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PREFACE.

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Circumstances have led to this, the ninth volume, being published last of the twelve which compose the Mysore Archæological Series. The total number of inscriptions copied *in situ* and published with translations in the twelve volumes is 8869, and I cannot be too thankful for having been permitted to bring so laborious an undertaking to an end. The epigraphic survey of the various Districts has been, it may be said, practically exhaustive.

When the work was first entered upon, neither myself nor the Government of Mysore had any conception of the magnitude of the task involved, or there might have been hesitation on both sides to take it up. We may congratulate ourselves, therefore, now it has come to a close, that the results have been so fruitful. For not only has the eminently interesting ancient history of the State itself been brought to light as far back as the 3rd century B. C., but discoveries have been made of such value as to mark an epoch in Indian Archæology. A final volume is proposed bringing to one convenient focus the varied historical details scattered throughout the series.

In the present volume important information is supplied regarding the Gangas of Mysore and the Gangas of Kaḷinga, as well as in relation to the Râshṭrakûṭas. The Chôḷa inscriptions are numerous[1] and certain of them contain fresh particulars which add to our knowledge respecting the Chôḷa period. Interesting light is thrown on the origin of the Kongâḷvas, and of the connection of that line of kings and of the Changâḷvas with Coorg.

The Hoysaḷa inscriptions include a number of the time of Râmanâtha and his son. Also the elaborate plates of Sômêśvara, recording the grants he made in memory of his Tamil wife Sômalâ. Of interest too are the benefactions made by the liberal-minded Adaḷa chiefs of Marugare-nâḍ, who impartially patronized the four creeds,—those of Jina, Buddha, S'iva and Vishṇu.

Under Vijayanagar we have another version of the so-called Râmânujâchârya inscription at S'ravaṇa Belgoḷa, which relates how Bukka-Râya reconciled the Jains and the Vaishnavas. Of unique interest is the inscription of the time of Aurangzeb, the Mughal emperor, at Doḍ-Ballâpur.

Attention may also be directed to the information obtained from literature about the Sugaṭûr chiefs, who ruled over the Kolar and the east of the Bangalore District in the Vijayanagar period. Also to the curious account about an elephant in D B 64.

The Chinese inscription on the bell at the Halsûr rock is deserving of notice, and the story of how the bell came to be there.

The illustrations in this volume have been prepared by T. Namaśśivâyam Pillai, the draughtsman and photographer of my office.

Bangalore, Xmas 1905.

[1] The Tamil inscriptions have been translated by my Assistant, Mr. R. Narasimhachar, M.A.

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INTRODUCTION.

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The present volume, which relates to the Bangalore District, completes the Mysore Archæological Series of the Epigraphia Carnatica. It contains 1069 inscriptions, of which 46 belong to Coorg, added in a Supplement. The latter were obtained in the course of inquiries relating to the Gazetteer of Coorg which I was compiling for the Imperial Gazetteer of India, and are additional to those in the Coorg volume, the first of the present series, and to two in the Tumkur volume, the last. The period covered by the inscriptions here dealt with extends from the 5th century to the middle of the 19th. Those which can be assigned to specific dynasties or periods may be arranged as follows :—

Gangas	36	*A.D.*	459—1298	Sigala-nâḍ	12		1295—1633
Kalinga Gangas	1		700	Jiguni	2		1302—1422
Râshṭrakûṭas	6		802— 980	Kukkala-nâḍ	10		1330—1430
Pallavas	11		820— 997	Vijayanagar	221		1340—1713
Kadambas	1		1095	Yelahanka	16		1367—1713
Chaḷukyas	1		1105	Mahrattas	8		1544—1728
Chôḷas	48		997—1398	Sugaṭûr	15		1559—1693
Vaidumbas	1		1100	Âvati	12		1586—1729
Kongâḷvas	12		1050—1390	Channapaṭṇa	3		1621—1676
Changâḷvas	8		1220—1544	Mughals	2		1691—1745
Hoysalas	203		1110—1346	Chinese	1		1741
Sêunas	1		1291	Bêlûr	2		1755—1756
Nripatunga-kula	2		1267—1283	Mysore	28		1647—1851

The inscriptions are reviewed in this Introduction under each of the above heads, as far as possible in chronological order, attention being directed to whatever seems to call for special notice. In order to save space, the following abbreviations have been adopted for the names of the tâluqs :— **An**=Ânekal ; **Bn**=Bangalore ; **Cp**=Channapaṭṇa ; **Dv**=Dêvanhaḷḷi ; **DB**=DodBallâpur ; **Ht**=Hoskôṭe ; **Kn**=Kânkânhaḷḷi ; **Ma**=Mâgaḍi ; and **Nl**=Nelamangala. For Coorg the contraction **Cg** is used, as before.

Gangas

The earliest of the Ganga grants in thiis volume is **DB 67**[1], of the time of Koṅgaṇi-mahârâja, who is known by the distinctive name of Avinîta. It is dated in the 29th year of his reign, the year Jaya, which corresponds with 459 A.D. We thus get 430 A.D. for the beginning of his reign[2], and the end of that of his predecessor. Moreover from **DB 68**, to be noticed below, we get 482 A.D. for the last year of his reign, which thus continued for 52 years, nowise improbable in itself, and rendered quite admissible on remembering that he was crowned, as stated in numerous inscriptions, while an infant on his mother's lap.

The succession of the previous kings of the line is as given in other Ganga plates that have been published. But in the details relating to each there are some important variations. The first king, Koṅgaṇivarmmâ, is said to be glorious with the wealth of a kingdom acquired by the might of his own arm. A somewhat similar statement is made in certain other early grants, such as **Mr 72, 73** (vol x), **Mi 110** (vol xii) and **Bn 141** in the presnt volume, all of which describe the kingdom as acquired by swift victory. The same king is farther said to have been a wild-fire in consuming the

[1] Originally published by me in 1876 (*Ind. Ant.* V, 136).

[2] The date of Mr. No. 72, Vol. X, to be corrected accordingly.

stubble of the forest called Bâṇa. This is confirmed by the plates of Hastimalla,[1] which say that the first Ganga king Koṅgaṇi was consecrated to conquer the Bâṇa-maṇḍala. The period may be inferred from the statement in the Tâlgunda pillar inscription (**Sk 176**, vol VII) that Mayûraśarmmâ, the progenitor of the Kadamba kings, when an outlaw in the S'rîparvata forests (Karnûl District), levied tribute from the great Bâṇa and other kings. Of the Mahâvali or Bâṇa kings an account has been given in the Kolar volume (X), numerous records of the line being found in the east of that District. The ornament of a wound obtained in war, which is generally attributed to the first Ganga king, is here applied to the second. The third is said to have been a skilful rider of elephants and horses. Of Vishṇugôpa the interesting fact is related that his mental energy was unimpaired to the end of life, indicating that he lived to a great age. This statement is unique and occurs in no other grant. His son Mâdhava, elsewhere distinguished as Taḍangâla Mâdhava, is said, among other praises, to have been of wide-spread fame on account of his renewal of Brahman endowments long since destroyed.

The grant made consisted of land under the Mêlûr tank, which was given to a Taittiriya Brahman named Kâḍasvâmi, who was a resident of Tippûr in the Marugare-râshṭra. Tippûr is in the Doḍ-Ballâpur tâluq, and there is a Mêlûr in the Sidlaghatta tâluq, about 25 miles to the east of it. Among the conditions of the grant was entire freedom from the eighteen castes. These are the 18 *paṇas*, composed of the agricultural, artisan and trading classes, who are divided into the Right-hand and Left-hand factions. This recognition of the eighteen castes here testifies to their antiquity.

The next two Ganga grants (**Bn 141, DB 68**[2]) are of the time of Durvvinîta, called in the latter Koṅgaṇivṛiddha-Râja. The first is of his 4th year, and the second of his 35th year, described as the year Vijaya, which corresponds with 517 A.D. We thus get 482 A.D. for the beginning of his reign, and 485 for the date of **Bn 141**. How much longer he reigned after 517 we do not know.

In **Bn 141** may be noted the following special and interesting points in the descriptions of the several kings, which in general are similar to those in previously published grants. The second Mâdhava is said to have had his two arms grown stout and hard with athletic exercises, and his two arms shone with the gems of hard knobs produced by drawing his bow. He married the sister of the Kadamba king Krishnavarmmâ, and their son was the king generally known as Avinîta, who was anointed to the kingdom on the couch of the lap of his divine mother. His son, generally distinguished as Durvvinîta, espoused a princess who (as **DB 68** says) had herself chosen him, though from her birth assigned by her father, on the advice of his own guru, to the son of another. She was the daughter of the Punnâḍ Râja Skandavarmmâ. Durvvinîta apparently followed the religion of Vishnu, and had agents for maintaining the castes and religious orders of the South. He made a grant to a Brahman named Vâsaśarmmâ, but the details are wanting, as the plate containing them is lost.

In **DB 68** is introduced, in connection with the third Mâdhava, the phrase which generally appears in subsequent Ganga grants,—that he was daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk. The Kadamba king whose sister he married is said to have performed an uninterrupted horse-sacrifice. Avinîta is stated to have had parties of councillors attached to him by continual affection and gifts. He is also said to have been devoted like Vaivasvata Manu to maintaining the castes and religious orders in the South. Durvvinîta waged, it is said, as repeated in subsequent grants, sanguinary wars for the possession of Andari, Âlattûr, Poruḷaṟe, Pennagara and other places. Of these, Âlattûr is in Coimbatore District, and Pennagara

[1] *Salem Manual*, II, App. 370: *So. Ind. Ins.* Vol II, 380.
[2] Originally published by me in 1876 (*Ind. Ant.* V, 138)

in Salem District.[1] He is also said to have become ruler of the whole of Pânnâḍ (or ?Pâkhâḍ) and Punnâḍ. The latter was in the south-west of the Mysore District, and had for its capital Kitthipura, which is identified (**Hg 56**, vol iv) with Kittûr on the Kabbaṇi river in Heggadadêvankôṭe tâluq. It is the Punnâṭa to which the Jain migration from the North went in the 3rd century B. C., and the Pounnata mentioned by Ptolemy in the 2nd century A.D. Its name also occurs in the 5th century under Avinîta, and it was probably a Six Thousand province.[2]

The grant was made to a Brahman named Dêvaśarmmâ, called Mahâdêva, who was a descendant from Vâlmîki, and expounder of the Vâjasêni. The Bempûr Iśvara-sthâna named Kelale was given to him. Bempûr, as appears from **Bn 83**, was the modern Bêgûr, in the south of the Bangalore tâluq.

There is an interval of two centuries between this and the next Ganga inscription, but the intervening history will appear under other inscriptions farther on. We have now to notice **Ht 86**, in which S'rîpurushayya is said to be ruling the Kerekunda Three Hundred. This was probably before he came to the throne. Then follows **Ht 21**, in which he is called Koṅgoṇi Muttarasa, the latter his personal name, as we know from other inscriptions (**TN 1**, vol. iii, etc). By his orders Siya-Vallavarasa, that is Singa-Vallabharasa, attacked Kâḍuveṭṭi (the Pallava king), and being wounded, died in Kovaḷâla or Kolar (**Ht 22**). The Humcha inscription **Nr 35** (vol viii) has already given us the account of S'rîpurusha's victory over Kâḍuveṭṭi, from whom he took away the title of Permmânaḍi. We then have three inscriptions of him as S'rîpurusha-mahârâja (**Bn 36, 55, Nl 33**). No dates are given, but S'rîpurusha's time is absolutely fixed by **Ng 85** (vol iv) and other grants. In **Dv 67** and **74** we have (his son) Duggamâra.

The Manne plates (**Nl 60**) are of importance, and bear the date 797 A.D. They were issued in the name of Mârasimha, also called Lôka Trinêtra, who was the Yuvarâja or heir apparent and son of S'ivamâra, the son of S'rîpurusha. The descriptions relating to the kings before S'ivamâra correspond with those in other grants that have been published But of S'ivamâra and his son lengthy accounts are given.

S'ivamâra is said to have pulled down Vallabha with the band his sword, and besides descriptions of his exploits in war, he is said to be distinguished by all the marks of an emperor, and to be desirous only of benefitting others without seeking any benefit for himself. Moreover, placed in a world of endless calamities which were like twisted top-knots, he was a supporter of the fine arts, skilled in poetry, had studied to the full the Phanisuta system (Patanjali's), put to shame the learned by his insight into the essence of the management of elephants as taught by the yati born from the mouth of a female elephant,[3] was the author of a treatise on his own system of the treatment of elephants, was perfect in the method he had adopted for the management of horses, had built an ornamental bridge, and was skilled in everything connected with the drama in all its branches. He

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[1] Poruḷ-aṛe, the Porulrock, might possibly be Poral in Chingleput District, said to have been an ancient fortress of the Kurumbars (see Sewell's *Antiquities of Madras*, I, 175.)

[2] From **Dv 41** and **43** (see also **DB 38**) it appears there was a local Punnâḍ Seventy in the country near Devanhaḷḷi. And curiously enough it is at first associated with (the Râshṭrakûṭa king) Akâḷavarsha. The probable explanation of the Mercara plates (**Cg 1**) therefore is, that the date given in them, which agrees perfectly with the time of Avinîta, refers to the grant originally made by him then to Vandanandi-bhaṭâra. Of that grant, Akâḷavarsha's minister having acquired the Badaneguppe village, presented it to the S'rîvijaya Jina temple of Talavana-nagara,—the principal sentence being *Akâḷavarsha-pṛithuvî-vallabha-mantri.. paḍiye...mânôharam dattam*. The inscription itself therefore would belong to the latter period, either that of Akâḷavarsha Krishna I, who ruled in the 8th century, or perhaps more likely that of Akâḷavarsha Krishṇâ II, who is said (EI, iv, 388) to have been honoured by the Ganga waiting at his gate, and who ruled from 878 to 913.

[3] A similar statement is made in **Nj 269** (vol xii) in connection with Bûtugêndra, younger brother of Râjamalla II. The reference is to Pâḷakâpya, called also Karêṇubhu (born of a female elephant), who was the author of a work in Sanskrit named after him, Pâḷakâpyam, on the science of elephants, to which there is a commentary in Kannaḍa.

gained a victory over the Vallabha army which had encamped at the village of Mudugundûr (probably in Mandya tâluq), though it was supported by Râshṭrakûṭa Châlukya Haihaya and other brave leaders. The cavalry of Dhôra (the Râshṭrakûṭa king Dhârâvarsha), the most powerful in the region, which had spread over all quarters, he drove off with showers of arrows. And finally he was anointed to the kingdom (as also stated in **Yd 60**, vol iv) by the crowned kings Gôvinda-Râja and Nandivarmmâ of the Râshṭrakûṭa and Pallava lines, who bound the crown on his brow with their own hands.

From other records it is known that S'ivamâra was seized and imprisoned by the Râshṭrakûṭa king Dhruva, Dhôra or Dhârâvarsha, and the Râshṭrakûṭas appointed their own viceroys to govern the Ganga kingdom. But Gôvinda or Prabhûtavarsha released the Ganga king from his long and painful confinement. He, however, continued so hostile that he was again imprisoned. But he was at length again released, and as above stated was reinstated on the throne, the Râshṭrakûṭa and Pallava kings uniting in performing the ceremony. Very intimate alliance between the Gangas and Râshṭrakûṭas followed after this, with intermarriage in the families. The disasters which befell the king are of course not mentioned in the inscription, but he is said to have been born into a world of inextricable calamities (also in **Kl 90**) And without this explanation of the misfortunes he had undergone in the interval, no reason would appear for the sudden coronation of a king who had already been ruling in his own right. Of course it is possible that the actual coronation-anointing ceremony may not have been performed before.

Of Mârasimha, his son, a long string of praises follows, containing nothing of importance, but he had another name Lôka Trinêtra. This agrees with **Sr 160** (vol iv), where he is called Mârasinga Ereyappa. As in that inscription, he had the rank of Yuvarâja, and yet here was ruling the entire Ganga-maṇḍala. Where then was his father ? It has been stated above that he was a prisoner with the Râshṭrakûṭas, and it is some confirmation of this to find his son in sole charge of the kingdom, though of course his authority was not recognized, the Râshṭrakûṭas having appointed their own viceroys to the Ganga territories. The date given, 797, may have been that of the actual grant, but inasmuch as the restoration to power of S'ivamâra is mentioned, which could not have taken place before 812, at which time the Râshṭrakûṭas still held the country (**Gb 61**, vol xii), and it seems probable that Mârasimha died before his father (see Intro. p 2, vol xii), the plates must have been engraved after the latter was again at liberty and in power, or 15 years or so after the grant was made. All reference to the donor's death or the other untoward events of the reign would naturally be omitted

A general named S'rîvijaya had built a fine Jina temple in Mânya-nagara or Mânya-pura—the Manne where the plates were obtained, which was the Ganga royal residence under S'rîpurusha. For this temple the general was granted the Kṛu-Vekkûr village. The priest of the temple was apparently Prabhâchandra, disciple of Pushpanandi, the learned head of his gaṇa, who was the disciple of Tôraṇâchâryya, described as the wisest man of this country, who lived in the S'âlmali village. The plates were engraved by Viśvakarmmâchâryya, the usual designation of the court engraver.

Here must be noticed **Dv 44**. This is a palpable Vijayanagar grant, written in Nâgarî characters of the Vijayanagar period. In the shape of the plates, the seal, the opening sentence, the boundary marks, and the signature, it is openly Vijayanagar, and no Ganga grant has any of these things. When first produced before me as I was leaving the Suradhênupura village, I was rather puzzled on reading it to find it contained the genealogy of the Ganga kings with the epithets and phrases generally applied to them. These were at the time known perhaps only to

myself and to the pandit sent to assist me with inscriptions. Next day I again visited the village and in a casual manner asked the Brâhmans if they knew so and so, naming my pandit. Oh yes, they said, he is one of the shareholders of the village. The explanation of the mystery was thus quite clear. In view of the Inâm inquiry which was proceeding, my pandit (long since deceased) had made use of the knowledge of the ancient Ganga grants, of which he was then besides myself perhaps the only depository, to get it inserted in the beginning of the probably genuine Vijayanagar grant which the village possessed, in order to enhance its antiquity. Though a clever man, he was mentally affected through excessive ascetic observances, and no one who knew him would be surprised at his acting in this manner. But the hoax was too palpable to deceive any one who had experience of these inscriptions. Though detected as a fraud, I yet thought perhaps the details in the plates might have been taken from an actual Ganga grant possessed by the village. But on considering the transformation made in the names, and other points, I think no information can be depended on from it. The real donor was perhaps the (Vijayanagar) king Narasimha, the last mentioned, said to be another name of S'ivamâra.

Several undated Ganga inscriptions follow. **Bn 42** of the time of Râchamalla Permmânaḍi is probably the earliest, and may belong to about 820. Then come four of the time of Satyavâkya Permmânaḍi, who was ruling the S'rî-râjya, the name given to the Ganga kingdom under S'rî-purusha. In **Bn 40** a Noḷamba S'ivamâra was ruling Morasu-nâḍ under him, and Ereyappa was a witness of the grant. This may be the Ereyanga of **Nj 269** (vol xii), who no doubt had the family name Ereyappa. **Kn 88**, **Bn 79** and **Kn 48** probably belong to Satyavâkya II. The last is of his 29th year, ? 899, and mentions Ereyapparasa's son. In the second, the Nâgattara chief is said to have fixed slu ices to two tanks at Agara (near Bangalore to the east, generally known as Agram to the military), and constructed a third.

Then come eight inscriptions all connected perhaps with the Ereyappa who is such a source of confusion in the Ganga genealogy from his records being undated, and from the difficulty of identifying him owing to his being mentioned at different times by every one of the various Ganga names. From **Nj 269** (vol xii) we now know that he was the nephew of Satyavâkya II, who associated him in the government, probably in 904, and both continued to rule together. Whence in **Ag 70** (vol v) Satyavâkya's 37th year is made to correspond with Ereyappa's 21st. The distinctive epithets of this Ereyappa, when used, are those given in **Bn 83**, and his chief antagonist was Mahêndra, the Noḷamba king for whom we have in **Si 38** (vol xii) the date 878. Him he finally slew, thus obtaining the title Mahêndrântaka.

In **Bn 83** we have an interesting record of him [1], with the specific epithets peculiar to him, enthroned as the sole ruler of the Gangavâḍi Ninety-six Thousand. He was still at war with Bîra-Mahêndra, and by his orders a force under Nâgattara seems to have marched upon Mahêndra's son Ayyapa. In a battle at Tumbepâḍi, Nâgattara saved the day, but sacrificed his life in so doing. This loyal service was rewarded by confirming the Nâgattara crown in the family, and giving them an estate of twelve villages. The Bempûr, which was the chief of these, is the modern Bêgûr, to the south of Bangalore, where the stone was originally found by Mr Bowring, then Chief Commissioner, and removed to the Museum [2].

In **Cp 134** appears the mahârâjâdhirâja, chief lord of Kôlâla-pura, lord of Nandagiri, Permmânaḍi, ruling the kingdom. **An 76** gives as Koṅgaṇivarmma-dharmma-mahârâjâdhirâja. **An 73** not

[1] Originally published by me in 1878 (*Mys. Ins.* No 113). It has also appeared in *Ep. Ind.* VI. 46.

[2] Ineffectual attempts had been made both in India and in England to decipher it before I at length[illegible] in making it [illegible] was one of my earliest efforts.

only has this and the preceding, but the curious combination Nîti-Permmânaḍi-varmma Ereyappa. Nâgattara's servant died in rescuing some cows. In **Kn 52** we have simply Ereyappa, and under him Nolamba-Sênemâra's son Mendaṇṇa. **Cp 159** is of apparently the first year of Nîtimârgga-Permmânaḍi's assuming the crown, but no year is mentioned or other clue given to the date. **Cp 48** is dated in a year whose name ends in *va*, perhaps Prabhava, 907. Nîtimârgga is praised as the foremost of kings in ruling according to the *nîti-s'âstra*. While Nîtimârgga-Pêrmmânaḍi was ruling, Mûvaḍi (the third) Chilluka-dêva, who was in charge of certain temples, one of which was dedicated to S'ivamârêśvara and another to Nîtimârggêśvara, received a grant. In **Si 28** (vol. xii) a Chilluka is mentioned in 943 who was a re-incarnation of Lakulîśa. **Cp 161** is fully dated in 913, and Nîtimârgga-Permmânaḍi was ruling.

The two remaining Ganga inscriptions of the main line are of the time of Mârasingha, distinguished as Nolambakulântaka, but not dated. In **Nl 54** Kali Tunga fell in a battle at Maṇṇe. In **Cp 143** only the titles and Permmânaḍi are given.

As no more inscriptions remain to be published, it may be useful to give here a table, with annals, of the Gangas according to the information we now possess. The numbers indicate those who ruled and the order. The dates (A. D.) are taken entirely from inscriptions. Before the time of S'ivamâra I (680) these are mostly on copper plates, but **Mb 263** and **Cm 50** are on stone, and from his time stone inscriptions are the most numerous.

Of the Ikshvâku (=Solar) race, was

Dhananjaya (wife Gândhârî)

Hariśchandra (wife Rôhinî),
King of Ayodhyâ

Padmanâbha[1]

Daḍiga and Mâdhava

Who came to the South, and at Perûr or Ganga-Perûr (Kadapa District) met with the Jain teacher Simhanandi, who assisted them to found the kingdom of the Gangavâḍi Ninety-six Thousand (bounded north by Marandale, east by Toṇḍa-nâḍ, south by Kongu, and west by the ocean and Chêram), with Kuvalâla[2] (Kolâr) as their capital, and Nandagiri (Nandidroog) as their stronghold. The full titles of the kings are—*Koṅguṇivarmma dharmma-mahâdhirâja* (or *mahârâjâdhirâja*), *Kuvaḷâla-pura-varêśvara* (or *paramêśvara*), *Nandagiri-nâtha*. From the time of S'rîpurusha they add *Permmânaḍigaḷ*, and from the time of Râjamalla I they add *Satyavâkya* and *Râchamalla*.

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[1] In **Nr 35** (vol. viii) and **Sh 10** (vol. vii) Daḍiga and Mâdhava are described as the sons of Haris'chandra; **Sh 4** and **64** say they were sons of Padmanâbha descended from Haris'chandra. The intervening steps from Haris'chandra are—Bharata (wife Vijayâ), Gangâdatta (from whom the line obtained their name), Bharata, Gangâdatta, Haris'chandra, Bharata, Gangâdatta, Vishnugupta (wife Prithvimati),—ruling in Ahichchhatra, to whom Indra gave the elephant which became the Ganga crest,—Bhagadatta (progenitor of the Kaḷinga Gangas), and his brother S'rîdatta. Then, without specifying the connection, Priyabandhu...Kampa, Padmanâbha.

[2] This name later as Kovaḷâla and then Kôḷâla.

Daḍiga, defeated the Matsya king's army

1. *Mâdhava I*, 103
Koṅguṇivarmmâ,[1] *Koṅgaṇivarmmâ*
of the Kânvâyana-gôtra—
cut through a stone pillar with a single stroke of his sword though only a youth—
consecrated to conquer the Bâṇa country—
a wild-fire to the stubble of the forest called Bâṇa.

2. *Mâdhava II*,
Kiṟiya Mâdhava
obtained the honours of the kingdom only for the sake of the good government of his subjects—
skilled among those who expound and practise the *nîti-śâstra*—
author of a commentary on the *dattaka-sûtra* (or law of adoption).

3. *Harivarmmâ*,...247—266...
removed the capital to Talavana-pura or Talakâḍ, on the Kâvêrî—
used elephants in war.

4. *Vishṇugôpa*
devoted to the worship of gurus, cows and Brâhmans—
worshipper of Nârâyaṇa (Vishnu)—
his mental energy unimpaired to the end of life.

5. *Mâdhava III*, 357—370...
Taḍangâla Mâdhava
his arms grown stout and hard with athletic exercises—
married the sister of the Kadamba king Krishnavarmmâ—
daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk—
worshipper of Tryambaka (S'iva).

6. *Avinîta*, 430—482
anointed to the throne when an infant on his mother's lap—
his preceptor was the Jaina teacher Vijayakîrtti.

7. *Durvvinîta*,[2] 482—517
had the Jaina grammarian Pûjyapâda as his preceptor—
wrote a commentary on 15 *sargas* of the *Kirâtârjunîya*—
named as one of the chief early Kannaḍa authors in the *Kavirâjamârga*—
married the daughter of the Punnâḍ king Skandavarmmâ—
waged sanguinary wars for Andari, Âlattûr (Coimbatore District), Porulaṟe (? Chingleput District), Pennagara (Salem District), and other places—
annexed Pânnâḍ and Punnâḍ—
captured Kâḍuveṭṭi on the field of battle, and placed his own daughter's son in Jayasimha's hereditary kingdom—
followed the religion of Vishnu.

8. *Mushkara*,
Mokkara
married the daughter of the Sindhu Râja—
(the State seems to have again adopted the Jain religion).

[1] The name Koṅgaṇi or Koṅgaṇivarmmâ is applied to all the kings to the end. Koṅgaṇi also appears in the forms Koṅguṇi, [illegible]ṇi, and exceptionally as Koṅgoṇi [illegible] Koṅgiṇi.

[2] [illegible] Siragunda stone (Cm 50, Vol [illegible] im Nirvvi[illegible]

VOL. IX

Comprising the following Talugs :—

Bangalore	No. of Inscriptions	143
Nelamangala		89
Magadi		82
Dod-Ballapur		68
Devanhalli		81
Hoskote		162
Anekal		94
Kankanhalli		118
Channapatna		186

Coorg		46

The Ganga sovereignty was overthrown by the Chôḷas in the reign of Râjarâja, whose so Râjêndra-Chôḷa captured Talakâḍ in 1004, and gained the name of Gangaigoṇḍa-Chôḷa. But according to **Hk 4** it would appear that the Chôḷas had invaded the east of the country before this, and in **Ht 111** Râjarâja is mentioned as the ruler of that part in 997.

The remaining inscriptions under the head of Gangas in this volume are concerned with some local governers of the 13th century who bore the general title of Râjarâja-Kaṛkaṭa-mahârâja, which indicates that it was of Chôḷa origin. The first four give the actual name as S'okkanâyan (Chokkanâyaka). In 1283 and 1294 **(Bn 43, 100)** they are mentioned as subordinate to the Hoysaḷa king Râmanâtha, and from the dates the others were probably so too. These two were called respectively Ganga-Perumâḷ and Tamattamavar. That the family were Gangas appears not only from their names, but from the Kaṛkaṭa-mârâya of **Mr 14** (vol. x) named Uttama-S'ôla-Gangan Virundar having the distinctive Ganga titles—lord of Kuvalâḷa-pura, lord of Nandigiri.

Kalinga Gangas.

Of this line of rulers there is only one inscription, **Bn 140**. It is not dated, but probably belongs to about 700 A.D., and records a grant by Dêvêndravarmmâ, son of Râjêndravarmmâ, made from his residence of Kalinga-nagara (Ganjam district). He was a worshipper of the god Gôkarṇasvâmi of the Mahêndra mountain (Ganjam district). The king, being in good health, commands the householders of the Sidhatâ village and its neighbourhood in Varâhavartaṇi that the village has been granted to Râtuka, a resident of Pâlukôsu, of the Kateya-sûtra, in order to provide for the worship and offerings to (the god) Paramêśvara. The grant was apparently made at the instance of Navanîtêśvara of S'rîparvata, and was written by Utniṇa S'rîkhaṇḍi.

According to the inscriptions referred to above (p 6, note) the progenitor of the Kalinga Gangas was Bhagadatta, between whom and his brother S'rîdatta their father Vishnugupta divided his dominions, giving Kalinga to the former, and the ancestral kingdom, with the elephant, to the latter. A number of early inscriptions of the Kalinga Gangas have been found,[1] all issued from Kalinga-nagara, and dated in the years of the Ganga family (*Gângeya-vaṁśa-samvatsara*), an era not yet determined [2]. Among them are a Dêvêndravarmma in 51, in 183, and 254. But the first and third were sons of Anantavarmma, and the second a son of Guṇârnava. They were therefore different from the one of our present grant. The date 254 is supposed to be equivalent to about 774 A.D.

A very full and circumstantial genealogy of the Kalinga Gangas is given in an inscription of 1118 from Vizagapata m.[3] The line is here traced from Vishnu through Yayâti and Turvasu, who is said to have obtained from the Gangâ (the Ganges) the son Gângeya who was the progenitor of the Ganga kings. Gângeya, it says, was succeeded by the following 18 kings, most of whose names seem purely mythical:—

Virôchana	Saurânga	Jayasêna (II)
Samsêdya	Chitrâmbara	Jitavîrya
Samvêdin	Sâradhvaja	Vṛishadhvaja
Dattasêna	Dharma (Dhammaba)	Pragalba (Pragarbha)
Sôma	Parîkshit	Kôlâhala
Amśudatta	Jayasêna	Virôchana (II)

[1] *Ind. Ant.* xiii, xiv, xviii; *Ep. Ind.*, iii, 17, 220.

[2] It is possible that the date given in the Kalbhâvi inscription (*Ind. Ant.*, xviii, 309) as S'aka 261 is a mistake for the year of Śaka, and corresponds with 790 A.D. The words in l. 7 left untranslated are *Marandale mêrey âge*. This was the northern boundary of Gangavâḍi, as above stated (p. 6).

[3] *Ind. Ant.*, xviii, 165.

Kôlâhala, the last but one of these, it says, "built the city named Kôlâhala in the great Gangavâḍi vishaya." After 80 kings (not named) in succession to Virôchana (II) had enjoyed the city of Kôlâhala, there arose Vîrasimha, who had five sons—Kâmârṇava, Dânârṇava, Guṇârṇava, Mârasimha, and Vajrahasta.[1] The first of these, giving over his own territory to his paternal uncle (not named), set out with his brothers to conquer the earth, and coming to the Mahêndra mountain, worshipped Gôkarna-svâmi, and obtained the crest of a bull and the symbols of sovereignty. He and his brothers subdued Balâditya, who had grown sick of war, and took possession of the (three) Kaḷingas. Giving Ambavâḍi to the third brother, Sôdâ or Sêḍà to the fourth, and Kaṇṭaka to the fifth,—Kâmârṇava, with his capital at Jantavura, ruled over the Kaḷingas, nominating his brother Dânârṇava as his successor. Of the line of kings so established some grants have been discovered, and the following is the list of the kings, with the number of years each is said to have ruled[2] —

Kâmârṇava (I)	36	Jitânkusa[4]	15	Guṇḍama (II)	3
Dânârṇava	40	Kaligalânkuśa	12	Madhu Kâmârṇava (VI)	19
Kâmârṇava (II)	50	Guṇḍama (I)	7	Vajrahasta (V)	30
Raṇârṇava	5	Kâmârṇava (IV)	3	(crowned in 1038)	
Vajrahasta (II)	15	Vinayâditya	3	Râjarâja	8
Kâmarṇava (III)	19	Vajrahasta (IV)	35	Chôḷa Ganga	
Guṇârṇava	27	Kâmârṇava (V) .	½	(crowned in 1078)	

Vajrahasta V married the Vaidumba princess Vinaya-mahâdêvi. His son Râjarâja is said to have defeated the Dramilas, married Râjasundari, daughter of the Chôḷa king Râjêndra-Chôḷa, and saved the aged Vijayâditya from falling into the power of the Chôḷas, by upholding his authority in the west. Râjarâja's son Anantaśarma or Chôḷa-Ganga was anointed king of Trikalinga in 1078, and reinstated the fallen lord of Utkala (Orissa) in the east, and the sinking lord of Vengi in the west. Grants of his have been found dating in 1081, 1118, and 1135[4] . Two inscriptions of 1149 (**Ck 29, 30**, vol xii) say that Châma-Dêva, eldest son of the Oḍa-Râyîndra (or great king of Orissa) Chôḷa-Ganga, was born in the Hêjjâji Twelve of the Kâḍanûr Seventy. These places are both in Dod-Ballâpur tâluq.

The Ganga kings of Orissa or Kaḷinga, also called Gajapatis or elephant lords, beginning with Chôḷa-Gaṅga, held the sovereignty of that country down to 1534, soon after which it feel a prey to the Muhammadans.

Rashtrakutas.

The first inscription under this head is the Maṇṇe plates of Prabhûtavarsha Gôvinda-Râja-Dêva, of 802 (**Nl 61**) It begins with the mention of Krishṇa-Râja or Vallabha, who drew forth the Lakshmî of sovereignty from the great ocean the Châḷukya family. His son was Dhôra, for whom Lakshmî passed over his elder (brother). He for a long time bound Ganga, who had never been conquered by others; hemmed in Pallava between his own force on one side and the sea on the other, so that he had to surrender and deliver up his huge elephants; Vatsa-Râja, who had seized the Gauḍa kingdom, he drove into the impassable desert (Maru or Marwâr) and took away from him the pair of white state umbrellas which belonged to Gauḍa. He had also the names

[1] For a grant of the time of Vajrahasta, issued from Kalinganagara, where (as in our inscription) he was a worshipper of Gôkarna-svâmi on the Mahêndra mountain, see *Ep. Ind.* iii, 220.

[2] *id.* iv, 186.

[3] Instead of this and the following name, two grants have Vajrahasta (III) 40 (or 44), while Guṇḍama is said to have ruled years, and Kâmârṇava (IV) 35. Vajrahasta (V) is also given 33 years.

[4] *Loc. cit.*

Nirupama and Kali-Vallabha. His son was Gôvinda-Râja, through whom the Râshṭrakûṭa line was raised above all rivalry. While yet Yuvarâja, his father, in consideration of his handsome form and great ablity, had offered to give up the throne to him. But he dutifully declined, saying—"Father, let your rank and sovereignty remain." When his father had gone to *svargga*, he, though only one, successfully contended with twelve famous kings who with great ferocity attempted to wrest the kingdom from him. He released Ganga from the burden of his cruel chains and sent him to his own submissive country, but on his showing a return of hostility, before the brow was wrinkled in a frown, he was again subdued and swiftly bound. Through fear of him Gurjjara disappeared somewhere; the Mâḷava chief, who was a learned man but too weak to withstand so powerful an opponent, found it politic to submit to him. The king Mârasarvva, in his camp in the Vindhya mountains, hearing from the spies that he had come there, thought it must be Dhruva, and hastened to appease him by casting himself at his feet with heirlooms never before obtained by others. Passing the rainy season at S'rîbhavana, the king next came to the bank of the Tungabhadrâ, where Pallava paid up in full the tribute due from him. At half a word by a letter-bearer, the Vengi king, wherever he was, instantly hastened to do him service, and built for him an outer wall of great height. Hostile kings threw themselves at his feet, valuing their security there above that of the priceless jewels in their crowns.

By him, Prabhûtavarsha Gôvinda-Râja-Dêva, meditating on the feet of (his father) Dhârâvarsha-Dêva, reflecting that this life is as unstable and transient as the wind or lightning,—through his elder brother S'aucha-Kambha-Dêva, with another name Raṇâvalôka, who had accepted the command of Prabhûtavarsha,—on the application of the son (not named[1]) of Bappayya, who was a disciple of Prabhâchandra, the disciple of Pushpasenâcharyya, who was of the Koṇḍakundânvaya and Udâra-gaṇa, living in the S'âlmalî village, famous in the Taidat-vishaya,—the king Nirupama-Dêva Prabhûtavarsha,—for the Jina temple erected in the western quarter of Mânya-pura (see above, p 4) by the victorious ruler S'rîvijaya-Râja on whom he had conferred a chief-ship—from his victorious camp pitched at Mânya-pura, made a grant of the Pervvâḍiyûr village in the Eḍeḍiṇḍe-vishaya, and also a tithe (of the produce) of Paderiyûr.

Of the interesting items of historical information contained in this inscription, perhaps the most important is the supersession of Kambha by his younger brother, and his acceptance of a subordinate position under the latter. Their father Dhôra, Dhruva, Dhârâvarsha, or Nirupama, had himself superseded his elder brother Gôvinda, who, being addicted to sensual pleasures, was careless of his royal duties and allowed the sovereignty to slip into the hands of his younger brother.[2] In the present instance Gôvinda was specially selected by his father to succeed him on account of his splendid form and superior abilities. In fact the father had offered to abdicate in his favour, but Govinda dutifully declined, saying he was satisfied with being appointed the Yuvarâja or heir-apparent. But when, on the death of his father, he ascended the throne, the elder brother Stambha or Kambha (one being the Sanskrit and the other the Kannaḍa form of the same word), at the head of a confederacy of twelve kings, raised up a powerful rebellion against him. This he suppressed and, in the end, as stated in the inscription, Kambha submitted to his younger brother, and was reinstated with authority under him.

Of Kambha we have two other inscriptions in Mysore, both undated. The first, where he is called Kambharasa, and appears in the reign of Dhârâvarsha, governing the Ninety-six Thousand, that is Gangavâḍi or the kingdom of the Gangas, Dhârâvarsha, having resolved that his younger son Gôvinda

[1] We are to understand that it was S'rîvijaya.

imprisoned the Ganga king S'ivamâra II for so long, it would appear that he may have been actuated to take this step by a desire to compensate his elder son Kambha for his supersession by giving him the Ganga kingdom. The second inscription referred to is **Sb 24** (vol ii). In this we have Raṇâvalôka śrî-Kambaiya, son of S'rîvallabha, ruling the kingdom of the earth (*pṛithivî-râjyam geyye*). Probably therefore it belongs to the period immediately following his father's death, when he was fighting to establish his claim to the throne. The present inscription, in which he had submitted to his younger brother, is therefore the latest of the three, and is dated 802. What command he now held is not stated, but probably he continued as viceroy of the Ganga territories to which he had been appointed by his father.

Among the exploits of Prabhûṭavarsha Gôvinda-Râja, he is said to have passed the rainy season at S'rîbhavana, wherever that was, and then came to the bank of the Tungabhadrâ, where Pallava paid up in full the tribute due from him. This incident is no doubt the one recorded in plates obtained by Sir Walter Elliot,[1] which state that Gôvinda Prabhûtavarsha, having conquered Dantiga, the ruler of Kanchi, when he came to receive his tribute, encamped on the bank of the Tungabhadrâ, and had some sport in spearing boars at the tîrtha called Râmêśvara, where he made a grant, apparently the renewal of one originally given by (the Châḷukya king) Kîrttivarmmâ. This Râmêśvara is an island in the Tungabhadrâ, midway between the junction of the Tunga and the Bhadrâ and Honnâli. See **Hl 8**, vol vii.

Next we have two inscriptions of the time of Akâlavarsha, **Dv 42, 43**. In the first, Gangarasa's son Gôvinda had been granted the government of the Saḷne Three Hundred and the Kuningil Five Hundred. The former is in later inscriptions called the Sanne-nâḍ, and the latter is the modern Kunigal. In **Dv 43** we have one of Akâlavarsha's officers ruling Punnâḍ. This was a local circle called in **DB 38** the Punnâḍ Seventy.[2] The old inscription **Ht 12**, which is in Haḷa-Kannaḍa characters but contains several Tamil words, is attributed to the time of a Kannaḍi-arasa. This may be a form of Kannara or Kandhara, that is Krishna (II), the name of the same Akâlavarsha.

In **Ma 75** we have an undoubted inscription of Krishna III, dated 966. In it appears a Ganga-Bhîma, son of Ma.. da named Durvinîta, erecting a temple in the Maṇṇe country. When the town was plundered, Daḍiga, the eldest son of Ganga-Gachchi, who was nâḷ-gâvuṇḍa of the Maṇṇe Three Hundred, having been killed, a Daḍigêśvara temple was built to his memory.

Bn 37 is of the time when Indara was ruling. This may be the last of the Râshṭrakûṭas, who died at S'ravaṇa Beḷgoḷa in 982 as recorded in **SB 57** (vol ii) and **Si 27** (vol xii).

Pallavas.

Of the Pallavas who under the name of Noṇambas or Noḷambas ruled in the east and north Mysore, giving their name to the Noṇambavâḍi or Noḷambavâḍi Thirty-two Thousand province, account has been given in the Chitaldroog, Kolar, and Tumkur volumes.

We have here two inscriptions of the time of Mainda or Mahêndra, for whom the fixed date ed from **Si 38** (vol xii) In **Ht 9** he is said to be ruling the Ganga Six Thous was ruling as king (*arasu gêye*), and fighting Gangarasa or the Ganga king (not

f Ayyap-Dêva follows (**Ht 14**), and perhaps **Ht 110** is also of **DB 9** and **Dv 10**, dated 918 and 948. The son was Aṇṇig of the time of Iriva-Nolamba, the second of Ayyapa's sons, lso probably of his time. In this we have Chôḷa

[1] *Ind. Ant.* XI, 126.

[2] See note above, p. 3.

Noḷambâdhirâja in Bijayitamangala (now Betmangala) and Noḷambarasa was killed. This inscription is not dated, but in **Ht 111** dated in 997 we have the Chôḷa king Râjarâja-Dêva ruling the kingdom, and the Noḷambas must have submitted to him, for Ayyapa-Dêva's son Gannarasa was ruling under him the province named Daḷigavâḍi or Daḍigavâḍi, called Taḍigaipâḍi or Taḍigaivaḷi in Tamil. It appears to have been in the north of the Bangalore District, and included other parts to the west (see **Ng 67**, vol iv, and **Ma 75** above).

Kadambas.

The Kadambas are represented by a single record (**Cg 57**), of 1095. It mentions the death of Duddarasa, of whom an account is contained in **Mj 18** (vol v) of the same date. The places he was ruling and the extent of his retinue are here given. In the Manjarabad inscription we have particulars of his father and his sons, especially Dayasimha, his successor. The family, though of interest from the descriptions, were apparently of no more than local importance.

Chalukyas.

There is only one inscription to be noticed under this head, and it is a peculiar one,[1] **Bn 142**. It records a grant by Vîra-Noṇamba-chakravartti of the Châḷukya family, ruling in Kalyâṇa-pura. The grant was made in the course of a victorious expedition, when he was in the Heñjeṟu village, in the S'aka year 366, to Mâra-Seṭṭi, described as a principal Gangavâḍikâra, a *vaḍḍa-byavahâri* (or senior merchant) of the Châḷukyas, for his successful attack on Kilva-Râya in the battle of Heñjeṟu. This place has been identified by me with Hemâvati on the northern border of Sîra taluq in Madaksîra, and is mentioned in several old inscriptions. The earlier form of the name is Peñjeru. In Tamil it appears as Peruñjeṟuvu (the great plain).

The plates are inscribed in Nandi Nâgarî characters (a special form of *r* being used to represent the Haḷa-Kannaḍa ṟ in Heñjeṟu), and the language is Sanskrit, except here and there in names which are in Kannaḍa form. The donor, Vîra-Noṇamba, can only be identified with the Châḷukya prince Jayasimha, who had that name, as stated in **Sk 136** (vol vii), and in other places is called Noḷamba-Pallava-Permmânaḍi, being the son of a Pallava mother. Under his father Sômêśvara Trailôkyamalla Âhavamalla he was governor of various provinces (**Hl 107, 119**, vol vii). By the next king, his elder half brother Sômêśvara Bhuvanaikamalla, he was made governor of the Noḷamba-Sindavâḍi province (**Sk 136**). The other half brother, Vikramârka Tribhuvanamalla,—both these being the sons of a Ganga mother and taking all the Ganga titles,—on coming to the throne, made him Yuvarâja or heir apparent, and he won various important conquests for the kingdom. In 1080 he was ruling Banavase and other large provinces for his brother (**Sk 293**). But eventually he rebelled against him, and was defeated and imprisoned.

Whatever may be the explanation of its date, which is at least six hundred years too early,[2] this inscription has a special interest as being apparently the model on which the several Janamêjaya inscriptions—those of the Gauj and other agrahâras (see vol vii)—were framed.[3] It is said to have been written by the highly accomplished Odvâchâri,[4] and is signed,—like the Bêgûr and Kuppagaḍḍe agrahâra plates,—*Ari-râya-mastaka-tala-prahâri*, on which see vol. vii, Intro. 2.

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[1] Originally published by me in 1879, *Ind. Ant.* VIII, 89.

[2] I have already pointed out (vol VII, Intro. 2) that the discrepancy between the S'aka and cyclic years is itself evidence that the date must be later than 909 A.D., and that whereas for S'aka 966 they agree, reckoning back for 366 they do not, owing to the former practice of casting out *samvatsaras* when two begin in the same solar year, described in *Ind. Cal* p. xxxviii.

[3] Parallel versions to show this were published by me in 1879 (*Ind. Ant.* VIII, 91).

[4] See remarks about Ikkuḍôja, vol XI. Intro. 11.

Other points to be noted in connection with this inscription are the epithets applied to the donee. He is called a *mûlika-Gangavâḍikâra*, or principal Gangavâḍikâra. This means a native of Gaṅgavâḍi, the kingdom of the Gangas in Mysore, and is the intermediate form of Gangaḍikâra, the name now of the existing largest section of ryots in Mysore, who represent the former subjects of Gangavâḍi. Of the Kilva-Râya whom he is said to have overcome in the battle of Heñjeṟu we have no other knowledge. A Kilvogodeyarasa-Dêva is mentioned in **Dg 6** (vol. xi) as having ruled in the old royal city Hiriya Bêtûr, near Dâvangere. The grant of land was given accompanied with the same honours as those mentioned in the agrahâra plates before referred to.

Cholas.

There are about 50 Chôḷa inscriptions, of which 10 are in Kannaḍa and the rest in Tamil. The earliest is **Ht 111** of 997, when Râjarâja-Dêva was ruling. It is in Kannaḍa, and is dated in the S'aka year, according to the prevailing custom in Mysore, and not only in the regnal year as was the Chôḷa practice. (The Noḷamba king) Ayyapa-Dêva's son Gannarasa was governing a part of Daḷigavâḍi (see above, p 13). No earlier Chôḷa inscription than this has been found in Mysore[1]. Of special interest is **Cg 46**, which records the creation of the Kongâḷva title by Râjakêsarivarmmâ, that is Râjarâja, in about 1005. A Panchava-mahârâya had gained some important advantage in the battle of Panasoge, and the emperor resolved to reward him with a title and a nâḍ. He accordingly invested him with a crown as Kshatriya-śikhâmaṇi Kongâḷva and gave him Mâlavvê, now Mâlambi, in Coorg. Further particulars will be found under Kongâḷvas. Several inscriptions follow, of the king's 23rd year, 1007. **Cp 47** is in Kannaḍa characters but Tamil language, and contains the same historical introduction as **Cp 128**. The destruction of the ships at Kândaḷûr-S'âḷai, the conquest of Vengai-nâḍ, Gangapâḍi, Noḷambapâḍi, Taḍigaivaḷi, Kuḍa-malainâḍ, Kollam, Kaḷingam, Iḷa-maṇḍalam held by the stubborn Singaḷas, the Iraṭṭapâḍi Seven-and-a-half Lakh country, the archipelago of twelve thousand ancient islands, and the S'eḷiyar or Pâṇḍyas are mentioned. For description of these see the Kolar volume (x). All these inscriptions record grants for temples made by the local assembly of the agrahâra or chaturvêdimangalam. The Puṉganûr mentioned in **Cp 130** and other places is Honganûr in Channapaṭṇa tâluq, which was the capital of Chikka Gangavâḍi.

Râjêndra-Chôḷa's inscriptions begin with **Cp 42a** and **135** of his 2nd year, 1013. **Cp 42** details his conquest of Iḍaiṭurai-nâḍ, Vanavâśi, Kollippâkkai, and Maṉṉai; his capture of the crown of the king of Îḻam (Ceylon), the crown of his queen, the crown and necklace of Indra, which the king of the South (Pâṇḍya) had formerly surrendered to the kings of Îḻam, with the crown and garland of rubies which were heirlooms of the warlike Kêraḷa, and many ancient islands. This introduction is repeated in part in Kannaḍa characters in **Cp 43**. **Ht 10** is also in Kannaḍa.

Nl 1, a Kannaḍa inscription, of this king's 18th year, 1029, is of much interest. The Kô-Parakêsarivarmma Râjêndra-Chôḷa-Dêva is described as the Oḍeyar who was ruling Gange (the Ganga territories), the East country, and Kaḍâram (in Burma). Vâmana, a daṇḍanâyaka of Yuddhamalla-Dêva, erected a temple of Siddhêśvara in memory of his guru Mauni-bhaṭṭâraka, and endowed it. We learn that it was situated in Daḍigavaḷi which was Vikramachôḷa-maṇḍala. Of special interest is the statement that the writer of the śâsana was a son of the *mahâmâtra* Ajavarmmaya. The *mahâmâtras* were officials appointed in the time of Aśôka, the 3rd century B.C., and I do not recollect meeting with the term in later inscriptions before this one. The composer, Puṇyaśarmma, is described as emperor (or master) of śâsana expressions.

[1] There is indeed **Mb 203** (vol. X) of perhaps 934, but this is doubtful. There is no reason to suppose that the Chôḷas exercised any authority in Mysore so early. It is quite an isolated inscription, and may belong to a later period, the time of Râjêndra-Chôḷa. In any case, it is only just within the eastern border of the State.

The descent of the guru commemorated is farther given. It begins with Adhinâtha, who took up his station at the root of a sacred tree in Chandrapuri, situated by the Western Ocean. His disciple, waited on by kings, was Chchâyâdhinâtha, whose son was Stambhanâtha. His son was Dvîpanâtha, whose disciple, invincible as a disputant, was Mauninâtha, whose disciple Rûpaśiva-paṇḍita was placed in charge of the temple. A farther grant for it is recorded in **Nl 37** in 1033.

An elaborate account of the king's exploits is contained in **Cp 82, 83**, of his 23rd year, 1034. In addition to the conquests and acquisitions above mentioned, he is said to have obtained the crown of pure gold which Paraśurâma had deposited for security in the inaccessible S'ântima island. He moreover acquired the Iraṭṭapâḍi Seven-and-a-half Lakh country, and the fame of putting to flight Jayasingan (the Châḷukya king); who through fear disgracefully turned his back at Muyangi and hid himself; also S'akkaragoṭṭam (Chakrakoṭṭa), the Madurai country, Nâmaṇaiykkôṇai, Panjappaḷḷi, and Mâśuṇi-dêśam. In a great battle at Âdinagaravai, he captured Indira-iratan of the Lunar race, with all his treasures and relations. He also took Oṭṭa-vishaiyam (Orissa), Kôsalainâḍ, Taṇḍabutti where he slew Danmapâla in a fierce battle; Dakkaṇa-Lâḍam where he attacked Iraṇaśûran; Vangâla-dêśam from which Gôvindaśandan fled on foot, dismounting from his horse; frightened Mayipâḷa of S'angoṭṭal in battle, and seized his mighty elephants, his women and treasures; Uttira-Lâḍam and even the Gangai (or Ganges). He sent many ships over the sea and captured S'angirâma-Viśaiyôttungapaṇman, the king of Kiḍâram, together with his fine elephants and trophies consisting of the Vichchâdira-tôraṇam at the war gate, and doors set with large jewels. He also took S'rîvijaiyam, Pannai, Malaiyûr, Mâyiruḍingam (an island), Ilaṅgaśôbam, Mâ-Pappâḷam (in the Andaman islands), Mêvilipaṅgam, Valarppaṇḍûr, Kulaittakkôlam, Mâḍamaḷingam, Ilâmuri-dêśam, Mâ-Nakkavâram (the Nicobar islands), and Kiḍâram (in Burma). These conquests are again recounted in **Nl 7**, of the 27th year, 1038. The last of his inscriptions is **Ht 142**, of the 32nd year, 1043.

We then come to Râjâdhirâja-Dêva. **Dv 75** is of his 29th year, 1046. He ruled for a considerable time along with his father (see **Nl 25**). He is said to have given crowns to his father's younger brother, his own elder brothers, and his sons,[1] calling them Vânavan (the Chêra king), Vallavan (the Châḷukya king), Mînavan (the Pâṇḍya king), Gangan (the Ganga king), Ilangai (the Ceylon king), Pallavan (the Pallava king), and Kannakuchchi (the Kanyakubja king),[2] bestowing upon them the dominions of those kings. He seems to have been of a bloodthirsty disposition and did not spare the captive kings, but cut off on the battle-field the head of the Pâṇḍya king Mânâbaraṇan, which was never without a golden crown set with large jewels; had Vîra-Kêralan trampled to death by his furious elephant Ativâraṇa; sent Sundara-Pâṇḍiyan flying from the battle-field to Mullaiyûr with dishevelled hair and weary feet, with the loss of his state umbrella, his big fans made from the tail of the yak, and his throne; despatched the king of Vênâḍ to heaven; ruined the three kings of Irâmakum; destroyed at Kândalûr-S'âlai on the coast the ships of Villavan (the Chêra king), who had fled from his dominions and hidden himself; terrified Âhavamalla (the Châlukya king) by destroying his army, capturing his fine elephants, and making his bravest leaders retreat like cowards; burnt Koḷḷipakkai; openly seized the jewelled crown of Nigaḷa-Vikramabâhu, king of Ilangai; when Vîra-S'alâmêgan invaded the country from Îlam (or Ceylon), drove him off disgraced, took his elder sister and his wife prisoners, cut off the nose of his mother, and when he turned to revenge them, slew him on the battle-field and seized his golden crown set with large jewels. He also took the crown of S'rîvallavan Madanarâja, king of Îlam, who was a descendant of Kannaran (? Râshṭrakûṭa

[1] These are not here named, but their names will be found in **Bn 108**.

[2] This refers apparently to a king of Ceylon who was a native of Kanyakubja.

king) ; led his army a second time to the north, chased away Gaṇḍan, Dinakara-Nâraṇan, Gaṇavati and Madisûdanan, and burnt the palace of the S'aḷikkiyar (Chaḷukyas) at Kampili. The tribute paid by the Villavar (Chêras), Mînavar (Pâṇḍyas), S'aḷikkiyar (Chaḷukyas), Vallavar (Pallavas), Kôśalar, Vangaṇar, Konganar, S'iṅtukar, Ayyaṇar, S'iṅgalar, Pangalar and Aṇtarar (Aṇdhras), together with the revenue he obtained from one-sixth share of the produce of the land, he distributed among the Brahmans. Finally he performed the horse-sacrifice, and seated himself on the throne with the name Jayangoṇḍa-Chôḷa.

Nl 25 is of his 33rd year, 1050. His umbrella is said to be planted under the shadow of the umbrella of his father, who had conquered Gangai (Mysore) in the north, Ilangai (Ceylon) in the south, Mahôdai (Cochin) in the west, and Kaḍâram (Burma) in the east. Some of the king's conquests above mentioned are repeated, but it is added that he killed the king of ? Stangam[1] on the battle-field. **Nl 38**c describes him as having taken off the head of Pâṇḍiyan, and captured the Sâlai of Kêralan, Ilangai, and Iraṭṭapâdi (Raṭṭavâḍi). **Nl 76** of the same year recounts many of the conquests mentioned above, with some variations and additions. Thus it is said that of the three kings of the South (the Pâṇḍyas), the rulers of Kanni, he sent two to heaven and one to the forests ; captured the father and mother of Vijjayan who fled from the battle in fright ; sent back the valiant warriors whom Âhavamalla had put forward to oppose him, with 'Âhavamalla is a coward' clearly written on their breasts ; subdued the people of S'iṛu-turai, Perun-turai, and Umâdi-turai ; routed in battle ... nnan, Kâḷidâsan, S'âmuṇḍan of Vi . peruntur, Kommayan, and...lava-mârâjan ; punished S'anjakairavan for allowing Tammuḍi to take refuge with him ; burnt Iraṭṭapâḍi and took possession of the beautiful Seven-and-a half Lakh country.

Bn 108 is an inscription of Râjêndra-Dêva, younger brother of Râjâdhirâja. He claims to have bestowed crowns on the same relatives, but names them. His father's younger brother was Gaṅgaikoṇḍa-S'ôḷan, with the title Immaḍi-S'ôḷan ; his own younger brothers were Mummaḍi-S'ôḷan, with the title S'ôḷa-Pâṇḍyan ; Vîra-S'ôḷan, lord of Kôḷi (Uraiyûr or Warriore near Trichinopoly), with the title Karikâla-S'ôḷan ; Madurântakan, with the title S'ôḷa-Gangan ; and Parânta-Dêvan, with the title S'ôḷa-Ayyôddhyarâjan. He also gave crowns to his sons Irâjêndira-S'ôḷan, with the title Uttama-S'ôḷan ; Muḍigoṇḍa-Sôḷan, with the title S'ôḷa-Janakarâjan ; and Iraṭṭapâḍikoṇḍa-S'ôḷan, with the title S'ôḷa-Vallaban. Also on his son's sons Madurântakan, with the title Sundara-S'ôḷan ; Anaichchevagan, with the title Nirupêndra-S'ôḷan. When attacked by the Châḷukya Âhavamalla at the great Koppam tîrtha, though severely wounded and having lost many of his principal officers, he slew Châḷukya's younger brother Jayasinga, Pulakêśi, Daśapanman, Aśôkan, Araiyan, Moṭṭayan, Nanni-Nulambam, and other princes without number. Whereupon the terrified Châḷukya fled, along with his princes Rêvan, Tuttan, Gaṇḍamayyan and others.[2] The rest of the inscription is gone. This battle at Koppam, a place which has not been satisfactorily identified,[3] seems to have been of a most sanguinary and disastrous character. The Chôḷa king Râjâdhirâja was slain, Râjêndra his younger brother took his place and was severely wounded, but succeeded in the end in making the Châḷukya king Âhavamalla, who had lost many of his bravest supporters, retreat in disorder. A

[1] From **CB 21**, Vol X, it seems that this should be Kaḷingam.

[2] For identification of some of the persons named, see *So. Ind. Ins.* III, 58.

[3] It s described as a great *tîrtha* or distinguished holy place on the Perâru or big river, a name generally applied to the Krishna. Kuppam on the Pâlâr in the south east of Mysore has been suggested (*So. Ind. Ins.* I, 134) and Koppa on the Tunga in the Kadur District of Mysore (*id.* II, 232). But neither of these has a reputation as a *tîrtha*. On the other hand, Koṇana in the south west of the Nizam's Dominions, now called Kopal, near the Tungabhadra, is always spoken of as a great *tîrtha* (see SB Inscriptions ; also **Cg 45** in this volume), and in connection with the invasion of Belvola, which is in Dharwar, seems more likely to be the place. The *p* would naturally be doubled in Tamil.

Châḷukya inscription at Aṇṇigere in Dharwar district[1] says that the wicked Chôḷa (*i. e.* Râjâdhirâja) had penetrated into the Beḷvola country and burned the Jain temples erected by Ganga-Permâḍi, but that he eventually yielded his head to (the Châḷukya king) Sômêśvara (*i. e.* Âhavamalla) in battle, and forfeited his life.

In **Ht 36** we have an inscription of Râjamahêndra-Dêva, but it contains no historical information.

Nl 24 brings us to Vîrarâjêndra-Dêva, who is said to have plundered some enemy and frightened Âhavamalla. But **Cp 85**, of his 4th year, 1066, contains a long account, much broken by gaps. He routed an army which had been sent against him into Vengai-nâḍ (the Eastern Châḷukya territory); when Vikkaḷan and S'iṅgaṇan (the Western Châḷukyas Vikrama and Jayasimha) met him in battle at Kûḍal-Sangamam on the impetuous river (the junction of the Tungabhadrâ and Krishnâ) hoping to wipe out the disgrace of their former defeat, he gained the victory. He overcame S'iṅgan of Kôśalai, Kêtaraiyan, Mâraiyan, Irâśayan and others; and when Maduvaṇan fled, along with the other chiefs who had dismounted from their elephants, Âhavamalla also fled, leaving his wives, family treasures, fine elephants, banners, and other valuable spoils to the victor. The names of elephants captured are given. His queen was Ulaga-muḻud-uḍaiyâḷ. He cut off on the battle-field the heads of the king of Pottappi, of Vâraṇ, Kêralan, and Jananâta's brother; had the king of the South (Pâṇḍya), S'rîpallava's son S'iṟuvan, and Vîrakêsari trampled to death by elephants; drove by means of his elephants the family of the S'engiraiyas and S'êralas into the western ocean; subdued the Iraṭṭas and captured their elephants; in a fresh battle cut off the heads of the daṇḍanâyakas Val ..., Vanjipayyan, Piramadêvan, Baṇḍâra-Tôraiyan, S'attiyaṇṇan, Pattiyaṇṇan, Vîmanayan, and Vaṅgâraṇ; also of the Ganga, Nuḷamba, Kâḍava, and Vaidumba kings, and returned to his great city Gangai (perhaps Gangaigoṇḍâ-S'ôḷapuram) near the great river. **Dv 14**, of his 5th year, 1067, merely says that he frightened Âhavamalla, and made Vikkaḷan and S'iṅgaṇṇan turn their backs.

Kulôttunga-Chôḷa-Dêva comes on the scene in **Ht 101**, which is of his 6th year, 1075, and the inscriptions run up to **Kn 12**, his 49th year, 1118. The fullest account of him is contained in **Cp 77**, of his 17th year, 1086. This says that when he was still Yuvarâja, he first wedded the goddess of Victory by his heroic deeds at S'akkaragoṭṭam (Chakrakôṭa), and captured troops of elephants at Vayirâgaram. He put to flight the Kuntaḷa army, and put on the garland of victory over the North; freed the goddess of the South from being common property, and the goddess of the country whose garment is the Ponni (or Kâvêrî) from being lonely. His white umbrella shone like moonlight all over the wide earth, and his tiger banner fluttered on mount Mêru. Many rows of elephants stood before him, sent as tribute by kings of remote islands, while outside his splendid capital lay the head of the runaway Pâṇḍya king, pecked by kites. He inflicted a total defeat on Vikkaḷan (the Châḷukya) who had threatened to disfigure his glory as one of the Solar race (the Chôḷas) with marks like those on the moon, the emblem of his ancestral family (the Eastern Châḷukyas),[2] —forcing him to retire in disorder to the west, his retreat being marked by dying elephants all the way from Nangili (in the east of the Kolar District) to Manalûr (in Channapaṭṭa tâluq) and as far as the Tungabhadrâ. The passage of his hosts bent the backs of the mountains, caused the rivers to breach their banks, and the seas to be agitated. By this victory the Chôḷa acquired the two countries Ganga-maṇḍalam and S'iṅgaṇam. He then resolved to take Pâṇḍi-maṇḍalam.

[1] Dr. Fleet's *Kan. Dyn.* 441.

[2] His father was of the race of the Moon,—an Eastern Châḷukya, and his mother of the race of the Sun,—a Chôḷa.

When his armies marched forth for this purpose, it was as if the northern ocean was about to overflow the southern ocean. The five Panjavas (Pâṇḍyas) fled in terror to the forests. These he destroyed, planted pillars of victory in all directions, took possession of the pearl fisheries, the Podiyil-mountain, where the three forms of Tamil (prose, poetry and the drama) flourished, the central S'ayyam (the Sahya mountains) where elephants are captured, the (rivers) Kanni and Gangai. He established colonies in all parts of the conquered country as far as Koṭṭâṟu. He then seated himself on the throne only for the receipt of tribute, accompanied by his queen Puvani-muḻud-uḍaiyâḷ.

Nl 3, 38*a* and **Kn 12**, of his 41st, 42nd and 49th years, say that he caused the wheel of his authority to roll over all regions, so that the Villavar (Chêras) became disconcerted, the Mînavar (Pâṇḍyas) lost their position, and the other kings retreated with disgrace. His queen is here called Avani-muḻud-uḍaiyâḷ. The last is a memorial to a man who was killed by a tiger, on which his wife entered the fire (and was burnt with his body).

An 74 may be of the time of Kulôttunga-Chôḻa II, whose name seems to have been adopted by a chief named Kaśava-Dêvar. Nothing more is known of the latter, who is said to be ruling the earth.

Nl 88 is in honour of Kencha-Sôma, called the Chôḻa-Râya of the Kaḻi age, on whose anniversary day 12000 Oḍeyars or Lingâyit priests were to be fed in the temple of Gangâdhara (on the S'ivaganga hill). This is a testimony to the rapid spread of the Lingâyit religion, which was established in the time of the Kaḻachurya king Bijjaḻa-Dêva (1156—1167), and is expressly said to have been embraced within 60 years of his time from Ulavi (near Goa) to Shôḻapur, and from Bâḻehaḻḻi (Koppa tâluq) to S'ivaganga.

Bn 96 is dated S'aka 1223, Bahudhânya, which do not agree. It professes to be of the time of a Vîra-S'aiva Vîra-Pratâpa Chôḻa-Râya, who has the imperial titles, but among others is master of the four oceans, an epithet of the Vijayanagar kings. Payments were assigned by merchants for a god who is said to have appeared to Kaḻikâḻa-Chôḻa. Certain Telugu branches of Chôḻas or Chôḍas claim descent from him, and this ruler may have belonged to some of them.

Vaiḍumbas.

In **Ma 80** is a reference to Vaiḍumba-gâvuṇḍa's son Mayya .....An account of the Vaiḍumbas has been given in the Kolar District volume.

Kongâḻvas

These rulers were brought to notice in the Hassan volume (v), as ruling in the Arakalgûḍ tâluq during the 11th century. But from the Coorg inscriptions in the present volume we gain much farther important information regarding them. They were Jains, and also ruled over the Yêḻusâvira (or Seven Thousand) district of Coorg, which forms the northern arm of that country, adjoining Arkalgûḍ on the west.

The creation of the title seems to be related in **Cg 46**. It is there said that the great Chôḻa king Râjakêsarivarmma Permmânaḍigal (Râjarâja), on hearing how a certain Panchava-mahârâya had fought without ceasing in the battle of Panasoge (Yedatore tâluq) and annihilated the enemy, resolved to bestow on him a crown and give him a nâḍ. Accordingly, when he appeared before the king, the latter bound on him a crown with the title Kshatriya-śikhâmaṇi Kongâḻva and gave him Mâḻavvi (now Mâḻambi in Coorg).[1] Panchava-mahârâya appears to be a recognized Pâṇḍya desig-

[1] A district called Kshatriya-s'ikhâmani-valanâḍ is mentioned in inscriptions of the 11th century (**Cp 82**, **Kl 109a**, **112b**), but its situation and the connection of the name are not known.

nation. But of this Panchava-mahârâya we have an inscription at Balmuri (**Sr 140**, vol iii) dated 1012, in which he is described as a bee at the lotus feet of Râjarâja, and is said to have been invested by him with the rank of mahâ-daṇḍanâyaka for Bengi-maṇḍala (the Eastern Châḷukya territory) and Ganga-maṇḍala (the Ganga territory in Mysore). He then claims to have led an expedition throughout the western coast region, in the course of which he seized Tuḷuva (S. Kanara), and Koṅkaṇa (N. Kanara), held Malaya (Malabar), and put to flight Chêramma (the king of Cochin or Travancore), after which he pushed aside Teluga and Raṭṭiga (countries to the north of Mysore), and desired to have even the little Belvola country (in Dharwar and Belgaum districts). Another inscription (**Sr 125**) gives him the cognomen Râjêndra-Chôḷa.

How he was connected with the subsequent Kongâḷva kings is not clear. But we find from the Coorg inscriptions that Râjêndra-Chôḷa-Kongâḷva's son was Râjâdhirâja-Kongâḷva (**Cg 38**), who, and his mother Pôchabbarasi, had as their guru Guṇasêna-paṇḍita, who was the disciple of Pushpasêna-siddhânta-dêva (**Cg 35,37,38**), and died in 1064 (**Cg 34**). In 1058 a Râjendra-Kongâḷva appears (**Cg 35**), presumably Râjâdhirâja-Kongâḷva's son. In 1070 Râjêndra-Pṛithuvî-Kongâḷva (perhaps the same) was ruling (**Cg 50**), and in 1077 his queen Padmala-Dêvî died (**Cg 43**).

From **Mj 43** and **Ag 76** (vol v) we know that the Kongâḷva king Râjêndra-Pṛithuvî attacked the Poysaḷa king Nṛipa-Kâma in 1022, and claims to have gained a victory over Poysaḷa in 1026 Apparently he was the Adaṭarâditya whose titles are given at length in **Ag 99** of 1079.

A Vîra-Chôḷa-Koṅgâḷva appears in **Cg 33** of ?1115, making a grant of the customs-dues of the Muḷḷu-nâḍ Seventy, the country around Muḷḷûr near S'anivârsante. This is the latest date for the rule of the Kongâḷvas, who disappeared on the expulsion of the Chôḷas from Mysore by the Hoysaḷas at that time. But **Cg 39** shows that in 1390 some Jain priests restored the basadis at Muḷḷûr, and that a Kongâḷva-Suguṇi-Dêvî made grants for them. These are still continued.

Changâlvas

This line of kings was first made known in the Mysore volume, Part II (iv) and farther particulars were given in the Hassan volume (v). The Coorg inscriptions in the present volume enlighten us still more as to their history and show the important part they played in that country.

On the overthrow at the beginning of the 11th century of the Gangas, to whom they were subordinate, they came under the dominion of the Chôḷas, who, in accordance with their usual policy, imposed Chôḷa names upon the kings. When the Chôḷas were driven out of Mysore by the Hoysaḷas, early in the 12th century, the Changâḷvas seem to have made an effort to gain independence. But, following on various earlier contests with the Hoysaḷas, Nârasimha I of the latter line is said (**Ng 76**, vol iv) to have slain Changâḷva in battle before 1145, and captured his elephants, horses, gold and new jewels. The representative of the family then retired southwards into Coorg, where an expedition was sent against him by Ballâla II under Beṭṭarasa. This Hoysaḷa general (see **Hs 20**) utterly ruined the Changâḷva king Mahadêva in a battle at Pâḷpare (in the Kiggatnâḍ tâluq of Coorg) in about 1174, and built a city there for himself as the seat of his government. But before long he was attacked by the Changâḷva king Pemma Vîrappa, who was assisted, it says, by the Koḍagas (or Coorgs) of all the nâḍs. This statement is of special interest as being the earliest express mention of the Coorgs that has been met with in inscriptions. Though victory at first inclined to the Changâḷvas, they were finally defeated and thenceforward became subject to the Hoysaḷas.

Subsequently, in 1252, the Hoysaḷa king Sômêśvara paid them a visit at Râmanâthapura, as related in **Ag 53** (vol v). At that time the Changâḷvas had as their capital S'rîrangapaṭṭaṇa,—

which was not Seringapatam, but the place now known as Koḍagu-S'rîrangapaṭṭaṇa, which is in Coorg, to the south of the Kâvêrî, near Siddapur.[1] The Mallidêva and his son Hariharadêvarasa of **Cg 54**, **55** and **59**, the latter called in **Cg 45** Hariharadeva-Chôḷadêva, may be associated with the Malidêvarasa of **Bl 89** (vol v), the date of which is 1280.

After the overthrow of the Hoysaḷa power in the next century by Muhammadan invasions from the North, the Changâḷvas appear as if for a time independent. But meanwhile, like many of the old Jain rulers, they had embraced the Lingâyit form of the S'aiva religion, and adopted as their family god Annadâni Mallikârjuna, of the Beṭṭadpura hill in Hunsur tâluq, which they called S'rîgiri, perhaps with reference to the celebrated S'rîparvata, the great S'aiva sacred place in the Kurnool district. According to **Cg 51** there was a king named Annadâni, and after him the temple may have been named.

At the beginning of the 16th century Nanja-Râja founded their new capital Nanjarâjapaṭṭaṇa, to the west of the Kâvêrî, towards Fraserpet, and it still gives its name to the northern tâluq of Coorg. They also from this time call themselves Râjas of Nanjarâjapaṭṭaṇa or Nanjarâyapaṭṭaṇa, and were apparently subordinate to Vijayanagar. Piriya-Râja or Rudragaṇa, at the end of the century, rebuilt the town called after him Piriyapaṭṭaṇa,—the Periapatam of the English histories,—in Hunsur tâluq.

But the authority of the Vijayanagar empire was now on the wane, and in 1607 the Vijayanagar Viceroy at Seringapatam, no doubt foreseeing the trend of events, made a grant of the Malalavâḍi country (Hunsur taluq) to Rudragaṇa, in order—it is said—that the worship of the god Annadâni Mallikârjuna should not fail as long as the Nanjarâyapaṭṭaṇa kings of the Changâḷva family continued (**Hs 36**). They lasted however but little longer, and after a rule of at least six centuries the Changâḷva line was brought to an end in 1644 with the capture by the Mysore army of Piriyapaṭṭaṇa, in defence of which the last king was slain.

Hoysalas

The Hoysaḷa inscriptions number 203, of which as many as 92 are in Tamil, which had been the official language under their predecessors the Chôḷas. The remainder are in Kannaḍa. I cannot discover any rule as to the use of the two. They are indiscriminately employed over the whole District, during the entire period. Few of the inscriptions contain anything of historical importance. The most elaborate is **Bn 6**, on large plates, finely engraved in Nâgarî characters, and giving in Sanskrit the history down to the time of Sômêśvara[2].

But first may be noticed **Nl 84**, in which a Biṭṭi-Dêva, Vishṇu-sâmanta or Vishṇuvarddhana, of the Adaḷa-vaṁśa and Mitra-kula (or Solar race), erected the Gangâdharêśvara temple on the S'ivaganga mountain and endowed it. He also made a Brahmêśvara temple and Brahmasamudram village in the name of his father, besides Jinâḷayas and Adaḷêśvara temples, the Vishṇusamudra tank, a Bôchasamudra tank in the name of his mother, and endowed a temple of Kêśava. This family of chiefs has been met with in connection with Kaydâla in the Tumkûr tâluq (**Tm 9**). There they are described as lords of Mânyakhêḍa-pura (the Râshtrakûṭa capital, now Malkhêd in the south-west of the Nizam's Dominions), and Gangaputras, ruling Marugare-nâḍ. They were unusually liberal-minded and were patrons, it says, of the four creeds,—that is, the Jaina, Bauddha, S'aiva and Vaishṇava,—though nothing is mentioned which they did for the second, probably considered to be included

[1] The remarks on p. 6 of the Introduction to the Hassan volume, to be corrected accordingly.

[2] Originally published by me in 1879—*Mys. Ins.* No. 171.

in the Jaina. The present inscription is the earlier, being evidently of the time of the Hoysaḷa king Biṭṭi-Dêva or Vishṇuvarddhana.

The copper plates **Bn 6**, above referred to, contain a fine and interesting inscription. Their date is 1253, and they record the formation of an agrahâra called Sômalâpura by the king Sômêśvara-Dêva as a memorial on the death of his queen Sômalâ-Dêvî. It was situated in the Kalukaṇi-nâḍ, but where the plates were obtained is not known.[1] They have long been in the Bangalore Museum.

At the beginning, the composer, whose name is unfortunately not given, beseeches with folded hands his tongue to display its courage in publishing the praises of the kings of the Lunar race,—and adds, but the celebration of the victorious deeds of kings is so pleasing a task to thee, why should I implore thee?

After describing in a learned and original manner the birth, from the lotus of Vishṇu's navel, of Brahma, from whom sprang Atri, and from the eye of the latter, Chandra (the Moon),—the Yadu race derived from it is introduced, in which was the king named Sala. The story is related of his killing the tiger (of which there is a terrific description) on the muni's exclamation of *hoy Sala*, whence the kings of his line took their name. The tiger went to *svarga*, but as if from desire to witness their triumphs, its form became fixed on their banner. The line of kings is detailed as usual, with descriptions of each. Ballâḷa's queen was Padmalâ, and they had a son Nârasimha and a daughter Sômalâ. Among Nârasimha's exploits he is said to have offered up as if in sacrifice Vikramapâlâ, Pâmsa, Makara, and the fierce Hoysâryama, the fruit of the sacrifice being the setting up of Chôḷa. His son was Sôi-Dêva, whose valour is praised at length.

Then follows the notice of a king named Chiddarasa, of the Bhâradvâja-kula and Sôma-vaṁśa, whose wife was the famous Vuḍanâchi. They had a beautiful daughter named Sômalâ, whom the king Sôma took for his crowned queen. On her death, the king Sômêśvara, then living in the great capital named Vikramapura,[2] which he had created for his pleasure in the Chôḷa-maṇḍala that he had conquered by the might of his own arm, resolved to make a grant to ensure the final happiness of his queen Sômalâ-Dêvi. Accordingly, on the occurrence of an eclipse of the sun, after hearing a discourse on the merit arising from gifts at such a time, he made a grant of Madanapalli and Mattikaṭṭa, situated in the Kalukaṇi-nâḍ, as an agrahâra of 70 shares, renaming the places Sômalâpura. Of the shares, 62 were given to Brahmans, and the remainder for recitation of the vêdas, the god he had set up, and a tank. The final benediction is of interest, and the grant is signed śrî-Vîra-Sômêśvara-Dêvasya.

Kn 80, of 1265, informs us that Honganûr (in the Channapaṭṇa tâluq) was the capital of a Chikka-Gangavâḍi province, and the residence of a governor. In **Cp 183** Hiriya-Gangavâḍi is mentioned.

Db 31, of 1267, is of special interest on account of the idolatrous symbols at the top having been removed, in order to make room for an inscription in Persian, of the time of the Mughal emperor Aurangzeb, 1691. In the Hoysaḷa portion we have the mahâ-maṇḍalêśvara Bêchi-Dêvarasa of the Bhangi-kula, with the title Lord of Nandagiri, as a local governor, with his residence at Yelahanka (to the north of Bangalore). The Vîra-Banañju merchants, with the long string of epithets usually applied to them, fixed certain dues to be paid on various articles of merchandise, to provide

[1] From **Bl 74** (Vol. V) it appears that Kalukaṇi-naḍ was in the north of the Nâgamangala tâluq.

[2] It was near S'rirangam in the Trichinopoly District, and in also called Kannanûr in other inscriptions.

for the service of the god Gavarêśvara. The Mughal portion says that in the 32nd year of the reign of Aurangzeb Âlamgîr Bâdshâh the fort of Bâlâpura Kariyâtu was in the hands of the Sambâ family (referring no doubt to Sambhâji, the son of Shâhji, who received Kolâr, Bangalore, Dod-Ballâpur and other parts as a jâgîr from Bijâpur). Through the exertions of Khâsim Khân, Faujdar of the Karnâṭak Province of the Bijâpur Subah, it then passed from the hands of Sambâ-dûd, son of Sivâ-dûd Marhâṭṭa (Sivâji), and came into the possession of the Supreme Government. In the year 34 of the reign the fort was granted to Shekh Abdulla, known as Fârukh, renowned in India as a descendant of Shekh Farîd-ud-dîn Masaûd Chishti Alajrâmi, a resident of Badâyûn, a suburb of Chiṭṭûr in the capital city Shâhjahânâbâd or Dehli (Delhi). In the 30th year of the reign the stone had been brought with great care from the temple of Frâya,[1] distant 2 kôs north-east from the fort, and was intended for a building. But as it contained the grant of a charity, it was erected to perpetuate the memory of Shekh Abdulla.

Kn 72, of 1277, gives a brief genealogy of the kings, and shows a great minister Kumâra-Dorabhakkare-daṇṇâyaka ruling over the eastern division of the kingdom. He made a grant for the temple at Maddûr, which is said to be in Chikka-Gangavâḍi.

There are a dozen inscriptions of the time of Râmanâtha-Dêva, the son to whom Somêśvara bequeathed the Tamil portion of his dominions, with the Kolar District and parts of the Bangalore District. They date from 1257 to 1294, are all in Tamil, and are confined to the north and east of this District. Two more, of 1297, belong to the 4th year of his son Viśvanâtha-Dêva. **Kn 28**, of 1292, shows Râmanâtha's forces making an incursion into Ballâḷa's kingdom. **Cp 183** of 1294 and 179 of 1295 are to the same effect. It is clear, as stated in the Kolar volume, that towards the close of Râmanâtha's time an effort was being made to extend his authority over the portion of the Hoysala territory which did not belong to him. But these efforts were frustrated, for beyond the brief succession of Viśvanâtha no more is heard of this Tamil branch, and the kingdom was once more re-united under Ballâḷa III. The latter in 1301 issued orders in Tamil to the heads of maṭhas and temple priests in what were probably districts previously held by his rival, remitting all taxes, and confirming to them the villages granted to them as endowments.—See **Bn 51, 65, Nl 38**. The districts named are—the Hesar-Kundâṇi kingdom, Virivi-nâḍ, Mâśandi-nâḍ, Muraśa-nâḍ, Sokkanâyan-parṟu, Pennaiyâṇḍâr-maḍa-nâḍ, Aimbulugûr-nâḍ, Elavûr-nâḍ, Kuvaḷâḷa-nâḍ, Kaivâra-nâḍ, Ilaippâkka-nâḍ, and others (unnamed). Of these, Hesar appears in the name Hesar-ghaṭṭa, north-east of Nelamangala; Kundaṇi is west of Devanhalli, and there is reason to believe that Râmanâtha had a residence there; Morasu-nâḍ was in Kolar District; Kuvulâḷa is Kolar itself; Kaivâra has the same name still and is north-west of Kolâr; Ilaippâkka is the Tamil form of Yelahanka, north of Bangalore.

The principal other point to be noted in connection with the Hoysaḷas is the place of the royal residence under Ballâḷa III, during the troublous times of the Muhammadan invasions from the north. In 1318 it was Aruṇasamudra (**Cp 73**), but next year he was at Dôrasamudra (**Cp 12**). In 1328 he lived at Uṇṇâmale-paṭṭaṇa (**DB 14, 18, Dv 1, Ht 124**, and **Dv 60**, in this last called Uraṇṇâmale-paṭṭaṇa). The place intended is no doubt Tiruvuṇṇâmale or Trinomali in South Arcot).[2] In 1331 he is again at Aruṇasamudra (**Cp 71**). In 1333 he is at Hosabeṭṭa (**Nl 9**), next year at Dôrasamudra (**Cp 7**).

In 1339 he is specially described as sole king by his own valour (**Ht 43**), and had as his residence vîra-vijaya-Virûpâkshapura, his minister being Dâḍi Sômaya, who was related to him and appears

[1] It has been found impossible to identify this, and it is uncertain whether the name is meant for that of a god or of a village.

[2] This Uṇṇâmale appears as Tiruv-aṇṇâ malai in Tamil, and Aṇṇâmalai is given in the dictionary as a form of Arunâchala (the Śôṇas'aila of Vijayanagar inscriptions). Aruṇasamudra may therefore indicate some place in the same neighbourhood.

in a great many inscriptions of this period. In 1340 he performed an anointing to the kingdom (**Bn 111**), which must have been that of his son, who is called in **Cm 105** (vol v) of 1343 Vîra-Virûpâksha-Ballâḷa-Dêva. The ceremony was therefore probably performed at Virûpâkshapura. What place this was is uncertain,[1] but it must have been in Mysore. In 1340 the king was also at Hosanâḍ[2] (**DB 43**), and then again at Uṇṇâmale (**Bn 31, Dv 54**), where he still was in 1342 (**Bn 21, 24, 129, Ht 147, Dv 46**). But in that year he again came to Virûpâkshapâda as it is called in **Dv 21**. Next year he was once more in Uṇṇâmale (**Bn 41**). The last Hoysaḷa inscription is **Bn 120**, of the date 1346.

Seunas.

The only apparent inscription of these kings is **Cp 171** of 1291, when Mahadêvarasa was ruling the kingdom of the world. If this identification be correct, this is far to the east and south of their other inscriptions, and the date belongs to Râmachandra, the next king.

Nripatunga-kula.

Under this heading some inscriptions of a Vembi-Dêva were noticed in the Kolar volume (x, Intro. 33), and it was shown that he was of joint Ganga and Pallava descent. We have here two inscriptions of his time, both in Tamil. **Dv 79** of 1257 describes him as ruler over three nâḍs, without specifying them. **Dv 28** of 1283 gives him another name Nandi-Dêva. He made the Nandi-samudra tank near Koḍuvatti (still so called, at the south-east base of Nandidroog) in the north of Saṇṇai-nâḍ in the Nigarili-S'ôḷa-maṇḍalam, and granted the lands under it to 32 Brahmans to provide for the recital of the vêdas in the Nandîśvara temple.

Sigala-nad.

Of the rulers of this nâḍ there are several inscriptions, all in Kânkânhaḷḷi tâluq. The earliest are **Kn 47** and **41**, of 1295 and 1300, in which Mâra-Dêva was ruling, under Hoysaḷa-Ballâḷa-Dêva. He continues till 1319 (**68**) but in 1391 we have Mârappa's son Siddaya, subordinate to Vijaya-nagar. Under this power the chiefs, as named in the classified list, continued till 1633 (**29**).

Jiguni.

The rulers of this place in 1302 were subordinate to the Hoysalas (**An 80**). This inscription is in Tamil, and gives the name in the form S'uguṇi. In 1422 the chiefs were under the Vijayanagar king who was at Muḷuvâgil (Mulbâgal), but are described (**An 79**) as ruling the whole empire (*sakala-sâmrâjyam mâḍuttiralu*).

Kukkala nad.

The chiefs of this nâḍ are first mentioned in 1330 (**Nl 12**) under the Hoysaḷas. Their inscriptions are principally in Bangalore and Nelamangala tâluqs, and they had the title Naralôka-gaṇḍa. In 1340 they passed under Vijayanagar (**Nl 19**), and continued to 1430 (**Bn 26**).

Vijayanagar.

Of the large number of Vijayanagar grants, about 20 among the earlier ones are in Tamil, and one or two in Telugu. The majority do not contain any important historical information.

But **Ma 18** of 1368 is of interest, being one copy of the so-called Râmânujâchâri inscription, the original of which is at S'ravaṇa Belgoḷa (**SB 136**). It records the reconciliation effected by

[1] See Vol X, Intro. 32.

[2] See Hosabetta above, and Vol. X, Intro. 32.

Bukka-Râya between the Jains and the Vaishnavas in his kingdom. After a verse in praise of Râmânuja, it says that when Bukka-Râya was ruling, the Jains of all the nâḍs within Âneyagoṇḍi, Hosapaṭṭaṇa, Penugoṇḍe and Kalyaha made petition to him that the *bhaktas* (or faithful, the Vaishṇavas) were unjustly killing them (*anyâyadalu kolluvadu*).[1] Of the places here mentioned Âneguṇḍi is on the opposite side of the river to Vijayanagar, Penugoṇḍe is in Anantapur district, Kalyaha is the Kalya near Mâgaḍi where this inscription is. Hosapaṭṭaṇa (the new city) is not identified.[2] The four places may perhaps indicate the boundaries of the kingdom at that time. The king thereupon summoned before him representatives of the S'rî-Vaishṇavas of the Eighteen nâḍs (perhaps the divisions of the kingdom), including the chief Âchâryyas of Kôvil (S'rîrangam near Trichinopoly), Tirumale (Tirupati in N. Arcot), Perumâl-kôvil (Kanchi or Conjeevaram), and Tirunârâyaṇapura (Meluḳôṭe, north of Seringapatam), with the other members of the sect, as described,—and proclaiming that he would not countenance their unjust proceedings against the Jains or allow them to shelter themselves under the plea of religion,—passed the following decree ;—That to the Jains the use of certain musical instruments customary among them were to be confined to five bastis (not named), and disallowed in others. To the S'rî-Vaishnavas (here the inscription is effaced and illegible). The SB version says—The king having declared that between the Vaishṇava *darśana* and the Jaina *darśana* there was no difference whatever,—took the hand of the Jainas and placing it in the hand of the Vaishṇavas, issued his decree (which may be there consulted), and directed the S'rî-Vaishṇavas to have it set up in all the bastis throughout the kingdom.

Dv 81 of 1425 is one of the elaborate inscriptions on copper plates containing the genealogy of the kings from Sangama. The name of the composer is not given, and it contains original expressions and similes not found in the high-flown compositions of Sabhâpati. The grant of a village in the S'ivanasamudra-śîme of the Yalahakka (Yelahanka)-nâḍ was made to the famous and learned Sâlagrâma, whose name was Kêśava, the son of Aruṇâchalêśa-paṇḍita, head of the physicians.

DB 1 of 1510 says that Kṛishṇa-Râya's father Narasaṇṇa-Nâyaka had by the might of his arm gained possession of the Narapati throne, kingdom and land, and established a firm kingdom. **Cp 153** of 1523 is another elaborate inscription on copper plates, giving an account (as previously published) of the earlier kings, and recording a grant by Kṛishṇa-Râya to Vyâsa-tîrtha, the disciple of Brahmaṇya-tîrtha, of a village in the Honganûr-sthaḷa of the Channapaṭṭaṇa-śîme of the Kelale-nâḍ. The village was renamed Brahmaṇyatîrthapuri by Vyâsatîrtha, who formed it into 32 shares, which he bestowed on his disciples. An interesting account of Vyâsatîrtha will be found in the Shimoga Part I volume (vii) at p 41 of the Introduction. **DB 30** of 1530 is a similar style of grant, carrying on the history to Achyuta-Râya, and recording a grant by him to Venkaṭêśvara-yajva in the Hosakôṭa-śîme, which was in Morasa-nâḍ.

Nl 31 of 1533 mentions Hesarughaṭṭa, otherwise called the S'ivasamudra agrahâra which was in the S'ivanasamudra-śîme of the Elahanka-nâḍ, as the place where a big tank was formed in the Arkkavatî river. This is now the source of the Bangalore water-supply. **Nl 42** of 1551 is a grant on copper plates by Tirumala-mahârâya, one of the three sons of S'rî-Ranga-Râya.

Cp 186 of 1558 is another copper plate grant, the composition, in his usual hyperbolic style, of Sabhâpati Svayambhu. Down to Achyuta-Râya it corresponds with **DB 30**. When he died, his son Venkaṭa-Dêva succeeded to the throne, but to the misfortune of his subjects he, too, shortly died.

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[1] In the SB version the complaint is only *anyâyangaḷu mâḍuvadu*, doing injustice.

[2] CD **4** and **5** (Vol XI) say it was in the Hoysana country and the capital of Nijagali Kaṭaka-Râya. There is a Nijagal in Nelamangala tâluq, see **Nl 65**. Cf. the Hosavîḍu, Hosabeṭṭa, Hosanâḍ, etc., where the last Ballâla lived.

Sadâśiva-Râya, the son of Ranga-Râya and Timmâmbâ, was then anointed to the throne of the Vijayanagar empire by Râma-Râja—his sister's husband,—protector of the great Karṇâṭa kingdom, and by the chief ministers. The tears of joy shed at his coronation-anointing flooded the earth so as to make her appear as the queen who was anointed with him. The Kâmbhôja Bhôja Kâlinga Karahâṭa and other kings held the rank of servants in his female apartments. He made a grant to Tiruvenkaṭâyâchârya Then follows the genealogy of Râma-Râja. It is traced from Nanda, through Chaḷikka and Bijjalêndra, to Sômi-Dêva, who took seven hill-forts from his enemies. His son was Pinnama, the lord of Araviṭi-pura, whose son was Araviṭi Bukka. His wife was Ballâmbikâ, who bore Râma-Râja. to whom Lakkâmbikâ was wife. Their son was S'rî-Ranga-Râja, whose wife was Tirumalâmbikâ These had the three sons Râma-Râja, Tirumala-Râja and Venkaṭâdri-Râja. The grant was made on the application to Râma-Râja of Koṇḍa-Râja, son of Kônêṭi-Râja.

Yelahanka

There are several inscriptions of the Kempe Gauḍa chiefs of Yelahanka, who were a branch of the Âvati family and founded Bangalore. Two or three are in Telugu, and the dates run from 1367 to 1713. **Bn 1** of 1628 contains a useful list of trading towns the merchants of which agreed to pay certain dues on their goods for the service of the Ranganâtha temple in Bengaḷûru. **Bn 70** is probably of the Kempe Gauḍa period. It is inscribed at the base of the big bull in the Basavan-gudi or Bull temple, to the south of the Fort of Bangalore, which gives its name to the new extension of the City in that direction. The inscription states that the feet of the god there are the source of the Vṛishabhâvatî river, which runs to the west. It is an affluent of the Arkâvatî, which it joins a few miles north of Kânkânhaḷḷi.

Mahrattas

Of these rulers, **Bn 30** mentions Viṭhalêśvara-Dêva in 1544. In **Db 28** Sambhâji-Râya appears in 1647. Ten years later we have S'âhuji-Râja in **Nl 69**. Khâvana-Sâheb is mentioned in **Cp 26** in 1660, and Bâlôji-Hâipati-Râya's son Duṇḍôji-Haipati-Râya in **Cp 68** in 1661. **Bn 137** gives us Rûpadêva-Râṇi's son Balleya-Râya-Râṇi in 1676. **Ht 46** is of the time of Manukôji-Râja in 1727, **Ht 53** and **55** of that of Aṇṇâji in 1728.

Sugaṭûr

The inscriptions here of the Sugaṭûr chiefs, of whom there is a notice in the Kolar volume, date from 1559 to 1693. They are all in the Hoskote and Anekal tâluqs. **Ht 105** records the settlement of a dispute in Anekal between the S'eṭṭis and merchants on the one hand and the members of the *phanas* on the other regarding the streets through which their religious processions should pass. By the intervention of Venkaṭâchârya, guru of the Hosakôṭe-sthala, the matter was settled to the satisfaction of both parties, and certain dues were agreed to be paid to him that he might take up his residence permanently in Anekal.

A palm-leaf manuscript lately obtained gives the following account of the family. They attribute their rise in power to Sujñânamûrti, who was the guru of Dêvaya, their progenitor. The son of the latter was Tammappa-bhûpa, whose son was Chikka-Tammêndra, born with long matted hair. He broke the Turakas who assaulted Penugoṇḍa, and thus pleased the king of Karṇâṭaka, who gave him the title of Chiga-Râya[1] and the crest of a hawk. He was a devout adherent of the Jangamas, and by the grace of S'iva restored sight to a blind man. His wife was Vîramâmbikâ.

Their son was Irmmaḍi-Tamma-bhûpâla, also devoted to the Jangamas. He captured Bhîmâridurga, and destroyed certain traitors to the king of Karṇâṭaka, thus gaining his friendship

[1] That is, Chikka-Râya.

and received from him the flags of a golden bull and Vîrabhadra. His wife was Venkaṭâmbâ. They had the son Mummaḍi-Ṭamma-bhûpa, who was learned in the Karṇâṭaka, Ândhra and Sanskrit languages. When quite a child (*s'iśu*) he wrote the *Râjêndra-Chôḷa-charita*. When his moustaches began to appear, he wrote the *Kumârârjunîya*, and when mature, the *Saundarês'a charita*. These were in Telugu. Then he composed an impromptu *yaksha-gâna* work in Kannaḍa. He also wrote in Sanskrit a commentary called *Kaumudi-vyâkhyâna*, and a work called *Rasika-manôranjana*, and had the *S'iva-darpaṇa* compiled by Brahmans. Then, by general request, he wrote this Kannaḍa version of the *S'ankara-samhita*.

Âvati

The Âvati chiefs have a number of inscriptions, the dates of which go from 1586 to 1729. They were founders of Doḍ-Ballâpur and Dêvanhaḷḷi and the inscriptions are in those tâluqs. **Dv 15, 16** and **37** are elaborate grants by Gôpâla-Gauḍâ for the Madana-Gôpâla temple in Dêvanhaḷḷi, specifying the various classes of ministrants to be supported. On special occasions of royal ceremony 72 officials are directed to attend for the performance of the temple service.

Channapaṭna

Of the Bâramahâl chief who was related to the Vijayanagar royal family and had his capital at Channapaṭna, there are very few inscriptions. **Cp 182** gives us the succession Râṇa Peda-Jagadêva-Râya, his son Jagadêva-Râya, and the latter's son Kumâra (or the prince) Immaḍi-Jagadêva-Râya in 1623. **Kn 108** also gives him the date 1621. **Bn 137** may perhaps be of this family.

Mughals

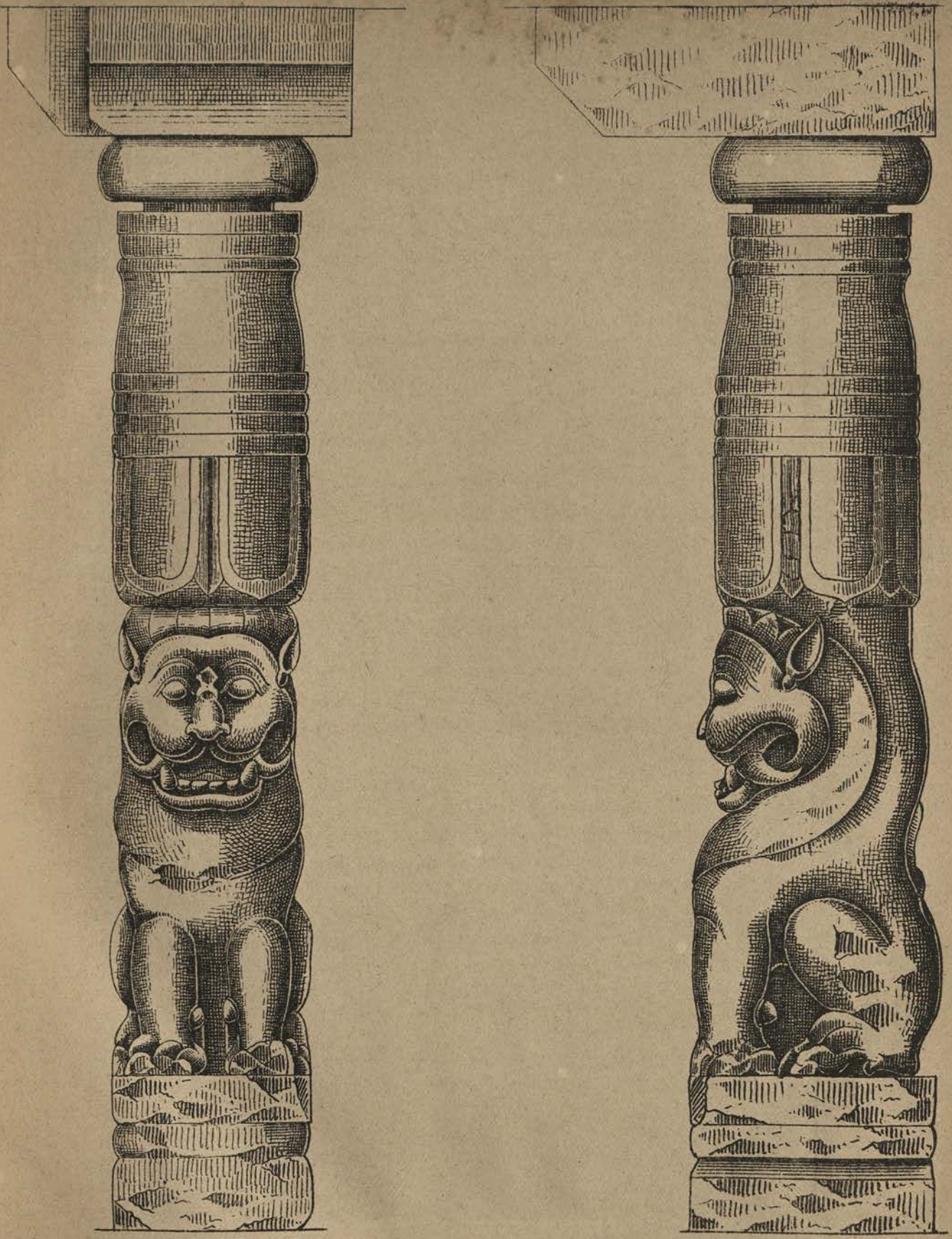
There are only two inscriptions under this head. The first is **DB 31**, of the time of Aurangzeb Âlamgîr, already described above (p 21) under Hoysaḷas. The other is **Ht 19** of 1745, of the time of the Navâb Dilâ ar Khân, who was the Governor of the Mughal province of Carnâtic Balâghât, the capital of which was at Sîra.

Chinese

In one of the watch-towers erected at the four cardinal points round Bangalore by Kempe Gauḍa, the founder of the Fort in 1537, has been found an interesting relic in the shape of a large metal bell, placed on the raised floor. This is the eastern watch-tower, on the rocky height east of the Halsûr tank, the site of the former pumping station for the water-supply of the military barracks. The bell stands 4 feet 3 inches high and is 3 feet 1½ inches diameter at the mouth. Round the top is a foliated border, below which the body of the bell is panelled, and the mouth is fluted. On the divisions between some of the panels are inscriptions in Chinese characters. These have been deciphered,[1] and show that the bell was cast in the 5th year of the reign of the Emperor Ch'ien Lung (1741), and dedicated to the San Yüan Kung temple.

As no information could be obtained to explain how the bell came to be where it is, an inquiry was published in the *Madras Mail* newspaper, and has elicited the following reply from T. Cribb, (One of the old C Troop), a pensioner living at Bangalore :—"The bell was taken by C Troop, Madras Horse Artillery, commanded by Captain G. Hall, from a joss house on the top of a hill near the landing place at Nankin, and brought to Madras on board the *Defiance*, of Madras, when the Troop returned in 1842. It was left by C Troop at St. Thomas's Mount to be forwarded to Bangalore. This was done, and the bell was suspended in front of the Quarter Guard of the Troop. It was struck at the hours, day and night, and could be heard at the Fort, a distance of about three miles.

[1] By Mr. Taw Sein Kho, Government Archæologist in Burma, through the Director-General of Archæology.



PILLAR IN SOMESVARA TEMPLE, GANGAVARAM

One rainy night the sentry, instead of going out to strike the bell, took up a 12lb shot from a pile in the varandah, threw it at the bell and cracked it, so rendering it useless. It was then taken down and laid on the ground for some years. When Mr. Smith was Engineer of the Water-works, the bell was given to him by one of the C Troop to be hung up at 'Tipu's Look Out' on the top of the rock.'

Mysore.

Among the inscriptions of the rulers of Mysore notice may be directed to **DB 64**. Certain princes of the royal house brought to the Rangaswâmi temple at Mâgaḍi an elephant which the king had secured, and left it there to be guarded. Probably it had been captured in a pitfall, for it was covered with sores, and maggots were eating through its sides, so that it was about to die. The incantations or sorcery of the priests did no good, but made it worse. A reward was then offered for any one who could effect a cure. This was undertaken by a man called Puli-Bairava, and the elephant having recovered under his treatment, he was rewarded with emerald bracelets, a dress of honour, and 1000 varahas, besides the right to levy certain dues in all towns and villages where he might be.

Nl 65 records the building of the fort of Nijagal or S'ûragiri-durga, now deserted, the people having removed to Tyâmagoṇḍal. **Bn 118** states that the Venkaṭêśvara temple in the Bangalore Fort was erected by Dêva-Râja, that is Chikka-Dêva-Râja, and endowed by his son Kaṇṭhîrava-Narasa-Râja. It immediately adjoins Tipu Sultân's palace on the north-east.

An 90 and **Cp 32** are of 1759 and record the grant of villages to Muhammadan fakîrs by Krishna-Râja-Woḍeyar at the instance of Haidar Ali Bahâdur, who paid the value of 10 years' purchase into the treasury. On similar terms other villages were sold to private persons in 1763 (**Nl 51**).

In **Cp 146, 18** and **114** we have grants to fakîrs made directly by Navâb Haidar Ali Bahâdur in 1763 and 1767, after he had usurped the throne. **Bn 7** is the Persian inscription found in Tipu Sultân's palace in the Bangalore Fort, and is in the usual bombastic style. The palace was apparently begun in 1781, in the time of Haidar Ali, and completed ten years after, in 1791, under Tipu Sultân.

Cp 5 is the record of the foundation of the town of Closepet in 1799 by the Râja-mahârâja in the name of his friend (*dôst*) Colonel Close, the first Resident in Mysore, afterwards Sir Barry Close. **Cp 170** is a grant by the Dewân Pûrṇaya, in about 1800, of certain villages for an agrahâra.

Architecture.

There are no great architectural remains to be specially noted. The pillars in a ruined temple at Gangavaram, which form the subject of an illustration, are of an unusual design in this State, and resemble those of buildings at Mahâbalipur.

The palace of Tipu Sultân in the Bangalore Fort was a building in the style of the Daryâ Daulat at Seringapatam. The building was of two storeys and not without some degree of magnificence. A large open space in front was surrounded by a corridor, in the centre of which, opposite the palace, was the *naubat khâna* or bandstand, in a gallery. The upper storey of the palace contained the public and private apartments of the Sultân and his ladies, with two balconies of state from which he gave audience. Paint and false gilding decorated the walls. The offices of the Mysore Commission were held in the building until the new range of Public Offices in Cubbon Park was occupied in 1868. A restoration of the painting on a portion of the walls was commenced some years ago, but not continued. Municipal and other offices are now located on the premises.

Date A.D.	Name of Ruler.	Taluk	No.	Date A.D.	Name of Ruler.	Taluq	No.
			Gangas.				
459	Kongaṇi-mahârâja ..	DB	67	c 900	Ereyappa ...	An	73
485	„ ...	Bn	141	c 900	„ ...	Kn	52
517	„ vṛiddha-Râja ...	DB	68	c 900	Konganivarmma ...	Cg	60
c 720	S'rîpurushayya ...	Ht	86	?c 904	Nîtimârgga-Permmânaḍigaḷ.	Cp	159
c 750	Koṅgoṇi Muttarasa ...	Ht	21	? 907	„ ...	„	48
c 750	S'ripurusha ...	Bn	36	913	„ ...	„	161
c 750	„ ...	„	55	c 970	Mârasiṅgha ...	Nl	54
c 750	„ ...	Nl	33	c 970	Permmânaḍigaḷ ...	Cp	143
c 780	Duggamâra ...	Dv	67	1262	Râjarâja-Karkaṭa-mahârâja S'okkanâyan.	Bn	99
c 780	„ ...	„	74				
797	Mârasiṁha ...	Nl	60	c 1262	„ ...	„	114
...	Sivamâra ...	Dv	44	c 1262	„ ...	„	115
c 820	Râchamalla-Permmânaḍi ...	Bn	42	c 1262	„ ...	„	85b
c 820	Permmânaḍi ...	„	40	c 1265	Irâja-Karkaṭa-mârâyar ...	An	41
c 870	Satyavâkya-Permmânaḍigaḷ	Kn	88	1283	Irâjarâja Karkaṭa-mahâ-rây ar Gaṅga-pperumâḷ ...	Bn	43
c 870	„ Permmaḍi ...	Bn	79				
c 890	Ereyapparasa ...	„	83	1294	Irâjarâja Karkaṭa mahâ-rajar Tamattamavar ...	„	100
? 899	Satyavâkya Permmânaḍi ...	Kn	48				
c 900	Permmanaḍigaḷ ...	Cp	134	1298	Irâjairâja-Karkaṭa-mahâ-râjan.	„	98
c 900	Koṅganivarmma ...	An	76				
			Kalinga Gangas.				
?c 700	Dêvêndravarmma-Dêva ...	Bn	140	..	...	...	
			Rashtrakutas.				
802	Prabhûtavarsha ...	Nl	61	c 900	Kannaḍi-arasa ...	Ht	12
?c 900	Akâlavarsha ...	Dv	42	966	Kannara-Dêva ...	Ma	75
?c 900	„ ...	„	43	?c 980	Indra ...	Bn	37
			Pallavas.				
c 820	Noḷamba-Sivamâra ...	Bn	40	948	Ayyapa-Dêva's son ...	Dv	10
c 870	Maindam Noḷambau ...	Ht	9	c 950	Iṛiva-Noḷambâdhirâja ...	Ht	37
c 880	Mahêndra ...	DB	3	?c 980	Noḷambâdhirâja ...	„	47
c 900	Ayyapa-Dêva ...	Ht	14	?c 980	Noḷambarasa ...	„	48
c 900	Noḷamba ..	„	110	997	Ayyapa's son Gannarasa ..	„	111
918	Ayyapa-Dêva's son...Nolipa .	DB	9				
			Kadambas.				
1095	Duddarasa ...	Cg	57	...	...	...	
			Chalukya.				
? 1105	Vîra-Noṇamba ...	Bn	142	...	...	...	

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Cholas.				
997	Râjarâja-Dêva ..	Ht 111	1038	Râjêndra-Chôḷa-Dêva ..	Nl 7*a*
c 1005	,, ..	Cg 46	?c 1040	,, ,, ..	,, 62*a*
c 1007	,, ..	Cp 47	1041	,, ,, .	Ht 11
1007	,, .	,, 128	1043	Râjêndra-Sôḷa-Dêvar ..	Ht 142
1007	,, ..	,, 132	1046	Râjâdhirâja-Dêvar ..	Dv 75
1007	,, ..	,, 130	1050	,, ..	Nl 25
1007	,, ..	,, 131	c 1050	,, ..	,, 38*c*
1013	,, .	,, 42*a*	1050	,, ..	Dv 76
1013	Râjêndra-Sôḷa-Dêvar ..	,, 135	c 1060	Râjêndra-Dêvar ..	Bn 108
1014	,, ..	,, 88	c 1065	Râjamahêndra-Dêvar ..	Ht 36
1014	,, ..	,, 127	c 1065	Vîrarâjêndra-Dêvar ..	Nl 24
1014	,, ..	,, 129	1066	,, ..	Cp 85
1014	,, ..	,, 132*a*	1067	,, ..	Dv 14
c 1015	,, ..	,, 139	1075	Kulôttunga-Sôḷa-Dêvar .	Ht 101
1018	,, ..	,, 42	c 1080	,, ..	Bn 32
c 1020	Râjêndra-Chôḷa ..	,, 43	c 1085	,, ..	Cp 180
1023	,, -Dêva ..	Ht 10	1086	,, ..	,, 77
1024	,, ,, ..	Cp 84	1110	,, ..	Nl 3
1029	,, ,, .	Nl 1	1113	,, ..	,, 38*a*
1029	,, ,, .	Cp 91	1118	,, ..	Kn 12
c 1030	,, ,, ..	,, 133	?c 1200	Kulôttunga-Sôḷa-Dêva (II)	An 74
1033	,, ,, ..	Nl 37	?c 1200	Kencha-S'ôma ..	Nl 88
1034	,, ,, ..	Cp 82,83	? 1398	Vîra-Pratâpa-Chôḷa-Râya..	Bn 96
? 1034	,, ,, ..	,, 95			
	Vaidumba.				
c 1100	[Vai]dumba Gâmunda's son Mayya ...	Ma 80	...	...	..
	Kongalvas				
c 1050	Râjâdhirâja-Koṅgâḷva ..	Cg 37	1070	Râjêndra-Prithuvi-Koṅgâḷva.	Cg 49
c 1050	Râ .....- ,, ..	,, 38	1070	,, ,, ,, ..	,, 50
c 1050	Koṅgâḷva ..	,, 48	1077	,, -Chôḷa- ,, ..	,, 43
?c 1050	Koda[ṅgâ]luva's son ..	,, 30	? 1115	Chôḷa-Kongâḷuva-Dêva ..	,, 33
1055	Koṅgâḷva -Dêva ..	,, 53	1390	Râjâ .... Koṅgâḷva Suguṇi-Dêvi ..	,, 39
1058	Râjêndra-Koṅgâḷva ..	,, 35			
c 1070	Prithuvî- ,, ..	,, 36			
	Changalvas.				
?c 1095	Vîra ... Chaṅgâḷva ..	Cg 61	? 1296	Hariharadêva-Chôḷadêva ..	Cg 45
c 1220	Chaṅgâḷuva ..	,, 27	? 1297	Harihara-Dêva ..	,, 59
c 1280	Mallidêva Hariharadêvarasa	,, 54	1544	Srîkaṇṭharasu ..	,, 26
c 1280	.....Dêvarasa and ,, ..	,, 55			
	Hysalas.				
?c 1110	Poysaḷa-Dêva ..	Bn 85*c*	?c 1130	Vîra-Ganga ..	An 52
c 1115	Vîra-Gaṅga ..	Nl 67	1133	,, ..	Dv 20
1115	,, .	DB 11	?c 1140	Hoysaḷa-Dêva ..	Bn 25
c 1120	,, ..	Ma 47	c 1140	Biṭṭi-Dêva ..	Nl 84
? 1128	,, ..	Ht 18	c 1145	Narasimha-Dêvar ..	Ht 40

Date A.D.	Name of Ruler.	Taluq No.
c 1150	Nârasiṅga-Dêva ..	Ma 76
?c 1150	„ ..	Kn 23
? 1152	„ ..	Nl 68
? 1155	Nârasimha-Dêvarasa ..	Cp 46
1156	Narasiṅga-Dêvar ..	Bn 112
1159	Nârasimha „ ..	Cp 137
c 1160	„ .	„ 45
c 1160	„ ..	„ 140
1163	„	„ 78
1169	„ ..	Ma 14
1171	Nârasiṅga- „ ..	Kn 44
? 1171	„ &c. ..	„ 84*a*
? 1174	Ballâḷa-Dêva ..	Cg 65
? 1175	„ ..	„ 70
1176	„ .	Cp 64
? 1178	Vallâḷa- „ ..	Kn 35
1179	Ballâḷa- „ ..	Cp 64
c 1180	Vallâḷa- „ ..	„ 109
c 1180	„ „ ..	„ 145
1180	„ „ ..	„ 172
c 1180	„ ..	„ 157
1181	„ ..	„ 167
? 1181	Vîra-Ganga- &c. ..	Kn 84*b*
1183	Vallâḷa-Dêvaṇ ..	Cp 160
1191	„ .	Kn 26
1192	„ ..	Cp 124
1194	„ ..	Ma 9
1194	Ballâḷa-Dêva ..	„ 10
? 1196	„ ..	Nl 82
1196	„ ..	Cp 72
? 1196	Kannara Narasiṅga-Dêva ..	Kn 67
1207	Vallâḷa-Poysaḷa ..	„ 43
? 1218	Nârasiṅga-Dêvarasa .	„ 87
1219	Ballâḷa-Dêva ..	Ma 78
? 1230	„	Kn 86
1232	Nârasiṅga-Dêvar ..	Cp 112
? 1237	„ ..	Bn 139*a*
1253	Sômêśvara ..	„ 6
1257	Irâmanâ-Dêvar ..	An 30
1259	Nârasimha-Dêvarasa ..	Kn 71
?c 1260	„ .	Cp 38
1265	„ ..	Kn 80
1267	„ ..	DB 31
1269	Nârasiṅga- „ ..	„ 8
1276	Irâmanâ-Dêvar ..	Kn 13
1277	Nârasimha-Dêvarasa .	„ 72
1278	„ ..	Cp 65
1282	„ ..	Ma 71
1283	Irâmanâ-Dêvar ..	Bn 43
1283	Nârasimha-Dêva ..	Kn 82
1285	Nârasiṅga „ ..	Cp 6
1286	„ .	„ 57
1286	Râmanâta	Nl 36
1287	„ -Dêvar ..	Dv 53
1288	„ ..	„ 24
1288	Nârasimha-Dêvar ..	Kn 77
1288	„ „ ..	„ 78
1288	„ „ ..	Cp 66
1290	Râmanâḍa-Dêvar ..	Bn 11
1291	Râmanâtha-Dêvar ..	Dv 45
1291	Ballâḷa-Dêva ..	Kn 64
? 1292	„ ..	„ 28
1292	Râmanâtha-Dêvar ..	Nl 38*b*
1293	Ballâḷa-Dêvarasa ..	Kn 46
1293	„ ..	„ 107
1294	„ ..	Cp 183
1294	Râmanâḍa-Dêvar ..	Bn 91*a*
1294	„ ..	Ht 161
1294	Irâmanâ „ ..	Bn 100
c 1295	Ballâḷa-Dêvarasa ..	Kn 47
1295	„ ..	Cp 179
1296	Vallâḷa-Dêvar ..	Kn 7
1297	Viśvanâtha-Dêvar ..	Ht 136
1297	„ ..	„ 138
1299	Ballâḷa-Dêvarasa ..	Kn 76
c 1300	... ..	Dv 78
c 1300	... ..	„ 80
1300	Ballâḷa-Dêvarasa ..	Kn 41
1300	„ ..	Cp 36
c 1300	„ ..	Bn 74
c 1300	„ ..	Ht 52
c 1300	„ ..	Kn 92
1301	Vallâḷa-Dêvar .	Bn 51
1301	„ ..	„ 65
1301	„ ..	Nl 38
1302	„ ..	An 80
1304	„ .	Bn 53
1304	„ ..	An 46
1305	„ ..	Bn 23
1306	„ ..	„ 76
1306	„ ..	Ma 55
1306	„ ..	DB 52
1306	„ ..	„ 60
1306	Ballâḷa-Dêvarasa ..	Kn 81
1306	„ ..	„ 110
? 1306	„ ..	Bn 133
1307	Vallâḷa-Dêvar ..	Cp 76
1307	„ ..	Bn 134
1308	„ ..	„ 77
c 1310	„ ..	Cp 25
1311	Ballâḷa-Dêvarasa ..	„ 184
1313	„ ..	„ 30
1314	„ ..	Ht 139
1314	Vallâḷa-Dêvar ..	Kn 37
? 1314	Ballâḷa-Dêvarasa ..	„ 70
1314	Mâra-Dêva ..	Ma 15
1315	Ballâḷa-Dêvarasa .	„ 58
1315	„ ..	„ 39
1315	„ Dêva ..	Ht 59
1315	Vallâḷa-Dêvar .	Kn 103
1315	„ Pôśaḷa ..	

Date A.D.	Name of Ruler.	Taluq No.
1316	Ballâḷa-Râya ..	Ma 38
? 1316	„ Dêvarasa ..	Kn 6
? 1316	„ „ ..	„ 104
1317	„ Dêva ..	Ma 59
1318	„ Dêvarasa ..	Cp 10
1318	„ ..	„ 73
1319	„ Râya ..	Nl 57
1319	„ Dêvarasa ..	Kn 68
? 1319	„ ..	„ 69
1319	„ ..	Cp 12
c 1320	Vallâḷa-Dêvar ..	Kn 18
1320	Ballâḷa-Dêva ..	Cp 31
c 1320	Mâra-dêvar ..	Kn 24
1324	Vallâḷa „ ..	Ht 126
1324	Ballâḷa-Dêvarsa ..	Cp 51
c 1325	Vallâḷa-Dêvar ..	An 11
1325	Ballâḷa-Dêva ..	Cp 59
? 1326	„ .	Dv 48
1326	„ ..	Cp 98
1328	„ Dêvarasa ..	DB 14
1328	„ „ ..	„ 18
1328	„ „ .	„ 1
1328	Vallâḷa „ ..	Ht 124
1328	Yalaḷaparasa „ .	DB 38
1328	Ballâḷa-Dêvarasa ..	„ 60
c 1330	Ballâḷa-Dêva ..	Nl 12
c 1330	Vallâḷa „ ..	An 65
c 1330	„ „ ..	Ht 56
1330	„ „ .	„ 81
c 1330	„ „ ..	„ 100
c 1330	„ „ ..	An 62
c 1330	„ „ ..	„ 75
c 1330	„ „ .	Cp 90
1331	„ „ ..	Ht 97
1331	„ „ ..	„ 140*a*
? 1331	Ballâḷa-Dêvarasa .	Cp 4
1331	„ ..	„ 71
1332	„ Dêva ..	Bn 61
1332	„ „ ..	„ 63
1332	„ Hoysaḷa ..	Kn 42
1332	Vallâḷa-Dêvar ..	Ht 104
1332	Vallâḷa-Dêvar ..	Ht 140
? 1333	Ballâḷa-Dêvarasa .	Nl 9
1334	„ ..	Cp 7
1334	Vallâḷa-Dêvar ..	Bn 44
1334	„ ..	Ht 96
1335	Ballâḷa-Dêvarasa ..	Cp 178
1336	Vallâḷa-Dêvar ..	Ht 134
1336	„ ..	„ 137
1336	Ballâḷa-Dêva ..	Cp 168
1336	„ Dêvarasa ..	Bn 110
1337	„ Dêva ..	Kn 30
1337	Vallâḷa-Dêvar ..	Bn 60
1337	„ ..	Ht 98
1338	Ballâḷa-Dêva ..	DB 61
1338	Nârasiṅga „ .	Cp 13
1338	Ballâḷa „ .	Bn 117
1339	„ Dêvarasa ..	Ht 43
1339	Vallâḷa „ ..	Cp 40
1340	Ballâḷa „ ..	Bn 31
1340	„ „ ..	Ma 13
? 1340	„ „ ..	„ 81
c 1340	„ „ .	DB 43
1340	„ „ ..	Dv 54
1340	„ Dêva ..	Bn 111
1340	Vallâḷa-Dêvar ..	Ht 49
1341	Ballâḷa-Dêvarasa ..	Ma 19
1341	„ „ ..	Cp 185
1341	Vallâḷa-Dêva ..	An 55
1342	„ „ ..	Ht 90
1342	„ „	„ 135
1342	Ballâḷa-Dêvarasa ..	Bn 21
1342	„ „ ..	„ 24
1342	„ „ ..	„ 129
1342	„ „ ..	Ht 147
1342	„ Dêva ..	Dv 21
1342	„ „ ..	„ 46
1342	„ ..	Bn 34
1343	Ballâḷa-Dêvarasa ..	Bn 41
1343	„ Dêvar ..	Ht 75
1343	Vallâḷa „ ..	„ 112
1346	Ballâḷa-Râya ..	Bn 120

Seunas.

? 1291	Mahadêvarasa ..	Cp 171
..	..	..

Nripatunga-kula.

1267	Vembi-dêva ..	Dv 79
1283	Vembi-dêva âlias Nandi-dêva.	Dv 28

Sigala-nâd.

c 1295	Mâra-Dêva ..	Kn 47
1300	„ ..	„ 41
1315	„ .	„ 105
? 1316	Sômapa-daṇṇâyaka ..	Kn 104
1319	Mâra-Dêva ..	„ 68
1391	Siddaya .	„ 98

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1393	Chikka-Ayivaṇṇa ..	Kn 100	? 1530	Râya-Voḍeyar Channappa..	Kn 31
1400	Alla-gauḍa ..	„ 97	? 1563	..... Dêvappa-Nâyaka.	„ 32
1506	Vighnêsara-Oḍeyar ..	„ 39	? 1633	Daṇḍagaltûḷa ..	„ 29

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1302	Vaichchaya-nâyakkar and Siṅgaya-nayakkar.	An 80	1422	Nanjaya-Mâdêva-Nâyaka & Chikka-Saṅgama-Nâyaka.	An 79

Kukkala-nad

c 1330	Jâleya-daṇṇâyaka .	Nl 12	1340	Mayileya-Nâyaka Chenneya-	Bn 111
? 1333	Mayle-Nâyaka Janneya-Nâyaka.	„ 9	1340	„ ..	Nl 19
			1348	„ ..	Dv 50
1336	„ Chenneya „ & Honna-Gauḍa's son.	Bn 110	1351	„ ..	Cp 16
			1386	Kôṭêya-Nâyaka ..	Bn 139
1339	Kôṭeya-Nâyaka ..	„ 117	? c 1430	Bukka- „ ..	„ 26

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1340	Hariyappa-Voḍeyar ..	Nl 19	1380	Hariyappa-Râya ..	Ht 113
? 1346	„ -uḍaiyar ..	Bn 47	1380	Bukka-Râyan ..	An 49
1346	Ariyappa- „ & Bukkaṇṇa-uḍaiyar.	„ 59	c 1380	Vîra-Mallapoḍeyar ..	Cp 55
			1381	Hariyappa-uḍaiyar ..	Bn 73
1347	Hariyappa-Voḍeyar ..	„ 97	1382	Bukkaṇṇa-Oḍeyar .	Ht 154
1348	„ ..	Dv 50	1384	Hariyaṇa-uḍaiyar ..	An 32
1351	Bukkaṇṇa-Voḍeyar ..	Kn 40	1385	Harihara and Nâgaṇṇa-uḍaiyar .	Ht 93
1351	„ .	Cp 16			
1352	Nâgaṇṇa-Oḍeyar .	Dv 29	1386	Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar ..	Bn 139
1355	Bukkaṇṇa	An 87			
? 1355	„ -Voḍeyar ..	Cp 176	1388	Bukka-Râya ..	Ma 20
1358	„ -uḍaiyar ..	Dv 27	1391	.....Voḍeyar (son of Bukka-Râya) .	Kn 98
1359	„ -Voḍeyar .	Nl 23			
1361	Ariyappa-uḍaiyar ..	Bn 101	? 1394	Immaḍi Bukkanna's son ..	Bn 71
1362	Mallappa-Voḍeyar ..	An 82	1395	Harihara ..	Cp 37
1363	Kampaṇṇa- „ ..	Bn 81	c 1400	„ -Râya ..	An 39
? 1364	Bukkaṇṇa- „ ..	An 81	1400	„ „ ..	Kn 97
1365	Kempaṇṇa-uḍaiyar ..	Bn 67	1401	„ „ .	Ht 118
1367	Bukkaṇṇa-Vaḍeyar ..	DB 39	1404	„ „ ..	„ 160
1367	„ ..	Ht 117	1406	Hariyappa-Voḍeyar .	DB 66*a*
1368	Bukkaṇṇa ..	Bn 27	1407	Râmachandra-Dêva-Oḍeyar	Kn 2
1368	Bukka-Râya .	Ma 18	1407	Dêva-Râya ..	Dv 32
1369	Kampaṇṇa-uḍaiyar ..	Ht 103	1408	„ ..	Bn 122
1369	„ .	„ 103*a*	1410	„ -Oḍeyar ..	„ 16
1369	Bukkaṇṇa-Oḍeyar ..	Cp 150	c 1410	„ ..	Dv 12
1374	„ ..	Nl 53	1410	Hariharêśvara ..	Ht 34
1374	Kampaṇṇa- „ ..	Ht 157	1411	Vijaya-Bukka-Râya ..	„ 149
1375	Bukkaṇṇa-Voḍeyar ..	Dv 13	1412	Dêva-Râya-Oḍeyar ..	„ 63
1375	Haribara-Oḍeyar .	Kn 93	1412	„ ..	An 44
1376	Bukkaṇṇa-uḍaiyar ..	Bn 132	1412	Praudha-Raya- „ ..	Kn 74
1376	Bukka-Râyar ..	An 29	1414	Dêva „ „ ..	Cp 148
1379	Immaḍi-Bhukka-Râyan ..	Ht 108	1415	„ „	An 85
1379	„ ..	„ 109	1416	... -Râya- ..	DB 16

Date A.D.	Name of Ruler.	Taluq No.
1416	Dêva-Râya-Odeyar ..	Cp 169
1417	,, ,, ..	,, 58
1418	Dêva-Râya-Vodeyar ..	An 4
?c 1420	,, ,, ..	Kn 49
1421	Mallappa-Vodeyar .	An 86
1422	Vijaya-Râya ..	,, 79
1425	Dêva- ,, ..	Dv 81
1425	Pratâpa-Dêva-Râya ..	Kn 59
1426	,, ,, Vodeyar..	Ht 114
1426	,, ,, ,, ..	Cp 162
1427	,, ,, ..	An 64
1429	,, ,, ..	Kn 65
1429	Dêva-Râya ..	An 1
?c 1430	,, ..	Dv 2
?c 1430	Praudha-Râya ..	Bn 26
1431	Dêva- ,, ..	,, 127
1432	,, ,, ..	DB 62
1432	,, ,, -Odeyar ..	Cp 149
1433	,, ,, ..	Ht 155
1433	,, ,, ..	An 35
1437	,, ,,	Cp 147
1440	,, ,, ..	Bn 8
c 1440	Pratâpa- ,, ..	Ht 130
1443	Hariyappa-Odeyar ..	Cp 63
1447	Virupâksha-Dêva-Râya ..	Dv 38
1451	Dêva-Râya's son ..	Bn 50
1464	Mallikârjuna ..	DB 51
1465	,, -Râya ..	Kn 36
1467	Dêva-Râya ..	Dv 56
? 1467	...	,, 44
1475	Dêva-Râya ..	Ma 44
? 1478	Sâluva-Narasinga-Râja-Vodeyar ..	Cp 158
1481	,, ,, ..	Kn 8
1484	Narasinga-maharaya ..	Ma 32
? 1489	Narasinga-Râya ..	Nl 47
? 1493	Sâluva-Dêvappa-Nâyaka ..	DB 42
1493	,, ,, ..	,, 45
1495	,, -Immadi-Narasinga-Râya .	Bn 123
1495	,, ,, ..	Ht 23
1495	,, ,, ..	Ma 31
1495	Narasinga-Râya ..	Dv 66
1499	Immadi-Narasinga-Râya ..	Cp 52
1506	Chikka-Râya-Odeyar ..	Kn 39
? 1506	Sâluva-Immadi-Narasinga-Râya ..	Ht 121
1508	Narasinga-Râya ..	Bn 52
? 1509	Achyuta- ,, ..	,, 58
..	,, ,, ...	Kn 61
1509	Virûpâksha-,, ..	Ht 76
..	,, ...	Kn 101
1510	Krishna-Râya ..	DB 1
1512	,, ..	Ma 22
1513	,, ..	Cp 156

Date A.D	Name of Ruler.	Taluq No.
? 1513	Narasimha-Vodeyar ..	Kn 56
1514	Krishna-Râya ..	Cp 164
1515	,, ..	Bn 80
c 1515	,, ..	Ma 45
1516	,, ..	,, 68
1518	,, ..	Kn 73
1519	,, ..	DB 19
1520	,, ..	Ma 11
1523	,, ..	Cp 153
1524	,, ..	Bn 19
1524	,, ..	Ht 57
1524	,, and Tirumala-Râya.	Ma 6
1524	,, ,, -Dêva ..	,, 82
1525	,, ..	Dv 31
1527	,,	DB 15
1527	Krishna-Dêva ..	Cp 24
1529	,, Râya ..	Ma 54
1530	Achyuta- ,, ..	Bn 28
1530	,, ,, ..	DB 30
1530	,, ,, ..	Ht 28
? 1530	,, -Dêva ..	Kn 31
1530	Dêva-Râya-Nâyaka ..	Ht 70
1531	Achyuta-Râya ..	Ma 21
1531	,, .	DB 50
1532	,, ..	Bn 57
1532	,, ..	Nl 83
1532	,, ..	An 22
1532	,, ..	Kn 3
1532	,, ..	Cp 20
1533	,, ..	,, 1
1533	,, -Dêva ..	Nl 31
1533	Venkatapati-Râya ..	,, 10
1534	Achyuta- ,, ..	Cp 53
1534	,, ..	,, 152
1534	,, -Dêva ..	,, 155
1535	,, ,, ..	Nl 31
c 1535	Achyuta-Râya ..	DB 2
1535	,, ..	Cp 50
c 1535	,, .	,, 74
c 1535	,, ...	,, 163
1535	Venkatapati-Râya ..	Nl 2
1536	Achyuta-Dêva ..	,, 31
1536	KrishnaRâya-Vodeyar .	Cp 61
1537	Achyuta-Dêva ..	Ma 62
1538	,, Râya .	Bn 138
1538	,, ,, .	Ht 80
1538	,, ,, ..	Kn 10
1539	,, ,, ..	,, 54
1540	,, -Dêva ..	Ma 48
1540	,, ,, -Râya ..	,, 60
1541	Narasinga-Dêva .	DB 40
1544	Sadâsiva- Râya ..	Bn 30
1545	,, Dêva ..	Nl 81
1547	,, Râya ...	Ma 74
1547	,, ,, ..	Cp 177

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1549	Sadâśiva-Râya ..	Ht 39	? 1566	Nârasinga-Dêva ..	Nl 39
c 1550	„ „ ..	An 40	? 1566	Kempa-Râya ..	Nl 52
? c 1550	.... -Dêva	Ma 50	? 1569	Narasiṅga-Deva ..	DB 41
1551	Tirumala-mahârâya ..	Nl 42	1572	Tirumala-Râya-Dêva ..	Cp 99
1551	Sadâśiva-Dêva ..	„ 72	? 1576	Nârasimha-Voḍeyar ..	An 88
1553	„ -Râya ..	Cp 33	1579	S'rî-Raṅga-Râya .	Nl 49
1554	„ „ ..	Ma 67	? 1579	Râmayya-Dêva ..	Cp 67
? 1556	Râmarâjayya ..	„ 63	1610	Tiru-Veṅkaṭapati-Dêva ..	DB 49
1558	Sadâśiva ..	„ 28	1610	Veṅkaṭapati-Râya ..	Ht 109
1558	„ .	Cp 186	1614	Râma-Dêva .	An 47
1559	„ ..	Ht 1	1623	„ ..	Cp 182
1559	„ .	„ 2	1628	„ ..	Bn 1
c 1560	„ -Râya ..	Nl 48	1630	S'rî-Rhṅga-Deva ..	Ma 1
c 1560	„ „ ..	An 9	? 1647	Virûpaksha-Râya ..	DB 58
1561	„ ..	Nl 73	1649	S'rî-Raṅga-Râja-Dêva ..	Ht 71
? 1561	Achyuta-Râya Malapaṇṇa-ayya ..	Kn 63	1661	„ Dêva ..	„ 79
1562	Râma-Râjaya-Dêva and Sadâśiva-Râya ..	Ma 17	? 1667	Triyambaka-Râya-Oḍeyar	Cp 2
			1669	S'rî-Ranga-Dêva ..	Ma 2
? 1563	Narasaṇa-Nâyaka ..	Kn 32	1674	„ Râyaraiya ..	„ 5
1563	Sadâśiva ..	„ 27	1674	„ Râyanaya ..	„ 29
1564	„ Râya ..	Ht 94	1674	„ „ ..	„ 30
c 1565	„ Dêva ..	Dv 64	1681	„ Râya-Dêva ..	„ 8
1565	„ Râya ..	Ht 88	1693	Raṅga-Râya-Dêva .	Ht 105
1566	„ „ ..	„ 3	1712	S'rî-Raṅga- „ ..	Mk 4
1566	„ „ ..	An 16	1712	S'rî-Raṅga-Râja ..	Ma 42
			1713	„ -Dêva ..	„ 3

Yelahaṅka

* 1367	Bayire-Dêva ..	Hs 117	1674	Mummaḍi-Kempe Gauḍaiya.	Ma 5
c 1600	Kana...ka-Gauḍa ..	Dv 35	1674	„ „ „ ..	„ 29
1621	Immaḍi-Kempe-Gauḍa ..	Ma 25	1674	„ „ „ ..	„ 30
1628	„ „ -Gaunayya ..	Bn 1	1681	„ -Doḍḍa-Vîrappa Gauḍaraiya ..	„ 8
1630	„ „ -Gauḍa ..	Ma 1			
1633	„ -Kampaya-Gauni ..	Bn 2	1712	„ -Kempa- „ „ ..	„ 42
c 1650	Chennaya-Gauḍa ..	„ 126	1712	„ „ „ „ ..	„ 4
1667	Mummaḍi-Kempe Gauḍa ..	Ma 35	1713	„ „ „ „ ..	„ 73
1669	Immaḍi- „ „ ..	„ 2			

Mahrattas.

1544	Viṭhalêśvara-Dêva ..	Bn 30	1661	Duṇḍôji-Haipati-Râya ..	Cp 68
1647	Sambâji-Râya ..	Db 28	1727	Manukôji-Râja-Sâhêb .	Ht 46
1657	Sâhuji-Râya ..	Nl 69	1728	Aṇṇâji ..	„ 53
1660	Khavana Sâhêb ..	Cp 26	1728	„ ..	„ 55

Sugatur.

1559	Timmappa-Gauḍa-ayya ..	Ht 1	c 1600	Immaḍi-Chikka-Râya Tamme-Gauḍaraya	An 71
1560	Tammappa „ ..	„ 73			
1564	Chika-Râya Tamma-Gauḍa-raiya ..	„ 94	? 1602	Mummaḍi-Chika-Râya Nanjappa-Gauḍa ..	Ht 54
1566	Tammappa-Gauḍa ..	„ 3	1614	„ -Tammappa-Gauḍa.	An 47
1581	Tammaya „ ..	„ 4	? 1618	„ -Timmaya ..	Ht 150

Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1624	Mummaḍi..Singasêna-Nâyaka	An 58	1640	Mummaḍi-Chikka-Râya Tammi-Gauḍaraya..	An 60
? 1629	„ -Tamme-Gauḍa ..	„ 10			
? 1632	Tamma-Gauḍa ..	Ht 78	1661	Tammappa-Gauḍa ..	Ht 79
			1693	Mummaḍi-Chikka-Râya „..	„ 105

Âvati.

1586	Hâvaḷi Bayappa-Gauḍa's ..	DB 5	1698	Gôpala-Gauḍa ..	Dv 16
1586	„ „ „ son	„ 6	1698	„ „ ..	„ 37
? 1596	Immaḍi-Hâvaḷi-Bayirapa-Gauḍa ..	„ 7	1698	„ „ ..	Dv 70
			1698	„ „ ..	„ 71
1610	„ „ ..	„ 49	1716	Dodda-Bairappa-Gauḍa-rayya ..	DB 63
1697	Gôpâla-Gauḍarayya ..	Dv 51			
1698	„ -Gauḍa ..	„ 15	1729	„ ..	Dv 30

Channapatna

1621	Kumâra Immaḍi-Jagadêva-Râya ..	Kn 108	? 1676	Ballaya-Râya-Râni ..	Bn 137
1623	„ „	Cp 182			

Mughals

1691	Aurangzeb Bahâdur ..	DB 31	1745	Dilâvar-Khân ..	Ht 19

Chinese

1741	Ch'ien Lung ..	Bn 143	...	...	...

Belur

? 1755	Krishna-bhûpa ...	Cg 66	? 1756	Krishṇappa-Nâyaka ..	Cg 47

Mysore

1647	Kaṇṭhîrava-Narasa-Râja-Voḍeyaraya ..	Cp 23	1750	Kṛishṇa-Râja-Vaḍêraiya ..	Dv 69
			1759	„ ..	An 90
1662	Dêva-Râja-Voḍeraiya ..	Kn 94	1759	„ ..	Cp 32
? 1666	„ -mahîpâla ..	Cp 56	1759	„ ..	„ 49
? 1667	„ -Voḍeyar ..	Kn 91	1761	Haidar Ali Khân Bahâdur...	„ 166
? 1669	Kaṇṭhi-Râja and others ..	DB 64	1763	Kṛishṇa-Râja-Vaḍeyaraiya..	Nl 8
1671	Dêva-Râja-Voḍeyar ..	Kn 95	1763	„ ..	„ 51
1698	Chikka-Dêva-Râya-Voḍeya-raiya ..	Nl 66	1763	Navâb Haidar Ali ..	Cp 146
			1767	„	„ 18
1705	„ „ ..	„ 65	1767	„ ..	„ 114
1705	Kaṇṭhîrava-Narasa-Râja-Voḍêrayya ..	Bn 118	? 1768	„ ..	Nl 74
			1791	Tipu Sultân ..	Bn 7
1720	Kṛishṇa-Râja-Voḍeyaraiya..	Nl 70	1799	Râja-Mahârâja-Sâhêb ..	Cp 5
? 1726	Châma- „ „ ..	Kn 19	c 1800	Pûrṇaya ..	„ 170
1732	„ „ „ ..	Ma 37	1830	Kṛishṇa-Râja ..	Bn 4
1746	Nanjarâja-Voḍeyar and Mallarâja-Voḍeyar ..	Cp 39	1851	„ -Voḍeyar ..	„ 106

INSCRIPTIONS IN THE BANGALORE DISTRICT

BANGALORE TALUQ.

:o:

1

In Bangalore, on a stone in the Ranganâtha temple of Balḷâpurada-pêṭe.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1549 aguvaniyaḍi Prabhava-saṃvatsara-Mâga-su 13 Âlu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-mahârâyal-ayyavâru ratna-simhâsanârûḍhulai pṛithvî-sâmrâjyaṃ cheyuchun-uṇḍagânu Âsannava-kulaina Yalahaṅka-nâḍa prabhulaina Kempanâchaya-Gaunivâri pautrulaina Kempe-Gaunivâri putrulaina Yimmaḍi-Kempe-Gaunayyavâru sadharma-pratipalukalai sukha-râjyaṃ chêyachuṇḍagânu Beṅgaḷûri pêṭayandu samastalu samayaṃ tîrchuni vachchina svasti samasta-nija-Mahâṃkâḷikâ-praśasta-samastulaina śrîmad-Ganêśvara-Gaurîśvara-Vîra-Nârâyaṇa-divya-śrî-pâda-padmârâdhakulaina Ayyâvaḷimukhyulaina sva-dêśa-para-dêśa-vubhaya-Nânâ-Dêśaṃ Sâlumûla samasta-pekkaṇḍru Penugoṇḍa Beṅguḷûru Gûḷûru Chikkanâyinipalle Balḷâpuraṃ Tâṭiparti Ava.. chaṃ Âvani.. dragiri Kôḷâla Kottakôṭa Kâvêripaṭaṇa Râyakôṭa Śrîraṅgapaṭṇa Naraśipuraṃ Bêlûru Hebûru Nâgamaṅgalaṃ Yikkêri Bastipalli-modalaina staḷa-parastaḷa-ubhaya-Nânâ-Dêśa-Châlumûla-samastulunnu Beṅguḷûri Mutyâlapêṭa Raṅganâtha-svâmi-paḍitara-naivêdya-(tiru)tirunâḷu-modalaina-dharmalaku Kempe-Gaunivâriki yeruka-sêsiy ichchina (*details of grant*) stiti â-chandrârka-sthâyigâ svâmi-paḍitara-naivêdya-(tiru) tirunâḷa-modalaina-dharmmaluku tri-karaṇa-śuddhigâ samarpiñchina dâna-patra--śilâśâsanaṃ |

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
êkaiva bhagini lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ dêva-dattâ vasundharâ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyaṃ jâyatê krimiḥ ||

(*signatures of* Pedda-Chikkaṇa-Seṭṭi &c.)

2

In Bangalore, on a stone near Tûgada Achchappa's house in Chikkapêṭe.

(*Upper portion gone*).... matu Yalahaṅka-nâḍa prabhuvulaina Yimmaḍi Kempaya-Gauni-ayyavâriki â-chandrârkaṅgânu putra-pautra-pâramparyamu dharmaṃkoraku Gujjari Viśvanâthu kaṭiñchina dharmaśâlâ-maṭhaṃ S'rîmukha-saṃvatsara-Vaiśâkha-śudha-tṛitîyayandu

3

In Bangalore, on a stone in the Gôsâyi's temple in the same pêṭe.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1777 nê sariyâda Râkshasa-nâma-saṃ- | Âshâḍha-suddha 5 Guruvâradallu Punahâ-shaharu-kasabe Sônavârada-pêṭeyalliruva Siddhagiri-

Gôsâvi śishya Vijayagiri-Gôsâvi śishya Bhagavantagiri-Gôsâvi Beṅgaḷûru-vaḷagaḍi Bêgûru-tâllûku-paiki Tâvarêkere-grâmakke pûrva-dikkinalliy iruva Dharmâ-dîkshitara bhaṭamânyada hola kha 1—0—0 gadde kha 1—0—0 vaṭhâra kaṇa tippe saha nânu Dharmâ-dîkshitara mommagan âda S'âm-bhaṭṭara kaḍeyindâ kuṃphaṇi-rûpâyi 400 nânûru-rûpâyige śuddha-krayakke nânu tegadukoṇḍu yiruva bhaṭamânyavannu Beṅgaḷûru-Araḷêpêṭege sêrida Mañchi-Sômêśvara-svâmige paḍitara-dîpârâdhane archaka-parichârakanigu saha channâgi mâḍatakkaddakke nânu tri-karaṇa-tri-vâchakav âgi bhagavat-prîtiyâgi koṭu idhêne (*usual final phrases*) endu barasikoṭṭa śilâ-śâsana sahi |

sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî |
anya-dattâ svayaṃ mâtâ vipra-dattâ vasundharâ ||

Bhagavantagiri-Gôsâvi rujuvû (*in Mahratti characters*) Sidhagiri-Gô-sishya Bîjagiri-Gôsâvi chêsina Bhagavantagiri ruju

4

In Bangalore, a copper plate in the Sugrîva-Veṅkaṭaramaṇa-svâmi temple.

śrî-Veṅkaṭêśvara-svâmi prasanna

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya Vishṇavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kaḷaśâ yatra dhâtrî chchhatra-śrîyaṃ dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1752 diyagu śrîmad-râjâdhirâja râja-mârtâṇḍa râja-têjô-nidhi râja-kaṇṭhirava prauḍha-pratâpa śrî-Kṛishṇa-Râja-sârvabhaumulavâru pṛithvî-sâṃbrâjyaṃ salpuchu ubhaya-Kâvêrî-madhyê ratna-siṃhâsanârûḍhulaiy uṇḍaga Bhâradvâja-gôtrôtpannasya Vaikhânasa-sûtrê Yajuś-śakhâdhyâyinê śrî-Veṅkaṭêśvara-Sugrîva-svâmivâriki sahâ Virôdhi-saṃvatsara-Phâlguṇa-śudha 3 lu êkôna-chatvâriṃśad-gôtrôtpannulaina aśêsha-Vîra-Kshatriya Mêlu-S'arkara-vaṃśôtpannulaina sthala-para-sthalaṃ kulasthulu saha mâ kula-daivamaina śrî-Veṅkaṭêśvara-Sugrîva-svâmivâriki saha paḍitara-dîpârâdhana-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsavâdi-utsavamulu naḍipiñchêṭanduku mêmê mêmai mâ kula-daivamulaku vrâyiñchi ichina dâna-śâsana-kramam eṭlaṇṭe Beṅgaḷûruvâru saṃ 1 kuḷaṃ 1 ki rûkalu 3 Gôkulâshṭami ¼ Navarâtriki ½ peṇḍli 1 ki ' 3 yî-mêraku yîgalavâramu yidigâka para-sthaḷaṃvâru vrâyiñchi ichinadi saṃ 1 ku 1—rûka ' 1 peṇḍli 1 ki rûka ½ yî-mêraku sthala-para-sthaḷaṃvâru saha mêmai mêmu mâ svakîyamaina manô-vappitanuñchi vappi vrâyiñchi yichchina dâna-śâsanaṃ ravi-yindu-kulâchala-bhû-dêvatâkâśa-vâṇi-sapta-sâgaramul unnadâka mâ vaṃśânukramamuga putra-pautra-pâraṃparyâyamuga yî-mêraku naḍapukoni râgalavâram ani mêmu vrâyiñchi yichchina dâna-śâsanaṃ yinduku vighnaṃ śâyaka mâ kula-daivamunaku utsavamula naḍipiñchêvâriki chêra-dagadi yî-dharmâniki yevaraina drôhaṃ chêsinaṭṭaitê vâralaku gô-hatya-śiśu-hatya-strî-hatya-bramha-[ha]tya-bhrûṇa-hatya-svarṇa-stêya-guru-dârâbhigamana-vṛishali-maithunâdi-pâpamulaku pôdur ani vrâyiñchi ichchina dâna-śâsanaṃ sahi (*usual final verses and signatures*) yî-modalaina padi-janaṃ kulasthulu mâ khuddu râjina vrâyiñchi yichchina śâsanam sahi yinduku sâkshulu Hari-Harâdulu sûrya-chandrulu dharma-dêvata-âkâśa-vâṇi-bhû-dêvatula sâkshi vêsi vrâyiñchi yichchina dâna-śâsanaṃ sahi

5

In Bangalore, on a stone in the Chikkaṇṇa's mangoe grove by the side of the road to Nelamaṅgala.

S'âlivâhana-śakha 1781 Râyadurga-saṃsthânapu Kalyâṇadurgaṃ Mânâpati-Veṅkaṭaramaṇapapa-Nâyanivâri samâdhi vîru paraṃ padaṃ pondinadi Kâḷayukti-saṃ-|| Chaitra-ba || 3 Guruvâraṃ 1858—4—1

6

In Bangalore, on copper plates in the Museum.

(Nâgarî characters)

(*Ib*) ôṃ namaś S'ivâya |

pâyâd âdyas sa vaḥ pôtrî yad-daṃshṭrâ-pratibimbitâ |
agâd iva dhṛitâ dhâtrî harshâd dvi-guṇa-pushṭatâṃ ||
prâgalbhyaṃ prakaṭîkurushva rasanê yâchê kṛitas tê'ñjaliḥ
kartavyâ tava Sôma-sambhava-kula-kshmâpâla-pâli-stutiḥ |
yad vâ tat-tad-anêka-râja-vijaya-krîḍâ-nibaddhâkshara-
śchyôta ..... sudhâ-nirantara-ghanâsvâdâya kâbhyarthanâ ||
viśvôtpatti-vidhâyinô bhagavatas trailôkya-rakshâmaṇêr
Vishṇôr viśva-sanâbhi-nâbhi-sarasaḥ prâdurbabhûvâmbujaṃ |
yatra S'rîr aravinda-mandira-bhavânandañ cha nitya-priya-
pratyâsatti-manôrathaṃ cha yugapal labdhvâ mudâ krîḍati ||
sambhûtô bhagavân Vidhiś śruti-vachô-vîchî-viḷâsâmbudhir
nityôdbhâsita-Bhâratî-kṛita-gṛihâchârair gṛihasthâśramî |
spashṭâspashṭa-vidhîyamâna-vihita-prôdêshyad-ardhôdita-
prôchchhûna-prasaraj-jagaj-jani-mahârambhî tatô'mbhôruhât ||
tasya cha mânasa-janmâ haṃsô'triḥ kṛita-manôharâchâraḥ |
vihita-vanânta-nivâsô babhûva nityâvadâtâtmâ ||
athaitasyâpâṅga-prasṛita-karuṇâ-divya-taṭinî-
taṭi-phênâkâras samajani janânanda-jananaḥ |
dṛiḍhaś Chandrô yêna priya-nakha-śikhâ-tâḍana-rûjas
sahantê vâmâṅgyas sphurad-amṛita-bim .. kara-muchâ ||
tad-âdiḥ paramô vaṃśaḥ prâvartata mahîbhujâṃ |
pratâpa-dahana-mlâna-vairi-vîra-yaśas-tvishâṃ ||
tatrânêka-parâkrama-krama-vaśa-svâdhîna-bhûmaṇḍa(*II. a.*)lâḥ
sêvâ-saṅgata-râja-raṇjana-kaḷâ-vidyâsu baddhâdaraḥ |
nityârabdha-mahâdhvarôtsava-hṛita-svârâjya-siṃhâsanâḥ
sañjâtâ Yadu-Râja-mukhya-dharaṇîpâlâ purâṇôditâḥ ||
êvaṃ-vidhêshu bahushu kramêṇa bhâraṃ vahatsu râjyasya |
Sala iti cha nâma râjâ balavâ .. .. dadau tasya ||
kadâchid râjâsau S'aśapura-samâsanna-vipinâ-
layâṃ Vâsanty-âkhyâṃ sva-kula-narapârâdhita-padâṃ |
yayau drashṭuṃ dêvîm atha vimaḷa-bhâvaṃ muni-varaṃ
sa dṛishṭvâ natvâ cha kshaṇam iva sukhêna nyaviśata ||
vîtâyudhê vrata-sthê dêvyâḥ pûjâṃ munêś cha satkâraṃ |
vidadhati tasminn udiyô vana-mṛiga-kôlâhalas sahasâ ||
vyâghraḥ paśchât kutaś chit khara-nakhara-śikhâ-bhinna-bhûbhṛin-nitaṃbas
trailôkya-grâsa-kâṅkshâ-vivṛita-mukha-darî-nissarad-dîrgha-jihvaḥ |
niryan-nêtra-sphuliṅgô gagana-taḷa-miḷat-puchchha-pakshmâgra-kôṭiḥ
krôdhôdyat-kaṇṭha-kâṇḍârava-bharita-diśâ-chakra-sîmâ samâgât ||
sva-dêśa-bhâshayâ têna muninâ hoy Saḷêty asau |
chôditas tañ jaghânâśu tad-vitîrṇa-śalâkayâ ||
yâtâ Hoysaḷatâṃ tad-anvaya-nṛipâ vyâghras sa gachchhan divaṃ
yêshâṃ nitya-raṇêkshaṇôtsuka iva prâṇtiḥ patâkâ-padaṃ |

lîlâkṛishṭa-karâḷa-kârmuka-mukha-prôdbhûta-bâṇâvaḷî-
patra-prânta-nirantarôtthita-marut-sampanna-kampa-dvishâṃ ||
bhûpâlô mahatôdapâdi Vinayâdityas tatas têjasâ
kîrti-kshâḷita-Mêru-Mandara-latâ-kuñjôdarôdyat-tamâḥ |
dur-vṛitta-kshitipâla-darpa-daḷana-krîḍâ-kaḷâ-kautukî
(*IIb*) nânâ-nûtana-dharmma-mârga-rachanâ-nirmâṇa-karma-kshamaḥ ||
êtasmâd Erreyaṅga-bhûpatir abhût kshmâpâla-mâlâ-śiraś-
śrêṇîshu kramaśaḥ kṛitâtma-charaṇâmbhôja-dvayî-śêkharaḥ |
dhâṭî-ghôṭa-vipanna-vairi-nagarî-prôdbhûta-dhûmôdaya-
krîḍâkrôḍita-nâka-lôka-janatâ-nêtrâmbu-dhârâ-guruḥ ||
Vishṇus tasyâtmajô'bhût sakala-ripu-mahîpâla-chûḍâ-kirîṭa-
krôḍa-pratyupta-ratna-sphurad-aruṇa-karâlîḍha-pîṭha-pratishṭhaḥ |
yad-datta-grâma-sîmâ-parisara-visaradd-hôma-dhûmôdgamêna
syâmênâpi vyadhâyi sphuṭa-dhavaḷa-yaśô-râsir âśâ-taṭêshu ||
yat-sênâ-charaṇâtighâta-daḷitôrbbî-dhûta-dhûḷî-bharâ-
bhôgair bhûri kadarthitâni nayanâny âsan vadhûnâṃ divi |
paśchâd yat-kṛita-dêva-mandira-mukha-prôdyat-patâkâ-paṭair
âmṛishṭâni punas tad êva sakalaṃ saukhyaṃ samâpêdirê ||
tat-sûnur Narasiṃha-bhûpatir abhûd vîryâvadhûta-kshamâ-
pâlêbhyaḥ pratipâdayan giri-guhâ-gûḍha-sthaḷî-su-sthitiṃ |
śaśvad viśva-dig-anta-santata-jaya-prastâva-saṃstâvaka-
stambhôttambhana-kêḷi-karmmaṭha-bhûjâbhôgaika-bhûshôjvalaḥ ||
tasyâpy âsîd aśêsha-kshitipati-lalanâ-saṅgha-saṃvâhitâṅghris
sûnur Ballâḷa-bhûpô nija-guṇa-vijitâyâta-vîrâhita-śrîḥ |
yat-sêvânanda-mandîkṛita-nija-nagarâvâsa-vâñchchhair anêkair
êkibhûtaiḥ kṛitâni pratidinam aribhir nûtanâpad-dhanâni ||
yad-dhâṭî-ghôṭa-nâsâ-maruti vichalitê śatru-gâtrêshu kampô
yat-kôpôttha-pratâpê jvalati ripu-pûrî-paṅkti-paryanta-dâhaḥ |
yad-bâhûdyat-kṛipâṇê vilasati vadanê vidvishâṃ kâla-kântir
yat-kôdaṇḍê prachaṇḍê vinamati vinatâ vairi-vîrâḥ samantât ||
tasyâsîn mahishî manôharatarâ śrî-Padma (*IIIa*) lâkhyâ vadhûḥ
sarvôrvîśa-varâvarôdha-vinaya-prôta-praṇâmâñjaliḥ |
yat-kîrtir nava-kunda-chandana-sudhâ-śailêndra-chandrâṅkura-
jyôtsnâ-jâla-marâḷa-mauktika-sura-srôtasvinî-sôdarî ||
tasyâm asyâtmajô'bhûj jagati virachitânanda-mudrâvatârô
vêlâyâṃ kshîra-vârddhêr iva nayana-mahaś.chandramâ Nârasiṃhaḥ |
Lakshmîr atrâvirâsîn nikhiḷa-jana-natâ sammatâ bhûsurâṇâṃ
prakhyâtâ Sômadâkhyâ guṇamaya-sumaṇi-śrêṇinâ sârddham ṛiddhâ ||
tasmin śrî Narasiṃha-bhûbhuji bhujâ-vinyasta-bhûmî-bharê
S'êshas śêsham avapa Dhûrjaṭi-jaṭâ-bandhâdi-karma svakaṃ |
śailaiś châshṭabhir êtadîya-suyasô-Gandharva-gândharvataḥ
śrâvaṃ-śrâvam agâyi tat-pratiravâbhôgôdbhava-chchhadmanâ ||
tasmai śrî-Narasiṃha-bhûmipatayê yuddhê nibaddhâhati-
krîḍâ-kautuka-sannimagna-manasê tishṭhêta kaś śâtravaḥ |
yad-yâtrâ-mukha-chañchala-dhvaja-paṭî-paryanta-vâtâniḷair
êvôdêti virôdhi-vîra-vanitâ-vaidhavya-navyânaḷaḥ ||

kâlaṃ S'âradam êtya saṅgara-saham yasmin vipakshântakê
nishpratyûha-jayê nirargaḷa-bhujê jêtuṃ samabhyudyatê ।
tat-kâlôdita-bhîti-bhâra-vivaśa-vyânamra-nânâ-ripu-
kshôṇîpâla-kuṭumba-nâyana-jalaiḥ Prâvṛiṭ purô vartatê ॥
tasya śrî-Narasiṃha-nâma-nṛipatês sênâ-bharêṇânatâṃ
bhûmiṃ bhôgi-patir babhâra mṛidunâ mûrdhnêti tan nâdbhutaṃ ।
yasmât tad-bhaṭa-dagdha-śâtrava-pura-prôdbhûta-dhûmôdaya-
chchhadmôtsârita-śṛiṅkha (*III. b.*)lâbhir abhitaḥ pṛithvî nibaddhôpari ॥
jâtâ Vikramapâla-Pâṃsa- Makara-prôddaṇḍa-Hoysâryamâ
yad-yajñê paśavaś śirâḥ paridhayaḥ saṅgrâma-bhûr maṇṭapaḥ ।
sva-krôdhô'ṇir idhmam unmaḍa-ripu-grâmâḥ pratâpô'naḷô
mantraḥ kôpa-karâḷa-karkaśa-vachaś Chôḷa-pratishṭhâ phalaṃ ॥
sûnus tasya cha Sôyi-Dêva-nṛipatir jâtas sva-janma-kshaṇê
nûnaṃ Kshâtra-mahô-balâd iva kṛita-kshmâpântar-ûshmôdayaḥ ।
jâtê yatra khaḷair akhêdi sujanair ânandi diṅ-maṇḍalaiḥ
prâsâdi vyasanair vyalâyi duritair dûrâd ayâyîśvarê ॥
sô'yaṃ samasta-narauâtha-śiraḥ-parîta-
pâdâmbujô jayati samprati Sôyi-Dêvaḥ ।
râjyâbhishêka-samayôtthita-tûrya-nâda-
vyâja-pratiśruta-kulâdri-bharâv atîtya ॥
kupyan dṛipyad-arâti-râja-rajasê druhyan pratâpâgnayê
śatrôḥ kuṅkuma-paṅkilaṃ ripu-vadhû-vakshaḥ kshaṇât kshâḷayan ।
nânâ-vairi-kirîṭa-kuṭṭima-tatîr unmûlayan saṃharan
santâpaṃ jagatâṃ yadîya-suyasaḥ-pûro'yam ujjṛimbhatê ॥
yad-dhâṭî-bhaṭa-pâda-ghaṭṭana-paṭu-prôḍḍîna-dhûḷi-chchhaṭâ-
chchhannê bhâskara-maṇḍalê'ndha-tamasair ârûḍham uchchair iti ।
yuddhê dhâvana-tatparêshv ari-bhaṭêshv asyaiva kôpânaḷa-
jvâlâbhî rudhira-chchhalâd ari-vasâ-grâsâbhir âdîpyatê ॥
tad-yâtrâ-prathamâvatâra-vibhava-prôdyat-patâkâniḷê
sphîtê'nantaram ambudhir yadi chalên naitat paraṃ kâraṇaṃ ।
tat-khaḍgâhati-bhîta-bhûpati-chamû-bhâvi-sphuṭâgâhana-
kshôbhais samprati kampatê nanu mahâ-nâdaḥ patiḥ pâthasâṃ ॥
Bhâradvâja-kulê payôdhi-vimalê śrî-Sôma-vaṃśôdbhava-
śrîmach-Chiddarasô nṛipô guṇavatâm agrêsaraḥ śastriṇâṃ ।
kundêndu-dvipa-danta-pâṇ (IV. *a*) ḍura-yaśas-stômas surâṇâṃ vadhû-
vrâtair yasya rasâ bhṛiśaṃ pratidinaṃ karṇâvataṃsîkṛitaḥ ॥
prakhyâtâ Vuḍanâchîti tasyâbhûch chaturâ vadhûḥ ।
yach-chhrî-jitaḥ Kubêrô'pi dig-antaṃ prayayau hriyâ ॥
tasyâṃ sutâsya dayitâjani Sômalâkhyâ
ratnâṃśu-piṇḍita-tanus tanu-vṛitta-madhyâ ।
rûpêṇa nirjita-Ratiḥ kara-padma-bhûshâ
Lakshmîr ivâśrita-janârti-harâ pravîṇâ ॥
śrîmat-Sôma-mahîpatêḥ samudabhût paṭṭâbhishiktâ priyâ
yad-dânaṃ surabhûja-darpa-mathanaṃ bhaktir yadîyâ dṛiḍhâ ।
śrîmach-Chandrakaḷâvataṃsa-charaṇê sâ Sômalâkhyâ vadhûḥ
kîrtyâ Sôma-mahîpatêḥ saha gatâ nâkaṃ chira ..... . ॥

sô'yaṃ samasta-praśasti-vistâra-vishayibhûta-vimalatara-chitra-charitaḥ śrî-Sômêśvarô bhûmipâlaḥ sva-bhuja-bala-vinirjita-Chôḷa-maṇḍalê sva-manô-vinôdâya vinirmitâṃ Vikramapura-nâmadhêyâṃ mahârâjadhânîṃ adhivasan Paridhâvi-saṃvatsarasya Phâlguna-mâsasyâmâvâsyâyâṃ sûryôparâgê vidhîyamânânêka-dâna-pravṛitti-prasaṅgât Kalukaṇi-nâḍa-vishayântar--gata-Madanapallî--sahitaṃ Mattikaṭṭa-nâmadhêyaṃ puraṃ svasya paṭṭa-mahishyâḥ Sômala-Dêvyâḥ śrêyô'rthaṃ Sômalâpurâ-para-nâmakaṃ kṛitvâ chatvâriṃśad-adhika-śata-nishka-kara-kalpanayâ saptati-vṛittîḥ parikalpya nânâ-gôtrêbhyô Brâhmaṇêbhyaḥ tat-purê sva-pratishṭhita-dêvasya nikhila-bhôgârthaṃ dhârâ-pûrvakaṃ prâdât ‖ ayam êvârthaḥ Karṇâṭa-bhâshayâ sa-prapañchaḥ prakaṭikriyatê ..... svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâ-dhîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi Giridurga-malla chalad-aṅka-(*I V.b*) Râma vairîbha-kaṇṭhîrava Makara-râjya-nirmûlana Pâṇḍya-kula-samuddharaṇa Chôḷa-râjya-pratishṭhâchârya niś-śaṅka-pratâpa chakravartti Hoysaḷa-bhuja-bala śrî-Vîra-Sômêśvara-Dêvarasaru S'aka-varsha 1175 neya Paridhâvi-saṃvatsarada Phâlguna-mâsada amâvâsye-sûrya-grahaṇadalu Kalukaṇi-nâḍa Madani tanna kâluvaḷi sahita (*here follow details of gift.*) Madani-gûḍida Mattikaṭṭavanu tamma paṭṭadarasi Sôvala-Dêviyarige śrêyô'rthav âgi â-ûranu Sôvalâpurav endu hesariṭṭu Brâhmaṇarige vṛi 62 (*here follow details of vṛittis*) ga 140 nu prativarshaṃ aramanege tett-umbantâgi nânâ-gôtrar-appa Brâhmaṇôttamarigeûṃ tâvu pratishṭheya-mâḍida dêvarigeûṃ â-chandrârka-sthâyiy âgi bhôgisuvant âgi ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-samasta-bali-sahita dhârâ-pûrvakaṃ mâḍi koṭṭaru ‖

â-nânâ-yuga-kalpam â-ravi-ratha-prasthânam â-vâridhi-
prasphûrjaj-jala-bhâram â-nada-nadî-srôtas-sahasra-sruti ।
â-pṛithvî-talam â-nabhô'ṅgaṇam ayaṃ Sômêśvara-kshmâpatêr
dharmas su-sthiratâṃ upaitu nitarâṃ â-Sêtu châ-Mêru cha ‖

(*usual final verses.*)

śrî-Vîra-Sômêśvara-Dêvaya ‖

6*a*

In Bangalore, on a stone in the Museum.

Grantha & Tamil charcters

svasti śri S'akâbdam 1219 mêl śellâninṟa Makara-nâyaṟṟu pûrva-pakshattu Dvâdaśiyum Viyâḻakkiḻamaiyum peṟṟa Rôhiṇi-nâḷ manu-mahâ-prasâyittan S'âṇḍilyan Kôyil-mudaliyârena Irumbiliûr âna Vîra-Vallâḷa-chchaturvêdi-maṅgalattu mahâ-janaṅgaḷukku dâna-pramâpam-paṇṇi-kkuḍuttapaḍi Ilaippâkka-nâṭṭil Tommalûr-pparṟu-chChayanallâyuṅ-Goppipaḻḻiyum ivai paṟṟukk-aḍaitta naṅśey puṅśey nâṟ-pâl-ellaiyil i ..... yâṭṭam baṭṭa-vṛitti paḻḻichchandam maḍappuṟam ..... yâgil Gaṅgai-kkaṟaiyiṟ-kuṟâṟ-paśuvai-kkoṇṟân pâpattê ḷôgakkaḍavan śubham astu

sâmânyôyan dharma-sêtun nṛipâṇâṃ kâlê kâlê pâlanîyô bhavatbhiḥ
sauvân êtân bhâvinaḥ pârtthi vêndrân bhûyô bhûyô yâchatê Râmabhadraḥ

7

On a stone in the old palace in Bangalore fort.

(*Persian characters*).

Tâ binâ ê mahal ba shaukat shud
Sar ba anje falak za bohjat shud

STONE FROM TIPU SULTAN'S PALACE, BANGALORE FORT

(BN-7)

Vaḥ che farrokh mahal binâ ê rafi
Bar tar az âsmân za rafât shud
Hast âîna khâna ê ba safâ
Har kasash dîd mahave hîrat shud
Gô e safvat rabûd az kafe charkh
Charkh zâṇ sar nigûn za khijlat shud
Vasfe îṇ khasr râ shunîd magar
Zâṇ Farîdûṇ ba khâbe ghalat shud
Justamash az hisâbe Zar târîkh
Goft Hâtif ke baite ishrat shud
Chûn shud îṇ khasre tâza nakhsh tamâm
Sûrate Chîn khajil za ghîrat shud
Justam az khizre akhl târîkhash
Goft lâraib rashke jannat shud

8

At Dommalûr attached to Bangalore, on a stone lying in front of the Chokkanâtha temple.

svasti śrî S'aka-varusha 1362 Raûdri-saṃvatsarada Bhâdrapada-ba 7 Sô | râjâdhirâja râja-paramêśvara śrî-vîra-Dêva-Râya-mahârâyaru.... siṃhâsanârûḍhar âgi yirabêk endu Paṭṭa ṇada Râyaṇṇaṅgaḷu kaḷihida Soṇḍeyakoppada-vêṇṭeyada Hejjuṅkada adhikâri Mallarasaru Dombalûra Chokkanâtha-dêvarige koṭṭa dâna-dhâreya kramav ent endaḍe prâkinalli Soṇḍeyakoppada vêṇṭeyakke âru banda â-suṅkadavarû â-Dombalûra Chokkanâtha-dêvarige saluvantâ chatus-sîmeyalli uḷḷantâ âv-âv-â-grâmagaḷige bahantâ hejjuṅkada varttaneya uḍugareyanu pûrva-mari(yya-)yâdeya â-chandrârka-sthâyiy âgi namma Râyaṇṇay-Oḍeyarge sakaḷa-sâmbrâjyav âgiy irabêk endu naṃ (*back.*) namma varttane uḍugareyanu Chokkanâtha-dêvarige ushaḥ-kâlada âhârakke dhârâ-pûrvakav âgi â-chandrârkka-sthâyiy âgi dhâreyan eṛadu koṭṭev-âgiy î-dharmmakke (*usual final phrases & verses*) subham astu maṅgaḷa mahâ śrî śrî śrî

9

At the same temple, on the door-frame.

(Grantha & Tamil characters)

S'okka-perummâḷ kô .. kkân .. pêril .. ṇṇinên Aḷagiyâr inda-ttiru-nilai-kâl iraṇḍum ivan tanma.

10

At the same temple, on the basement.

(Granthz & Tamil characters)

svasti śrî S'akarai-yâṇḍu âyirattu-oru-nûṟṟ-eṇbadu sêṇṟa Kshaya-varushattu S'ittirai-mâdam padinêḻân-diyadi Aditya Hastattu nâḷ Râjêntra-S'ôḻa-vaḷa-nâṭṭu (y) Ilaippâkka-nâṭṭu Tombalûr âna Dêśimâṇikkapaṭṭinattu Tâḻaikkâṭṭu Yiravi Tripurântaka-śeṭṭiyârum Pâṟpati-śeṭṭichchiyârum Nambi Yiravi-śeṭṭiyâṟkum S'rîdêviyakkanukkum yi-vaṅśattil uḷḷâṟkum punarâvṛittiy-illâmaikkum Tribhuvanamalla Vembi-dêvaṟkum yivar vaṅśattil uḷḷâṟkum tôḻukkum vâḻukkum naṉṟ-âgavum tiruv-árâdanaṅ-goṇḍ-aruḷuvad-âga i-Tripurântaka-śeṭṭiyâr tiru-pratishthai-paṇṇina nâyanâr Tripurântaka-pperumâḻukku-ttirunâmattu-kkâṇiy-âga viṭṭa Jâlappaḷḷi naṅśey puṅśey nâṟ-pâl-ellaiyum Viṇṇamaṅgalatt-êriyum Tombalûr periya yêriyil kaḻani panniru-kaṇḍagamum i-kkôvil kâṇiyâḻan Irâmapirân Allâḻa-nambiyârukku archchanâ-vṛitti Vanniyakaṭṭa mariyâdi-kuḍuttu kaṇḍaga-kkollaiyum kuḍuttu Talai S'aṅkarappâśâriyan Tilla nâyagan marumagan Maṇali Tiripurântaka-pperumâḻ-âśâriyaṟ ivanukku i-ttiru-muṟṟam udaka-pran âṇam-âga kshêtram-kuḍuttên pratishthâśârimaiyum periy-êri-

kiḷ-ppaśânam kôḍai viḷaiya aṟu-kaṇḍaga-kkaḷaniyuṅ-gaṇḍaga-kkollaiyum maṟṟum uḷḷanavum puduppaṇikkê tiruppadigaḷ ôpâdi kûli iḍavum ivan makkaḷ makkaḷ śantrâditya-varai śella kuḍuttên Maṇali Tripurântaka-perumâḷ-âśârikku i-kkôyiliṟ-kâṇiyâḷan Kundâṇiyiṟ-Kaḍuvanuḍaiyân S'uriyan S'ambandarukku S'ânduppaṭṭi-kaḷani iru-kaṇḍagamum .. ndalinpaṭṭi yiru-kaṇḍagamum Uvachchapaṭṭi kaṇḍagamum emberumân aḍiyârku ivv-êriyil kaḷani aṟu-kaṇḍagam idil terkku kaḷani kaṇḍagamum S'okkaperumâl Mâṇikkattukku kaṇḍagam i-nnâyanâr tirumaḍaiviḷâgamum śannadi-teruvum âga peri-êriyil kaḷani muppadin-kaṇ ..... kkaraiyil kurâṟ-paśuvaiyum Pirâmaṇaraiyum konṟa pâpattê kallum Kâvêriyum pullum pûmiyum uḷḷadanaiyum Brahma-kaṟppam uḷḷadanaiyum vishthaiyillê kṛimiy-ây śenikkakaḍavvakkaḷ Allâḷa-nambiyar Tombalûr ennuḍaiya kâṇiyil S'avarippe-rumâḷ-nambiyârukku dânam âga mûṉṟattonṟu kuḍuttên.

11

At the same place.

(Grantha & Tamil characters)

svasti .. yśaḷa-vîra-Râmanâda-Dêvaṟku yâṇḍu muppattu-âṟâvadu Aṟpaśi-mâdam padinâ .... tiyadi Ilaippâkka-nâṭṭu-nâṭṭavarum Kaṇḍa-chchetṭiyârum Nam.... rum adikâri S'ellappiḷḷaiyum dêvar śibarittai Tombalûṟ S'okkappe..... kku tirunâḷ-aḷivukku pôrâd-enṟu viṇṇappañyya i-kkôvilil kkâriyañ-jeyvâr Nalandigaḷ Nârâyaṇa-tâdar viṇṇappañ-jeya dêvarum Tomba .. r iṟukkum ponḷ mudalil pattu pon mudali viṭṭên vîra-Irâmanâda-Dêvarenâ yi-ttanmatai aḷivu-śeydâr uṇḍâgi Geṅgai-kkaraiyil kurâ-ppaśuvai konṟân pâvattê pugakaḍavargaḷ

12

At the same place.

(Grantha & Tamil characters)

svasti śrî upajîvana-katriṇâm samasta-vṛita-vâsinâm arkkaśâlâm paran-daivam baudyamê daîvaśâsanam sâdhanam rathakâraṇâm êtat trailôkya-bhûshaṇam samasta-vâ ..... ttârum samasta-pañchâḷattârum S'okkapperumâḷ tiru-munbê kuṟaiv-aṟa-kkûḍi sthira-śâsanam-panninapaḍi nâḍugaḷil..... .....

13

At the same place.

(Grantha & Tamil characters)

svasti śrî Irâjarâja-S'ôḷa-vaḷa-nâṭṭu Ilaippâkka-nâṭṭu Tombalûr âna Dêśimâṇikkapaṭaṇattu Tiripurântaka-pperumâḷ Embe-dêvar kaṭṭina kaṭṭupaḍi iraṭṭa-mâdattuku tiru-viḷaku paṇa 5

14

At Halasûr, on the basement of the kalyâṇa-maṇṭapa in the prâkâra of the Subrahmaṇya temple.

(Grantha & Tamil characters)

svasti śrî S'âlivâgana-śakam 1743 Kaliyugâbdam 4916 Prabavâdi 15 ivva .. Kârttigai .. 16 .. Alaśûr śrî-S'upparâya-śuvâmiyârukku Tirukkaṇam Ayyâ-mudaliyâr kumâran Vêdagiri-mudaliyâr kaṭṭivaitta tiru-kkaliyâṇa-maṇḍapam (*Also in Telugu to the same effect*).

15

At the same village, on a stone set up by the side of the house presented to the Sómês'vara temple by Saranga Sabhâpati Mudaliar.

(Grantha & Tamil characters)

S'âlivâgana-śaka . 1799 kku śariy-âna Dâtru.. Ani.. 11 . yil . tiru . Araśa-mâ-nagaraṭ il eḷundaruḷiyirâniṉṟa . śrî-S'ômêsvara-śuvâmiyin Kârttigai-vuchchavattukk-âga penśan S'arâṅgu S'aduppêri S'abâpati-mudaliyâr vaitta vîḍu taṟmam

16

At Yelahaṅka (Yelahaṅka hobli), at the base of Garuḍa-kambha in front of the Gôpâla-Kṛishṇa temple in fort.

svasti śrî S'aka-varsha sâvirada mûnûṛa mûvatta mûṛanê Vikṛiti-saṃvatsarada Bhâdrapada-śuddha-trayôdaśiyû Guruvâradalu râjâdhirâja râja-paramêśvara śrî-vîra-Dêva-Râya-Oḍeyaru sakala-sâṃbrâjyavan âḷuva kâladalu Bommaṇṇa-ayyagaḷa dharmmada śâsanada Bammaṇṇa-Seṭṭiya maga Mâcharûśa-Seṭṭiyaru mâḍisida dîpa-mâleya-kambhakke maṅgaḷa mahâ śrî

18

At the same village, on a stone lying near Hanumantâ's field to the south-west.

(Grantha & Tamil characters)

svasti śrîmanu..... maṇḍaḷêśvaran ..... na-malla..... nâ ..... varâ.. .. n âna Tamma ..... paṛkaṭṭikku-ppari.....ḍetta...lavena..... kana...kaṇḍi .....mâran maṇ-têtti. S'ôhakiruti-sammaśa .. ttu S'ittirai-mâda ..... nâḷ i-kkallu-nâṭṭi .. ḷ Vêḷâṇḍatti uḍamai

19

At Chikka Beṭṭahaḷḷi (same hobli), on a stone to the south of the Hanumanta temple.

śubham astu Târaṇa-saṃvatsarada Mârgaśira-śu 1 lu Kṛishṇa-Râyara kâladalli Siṅgapa-Nâyakaru Siṅgâpuradaḷi iruvanta dêvara amṛita-paḍiya naivêdyakke Râmânuja-kûṭakke Paṭṭaṇa-Timmaṇayyanavara makkaḷu Hiriaya Varadarâjayanavarige Chiga Beṭhahaḷḷiyanu biṭṭev âgiy î-dharmmakke (*usual imprecatory phrases*).

21

At Jakkûr (same hobli), on a stone in Makkariga's field.

svasti śrî S'akâbda 1265 neya Chitrabhânu-saṃ ı Âśvîja-śu 5 Bṛi śrîmatu pratâpa-chakravartti śrî-Hoysaḷa-vîra-Ballâḷa-Dêvarasaru- Uṇṇâmalé-paṭṭaṇadalu pṛithvî-râjyaṃ geyut-tiralu śrîmanu-mahâ-Elahaka-nâḍa samasta-praje-gavuṇḍugaḷû .. manu mahâ-sâvantâdhipati mîseyara gaṇḍa Chikka-Bayiraya-Nâyakana maga Honnamâraya-Nâyakanû nâḍa sênabôva Alâḷarige śilâ-śâsanava mâḍikoṭṭa kramav ent endaḍe î-nâḍoḷagaṇa (*back*) Jakkûra gadde beddalu ..... mâḷav-oḷagâda chatus-sîme ênuḷḷadanu sarvvamânyada koḍagiyâgi chandrâdityar uḷḷaṃ-bara saluvantâgi śilâ-śâsanava mâḍi koṭṭaru maṅgaḷa mahâ śrî

23

At the same village, in the Amânikere.

(Grantha and Tamil characters)

svasti śrî Pôśaḷa-vira-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷânikka Krôdhi-varshattu-pPaṅgûni-mâsattu ..... yum Viyâḷa-kkiḷamaiyum peṛṛa Uttirattu nâḷ svasti śrî Perumâḷdêva-deṇṇâyakkar magan Chakravatti-deṇḍanâyakkarena dâna-pramâṇam-paṇṇi-kkuḍuttapaḍi Ilaippâkka-nâṭṭu-nâ . ṭavar namakku i-nnâṭṭilê sarva-mânyam âga . śellakkaḍvad-âga udakam-paṇṇi-kkuḍuttôm Pa .....yyâpaḷḷiy-âna-kKaṅga Nârâyaṇa-chchaturvêdi-maṅgalattil .. .. dâna-mânyam nîkki S'ivapurattukk-aḍaitta nanśey punśey nâṛ-pâl-ellaiyum kuṭṭai kuḷaṅgaḷu maṛṛum uḷḷa nilam aḍaṅgalum uṭpaḍa udakam-paṇṇi-kkuḍutta paṅgu ..... Gaṅga-Nârâyaṇa-pperumâḷukku-ttiruviḍaiyâṭṭam paṅgu .... yatta-ttêvaḍânam ku..... nîkki-ppaṅgu ..... dum chandrâditya-varai ..... mânyam â... .... ṅgaḷukku ..... sarva-bâdhâ-parihâ . m âga udakam-pa ..... kkuḍuttên Keṛaḍipaḷ ... .. ḷiy-âna Gaṅga-Nâ .... ṇa-chchaturvêdi-maṅgalattu .. ... ttu-

pPeri Koṇḍa bhaṭṭa .. irupadin .... Chakravatti-deṇṇâyakkarena i-dhdhammattukku ilamghanam-paṇṇivai .. l Gamgai-kkaraiyir-kurâr paśuvai-kkoṇrân śeṇra pâpattê pugakkaḍavargaḷ Allâḷa-nâtha *

24

At Gâṇigarahaḷḷi (same hobli), on a stone lying in the northern outlet of the tank.

svasti S'aka-varusha 1264 sandu naḍava Chitrabhânu-saṃvatsarada Chaitra-su 13 Bu śrîman-mahâ-pratâpa-chakravarti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru Vuṇṇâmaleya-paṭṭaṇadalu sukha-râjyaṃ geyvutiralu śrîman-mahâ-pasâyitarum appa mîseyara gaṇḍa Chikka-Bayireya-Nâyakaru avara mayidunandiru Chôḷeya-Nâyakaru śrîman-mahâ-Yelahaka-nâḍa prabhugaḷu Bayirê-Dêva (*others named*) samasta-praje-gavuṇḍugaḷu śrîman-mahâ-sâvantâdhipati Pemma-Dêvarasara makkaḷu Allayyanavariṅge Sômidêvanahaḷḷi Kâḷitammanahaḷḷi Pêtedri Mâvinakeṛe Hâruvamârâ-ḍiyakeṛe-voḷagâda chatus-sîmeya gadde-beddalanu dhare-chandrâdityar uḷḷannaka.. sarvvamânyav âgi koṭṭa koḍage maṅgaḷa mahâ śrî śrî śrî

25

At Chikka-Bâṇâvara (same hobli), on a piece of stone lying in the old fort.

....Hoysaḷa-Dêvara daṇḍanâyakam Udeyamayyaṅgaḷane Kaḍambûr-alu kâdi Heggaḍe Mâcha-goṇḍanuṃ yivargge magaṃ Mâchi-dêvanu halaru mechcha halvara iṛidu satta sâsanaṃ

26

At Doḍḍa-Bommasandra (same hobli), on a stone in front of the Gôpâlasvâmi temple.

..... mahâ-maṇḍaḷêśvara Paüḍa-Râya.....iddalli Kukkaḷa-nâḍa.....î-nâḍan âḷuva Bukka-Nâyakaru â-Kukkala-nâḍanu Bommahaḷiya...sarvamânyav âgi vom-muka-suṅka biṭṭu agrahâr-akke koṭṭu (*imprecatory phrases*) .....

27

At Tiṇḍlu (same hobli), on a stone in the pûjâri's field.

svasti śrîmatu S'aka-varusaṅgaḷu 128 . sandu Plavaṅga-saṃvatsara-Pushya-ba .. Sô-dalu śrîmanu-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati vîra-Bukkaṇṇa .....(*rest effaced*)

28

At Hârohaḷḷi (same hobli), on a stone near the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1452 nê Vikṛiti-saṃvatsarada Kârtika-śuddha 12 puṇya-kâ'adalli Achyuta-Râya-mahârâyarige namma tande Basavappa-Nâyakarige puṇyav âgi Achyuta-Râyaru Sôlûra Basavappa-Nâyakara makaḷu Kṛishṇappa-Nâyakarige nâyakatanakke pâlisida S'ivanasamudrada-sthalakke saluva Hârohaḷḷi-grâmavanu Siṅgâpurada Tiruveṅgaḷanâtha-aṅga-raṅga-vaibhôga-amṛita-paḍi-naivêdyakke Râmânuja-kûṭake salabêk endu koṭṭa śilâ-śâsana

29

At Âvalahaḷḷi (same hobli), on a vîrakal in Taraṇisi Îraṇṇa's field.

śrî svasti śrî jayâbhyudaya 12.. ya Virôdi-saṃ-da Vaiśâkha-śu 1 Bu Anneya-Nâyakana maga . be-Nâyakanu .....hoya biddanu .....ya-Nâyaka .....Âbeya Râchaya-Nâyakanu .....voydu sura-lôka-prâptan âdanu

* In Kannaḍa characters.

30

At Allâḷasandra (same hobli), on a stone to the north of the village entrance.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1461 neya Krôdhi-saṃvatsarada Mârggasira-śu 5 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâsiva-mahârâyaru pṛithvîrâjyam geüttaṃ yiralu śrîman-mahâ-naṇḍalêśvara śrî-Marâṭiya-Viṭhalêśvara-Dêva-mahâ-arasugaḷa kâryake karttar âda Râchûra Narasiṃhayagaḷu Jekkûra Allâḷanâtha-dêvara amṛit a-paḍi-naivêdyake Elahaka-nâḍa S'ivanasamudrada sîmevaḷagaṇa Allâḷasandra-grâmavanu Viṭhalêśvara-arasugaḷige puṇyav âgabêku yandu samarpisidevu â-grâmake saluva chatus-sîmey-oḷagâda kere-kuṇṭe-gaḍe-beddalu-guḍe-guyalu-tôṭa-tuḍuga-kâḍâraṃba-nîrâraṃba-sakala-(shkala) suvarṇâdây-uṇṭâda ashṭa-bhôga-têjas-svâmyavanu samarppisidevu yi-dharma-sâdhana .....

31

At the same village, on a stone lying on an eminance.

svasti śrî Sakâbda 1263 neya Vikrama-saṃ-Kârttika-ba 5 Bṛi-ḷandu śrîmatu pratâpa-chakravartti śrî-Hoysaḷa-vîra-Ballâḷa-Dêvarasaru Uṇṇamale-paṭṭaṇadali pṛithvî-râjyaṃ geyutt iralu śrîmanu-mahâ-pradhânaṃ Kâmeya-daṇḍanâyakara makkaḷu Kâmeya-daṇṇâyakaru Yaleyaka-nâḍa sênabôva Allâḷarige śilâ-śâsanava mâḍi koṭṭa kramav ent endaḍe Hâramaravûra kôṭeya pûrbba-maryâdeya chatus-sîmê gadde beddalu sime sâmya-(*back*)van uḷḷadanu (uḷḷadanu) sarvamânyada kodage âgi chandrâdityar uḷḷaṃ baraṃ saluvant âgi śilâ-śâsanava mâḍi koṭṭevu maṅgaḷa mahâ śrî śrî

32

At the same village, on a stone in the barren land of Kempâpurada Muniyappa.

svasti śrîman-ma[hâ]-Kulôttuṅga-Chôja Saṇṇe-nâḍ âḷva Kâḍeya-Nâyakana bhaṇṭanu Mummaḍi-Seṭṭiya maganu Gûḷiyaṇṇana tammanu Râma-dêvanu bêṭege horavaṭṭu hiriya-handige bêṇṭeyalu biṭṭaḍe tâgi kondu drêha ..... bâdheyuṃ .....

34

At Nâgasandra (same hobli), on a stone near the âlada mara.

svasti śrî jayâbhyudaya-S'aka-varusha 1264 nê Chitrabhânu-saṃvatsarada śu 13 Maṃ svasti śrîmat-tribhuvanâśrayaṃ . .... mahârâjâdhirâjaṃ râja-paramêśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi .... pratâpa-chakravartti śrî-Hoysaḷa-śrî-vîra-Ballâḷa .....râjyaṃ geyivalli ..... Elahaṅka-nâḍa ..... Mâchi-Dêvaru ..... jîyyaru (*rest illegible*)

36

At Dâsarahaḷḷi (same hobli), on a vîrakal in Kôṭê Hanumanta's field.

svasti śrîmat-S'ripurusha-mahârâjaṃ pṛithvî-râjyaṃ geyye Polettâḷvor enna Karika-nâḍa Bidirkkall-âḷḍa Kukkara Pâḷikkâri-nâḍiyar turidu paḍeyuḷavar-ashṭa-balamanna eridu biḷḍu .. śrî-Ambi-âchâriyara magan Nâgan maḍida

37

At the same place, on another stone.

svasti śrî Indaran âḷe Dharmmaguḍu ..... num iṛidu svarggastar âdar ida .... î-damma .....

38

At the same village, on a vîrakal in śânabhôga Ellappa's field.

svasti śrî Mâdiya-gâmuṇḍar î-l'eriyûru .... . Siriûrarâ maganu Mârasiṅga Inbatûra tuṟu goḷe satan Chaûra âḷe sata ..

39*a*

At Agrâhara, Yalahanka hobli.

(Grantha and Tamil characters)

..... Viḷâṅguṭṭaiyum periyâ ê ...paḷḷattukku kiḻakku Kombili .... kku-tteṟku-tTattaḷai S'ivaraṉ-paḷḷikku mêṟku idukku uḷ uḷḷa sakala-prâptiyum mêl nôkkina maramum kîṇôkkina kiṇaṟum nañjey punśai nâṟ-pál-ellaiyum nânâ-gôtraikâdaśa-Brâhmaṇaṟkku śrâddhâṅga-dharmma-dâna-pramâṇam-paṇṇi-kkuḍuttên idukku iḷaṅganam-śeydavan Gemgai-kkaraiyiṟ kurâl-paśuvai-kkonṟân pâvattê pugak-kaḍavan śubham astu

40

At Vartûr (Vartûr hobli), on a stone lying on the tank bund near the northern sluice.

Nâyakag ay-guḷa-maṇṇu svasti śrî Permmânaḍi pṛithivî-râjyaṃ geye Noḷamba S'ivamâraṃ Morasu-nâḍan âḷutt ire Mahâbali-vaṃśa Nijapana maga Aṇṇiga irbbar-arasugaḷalli paḍedu dêvabhôga Marûru Kundâḍiya neḷala guḍisida Trailôkyavîrake koṭṭa maṇṇu irkhaṇḍuga Ereyapa Maṅgaḷada mahâjana sâkshi Kaiḷâsa-paṇḍitar bbareda î-maṇṇan aḷidôṃ Bâraṇâsiya Srîparbbatam aḷidôṃ

41

At Paṭṭandûr (same hobli), on a stone to the west of the road.

svasti śrî S'akâbda 1265 neya Chitrabhânu-saṃvatsarada Pushya-śu 10 Sô svasti śrîmatu pratâpa-chakravartti śrî-Hoysaḷa śrî-vîra-Ballâḷa-Dêvarasaru Uṇâmale-paṭṭaṇadali sukha-râjyaṃ gaiyavutt iralu śrîmanu mahâ-sâvantâdhipati Chikka-Kalaya-Nâyakanu śrîmanu-mahâ-Saṇṇenâḍa teṅkaṇa-bâgeya toṟevaḷa vittiya Kâḍagôḍiya-staḷada samasta-gauṇḍugaḷu î-Saṇṇeya-râjyada sênabôva Perumbâchâriya Sâtuvêla Alâḷariṅge śilâ-śâsanava mâḍikoṭa kramav ent endaḍe ya-staḷadoḷagaṇa Haṭṭandûra gaḍde beddalu chatus-sîme pûrba-mariyâdi ên-uḷḷa hola-sîmeyanu sarbamânyada koḍigey âgi chandra-âdittar uḷḷanna-bara saluvant âgi śilâ-śâsanava mâḍikoṭṭeü maṅgaḷa mahâ śrî śrî śrî

42

At Nâgoṇḍahaḷḷi (same hobli), on a stone in Nâganâyakanakôṭe Bayira's field.

svasti śrî Śiva-Bhîmaga pratishṭege ombad-imbaruṃ bandu paḷirkkoḷaṃ kaḷani okkaṇḍugaṃ kemma koṭṭan idaṃ kiḍippôn Bâraṇâsiyan aḷida pañcha-mahâpâtakan akkuṃ śrî-Râchamalla-Permmânaḍi râjyaṃ geye niltôdu

43

At Hagadûru (same hobli), in Mr. White's land to the west.

(Grantha and Tamil characters)

svasti śrî Irâmanâ-Dêvaṟku yâṇḍu 29 âvadu S'ubhânu-saṃvatsaram ..... Irâjarâ .. kKaṟkaṭa mârâyar Gaṅga-pperumâḷ vi . ṭa tanmam taṅgaḷ keḍaparaikâga nâyanâ .... âṇḍu .. râyaṇapura .. tukku ..... ko .....

44

At Immaḍihalli (same hobli), in the grazing ground to the north.

(Grantha and Tamil characters).

svasti śrî S'akâbda ..... 55 mêl śellâninṟa S'rîmuka-saṁvaṟsaṟatu Tai-mâsa mudal-tiyadi Timga-kiḻamaiyum Shashṭiyum peṟṟa ..... ttu ..... nissamka-pratâpa Pôśaḻa-vîra-Vallâḻa-Dêvar pṟithivi-râjyam-paṇṇâninṟa kâlattu svasti śrîmanu-mahâ-vîra-śamantâdipati Lakuma-nâyakkan magan Kaḻḻaya-nâyakkanum svasti śrî Tuṟaivaḻi-nâṭṭavar Vaichcha-gâmuṇḍar Poyśaḻan Pâlidêvar uḻḻiṭṭa nâṭṭavarum svasti śrî Maṇikattil ..... van Mâra-kkavuṇḍar magan S'okkannarkkum S'elvâṇḍaikkum kuḍamgai ûr kuḍuttapaḍi Nâga-gavuṇḍanpaḻḻi nîmgal âna Pammasamudramum Pammakiṟaiyum ivvûrukku ellai Nâga-gavuṇṇan ... ḻḻi muḍakku ....pai chandrâditta-varai.....

47

At Doḍḍakannale (same hobli), in the tope in front of the village.

(Grantha and Tamil characters)

S'akâbtam 1209 mêl śeliâninṟa Vaya-varushattu ..... pûrva-paksha Piṟatamaiyum S'anikkiḻamaiyum ....Tiruvòṇamum peṟṟa iṟṟai nâḷ svasti śri mâ-maṇḍalîśuran Hariyappa-uḍaiyaṟ pṟithivi-irâchchiyam-paṇṇi aruḻâ ..... Vallapa ..... ṇṇâyakkar..... mmaṇa.... rum Veyûr-nâṭṭu-nâṭṭavarum Irumbiliyûr mâ-śenaṅgum S'aṟa ... Mârappanum Puḻiyaṅguḍaiyâr S'okkappan uḻḻiṭṭa nâ ..... varôm S'emḻa-peṟkaḍaiyâr oppam śrî-Nâ ... śuram-uḍaiyâr .. n S'eviḍa-peṟkaḍaiyârkku Uḍaiyanpaḻḻukku aḍa ti a naũjai puñjai nâṟ-pâṟḻellaiyil mênôkkina maramum kiṇôkkina kiṇaṟum pûrvâyaṃ apûrvâya n uṭpaḍa sarva-mâniyam-âga pramâṇam-paṇṇi-kkuḍuttôm Veyûr naṭṭavarôm

50

At Mullûr (same hobli), on a stone near the village gate.

svasti śrî śubham astu S'aka-varuśa 1 ... Prajôtpatti-saṃvatsarada dvitîya-Ā ..... grahaṇa-puṇya ..... hârâjâdhirâja râja para ..... dakshiṇa-paśchima-samudrâdhi ..... Dêva-Râya-mahârâyara ku ..... Kâśyapa-gôtra la .....

51

At Guñjûr (same hobli), on the basement of the Sômês'vara temple.

(Grantha and Tamil characters).

svasti śrî śrîmaṟ-pratâpa-chakravatti śrî Hoyśaḻa-vîra-Vallâḻa-Dêvar Hêsar-Kundâṇi râ(râ)jyam Virivinâḍu Mâśanti-nâḍu Muraśa-nâḍu S'olkunâyan-paṟṟu Poṇṇaiyâṇḍâr-maḍa-nâḍu Aimbuḻiṅgûr-nâḍu Elavûr-nâḍu Kuvaḻâla-nâḍu Kaivâra-nâḍu Ilaippâkka-nâḍu munn-âna ellâ râḻugaḻin uḻḻa dêvasthâṅgaḻil maḍa-patigaḻukkum sthânikarkkum viṇṇappañ-jeyya-ppeṟa Kaliyuga-varusham 3311 idan mêṟ mêṟ-chellâninṟa S'akâbdam 1224 vadu Plava-varushattu Mârgaḻi-mâdam 22 ti Tiṅgaṭ-kiḻamai nâḷ inda râjyattu dêvânan-tiruviḍaiyâṭṭa-maḻa puṟa-mâniyaṅgaḻil iṟukkum siddhâya-kkiṇikkai taṟiyṟai taṭṭâr-ppâṭṭam śârigai uṭpatta eppêṟpaṭṭa verivugaḻu maṟṟum eppêṟpaṭṭa iṟaigaḻum tavittu indinda dêvargaḻukku pûjaikkumm-amudukkum bhôgamgaḻukkum tiru-ppaṇikkum dhârâ-pûrvam-âga uḍakam-paṇṇi-kkuḍuttôm ippaḍikku Kuñjiyûr nâyanâr S'ômanâṭa-dêvar tirunâmattukkâṇiy-âna ûr S'ûrikkuṭṭai S'iṅgamankuṭṭai Kôvaśamuttiramu maṟṟum eppêṟpaṭṭaḍuḍun nilamum koṇḍu pûjaiyum amudum bhôgamgaḻum tiruppaṇiyuṅ-guṟaiv-aṟa naḍatti namakku nam râjyattukkum abhudhaiyam-âga vâḻtti sukhamêy-iruppadu

52

At Mâratihaḷḷi (same hobli), on a stone near the as'vattha mara.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1429 Prabhava-saṃvatsara-Mâgha-śuda 1 lu śrîman-mahâ-maṇḍaḷêśvara .. sâhasa ... śrî-vîra-pratâpa vîra-Narasiṅga-Râya-mahârâya ..... î-dharmaṃ yavaru sâganiyani dora-pedda-koḍakunu tâne Vâraṇâsini champi â-mâmsaṃ tinavâḍu ani dêvatalu ṛishulu Brâhmalu śâpaṃ Har.-Harâdulu sâkshi

53

At Doḍḍa Nekkundi (same hobli), on a stone lying in guṭṭe hola near the village.

(*Grantha and Tamil characters*).

svasti samasta-bhuvanâśraya śrî-pṛituvî-vallabha mahârâjâdhirâja pararâdîśvara Dvâravati-pura-varâdîśvara Yâ lava-kulâmbara-dvimaṇi sarvajña-śuḍâmaṇi malarâja-râja malaiparuḷ gaṇḍa gaṇḍa-bêruṇḍa kadana-praśaṇḍa êkâṅga-vîran asahâya-sûra Sanivâra-sidhi Giridugga-malla jalatuṅga-Râma vaiyrîbha-kaṇḍîbhava Magarâchchiya-nirmûla S'ôḷa-râchchi-pratishṭhâśâriya Pâṇḍiya-kula-samudharaṇa nichchaṅga-pratâpa-chchakravartti H ôśaḷa-śrî-vîra-Ballâḷa-Dêvaraśar vâḷukkun-dôḷukkuñ-jeyam-âga svasti śrî Mâśandi-nâṭṭu Periya-nâṭṭu Mêlamugattu Vîra-Vallâḷa-Dêva-nâṭṭu nâyakañ-jeyvân Pilla-gâmiṇḍan uḷḷiṭṭa nâṭṭavarum svasti śrîmanu-maha-prasâttamma.. ṇan Mâchchan .... Tillappar ûr ..... adikârigaḷum svasti śrî uḍaiyâr S'ivageṅge-uḍaiya-nâyanârkku dâna-sâdhana-pramâṇam-paṇṇi-kkuḍutta-ppariśâvadu Dêvar Vîra-Vallâḷa-Dêvaraśar vaḍakku Ariyar mêl eḍuttu viṭṭu Nâkkiguṇḍi-kkôṭṭaiyum aḷittu veṉṟu paḍai i Dôraśamuttirattilê eḷundaruḷi .. rundu dushṭa-nigraham śishṭa-śishṭa-pratipânam-paṇṇi pṛituvi-râchchiyam-paṇṇi nâ ..... ga .. prâttigaiyil eṅgaḷ nâṭṭil Erumûr-kkaḍappaḷḷi Neṟkundi nañjai puñjai nâṟ-pâṟk-ellaiyum kîṇôkkina kiṇaṟu mênôkkina maramum uṭṭppaḍa śantirâditta-varaiyum naḍappad-âga Kaliyuga-varusham 3649 S'akhândam 1225 idan mêl śellâniṉṟa Krôdhi-samvatchcharattu Puraṭṭâdi-mâgam 10 tiyum Mûla-nakshatramum peṟṟa nâḷ uḍaiyâr S'ivageṅgai-uḍaiyârkku-ttiruppaḍimâṟṟukku dârâ-pûrvam-âga udakam-paṇṇi kuḍuttôm nâṭṭavarôm sva-dattâm-para-dattâm vâ yô harêta vasundara śashṭhi varu-sha-sahasrâṇi-vishṭhâyâṅ śâyatê krimi i-tanmattukku iyâvan oruvan laṅganam-pêśinavan Geṅgai-kkaraiyiṟ-kkurâṟ-paśuvai-kkonrân pâvattê pôgakaḍavan i-ttanmam śrî-Mâhêśva-rakshai śubham astu

55

At Kṛishṇarâjapura (Kṛishṇarâjapura hobli), on a stone in front of Vâsudêva-Râyara chhatra.

S'rîpurusha-mahârâjar arasugeye Kannara ..... porbâkaru .... Posaûra ..... . Mâreyanu ûr aḷisi ... iṛidu biḷda

56

At Kyâlasanahaḷḷi (same hobli), on a stone in Appâjappa's field.

svasti śrî Kali-yuga-varshambulu.... 4467 lônanu S'aka-varshambulu 1288 agu Parâbhava-saṃvatsara-Bhâdrapada-śuddha 5 Sô | śrîmanu-mahâ-vaḍḍa-vyava ... vârika-nâḍiloni Guṇḍapali ubhaya-mârgamu .... Bava-Seṭṭi koḍaku Nârapa-Sêṭṭi ..... dâmu Nâgasâni tana purushuḍu-madalugânu iruvaiy-okka-taramu-pitâdalukunnu puny amugânu kaṭṭiñchina chaṛuvu â-chandrârkka-sthâyi chaḷaṅgaḷadi maṅgaḷa mahâ

57

At Dâsarahaḷḷi (same hobli), on a stone in front of the Chauḍês'vara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 14.. neya Khara-saṃvatsaraḍa Mâgha-su-êkâdaśiyalu śrîmanu-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege tappu-

va râyara gaṇḍa śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ gaiüttiralu Achyuta-Râya-mahârâyaru Kempa-Dêvarasa ..... nâyakatanake pâlisida Elahaṅka-râjyake saluva S'ivanasamudrada sîme-oḷagaṇa Chokkanahaḷḷi emba grâmavannu namma ... mi Achyuta-Râyarige dharmav âgabêk endu Parucheya-dêvara ... Yîrayana dêva-sthânake aṅga-raṅga-vaibhôgakku .....

59

At Sâdaramaṅgala (same hobli), on a stone set up at the village gate.
(Grantha and Tamil characters).

svasti śrî S'aka ..... 268 n mêl śellâninṟa Vyaya-varshattu Aṟpaśi-mâdattu apara-pakshattu Panchamiyum Veḷḷi-kkiḷamaiyum perṟa Mṛigaśîrshattu nâḷ svasti śrîmanu-mahâ-maṇḍalêśvaran arirâya-vibâḍan bâshaikku tappuva râyara gaṇḍan śrî-vîra-Ariyappa-uḍaiyarum Bukkaṇa-uḍaiyarum pṛitivi-râchchiyam-paṇṇâniṟkka svasti śrîmanu-mahâ-paṭṭaviyâpâri Muttiyaraśan lḷaman S'uvâśâ-nâyakkarum Nigarili-S'ôḷa-maṇḍalattu Râśêndira-S'ôḷa-vaḷa-nâṭṭu S'aṇai-nâṭṭu Tendaṟṟu-tTuṟaivaḷi-nâṭṭu nâḍavarum Toṇḍa-maṇḍalattu ... chchiûr-nâṭṭu S'eñji-agarattil Savaṇa-kKauśika-gôtrattil Gaṃgâdharâ .....dhamana-vikrayaṅgaḷu .....vad-âga dhârâ-purvam â ....rum paṇṇa .. .. ṇṇi kuḍut ..... tâ ..... ttu maṅ ..... tta ..... idukku-kkiḷa ..... agara-nilattukku mêṟ ..... yum teṟ ..... kku vaḍa .... llai ..... ellaikku-kkiḷakkum vaḍak .....ttu .. ḍâ .. ṇa .....m ellaiy-âga viṭṭu . ... ḍuv-uḷḷa ..... m .....

60

At the same village, on a stone set up in the baṭâyi land to the west.
(Grantha and Tamil characters).

svastî śrî S'aka-varusham âyirattu-iranûṟṟ-embatteṭṭin mêl śellâninṟa Iśvara-saṃvatsarattu Âni-mâsa êḷân-diyadi pûrva-pakshattu Tri ..... Tiṅgaḷ-kiḷamaiyum ....Pûśattinâḷ śrîmat-pradâpa-chchakravatti Hôśaḷa-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâninṟa kâlattu Tuṟaivaḷi-nâṭṭavarum vîra-Vallâḷa-Dêvar kumâra ... .ya-nâyakkanum Tuṟaivaḷi-nâṭṭu śima-samayattn ....vaṇḍa.. ṟaiyum ..... kk-aḍaitta nañjay puñjai nâl-pâl-ellayum mêl nôkkina maramum kiḻ nôkkina kiṇaṟum ..... râ-pûrvam-âga chamdrâditya-varai śellakaḍavad-âga Vaṅgi-puṟattu Kaikuḷa. yâr uḷḷiṭṭâr paṅg-eṭṭu S'rîbhasai Râma-pirân paṅg-iraṇḍu Karâmbiśeṭṭu Purushôttaman paṅgu nâlu Vaṅgipurattu Âṇḍavilil paṅg-onṟu Mâruti paṅg-onṟu ivargaḷukku sarva-mânyam-âga-kkuḍutôm inda dharmmattukku lamghanam-paṇṇinavan Gamgai-kkaraiyil kurâl-paśuvai-kkonṟân pâpattê pôga-skaḍavan śvabham astu (*usual final verse*)

61

At Hûḍi (same hobli), on a stone in Bairakûr Pâpaṇṇa's wet land.

svasti śrî S'aka-varusha 1255 salutavaralu Aṅgirasa-saṃvatsarada Kârttika-ba 1 Budhavârad andu svasti śrî mahâ-maṇḍaḷêśvaraṃ Hoyisaṇêśvara śrî-vîra-Ballâḷa-Dêva Chôḷa-mahârâja-râjara besadi svasti śrî Beḷagana Bemeya-Nâyakaru Tambe-Nâya[ka]nu To.. va . ya-nâḍa samasta-prabhu-gauḍugaḷu Toḷavaṇḍiya Bommi-Seṭṭiya maga Bayire-Seṭṭi . tama Mukuti-Seṭṭigaḷigevu Chika-Hûḍiya paṭṭaṇa-svâmiy-âgi santeya kaṭṭuvadakke koṭṭa koḍagi-śâsanada kramav ent endaḍe (*here follow details of gift*). antu ishṭu mânya dare-chandra-sûryar-uḷḷannaka saluvudu paṭṇa-kêriyal tapu-tavuḍi-daṇḍa-vuṇḍige-hâdara-hasu-karu santiyalu allâ-kûḍi bilu kûḍi â-Guvilagavi-Lachi-Nâyakana opa śrî-Bhairava-gauḍa opa Ilastana Jakaṇana baraha î-sâsanava hoyidâta Eṅgôjana maga Bairôja

63

At the same village, on a stone in the Talavâra's inâm field.

Aṅgira[sa]-saṃvatsara .....1 lu svasti śrîmanu-mahâ-maṇḍalêśvara Hoyisaṇêśvara śrî-vîra-Ballâḷa-Dêvara besadi | Beḷagañchi Mayi-Nâyakaru ..... Mâchi-gavuḍage ûru-kcḍage (*back*) pûrvva-mariyâdi-mêriya (*details of gift*) chandra-sûryyar uḷanaka śalaüdu śubham astu

64

At Maḍivâḷapâḷya (Agara hobli), on a door-frame of the chhatra.

S'âlivâhana-śaka 1715 Pramâdîcha-saṃvatsara Aṭupâkaṃ Aṇṇâmale-Mudaleyârravara dharma-patni Veṅkaṭammanavara dharma-chhatra .. ivara jêshṭâtmaja Râya-Bahaddûr Ratna-Sabhâpati-Mudaliyârravarinda jêshṭa-pitṛi Veṅkaṭâchala-Mudaliyârravara dharma-patni Maṅgatâyi-ammanavara jñâpakârtha vṛiddhi mâḍalpaṭṭaddu

64a

At the same place.

(*Grantha and Tamil characters*).

S'âlivâhana-S'aka 1715 Pramâdîcha.. Aṭṭupâkka Aṇṇâmalai-mudaliyâr-avargaḷ daṛma-patni Vêṅgaḍammâḷ-avargaḷ daṛma-śattiṛam ivargaḷ jêshṭâtmaja ṛâyabahadûr Iratna-S'abâpati-mudaliyâr avargaḷâl jêshṭa-pitru Vêṅgaḍâchala-mudaliyâr-avargaḷ daṛma-patni Maṅgattâyammâḷḷ-avargaḷ-giyâpakârtam virutti-śeyyappaṭṭadu 1887

65

At Maḍivâḷa (same hobli), on the basement of the Sômês'vara temple.

(*Grantha and Tamil characters*).

svasti śrî śrîmat-pratâṛa-chakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêvan Hêsar-Kundâṇi-râjyam Virivi-nâḍu Mâsanti-nâḍu Muraśu-nâḍu S'okkanâyan-paṛṛu Peṇṇaiyâṇḍâr-maḍa-nâḍu Aimbuḷugûr-nâḍu Ḷḷavûr-nâḍu Kuvaḷâḷa-nâḍu ..... Ilaippâkka-nâḍu munn-âna elâ-nâduga .... ḷḷa dêvavatthânaṅgaḷil maḍa-patigaḷukkum sthânâpatigaḷukkum viṇṇappañ-jeyya-ppeṛa Kaliyuga-varusham 3479 idan mêṛ-chellâniṇa S'akâbdam 1224 âvadu Plava-varushattu Mârgaḷi-mâsam 22 ti Tiṅgaṭ-kaṭ-kiḷamai nâḷ inda râjyattu dêvadânan-diruviḍaiyâṭṭa-maḍappuṛam paḷḷichchandam âna dâna-mâniyaṅgaḷil iṛukkum siddhâyam kâṇikkai taṛi-iṛai taṭṭâr-ppâṭṭam śârigaiy-uṭpaṭṭa pala-varivu gaḷu maṛṛu ..... udanda vibhavaṃgaḷ indanda .... gaḷukku pûjaikkum amudukkum bhôgaṃ-gaḷukkum tiruppaṇikkum dhârâ-pûrvam-âga udakam-paṇṇi-kkuḍuttôm ippaḍikku Veppûr-ppaṛṛu-tTâmaraikkaṛai-uḍaiyâr S'ambhîśvaram-uḍaiya-nâyanâr dêvadânam Neḍuṅgaṭṭu Mallaśamuttiram Ilaippâkka-nâṭṭu-kKâṭṭuveḷiyakkipaḷḷi-kkKali-nâḍu-kKaṭṭakkaṛaiyum maṛṛum eppêṛpaṭṭa tuṇi-nilaṅgaḷum aḍaivittu pûjaiyun-diruppâṇiyum amudum bhôgamgaluṅ-guṛaiv-aṛa naḍat .... yam âga vâḷtti sukhamêy-iruppadu

66

At the same temple on the wall to the right of the inner doorway.

(*Grantha and Tamil characters*).

svasti śrî Taṇḍîśvara-ôlai tâṛaram śûḷ vaiyyagattu-kKaṇḍîchchuran karuma-mârâyan ppaṇḍê aṛam-śeydân śeydân aṛuṅ-gâttân pâdam tiṛambâmaṛ-ohenni mêl vaiyttu aruḷâl Nigarili-S'ôḷa-maṇḍalattu Râśêndira-S'ôḷa-vaḷa-nâṭṭu Mâśandi-nâṭṭu Veppûṛ vaḍa-kûṛṛun-Tâmaraikkiṛai-uḍaiyâr S'ôma-iśvar-am-uḍaiyâr kôyil S'ittramêḷi Perukkâḷan-Dirukkâvaṇattu śrî-Rudra-śrî-Mahêśvarku mâhâ-gaṇaṅgaḷu maḍa-patigaḷ tânâ-patigaḷum attiyâna-baṭṭargaḷum tanmmakattar S'embâṇḍai dêvapatigaḷil Vaitti-

baṭṭar Mâdêva-baṭṭar piḷḷaigaḷum Mâra-baṭṭar piḷḷaigaḷum Kavarippiṇâ-poṟ-kôyiṟ-Kaikkôḷaru Mûlachchêdigaḷ śî-Virabattirarum pala-paṇi-nimandakkâraruṁ pûśikkum nambi talai kaḷinîr-pugaṭṭuvân kaḍaiy-âga koṇḍu tanmâdanatt-irundu Parâbava-varushattu Âni-mâda-mudal emmil iśaindu pûrva-mari ..... vittin kaḷanikku-kkôḍaikku kaṇḍagam paśânattukku kaṇḍagam avichchuppâṭṭam aḷakkakaḍavôm nikki râśa-karattâl vanda kâṇikkai kaṭṭâyam nâyanâr .....

67

At the same temple, on the wall to the left of the niche containing Vighnês'vara.

(*Grantha and Tamil characters*).

svasti śrîmanu-mahâ-maṇḍalêśvaran harirâya-vibhâḍan bhâshaikku-ttappuva râyara-gaṇḍan śrî-vîra-Bukkaṇṇa-uḍaiyavar kumâra . Kempaṇṇa-uḍiyavar pṛithvi-râjyan-cheyyâninṟa kâla S'akâbdam 1287 kku mêṟ-chellâninṟa Viśvâvasu .. ...varsaṟattu-chChaitra-mâd..... .....Shashṭiyum Mṛihaśirshamum perṟa Budhan-kiḻamai nâ . svasti śrî Nigarili-S'ôḻa-maṇḍalattu Râjêndra-S'ôḻa-vaḷa-nâṭṭu Veppûr-nâṭ..... .....i-tTâmaṟaikkaṟaiyil uḍaiyâr S'embiśvaram-uḍai .....kôyiliṟ-Chitramêḻi-pPeruttâḷan-Diruttâvaṇattu śrî-Rudra-śrî-Mahêśva .....nmmakattar S'embâṇḍai-dêvar piḷḷaigaḷil . Tambaṇa-sî .....makkaḷil Pamma-baṭṭa piḷḷaigaḷum S'oṇṇa-baṭṭar piḷḷaigaḷum... ....ḷaru Mûla .....śanatt-irundu Kauśika-gôtrattu Ṭa ... .magan S'ômanâ-dêvarkku śâsanam-paṇṇi-kkuḍuttapaḍi inda nâyanîr pûjaikku aḍaitta nanśey punśeyil Veppûril śe... .....n ivar magan Mudali-pakkal inda-ttânapati Tambaṇa-śîyar.....kkoṇḍu vaiyttân mûṇṟatt-onṟum inda-tTam..ṇa-dêvarkku dhârâ-pûrvam-âga pon .....ṇḍu maṇṇuṟa-kkuḍuttên Kambaṇa ..... manâ-dêvarkku ippaḍikku sâkshi Hariyapparayar

68

At the same temple, on the basement.

(*Grantha and Tamil characters*)

svasti śrî S'akarai-yâṇḍu âyiratt-orunûṟṟ-eḻupadu śenṟa Plavaṅga-śaṇṇachcharattu S'ittirai-mâdam pûrva-pakshattu S'atur ..... Tingaṭ-kiḻamai nâḷ ..... lâ ..... tôḻukkum vâḻukkum jayam-âga-tTâmaraikkiṟai-chChembâṇ .....na uḍaiyan S'eyamîśuram-uḍaiya-nâyanâṟku addhyayanam-paṇṇa-kkaḍavad-âga vaitta pa ..... maṇarappava kKuṟava-nâyan uvâttiyâr paṅgu I ivar magan Âṇḍapa..... paṅgu I ivar magan Appi ..... paṅgu I ..... ḍa paṇḍi ..... ppâ ....rai ..... pam vaśam paṅgu ½ .. ṅkaran paṅgu ..... kaḍavadu illaiy âgil nâyanâr baṇḍâram-âga-kkaḍava paṅgilum ... Dêvappiḷḷai paṅ .. ivar magan Âyappiḷḷai paṅgu I Kâṭṭu ..... paṅgu I ivar magan Âḷvâr paṅgu I Nambûṟ-Chellappiḷḷai paṅgu ..... Âyattâr ..... Guṇḍûr Si .... perumâḷ paṅgu 1 âga-ppaṅgu 20 kku nila muppadin-kaṇḍagamum ..... Neḍuṅgaṭṭi.. ivv-anaivarkku . m-âga-chchandirâdi ..... ḍavadâga viṭṭên Tâmaraikkiṟai-chChembâṇ .. . kuḍi ..... uṇṇakkaḍavargaḷ itta...ttai vi ..... Geṅgai-kkaraiyiṟ-kurâṟ-paśu ..... ḍakkaḍavan Veppûr Pemmaṭṭaiyâr S'embaśuram-uḍaiya-nâyanâṟku Veṇgalûr pe .. êriyil viṭṭa nila iru-kaṇḍaga i-nnilam Kûḍal Amâttiyar magan Amâttiyanena śandatana-varai śella ..... ḍavadâga viṭṭên Amâttiyanena i-ttanma vilakkinân Geṅgai-kkaraiyir ku .... l-paśuvai-kkoṇṟan pâvattai-ppaḍakkaḍavan

69

At Sunkenahalli (*same hobli*), *on a rock in the Abdul Karim sâhib's garden.*

(*Grantha and Tamil characters*).

Tombalûril S'okkapperumâḷukku ivar

70

At the the same village, on the basement of Basavaṇṇa in the Doḍḍa-Basavaṇṇa temple.

yî-Basavêśvarana pâdadalli Vṛiśhabhâvatiy enisikomba nadi huṭṭi paśchima-vâhiniy âgi naḍeyutu | śrî | da

71

At Ibbalûr (same hobli), on a stone in the enclosure of the Âñjanêya temple.

svasti S'aka-varusha ? 1316 neya Bhâva-saṃvatsarada Kartika-ba 1 śrîman-mahâ-maṇḍaḷêsvara śrî-vîra-Immaḍi-Bukkaṇṇa .... . makkaḷu .... . vîra ..... râjyaṃ geyivalli śrîmatu ..... Nâyakara .....

72

At Bêlur (same hobli), on a stone set up in front of the Sômêśvara temple.

(*Grantha and Tamil characters*).

svasti śrî Taḷu .. kKuḷaiñja-baṭṭar pakkal i-nnâyanâr kôyilil nâṅgaḷ koṇḍudaiyôm-âna muppadu vaṭṭattu padinaiñju nâḷum munnâḷil .. ḷḷa maṇṇum manaiyum Piḷḷaiyâṛku pponn-aṛa kkoṇḍu maṇṇ-aṛa-kkuḍuttôm Pamma-baṭṭar S'embu-baṭṭarôm ippaḍikku Pamma-baṭṭar S'embu-baṭṭar eḷuttu ippaṭṭi aṛivên Varadi dêvakôn ippaṭṭi aṛivên S'ôkkaṇṇanyena

73

At the same village, on a stone in Muniyappa's field to the south-east.

(*Grantha and Tamil characters*).

svasti śrî S'akâbdam 1302 idin mêṛ-chellâniṇṛa Kaliyuga-varusham 4481 idan mêl śellâniṇṛa Raudri-varushattu Tai-mâdam 29 tiyadi nâḷ harirâya-vibhâṭa śrîman-mahâ-maṇḍaḷêsvaran śrî-vîra-Hariyappa-uḍaiyaṛ-Channaiy Muḷavâyil svâmi-ddhôhara gaṇḍan S'a .... ḍa-ppiramada .... ṇanena Tuṛaivaḷi-nâṭṭu Vêlûṛil S'îvanêśvaram-uḍaiya-nâyinârukku eṅga .. śa .. ya..... rilê ..... vittu ..... tta ..... inda dhammattaiy-illaiy-enṛavan Geṅgai-karaiyil paśuvai k kon.....

74

At the same village, to the north of the Basava temple.

(*Grantha and Tamil characters*).

svasti śamatta-punâśeṛeya śiṛi-piṛatuvi-vallaba mahârâśâdirâśa irâśa-paramêśura .... Dvârâvati-pura-varâdîśura Yâdava-kulâmbara-duvimaṇi chchaṛuvaññña-śuḍâmaṇi malarâśa-râśa malaippâruḷ gaṇḍa kadana-piṛachaṇḍa gaṇḍa-bêruṇḍa êkâṅgi-vîra haśahâya-śûra S'anivâra-śiddi Geriduruga-malla śalatuṅga-Râman vaiyiripa-kaṇḍîrava ....udakam-paṇṇi kuḍuttôm .....

75

At the same village, on a stone in front of the Vîraṇṇa temple.

(*Grantha and Tamil characters*).

Krôdi-varushattu Âni-mâdam mudal ti .. svasti śrîmanu-S'aruga-nâṭṭu-pPeriya-nâṭṭu-nâṭṭavarum Vîra-Vallâḷa-Dêva nâṭṭu nâyagañ-jeyivâr S'embi-dêvarum Villa-gâmuṇḍarum ..... gâmuṇḍa..... .. śana-kkâmiṇḍarum Veppûrâ .... Dêva-śîyarum Kâchchi ..... gâmiṇḍarum Aikka-śîya .. Veppûr-pParaśurâmanum Mâra-śeṭṭiyum Mâlai-peṛkaḍiyum Mukkaṇa-śeṭṭiyârum Gaṅgakkônum Iḷaiya Villa-gâmuṇḍarum idukku ûṭṭâ..... rum.....

76

At Kempâpura (same hobli), in pûjâri Lakshmayya's inam land.

(Grantha and Tamil characters).

svasti śrî śrîmat-prathâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvaraśan pridhuvi-râjjiyam-paṇṇiy-aruḷâninṟa Bharâbhava-śamvatśarattu-chChittirai-mâda-mudal-Villa-gâmuṇḍan paḷḷiyil nâyanâr Villîśvaram-uḍaiyâṟku-ttêvadânam âga Erumaṟai-nâṭṭu-chChaṭṭaidêvanpaḷḷiyum ivv-ûr êri Âvañjikaṭṭu maṟṟum ivvûṟku aḍaitta nañjai puñjai nâṟ-pâṟk-ellaiyil kînokkina kiṇaṟu mênôkkina maramum uṭpaḍa-kkoṇḍu pûśai punaskâram amudupaḍi naḍattuva ..... pûrvam âga udaka-paṇṇi-kkuḍuṭṭôm ivvûr sarva-mâniyam âga naḍakkakaḍavadu inda-dhammattukku lamghanam-paṇṇinâr uṇḍâgil Geṅgai-kkara-yiṟ-ikuṟâṟ-paśuvai-kkoṉṟa pâvaṅ-goḷḷakaḍavargaḷ Villa-gâmuṇḍar magan Periya..... kuḍaiyâṇḍaikku ivûr kuḍi niṅgina dêvadânam-âgavum iûr śarva-mâniyam-akki.. ....

77

At Tâvarekere (same hobli), on a stone lying in archaka Gangâdharayya's field.

(Grantha and Tamil characters)

..... ga vâḷtti sukha ..... śrîmat-pratapa-cha ..... ra-Vallâḷa-Dê .....kkum jayam-âga Ku ..... nâttavarum pa..... ta ..... kâṇik..... . i ..... śîrigai uṇmâṟâ..... ga aḍimai-chchâri.. ..... ṟai pudu-kkâṇik.....ḍa iṟaigaḷum sa ..... ṭôm Periya.....

78

At Jakkasandra (same hobli), on a stone on the jagati in front of the Gôpâlasvâmi temple.

śubham astu S'aka-varusha sâvirada-nânûṟa-hadin ..... Râkshasa-saṃvatsarada S'râvaṇa-śu 11 Â-lu śrîmatu Liṅ .. râûtara makkaḷu Liṅgaṇṇanavaru ... Jakasandrada .. gaḍepuravanû Bêlûra Nâganâtha-dêvarige bhâga eraḍu Chenna-Kêsava-dêvarige ondu bhâga..... śâsana *(usual imprecatory phrases)*

79

At Agara (Agara hobli), on a stone in the wet land near the western sluice below the tank.

svasti Srîrâjya-vijaya-saṃvatsara Satyavâkya-Permmâḍiya Kali-yugad Aṇuva Nâgataranoḷ Irvvuliyûr-oḍeya Irugamayyana magaṃ S'iriyamayyan eraḍu keṟeyaṃ tûṃban ikki mûḍaṇa-keṟeyaṃ kaṭṭisi mûṟu-keṟeya bittuvaṭṭavaṃ paḍedaṃ *(imprecatory phrases)*.

80

At the same village, on a stone near the village entrance.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha sâvirada-nânûṟa-muppattu-êḷaneya Yuva-saṃvatsarada Bhâdrapada-śuddha 15 lû sômôparâga-puṇya-kâladallu Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ gaiûtay iralu Sivaṇṇappa-Nâyakaru tamma tandege dharmav âgabêk endu Agarada keṟege bhaṇḍi naḍaûdakke koṭṭa hola

81

On a stone brought from the same village to the Bangalore Museum.

svasti śrî S'akâbda 1286 neya S'ôbhakṛitu-saṃ- | Jyêshṭa-śu 11 Bu | śrîmanu-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra Kampaṇṇa-Voḍeyaru Muḷubâgila-paṭṭaṇadalu pruthvî-râjyaṃ geyutt ire â-Kampaṇṇa-Voḍeyara kumâra Kâmaiyya-Nâyakaru yî-râjyad | gavuṇḍugaḷa munditṭu Elahaṅka-nâḍa Allâḷa-jîyana maga

Tanniyappange śilâ-śâsanava mâḍikoṭṭa kramav ent endade .. nti-nâḍa teṅkaṇa-bâgeya Toṟevali-nâḍa Beḷarttaye mûḷa gadde beddalu chatus-sîmey ênuḷḷadanu sarvamânyada koḍagey âgi chandrâ-dityar-uḷḷana-bara saluvant âgi .. silâ-śâsanava mâḍikoṭṭevu maṅgaḷa mahâ śrî ॥

82

At Bêgûr (Bêgûr hobali), on a stone in Sravaṇappana-dinne, the ruined Jina-basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti S'aka-varusha 1349 neya Parâbhava-saṃvatsaradalu śrî-Mûla-saṅghada Dêśiya-gaṇada Koṇḍakundânvayada Pustuka-gachchhada ..... śrîmatu Pra ..... siddhânti-dêvara śishyar appa śrîmachchhubhachandra-siddhânti-dêvara guḍḍa Chakkimayyana Nâgiya Kariyappa-daṇḍa-nâyakar appa daṇḍa ..... Morasu-nâḍâḷvande kâdi..... Kaliyûr-agrahâra koṭṭa sarva-bâdha-parihârav âgi Chokkimayya Jinâlayaṃ chandrâdityar uḷḷannaka salvantâgi ..... dharmama naḍasuvantâgi ..... (*usual imprecatory phrases*) śrîma ..... ṇḍanâyaka Chokkim-ayya ..... raḍu nilisidanu kalu ..... mâḍisikoṭṭa .....

83

On a stone now in the Bangalore Museum, brought from the Nâgêśvara temple at Begúr.

svasti samasta-bhuvana-vinûta Gaṅga-kuḷa-gagana-nirmmaḷa-târâpati jaḷadhi-jaḷa-vipuḷa-vaḷaya-mêkhaḷa-kaḷâpâḷaṅkṛitêḷâdhipatya-lakshmî-svayamvṛita-pati tâḷv-âdy-aganita-guṇa-gaṇa-vibhûshaṇa-vibhûshita-vibhûti śrîmad-Eṟeyappa-arasar pagevar ellamaṃ niḥ-kshatraṃ mâḍi Gaṅgavâḍi tombhattaṟu-sâsiramuman êkaṇ-chchhatra-chchhâyeyoḷ âḷuttam iḷdu Bîra-Mahêndranoḷ kâdal endu Ayyapa-Dêvaṅge sâmanta-sahitaṃ Nâgattaranaṃ daṇḍu vêḷdoḍe Tumbepâdiyoḷ kâdi kâḷegam imb aḷidoḍe âneyoḷ ânt iṟidu sattoḍ adaṃ kêḷd Eṟeyapaṃ mechchi Irugaṅge Nâgattara-vaṭṭaṃ gaṭṭi Bempûr-ppanneraḍumaṃ śâsana-baldhaṃ kalnaḍ itan avâv endoḍe ॥ Bempûru Tovagûru Pûvina-Pullimaṅgala Kûtanidu-Nallûru Nallûru Komaraṅgundu Iggalûru Dugmonelmalli-Gaḷañjavâgilu Saṟamu Eḷkuṇḍe Paravûru Kûḍale initumaṃ polamêre-sahitam ittan Eṟeyapaṃ śêvucharan Nâga[tta] raṅge maṅgaḷam ahâ śrî

85*a*

At the same village, on the basement of the Nâgês'vara temple.

(*Grantha and Tamil characters*).

..... pûrva-pakshattu Dutiyaiyum S'evvâ .. kkiḷamai nâḷ Vallâḷa-śiyarena eṅgaḷ nâyanâr Tirunâgîśvaram-u ..... ḷ tamappanâr S'embâṇḍai-śîyarkku nanṟ-âga S'ittirai-ttiru-nâḷ eḷundaruḷa amuḍupaḍi śâttuppaḍi uḷḷiṭṭa śevaikka ..... kkê viṭṭôm idaṟku-ttappuna-van Gaṅgai-kkaraiyiṉ-kurâṟ-paśuvai-kkonṟân pâvattê pôvân śrî-Mâhêśvara-rakshai

85*b*

At the same place.

(*Grantha and Tamil characters*).

śvasti śrî Râjarâja-Kaṟkkaṭa-maharaja S'okkanâyanena Tirunâgîsvram-uḍaiya Mahâdêvaṟkku Orri-yâvânpaḷḷi nañjaî puñjai nâṟppâl-ellaiyum dêvaṟk ....

85c

At the same place.

(Grantha and Tamil characters).

svasti śrî Poysaḷa-Dêva-râjya Muḍikoṇḍa-S'ôḷa-maṇḍalattu Râśêndira-S'ôḷa-vaḷa-nâṭṭu Murasu-nâṭṭu .....naṭṭu gâmuṇḍugâḷil S'ôḷa-vêḷâr magan Virudarâja-bayaṅkara Murasu-nâd-âḷvâr magan Tâmattâṇḍân âna Murasu .....râjan Veppûr periya êri uḍaippa padan-kaṇḍaga-kaḷani dêvadânam âga naḍapôgûṛâm dêvadânam âga viṭṭu aiñnûṛu-pon nêr-madiḷ-iḍuvittu i-kkôyilukku Eṛa-baṭṭan magan Periyâṇḍân âna Nâṛpatteṇṇâyira-baṭṭanukku mâḍâpattiyam kâṇiy-âga ssâda .. ..kkuḍuttôm inda dhanmam-iṛakkuvân Gaṅgai-karaiyil kurâṛ-paśu-koṇṛân pâvam-paḍuvân śrî-Mâhê .....

86

On the basement of the inner maṇṭapa of the same temple.

(Grantha and Tamil characters).

.....gapâkkam-uḍaiyân magan Aḷagiyâr eḷunda.. ḷivitta Tiruvîdi-nâchchiyârum Avuḍai .....yum eḷundaruḷivittâr Pûvâdarâ-.....ril Viḷakkavayiran îṭṭa dîpa-pâttiram iḍai padineṭṭu

87

On a vîrakal in the wall of the enclosure of the same temple.

svasti śrî Nâgattarana mane-maga .. Pêgûra svargga-para-lôkake sanda

88

On another vîrakal at the same place.

Nâgattarana magaḷ Toṇḍabbeyu kattavya-vêḷegoṇḍu sattaṃ ‖

90

At the same village, on the door-frame of the Nagarêsvara temple.

svasti śrî Nagarêśvara-dêvarige Bêgûra Challâṇḍi-Seṭṭiya maga Gaũḍu-Soṇṇappanu koṭṭa upakaraṇa hariyâṇa aḍḍaṇige gampinavârati-dûpârati baṭṭalu śaṅku

91a

On the basement of the same temple.

(Grantha and Tamil characters).

svasti śrî sârvabhûma-chakravattigaḷ śrî-Pôśaḷa-vîra-Râmanâta-Dêvaṛku yâṇḍu 40 vadu Âḍi-mâda-mudal svasti śrî Kulôttuṅga-S'ôḷa Tagaḍâdirâyar Mâraśika-dêvarrena uḍaiyâr Kaḍikaṇḍiyaśuram-uḍaiya-nâyanâṛku mun-nâḷil tiruppaḍimâṛṛ-illâdapaḍiyâlê nâm tiruppaḍimâṛṛu śellumpaḍikku nam-uḍaiya ûrgaḷil S'ikkanpaḷḷiy-êriyilê kaṇḍaga-viraiyum Veṭṭapaḷḷiy-êriyilê kaṇḍaga-viraiyum Vellûriy-êriyilê iru-kaṇḍaga-viraiyum Iḍaiyiûril Munnilakuṭṭaiyil kaṇḍagamum Tâmaṛaikuṭṭaiyil kaṇḍagamum âga viṛaiy-aṛu-kaṇḍagamum śandrâ-âditta-varai śêlla idukku vignam-paṇṇiavar Gamgai-karaiyil kurâl-paśuvai koṇṛâ pâpattai pôvân

91b

At the same place.

(Grantha and Tamil characters).

.....parikalam kâlum taṇṇi-vaṭṭil nâl dûpa-dîpa maṇi śaṅgu śrî-Mâhêśvara-rakshai i-dharmam .....

93

At the same village, on a stone in the jagati to the right of the 2nd entrance of the fort.

..... nâya Parmmaṇandi-bhaṭṭârakaru Ravikânti .. ra-siddhântiyarappa Maṅkabbe-kantiyar ..... ddhânta nillisida ... maṅgaḷa .....

94

At the same place, on a pillar.

bhadram astu Jina-śâsanâya śrîmatu Nâgattarana magaḷ Toṇḍabbe sanyasanaṃ gaidu muḍipidaḷ

95

At the same place.

(*The first part is gone*) Seṭṭi ..... Râya-putra .....na-siddhânta-bha .....vara sishyar Kumâraṇandi-bhaṭṭâra Kâmapura Bida-kaṇḍada Madambapaṭṭaṇa .. bhimukhagaḷiyar kramadinda vihârisuttu

96

At Bêgûr, on a copper plate of the Agasâle-maṭha.

śrî-Sâmba-Sadâśivâya namaḥ tâmbra-śâsanada patra S'ivâya namaḥ

namas tuṅga-&c. ‖
vâgarthâv iva saṃpṛiktau vâgartha-pratipattayê |
jagataḥ pitarau vandê Pârvatî-Paramêśvarau ‖

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu *1223 nê vartamâna-Bahudhânya-saṃvatsarada Kârtika-śu-15 mî-Induvâradalû dêva-dêvôttama dêvatâ-sârvabhauma akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka vêda-vêdânta-vêdya Kali-kâla-Chôḷa-prasanna Bhâskara-kshêtra-Nimbâpurî-varanilaya | Nagarêśvara-svâmiyavarige paḍitara-dîpârâdhane-archanâ-vṛitti-modalâda | dêvatâ-śâvegôskarav âgi | yajanâdi-shaṭ-karma-niratar âdanthâ archakar âda | Triyambaka-Namaśśivâya-guru-kuḷaiyyanavarige | śrîman-mahârâjâdhirâja râja-paramêśvarâ râja-pratâpa | râja-kaṇṭhîrava | vuttara-dakshiṇa-pûrva-paśchima-chatus-samudrâdhîśvarar âda | ... . maṇḍalikara gaṇḍa | Mâlava-Râja-mastaka-śûla | ari-râyara-gaṇḍa-bhêruṇḍa | śrî-Vîra-S'aiva | śrî-Vîra-Pratâpa-Chôḷa-Râyaravaru | sahasra-rushi-gôtra-pavitrar âda | dvâdaśa-varshôpanayana | shôḍaśôpavarshôpakaḷyâṇa | snâṇa-sandhyôpâsana-nitya-karmânushṭhânar âda | śrîmatu svasti śrî vijayâbhyudaya | jagad-anêka-kôṭi-Brahmâṇḍa-nâyaka | âdi-Nârâyaṇa-nâbhî-kamalôdbhavâ | Chaturmukha-Brahmarshi-jâta śrîman-mahâmbhôdhi | Nandi-vardhana | para-vupakâra | vâṇijya-kula-pavitra | mârgatatva | anavarata-parama-kaḷyâṇa-parama-mahêśa | nara-Pâṇḍya-kṛipâ-kaṭâksha | Maudgalya-muni-âdi-sahasra-rushi-gôtra-pavitra | dhana-kanaka-vastu-vâhana-samudrâvaḷi-abhyudaya | Nârâyaṇa-nitya-naishṭika Vârâṇasî-alaṅkârarâda | Ṛig-vêda-vupanishattu | Yajur-vêda-vupanishattu | Sâma-vêda-vupanishattu | Atharvaṇa-vêda-vupanishattu yivu-modalâda mûvatteraḍu vupanishattugaḷu tiḷadanthâvarugaḷ âda | garbhâdhâna-puṃsavana-sîmanta-jâtakarma-nâmakaraṇa-annaprâśana-chaula--vupanayana-prâjapatya-âgnêya | snâtaka | vaiśvadêva | baliharaṇa | gôdâna-bhûdâna | paitṛikamêdhila-karmaṅgaḷ uḷḷavarugaḷ âda | Yirugaḷa-dêvî-kâruṇya-vara-prasâdakar âda S'rî-dêvî priyar âda | Lakshmî-dêvî-vivâhakke Gaurî-dêvî-vivâhakke kartar âda | Kishkindhâ-parvata-kṛîḍâvinôdigaḷ âda | Pampâ-nadî-tîrtha-liṅga-pratiliṅga-pushpa-mâlikâlaṅkṛitar âda | Kṛita-yugadalli | Kâśinagarâdhîśvarar âda | Kâśi-nagaradalli Brahma-putrar âda | Tulâdhârî-kula-sambhavar âda |

* So in the original.

Kubêrana maga Vittapâla | Raghu-mahârâyara yâga-nimittav âgi | dhana taruva samayadalli | rishi-śâpadindallu | Kubêra-vaṃśa Alakâ-nagarâdhîśvarar âda Trêtâ-yugadalli | Ayôdhyâ-nagaradalli | ubhaya-dânaṅgaḷaṃ mâḍi | hêma-kuṇḍalaṅgaḷaṃ dharisi | Naisha[dha]-nagarâdhîśvarar âda | śrî-Râmachandra-svâmiyavaru nânâ-varṇâsramadavara kare kaḷuhisi yeḷu-ḍoṅkina mâṇikyakke sûtramaṃ pôṇisu yennalâgi | yâva-jâtiyavara kaiyallu poṇisuvadakke âgade yiralikkâgi | Budhanu koṭṭa buddhiyinda yeḷu-ḍoṅkina mâṇikyakke sûtramaṃ poṇisalikkâgi | śrî-Râmachandra-svâmiyavarige samarpisal âgi | śrî-Râmachandra-svâmiyavara anumatiyinda | arddha-simhâsanada mêle kuḷḷirasi | śrî-Râmachandra-svâmiyavaru koṭṭantha | chaṅgalva-chhatra-châmara | ândôḷika | bhêrî-mridaṅga | garuḍa-dhvaja | simha-dhvaja | abhaya-Drâviḍa | dharma-Drâviḍa | Immaḍi-Garuḍa-Nârâyaṇa | Sêsha-sirômaṇi-mâṇikya-simhâsanâdhîśvarar âda | Ayôdhyâ-puravarâdhîśvarar âda | Dvâpara-yugadalli | Dvârakâ-nagarâdhîśvarar âda | Nandagôpa-kula-sambhavar âgi | Kṛishṇa-Balabhadrarige tandeyâda gôpâla-kṛishi-vâṇijya-vaiśya-dharmaṅgaḷu | Vâraṇâśiyalli | sâṭi-bêhâra-dharma tapbade | bêhârava-mâḍi anêka-kôṭi-dravyaṅgaḷu archisi akhaṇḍa-bharitar âgi |

taṭâkaṃ dhana-nikshêpaṃ Brahma-sthâpyaṃ Sivâlayaṃ |
vanâni sat-kṛitiś chaiva śapta-santânam uchyatê ||

yivu-môdalâda | sakala-dharmaṅgaḷu mâḍidanthâvarugaḷ âda | Nandagôpa-kula-gôtra-pavitrar âda | Madhurâ-nagrâdhîśvarar âda | Tirikuchchi-Nambi-Tirikoṇḍa-Seṭṭi-vaṃśa-vistârar âda | Kâvêrî-nilaya | Kâvêrî-nivâsigaḷ âda | Agastya-purôhitar âda | Kañchî-Varadarâja-svâmi yivara nâbhi-kamaladalli beley-illada maṇikyavannu samarpisidavar âda | S'iva-Kañchiy-Ekâmbara-svâmiyavarige | nitya mûvattu-koḷaga-pachcha-karpûradalli dîpârâdhaneyannu mâḍidanthâvarugaḷ âda | Tiraḷûrukere mûru-gâvada-agaladalli kaṭṭisidanthâvarugaḷ âda | Chôḷa-Râyara râjya-sthâpanâchâryar âda | Chôḷa-Râyara kûḍe muttina cheṇḍâḍi geddanthâvarugaḷ âda | Tulâdhâriyâdanthâvarugaḷ âda Kâñchînagarâdhîśvarar âda | Lakshmî-dêviyavaru koṭṭa-siriyuḷḷavarugaḷ âda | Pârvatâ-dêviyavaru koṭṭa kâmyârthagaḷ uḷḷavarugaḷ âda | Sarasvatâ-dêviyavaru koṭṭa vâg-jâlagaḷ uḷḷavarugaḷ âda | Vighnêśvaranu koṭṭa sakala-siddhi-pradâyakar âda | Kumâra-svâmiyavaru koṭṭa ashṭa-kâmyârthaṅgaḷ uḷḷavar âda | Bṛihaspatiyu koṭṭa nîtiy uḷḷavarugaḷ âda | S'ukranu koṭṭa kântiy uḷḷavarugaḷ âda | S'anêśvaranu koṭṭa amita-pratâpagaḷ uḷḷavarugaḷ âda | sûryanu koṭṭa têjassugaḷ uḷḷavarugaḷ âda | chandranu koṭṭa śântiy uḷḷavarugaḷ âda | Aṅgârakanu koṭṭa ashṭa-aiśvaryagaḷ uḷḷavarugaḷ âda | Dêvêndranu koṭṭa Airâvatav uḷḷavar âda | êka-śaṅkha | dhavaḷa-śaṅkha | nânâ-birudugaḷ uḷḷavarugaḷ âda | Kubêra-Naḷakûbara-Vittapâla | Tulâdhâri | Dhanapâla | Dharmapâla | Hêmakuṇḍala | Vikuṇḍala | Vichitra-Nandagôpa | Tirukuchchi-Nambi | Tirikoṇḍa-Seṭṭi | Siriyâḷa-Seṭṭi | Hêmâḷa-Seṭṭi | vaṃśa-vistârakar âda | Ayôdhyâ-nagara | Madhurâ-nagara | Mâyâ-nagara | Kâśi-nagara | Kâñchi-nagara | Amarâvatî-nagara | Dvârâvatî-nagara | sapta-mukti-paṭṭaṇâdhîśvararugaḷâda | uttara-dêśôtpanna-kamala-kaṇṭhiravarugaḷ âda | Ataḷa | Vitaḷa | Suṭaḷa-Rasâtaḷa | Taḷâtaḷa | Mahâtaḷa | Pâtâḷa | Bhûlôka | Bhuvarlôka | Suvarlôka Maharlôka | Janarlôka | Tapôlôka | (*back*) Satyalôka | yivu-modalâda | chaturdaśa-lôka-praśastar âda | Aṅga-Vaṅga-Kaḷiṅga-Kâśmîra-Kâmbhôja-Kâmarûpa | Saurâshṭra-Mahârâshṭra | Gujari-Magadha | Mâḷava-Nêpâḷa | Chôḷa-Baṅgâḷa | Maleyâḷa | Siṃhaḷa | Drâviḍa-Dravida | Karnâṭa | Varâṭa-Virâṭa | Pânâṭa | Pâṇḍya-Puḷinda | Sârnava | Bhôja | Kuru | Hêraḷakuru | Gândhâri | Vidêha | Vidarbha | Bâhlîka | Kêkaya | Kôsala | Yavana | S'ûrasêna | Teṅkaṇa | Koṅkaṇa | Matsya | Mândra | Sindhu-Gurjara | Avanty-âdi-chapannâdi-dêśaṅgaḷige praśastar âda | śrîmat-samasta-sakala-guṇa-sampannar âda | sakala-dharma-pratipâlakar âda | bandhu-jana-chintâmaṇigaḷ âda | pada-vâkya-pramâṇa-jñâr âda | nityânna-dâna-vinôdigaḷ âda | Hari-guru-bhakti-parâyaṇar âda | daśamî-êkâdaśî-dvâdaśî-vrata-néma-puṇyôdayarâda | âśrita-jana-kalpa-vṛiksha-sthâyigaḷ âda | nigarva-śirômaṇigaḷ âda | nîti-kârya-dhurandharar âda | anîti-kârya-pratipâlar âda | sakala-râjâsthâna-pûjitar âda | sva-samaya-sthâpana | | ara-samaya-bhêdakar âda | vîrôdhi-matta-gaja-kaṇṭhîravar

âda | akhaṇḍita-lakshmî-aiśvarya-sampannar âda | Mahâ-Mêruvige sari samâna-dhîrar â danthâ | Tirumala Seṭṭru (*other seṭṭis named*) yivaru-modalâda | sthaḷa-para-sthaḷa la | kula-svâmigaḷige | vijñâpaneyanu mâḍikoṇḍa kâraṇa | sakalaru aṅgîkarisi dâna-patra barisikoṭṭa kramav ent endare | Nagarêśvara-svâmiyavarige paḍitara-dîpârâdhane | nityôtsava-pakshôtsava-mâsôtsava-muntâgi | archanâ-vṛitti-modalâgi | samasta-śâveyû naḍavahâge | sahasra-rushi-gô radavaru sakalaru nigadî mâḍida vivara | tamma mûranê-jâtiyavaru | yalliy iddâgu mane 1 kke varusha 1 kke '1 vandu-haṇa 1 maduve 1 kke '2 eraḍu-haṇa | yî-prakârâ varushaṃ prativarushakkû koṭṭu naḍisikoṇḍu baraluḷḷavaru yendu vappi barisikoṭṭa-dâna-patra yî-arthakke | (*usual final phrases*) yî-prakâra | chandra-sûryaru uḷḷa paryantrakku putra-pautra-pâramparey âgi | naḍisikoṇḍu baral uḷḷavaru yendu barisi koṭṭa | dâna-patra (*usual final verses*) yi-Nagarêśvara-svâmiyavarige saluva sthalagaḷu (*places named*) yi-sthaḷagaḷige saluva gaḍigaḷu grâmagaḷu saha | mattu âyâ-yî-sîmegaḷalli | yî-mûrane-jâtiyavaru yelli yiddâgyû likhita-prakârakke vartaneyannu koṭṭu naḍisikoṇḍu baratakkadd endu barisi koṭṭa dâna-patra | yi-śâsanâ tegadukoṇḍu archakaru sthaḷântaragaḷige bandalli yedurakoṇḍu karadukoṇḍu hôgi | biḍidi ulupe uḍugere sakalavu koṭṭu vartaneyu koḍasi maryâde-gûḍi naḍasikoṇḍu baratakkad dembad âgi baresi koṭṭa dâna-śâsana ||

97

At Holeyanakere (Bêgûr hobli), on a stone in Guṇḍu-tôpu.

svasti śrî Sakha-varusaṅgaḷu 1269 neya Sarvajitu-saṃvatsarada Kârtika-ba 10 Sô śrîman-mahâmaṇḍaḷêśvara ari-râya-vibâḷa bâshige tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru pṛithvîrâjyaṃ geyivalli śrîman-mahâ-maṇḍaḷêśvaraṃ aḷiya . .. . śrîmann ..... Kali-nâḍa prabhu Gauḍappanavara makkaḷu Honnapanavaru sarba-goḍage âgi koṭṭa yi-koḍagi ... tapu taüdi daṇḍa uṇḍige hâdara .... kamma girugênu vaḍada tale .... baraṇa sarbâya-sahitav âgi koṭṭa koḍagi (*imprecatory phrases*) maṅgaḷa mahâ śrî śrî

98

At Hongasandra (same hobli), in Yerrappa's field to the north.

(*Grantha and Tamil characters*).

S'akarai-yâṇḍu 1220 Viḷambi-vatsarattu Mriśchhiga-nâyaṟṟu ..... **pûrva-pakshattu S'ani**-kkiḻamaiyum Triti .....yum Uttirâḍattu nâḷ svasti Irâjairâja-kKaṟkaṭa-mahârâjanena tava-chchakkravatti S'ivajñana-paṇḍitar S'embî-śiyarukku dâna-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Veppûrpparṟil Vamayanpaḷḷi nanśey punśey nâṟ-pâl-ellaiyum kiṇôkkina kiṇaṟum mênôkkina maramum uṭpaḍa maḍa-ppuṟam âga dhârâ-purvam-âga-kkuḍuttôm ippaḍikku-chchandrâditya-varaiyum anubavippadu idukk-ilaṅganañ-jonnâr Geṅgai-kkaṟaiyiṟ-kurâṟ-paśuvai-kkoṇṟân pâvaṅ-goḻvân ippaḍikku tâmpra-śâsanam śilâ-śâsanam paṇṇi-kkoḻvadu ippaḍikku ivai Vêṭṭayiṟ-chokkar eḻuttu ivai Nirukkaṇatti-uḍaiyâr eḻuttu ivaî Eḻumbôdar eḻuttu

99

At the same village, on a stone in Survey No. 50 in Gôpâliengâr's pâḷya.

(*Grantha and Tamil characters*).

svasti śrî S'karai-yâṇḍu âyiratt-orunûṟṟu-eṇbattaiñju śeṇṟa Dundubhi-saṃvatsarattu Râjarâja-Kaṟkaṭa-mahârâja S'okkanâyanena svasti śrî tiribuvana-malla Purâdirâyar âna Tâmattâmallai tirumêrukku ..... kka.. y-âna Udayaśamuttira.. nśeyu puñjai nâṟ-pal-el.. kuṭṭai kuḻam uḻpaḍa nambimâ Iḻayavil .... âḻvar Bâśendu-mau .. â ..... śakkâ Gamgaya-vibudan ..... ṭṭa mahâ-janamgaḷu .....

100

At the same place.

(Grantha and Tamil characters).

svasti śrî S'akarai-âṇḍu âyirattu 215 śeṉṟa nâḷ svasti śrî sârvabhûma-chakravattigaḷ śrî-Poysaḷa-vîra-Irâmanâ-Dêvaṟku yâṇḍu nâpattu Vijaya-saṃvatsaratu Mâśi-mâdam 17 ti svasti śrî Irâjairâja-Kaṟkaṭa-mahârâjan Tamattâmava..... dâna-pramâṇaṃ-paṇṇi kuḍutta pariśâvadu Vepûril yellaiyil Anuma.. muttiramum Uṇaṅgimâran-kuṭṭaiyumivaigaḷukku aḍainda nañjai puñjai nâṟ-lellaiyu kîḻ nôkkiya kiṇaṟu mêl nôkina maramum utpaḍa . Pirâmaṇa-pôśanattukku damma-dânam i..... r irupatteṇbarkkum tânâpattiyam śellakkaḍaud-âga kuḍuttên Va..... mmâḷukkum S'e..... ma Têvapperumâḷukkum Karâmbichche ....t Tâmôdara-pperumâḷukkum Kuravaśô.... pâyam ..... kkum ta..... ..... ttu â ..... ma .... ma... ..... kkâṇ..... vaga pâ vaḍakk-uṟa vâḷuḍâṟkkum Kâṭṭukkai .. miyâḷvânukkum Kâṭṭuk ..... veḷḷaippiḷḷaiyâḷvânukkum ..... nâṟavar tirupâttiyânukku..... ..... nambûr Pûmiyâḷvârukkum kKarâmbiśeṭṭu-kKêśava-pperumâḷukkum S'oṭṭattêvapperuḷukkum Pâḍagattu-chChi ..... pperumâḷukku tâ ..... tira... ..... S'êdimaṅgalam.. ... . vija ..... tta.... kku .....ṇḍarkku .....paṭṭar .....râśa .....kum .... ûr ..... kum ..... ruḷa .....ga ..... maṅgalattu .... ṇṇa ..... kum..... ko ..... kkoṇḍa .....rumakum ..... ṟṟa ....ppe ..... ma .. Aḷagiya-maṇavâḷanukkum ti .. Periyapiḷḷârukkum .. kum ..... yndapiḷḷaikkum Kiḍâmbi-âṇḍânukku ... râvai .... chChakrapâṇiyâ ..... kum .. Savaṇa-Dâmôdaraperumâḷukkum .....paṅgu ..... irubatteṇvaṟku dânâdi-vikrayañ-jella dêvaṟ tirumênikku namakkum naṉṟ-âga dharma-dâm-âga udakam-paṇṇi kuḍuttên Tâmattâma ... rena i-dharmam śandra-aditta-varai śellakaḍavadu iduku laṅgaṇam-paṇṇinâr uṇḍâgil Geṅgai-karai kurâ-paśuvai kon .. pâvattê puguvar

101

At Kônappa's agrahâra (same hobli), in Yellappa's field by the side of the Hosur road.

(Grantha and Tamil characters)

.... mûṉṟâvadu S'aṟuvaṟi-varuśattu Mâśi-mâdam padi ... ndân-di śirimanumâ â-maṇḍalêśura paśekku tappuva râyara gaṇḍa Yariyappa-uḍaiyar .. yaḷil Vallappa-deṇṇâyakkarum Veppûr-nâṭṭavar S'okkayappan Puḷiyaṅguḍaiyân Ponnayappa.. paḷḷi ..... ḍaya.....paḍa ... śeṭṭa ..... mmanai ..... nâṭṭâr ..... ttôm

102

At Doḍḍa Tôgur (same hobli), on a stone at the village gate.

(Grantha and Tamil characters)

... . ka .... n kaṭṭina êri ... ya ..... râma âśi . yaṭ ... Ulagiyâḷvar magan Apparukku tanma-kâṇiy-âga-kkuḍuttôm i-ttanmattai mâṟṟinâ... ṇḍâgil Geṅgai-karaiyil kurâ-paśuvai-kkoṉṟa pâvattilê viḷu ....

104

At Biḷakanahaḷḷi (same hobli), on the brindâvana near the road.

śrîmatê Râmânujâya namaḥ śrîmad-vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdânta-pravartakulaina śrîmân Tirukôvilûru Yatirâja-svâmi-tiruvaḍi-sambandhulaina Trisirapuram Torayûra Pôli-Seṭṭi râ || Kṛishṇappa-Nâyanivâri kumâruḍunnu Narasimhula-Nâyaniki Perumâḷu-Nâyaniki sahôdaruḍunnaina Subrâyalu-Nâyaḍu.. Kali 4981 ki sariyaina Pramâdi-nâma-saṃ Bhâdrapada ba || daśami Âvaṇi-nela 27 têdi Budhavâram râtri 11 ghaḍiyalaku Âchâryula tiruvaḍigaḷu chêrina tirupaḷḷi ||

105

At Huḷimâvu (same hobli), on a stone in Bêgûru Muniyappa's field.

śubham astu Nandana-saṃvatsarada Vayaśakha-ba 1 ... vâra[da]lu śrîmatu Channappaṇṇa .... yyanavara kâryyake karttar âda Yallappa-Nâyakarû Sâṛakeya sîmege maduveya suṅkavanu biṭṭukoṭa damma-śâsanada kramav ent endare Sâṛakeya sîmeyoḷage Bhaṇḍârûḍa-grâma Âmrapura-dêvasthâna-grâmad-oḷagâda grâmagaḷoḷage yiha nânâ-jâtigaḷige maduveya suṅkav illav endu koṭṭa damma-śâsana (*usual imprecatory phrases*)

106

At Kengêri, on the wall of Ekabiva-gavi of Baṇḍe-maṭha.

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varushaṅgaḷu 1772 śanda vartamânav âda Sâdhâraṇa-nâma-samvâtsarada Mâga-ba 14 Sthiravâradallu Baṇḍê-maṭhaday êka-daḷa-bîlva-sânnidhya nelegoṇḍ-irulvahanta Mari-Vṛishabhêndra-svâmigaḷa sannidhige śrîmat-samasta-bhû-maṇḍalêtyâdi-samasta-birudâṅkitar âda Maisûru-saṃsthânada Kṛishṇa-Râja-Vaḍeyaravaru mâḍisi vappisida maṭhada sêvârtha

108

At Voḷagerehaḷḷi attached to Kengeri, on a stone in Khâdar Sâb's field to the east.

(*Grantha and Tamil characters.*)

svasti śrî Tiru-mâdu Puviy-ennum peru-mâdar iruvar tan mâ-dêviyar-âkki.. d-oḷir-veṇ-kuḍaiy-uyartti-ttiṇ-Kali-kaḍindu tan śiṛu-tâdaiy-âgiya eṛi-vali-kKaṅgaigoṇḍa-S'ôḷanai-ppôṅgiya Irumaḍi-S'ôḷan enṛum poru-muraṭṭin-ṛiru-ttambiyum tammil veṛi-koḷ Mumaḍi-S'ônai-ttemmunaiy-aḍu-tiṛaṛ-Chôḷa-Pâṇḍiyan enṛuṅ-Gôḷimaṇṛokaḷal Vîra-S'ôḷanai-ttol-puviyâḷ-uḍai-kKarikâla-S'ôḷan enṛum poru-toḷil vâḷ-vali-ttaḍakkai Madurântakanai-chChôḷa-Gaṅgan enṛum tôḷ-vali-mêvu-naṛ-Parânta-dêvanai-chChôḷ-Ayyôhdhya-râjan enṛun-dayâga-koḷ tan-ṛiruvuḷatt-anbôḍu karudu-kâdalaruḷ i-ttalam pugaḷ-Irâjêntra-S'ôḷanai Uttama-S'ôḷan enm tott-aṇi mugaiy-aviḷ-alaṅgal Muḍigoṇḍa-S'ôḷanai-t tiṇḍiṛaṛ-tinakaran kulattu-chchiṛapp-amar S'ôḷa-Janaka-râjan enṛum śen-Damiṭ-pîḍiyal Iraṭṭapâḍi-koṇḍa-S'ôḷanaî-chChôḷavallaban enṛun-dan kâḍalar kâḍular tammil mêdagu kadurâṅ-ganai-kaḷal-Madurântakanai-chChundara-S'ôḷan eṛu mâna-chchilai .. kai ... r Âṇaichchêvaganai Nirupêntrar-S'ôḷa enṛum poru-maṇi-chchuḍar-maṇi-maguṭañ-jûṭṭi-ppaḍimiśai nigaḷum nâḷ igalpeṭṭ-eḷuntu tiṇḍiṛal Iraṭṭamaṇḍalam eyduṅ-gîrttiyum ..... ga ... m nâḍum paḍigaḷum ma .... kamum aḷittanan Vaḷavan ennum moḷivadu-kêṭṭu vêga-veṅ-jina-chChaḷukki Âhavamalla paribavam inakk-enṛeri-viḷitt-eḷundu śeppa-mâ-tîrtta-kKoppatt-ahavaiyiṛ-chenṛamar-tudaṅgiya poḷud-avan śen-jara-mâri tan kuñjara-kkuvaṭṭilun-dan-ṛiru-ttuḍaiyiluṅ-gunṛu-koḷ-puyattilun-daiyppavun-dannuḍan aḍu-kaḷiṛ éṛiya toḍu-kaḷal vîrar maḍiyavum vagaiyâd-oru-taniy-anêkam poru-paḍai-vaḷaṅgi moy .. mar S'aḷukki tambi Jayaśiṅganum pôr-pPulakkêśiyun-dâr-tTaśapanmanum mâna-mannaparil maṇḍalik-Aśôkanum manavaṇ-pugaḷ-âḷu Marai...num tên-aviḷ maṭṭ-aviḷ-alaṅgal Moṭṭayanum tappil Nanni-Nuḷambanum enum ivar mudalinar enṇilay-araiśarai viṇṇagam-êṛṛi manniya Rêvanu vayiṛ-paḍai-tTuttanuṅ-gonna-vil-paḍai-kkai-kKuṇḍamayyanumm enṛ-inaippala-veñ-jina-ppalav-araiśarôḍ-aûjina S'aḷukki kulakula kulaindu talai-mayir-virittu pinn-uṛa nôkki venn-uṛa neḷit ....

110

At Byâḍarahaḷḷi (same hobli), on a stone near the Muhadêvamma temple.

svasti samasta-bhuvanâśrayaṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu

gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurggamalla chalad-aṅka-Râma lôkaika-nâtha pageva[ra] gaṇḍa ..... anâtha-Svayambhû Dvârâvatîpura-varâdhîśvaraṃ Mâḷava-Râya-mastaka-śûla Gûrjjara-Râya-vajîra-Bayirava Hemmîra-Râya-Brahma-râkshasaṃ Aḍava-Râya-bañjanâ-mûrîti Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâchâryya Magara-Râya-nirmmûla Kâḍava-Râya-disâpa (*back*)ṭṭa vairîbha-kaṇṭhîravaṃ dakshiṇa-mûli nissaṅka-pratâpa chakravartti Poyisaḷa-śrî-vira-Nârasiṅga-Dêvara kumâra śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada bîḍinali nânâ-vinôda-sukadim prithivî-râjyaṃ geyyuttav iralu Sakha-varusa-sanda 1257 Yuva-saṃvatsarada Mâgha-ba 1 Sô śrîmanu-mahâ-sâmantâdhipati naralôka-gaṇḍa Meyileya-Nâyaka-Channaya-Nâyakaru Kukkala-nâḍan âḷuttav irddali â-śrîmanumahâ-Kukkala-nâḍa mahâ-prabhu ..... neleya Hona-Gauḍana makkaḷu Chikaṇṇa (*others named*) âda samasta-gauḍugaḷu .... leya-Nâyakana Channaya ..... vahaḷiyanu sarbba ..... mânyada koḍagey âgi koṭṭa mânya yî-vûrali huṭida śi .. dâya pûrba apûrba..... ya-daṇṇâyaka-dêva Mayileyá-Nâyakara hodara kâṇike kandâya...ḍida kâṇike muntâgi aramaneyaliy ênu huṭṭidanu Chenneya-Nâyakane kombanu yî .... tappu taũḍi ..... nîru nêṇn sarbbamânya yî-mariyâdiyali nâyakara makkaḷu-makkaḷu ..... naḍavudu (*usual imprecatory phrases*) yî-mariyâdege nâḍa voppa śrî-Muktanâtha barada sênabôva-Jakkaṇṇa maṅgaḷa mahâ śrî

111

At Râmasamudra (same hobli), on a black stone near the sluice west of Hirîkere.

svasti śrî S'akâbda 1262 neya Vikrama-saṃvatsarada Kartika-śu 5 lu | svasti samasta-bhuvanâśrayaṃ śrî-prithivî-vallabhaṃ mahârâjâdhirâjaṃ râja-râja-paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâjá-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa ..... Sêvuṇa-Râya-sênâ vana ..... Chôḷa-Gauḷa-Gûrjjara-bhayaṅkara Teluṅga-Râja ..... bhâḍu pra .. kâla-Rudra Kâḍava-Râya-mudrâṅkana-dahana-dâvânaḷa râya-hulirâya kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Pâṇḍya-râjya-pratishṭhita Chôḷa-Râya-sthâpanâchârya niśśaṅkamalla ..... chakrêśvara Pôśaḷa-bhuja-baḷa ..... vîra-pratâpa-chakravartti śrî-Vishṇuvarddhana śrî-vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyivalli râjyâbhishêkava mâḍal âgi sâ... 1262 neya Vikrama-saṃvatsaradali dêvara kumâra śrîmanu-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Kôḍiya-Nâyakanavara makkaḷu |

svâmi-drôhara gaṇḍam | svâmige mârmmaleva maṇḍaḷîkara gaṇḍaṃ |
svâmiy-anuvarake tâṃ nis- | sîmaṃ bhuvanaika-vîran .... jagadol ||
kula-kôṭiyan uddharisuva | balu .... aṇṇaṅge maleva vairiya gaṇḍam |
chhalad aṅka-mallan î ... | gali-ballana ..... ra-lôkad âyuṃ śrîyuṃ ||

(*back*) svasti śrî-Lakshumîpatiy âguttav irdda prasanna-mûrtti śrîman ..... Perumâḷa-dêvara divya-śrî-pâda-pâdu-mârâdhakarum appa nara-lôka-gaṇḍa Mayileya-Nâyakanavara tamma Chenneya-Nâyakanavaru .. bhûtaḷa ..... dêva-nara-mṛiga-paśu-pakshi-modalâda yôni .. jîva-râsigaḷ ellavanû sârvakâlavaṃ rakshisal endu anavaratavu śrî-Gaṅgâ-dêviyarâ ... goṇḍa ... tathâ-krama ... gi nelasi nalihu .... Râmasamudrada dharmmake ga 3000 mûru-sâvira-honnan ikki â-Mayileya-Nâyaka-Chenneya-Nâyakanavaru chandrâditya-varegaṃ prithvî-râjyam geyidu sukhadim âḷuvantâgi mâḍida dharmmake barisida śilâ-śâsana (*usual final phrases*) Kukkala-nâḍa .....mâḍida dharmma nâḍa senabôva Kêśava-dêvana ...makkaḷu Anantaṇṇana baraha maṅgaḷa mahâ śrî śrî

112

At Vasantanahaḷḷi (same hobli), in Vîraguḍi alias Pâṇḍavaraguḍi to the south.

(Grantha and Tamil characters)

śvasti sti śrî S'akarai-yâṇḍu âyirattu-eḷupattu-onbadu Dâtu-samvatsara śrî-Nârasimga-Poyśaḷa-Dêvar râjyam-paṇṇâniṟka Kukkal-nâḍ-âḷvâr râjyattu peṟkaḍi Achchalaiyan tann-ûr Tippûr-mêl Muraśâdi râ .. palar nâṭṭu-kkâmuṇḍugaḷum tânu vand-aḍattu tann-ûrai-kkâttu palarai koṉṟu paṭṭân i-kkal eḍuppittân Taima .... kaḍi Mâchchi-dêvar ivargaḷ śokkaḍi makkaḷ peṟa..... .. ..

114

At Talegaṭṭapura (same hobli), on a stone in Syâmaṇṇa's field.

svasti śrî Râjarâja ..... Ka .. kaḍa-mârâyane Choka-Nâya biṭa dharma ¦ Talegaṭûra-S'ivapura-chatus-sîme samastavû Muttina Kâmayyan-oḷagâda samasta-Mâhêśvararige biṭṭa dharam â-chandrârakka (*usual imprecatory phrases*)

114*a*

At the same place.

(Grantha and Tamil characters.)

svasti śrî Râśarâśa-Kakkaṭa-marâyan S'okka-nâya viṭṭa dharmmam Talaigaṭṭûr Sivapuramâ-śi-Mâhêśura S'ilamuttin Kâmayan uḷḷiṭṭârkku viṭṭôm Talaigaṭṭûr S'ivapuram nañjai puñjai nâṟ-pâl ellaiyum uḷpaḍa viṭṭom âvan oruvan inda dharmmattai aḷivu-ninaikkiṟân avan Geṅgaiyiṟ-kurâl paśuvai koṉṟa pâvattil viḷuran ka .. la Munnilakuṭṭaiyil eḷu-kaṇḍaga-kaḷaniy-aḷivu-śôdichchu uṇbaṟ-Chôguḍaiyan (*Back 1st 11 lines are in Kannada characters*) Kâvi-dêvaru vitti 5 Têkkukuḍai S'uriya-dêva vitti 1 Malla vitti 1 Malappa vitti 1 Têmayan vitti 2 Mârayan vitti 1 Mañjayan vitti 1 S'ôguḍaiyan vitti ½ Perumâ vitti 1 S'ivadêva vitti 1 S'omanâta vitti ¦ Vippâḍidêva vitti ¦ S'ellâṇḍai vitti ¦ kaḷani 10 kollai kaṇḍagam Vairi-śeṭṭi vitti 1 S'ôguḍai vitti 1 Praśâti Machchayan vitti 1 Ambalavaṟ vitti 1 S'ikka-aṇṇa vitti 1 S'emba vitti 1 Ammayan vitti 1 S'adâśiva vitti 1 Têvâṇḍai-veḷachcha vitti 2 Tripurâti vitti 2 periy-êrii 1 Mâraiyanukku kaḷani 10 kuṭṭai oṉṟu

115

At the same place.

(Grantha and Tamil characters).

Kâyakka Mârayan Ponnapalava vitti 2 Arai vaḍigi vitti 1 S'ambanda vitti 1 Kumara-perumaḷ vitti 1 Mañjayan vitti 1 Âttayan vitti 1 Kuravayêri-nâyanâkku-pputtêrikaṭṭ-âga ... yeṟṟakku śellum perumâḷukku oru kuṭṭai S'ivapuratai viṭṭu pônâlu koṇḍaiy-âḍunâlum avaśâri-âḍunâlum taṇḍa-iṟuttu vitti viṭṭu turattuvên Kâmadêvarena Sûriya-dêvakku pattu-kuḷaga-kaḷani

116

At Turahaḷḷi (same hobli), on a stone in Lakkaṇṇa's field behind the Hanumantarâya temple.

(*Front*) Viḷambi-samvachharada Jêshṭa-ba 7 lu śrîman-mahâ-mûvaru-râyara gaṇḍa Bammaya-Nâyakaru Baṭṭârayagaḷige koṭṭa dharma-śâsana nimage agrahârav âgi koṭṭu yiha Tuṟuvaḷarahaḷi .. .. Balaḷapurada sîmeyaḷu toṟeyiṃ teṅkalu ...ûra sîmeyanu dêvara ..... (*back*) śrîman-mûvaru-râyara gaṇḍa Marikeya Bammaya-Nâyakaru namma gurugaḷu Baṭṭârayyagaḷige Tuṟuvaḷarahaḷḷiya grâmavanu kaṇikey âgi .. nidhi-nikshêpa-siddha-sâdhya-oḷagâgi koṭṭa ûra grâma (*usual final phrases*)

117

At Haligevaḍeyarahalli (same hobli), on a stone at the boundary.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Maleparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurgamalla chalad-aṅka-Râma lôkaika-nâtha ..... Dvârâvatî ..... râyamastakâ .. sûla .... ika-vahaka .. mira-râya ..... Andhra-Râya ..... Chôḷa .. yasthâpanâchâriya Pâṇḍya-Râya-pratishṭâchâriya Magara-Râya-nirmûla ..... śâpaṭṭa vairîbhakaṇṭhîrava .. kshiṇa .. sârti ..... pratâpa-chakravarti Hoysaṇa-śrî-vîra-Nârasiṃha-Dêvara kumâraru vîra-Ballâḷa-Dêvaru Dôrasamudradali prithvî-râjyaṃ geyyutt iralu Sakha-varuśa sanda .. 1262 ya Pramâdi-saṃvatsarada Âśâḍa-su 5 Â śrîman-mahâ-sâmantâdhipati .... ra-lôka-nâtha Kôṭaiya-Nâykana kumâraru Mayileya-Nâyaka Banneya-Nâyaka kumâra Kôṭaiya-Nâyakanavaru Kukkala-nâḍan âḷuvalli â-Kukkala-nâḍa prabhuv ittanu (*rest effaced*).

118

At Kottanûr (same hobli), on a stone near the village entrance.

śubnam astu svasti śrî vijayâbhyudaya-Śâlivâhana-śaka-varshaṅgaḷu 1627 nê vartamânakke saluva Pârthiva-nâma-samvatsarada Śrâvaṇa-ba 1 Aṅgârakavâra-śubha-muhûrtadalu śrîmad-râjâdhirâja râja-paramêśvara praũdha-pratâpau apratima-narapati Âtrêya-gôtrôdbhavar âda Mahiśûranagarada śrî-Dêva-Râja-Vaḍêraiyanavara putrar âda śrî-vîra-Chikka-Dêva-mahârâja-Vaḍêraiyanavara putrar âda śrî-Kaṇṭhîrava-Narasa-Râja-Vaḍêraiyanavaru Śrîraṅgapaṭṭaṇada simhâsanâdhar âgi pṛithuvî-sâmrâjyam âḷuvut iddu tamma âḷvikege saluva Beṅgaḷûra kôṭevaḷage tamma Appâjiyavaru nûtanavâgi pratishṭe mâḍisidanthâ Veṅkaṭêśvara-svâmiyavara paḍitara-dîpârâdhanege dâna-pûrvakav âgi biṭṭu koṭṭa grâma Beṅgaḷûra kôṭege sauluv Goṭṭegere vaḷitav âdanthâ Kottanûru-grâma 1 yîy-ellege saluva vupagrâma Kôlâṭapurada-grâma 1 Tiḍadahaḷḷi-grâma 1 Bilappanahalli-gra[ma] 1 antu grama 4 kke achchukaṭṭu saha yîy-ellege saluva chatus-sîmeyoḷagaṇa gadde beddalu ..... tôṭa-yâta-kapile-jala-taru-nidhi-nikshêpa-akshîṇi-âgâmi-muntâda sakalâdâyavanû Veṅkaṭêśvara-svâmiya paḍitara-dîpârâdhanege â-chandrârka-sthâyiy âginaḍeyaliy endu dâna-pûrvakav âgi biṭṭagrâma (*usual imprecatory phrases*) yendu barasikoṭṭa dâna-śâsanakke â-chandrârkam astu (*usual final verse*)

sva-dattâ duhitâ bhûmiḥ pitṛi-dattâ cha sôdarî |
anya-dattâ tu mâtâ[..] yô harêt tâsu saṅgamî ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâm |
na bhôjya na kara-grâhyâ dêva-dattâ vasundharâ ||

120

At Kâṭanâyakanapura (same hobli), on a stone near the Basava temple.

Vyaya-saṃvatsaradaVaiśâkha-su 1 Betyavâradalu śrîmatu Jiñjaṇṇa-Nâyakara makkaḷu Jakkaṇṇa-Nâyakaravaru Ballâḷa-Râyana kâladalli Kâṭṭu-Nâyakaravara Jaddapuravanu Pâtâḷabhoji-voḍeyara makkaḷu Siddayâji-voḍeyarige Kâṭṭa-Mallikârjunarâyapurakke saluva chatus-sîme-voḷitâgi koṭṭarn (*usual imprecatory phrases*) ... . dharma-śâsanava hoyidava Avarigereya Nalôjana maga Basava-vôja maṅgaḷa mahâ śrî

122

At Kannelli (same hobli), on a stone in front of the Channigarâya temple.

svasti śrî Saka-varusaṅgaḷa 1330 neya Sarvadhâri-saṃvatsarada Chaitra-śu 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Dêva-Râya-mahârâyaru prithvî-râjyaṃ geyiütt iralu adhikâri Hayakasavaru Kukkalanâḍa Kannelliya Tirumalenâtha-dêvarige namma dêvarige â-Kannelliyalu yeraḍu-maggavanu suṅka mânyav âgi â-chandrârkka-sthâyiy âgi koṭṭa dharmma-śâsana (*usual final verses*).

123

At Goṅgaḍipura (same hobli), on a stone in Puṭṭa-Channayya's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusaṅgaḷu 1417 neya Râkshasa-saṃvatsarada Chaitra-śu 1 lu śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara gaṇḍa Kaṭhâri-Sâḷva ..... Sâḷuva Yimmaḍi-śrî-Narasiṅga-Râya-mahârâyaru prithvi-râjyaṃ geyiütt iralu śrîman-mahâ-maṇḍalêśvara Gôḍe-Râya rûpa-Nârâyaṇa akaḷaṅka-mala râya-huli-râya gaṇḍa-bhêruṇḍa Bhâradvâja-gôtrada Huliya S'yâmayya-Dêva-mahâ-arasugaḷa kumâraru Anantayya-Dêva-mahâ-arasugaḷu Kâśyapa-gôtrada Âpastamba-sûtrada Vakkejallimaṅgaḷada stânâpati Timmarasara makkaḷu Tipparasaru (*others named*) yivarugaḷige koṭṭa dharmma-śâsanada kramav ent endare namma Nâyakatanakke saluva Kukkalanâḍa ardha-bhâgeya Kannelliya sthaḷada-(*boundaries*) Ânanda-saṃvatsarada Mâgha-ba 30 Sô sûryyagrahaṇa-puṇya-kâladallu Râmanâthapurada Kâvêrî-sthaḷadali dhâre eṛayittu (*back*) madhyada prâku Goṅgaḍihaḷḷi emba grâma-nâmakke pratinâmav âda Timmaṇṇarâjapuravanû sîmege agrârav âgi sa-hiraṇyôdaka-dhârâ-pûrvakav âgi Yimmaḍi-Narasiṅga-Râya-mahârâyarige puṇyav âgabêk endu dhâreyan eṛadukoṭṭev âgi â-agrârada chatus-sîmege saluva â(ha)râmâ-kshêtra-nidhi-nikshêpa-akshîṇi-yâgâmi-modalâda siddha-sâdhya-ashṭa-bhôgakke saluva svâmyagaḷanu nimage âdhi-krayakke saluvahâge koṭṭev âgi nimma putra-pautra-pâramparey âgî â-chandrârka-sthâyi âgi anubhavisudu .....

126

At Yasavantapura (Yasavantapura hobli), on a stone in Rudrappa's field to the south-east.

Elavaka-nâḍa prabhu .... ra varada śrîmanu-Chennaya-Gauḍara ....parada Kempa-Gauḍarige koṭṭa koḍige

127

At Koḍigehaḷḷi (same hobli), on a stone west of the Añjanêya temple.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1353 neya sanda vartamâna-Virôdhikrutu-samvatsarada Bhâdrapada-su 1 Gu lu śrîman-mahârâja râja-paramêśvara śrî-vîra-Vijaya-bhûpati-Râya-mahârâyara kumâraru Dêva-Râya-mahârâyaru Vijayanagariya-simhâsanadalu sukha-saṅkathâ-vinôdadinda pritivîrâjyaṃ geyiüta yidalli â-Dêva-Râya-mahârâyara samukada nirûpadinda Sakanasamudrada voḷagaṇa ûra-mundaṇa Sôme-dêvara nayivêdya-aṅga-raṅga-bhôgakke śrîman-mahâ-pradhâna Maṅgappadaṇṇâyakara makkaḷu Pratâpa-Râyaru koṭṭa dharma-śâsana śrî-Sôveya-dêvara nayivêdya-aṅga-raṅga-bhôgakke mâḍida kaṭṭaḷe namma Nâyakatanake koṭṭiha Sivanasamudrada keḷage saluva Yelahaṅka-nâḍalli Taraṇiy-appana bâgiy-oḷagaṇa Dêvasamudrada grâmada kâluvaḷi Virupâksha-

pura-grâmakaṃ prâku guttigaya pramâṇa kâṇike saha huṭṭuvaḷi ga 16½ â-grâmakke andin-âdâya â-pûrva-âdâyakk âgi biṭṭa koṭṭadu ga 3½ ubhayaṃ varaha ga 20 varaha yippattu-honnina grâmav âgiy iralâgi â-grâmavanu Vijayadêvarâyapurav emba grâmavanu mâḍi â-Dêvarâyapura yemba grâma vanu Dêvasamudrada Hiriyakereya kelage bîjavari gadde kha 5 bîjavari gadde ayigaṇḍugavanu Srâvaṇa-ba 30 sûrôpa-râgâ-puṇya-kâladalu â-Dêva-Râya-mahârâyarige âyûr-ârôgya-ayiśvariya-vṛiddhi-ahantâgi śrî-Paramêśvara-prîtiy âgi (*back*) dhâreyan eṛadu koṭṭev âgi (*rest contain details of the rental of the ceremonies to be performed, and of the persons to be employed to Minister to the god*; *and usual final verses*) maṅgaḷa mahâ śrîmatu-Pratâpa-Râyara baraha

129

At Nâgaseṭṭihaḷḷi (*same hobli*), *on a stone in the taḷavâra's field.*

svasti śrîmatu Saka-varusha 1264 neya Vishu-saṃvatsarada Phâlguṇa-śu 1 Gu śrîmat-pratâpa-chakravartti Hôsaḷa śrî-vîra-Ballâḷa-Dêvarasaru Uṇâmaleya-paṭṭaṇadali sukha-saṅkathâ-vinôḍadiṃ râjyaṃ geyavutt iralu avara maneya yekkaṭiga śrîmanu-mahâ-sâmantâdhipati mîseyara gaṇḍa Chikka-Bayireya-Nâyakarû (*a number of others named*) samasta-gauḍugaḷû gûḍi Nâgavârada Mâra-Gauṇḍanavara makaḷû Mârapanavarige Nâgiseṭi .... yanu adake saluva Nâgiseṭihaḷḷiyanû adake saluvudu Hiriyakereyal arda-bâgiyu Jâla-Mâchihaliy-oḷagâda chatus-sîmey-oḷaguḷa gadde-beddalanu chandra-sûriyar-uḷa-bara stirav âgi naḍasi koṭṭa koḍage maṅgaḷa mahâ śrî

132

At the bêchirâkh village Dyâvasandra (*same hobli*), *on a stone set up in front of the ruined Âñjanêya temple.*

(*Grantha & Tamil characters*)

svasti śrîman-mahâ-maṇḍalêśvaran harirâya-vibhâṭan bhâshaikku-ttappuva râyara gaṇḍa pûrva-dakshiṇa-paschimôttara-samudrâdhipati Indurâya-surattrâṇan mahârâja paramêśvaran śrî-vîra-Bukkaṇṇa-uḍayâr prithivi-râjyam-paṇṇi aruḷâniṇṇa S'akâbdam 1290 idan mêl śelâniṇṇa Naḷa-saṃvatsarattu Mithuna-nâyaṟṟu pûrva-pakshattu Dvitîyaiyum Viyâḷa-kkiḻamaiyum peṟṟa Pûśattu nâḷ śrîman-mahâ-sâmantâdhipati mûvarâyara .. ṇḍan bâshaikku-ttappuva râyara gaṇḍan śrîman-Mayalaya-nâyakar kumâran Dêvaya-nâyakkan Ilaippâkka-nâṭṭu Lajà ..... paḷḷi âna Dêvasa-mudrati ..... nâ-gôtrat ..... na Brâhmaṇaṟku .... ttu mûṉṟûm dêva-bhâgam iraṇḍa ..... śandrâditya-varai sarva-mânyam â .. chchellakaḍava dâna dhârâ-pûrvam âga-kkuḍuttôm inda dharmmattai keḍutavan Vâraṇaśîl kapile Gaṅgaiyiṟ vadhittavan pâpattilê pôga-kkaḍavan

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashṭi varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

133

At Vibhûlipura (*same hobli*), *on a stone set up in the land belonging to the maṭha.*

(*Grantha & Tamil characters*)

svasti śrîma-pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar vâḻukkun-dôḻukku naṉṟâga .. Vallappa-deṇṇâkkaṟku naṉṟâgavum manu-mahâ-prasâyitta Niṉṟân Mâśandi-nâṭṭu Menmugattu nâṭṭu-nâyagañ-jeyvâr S'embi-dêvarum Villa-gâmuṇḍar S'anda-gamuṇḍa Veppûran Tanma-śiyar uḷḷiṭṭa nâṭṭavaruṅ-Gôvâṇḍaiyum Vâchchi-dêvaṟkū-ttâna-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Plavaṅga-varusha-mudal Peru-Erumûrkk-aḍai...ppulattu-kkâḍu.....ṭṭi-kkaruviṭṭu ûr-kaṭṭi êriyu maṇal-oḻukki-kkaṭṭi Vâchchidêvarpuram eṉṟu pêr-âkku .. .. ivv-ûṟku aḍetta naṉjai puṉjai nâṟpâḻ-ellaiyu maḍa-ppuṟam âga ivaṟku-chchantrâdittа-varai śarva-mâniyam-âga-chchellakkaḍavad-âga viṭṭôm ivv-anaivêrum inda-ttanmattukku ilaṅganam-paṇṇinâr uṇḍâgil Geṅgai-kkaraiyil kurâṟ-paśuvai-kkoṉṟa pâvaṅ goḻvar ivai Niṉṟâr eḻuttu nâṭṭu-kkaṇakkan Periyapiḷḷai eḻuttu

134

At Hebbâḷa (same hobli), on a stone in Karaḍappa's garden.

svasti śrîman-mahâ-pratâpa-chakravartti Hôsaḷa-vîra-Ballâḷa-Dêvarasaru sukhadim râjyam gêvutt iralu śrîman-mahâ.....Dêvaṇṇanavara.....Mudeya Allapa-daṇḍanâykaru Elahaṅka-nâḍan âḷvalli sarvvâdhikâri Uriyaṇṇanu â-nâḍa samasta-pra[bhu]-gaüḍugaḷu Hebâḷa ..... halavu-kâla .. kaṭu ..... Kîlaka-saṃvatsarada Bhâdrapada-su 11 Sô Sivagaṅgeya Bâchaṇṇa-Uḍuyaṇṇanavaru . Hebâḷa .. .. haka ..... nâḍa-gaüḍugaḷu âkâri Haripaṇṇa .... Vumiyaṇṇana .. .. gaḍi sa 13 (*usual imprecatory phrases*) maṅgaḷa mahâ śrî

136

At the same village, on a stone in the village gate.

S'ukla-saṃvatsarada Chayitra-śu 1 llu śrîmatu Marige-Gaüḍanu yidakke âvan obbanige nâū hattaṇa ayidaṇa âraṇa yi-mêriyalu nâḍa sânubôva .. koḷa Nâchappa-Gaüḍara paddâṇ ayida khu .... (*imprecatory phrase*)

137

At the same village, on a stone in S'ânabhâga Râghavêndrappa's garden.

śrî Naḷa-saṃvatsarada Âsâḍa-ba 11 lu śrîmatu Rûpa-Dêva-Râṇiyara makkaḷu Balleya-Râya-Râṇiyaru Samudradakôṭe Dâsara makkaḷu Nammâḷuvârige dâsôhakke koṭṭa gadde namma Nâyakatanakke saluva Hebbaḷala Hiriyakereya keḷage Kumpaṭṭi-ranttara haḷḷa-gaddeyali ' 10 Rûpasamudrada kereya keḷage .... kaṭṭida aṇeya keḷage ' 10 antu kha 1 gaddeyanu dhâreyan eṛadu koṭṭev âgi (*usual imprecatory phrases*).

138

On a rock at the boundary of Kâval Bairasandra and Jîbanahaḷḷi.

S'âlivâhana-śaka-varuśaṅgaḷu 1460 neya Viḷambi-saṃvacharada Bhâdrapada-ba 7 lu Achyuta-Râya-mahârâyaru stira-simhâsanadalu Mêcharasayanavaru Sivanasamudrada sîmeya Anupe .... gaḷanu biṭṭa dharma-śâsana (*usual imprecatory phrases*).

139

At Kyâtamâranahaḷḷi (same hobli), on a stone in the western outlet of the tank.

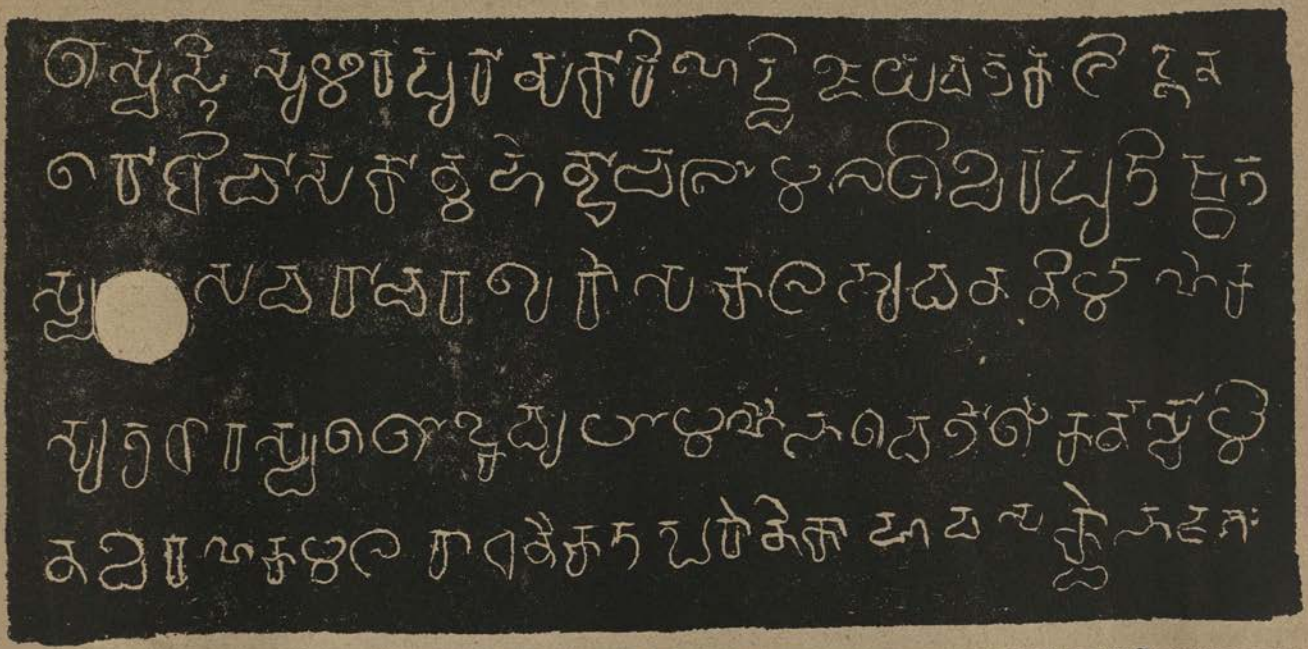
śrî S'akâbda 13 .. nê Kshaya-saṃ | Va | su 10 Sô svasti śrîmanu-mahâ-maṇḍalêsvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru Bukkaṇṇa-Voḍeyaru sukha-râjyaṇ geyivutt iṛalu śrîmanu-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Mayileya-Nâyakara kumâra Kôṭeya-Nâyakaru Baṅkôḍi-Dêva-Perumâḷa maga Khâryya-dêvarige śilâ-śâsana . mâḍi koṭṭa kramav ent endaḍe Yalahaka-nâḍ-oḷagaṇa Jûbanahahaḷḷiya pûrvvadaluḷḷa chatus-sîmeyanu gadde beddalu - ênuḷḷa sîmeyanu sarvamânyada koḍage âgi chândrâdityar uḷḷanna-bara saluvantâgi mâḍi koṭṭa śilâ-śâsana maṅgaḷa mahâ śrî śrî

139a

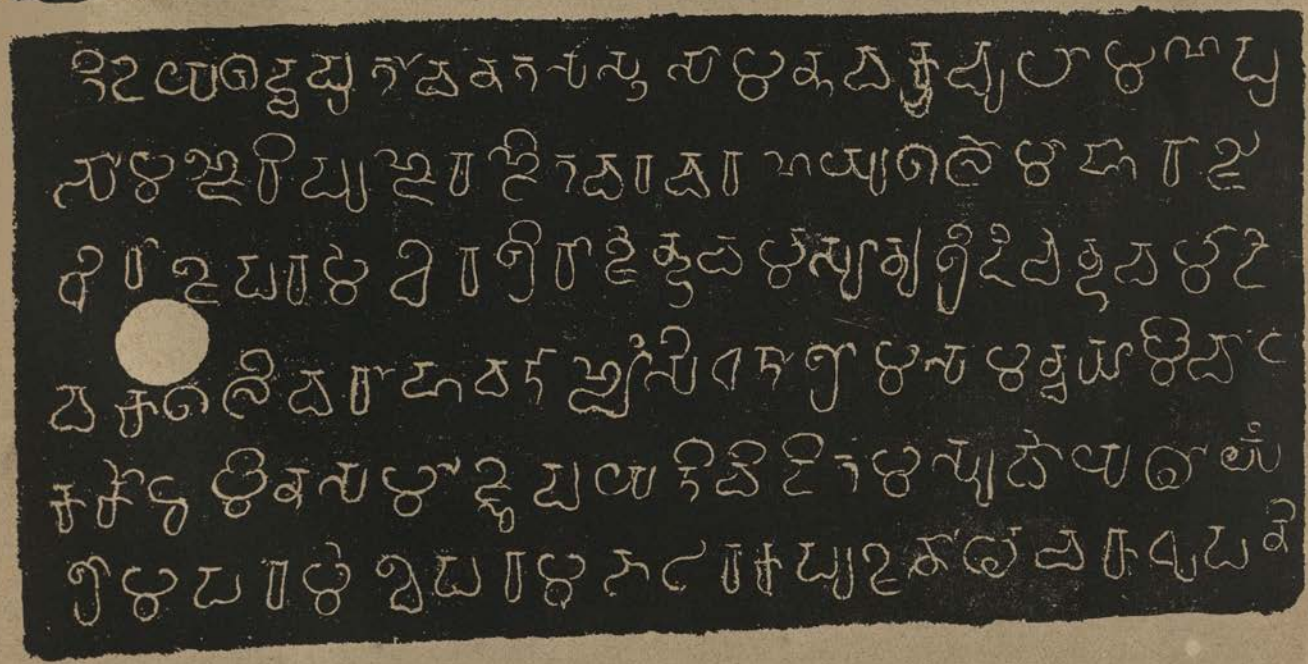
At Kâcharakanahaḷḷi (Esvanchapura hobli), on the west basement of the S'ivanîśvara temple.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4343 varuśam Hêviḷambi-śammaśarattu śârvabhavuna-chchakkaravatti Poyśaḷa-vîra-Nâraśimga-Dêva-râjyattil Ilaippâkka-nâṭṭi Mannimanavâḍai-uḍai gaṇḍan S'ikka-dêvar kâlattil Periya Trelôka-śeṭṭiyânena S'ivanîśvaram-uḍaiyâr kôvilu .. gôpuram-paṇṇi S'ôḷa-bhaṭṭan magan Gaṅga-baṭṭarukku kâṇi pûmiy-âga kuḍutên Tre .... chcheṭṭiyârena vimâna .... m-âga tiru-ppaṇi-śeyvichchu koṇḍên-Vairi-baṭṭan ..... kâr .....

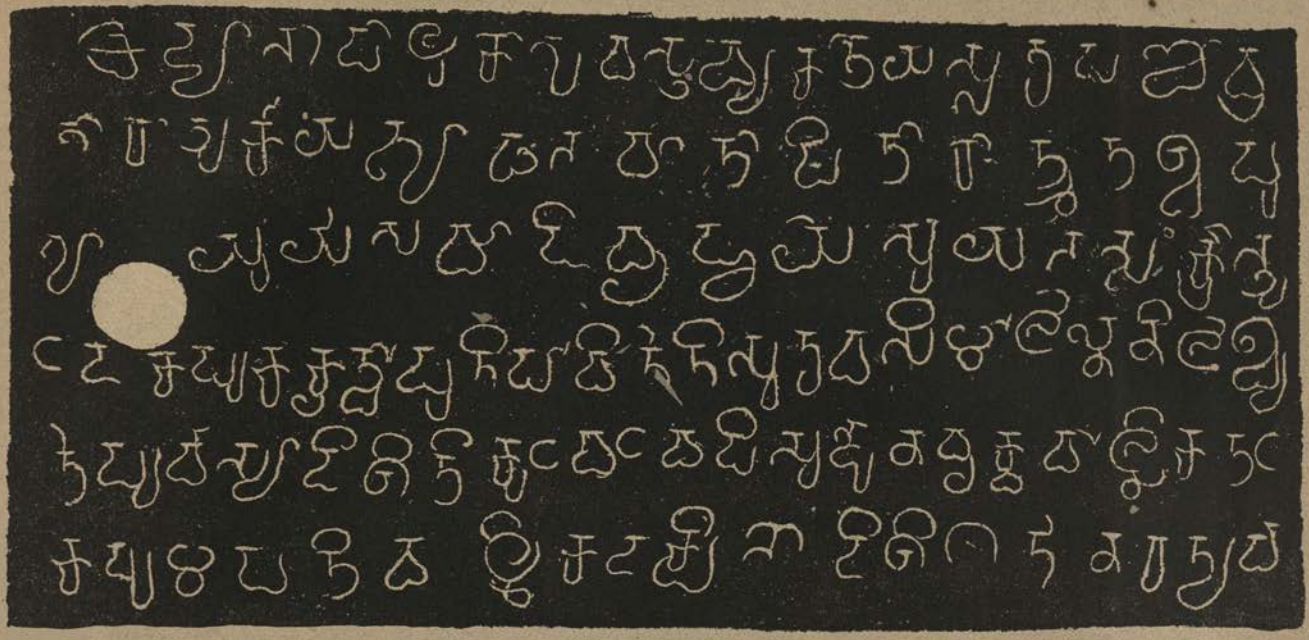


1b

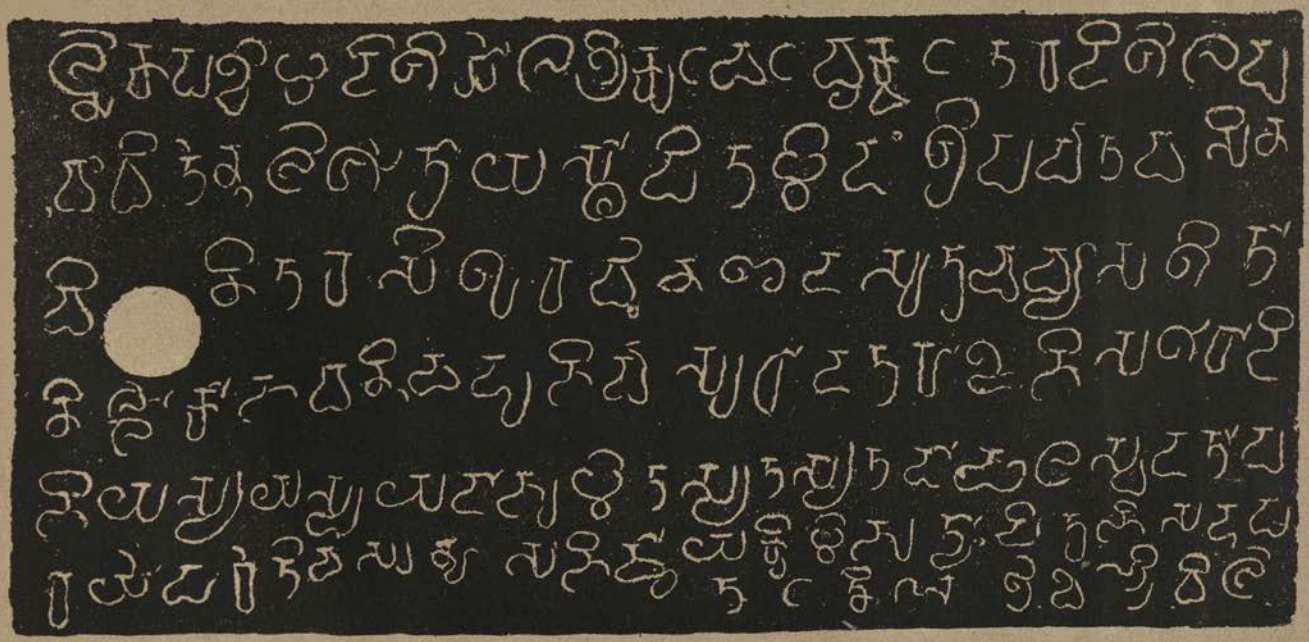


11a

KALINGA GANGA PLATES - (BN 140)



IIb



IIIa

KALINGA GANGA PLATES-(BN 140)

139*b*

At the same temple.

(Grantha and Tamil characters).

..... ka-saṃvaṛsarattu S'it ..... Râma-chchaturvvêdi-maṅgalattu ..... m-c̣unda . .. gaikku amudupaḍi ..... naipura-ppaḍaiviṭṭil irundu ..... y·âga-ddhârâ-pûrvvakam-âga i ..... pradânan ivv-ûr ..... viṭṭadu

139*c*

At the same place.

(Grantha and Tamil characters).

..... Viya-saṃvatsarattu .. . . kam-uḍai-nâyanâ ..... mahâ-janaṅgaḷum ..... ṇâḷ viṛṛadu śrî ....kk-ɔṇṇaikkum .. . niśavara ..... tiruviḍaiyâṭṭam âga ..... uḍai .....

140*

On copper plates from the Inam Commissioner's office.

(Elephant on the seal).

(*I b*) svasti Amarapurânukâriṇa (d)vijayavata Kaliṅga-nagarâdhivâsakân Mahêndrâchalâmala-śikhara-pratishṭitasya sacharâchara-gurô sakala-bhuvana-nirmâṇaika-sûtradhârasya śaśâṅka-chûḍâmaṇêr bhagavatô Gôkarna-svâminaś charaṇa-kamalârâdhanaika-tatparô'nêkâhava-saṅkshôbha-jâtâ(*II a*) tijaya-śabdaḥ pratâ[pâ]vanata-sa[ma]sta-sâmanta-chakra-chûḍamaṇi-prabhâ-mañjarî-puñja-rañjita-vara-charaṇa-yugalô mahârâjâdhirâja paramêśvara śrî-Râjêndravarma-sûnu-śrî-Dêvêndravarma-Dêva[ḥ] kuśalî Varâhavartanyaṃ Sidhatâ-grâma-samanvayâmi..... koṭumbina[s] samâjñâpayati viditam astu vô yathâyaṃ grâma[ḥ] Paramêśva[ra]-parama-bhaṭṭâraka-pûjanârthaṃ charu-dhûpa-ni(*II b*)vêdyânâṃ Pâlukôsu-vâstavya-Kateya-sûtra-pañcha-vratâ Pâtukâya bhû-dhana-mâtâ-pitrôr âtmanaś cha puṇyâyur-yaśa(m)-âdi-vṛiddhayê ayana-saṅkrântyâm udaka-pû[rva]kaṃ kṛitvâ pratipâditîti atra cha sîmâ-liṅgâni likhyantê (*here follow boundaries*) śâsanaya-stâpitam idaṃ S'rîparvata-vâsi-Navinîtarâśi-guravê ..

atra cha Vyâsa-gîtâni ślôkâ bhavanti

bahubhir vasudhâ dattâ râjabhi[s] Sagarâdibhi[ḥ] |
yasya yasya yadâ bhûmi[s] tasya tasya tadâ phalaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
sa vishṭhâyâṃ krimir bhûtvâ pitṛibhis saha pachyatê ||

Utniṇa Srîkhaṇḍi vili ...

141

On copper plates in the Museum.

1 b) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskarasya sva-bhuja-java-jaya-janita-janapadasya dâruṇâri-gaṇa-[vidâ]raṇôpalabdha-[v]raṇa-vibhûshaṇa-bhûshitasya Kâṇvâyanasa-gôtrasya śrîmat-Koṅguṇivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇa-(*II a*)yuktasya vidyâ-vinaya-vihita-vṛittasya samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanasya vidvat-kavi-kâñchana-nikashôpala-bhûtasya viśêshatô'py anavaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya su-vibhakta-bhakta-bhṛitya-janasya Dattaka-sûtra-vṛitti-praṇêtuś śrîman-Mâdhava-mahâdhirâjasya putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-chaturddanta-yuddhâvâpta-chatur-udadhi-salilâ-(*II b*)svâdita-yaśasaḥ sanâda-dvirada-turagâdhirôhaṇâti śayôtpanna-têjasô chatur-abhiyôga-sampâdita-sampad-viśêshasya śrîmadd-Harivarmma-mahâdhirâjasya putrasya guru-gô Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya śrîmad-Vishṇugôpa-mahâdhirâjasya Triyambaka-charaṇâmbhôruha-rajaḥ-pavitrîkṛitôttamâṅgasya yvâyâmô lvṛitta-pîna-kaṭhina-

* This inscription contain many mistakes.

bhuja-dvayasya sva-bhuja-bala parâkrama-kraya-krîta-râjyasya chira-pranashṭa-dêva-bhôga-Brahma-dêyânêka-sahasra-visarggâgrayaṇa-..... para-bhaya-harêṇa vitata-..... -(*III a*) .... maṇi-vidyôtamâna-bhuja-yugasya kumuda-dala-mukara-śiśirakara-kiraṇa-samudaya-dhavaḷatara-yaśaḥ-pratânâvabhâsyamâna-ja[ga]taḥ śrîman-Mâdhava-mahâdhirâjasya avikalâśvamêdhâvabhṛithâbhishikta(ḥ)-śrîmat-Kadamba-kula-nabhassthala-gabhastimâlinaḥ śrî-Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyasya jananî-dêvatâṅka-paryaṅka-tala-samadhigata-râjyâbhishêkasya parasparânavamarddô-pabhujyamâna-trivargga-sârasya vidyâ-vinayâtiśayâtisampanna-paripûtântarâtmanaḥ anêka-samara-vijayôpârjjita--vipula-yaśaḥ-kshîrôdaikârṇṇavîkṛita-jagat-trayasya sa-Madana--śara-patana-vidhura-vanitâ-nayana-madhukara--kulâkula--rûpâravinda--jalâśayasya kavi-janâgragaṇyasya atipaṭushu (*III b*) paṭutarasya śrîmat-Koṅguṇi-mahâdhirâjasya putrêṇa tad-guṇânugâminâ pitrâ ..... samâvarjjitayâpi lakshmyâ svayaṃgrahêṇâliṅgita-vipula-vakshas-sthalêna vijṛimbhamâṇa-śakti-trayôpanamita-samasta-sâmanta-maṇḍalêna nirantara-prêma-bahumânânurakta-prakṛiti-maṇḍalêna niśita-nistriṃśa-kara-karârddita-bhujônmûlitâri-maṇḍalêna pratidinâbhivarddhamâna-purusha-vara-guṇa-maṇi-sanâth-sat-vṛithâbharaṇâvabhâsyamâna-vapu ...pariṇata-vayô-vilasitô... pariṇata-satva-sampadâ prathitânêka-guṇa-gaṇa-nidhâna-bhûtêna yathârha-daṇḍatayânukṛita-Vaivasvatê (*IV a*) na * varṇâśramâbhilakshaṇâ-dakshiṇâ-diśâbhigôptuṃ paryâptavatâ prâtijanînêna su-prajasâ parama-dhârmmikêṇa bhagavat-Kamalôdara-charaṇânudhyâtêna kiṃ bahunâ yidaṃ-yugîna-Yudhishṭhirêṇa śrimatâ Koṅgaṇi-mahârâjêna âtmanaḥ pravarddhamâna-vipulaiśvaryyê tṛitîyê saṃvatsarê S'râvaṇê mâsê tithau... ..syâyâṃ âhitâgnayê Mahâsênapura-vâstavyâya Vâsaśarmmaṇê ..... (*rest illegible*)

(*5th plate missing*)

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On copper plates in the same place.

(*Nâgarî characters*)

(*I b*) namaḥ śasi-kalâ-kôṭi-kalpamânâṅkura ..... |

....lpa-kalpa-vṛikshâya Sambhavê ||

svasti samasta-bhuvanâśraya śrî-prithvî ... bhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Kalyâṇa-pura-varâdhîśvara gajârôhaka-Bhagadatta-ripu-râya-kâḷtâ-datta-vairi-vaidhavya Châlukya-kula-kamala-mârttaṇḍa kadana-prachaṇḍa Kaliṅga-kôdaṇḍa gaṇḍa-mârttaṇḍa êkâṅga-vîra raṇa-raṅga-dhîra Aśvapati-Râya-diśâpaṭṭa Gajapati-Râya-saṃhâraka Narapati-Râya-mastaka-taḷa-prahâri sâmanta-mṛiga-chamâra Koṅkaṇa-châtur-diśa-bhayaṅkara nîtyâkarâ parâṅganâ-putra suvarṇṇa-varâha-lâñchhana-dhvaja-samasta-râjâvaḷî-virâjita-samâlaṅkṛita śrî-S'ôma-vaṃśôdbhava śrî-vîra-Noṇamba-chakravarttî Kalyâṇa-pura sukha-(sukha)-saṅkathâ-vinôdêna râjyaṃ karôti dakshiṇa-diśâvarê dig-vijaya-yâtrâṃ bijaya karêmi Hemjara-grâmât kaṭa (II*a*) kam utulituṃ S'aka-varsha 366 Târaṇa-saṃvacharê Phâlguṇa-mâsê kṛishṇa-pakshê Bihavâra-amâvâsyâyâṃ tithau Gaṅgavâḍi-chhâunavati-sahasra-madhya-khampaṇa-Kundu-nâḍu eppattara tatu-madhyê Haḷahâḍi-grâmâ mûlikâ-Gaṅgavâḍikârâ Chaḷukiyara-vaḍḍa-byavahâri Mârô-Saṭṭi Heñjara-bavaradalu turukav iṛidu Kilva-Râya mannauna pañchâṅga-pasâya-chhatra sukhâsana-bbala-gaddi-aṅka-daṇḍa-khaṇḍaṇe ashṭa-bhôga-teja-sâmya sarbanamasya datta-bhûmi (*here follow details of land and boundaries and names of witnesses*) atikuśala Ovâchâri likita ||

gâṃ êkâṃ ratnikâṃ êkâṃ bhûmêr apy êkam aṅgulaṃ |
haran narakam âpnôti yâvad-â-bhûta-samplavaṃ ||

oppa Ari-râya-mastaka-tala-prahâri

* So in the original.

NELAMANGALA TALUQ.

———:o:———

1*

At Sôladevanhalli (Nelamangala hobli), on a pillar in Kâsi-Nanjuṇḍayya's field.

svasti śrî Gaṅgeyuṃ Pûrvva-dêśamuṃ Kaḍâramuṇ âṇḍ Oḍeyar Kô-pParakêsarivarmmar âda śrî-Râjêndra-Chôḷa-Dêvargge yâṇḍu padineṇṭâvudu śrî-Yuddhamalla-Dêvana daṇḍanâyakaṃ Bhâradvâja-gôtraṃ Appaṇayyana magaṃ Vâmanayyaṃ tanna gurugaḷ śrî-Mauni-bhaṭṭârakar ssiddhiyâdand avara parôkshadoḷ Siddhêśvaramaṃ mìḍisi dêvargge nivêdyakkaṃ nandâdîvigegaṃ Daḍigaṽaḷiyâda Vikramachôḷa-maṇḍalada Kukkanûr-nâḍa nâḷ-gâvuṇḍaṃ Gaṅga-gâvuṇḍana magaṃ Raṭṭakuḷakâla-Chôḷa-gâvuṇḍaṅgaṃ Bâṇapurada Nityavinôda-Mâṇika-Seṭṭigaṃ poṅgoṭṭe Bâṇapurada kereya keḷage pannir-kkaṇḍuga gaḷdeyuṃ koṇḍaṃ râjâṇugrahadiṃ dêva-bhôgaṃ goṭṭaṃ î-bhûmi padinaṛugêṇ-kôloḷ sâyirada nannûṛu nâlvattu kammaṃ idarkke î-nâḍali vûra Vikrama-Chôḷagâvuṇḍanuṃ (*here come many names*) sâkshiyâggali śilâ-śâsanamaṃ baredaṃ mahâmâtran Ajavarmmayyana magaṃ śâsana-vâchaka-chakravartti Puṇyasarmmaṃ ||

śrî-Chchhâyâ-paramêsvarasya tanayaḥ śrî-Stambhanâthâhvayas
tat-putras tu Kalâgamârttha-nipuṇaḥ śrî-Dvîpanâthô yatiḥ |
tachchhishyô'jani Mauninâtha-munipas tat-pâdukâjñâ-dharô
dhîmân Rûpaśivaś Śivâgama-ratas samrâjatê bhûtalê ||

śrî-S'iddhêsvarada sthânakke śrî-Rûpasiva-paṇḍitar oḍeyar | (*usual imprecatory phrases*) maṅgaḷa mahâ śrî ||

(*back*) svasti

śrî-Paśchimâbdhi-sthita-Chandrapuryyâṃ
śrî-vṛiksha-mûlê' dhikṛitô' dhinâthaḥ |
śrî-pâda-padma-smaraṇaikamâtrân
nasyanti pûrvvârjjita-karmma-śêshâḥ ||
tadîya-śishyô narapâla-jushyô jyêshṭhâvalî-jyêshṭatarô babhûva |
Chhâyâdhinâthô dinanâtha-tîkshṇa-chchhâyâ na samsparśati tasya mûrdhni ||
tan-nâtha-pâdâmbuja-matta-bhṛiṅgaḥ
Stambhâhvayaḥ śrî-Daḥaḷâdhinâthaḥ |
tat-pâda-paṅkêja-raṇaḥ-prabuddhaḥ
śrî-Dvîpanâthô bhuvana-prasiddhaḥ ||
tadîya-śishyaṛ para-vâdy-adhṛishyaḥ
śrî-Mauninâthô' jani Rudra-rûpaḥ |
tat-pâda-padma-bhramarôpamânaḥ
dvijôttamô Vâmana-mantri-mukhyaḥ ||
sa gurôr atîta-kâlê silâmayañ chakarôt sva-guru-nâmnâ |
śrî Siddhêśvara-bhavanaṃ prâkârâdyaiḥ samanvitaṃ sakalaṃ ||
śrî-Siddhêśvara-dêvâya kshêtrê dvâdasa-khaṇḍikâḥ |
prâdâd Bâṇapurê bhaktyâ daṇḍanâyaka-Vâmanaḥ ||

(*usual final verses*) î-bhûmiyoḷag irkkaṇḍuga-bhûmige Siddhêsvarâchâriy oḍeyaṃ ||

* This pillar is now at the Victoria Jubilee Institute, Mysore

2

At Binnamaṅgaḷa (same hobli), on a stone in Mâra's field.

śubham astu ‖ namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 neya Manmatha-saṃvatsarada Âśvîja-śuddha 15 Budhavâradalu puṇya-kâladali śrîman-mahârâjâdhirâja râja-paramêśvara dakshiṇa-pûrva-paśchima-samudrâdhipati ..... ṭekâṛa śrî-Veṅkaṭapati-Râya-mahârâyaru śrî-Virûpâksha-liṅgana sannidhiyali Tirumala-dêvi-ammanavara paṭṭaṇada Vijayanagarada madhyada .. nnarâyas ..... Mallikârjuna-dêvarige ..... Penugoṇḍe-nâ ..... ya-nâḍa sîme-voḷagaṇa Biṇṇamaṅgaḷa-grâmavanû .. .. dâya-akshiṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyagaḷu Mallikârjuna-dêvarige sarvanamasyav âgi saluûdu..... (*usual final verses*) ..... Gaṅgapana baraha .....

3

At the same village, on a stone set up near the Muktinâthêśvara temple below the tank.

(*Grantha and Tamil characters*)

svasti śrî S'akarai-yâṇḍu 1032 Vikṛita-sammatsara Pugaḷ-mâdu viḷaṅga Jaya-mâdu virumba Nila-magaḷ nilava Malar-magaḷ puṇara urimaiyiṛ-chiṛanta maṇi-muḍi-śûḍi Villavar kulaitara Mînavar nilai-keḍa ênai-mannavar iriyal-uṛṛ-iḷitara tikk-anaittun-tan śakkara-naḍâtti vijayabhishêgam-paṇṇi-vîra-siṅgâsanattu Avani-muḷud-uḍaiyâḷôḍum viṛṛ-irunt-aruḷiya Kov-Irâjakêśaripanmar âna śakkara-varttigaḷ śrî-Kulôttuṅga-S'ôḷa-Dêvaṛku yâṇḍu 41 nâṛṛattoṇṛâvadu Râjarâja-Pâṇḍi-nâṭṭu Arikêśari-vaḷa-nâṭṭu S'ayavaranallûr S'ayavaranallûr-uḍaiyân Râjarâjan Kulôttuṅga-S'ôḷan âna Kulôttuṅga-S'ôḷa Atimûṛkachcheṅgiraiyena Vikkirama-S'ôḷa-maṇḍalattu-kKukkanûr-nâṭṭu Viṇṇamaṅgalattu Muttîśvaram-uḍaiya Mahâdêvaṛku i-nnâṭṭu Nakkûr inta dêvaṛku dêvadânam âga ivv-ûr viḷaiyiṛ-churṛum naũjai puñjai kôḍai paiyyanam kâr-varagu kummaṛi-kkaḍamai parutti-ppuḍavai taṛi-ppuḍavai êṛ-kâśu vîḍu mâḍu . Âśi-podu-makkaḷ pêrâl kula-tiṛaiyumṛkôrum-pala antarâyaṅgaḷum uṭpaḍa muṛ-chuṭṭum inta dêvaṛkê dêvadânam âga-kkuḍuttên Kulôttuṅga-S'ôḷa Atimûṛkachcheṅgiraiyena inta dhanmam śantrâditya-varai śelvadâgavum inta dhanmattai rakshittân Gaṅgaiyiḍai-kKumariyiḍai puṇyañ-jeydâr puṇyam-peṛuvagaḷâgavum ittai aḻivu-paṇṇinâr Gaṅgaiyiḍai-kKumariyiḍai pâvañ-jeydâr pâpam-peṛuvargaḷâgavum kal-veṭṭi niṛuttinên Kulôttuṅga-S'ôḷa Atimûṛkachcheṅgiraiyena idu śrî-Mâhêśvara-rakshai S'aṇḍîchcharan-ôlai śâgarañ-jûḷ vaiyyagattiṛ-Kaṇḍîchcharan karumam-ârây .. n paṇḍê aṛañ-jeydân śeydân aṛañ-gâttâu pâd ım tiṛambâmai-chcheṇṇimêl vaittu

bahubhir vasudhâ buktâ râjabhiḥ Sagarâdibhi
yasya yasya yadâ bhûmi tasya tasya yathâ phalam ‖
sva-dattâm para-dattâm vâ yô harê vasundarâ
shashṭim varsha-sahasrâṇi viṣṭâyâm jatê krimi ‖

4

At Hullegauḍanahaḷḷi (same hobli), on a rock in Bêgûru Râma-Seṭṭi's field.

Jaya-saṃvatsarada Chayitra-ba 7 lu śrîmatu Vîrupaṇṇa-Nâyaka-ayyanavaru Appayya-paṇḍitarige Tammi-Seṭṭiya hola tuṇḍa 3 kke kham ½ koṭṭa mânya

7a

At Âlur (Mailnahaḷḷi hobli), in the upper floor on the village gate.

svasti śrî Tiru maṇṇi vaḷara iru-Nila-maḍantaiyum pôṛ-cheya-ppâvaiyum S'îr-ttani-chchelviyum tan perun-têviyar âgi inb-uṛa neḍuduyir-ûḻiyuḷ Iḍai-tuṛai-nâḍun-tuḍar-vana-vêli-ppaḍar-Vanavâśiyuñ-juḷḷi-chchûḷ-maḍiṭ-Koḷḷippâkkaiyum naṇṇaṛk-aru-muraṇ-Maṇṇaikaḍakkamum poru-kaḍal-Îḻatt-araiyar ta-muḍiyum âṅg-avar dêviyar ôṇṛ-eḻil-nuḍiyu-nunn avar-pakkal Tennavan vaitta śuntara-muḍi-

yum Intiran-ârammun-teṇḍirai-ḷḷa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan muṟaimaiyiṟ-chûḍuṅ-gula-danam âgiya palar pugaḻ-muḍiyuñ-jeñ-gadir-mâlaiyuñ-jaṅg-adir-vêlai-ttol-peruṅ-gâvaṟ-pala paḻ-an-tîvum śeraviṟ-chinavill irupattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêlvaruñ-Jântimaṟṟîv-araṇ-karudi iruttiya śem-boṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Muyaṅgiyil mudug-iṭṭ-oḷitta S'aya-śiṅgan aḷapp-arum pugaḻoḍum pîḍi Iraṭṭapâḍi êḻarai-ilakkamum.. va-nedi-kkula-pperu-malaigaḻum vikirama-vîra S'akkaragoṭṭamu mudira-vaḍa-vallai Madurai-maṇḍalamuṅ-gâ-miḷai-vaḷaiya Nâmaṇai-kôṇayu veñ-ji .. vîra-pPañjappaḷḷiyum pâśuḍi-ppaḷana Mâśuṇi-dêśamum âdi-vaṉ-kîtti S'âdinagara-vaiyiṟ-chantiran-tol-kulatt-Intiraviratanai viḷaiy-amaṟ-kaḷattu kiḷaiyoḍum piḍittu pala śanattôḍum ni.. ṟai-kula-dana-kkuvaiyum kiṭṭ-aruñ-jeṟi-miḷai Oṭṭa-vishaiyamum pûśurar śêru-naṟ-Kôśalai-nâḍum Tanmapâlanai vem-munaiy-aḷittu vaṇḍ-uṟai-śôlai Taṇḍabuttiyum Iraṇaśûranai muraṇ-uṟa-ttâkki-ttikkaṇa-kîtti Dakkaṇa-Lâḍamum Gôvintaśantan mâv-iḷind-ôḍa taṅgâda śâral Vaṅgâḷa-dêśamum toḍu-kaḍaṟ-Chaṅgoṭṭal Mayipâlalai veñ-jamar-viḷâgatt-añjuvitt-aruḷi oṇḍiṟal-yânaiyum peṇḍir baṇḍâramum nittila-neḍuṅ-gaḍal Uttira-Lâḍamum veṟi-malaṟṟîttatt-eṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍuvuṭ-pala-kalañ-jelutti-chChaṅgirâma-viśaiyôrttuṅgapaaman âgiya Kaḍâratt-araiyanai vâgaiyam poru-kaḍal-kumba-kkariyoḍum agappaḍutt-urimaiyiṟ-piṟakkiya iru-nedi-ppiṟakkamum ârtt-avan-aganagar pôr-ttoḻil-vâśalil Vichchâdira-ttôraṇanmum moytt-oḷir-punai-maṇi-ppudavamum kana-maṇi-kkadavamum niṟai-śrî-Vijaiyamun-duṟai-nîr-pPannaiyum pan-malaiy-ûr-eyiṟṟon-Malaiyûrum âḻ-kaḍal-agaḻ-śûḻ Mâyirudiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâśôbamum kôpp-uṟu niṟai-punal Mâ-pPappâḻamuṅ-gâvalam-puriśai Mâvilibaṅgamum viḻai-ppantûṟ-uḍai Viḻaippandûṟum kalai-takkôr pugaḻ kalai-tTakkôlamum tida-mâ-val-vinai Mâdamaliṅgamum kalâmur-kaḍun-diṟal Ilâmuri-dêśamuṅ-dênaka-vâr-poḷil Mâ-Nakkavâramun-doḍu-kaḍal-kâval karu-muraṭ-Kaḍâramum mâ-pporu-daṇḍâṟ-koṇḍa Kô-pParakêśarivanmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvaṟku yâṇḍu iruppattêḻâvadu Vikrama-S'ôḻa-maṇḍalattu Kukkanûr-nâṭṭu-kKoḻiyambûrchcheyil Siddhîśvarattil vaḍakku ilavattin-kiḻ Paḍâri S'âmuṇḍêśvarikku i-nnâṭṭu Vâṇapurattu Mâṇikkachcheṭṭi uḷḷiṭṭârômum nâṭṭu-kkâmuṇḍu-śeyiginṟa Vinnamaṅgalattu Râjêntra-S'ôḻa-gâmuṇḍanum S'âmuṇḍêśvarikku pa ..... ñ-jeydu kuḍutta nilamâvadu Vâṇapurattu nilam âna Mâṇikkachcheṭṭi kamukku-kkiḻakku Mañjakâṭṭuchcheykku-tteṟkum peri-êri-kiḻ-pperu-vaḻikku mêṟkum Teṟ.. paḷḷikku vaḍakku naḍuvupaḍa ..... padinaṟu-śâṇ-kôlâl aññuṟu kuḻi iv-ûr-Paḍâriyarkku oru-śanti tiruv-amudukkum mûnṟu-śanti tiruv-ârâdanaikkum tiruv-ârâdanai-śeyvân oruvanukkum âga śandirâdittavarai śel-pôgam âga-chcheydu ..... r-vârttu kuḍuttôm i-nnâṭṭu nâṭṭu-gâmuṇḍan magan ..... ṇa maṅgalattu Râjêntra-S'ôḻa-gâmuṇḍa.. ... i-p ..... ḻudinê Vi.. . râ.. .. .. S'ôḻa-maṇḍalattu.. ... la..... ttu ..... nṟa .....kul kone..... man eḻuttu ippaḍi ..... nanti ..... po ..... enn eḻuttu ippaḍi Ma .....kûchchilû .....

8

At Soṇḍêkoppa (Soṇḍêkoppa hobli), on a copper plate belonging to the Mosque.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1685 sanda vartamânav âda Svabhânu-saṃvatsarada Pushya-śu 1 llu śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa apratima-vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyar-aiyyanavaru Ahammadu-Saidu-Pêshu-Yimâmûge barasi-koṭṭa tâmbra-śâsanada kramav ent endare Nelavaṅgala-sthaḻada Soṇṭêkoppadalli nînu mâḍi yiruva masîdi-dharmakke Aṭhavaṇeyinda varusha 1 kke kaṃ gu 27 ippattêḻu-varahada mêrige koṭṭu baruvadu sadiy ashṭe yî-paṇavige uttâravâgi Nelavaṅgala-sthaḻada Dâbanâyakanahaḷḷi-grâmava huṭṭuvaḻi kaṃ gu 20 Maṭṭinakuruchi-grâmadalli hola gu 7 ubhayaṃ Kaṇṭhîrava guḻige ippattêḻu-varahada huṭṭuvaḻiy î-grâma hola sahâ masîdi-dharmake niruḷâdhika-sarvamânyav âgi koṭṭu yidhêvey âda-kâraṇâ yî-grâma-bhûmiyalli chatus-sîmeyoḻaguḷḷa â-sakala-svâmyaṅgaḻannu putra-pautra-pâramparyav âgi śâśvatav âgi naḍasikoṇḍu baruvadu | yî-masîdi-dharmakke koṭṭu yiruva

yî-grâma-bhûmi-paṭṭinalli (*imprecatory phrases*) yandu barasi-koṭṭa tâmbra-śâsana |

śrî-Kṛishṇa-Râja.

9

At Maṇṭhâḷu (same hobli), on a stone in the field of Paṭêlanapâḷya.

Saka-varusha * 10002033 ... S'rîmukha-saṃvatsarada Mârggasira-su 10 .. svasti samasta-bhuvanâsraya vallabha .... râjâdhirâja paramêsvara sarvvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa ..... la-râya Tribhuvanamalla ..... kadana-prachaṇḍa asahâya-śûra ..... S'anivâra-siddhi Giridurgga-malla ..... kaika-nâtha ..... vaṃ Dvârâvatî-pura-varêśvara Mâḷa ..... va-Râya-mastaka-śûla .....barav aha ..... Brâhma ...Kshatriya ... Râya ..... sthâpanâchârya a..... Râya ..... niśśaṅka-pratâpa-chakravartti Hoya-(*back*) saḷa śrî-vîra-Balaḷa-Dêvarasaru Hosabeṭadali sukhadiṃ pṛithvî-râjyam gêvalli śrîmanu-mahâ-sâvantâdhipati Naralôka-gaṇḍa Mayileya-Nâyka-Janneya-Naykaru Kukkala-nâḍa âḷuvalli śrîmanu-mahâ-Kambâḍa-prabhu Maṇṭapa la Nâga-gavuḍa ... Mârappa-gavuḍaṅge Hosakuṇṭeya .., yanu (*various gauḍas named*) oḷagâda samasta-praja-gavuḍugaḷu mund iṭṭukoṭa koḍage chandra-sûriyaru ..... naḍavudu maṅgaḷa ma[hâ] śrî śrî barada .... meyaṇṇa .....

10

At Hârôkyâtanahaḷḷi (same hobli), on a stone to the south of the Tirumala dêva temple.

śubham astu śrî-Gaṇâdhipatayê na[maḥ] svasti śrî jayâbhyuḍayav âda S'âlivâhana-śaka-varusha 1455 neya vartamânav âda Nandana-saṃvatsarada Mâgha-ba 14 lu S'ivarâtri-puṇya-kâladalu śrîmad-Achyuta-Râya-mahârâya.....makkaḷ âda.. Oḷeyarige...Mallappa-aṇṇanavaru aḍavâgiya grâma .. .. Mallikârjuna-dêvarige namma nâ ..... Soṇṭêkoppada-sthaḷada .... Hârôkêtanahaḷiya ..... ḍav âgi anubhavisikoṇḍu .... barasi koṭṭa śilâ-śâsana ..... llappa nija .....

12

At Kittanalli (same hobli), on a 2nd stone in the yard of Bîdimane Mallaṇṇa.

..... nâśrayaṃ śrî-pṛithuvî-vallabha mahârâjâdhirâja ..... pura-vàrâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi ..... Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa..... Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma ..... Pâṇḍya-râjya-pratishṭâchârya ..... pratâpa-chakravartti Poysaḷa ..... râjyaṃ ..... | svasti (15 *lines here gone*) (*back*) ḷa-nivaha-Râmana-Magaṇṇa(va) voḷagâda samasta .. .... Dambâḷada halaroḷa ..... ge âru sattaḍam .... makkaḷ illadiddaḍe aṇṇa-tammandirige saluvudu tamm aṇṇa-tammandiru illaḍaḍe aḷiya mama maḷige saluvudu ivar âru ..... â-halaru naḍa ..... dharmmakke saluvudu î-jâtiya âchâra-pathakaru ..... nu â-halara sikshisuvaru vîra-Ba ..... Kaḍaha ..... Dôrasamudra ..... î-ṭipaṇa-mariyâdeyalu .....vambattu vana ..... ga ondu antu pa 1 ..... nâḍu varusaṃ prati ..... ṛuvarâgi daṇḍa ..... anyâya biḷu daṇḍa .... Kaũchi-gauḍa kamari ..... lu] kâruṇyaṃ mâḍi â-gurugaḷa ..... nâri-Dêvaṇṇana kaṃ ..... Dêvaru dhâreyan eṛadu koṭṭaru î-mariyâdiyalu sukhadiṃ .. .. bâḷuvantâgi koṭṭa tâmra-śâsanada paḍi-śilâ-śâsana śrîmanu-mahâ-pradhâna jagad-orbba-gaṇḍa Jâleya-daṇṇâyakaṅge Kukkala-nâḍu âḷuva kâladalu .....'prabhu .... yav-oḷagâda samasta-gauḍagaḷu mâḍiṭṭa naḍasida śilâ-śâsana śrî śrî * sênabôva-Liṅgaṇa-Mârôjana baraha

*So in the original : it should be 1255.

† Written at the top.

15

At Baṭrahaḷḷi (same hobli), on a stone in front of the village.

S'âlivâhana-sakha *sâvirada-yinnûru-ayivatta-mûṛaneya Khara-saṃvatsarada Chaiyitra-bahuḷa-dasamiyalu śrîman-mahâ-maṇḍalêśvara Mallapaṇṇaṅgaḷa aḷiya Vîrappaṇṇa-Nâykaru Gejagâṛaguppebaṭṭara Lakshmaya-dêvara sarvamânyav âgi Vimalasâgara baṭṭagrahârakke âkista kallu

19

At Bâṇasavâḍi (same hobli), on a stone in a field in front of the village.

svasti śrî Kali-yuga-varusaṃ 4442 yada ..... 1263 Vikrama-saṃvatsarada .... ṇa-saṃvatsarada Âśvayuja-śu 10 Ma ‖ śrî ... mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâsege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Hariyappa-Voḍeyaru pṛithuvî-râjyam geyuvalli śrîmanu-mahâsâmantâdhipa Naralôka-gaṇḍa Mayileya-Nâykaru Kukkala-nâḍanu âḷutiralu śrîmanu-mahâ-Kukkala-nâḍa ..... liya honnu (*rest illegible*)

22

At Tirumalâpura (same hobli), on a stone in front of the Lakka's house.

Vyaya-nâma-saṃ- | Pushya-ba 30 lu Sa | ? 1688 Khâki Shâ tamma Hâji-Sâhêbarige kere..... ...koḍagigaddege badulu Tirumalâpura-grâmake dâre ..... ha śilâ-śâsana nâlku-diku mâḍikoṇḍu yidhêve putra-pautra-pâramparya anubhavisikoṇḍu grâma âkâra-mâḍikoṇḍu sukhadalliy iru yendu koṭṭa kere .... goḍige sa .....

23

At Huraḷichikkanahaḷḷi (same hobli), on a stone behind the Basava temple.

svasti śrî S'aka-varusha 1282 neya Vikâri-saṃvatsarada Âshâḍa-ba 1 Sô | śrîmanu-mahâ-ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru Basapaṭṭaṇadali pṛithuvî-râjyaṃ mâḍutt iral âgi śrîmanu-mahâ-sâmantâdhipati Mayileya-Nâyakara tamma Yôjaya-Nâyakarû Santeya-Nâyakarû śrîmanu-mahâ-Pa ...nâḍa samasta-praje-gaũṇḍugaḷû śrîmatu châtu .....

24

At the same place, on a pillar lying on the ground.

(Grantha and Tamil characters).

.... râme .. .. ntiśa ..... ga kâle ..... kaiyir .. .. ttn ..... . ḷu ..... marrava .. śe..... nai śâya..... ḍai para..... marr-avar dêvi ..... vastu-vâha ..... kaikkoṇḍu ..... pava .. kuṛi... .. ttu Â.. ma... ..y-añjuvittu..... vagai .. . śa... S'ômi .. . . śa .. kaḍa ..... ṇḍi ..... kuṇa ..... kaḍi .. .. kayavi ..... ntra . .. kku-kka.. .... S'ô .. ... . muḍiga ..... kka ..... niḍai ..... śâmut ..... Mummuḍi ..... S'ôḷa-gâmuṇḍa ..... kundra . . ṇi ... ... y-âga-ppeṛṛa muḍa..... Vâgiyur êriyi .. .. iḍuvittâ ..... kôśi kaḷani ... ... yâr âna Mummuḍi ....

25

At Maṇḍikere (same hobli), on a stone lying to the south of the Maṇḍês'vara temple.

(Grantha and Tamil characters).

tiṅgaḷ êr-peṛa vaḷar âṅgadir-kkaḍavuḷ tol-kulam viḷaṅga-ttôṇṛi malgiya vaḍa-tiśai-kKaṅgaiyun-denṛiśaiy-Ilaṅgaiyuṅ-guḍa-tiśai Mahô laiyuṅ-guṇa-tiśai-kKaḍâramun-daṇḍâl kkoṇḍa tâḍai tan maṇḍalam

* So in the original ; but it should be 1278.

veṇ-kuḍai-niḻaṟ-kiḻ-ttan kuḍai niḻaṟṟi-ttiśaitoṟuñ-jeṅgôl-ôchchi iśai-keḻu Tennavar ta-mûvaruḷ Mânâbaraṇan poṉ-muḍiy-ânâ-pparu-maṇi-ppaśu-ttalai poru-kaḻatt-arindu Vêṇâṭṭ-araiśanai-chchêṇâtt-odukki Staṅgatṭ-araiśanai-chcheṅgan tulaittu vêlai-keḻu Kândaḻûr-S'âlai kalam-aṟuppittu-ttudi-keḻu Jayaṅgoṇḍa-S'ôḻan-enu muḍi-keḻu Kôv-Irâjakêśaripaṉmar âna uḍaiyâr śrî-Râjâdhirâja-Dêvarkku yâṇḍu 33 âvadu śênâpati Jayaṅgoṇḍa- (koṇḍa) S'ôḻa Vâṇakôvaraiyanena Va .. ṇṇappâḍiy-âna Vikkirama-S'ôḻa-maṇḍalattu Maṇṇai-nâḍu nîr-ârambam aiñjil iraṇḍum kâṭṭ-ârambam nâlil oṉṟumeyi mêl-vâraṅ-goḻvadâgavum i-ppariś-aṉṟi ârênum i-chchandai-aḻippâr kapilaiyum Vâṇarâśiyum aḻittân pâvattai-kkoḻvâr

26

At Guṭṭadahaḷḷi (same hobli), on a rock on the hill.

svasti śrî vijayâbhyudaya-S'âlivahana-śaka-varushaṅgaḻu 1443 Vishu-saṃvatsarada Vaiśâkha-śu 15 lû śrîmatu Kâmâkshi-Dêva-Râyana vaṃśada ..... vaṃśada Tippaṇa-Nâyakara maga Kemba-Nâyakaru ..... ravaru Karimâ-vaḍeyarige koṭṭa pura (*imprecatory phrases*)

28

On another rock on the same hill.

śrîmatu Kemba-Nâyakar â-kereya kaṭṭisi oḻu horav endu Karimâ-Voḍeyarige koṭṭa purada sâsana (*imprecatory phrases*)

31

At Hesarugaṭṭa (same hobli), on the wall to the right of the Chandramauḷîśvara temple.

namas tuṅga-&c. ||

svasti śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru prithvîrâjyaṃ gaiüttaṃ yiralu śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḻu 1454 neya Nandana-saṃvatsarada Phâlguna-śudha 1 Âdivâra Rôhiṇî-nakshatra Mêsha-lagna udayadali ghaḷige 6 yalu Chêlûru-châvuḍige saluva Eelahaṅka-nâḍa Sivanasamudra-sîme-voḻagaṇa Kâkôḻa-sthaḻada Hesarughaṭṭake pratinâmav âda Sivasamudra emba sarvvamânyada agrahâradalû Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya .....yi-guḍiyanu kaṭṭisi Kâśî-liṅgava tandu Chandramauliśvara-dêvaru Vighnêśvara-Nandikêśvara-dêvâ.....dêvara pratishṭheyanu mâḍi mahâjanaṅgaḻige binnaham mâḍalâgi nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya nânâ-nâmadhêyar âda anêka-vidvan-mahâjanaṅgaḻu pratishṭhâ-puṇya-kâla Arkkâvatî-modalâda nadî-taṭâka-tîra Chandramauḷîśvara-dêvara sannidhiyalû Chandramauḷîśvara-dêvara amṛita-paḍi-naivêdya-dîpârâdhanege...modalâdavaṃ dânavaṃ koṭṭu samarppisida hola-gadde tôṭa (*here follow boundaries*) antu hola-sthaḻa .....samarppistar â-dêvara prâkâra sthânikara manê bîdenu svâmigey idakke muṭṭida bhûmiyanu mahâjanaṅgaḻu samarppistaru mahâjanaṅgaḻu maṅgaḻam astu namaś S'ivâya .... dhâre[ya]n eradu koṭṭa vivara | Manmatha-saṃvatsarada Chaitra-ba 10 Mêsha-saṅkrânti-puṇya-kâladalu nivêśanakey agala ippatta ayadu nûru nîḻa mûvatta-mârige agala sâlade iralâgi mahâjanaṅuḷ ellâ mâḍi tôri koṭṭa mâṇa .....dhâre[ya]n eradu koṭṭaru ..khi-saṃvatsarada Vaiśâkha-śuddha 1 lu mahâjanaṅgaḻu dêvara guḍi koḍige â-sthaḻake Dâsige biṭṭadu.....â-tôṭake baḍagalu teṅkalû nâlku-mâru mûḍalu âru-nûru tôpige agala hadinaydu-..ru nîḻa nâlvattu-nâluku-..ru nîḻa ..... koṭṭa mûḍaṇa ...rige agala mûru niḻa kâḍuḷ ..-koṟeyinda baha dâri mêre ishṭanu mahâjanaṅgaḻu mâḍikoṭṭaru samarppisidaru Manmatha-saṃvatsarada Vaiśâkha-śu 15 lu Achyuta-Râyara appaṇeyindalû ... goṇḍa Vîrapa .... tîradalu dêvara amruta-paḍige . ..... grâmavanu ..re[ya]n eradu koṭṭaru (*here follow boundaries*) yî-tathâ-tithiyallu svâmi-appaṇeyinda Achyuta-Râyaru Appaṇṇagaḻu Chandramauḷîśvara-dêvara amruta-paḍige Kukkala-nâḍa (*rest illegible*)

33

At Tôṭagere (same holli), on a stone near the Arjuna-râya temple.

svasti S'rîpurusha-mahârâjêna Rudraśarmma-sômayâjinaḥ putra-Sakkaharaśarmmaṇê Attigundûr-nnâma-grâmô pûrvva-Brahma-dêyaṃ .....paśv-aśva-râja-vi.. mya-prabasy-âdi-sarvva-bâdhâ-parihâra-tvêna prasâdîkṛi .....sya parihârasyâpaharttâ sa pañchabhir mahadbhir pâtakais saṃyu.. bhavati yô rakshati sa puṇya-bhâg bhavatiti Manu-gita-[ḥ] ślôka ..

.. ṃ dâtuṃ sumahachchhakayaṃ duḥkham anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanam ||

(*other final verse*).

34

On a virakal near the same temple.

svasti śrî kali . Ettaldhora .... Kukkanare-nâd .... Jatta taḷavâra Poguṇḍi kâḷegaḍuḷa eṛidu satta ..... (*imprecation*).

35

At Betnigere (same hobli), on a stone near the Basavaṇṇa temple.

śrîmatu S'aka-varusha 1331 Pramâthi-saṃvatsarada adhika-S'râvaṇa-ba 1 śrîman-mahâ-mûvara-râyara gaṇḍa gaṇḍa-bhêruṇḍa .....hara gaṇḍa ..... Chikkaṇṇa-Nâyakaru Bettiyagereya Geṅge-dêvayyâ . Liṅgadêvapuravâda Gaḍaba Mâliṅgadakôṭeyo ....lu namma Nâyakatanake saluva Ku.. nâḍoḷagaṇa S'rîpatiy ..... tamage umbaḷige.....sîmege saluva Gaḍabadalu tôṭa tuḍike âya achukaṭu.. kâru sêse sidâya (*rest illegible*).

36

At Huskûr (same hobli), on a stone in Kâḷamma's field to the south.

(Grantha & Tamil characters)

svasti śrîmatu Vallâḷa-śeṭṭiyaru Ayapaḍai-dêvarge Vyaya-sammasaratu Chîtrâ-mâsattil viṭṭa bhûmi-dânam i-ddânatai iṛakkinân kurâ-ppaśu ..... . śrî-Râmanâ ..... prithi ... .

37

At Ayigandapura (same hobli), on the basement of the Gôpâlakṛishṇa temple.

(Grantha & Tamil characters)

svasti śrî Tiru mani vaḷara iru-Nila-maḍantaiyum pôṛ-Chavaṛ-pâvaiyuñ-Jir-ttani-chchelviyun-tan perun-têvir âgi inb-uṛa neḍudiyall-ûḷiyuḷ Iḍaituṛai-nâḍun-tuḍaṛ-vana-vêli-paḍaṛ-Vanavâśiyuñ-juḷḷi-śûḷ-maḍiṭ-Koḷḷippâkkaiyum naṇṇaṛk-arum-araṇ Maṇṇaikkaḍakkamum poru-kaḍal-Ilatt-a ..... yum âṅg-avar-dêviyar-ôṅg-eḷil-muḍiyu munn avar-pakkal Tennavar vaitta śuntara-muḍiyum Inti .... ..ḷa-maṇḍala-muḷuvadu ... . Kêraḷan muraimaiyir śûḍuṅ-gula-danam âgiya palar pugaḷ-muḍiyuñ-jaṅṛ-adir-vêlai-ttol-peruṅ-gâval ..... ruviṛ-chinavi irupatto . ..... śugaḷai kaṭṭa Paraśurâman mêv-aruñ-Jântimattiv-araṇ-karuḍiy-iruttiya śem-boṛ-Tiru-ttagu-muḍiyum bayaṅgoḍu paḷi miga Muśaṅgiyil mudug-uṭṭ-oḷitta ..... ṅgan aḷapp-arum pugaḷoḍu pîḍiyal Iraṭṭapâḍi êḷarai-ilakkamum nava-nidi-kkula-pperu-malaigaḷum vikkima-vîra S'akkaragoṭṭamum mudira-paḍava-llai Maḍura-maṇ ..... pala-danattôḍu niṛai-dana-kkuvaiyuṅ-giṭ .....m pûśura-śêr-nal-kKôśalai-nâḍun-Taṇmapâḷanai vem-munaiy-aḷittu vaṇḍ-uṛai-śôḷai-tTaṇḍabuttiyum Iraṇaśûranai .... kkaṇa-Lâḍamuṅ-Gôvintasantan mâv-iḷind-ôḍa taṅgâḷa śâral Vaṅgâḷa-dêśamun-toḍu-kaḷaṛ-Chaṅgoḷoṭṭan Mahipâḷani ... .tt-aruḷi ondiṛal-ânaiyum peṇḍir baṇḍâramum nittira-neḍuṅ-gaḍal Uttira-Lâḍamum veṛi-malar-ttîrttaṛi-punaṛ-Kaṅgaiyum alai-kaḍal-naḍuvuṭ..... kalaṅ-jelutti S'aṅgirâma-viśaiyôṛtuṅgapanman âgiya Kaḍâratt-araiyanai vâṛkayam

poru-kaḍa-kkumba-kkariy ɔḍum agappaḍatt-urimaiyir piṟakkiya peru-nedhi-ppiṟakkamum ârtt-avan-aganagar-ppôr-ttoḷil-vaśalil Vijjâdira-tôraṇamum moytt-oḷiḷ-ppuna-maṇi-ppudavamuṅ-gana-maṇi-kkadavumum niṟai-śri-Vijeyamun-tuṟai-nîr-pPannaiyum van-malaiy-ûr-eyiṟ-ṟon-Mala'yûrum âḷ-kaḍal-agaḷ-śûḷ Mâyiruḍiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâśôkamuṅ-gôpp-uṟu-niṟai-punal Mâ-pPappâḷamuṅ-gâval-am-puriśai Mêvalimbaṅgamum viḷai-ppaiṇtû .....nai Mâdamaliṅgamuṅ-galâ-mudir-kaḍun-tiṟal Ilâmuri-dêśamun-tênakka .....ṇda Kô-pParakêsaripanmar âna uḍaiyâr śrî-Râjêntra-S'ôḷa-Dêvaṟ .....pParakêsaripânmar âna uḍaiyâr śrî-Râjêntra-S'ôḷa-Dêvaṟku yâ .....nûṟṟ aimbadinâl Kô-nêrinmai-koṇḍân Râjamâṇikka-mûvênta-vêḷânukku .....ṭu-kKoḷiśambûchchaiyil Uyutthamallan daṇḍanâyakan Appayan Vâmanaiyan eḍu.....kôyil Sitthêśvara-dêvaṟku i-nnâṭṭu-kkâmuṇḍan Iraṭṭa-kula-kâla-Râjêntra-S'ôḷa-kkâmuṇḍanum Vâṇapurattu ûr-kkâmuṇḍan Nittavinôda-Mâṇikka-chcheṭṭiyum.....ivv-Appayan Vâmaṇaiyan pon-kuḷuttu Vâṇapurattu êri-kîḻ-kkoṇḍa nîr-nilan iruvêliyum a-ttêvaṟku-ttêvadânam âga kuḍuttôm i-pparišu kallil veṭṭuvittu-kkuḍukkav-enṟu tiruvâyi-moḷint-aruḷa tirumantiravôlai S'emba.. pparaiyan eḷuttinâl yâṇḍu irupattiraṇḍâvadu nâḷ nûṟṟ-orupattoṉṟinâl eḷudi prasâdañ-jeyd-aruḷi vanta tirumugappaḍiyê Uyutthamallar daṇḍanâyakan Appayan Vâmaṇaiyan Kukkanûr-nâṭṭu-kKoḷiśambûchchaiyil eḍuppitta Sdthêśvara-dêvaṟkku vêṇ.. .....ntaṅgaḷukku-ttêvadâna ....ṭṭu nâṭṭu-kkâmuṇḍa mâ-Iraṭṭa-kula-kâla-Râjêntra-S'ôḷa-kkâmuṇḍanum Vâṇapura.....ṇḍan Nittavinôda-Mâ .....Kukkanûr-nâṭṭu Vâṇapurattu êri-kîḻ nîr-nilattu-kkîḻ-pâṟk-ellai Ve .....y-ennum êri-karaikku mê..... ṟai ennum êriyil teṟkil tûmbil-niṉṟum mêṟku nôkki.....

38

At the same village, on the basement of the Dharmes'vara temple.

(Grantha & Tamil characters).

svasti śrî śrîmat-pratâpa-sakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêvarasar ..... vi-nâḍu Mu.....śindi-nâḍu Veppûr Erumaṟai-nâḍu ..... nâḍu Pulliyûr-nâḍu Noṇḍa .....la-nâḍu Têkka'-nâḍu Aimbuḷugu-nâḍu ..... nâḍu Elayûr-nâḍu .. yal-nâḷu Tagaḍai-nâḍu ..... Paiyyûr ..... yâṇḍâr-maḍa ..... munn-âna ellâ-nâḍugaḷil uḷḷa dêvasthânamgaḷil uḷḷa maḍa-patikkum sthânâpatigaḷukkum viṇṇappañ-jeyya-ppeṟa-kKaliyuga-varusham.. 79 idanmêṟ-chellân'-ṟa S'akâbdam 1224 âvadu Plava-varushattu Mârgaḷi ..... Tingaṭ-kiḻamai nâḷ inda râjyattu dêva-dânan-diruviḍaiyâṭṭa-maḍappuṟam paḷḷichchandam âna dâna-mânyaṅgaḷil iṟukkum siddhâyaṅ-gâṇikkai taṟiy-iṟai taṭṭâr-ppâṭṭa..... śârigai nall-erudu naṟ-pasu maṟṟum eppêṟpaṭṭa varivu-gaḷum iṟaigaḷu tavuṟku indanda dêvargaḷukku ..... dâna ûrgaḷum nilaṅgaḷum .....uḷppaḍa ..... inda maḍapatigaḷum .....ṇḍa Mahâdêvaṟku pû ..... amudu bhôgamun-diruppaṇi-yum kuṟai ... . ḍatti na ... râjyattukkum abpudayam âga vâḻtti sukhamêy-iruppadu idu râjya-rakshai nâṭṭâr-rakshai śrî-Mâhêśvara-rakshai

38*a*

At the same temple, to the east.

(Grantha & Tamil characters).

S'akarai-yâṇḍu 1035 Vijaiya samvatsaram svasti śrî Pugaḻ-mâdu viḷaṅga Jaya-mâdu virumba Nila-magaḷ vaḷara Malar-magaḷ puṇara urimaiyiṟ chiṟanda maṇi-muḍi-śuḍi Mînavar niḷai-keḍa Villavar kulaitara ênai-mannavar iriyal-uṟṟiḷitara tikk-anaittun-dan śakkara-naḍâtti vijaiyabhishêkam-paṇṇi vîra-sinhâsanattu Avani-muḻud-uḍaiyâḷôḍum vîṟṟ-irunt-aruḷiya Kôv-Irâjakêśarivanmar âna chakra-vattigaḷ śrî-Kulôttuṅga-S'ôḷa-Dêvaṟku yâṇḍu 43 râvadu Râjarâjan Pâṇḍi-nâṭṭu Arikêśari-vaḷa-nâṭṭu S'eyavaranallûr S'ayavaranallur-uḍaiyân Râśarâśan Kulôttuṅga-S ôḷa Atimûṟkachchenġiraiyena Vikra-ma-S'ôḷa-maṇḍalattu-kKukkanûr-nâṭṭu Periya Matta'kkûr Aivarkaṇḍîśvaranm-uḍaiya Mahâdêvaṟku

iv-ûr-ppaḷḷi Velapâḷa inta dêvaṛku dêvadânam âga-ppaḷḷi-vanaiyiṛ-chuṛṛu-muṛṛum nañjai puñjai kôḍai paiyyanam kâr-varagum kummari-kkaḍamai parutti-ppuḍavai taṛi-ppuḍavaiy êr-kkâśu vîḍu mâḍu Âśi-podu-makkaḷ pêrâl kkula-tiṛaiyum kôrum palav-antarâyaṅgaḷum uṭppaḍa muṛchuṭṭum i-ttêvarkku dêvadânam âga-kkuḍuttên Kulôttuṅga-S'ôḷa Atimûrkkachchheṅgiraiyena inta darmmamam śandirâdittya varaiyum śelvadâgavum inda darmmattai rakshittân Gaṅgaiyiḍai-kKumariyiḍai-ppuṇṇiyam-śeydâr puṇṇiyam-peṛuvargaḷâgavum in-darmmattai aḻivu-paṇṇinâr Gaṅgaiyiḍai-kKumariyiḍai-ppâvaṅ-jeydâr pávam-peṛuvargaḷâgavum kal-veṭṭi niṛuttinên Kulôṭṭuṅga-S'ôḷa Atimûrkkachcheṅgiraiyena idu śrî-Mahêśvara-rakshai S'aṇḍîchchara-ôlai śâgaraṅ-jûḻ-vaiyagattir Kaṇḍichcharan karumam-âràymin paṇḍai aṛaṅ-jeydan śeydan aṛaṅ-gâṭṭân pâdam tiṛambâmai-chchennimêl vaittu

bahubhir vasudhâ bhuktâ râjabhis-Sagarâdibhi
yasya yasya yadâ bhûmi tasya tasya tadâ pha'am
sva-dattâm para-dattâm vâ yô harêti vasundharâ
shashṭi-vvarsha-sahasrâṇi vishṭâyâṅ-jâyatê krimi

38*b*

At the same place.

(*Grantha and Tamil characters*).

svasti ssamasta-bhunâśraya śrî-prithivîśvara-vallabha mahârâjâdhirâja paramêśvara Yâdhava-kulâmbara-dviṇi Dvârâvati-purâdhîśvara sarvajña-śûḍâmaṇi malarâ a-râja (râ) malapporuṭa gaṇṭha gaṇṭha-ppêruṇṭha kadana-prajaṇṭha ê ... ga-vîra asahâya-śûra S'anivâra-siddhi Giridurga-malla śaḷatanga-malla vîrâpakaṇṭha Makara-râjya-nirmûlana Pâṇḍaya-râya-kula-samadharaṇi S'ôḷa-râjya-pratishṭhâchâyya nischanga-malla Dhârâpatîśvara schaṇṭha-pati pPoynâḷa-śrî-vîra-Râmanâtha-Dêvaṛkku yâṇḍu muppatteṭṭâvadu Âni-mâdam iraṇḍân-diyadi nâḷ llaippâkka-nâṭṭu Tîgaikkôṭṭai Payaṛugaṭṭam naḍuv-âga uḍaiyâr Aiyvarkaṇḍa-nâyanâr dêvadânam nâṛ-pâṛk-ellai uḷ inda tanmattai-kkeḍuttavan tan svâmikku tappinavan Geṅgai-kkaraiyil kkavilaiai-kkonṛa pâvattilê puguvan

38*c*

At the same place.

(*Grantha and Tamil characters*)

svasti śrî .. . Pâṇḍiyan talaiyuṅ-Gêraḷan S'âlaiyum Ilaṅgaiyum Iraṭṭapâḍiyum koṇḍa ..... laga .. Vikkarama-S'ôḷa-maṇḍalattu Kukkanûr-nâṭṭu nâṭṭu-kkâmuṇḍan âna Râjâdirâja-vêḷâ ..... eppêṛppaḍidilum pûmiyâl vantadilum pattil onṛum dêvar-kkuḍimai-makkaḷ ivargal .. ..

39

On a stone near the Kunṭṭliṅga in the enclosure of the same temple.

..... śrîmatu śrî-Nârasiṅga-Dêvaru prithuvî-râjyam geyvuttiralu .....Lakkayya ... . Byaya-saṃvatsaradali Ayyaragaṇḍa . dêvarige mâḍisida nandâ-dîvige 1

41

At Bêgûr (*Bêgûr hobli*), *on a stone in front of the Prasanna-Gaṅgâdharêśvara temple.*

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1641 neya Vikâri-śaṃvatsarada Mâgha śu 10 Bhânuvâra êvaṃ-śubha-tithiyalû Tâyûra prabhugaḷu Kempa-râjaya-arasinavara komâ[ra]rû Dâsa-râjaiya-arisinavarige Nijagalla-durgakke pratinâma S'ûragiri-durggavannû Dâsa-râjaiya-arasinavara âḻvikeyalli Teppada-Bêgûru yî-durgake hondiy-iruvad-âddarinda pârampareyû avarige makaḷu-mariy âgiy iddanthâ Muddu-Basavaiya saha nâlku yî-Teppada-Bêgûru âgiddadakin â-Muddu-Basavaiyana mukhântrav âgi Râjaiya-arasinavaru .... â-Gaṅgâdhara-svâmiyavara pratishṭhe mâḍisidaru

42

At Bûdihâḷa (same hobli), on copper plates belonging to Nijagal Bhîmâchâr.
(Nâgarî characters)

(*I a*) namas tuṅga-&c. ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ‖
trishu S'rîraṅga-kshmâpati-[vara]-kumârêshv adhi-raṇaṃ
vijityârîn khyâtas Tirumala-mahârâya-nṛipatiḥ ।
mahaujâs sâmrâjyê su-matir abhishiktô nirupamê
prasâsty urvîṃ sarvâm api tisṛishu mûrtishv iva Hariḥ ‖
yaśasvinâm agrasarasya yasya paṭṭâbhishiktê sati pârthivêndrê ।
dânâmbu-pûrair abhishichyamânâ dêvî-padaṃ bhûmir iyaṃ dadhâti ‖
yasyâtikrûra-têjas-savitari vimata-dhvânta-bhêdiny udîrṇê
kîrti-kshîrârṇavântaḥ-sphuṭatara-vikasat-puṇḍarîkôpamasya ।
śvêta-chchhatrasya madhyê kamala-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vilasach-chhâmara-dvandvam âstê ‖
Paulômîva surâṇâṃ patyuś chandrasya Rôhiṇîva [śubhâ] ।
S'rîr iva jayati Murârêś Channama-Dêvî sadharmiṇî yasya ‖

(*I b*) avinîta-jâta-paripûrṇa-vâridhêr avanîṃ balêna mahatâ samuddharan ।
śaraṇibhavan vinayinâṃ samañjasaṃ dharaṇî-varâha-birudaṃ bibharti yaḥ ‖
Kâñchî-S'rîraṅga-S'êshâchala-Kanakasabhâbôbalâdrîśa-mukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê cha ।
dêvasthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâdyair bhû-pradânair api samam akhiḷair âgamôktâni tâni ‖
râjâdhirâjas têjasvî śrî-râja-paramêśvaraḥ ।
mûru-râyara-bhaṭṭâkhyaś śrîmân Âtrêya-gôtra-jaḥ ‖
śrî-S'akâbdê guṇa-giri-vêdêndu-gaṇitê kramât ।
Virôdhikṛid-vatsarê cha mâsi Kârtika-nâmakê ‖
śrî-Râmachandra-dêvasya sannidhau śrêyasâṃ nidhêḥ ।
nânâ-śâkhâbhidhânôkta-sûtribhyaś śâstra-vittayâ ‖
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ‖
miḷitê Hastinâvatyâ Penugoṇḍê cha râjyakê ।
pratîtâyâṃ Muruguḷu-nâḍa-Gûḷûru-sîmani ।
pâshâṇa-rachita-sthânasyôtsavêna samanvitê ‖
Kakudgirês tathâ pañcha-krôśê puṇyatamê śubhê ।
Tyâmagoṇḍala-sîmânta-mâpitâyâś cha paśchimê ‖

(*II a*) (12 *lines contain details of boundaries*)

êtan-madhyê sthitaṃ śrîmat-Sillaghaṭṭêti-samjñitaṃ ।
S'rînivâsapuraṃ nâmnâ Nṛisiṃhapura-saṃyutaṃ ।
sarvamânyaṃ chatus-sîmâ-samyutaṃ cha samantataḥ ‖
nidhi nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshiṇy-âgâmi-sahitaṃ gaṇa-bhôgyaṃ sukhâvahaṃ ‖
vâpî-kûpa-taṭâkaiś cha gṛihârâmaiś cha samyutaṃ ।
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ‖
mahîpati(*II b*)s Tirumala-mahârâjô dayâ-nidhiḥ ।
vaḷaksha-pakshê chôtthâna-dvâdasyâṃ Bhṛiguvâsarê ‖

sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
asmin grâmê kṛitê châshṭâdaśa-vṛitti-samanvitê ॥
nânâ-gôtrâbhidhâ-sûtra-pavitr.. kṛita-vṛittayaḥ ।
vṛittimantô vilikhyantê dvijâ vêdânta-pâragâḥ ॥

(*here follow names &c. of vṛittidârs*)

êvam ashṭâdaśâ vṛitti-bhôktârô vipra-sattamâḥ ।
sûchitâś śâsanê samyaṅ nâma-gôtrâdibhiḥ kramât ॥

(*usual final verses*)

Indraḥ pṛichchhati chaṇḍâlîṃ kiṃ idaṃ pachyatê tvayâ ।
śva mâṃsaṃ (*III b*) surayâ siktaṃ nṛi-kapâlê chitâgninâ ॥
dêva-Brâhm ṇa-vṛittîś cha balâd apaharanti yê ।
têshâṃ pâda-raṇô-bhîtyâ charmaṇî pihitaṃ mayâ ॥
sva-dattâṃ para-dattâṃ vâ yô haṛêch cha vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî ।
para-dattâ cha mâtâ syât tasmâd yatnêna pâlyatâṃ ॥
yê bhûmipâs satataṃ ujjvala-dharma-chittâḥ
mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ ।
mad-dharmam êva paripâlanam âmananti
tat-pâdukâ-dvayam ahaṃ śirasâ vahâmi ॥
vîra-Tirmala-Râyasya śâsanât tâmra-śâsanaṃ ।
Vîraiya-Gaṇapâchâryaḥ vyalikhad Râma-sannidhau ॥
dâtâ Tirmala-Râyasya hṛit-sthô Raghupatis svayaṃ ।
sa êva vipra-rûpêṇa grahîtâ Paramêśvaraḥ ॥

śrî-Râma.

45

At Modalakôṭ (same hobli), on a stone in front of Râjappana Siddha-Nañjappa's house.

Raktâkshi-saṃvatsarada S'râvaṇa-śudha 11 lu śrîmatu Kambâḷa-maṭhada paṭada Channavîra-dêvaru Kempôhaḷḷiya Kemp-oḍeyarige ûra-sutta biruda saluhidakke koṭṭa-śilâ-śâsana sûra-chandrâdigaḷu vuḷḷa-pariyantalu (*imprecatory phrases*)

46

At Kulavanahaḷḷi (same hobli), on a stone in land No. 39

Nijagallu-tâ ॥ Tyâmagoṇḍla-ṯalekaṭṭinalli .. baṇḍe-kalinindâ yî-kallige Kṛishṇarâja-gaja 5280 ko

47

At Tâḷêkere (same hobli), on pieces of stone at gâvuṭhâṇa.

(*1st piece*) Saumya-saṃvatsara-Mâgha-ba 6 lu śrîmatu Kâḷisâleyaru Kambhâḷa Siddere-vcḍeyarige koṭṭa dharma-sâsana Tâḷekeṛeya-grâmavanu śrî nan-mahâ-maṇḍaḷêśvara mêdinî-mîśe (*2nd piece*).... śrî-Narasiṅga-Râya-mahârâyarige dharmav âgabêk endu koṭṭa .... (*imprecatory phrases*)

48

At Koḍagi Bommanahaḷḷi (same hobli), on doṇê-are.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1 ..... śuddha 10 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyara ..... Koḍaṯiya-Bommarahaḷḷiya Râma-samudra (*rest illegible*)

49

At Doḍḍabele (Doḍḍabele hobli), on a stone at the village gate.

śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1501 neya Bahudhânya-saṃvatsarada Mâgha-ba 10 lû śrîmatu râjâdhirâja-râja-paramêśvara śrî-vîra-pratâpa-S'rîraṅga-Râyaru râjyaṃ geüt-iralu ..... Râjeya-Dêva .....

51

At Tyâmagoṇḍlu (same hobli), on a copper plate in possession of Kulispêṭê Râmaṇṇa.

śubham astu ||

namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 nê sanda Svabhânu-nâma-saṃvatsarada Âshâḍha-śudha 3 yallu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati Mahisûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyyanavaru Abhaḷa-sômayâji (*others named*) saha barasi-koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav ent endare Paṭṭaṇada-hôbaḷi-sîme-vichârada-châvaḍi-vaḷitav âda S'ûragiri-sthaḷada Kambâḷu-hôbaḷi Mâchanahaḷḷi-grâma 1 Goṭṭikere-pâḷya 1 kere 1 kaṭṭe 1 sthaḷada śânubhâga Narasaiyyana lekhkha-prakâra Vishu-saṃvatsarakke huṭṭuvaḷi sakala-suvarnàdâya davasâdâya saha kaṃ gu 137-3½ viṅgaḍi maṇiha suṅka vommu 2-.. vubhaya 140 Hegundada vaḷitada Appugoṇḍanahaḷḷi-grâma 1 kke gu 10 vubhayaṃ gu 150 nûraivattu-varahâda-huṭṭuvaḷi-grâmagaḷannu kraya-bhû-dânav âgi appaṇê-koḍisabêk endu nîvu kêḷikoṇḍaddakke bâḷuva kraya Kaṇṭhîrâyi g u 1500 ' 0 sâvirada ainûru varahâvannu Veṅkaṭa-râyana mukhântarâ bokkasakke sâkalyav âgi vappisiddarindà yî-grâmagaḷannu nimige kraya-bhû-dânav âgi koḍisiy idhêvey adda-kurtu â-myârigey î-gramagaḷa yalle-chatus-sîmevaḷagaṇa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu nimige salluvadu yillinda munde nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭayaṅgaḷigû salluvad âda-kâraṇa putra-pautra-pâramparyav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubhavisikoṇḍu baruvadû (*usual final verses*)

śrî-Kṛishṇa-Râja

52

At the same village, on a stone in the Cheluvarâya temple.

Akshaya-saṃvatsarada Jyêshṭa-ba 10 lu śrîmatu Kempa-Râyage dharmav âgaliy endu Kâḷi-Nâya-kanu Têmagoṇḍla .. kuruva .. ttagâru kaṭibiṭṭa Cheluva-Veṅkaṭêsvarage vaibhôgakke âḷu vondake gaṭi 71 (*imprecatory phrases*)

53

At Muddaliṅganahaḷḷi (same hobli), on a stone to the north-west of the village.

subham astu S'aka-varsha 1296 neya Ânanda-saṃvatsarada S'râvaṇa-śu 10 Guruvâradandu svasti śrîman-mahâ-maṇḍaḷêśvara maṇḍaḷika-bênṭe ... ari-râya-v bhîḍa bhâshege tappuva râyara gaṇḍa Saṅgamêśvara-Râyana kumâra śrî-vira-Bukkaṇṇa-Voḍeyaru pṛthvî-râjyaṃ geyyutt iralu Hoysaṇa-râjya (*back*) ..... yara gaṇḍa ..... ykara makkaḷu Bayappa ..... nappanu tamma tande .... Chalo-nâkittiya .. . dharmmav âgabêk endu ..... Gaṅga-Dêva-Oḍeyari .... namma Maṇṇeya chatus sîmeyoḷagaṇa (*here follow details of gift & final phrases*)

54

At Manne (same hobli), on a pedestal to the west of the Âñjanêya temple.

Maṇṇâyuḷ Mârasiṅghana kahaḍuḷaṃ manuja-lôka-Nârâyaṇan iyayyadi kondan ôḍisidan endandu dêvarkkaḷ osadu svarggâlayakk uydâ Kali-Tuṅgana || S'rî sampuṛṇṇad oḷdaḷ

57

At the same village, on a rock on the Sakuniraṅga hill.

Sâlivâhana-saka-varusha 1242 nê S'idhârti-saṃvatsarada S'râvaṇa-ba 8 lû śrî-vîra-Ballâḷa-Râyaru Hiriya-Tirumale-tirunâḷige hâlu-boṇṇe-sêvege Ambaligeṛe-Puruśanahaḷinu Chika-Dâsara tatta Mothagaṛa Prabhudêva-gauḍarige koṭṭa stâna-mânya

58

At the same place.

śrî nan-Nârâyaṇanê gati svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1449 Sarvajitu-saṃvatsarada Mârgasira-śu 15 Âdityavâra-chandra-grahaṇa-puṇya-kâladalu Ambaligeṛeya Mârappa-gauḍana makaḷu Mottagaṛa Chikka-Dâsarige Sakunada Tiruveṅgaḷanâtanu prasannan âda mâha-mokti S'ivagaṅge Gûḷûru Maṇṇeya sîmeya dore chaügrâmada prabhugaḷu koṭanta stâna-mânyake (*usual final phrases*) śrî-Râma

60

At the same village, on copper plates in possession of Sîtvanta Rudrappa.

(*I b*) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-paràkramô dâruṇâri-gaṇa vidâraṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittaḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châtur-ddanta-yuddhâvâpta--chatur-udadhi--salilâsvâdita-yaśâś śrîmadd-Harivarmma-mahâdhirâjaḥ tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putras Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrikṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-(*II a*) krita-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma--vṛishôddharaṇa--nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putra[ś] śrîmat-Kadamba-kula-gagana-gabhastimâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâgiṇêyô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagraha-prabhâna-śauryyô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andari--Âlattûr-pPoruḷaṛe--Peḷnagarâdy--anêka-samara-mukha-makha--huta-prahata--śûra--purusha-paśûpahâra-vighasa--vihastîkṛita--Kṛitântâgni--mukhaḥ Kirâtârjunîya-pañcha-daśa-sargga--ṭîkâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durddhuta-vimardda-vimṛidita-viśvambharâdhipa-mauḷi-mâlâ-makaranda-puñja-piñjarîkṛiyamâṇa--charaṇa--yugala-naḷinô Mushkara-nâmadhêyaḥ tasya putraś chatur-ddaśa-vidyâ-sthânâdhigata-vimala-matir vviśêshatô'navaśêshasya nîti-śâstrasya vakṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâka[ra]ṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâ[ma] dhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijṛi (*IIb*) mbhita-dviradêndra-radana-kuliśâbhighâta-vraṇa-samrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshasthaḷaḥ samadhigata-sakala-śâstrârttha-tatvas samârâdhita-trivarggô niravadya-charita[ḥ] pratidinaṃ abhivarddhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ api-cha

nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê ।
saṅgrâmê Pallavêndraṃ narapatim ajayad yô Viḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ ॥
tasyânujô nata-narêndra-kiriṭa-kôṭi-
ratnârka-dîdhiti-virâjita-pâda-padmaḥ ।
Lakshmyâ svayaṃ-vṛita-patir nNava-Kâma-nâmâ
śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ॥

tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmadhêyasya pautraḥ samavanata-samasta-sâmanta-makuṭa-taṭa-ghaṭita-bahala-ratna-vilasad--amara-dhanush-khaṇḍa-maṇḍita--charaṇa-nakha-maṇḍalô Nârâyaṇa-charaṇa-nihita-bhakti[ḥ] śûra-purusha-turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi bhîtâtma-kôpôbhîma-kôpaḥ prakaṭa-rati-samaya-samanuvarttana-chatura-yuvati-jana-lôka-dhûrttô lôka-dhûrttaḥ sudurdharânêka-yuddha-mûrddha-labdha-vijaya-sampaḷ ahita-gaja-ghaṭâ-kêsarî râja-kêsarî api cha

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
mârttaṇḍô'ri-bhayaṅkaraś śubha-karas san-mârgga-(*III a*)rakshâ-karaḥ ।
saurâjyaṃ samupêtya râja-samitau râjad-guṇair uttamai
râjâ S'rîpurushaś chiraṃ vijayatê râjanya-chûḍâmaṇiḥ ॥
Kâmô râmâsu châpê Daśaratha-tanayô vikramê Jâmadagnyaḥ
prâjyaiśvaryyê Balârir bahu-mahasi raviḥ sva-pra[bhut]vê Dhanêśaḥ ।
bhûyô vikhyâta-śaktis sphuṭataram akhiḷa-prâṇa-bhâjâṃ vidhâtâ
Dhâtrâ śṛishṭaḥ prajânâṃ patir iti kavayô yaṃ praśaṃsanti nityaṃ ॥

sa tu pratidina-pravṛitta-mahâdâna-janita-puṇyâha-ghôsha-mukharita-mandirôdaraḥ S'rîpu[ru]sha-prathama-nâmadhêyaḥ Pṛithivî-Koṅgaṇi-[ma]hâdhirâjaḥ tat-putraḥ pratâpa-vinamita-sakala-mahîpâla-mauḷi-mâlâ-lâlita-charaṇâravinda-yugaḷô nija-bhuja-virâji-niśita-khaḍga-paṭṭa-samâkṛishṭânishṭa dharâvallabha-jaya-śrî-samâliṅgitas samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nirbhêdanôchchaḷita-rakta-chchhaṭâ-pâta-piṭalita-nija-bhuja-stambhaḥ â-karṇṇa-samâkṛishṭa-châpa-chakra-vinirmukta--nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô bahu-samara-samârjjita-jaya-patâkâ-śata-[śa]balita-nabhas-talaḥ

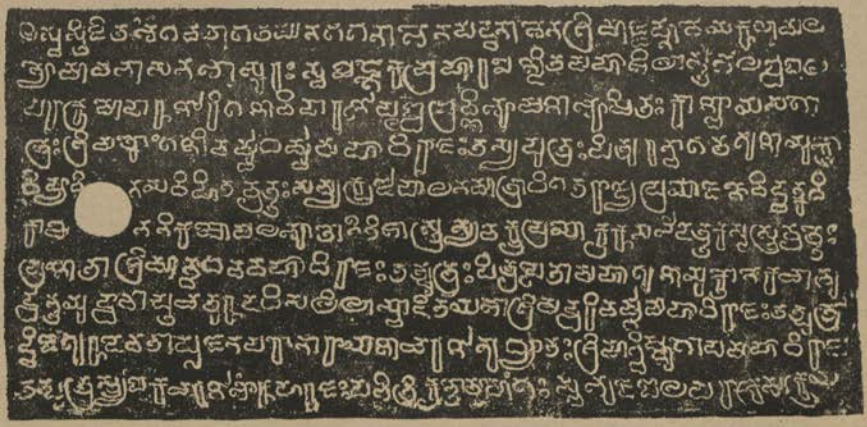
yasmin prayâtavati kôpa-vaśaṃ mahîśê
yânti kshaṇâd ahita-bhûmibhujô raṇâgrê ।
antrâvaḷi-valaya-bhîshaṇam Antaka (*III b*) sya
vaktrântaraṃ kshataja-karddama-durnnirîkshaṃ ॥

sa tu śiśirakara-nikara-nirmmala-nija-yaśô-râśi-viśadîkṛita-daśâśâ-chakra[ḥ]samasta-chakravartti-lakshaṇôpalakshitô nirapêkshâ-parôpakâra-sampâdanaika-vyasanaḥ pravarttita-nyâya-bala-samunmûlita-Kali-kâla-vilasitô nipuṇa-nîti-prayôgâpahasita-Bṛihaspatiḥ ku-nṛipati-kadambaka-kapâṭa-kôṭi-vighaṭṭita-dharmâvalam...na-śilâ-stambhâyamâna-charitaḥ satata-pravṛitta-dâna-santarppita-dvijâti-lôkaḥ

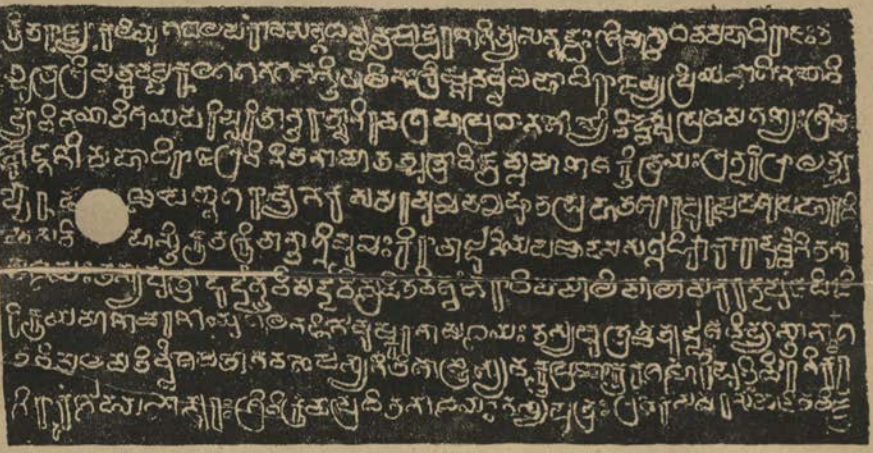
prônmûlita-vikârêṇa sarvva-lôkôpakâriṇâ ।
yasya dânêna dîn-nâga-dâna-dhârâpy adhaḥ kṛitâ ॥

api cha ॥

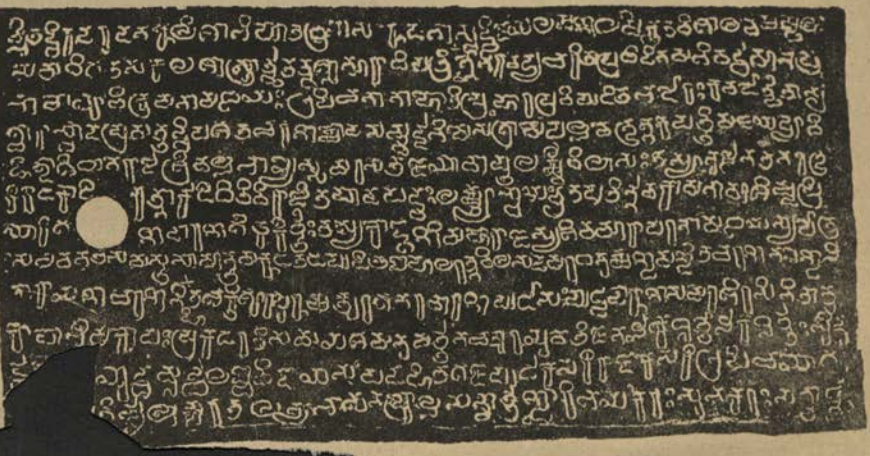
jaṭânâṃ saṅghâtair iha bhuvi kṛitô'nûna-vipadâṃ
kalânâm âdhârô budha jana-hitaḥ pâḷana-paraḥ ।
guṇânâṃ śuddhânâm api niyatam utpatti-bhavanaṃ
nṛipâṇâṃ nêtâ.. kavir iti mataḥ kâvya-kuśalaḥ ॥



11b

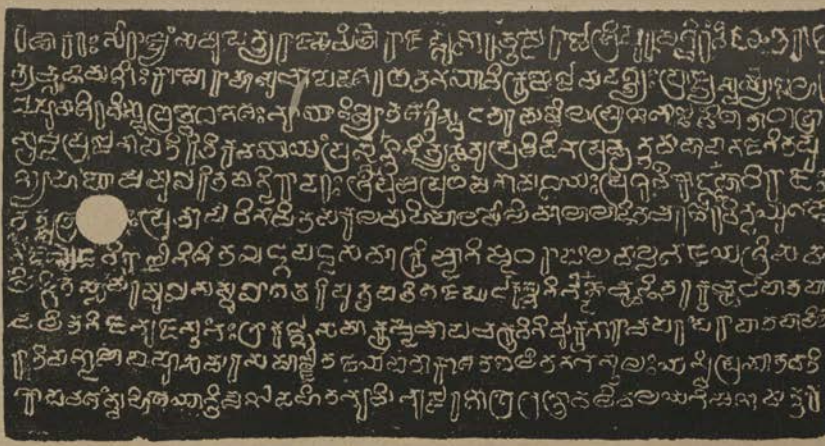


11a

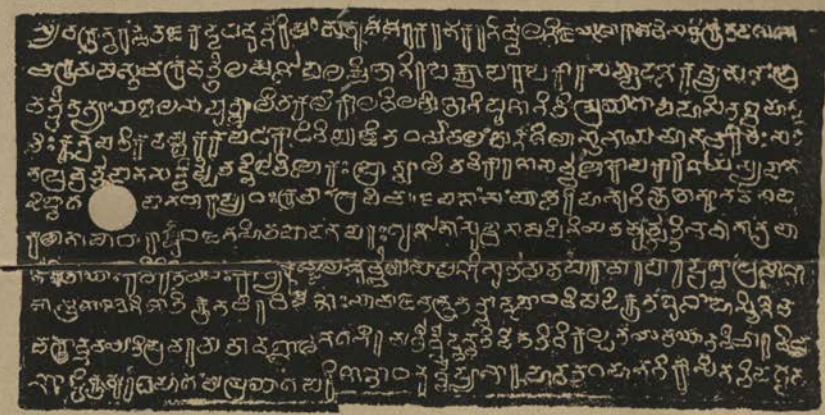


11b

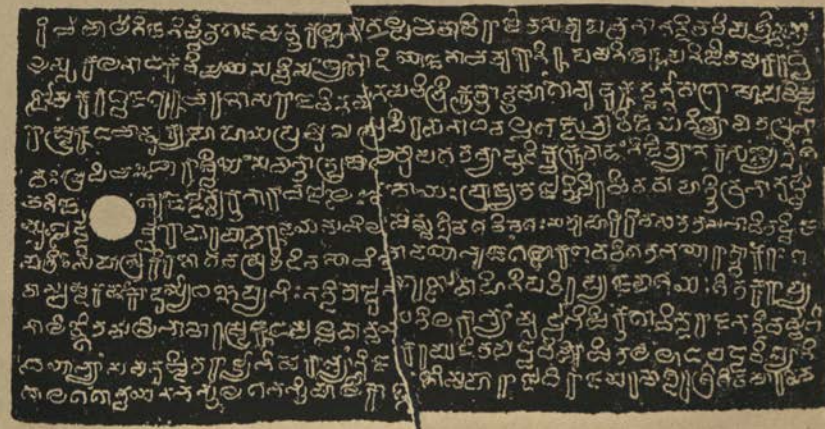
III a.



III b



IV a.



MANNE GANGA PLATES - (NL 60)

IVb

Va

Vb

MANNE GANGA PLATES (NL-60)

VI a.

VI b

VII a.

MANNE GANGA PLATES (NL-60)

durvvagâha-Phaṇisuta-mata-pârâvâra-pâradṛiśvâ pramâṇa-śâstra-śâṇa-niśâtîkṛita-dhîra-dhishaṇaḥ sâmaja-tantra-tatvâvabôdha-vimadîkṛita-bhudhô hastinî-(va) vaktrôdbhava-yatî-pravara-matâvabôdhana-gabhîra-matir vvidvan-mati-vitati-vikalpa- ....-vichâra-vichakshaṇô'ṅgîkṛi[ta]-turaṅgamâga-ma-prayôga-pariṇatô dhanur-vvidyâmbhôruha-vana-gahana-vikâsita-vidagdha-ma (*IV a*) rîchimâlî nija-nirmmita-gaja-mata-kalpanânalpa-chêtâ virâjita-sêtu-bandhanô nandita-vipaśchin-maṇḍalas sakala-nâṭaka-vishaya-sandhi-sandhyaṅgâdi-yôjanâ-chaturô nirupama-nija-rûpa-nirjita-Makaradhvajô Makaradhvaja-guru-charaṇa-sarôja--vinamana--pavitrîkṛitôttamâṅgô Mudukundûr-nnâma-grâmôpavishṭa-Râshṭrakûṭa-Châḷukya-Haihaya-pramukha-pravîra-sanâtha-Vallabha--sainya--vijaya-vikhyâpita-prabhâvaḥ | api cha |

Dhôrâśvîyaṃ samantât prabalam upagata-vyâpta-dik-chakravâḷaṃ
nirjjityânêka-saṅkhyair nniśita-nija-bhujônmukta-nârâcha-jâlaiḥ |
dêvô yaḥ prâjya-têjâs timiram iva mahat tivrabhânur mmayûkhair
ddurvvârôdhâra-pâtair udayam abhilashan svan nivêśaṃ vivêśa ||

sa tu Harir iva satata-sambhâvita-Dvija-patiḥ sahasrakiraṇa iva pratidivasôchitôdayaḥ bhujaṅgalôka iva vigata-bhayô(r) Âtmâkara ivâspṛishṭa-kaḷaṅkô Duryyôdhanô' py abhinanditârjjuna-guṇô vâhinî-patir apy ajaḍâśayaḥ śîtakarô'py anâliṅgita-malina-bhâvô Râshṭrakûṭa-Pallavânvaya-tilakâbhyâṃ mûrddhâbhishikta-Gôvinda-Râja-Nandivarmmâbhidhêyâbhyâṃ samanushṭhita-râjyâbhishêkâbhyâṃ nija-kara-ghaṭṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭô vikhyâ[ta]-vimala-Gaṅgânvaya-nabhastaḷa-gabhastimâlî Koṅgaṇi-mahârâjâdhirâja-paramêśvara-śrî-S'ivamâra-Dêvaḥ (*IV b*) || tat-putrô nija-bhuja-nihita-niśâta-hêti-pâta-pâtitârâti-varggô vargga-dvayôpârjjanârjjitôrjjita-yaśas-santâna-santarppita-samasta-jana-hṛidayaḥ prabhavat-Kali-kâla ... vivarddhita-kalaṅki.. lâya .. kalya-kalyâṇa-charitaḥ sva-vaṃśa-viśada-viyad-aṃśumâlî samasta-niti-śâstra-prayôga-pravîṇâgragaṇyas turaṅga-mârôhaṇa-naipuṇya-prîṇita-kshôṇîpati-suta-sahasra--labdha--sâma-dhvanir anêka--saṅgara-raṅga-saṅgamâṅgîkṛita-jaya-śrî-samâliṅgita-bhujaṅga-bhôgâbha-bhîma-bhuja-daṇḍaḥ

yasmiñchchhâsati satya-dhâmni vimalê râjanvatî mêdinî
yasmi ... ryyam upêtya bṛiṃhita-balô dharmmô'dhikaṃ jṛimbhatê |
yasyaivâbhaya-dâyinô'tidayitâ dôś-śâlinaś śâśvatî
Laksmîr yatra yaśô-nidhau patimatî jâtâ jagad-vallabhâ ||

sa tu Pitâmaha ivânêka-râjahaṃsa-saṃsêvitaḥ paḍmâvâsaś cha Madhumathana iva trilôkâdhika-vikramâkshipta-bali-ripur ahîna-sthitir aviś cha Dhûrjjaṭir ivâvinaśvarêśvara-bhâvô vîra-bhadraś cha Kârttikêya iva sakala-jagad-udîrita-svâmi-śabdaś śakti-sampannaś cha mahâ-Mêrur iva sva-mahimâdhaḥkṛita-mahîbhṛin-maṇḍalô mahâsatvaś cha | api cha ||

Manv-âdi-(shôḍa) (*V a*) shôḍaśa-mahîśa-guṇânurâgô
yaṃ prâpya vismṛiti-padaṃ ja[ga]tô jagâma |
yasya pratâp adahanô'hita-buddhi-vârddhâv
aurvvâyatê narapatêr atidûratô'pi ||

yaś cha samara-śirasi.. .. kaḷatrê cha nija-janê mitrâyatê ripu-timira-nichayê cha anêka-prakâraṇa-raṇakârdditântaḥkaraṇânâṃ śaraṇâyatê sampadâṃ châ atiprabhûta-mati-nikêta-tamas-tati-tiraskṛitau pralyôtâyatê .. . khiḷa-jagad-anullaṅghitâjñâ-sampattau cha sakala-kuvalaya-lôchanânanda-karatâyâṃ Dvijêśâyatê Hari-vâhana-nihita-chittatvê cha | api cha |

yasyaikasyâpi sarvvaṃ jagad api sa-rushô nâgratas sthâtum îshṭê
ditsâ-sambhûta-buddhêr api nava nidhayô yasya nâlaṃ nṛipasya |
*jihrêtîvâbhimânât kapaṭa-vijayinâṃ yad-dhṛitêr nnâkadhâmnâṃ
[ra]jñâṃ vijñâta-kîrti[s sa] sakala-jagatâṃ nandanô Mârasimhaḥ ||

* So in the original.

yaś cha satata-sampâdita-kamalânandô'py aprachaṇḍa-karaḥ puṇya-jana-satva-samêtô'py anṛiśaṃsa-mânasaḥ matta-mâtaṅga-skandha-lâlitô'py ati-śuchi-svabhâvaḥ priya-dhanur apy amârggaṇaḥ samanushṭhita-daṇḍa-nitir apy adaṇḍa-krama-gatiḥ | api cha |

dhûsarîkṛitê yasya charaṇâmbhôja-jaṃ rajaḥ |
praṇatânanta-sâmanta-chûḍâmaṇi-madhuvrajaṃ ||

têna Lô (*V b*) ka-Trinêtrâpara-nâmadhêyêna samadhigata-yauvarâjya-padêna bhagavat-Sahasra kiraṇa-charaṇa-naḷina-shaṭcharaṇâyamâna-mânasêna || tasmiṃś cha prasâdhitâśêsha-sâmanta-.. .. akhaṇḍaṃ Gaṅga-maṇḍalam anuśâsati śrî-Mârasiṃhâbhidhânê âsît samasta-sâmanta-sênâdhipatiḥ-paramΔArhataḥ parama-dhârmmikaḥ mantra-prabhûtsâha-śakti-sampannaḥ S'rîvijayô nâma yaś cha sahasradîdhitir iva tirôhitâkhiḷa-para-têjaḥ para-têjaḥ-prasarô'pi asantâpita-bhûtalaḥ Sunâsîra iva akhaṇḍita-sakala-janâjñô'pi agôtra-bhêdana-karaḥ Guha iva śakti-samutsâritârâti-varggô'pi akṛita-bâḷabhâvaḥ śiśiragabhastir iva prahlâdanôdyôtana-samartthô'pi adôshâśrita-vigrahaḥ vârirâśir iva aparimita-satva-samâśrayô'pi apaṅka-mala-gṛihîtaḥ Vinatânanda[na] iva atidûra-da[rśa]nô'pi apiśitâśanaḥ S'atakratur iva budha-guru-mitra-parivṛitô'pi na[pa]ra-dâra-rati-śaptaḥ Jhashakêtana iva sva-vaśîkṛita-sakala-janô'pi aprahṛita-bâḷabaḷô-tapa.. yaś cha amṛitamayô bhṛityânâṃ sukhamayô mitrâṇâṃ sudhâmayô râmâṇâṃ utsâhamayaḥ prajânâṃ vinayamayô gurûṇâṃ nayas skha (*VI a*) ḷadvṛittînâṃ agraṇî rasikânâṃ srashṭâ kâvya-rachanânâṃ upadêshṭâ nayânâṃ drashṭâ svâmi-kâryyâṇâṃ vidvêshṭâ kṛita-dôshâṇâṃ yashṭâ mahâ-maghânâṃ parimârshṭâ pâpânâṃ prashṭâ nirmmâṇahêtûnâṃ parikrashṭâ śritâgasâṃ | api cha |

udanvân iva gâmbhîryyê vivasvân iva têjasi |
śaśalakshmêva lâvaṇyê nabhasvân iva yô baḷê ||
Manôbhûr iva saurûpyê Maghavân iva sampadi |
Suramantrîva śâstrârtthê Uśanêva cha yô nayê ||
grâmê purê nadî-tîrê girau dvîpê sarô'ntikê |
prâvarttayat sva-kîrty-âbhâṃ yô'nêkâṃ vasatiṃ prabhuḥ ||
sa Mânyanagarê śrîmân S'rîvijayô'kâra[ya]ch chhubhaṃ |
Jinêndra-bhavanaṃ tuṅgaṃ nirmmaḷaṃ sva-mahas-samaṃ ||

tasya cha prasâdhitâśêsha-sâmanta-chakrasya śrî-Mârasiṃhasyânujñayâ S'rîvijayô mahânubhâvaḥ Kiṛu-Vekkûra-grâmam âdâya Mânyapura-vinirmmitâya bhagavad-Arhad-âyatanâya adâd iti tasya cha grâmasya (*here follow details of boundaries*) | api cha |

âsîd a-Tôraṇâchâryyaḥ Koṇḍakundânvayôdbhavaḥ |
sa Taidad-vishayê dhîmân S'âlmalî-grâmam âśritaḥ ||
nirâkṛita-tamô'râtiḥ sthâpayan sat-pathê janân |
sva-têjô-dyôtita-kshôṇiḥ chaṇḍârchchir iva yô babhau ||
tasyâbhût Pushpanandîti śishyô vidvân gaṇâgraṇîḥ |
tach-chhishyaś cha Prabhâchandraḥ tasyêyaṃ vasatiḥ kṛitâ ||

(3 *lines contain details of gift*) idaṛa S'aka-varshaṃ êḷnûṛâ pattombhattu varshamuṃ mûṛu tiṅgaḷuṃ ΔAshâḍha-śukla-pakshadâ pañchamiyuṃ Uttarâbhâdrapatemuṃ Sômavâramuṃ sâśana nirmita | asya dânasya sâkshiṇaḥ shaṇṇavati-sahasra-vishaya-prakṛitayaḥ yô'syâpaharttâ lôbhân môhât pramâdêna vâ sa pañchabhir mahadbhiḥ pâtakais saṃyuktô bhavati yô rakshati sa puṇyavân bhavati
api châtra Manu-gîtâḥ ślôkâḥ

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
(*VII a*) shashṭi-varsha sahasrâṇi vishṭhâ[yâṃ jâ] yatê krimiḥ ||
svaṃ dâtuṃ sumahach-chhakyaṃ duḥkham anyasya pâlanaṃ |

dânam vâ pâlanam vêti dânâch chhrêyô'nupâlanam ||
bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmiḥ tasya tasya tadâ phalam ||
Brahma-svam tu visham ghôram na visham visham uchyatê |
visham êkâkinam hanti dêva-svam putra-pautrakam ||

sarvva-kalâdhârabhûta-chitra-kalâbhijñêya-Viśvakarmmâchâryyêṇêdam śâsanam likhitam chatush-kaṇḍuka-brîhi-bîjâvâpa-kshêtram dvi-kaṇḍuka-kaṅgu-kshêtram tad api dêva-bhôgam iti rakshaṇîyam ||

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At the same village, on copper plates in possession of S'ânabhôy Narahariyappa.

(*I b*) sa vô'vyâd Vêdhasâm dhâma yan-nâbhi-kamalam kṛitam |
Haraś cha yasya kântêndu-kalayâ kam alaṅkṛitam ||
bhûyô' bhavad bṛihad-urasthala-râjamâna
S'rî-Kaustubhâyata-karair upagûḍha-kaṇṭhaḥ |
satyânvitô vipula-bâhu-vinirjitâri-
chakrô'py a-kṛishṇa-charitô bhuvi Kṛishṇa-Râjaḥ ||
paksha-chchhêda-bhayâśritâkhiḷa-mahâ-bhûbhṛit-kula-bhrâjitât
durllaṅghyâd aparair anêka-vipula-bhrâjishṇu-ratnânvitât |
yaś Châḷukya-kulâd anûna-vibudhâ [...] śrayâ[d] vâridhêḥ
Lakshmîm Mandaravat sa-lîlam achirâd âkṛishṭavân Vallabhaḥ ||
tasyâbhût tanayaḥ pratâ[pa]-visarair âkrânta-diṅ-maṇḍalaś
chaṇḍâṃśôs sadṛiśô'py a-chaṇḍa-karataḥ prahlâdita-kshmâdharô |
Dhôrô dhairyya-dhanô vipaksha-vanitâ-vaktrâmbuja-śrî-harô
hârikṛitya yaśô yadîyam aniśam diṅ-nâyikâbhir dhṛitam ||
jyêshṭhôllaṅghana-jâtayâpy amalayâ Lakshmyâ samêtô'pi san
yô'bhûn nirmmala-maṇḍala-sthiti-yutô dôshâkarô na kva chit |
Karṇṇâdhaḥ-kṛita-dâna-santati-(*II a*) bhṛitô yasyânya-dânâdhikam
dânam vîkshya su-lajjitâ iva diśâm prântê sthitâ dig-gajâḥ ||
anyair nna jâtu vijitam guru-śakti-sâram
âkrânta-bhûtaḷam ananya-samâna-mânam |
yênêha baddham avalôkya chirâya Gaṅgân
dûrê sva-nigraha-bhiyêva Kaliḥ prayâtaḥ ||
êkatrâtma-balêna vârinidhinâpy anyatra rudhvâ ghanân
nishkṛishṭâsi-bhaṭôddhatêna viharad-grâhâtibhîmêna cha |
mâtaṅgân mada-vâri-nirjhara-muchaḥ prâpyânatât Pallavât
tach chitram mada-lêśam apy anudinam yas spṛishṭavân na kva chit ||
hêlâ-svikṛita-Gauḍa-râjya-kamalaṁ chântaḥ praviśyâchirâd
unmârggê Maru-madhyam a-pratibalair yô Vatsa-Râjam balaiḥ |
Gauḍîyam S'arad-indu-pâda-dhavaḷa-chchhatra-dvayam kêvalam
tasmâd âhṛita-tad-yaśô'pi kakubhâm prântê sthitam tat-kshaṇât ||
labdha-pratishṭham achirâya Kalim sudûram
utsâryya śuddha-charitair dharaṇî-talasya |
kṛitvâ punaḥ Kṛita-yuga-śriyam apy aśêsham
chitram katham Nirupamaḥ Kali-Vallabhô'bhût ||
prâbhû-(II b) d dharma-parât tatô Nirupamâd indur yyathâ vâridhêḥ
śuddhâtmâ Paramêśvarônnata-śiras-samsakta-pâdas tathâ |

padmânandakaraḥ pratâpa-sahitô nityôdayas sônnatêḥ
Pûrvvâdrêr iva bhânumân abhimatô Gôvinda-Râjaḥ satâṃ ||
yasmin sarvva-guṇâśrayê kshitipatau śrî-Râshṭrakûṭânvayô
jâtê Yâdava-vaṃśavan Madhuripîv âsî l alaṅghyaḥ paraiḥ |
dṛishṭvî sâvadhayaḥ kṛitâs su-sadṛiśâḥ dânêna yênôddhatâḥ
muktâhâra-vibhûshitâḥ sphuṭam iti pratyartthinô'py artthinaḥ ||
yasyâkâram a nânusham tribhuvana-vyâpatti-rakshôchitaṃ
Kṛishṇasyêva nirîkshya yachchhati pad ṃ yady âdhipatyaṃ bh uvaḥ |
âstâm tâta tavêyam apratihatâ d ttâ tvayâ kaṇṭhikâ
kintv âjñaiva mayâ dhṛitêti pitaraṃ yuktaṃ sa tatrâbhyadhât ||
tasmin svargga-vibhûshaṇâya jananê yâtê yaśaś śâshatâm
êkîbhûya samudyatân vasumatî-samhâram âdhitsayâ |
vi-chchhâyân sahasâ vyadhatta nṛipatîn êkô'pi yô dvâdaśa
khyâtân apy adhika-pratâpa-visarais s ṃvartta(*III a*) kôlkân iva ||
yênâtyanta-dayâlunôgra-nigaḷa-klêsâd apâsyân atas
svaṃ dêśaṃ gamitô'pi darppa-visa rîd yaḥ prâ[..]kûlyê sthitaḥ |
lîlâ-bhrû-kuṭilê lalâṭa-phalakê yâvach cha nâlakshyatê
vikshêpêṇa vijitya tâvad achirâd âbaddha-Gaṅgaḥ punaḥ ||
sandhâyâś i śilîmukhân sva-samayât bâṇâsanasyôpari
prâptaṃ vardhita-bandhu-jîva-vibhavaṃ padmâbhivṛiddhyânvitaṃ |
sarvvaṃ kshêtram udîkshya yaṃ śarad-ṛituṃ parjjanyavad Gûrjjarô
nashṭaḥ kvâpi bhayât tathâpi samayaṃ svapnê'py apaśyan .... ||
yat-pâdânati-mâtra.. ka-śaraṇân âlôkya Lakshmî-dhiyâ
dûrân Mâḷava-nâyakô naya-parô yatrâtibaddhâñjaliḥ |
yô vidvân balinâ sahâlpa-balavân sparddhâṃ na dhattê parâṃ
nîtês sûtir asau yad âtma-parayôr âdhikya-samvêdanaṃ ||
Vindhyâdrêḥ kaṭakê nivishṭa-kaṭakaḥ śrutvâ charair yyan nijaiḥ
svaṃ dêśaṃ samupâgataḥ Dhruvam iva jñâtvâ dhiyâ prêritaḥ |
Mâlâśarvva-mahîpatir bṛitam agâd aprâpta-pûrvvâ (*III b*)ṃ parair
yyasyêchchhâm anukûla [.....] dhanaiḥ pâda-praṇâmair api ||
nîtvâ Śribhavanê ghanâghana-ghana-vyâptâṃ paraṃ prâvṛishaṃ
tasmâd âgatavân samaṃ nija-balair â-Tuṅgabhadrâ-taṭam |
tatra-sthaḥ sva-karâgataṃ prakṛitibhir nniśśêsham âkṛishṭavân
vikshêpair api chitram ânata-ripur jjagrâha taṃ Pallavât ||
lêkhâhâra-mukhôditârddha-vachasâ yatrâ ... Veṅgîśvarô
nityaṃ kiṅkaravad vyadhâd aviratam ... rmma svam âtmêchchhayâ |
bâhyâḷî-vṛitir asya yêna rachitâ vyômâvalagnâ rucham
chitraṃ mauktika-mâlikâm iva dhṛitâm mûrddh[n]i sva-târâ-gaṇaiḥ ||
santrâsât para-chakra-râjakam agât tachchhuddha-sêvâ-vidhi-
vyâbaddhâñjali-śôbhitêna śaraṇaṃ mûrddhnâ yad-aṅghri-dvayaṃ |
yady âdatta parârddhya-bhûshaṇa-gaṇair nnâlaṅkṛitam tat tathâ
mâ bhaishîr iti satya-pâlita-yaśas-sthityâ yathâ tad-girâ ||
tênêdam anila-vidyuch-chañchalam av lôkya jîvitam asâraṃ |
kshiti-dânam paraṃ puṇyaṃ pravarttitaṃ dêva-bhôgâya ||

sa (*IV a*) cha parama-bhaṭṭâraka-mahârâjâdhirâja--paramêśvara--śrîmad-Dhârâvarsha-Dêva-pâdânudhyâta-parama-bhaṭṭâraka-mahârâjâdhirâja-paramêśvara-pṛithivî vallabha-Prabhûtavarsha-śrîmat-Gôvinda-Râja-Dêvaḥ |

bhrâtâbhût tasya śakti-traya-namita-bhuvaḥ S'aucha-Kambhâbhidhânô
jyêshṭas tyâgâbhimâna-prabhṛiti-guṇa-gaṇâdhaḥ-kṛitâdi-kshitîśaḥ |
râjâ râjâri-lôkâsthira-timira-ghaṭâ-pâṭanê śuddha-vṛittaḥ
sa śrîmân dikshu kîrttiś śaśi-viśada-ruchis sthâpitâ yêna bhûyaḥ ||

têna S'aucha-Kambha-Dêvêna Raṇâvalôkâpara-nâmnâ râjâdhirâja-paramêśvara-śrî-Prabhûtavarsh-ânujñânumatêna

Koṇḍakondânvayôdîrô gaṇô'bhût bhuvana-stutaḥ |
Taidat-vishaya-vikhyâtaṃ S'âlmalî-grâmam âvasan ||
âsît [.] Târaṇâchâryyas tapaḥ-phala-parigrahaḥ |
tatrôpaśama-sambhûta-bhâvanâpâsta-kalmashaḥ ||
paṇḍitaḥ Pushpaṇandîti babhûva bhuvi viśrutaḥ |
antêvâsî munês tasya sa-kalaś chandramâ iva ||
pratidivasa-bhavad-vṛiddhi-nirasta-dôshô vyapêta-hṛidaya-malaḥ |
paribhûta-chandra-vimbas tachchhishyô'bhût Prabhâchandraḥ ||

(*IV b*) tasya dharmmôpadêśa-paritushṭa-hṛidayatayâ cha satyêna Dharmma-tanayaḥ sphurat-pratâpêna padminî-bandhuṃ dânêna sura-dviradaṃ jayatitarâṃ yaś śriyô bharttâ

vivišur gguṇâ ripûṇâṃ |
hṛdayâny api yasya satya-śauryyâdyâḥ |
têshâm urassthala-sthita- |
Kamalâm âkrashṭum i[va] ramyaṃ ||

tasya Vishṇôr iva bali-pratâpa-nirvvâpaṇôdyata-parâkramasya parâkrama-valôkasya pratâpa-nirantarataya âkrânta(ḥ)-samasta-subhaṭa-lôkasya kêsariṇa iva vikramaikara[sa]sya śrî-Bappayya-itî su-gṛihîta-nâmnaḥ kumârasya vîra-S'rî-latârôhaṇa-kalpavṛikshâyamâna-bhuja-daṇḍa-daṇḍitârâtêḥ priyâtmajasya vijñâpanâkarṇṇanôpajâta-kutûhalatayâ cha | râjâdhirâja-paramêśvara-śrî-Nirupama-Dêva-Prabhûtavarsha-prasâdôpalabdha-mahâ-sâmantâdhipatyâlaṅkṛita-mahânubhâvêna bhagavad-Arha[d]-bhaṭâraka-charaṇa-paricharaṇa-praṇata-pavitritôttamâṅgêna mahâ-vijaya-vikshêpâdhipati-śrî-S'rîvijaya-Râjêna nirmmâpitâ-(*V a*) ya Jina-bhavanâya Mânyapurî-paśchima-dig-aṅganâ-lalâma-bhûtâya chatur-vviṃśaty-uttaraśêshu sapta-śatêshu S'aka-varshêshu samatîtêshv âtmanaḥ pravarddha-mâna-vija[ya]-saṃvatsarê Mânyapuram adhivasati vijaya-skandhâvârê sôma-grahaṇê Pushya-nakshatrê śu[bha]-lagnê vâra-vilâsinî-virachita-nṛitta-gîta-bâdya-bali-vilêpana-dêva-pûjâ-nava-karmma-pravarttanârtham Edediṇḍê-vishaya-madhya-vartti-Pervvaḍiyûr-nâma-grâmaṃ sarvva-bâdha-parihâraṃ udaka-pûrvvaṃ dattaḥ tasya sîmântaraṃ (*here follow boundaries*) Pâdari-ûruḷ pattu-bhâgadoḷ ondu-bhâgaṃ dêvargge koṭṭattu | (*usual final verses*).

62

At Kôḍipâḷya (same hobli), on a stone in Channaliṅgappa's wet land.

svasti S'aka-varisha eṇṭu-nûṟu eṇbattaneya Siddhârthi emba saṃvatsarada .. shya ba[hu]ḷa 11 Vaḍḍavâra śrîmat ..... luriyige Bîvayya (*rest illegible*).

62*a*

At the same place.

(*Grantha and Tamil characters*)

..... r âna śrî.. Kâma.. dêva.. ... r âna..... karuma ati ... .. Râjêndira-S'ôḷa.. .... vârena ..... mmâchcha .... na nâṭṭu-ttaṇ .. ... Dombalûr nâ.....

..... S'okkapperumâḷukku .... ṭṭu veṭṭiya .... nanśey punśey nâṟ-pâl-ellaiyum ..... kkina kiṇaṟum mêl nôkkina maramum śêśai siddhâyamu ..... vaiyum sarva-mâniyam âga dhârâ-pûrvam-âga udakam ..... kkuḍuttôm

63

At Nijagallu (Nijagallu hobli), on a stone near the road behind Sambavanakere.

svasti śrîmanu-mahâ-pradhânaṃ ..... râja Nichaya ..... Râyarasaru .... Sarva-dhâri-saṃvatsarâ ..... svaranu ..... S'iva-Mallikârjuna-dêva-pra .... sâvira ..... sthânake amṛitapaḍige â-nâḍa sarvvâdhikâri .... liṅgattada .. .. â-maradoḷage ..... Naraseyapurake saluva ..... Nijagaliyapurada chatus-sîme ..... kuppeya munde ..... tamma ..... siddâyada â-keṛeya ..... â-dêvara amṛitapaḍige â-chandrârka-sthâyiyâgi saluvadu â-Nijagaliyapuradalu â-guḍḍagaḷa aramanege varusa-niba ..... yâgi teṛuva ..... allade adhikârigaḷu â-dêvasthânavanu ..... â-Nijagaliya-purada ..... ṛu-kuḷavâdadu keṛeya kelasakkevu dêvarigeü saluvantâgi śrîman-mahâ-pradhânaṃ Kambayya-daṇṇâyakar .. asi tâvâgi ..... koṭṭa śâsana maṅgaḷa mahâ śrî

64

At the same village, on a stone near Aśvattha-kaṭṭe.

(Nâgarî characters).

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 14 ..... neya Aṅgira-saṃvatsarada Âśvîja-suddha 5 lu śrîmanu-mahârâjâdhirâja râja-paraṃ êśvara śrî-vîra-pratâpa bhuja-baḷa *(rest effaced)*

65

At Nijagallu (Nijagallu hobli), on a stone near the Akkataṅgîyara-ḍoṇe on the hill.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1620 neê Bahudhânya-saṃvatsarada Mârgga-śira-ba 10 lu śrîmatu Chikka-Dêva-Râya-Voḍeyaraiyyanavara âḷuvikeyalû yî-vûra svâmiyavara sê-vakan âda Bi[ḷu]geli-Kemparâjayyanavara komârru Dâsarâjayyanavaru Nijagalu yenisikoṇḍu pratinâmâṅkitava hondida S'ûraṅgiri-durggake kallu-kôṭe kaṭṭuvadakke ârambha mâḍiddu Bahudhânya-Pramâthi-Vikrama ârabhya kôṭe-kottaḷagaḷa pûrvva-dikkina vûru-bâgilu saha.pûrṇṇav âyitu | Vishu-Chitrabhânu-saṃvatsaradalu dakshiṇa-dikkina vûru-bâgilu âyitu | Pârtthiva-saṃvatsaradali kumbhi-pûrvva-dikkina bâgilu 1 yî-huli-mokha-bâgilu hajârada châvuḍi 1 dakshiṇa-dikkina vûru-bâgila baḷiyaṇa Vighnêśvarana guḍi 1 ||

66

On the rock right of the Paramêśvara cave, on the same hill.

śrîr astu śubham astu nir-vighnam astu || śrî

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1620 neya Bahudhânya-saṃvatsarada Mârgga-śira-śu 10 lu śrîmatu Chikka-Dêva-Râya-Voḍeyaraiyanavara âḷuvikeyalu yî-âḷida-svâmiyavara sêva-ka Biḷuguli-Kemparâjayanavara komâraru Dâsarâjayyanavaru Nijagalu yenisikoṇḍu prati-nâmâṅkitava hondida ..... dêvara pratishṭe-mâḍi .... râjayyanavara komârru Dâsarâjayanavaru mâḍisida sêvege-maṅgaḷa mahâ || śrî ||

67

At Heggunda (same hobli), on a rock at the entrance to the Mallikârjuna temple on the hill.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêsvara Tribhuvana-malla Taḷaikkâḍu-koṇḍa bujabala Vîra-Gaṅga-pPoysaḷa-Dêva prituvi-râjyam ..... śeyd-aruḷa Nigarili-S'ôḷa-maṇḍalattu Maṇṇai-nâṭṭu-t'Tendaṟ-ṟil Pokkuntattil Mallikârjunam-uḍaiya Mahâdêvaṟku Tiribuvana-malla Poysaḷa-śamanta-Maṇṇai-nâḍ-âḷvân âṭchiyil Kôra-gâmuṇḍan magan S'âma-gâmuṇḍan ivv-ûr Vidiyamkaṭṭin kiḻ pattu-kaṇḍaga-nañjai-nilamum aiṅ-gaṇḍaga-ppuñjai-nilamum dêvadânam âga viṭṭên i-stâna-pûśikuṅ-gâṇiyâḷan Kauvuś ka-gôttirattu S'iva-Brâhmaṇan Pâla-baṭṭan i-dhanmam-rakshittân Gaṅgaiy-âḍina palam-peṟuvân peri-êri-kiḻ aiṅ-gaṇḍaga-kaḷani Brâhmaṇa-dânam Kâśyapa-gôttiratu Mâra-baṭṭa nâlato .. .... ṇi uḍaiyan

68

At the same temple.

(Grantha and Tamil characters).

svastî śrî Âṅgira-varuśam Narasi . ga-Dêvar râjyattil Kômu-gâmuṇḍanena inta ûril dêvarku pattu-kaṇḍaga-kaḷaniyum (y)êri-kiḻ Brâhmaṇaṟku aiṅ-gaṇḍa-kaḷani.. ..... ga viṭṭên

69

At Lakkûr (same hobli), on a stone in Rajâ Husên-sâhib's field.

Hêvaḷambi-saṃvatsarada Âśvija-śu 2 lu Ajâraka-Khâna mahârâja-râja śrî-S'âhuji-Râja-śâhêbaru tamage dharmav âgabêk endu Bâvânûra Ahammadarige Lakûrali hola gade kaṃ hâkisikoḍahêḷi saraha .... dara Chanda-Khânanavarige appaṇe koḍalâgi appaṇê-prakâra hola ka 1 gedeya kûḍâ kha 1¼ vida baṇḍâra bhûmi koṭa . â-koṭa-bhûmi ' 2 yî-prakâra koṭadu (*imprecatory phrases*)

70

At Narasiṃhapura (same hobli), on a stone near the S'ânubôga's house.

namas tuṅga-&c. ||

svasti śrîmatu vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1642 nê sanda vartamâna-S'ârvvarî-nâma-saṃvatsarada Kârttika-śu 15 Guruvâsara-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati Mahîsûra Kṛishṇa-Râja-Voḍeyaraiyanavara Hoysaḷa-lêśâ Kuruvaṅka-nâḍa-sthaḷa Gautama-kshêtra ubhaya-Kâvêrî-madhya paśchima-Raṅganâtha-svâmîyavara S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ geṻtiralu S'ûragiridurggada Lakshmî-Narasiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda sakala-sêvege Biḷagali Dâsarâjaiyanu vijñâpane mâḍikoṇḍadaśeyind â-S'ûragiri-sthaḷada Heggundada-hôbaḷiyâda Goṭigerege pratinâmadhêyav â la Narasiṅgapurada grâma upagrâma sahâ sakala-vidvâṃsarû sakala-sâmâjikarû saha iddalli Kṛishṇa-Râja-Voḍeyaraiyanavaru sa-hiraṇyô[daka]-dhârâ-pûrvvakav âgi Narasiṃha-svâmiyavara sêvere â-chandrârkka-sthâyiy âgi naḍeyatakkadduy endu barasikoṭṭa Narasiṃhapurada grâmakke śilâ-śâsana || (*usual final verse.*)

71

At Billanakôṭe (same hobli), on a stone in front of the village.

Kali-varusha 4608 nê Prabhava-saṃvatsarada S'râvaṇa-sudha 6 Gu-lu bhûmi naḍugitu vâra 4 lkû Billanakoḍeya khabina-gelisi Vîraiyana maga Doḍa-Vîraiya hoyida sêsana ।

72

At the same village, on a stone near the Tirumala-dêva temple.

śubham astu śrî-Râmâya svasti śrî vijayâbhyudaya ..... hana-saka-varusha 1473 neya Virôdhinâma-saṃvatsarada S'râvaṇa-su 6 Âditya ..... kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahârâyarû pruthvî-sâmbrâjyaṃ gaiütt iralu śrîman-mahâ-maṇḍaḷêśvara ..... êśvara-Dêva-mahâ ..... śrîmad-vêda-mârgga--pratishṭâchâryyar âda Ahôbaḷa ..... nâchâryya â ..... svâmyav âgi koṭṭa ..... patrada vivara śrîman-mahârâjâdhirâja râja-paramêśvara ..... Sadâśiva-mahârâyarû..... Nâyakatanakke pâlisida Âne .....Gûḷûra-simege saluva ..... staḷada Bilanakôṭe-grâma .... myav âgi koṭṭu â-grâ ..... chatus-sîme-voḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya .. âgumâḍikoṇḍu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Dêva-mahârâyarige tamma tande-tâyagaḷige puṇyav âgabêk endu śrîman-mahâ-maṇḍaḷêśvara śri-Râja-Aübhaḷêśvara-Dêva-mahâ-arasugaḷa (*stops here*).

73

At Dêvarahosahaḷḷi (same hobli), on a stone to the east of the Âñjanêya temple.

śubham astu

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1482 neya Durmati-saṃvatsarada Chayitra-śu 7 llu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pruthvirâjyaṃ geyiütt iral âgi śriman-mahâ-maṇḍaḷêśvara Râma-Râjayya S'rîraṅga-Râjayya-Dêva-mahâ-arasugaḷige Sadâśiva-mahârâyaru â-vûra Nâyakatanakke Gûḷûra-sîmeya pâlisi naḍasikoḍal âgi S'rîraṅga-Râjaya-Dêva-mahâ-arasugaḷu Gûḷûra-sîmey-oḷaguḷa dêva-dâya Brahma-dâya sarvvamânya .. .. dharma pratipâlisi naḍasikoḷal âgi śrîman-mahâ ..... Chikaṇa-Seṭiyaru S'rîraṅga-Râjaya-mahâ-arasu ..... Hosahaḷiya Vîrabhadra-dêvara ..... Hosahaḷḷi . pûrvva-kâladali Prahuḍa-Dêva-mahî ..... liṅga-dêva ..... sahaḷḷiy emba grâma-vanu dhâreyan ere .. .. Hosahaḷḷi ..... śrîman-mahâ-maṇḍaḷêśvara Râma-Râjayya-S'rîraṅga-Râjayya (*stops here*).

74

At S'ivagaṅge (same hobli), on a pillar to the right in the door of maṭha.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka ? 1690 neya Sarvvadhâri-saṃvachchharada Kârtika-śu 10 Guruvâradalu râjâdhirâja râja-paramêśvara Krushṇa-Râya-mahârâyana maneya kuḍurê-châkala Bôvana maga Channaṇanu .. .. Gaṅgâdhara-dêvara ..... biṭheü .....

75

At the same village, on a rock near S'ânabhôga Honna Sômayya's house.

śubham astu .....Vai-ba 7 Liṅga-Râjaya ..... S'ivagaṅgeya sthânika (*rest gone*).

76

On a bell of the Vîrabhadra temple in the cave of Mêlagavimaṭha on the S'ivagaṅgê hill.

śrî Naṅjuṇḍa Âṅgirasa-nâma-saṃvatsarada 1 Kârtika-śu 10 Guruvâradallu | Mêlaṇa-gavi siṃhâsanada Maḷi Vîrêśvara-svâmiyavara dê[va]sthânake mahârâja-śri-Daḷavây-Naṅjuṇḍaiya-araśinavara sêve | tâka śêru 50 ‖

77

At the same place, on a 2nd bell.

Pramâti-saṃvatsarada Mâgha-śu 5 llu S'ivagange Mêlaṇa-gavi-maṭhada Male-Vîrabhadra-dêvarige Hañchchipurada Kempunûlu-Sântappanavara komârru Vîrappa-Maleyappana bhakti doḍa-ghaṇṭe vandake sêru 41

78

On the same hill, on a rock near the mâvina-marada maṇṭapa.

śubham astu | Sâli-Nâyakara Bairava-Nâyakara komâra Chikaiya-Nâyakaru mâḍisida giri-pâvaḍesêve

79

On the same hill, on the iron Garuḍa-kambha in front of the Gaṅgâdharêśvara temple.

Yikrutu-saṃvatsarada Chaitra-bâvaḷa pañchamu Buduvara Âhaḷa-Nichakataṇî maga Guyana maga Chiṭeya mâḍida kala kamba

80

On a rock in front of the same temple.

śrî-Siddha-Râmê-dêvaru Gaṅgâdharan-oḷagâdanu

81

On a stone to the east of the main entrance of the same temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1466 neya Krôdhi-saṃvatsarada Mâgha-ba 14 Ā || śrî-mahârâjâdhirâja para[mê]śvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Dêva-mahârâyaru pruthvî-sâmbrâjyaṃ gaiüttiralu Bnaṇḍiya Basavaṇa-Nâyakarasara maga Sadâśiva-Dêva-mahârâyaru amara-nâyakatanake pâlisida Male-nâḍa Gûḷûru-Maṇṇeya-sîmeyali S'iva gaṅgeya Gaṅgâdharadêvarige saluva puragaḷu Honnammana siṃhâsana-mahattige saluva puragaḷu Mêlaṇa-gaviya siṃhâsanake saluva puragaḷu Chinnada Kantheya-maṭhake saluva puragaḷu Dharmada-gaviya pura Bayala-Basavana-gaviya pura Kambâḷamuruḷa Siddhaya-dêvara pura yivara ella rige saluva chiluvânakoḍagigaḷu yiv-ellavakû jôḍi bêḍigiy ellavanû sarvvamânyav âgi biṭṭu Sadâśiva-Râyarige puṇyav âgabêk endu S'ivarâtri-puṇya-kâladalu Koramara Maruganâtha prati .... Seṭiyaru Râmeya-gauḍaru Halaga-Seṭṭiyara anumatadinda Bhaṇḍiya Basavaṇṇa-Nâyakaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi samarpista śilâ-śâsana (*usual imprecatory phrases & verse*)

82

On a stone in the kalyâṇa-maṇṭapa of the same temple.

svasti samasta || Naḷa-saṃvatsarada Bhâdrapada-su 13 Maṃ śrîman-mahâ-maṇḍaḷêsvara bhuja-baḷa Vîra-Nârâyaṇa Pâṇḍya-Râya-gaja-kêsari Pâṇḍya-Râya-pratishṭâchâryya ahud-emba-râya-bharaṇa maṇḍaḷika-lavuḍi-Nârâyaṇa bâgaliṅge kâha hêḷuva maṇḍaḷikara gaṇḍa Bhagavatî-dêvî-aṅkakâra mandi-vêḷke nuḍiva maṇḍaḷikara gaṇḍa râya-maṇḍaḷika-tale-chavara maṇḍaḷika-raṇa-huli hanonḍumam-maṇḍaḷikara gaṇḍa Bagaḷi-Râya-kapâḷi maṃ-sâvantara gaṇḍa ensikoḍuva râyara gaṇḍa navalakatelu-chavula tanag êke birid emba râyara gaṇḍa Sidhanâta-dêvara divya-śrî-pâda-padmârâdhakarum apa Râghava-Dêvarasara kumâraru Tipparasa Bayira-dêva Bommarsanavarige Ballâḷa-Dêva Yalagaḷiyada-nâḍa ... Ballâḷa-Dêvaru prithivî-râjyaṃ mâḍabêk endu tamma tottina makkaḷu Tipparasa Bhairava-dêva Bommarsanavaru â-nâḍ-oḷagaṇa Kenkereya S'ivagaṅgenâthaṅge amṛitapaḍige sarvvamânyav âgi koṭevu (*usual imprecatory phrases*).

shashṭi-varsha-sahasrâṇi śvâna-yôni-śataṃ gataḥ |
*chandra-divâkaraṃ narakaṃ jayati ||

*So in the original.

83

On a pillar of the Nandi-maṇṭapa of the same temple.

svastî śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1454 neya Nandana-saṃvatsarada pratama-Bhâdrapada-ba 30 sûryyôparâga-puṇya-kâladallu śrîman-mahârâjâdhirâja râja-paramêśvara Kaṭhâri Sâlva śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâya pṛithvî-râjyaṃ geyiûtta yiha kâladallu śrî-dakshiṇa-Kâsî-nivâsa śrî-Gaṅgâdhara-dêvara abhishêka-pûje-nayivêdya-dîpârâdhane-modalâda amṛitapaḍige sârvva-kâladallu sallabêkû endu avara kaṭṭigeya Kâmaṇṇa-Nâyakaru śrî-Achyuta-Râyarige dharmavâgabêkû yendu S'rîpatiyahaḷḷiy emba grâmavanu puravâgi koṭṭu â-grâmakke salluva chatus-sîmeyoḷagaṇa sarvva-svâmyavanu sa-hiraṇyôdaka-dhârâ-purvvakadiṃ śrî-Gaṅgâdhara-dêvarige samarppaṇe mâḍideû (*usual imprecatory phrases*)

84

On a pillar of the maṇṭapa of the same temple.

êtan Mitra-kuḷâmbhôja-bhâskarasya yaśas sthiraṃ |
Vishṇôr Adaḷa-vaṃśa-śrî-Nâyakasyaiva śâsanaṃ ||
laḷitêndu-dyutiyaṃ teraḷchi bhavanaṃ mâḍ iṭṭarô Saṅkarâ- |
chaḷamaṃ mêṇ kaḍid iṭṭarô S'iva-gṛihaṃ mâḍ iṭṭarô puṇya-saṅ- |
kuḷamaṃ pêḷim enalke kûrttu S'ivagangêśâdriyoḷ mâḍidaṃ |
kuḷa-nâmam gaḍim endu dêva-gṛihamaṃ sâmanta-Kañjâsanaṃ ||
Adaḷa-kuḷa-ratna-bhûshaṇan | Adaḷa-kuḷâmbhôja-bhânuv Adaḷêśvaram end- |
udubhava-charitaṃ mâḍida- | n udugha-yaśaṃ Biṭṭi-Dêvan î-S'iva-gṛihamaṃ ||
pûvali pûje nivêdyaṃ | dîvige jaḷa gandha dhûpav akshate pâtraṃ |
pâvuḷam enippuvan âraid | âvagam avaṃ kapake barppa dhanamaṃ koṭṭaṃ ||

antum alladeyuṃ nija-janakana pesariṃ Brahmêśvara-dêvâlyaṃ vûraṃ Brahmasamudramaṃ negaḷda ... . mattaṃ |

Adaḷa-Jinâlayaṅgaḷ Adaḷêśvara-dêvagṛihaṅgaḷ int iv end |
Adaḷasamudram end eseva Vishṇusamudram iv endu dharmadim |
pudid avan andu mâḍisida kaṭṭisidaṃ kereyaṃ nijânvayakk |
udubhavam âgal end Adaḷa-vaṃśa-śikhâmaṇi [Vi]shṇuvarddhanaṃ ||

allim baḷika tammavage parôksha-vinayam âge Bôchasamudram emba kereyaṃ kaṭṭisi

S'iva-mahimey-edege Kêśava- | bhavanôdâdharaṇakke .... ai-koḍige dharmma- |
pravarargge bêḍit anit ar- | tthaman ivan îva Biṭṭi-Dêvan aḍaṭara dêvaṃ ||

svasti śrî Vishṇu-sâmantaṃ sthiraṃ jîvi

85

On a rock near the kitchen of the temple.

svasti śrî jayâbhyudaya-S'âlivâhana ..... Prajôtpatti-saṃvatsarada Pushya-ba 30 Ada .... .. pêśâji-Hanuma S'ivaṇṇa ..... Gaṅgâdhara-dêvara naivêdyake koṭa Biṭṭisamudrada-grâma ondu (*usual imprecatory phrases*)

86

On a rock in front of the Honnâ-dêvi temple on the hill.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1643 neya Plava-saṃvatsarada Vaiśâkha-ba 4 lu .. .. (*rest illegible*)

87

On the same hill, on a stone west of Kempê-Gauḍa's hall.

Sakha-varusha 1288 neya Parâbhava-saṃvatsarada S'râvaṇa-śu 15 Bu-dandu | Hegundada Bayira-Dâsana maga Mâra-Dâsanu S'ivagaṅgenâtha-dêvarige mâchasâleya mundaṇa areya mêle nilisida dîpa-mâleya kamba maṅgaḷa mahâ śrî śrî

88

On a rock near the Gaṇapati temple near the Maudgala-tîrtha on the hill.

Kali-yuga-Chôḷa-Râyana Keñcha-Ṣômana dinadali Gaṅgâdhara-dêvarali 12000 Oḍeyaru salusuvaru Biṭajeḍeya Nañjeya-dêvaru Chavarada Gaṅga .. .. ..

89

At Kambâḷu (same hobli), on a rock north of the lane leading to the hill.

śubham astu Tîrtha-Gaṅgâdhara svasti śrî vijaya ... S'âlivâhana-śakaṅgaḷu 1642 ne .... Plava-saṃvatsarada Vaiśâkha-ba 15 lu S'iva-gavi-Oḍeya ... (*rest broken off*)

MÂGAḌI TALUQ.

—:o:—

1

In Mâgaḍi, on a copper plate in possession of the archaka of the Sômêśvara temple.

śubham astu | śôbhanam astu | śrî-Râmachandra-paripûjita-śrî-Râmêśvarâya namaḥ |

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1552 nê vartamânav âda Pramôdûta-saṃvatsarada Vaiśâkha-śuddha 5 llu śrîmad-dêva-dêvôttama dêvatâ-sârvabhaumar âda śrî-Râmêśvara-svâmiyavara divya-charaṇâravindagaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriya ratna-siṃhâsanârûḍhar âgi pṛithvî-sthira-sâmbrâjyaṃ geyyut iralu nimma priya-bhaktar âda chaturtha-gôtrada Yalahaka-nâḍa prabhugaḷ âda Kempa-Nañje-Gauḍara pautrar âda Hiri-Kempê-Gauḍara putrar âda Yimmaḍi-Kempê-Gauḍaru binnahaṃ mâḍi barasi koṭṭa tâmra-śâsanada kramav ent endare Mâgaḍi-sîmege saluva Kañchugârrahaḷḷi Hâlusiṅganahaḷi yî-grâma-ṣaraḍannu samarpisten âda-kâraṇa yî-grâmagaḷige saluva chatus-sîmeyoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷanu dânâdhi-kraya-vinimayaṅgaḷige yôgyav âgi nitya-kaṭle-paḍitara-dîpârâdhane-mahâ-rathôtsava-parva-tithi-sakala-utsavagaḷannu nammalli pûrna-kaṭâkshav iṭṭu aṅgîkarisi nanige ishṭâbhîshṭaṅgaḷannu koṭṭu rakshisabêk endu binnahaṃ mâḍi barasi koṭṭa tâmbra-śâsanâ |

sva-dattâd dvi-guṇam puṇyam para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalam bhavêt ||
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
(*back*) na visham visham ity âhuḥ dêva-svaṃ visham uchyatê |
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrakaṃ ||

yî-dharma doregaḷê âgali udyôgastarê âgali drôha-budhi yaṇisidar-âdare avaru tri-mûrtigaḷigu horagu yiha-parakke salladavaru yî-tâmbra-śâsanavannu niyôgi Veṅkaiyyana muṇḍ-iṭṭu râyasta S'êshayyana kaiyali barasida sarvamânyav âgi barasi-koṭa tâmbra-śâsana | yî-svâmi-archane âgama sahâ S'ikhâmaṇaiyanige 'Sivârpitavâgi dhâreyan eradu koṭevu | Yimmaḍi-Kempê-Gauḍara vapittâ

2

On a 2nd copper plate in possession of the same archaka.

śubham astu | śôbhanam astu | śrî-Vîrabhadrêśvarâya namaḥ

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu *1592 yeraḍaneya vartamânav âda Plavaṅga-saṃvatsarada Vaiśâkha-śudha 10 yalu śrîmatu dêva-dêvôttama dêvatâ-sârvabhaumar âda śrî-Vîrêśvara-svâmiyavara divya-śrî-pâda-padmaṅgaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriyallu ratna-siṃhâsanârûḍhar âgi pruthivî-sthira-sâṃrâjyaṃ *gaiyutt iralu nimma* priya-bhaktan âda Sadâśiva-gôtrada Yalahaṅkanâḍa prabhugaḷ âda Kempa-Naūjê-Gauḍara pautrar âda Hiriya-Kempê-Gauḍara putrar âda Yimmaḍi-Kempê-Gauḍaru binnahaṃ mâḍi barasi-koṭṭa tâmbra-śâsanada kramav ent endare Mâgaḍi-

* So in the original.

sîmege saluva Hañchikupe Vô a Atimigere Kempâpura saha 4 nu samarpisi yidhêv âda-kâraṇa yî-grâmaṅgaḷige sa'uva chatus--sîmeyo'a ;-uḷa nidhi-nikshêpa-jaḷa-pâ-hâṇa-akshiṇi--âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷannu dânâdhi-k raya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-cl a ndrârkav âgi dêvara sêvârtthav âgi nitya-śrî nitya-kaṭaḷe-paḍitara--dîpârâdhane-mahârathôtsava-pakshôtsava--parva-tithi-sakala-utsavaṅgaḷanu nannalli pûrna-kaṭâkshav iṭṭu (*back*) aṅgîkarisi nanage yishṭâbhîshṭaṅgaḷa koṭu rakshisabêk endu binnahaṃ mâḍi barasikoṭa tâmbra-śâsana | yî-dêvastânada stânikanâda Liṅgamaya dêvastânada abhimâna | Namaśśivâya-S'ikhâmaṇi-likshitarige S'ivârpitav âgi koṭevu | suṅka | giḍa-gâvalu | biḍumaṇiyu aramane[ge]kâraṇav ila | (*usual final verses and imprecatory phrases*) yî-tâmbra-śâsanavanu niyôgi-Kônapanu Yeṅgaṭagiraiyana mund iṭu râyasada Eṅkapana kaiya sarva-namasyav âgi barasi koṭa tâmbra-śâsana | Yimmaḍi-Kempê-Gauḍara vapitâ

3

On a 3rd copper plate in possession of the same archaka.

śubham astu | śôbhanam astu | śrî nad-Gavi-Ga ṅgâdharâya namaḥ

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1634 nê Vijaya-saṃvatsarada Vaiśâkha-śu 10 lu śrîmatu dêva-dêvôttama dêvatâ-sârvabhaumar âda Gavi-Gaṅgâdhara-svâmiyavara divya-charaṇâraviṅdagaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriyallu ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmbrâjyaṃ gaivutt iralu nimma priya-bhaktar âda Sadâśiva-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Mummaḍi-Kempa-Gavuḍara pautrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍaru binnahaṃ mâḍi barasi koṭa tâmbra-śâsanada kramav ent endare Mâgaḍi-sîmege saluva Uddaraḷahaḷḷi-grâmavanu samarpisten âda'târaṇa yî-grâmakke saluva chatus-sîmeyoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷannu dhanâdhi-kraya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-chandrârkav âgi dêvara sêvârthav âgi nitya-kaṭaḷe-paḍitara--dîpârâdhane--mahârathôtsaha-pakshôtsaha-mâsôtsaha-parva-tithi-sakala-utsavaṅgaḷannu nannalli pûrṇa-kaṭâkshav iṭu aṅgîkarisi nanage yishṭâbhîshṭagaḷa koṭu rakshisabêk endu binnahaṃ mâḍi barasi koṭa tâmbra-śâsana (*usual final verses & imprecatory phrases*) yî-tâmbra-śâsanavanu niyôgi-Aṇṇâjaina mun (*back*) d iṭu râyasta-Veṅkaṭapati kaili sarvamânya barasi kota śâsanâ svâmi-archane âgama Komâraige S'ivârpitav âgi koṭṭevu | âgama ubhayatrâ mâḍikoṇḍu iraluḷḷavaru

svasti śrî Yalavaṅka-vaṃśa-tilaka-śrî-Kempa-bhûpâtmaja-
śrî-Vîra-kshitipâla-sûnur akhila-kshmâ-maṇḍalâdhîśvaraḥ |
śrîman-Mummaḍi-Kempa-Vîra-nṛipatis Sômêśvara-sthâpakô
jîyât saj-jana-pâlanâya rachita-kshêmâgrahârâś chiraṃ ||

Kempa-Vîrappa Mâgaḍi-sthalada pañchâṅga Ummaṇṇage S'ivârpitav âgi koṭṭevu Uṅgasâgara agrahâra ... ... Kempa-Vîrappa

4

On a 4th copper plate in possession of the same archaka.

śrî-Sômêśvara-svâminê namaḥ śubham astu |

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu *1639 nê Nandana-saṃvasarada Vaiśâkha-bahuḷa 5 lu śrîmad-râjâdhirâja râja-paramêśvara-śrî-vîra-pratâpa-S'rî-Raṅga-mahârâyar aiyan vanu

*So in the original.

Ghanagiriyali ratna-simhâsanârûḍhar âgi sthira-sâmbrâjyam gaivuttiralu nimma priya-bhaktar âda Sadâśiva-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Mummaḍi-Kempa-Vîrappa-Gauḍara pautrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍaravaru binnaham mâḍi koṇḍu barasi koṭṭa tâmbra-sâsana-kramam ent endare Mâgaḍi-sîmege saluva Jaṭṭanahaḷḷi-grâma 1 Sirupatahaḷḷi-gràma 1 î-Kampavîranâgadapêṭe sahâ samarpisten âda-kâraṇa î-grâmakke saluva chatus-sîmey-oḷagîda nidhi-nikshêpa-jala-pâsnâṇa-akshiṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷannu dânâdhi-kraya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-chandrârkav âgi dêvara sêvârthav âgi nitya-kaṭṭaḷe-paḍitara-dîpârâdhane-mahârathôtsava-pakshôtsava-mâsôtsava-parva-tithi-utsavaṅgaḷannu nannalli pûrna-kaṭâkshav iṭṭu aṅgîkarisi nanage yishṭâbhishṭaṅgaḷaṃ koṭṭu rakshisabêk endu barasi koṭṭa tâmbra-sâsana î-dêvasthânada âgama archane saha pratishṭâ-kâladalli svâmi-sânnidhyadalli S'ivarpitav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Komâraiyage dhâreyan eradu koṭṭevu | âgama archane kaṭṭaḷe Tirumali-prakâra ivarige svâstyagaḷu sahâ namma mâtâpitṛigaḷige dharmav âgali yandu â-chandrârkav âgi putru-pautra-paramparyavâgi naḍeyuvahâge barasi koṭṭa tâmbra-śâsana | (*usual final verses & phrases*) yi-tâmbra-śâsanavannu niyôgi-Aṇṇâjaiyya Huchchaṇṇana munditṭu râyasta Venkaṭapati-kaili sarvamânyav âgi barasikoṭṭa śâsana | î-dêvasthânada abhimâna Huchchaṇṇa Raṅgaiyage kaḷeda Kṛishṇanapâḷyavannu trivâchakav âgi svâmi-sannidhânadalli S'ivârpitav âgi koṭṭevu ||

svasti śrî Yalahaṅka-vaṃśa-tilakaḥ śrî-Kempa-bhûpâtmajaḥ
śrî-Vîra-kshitipâla-sûnur akhila-kshmâ-maṇḍalâdhîśvaraḥ |
śrîman-Mummaḍi-Kempa-Vîra-nṛipatis Sômêśvara-sthâpakô
jîyât saj-jana-pâlanâya rachita-kshêmâgrahârâś chiraṃ ||

Mayanâyakanahaḷḷi agrâra gaṇa-saṅke yippattaidu || Mummaḍi-Kempa-Vîrapa-Gauḍa

5

In Mâgaḍi, on a stone

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsanaṅgaḷu 1596 nê Ânanda-saṃvatsarada Âshâḍa-śu 15 lu śrîmad-râjâdhirâja paramêśvara S'rî-Raṅga-Râyaraiyyanavaru Ghanagiriyallu simhâsanârûḍhar âgi pṛithvî-sâmbrâjyaṃ gaiyutt iralu | Yalahaṅka-nâḍu pravuḍha-prachura Mummaḍi-Kempe-Gauḍaiyyanavaru tamage salluva Mâgaḍiya baḷiyallu Hâraṅgahaḷḷi yambuva grâmakke pratinâmadhêyav âda Mummaḍi-Kempasâgara-kerege bhatta Dâśe-bôyige koṭṭa bhûmi Hâlaśeṭṭihaḷḷiyallu kaṇḍuga S'rîpatihaḷḷiyallu mûgaṇḍuga antu nâgaṇḍuga holakke mâḍuva vuḍyôgadallu 4 kôṇadinda hanneraḍu-gôṇi antu 48 sûryôḷayav âda mêlakke mâḍuttâ putra-pavutra-pâramparyav âgi â-chandârkavâgi hâkisi koṭṭa śilâ-śâsana idakke apaharisidavanige dêva-lôka-martya-lôka horagû

6

At Tirumale (Mâgaḍi hobli), on a stone near the Garuḍa-kambha of the Raṅganâtha temple.

śvasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1446 neya Târaṇa-saṃvatsarada Vaiśâkha-śu 13 lu śrîmatu ..... nâtha Mâguḍiya Tiruveṅgaḷêśvarage âbharaṇa-sêvege Kṛishṇa-Râya-mahârâyarige puṇyav âgabêk endu â-maṭhada Tiruma[la]rasaru mâḍida sêve sâmige saluva grâmaṅgaḷali ..... suṅka viśêsha âdâya biṭṭi birâḍa yêḍuṃ svâmiya suṅka biḍige .... maga viśêsha-âdâya sahav âgi bhaṇḍârakke koṭṭa sêve (*usual imprecatory phrases.*) ..... vanu nôḍikoṇḍu Timmaṇa-daṇṇâyakaru Tiruma[la]-Râyarige dharmav âgabêk endu munde naḍada avasarakke salluvadakke mâḍida kaṭaṇa suṅka viśêsha âdâya .....

7

On the raised ground to the right of the mahâ-dvâra of the same temple.

Bahudhânya-saṃvatsarada S'râvaṇa-su 5 lû Yiruvara Virâ-ṛaḍigâru Tiruveṅgaḷanâtharige Pemmanahaḷḷiyali gade kha 11 Bommanahaḷḷiyali hola kha 11 nu nitya-kaṭṭaṇa-harivâṇake samarpisidevu âva .....

8*

On a copper plate in possession of Tirumale S'ingaiyaṅgâr.

S'âlivâhana-śaka 1603 nê Durmati-saṃvatsara-Bhâdrapada-śu 15 yallu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Râya-Dêva-mahârâyaraiyanavaru ratna-śiṃhâsanârûḍhar âgi sâmbrâjyaṃ gaiyuttiralu chaturtha-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Immaḍi-Kempaiya-Gauḍaravara pautrar âda Mummaḍi-Kempaiya-Gauḍaravara putrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍaraiyanavaru S'rîvatsa-gôtrada Timmappaiyaṅgâru-muntâda 15 jana Brâhmaṇarige Mâgaḍi-śîmege salluva Yelayûru-hôbaḷi Kallikere 1 Ḍiṅkanapura 1 î-2 grâmagaḷannu Kanyâ-saṅkrânti-puṇyakâladallu dâna-koṭṭu .....

9

At Vaḷagerepâḷya attached to Uḍuvagere village (same hobli), on a stone in Guṇḍayya's field.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithuvî-vallabhaṃ śrî matu pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvaru pṛithuvî-râjyaṃ geyuttirddalli Saka-varusha 1116 neya Ânanda-saṃvatsarada Âshâḍa-bahu-11 (*stops here*).

10

On a 2nd stone at the same place.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithuvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Yâdava-kulâmbara-dyumaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa śrîmatu pratâpa-chakravartti śrî-Hoysaṇa-śrî vîra-Ballâḷa-Dêvaru pṛithuvî-râjyaṃ geyutt irddalli Saka-varusha 1116 neya Ânanda-saṃvatsarada Âshâḍha-ba 11 Sô | śrîmanu-mahâ-pradhâna .. .. Gauḍa Dêvappa-Gauḍa ..... Nâyaka śrîmatu maiduna Chavaḍappanavaru Dâsarayanahaḷḷiya-nâḍa voḷagaṇa Vuḍuvagereyanu Chakkarabhâviya Maṅja-S'eṭṭiyara maga Kôṭiyappa-S'eṭṭige dhârâ-pûrbbakaṃ mâḍi koṭṭa koḍige (*usual imprecatory phrases*).

11

At Nâgaseṭṭihaḷḷi (same hobli), on a stone in the western wall of the Basavaṇṇa temple.

svasti śrî vijayâbhyudaya-shṛishṭi-yutanâda S'âlivâhana-śaka-varusha 1442 ya Vikrama-saṃvatsarada S'râvaṇa-śu 13 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Râya-mahârâyarige dharma-pratipâḷakar âgi kâryyakke kartar âda Sâḷuva-Timmarasayanavaraḷiyandiru Appurasayyanavarige Krushṇa-Râya-mahârâyaru Nâyakatanakke pâlisida Sôḷûra-sîmege saluva Nâgiseṭṭihaḷḷinu nâvu Krushṇa-Râya-mahârâyarige dharmav âgali endu nâvu namma ârâdhyaru Tâtayanavara dêvîru Nalladâyammanavarige êka-svâmyav âgî nâvu namma tri-karaṇa-sudhadindalu dâren eradu koṭṭa agrâra â-grâmake saluva chatus-sîmey-oḷagâda gade-bedalu-tôṭa-tuḍike-êta gûḍe-guyyalu-mane-vaṇa-suṅka-kâḍârambha nîrârambha-sid dha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa-mukhyav âgi ê(*back*)nuḷa sarvvasvâmyavanu oḷagâgi śrî-Krushṇa-Râya-mahârâyarige dharmav âgali endu koṭṭa agrahâra |

Vishṇu-śaktî-samudbhûtê nânâ-varṇa-mahîtaḷê |
anêka-ratna-saṅkâsê śrî-bhû(mi)-dêvi namô'stu tê ||

idakke tappidare pala-grante | (*usual final verses*) śrî śrî Sôḷûra kalla-kuṭiga Timmaya hoyidanu

*From a copy supplied by the owner.

12

At Byâladakere (same hobli), on a stone to the left of the Lakshmî temple.

śrîmatu Aṅgira-saṃvatsarada Jyêshṭa-śudha 15 yali Bêlakeṛeya-ammanavara sêvege grâmadaliy ûra samastaru hola gade 1 ṛêke onduve eṛe rêke ho 1 yidu âru aḷupidarû ammana sûriya ..... vayidavaru yendu kaṭu mâḍidavaru Liṅga-Gauḍa Mudda-Vîrê-Gauḍa Mârapa-Gauḍa yivar-oḷagâda gauḍa-dâyâdyar-oḷagâdavaru appa janaṅgaḷu mukhyav âgi nilisida sâsana

13

At Mâḍabâḷu (Mâḷabâḷu hobli), on a stone of the Vîrara-guḍi west of the Añjanêya temple.

S'aka-varśa 1262 neya Vikrama-saṃvatsarada Kârttika-ba 1 Maṃ-d-andu śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ mâḍuvali Kâya-daṇṇâ[ya]kara maga Balapa-Nâyaka mâḍi ...ṭiya Mâḍambâḷa Danti-Seṭṭiyara maga Alappanu Sâvandiya dâriyali kaḷaṛu ....sîmeyali kâdi svarggava sûṛekoṇḍanu maṅgaḷa ma[hâ] śrî

14

At Karlamaṅgala (same hobli), on stone pieces near the Vîraraguḍi in S'ânubhôga Puṭṭa-Raṅgaṇṇa's field.

(*1st piece*) .. ..svasti śrîman-mahâ-maṇḍaḷêsvaraṃ Pvàṛâvati-pura-varâdhîsvaraṃ bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasimha-Dêvaru pṛithvî-râjyaṃ geyvutt iralu Virôdhisaṃvatsaradalu Kaḷaṛamaṅgala Dûra-sâvanta (*others named*)..... ...moneyaṃ tâgi maraḷichi .... enda kôṭe kâdi vôḷaḍe magurddu iṛidu meṛadu biṛdu surarâjana-sadanakke sandar âgaḷu mattaṃ paragane pariḍ eydi tâgi kondar avara Heggaḍe Chennanaṃ || Mañcha-Gavuḍana magaṃ ..... kacchuvara.... Kaḷḷaṛamaṅgalada Choṭṭana magaṃ Seṭṭi-Gavuṇḍana magaḷu (*rest illegible*)

15

At Kalûru (same hobli), on a stone in front of the Varadarâja temple.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvara paraṃa-bhaṭâraka Dvârâvatî-pura-varâdhîsvara Yâdava-kulâmbara-dyumaṇi saṛvvaṇña-chûḍâmṇi Maḷerâja-râja Malaparoḷu gaṇḍa gaṇḍa bhêruṇḍa kadana-prachaṇḍa êkaṅga-vîra asahâya-śûra S'anivâra-siddhî Giridurgga-malla chalad-aṅka-Râma saṅgrâma-bhîma vairi-bhayaṅkara Magara-râjya-nirmmûlaka Chôḷa-râjya-pratishṭhâchâryya..... .....nissaṅka-pratâpa-chakravartti Hoyisaḷa-śrî-Vishṇuvarddhana-śri-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ mâḍuttihalli S'aka-varusha 1237 neya Ânanda-saṃvatsarada Mâga-ba 3 śrîmatu Kaluhûra śrîma..... .....kâdi vaḍḍaḷiyaru ..... chatura-châturyyaruṃ Parabrahma-tatva-siddhântakaruṃ ashṭa ..... vidyâ-bala..... .....nâtharuṃ vidyâ-samudraruṃ .....hata-vairaruṃ ....sâṅkhya-praviṇaruṃ jagad-guru Varadâradhyaruṃ śrî-Dôrasamudrada Hiri..... ...beḍiga-.....mukhyav-âda nâlku-nâḍa baḍagi kammâra akasâle.....r-oḷagâda samasta-Vîra-Pâñchâḷa-.....ru kûḍi.....kramaṇav âgi koṭṭa silâ-sâsanada kramav ent enda ḷe â-Kaluhûra śri-Allâḷanâtha .....sarvva... .....gadeyu sa uvatnâgi.....mariyâdeyelû tapu-tavaḍiyanu dhârâ-pûrvvaka saluvantâgi dhâreyan eradu koṭṭevu î mariyahadike Kalûrâ.....chandrâdityar ullannabara saluvudu (*usual imprecatory phrases*) î-hadikeyanu.... nada teruvanu.... vanu Alaḷanâthaṅge â-samasta-Pañchâḷamaru dhâreyan eradu koṭṭa .....gaḷa mahâ śrî śrî śrî.....sanduhake-vâṇikka-nâḷa.....

16

At Sâtanûr (Sâtanûr hobli), on the wall of the Gôpâlasvâmi temple.

(*Nâgarî characters*)

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka sâvirada-nânura-hadineṇṭaneya Naḷa-saṃvatsarada Pushya-bahuḷa-ashṭamî-Budhavâradalu śrîmatu Sâtanûra Viṭhala-dêvarige Vasishṭa-gôtrada Vâ..... Naḷa-sômayâji.....svâmiya mânya-koḍagiyâgi..... ...Brâhmarige ....

17

At Kalya (same hobli), on a stone in front of the Âñjanêya temple.

svasti śrî jayâbhyudaya-Saka-varuśa-Sâlivâhana 1484 ya Dundubhi-saṃvatsarada Chayitra-suddha 5 lu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya-Dêva-ma[hâ]-arasugaḷu Saṭi-nâḍa Kaleyada-staḷada prabhugaḷu Saṭi-prajegaḷige maduvê-teravina sâdhana Sadâśiva-Râyaru maduvê-terava mundu kaṭṭu-mâḍidu teraü ga 9 suṅka-mânya (*usual imprecatory phrases*) yî-dharmavanu Chôḷenâyaka-haḷḷiya Gaṅgapa-Nâyaru tamma sahâyaru (*stops here*)

18

At the same village, on a stone in Chikkaṇṇa's field.

svasti samasta-prasasti-sahitaṃ

Pâshaṇḍa-sâgara-mahâ-baḍabâ-mukhâgni-
S'rîraṅga-râja-charaṇâmbuja-mûla-dâsaḥ |
śrî-Vishṇu-lôka-maṇi-maṇṭapa-mârga-dâyî
Râmânujô vijayatê yati-râja-râjaḥ ||

S'aka-varsha 1290 neya Kîlaka-saṃvatsarada S'râvaṇa-śu 2 Sô-dalu śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibâḍha bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukka-Râyanu prituvî-râjyavan âḷuva kâḷadali Jainarige bhaktarige saṃvâdav âdalli Âneyagondi-Hosapaṭṭaṇa-Penagoṇḍe-Kaḷyahav-oḷagâda samasta-nâḍa Jainaru Bukka-Râyaṅge bhaktaru anyâyadalu kolluvadanu binnahaṃ mâḍalâgi Kôvilu-Tirumale . Perumâḷkôvilu- | Tirunârâyaṇapura-mukhyavâda sakaḷ Âchâryyaru sakaḷa-samayigaḷu sakaḷa-sâtvikaru môshṭikaru tirumaṇi-tiruviḍi tandavaru nâlvatteṇṭu-tale-makkaḷu Sâvanta-bôvarkkaḷu Tirukula-Jâmbavakula-voḷagâda padineṇṭu-nâḍâ-S'rî-Vaishṇavara kayyalu Mahârâyanu ...nimma Vaishṇava-darusanada maṛevokkeruv endu koṭṭa-sambandha pañcha-bastigaḷali kaḷasa-jagaḷe-jagaṭe-modalâda pañcha-mahâ-vâdyaü saluüdu anyari[ge] barakûḍadu Jaina-samayake saluvud endu ..... vṛiddhiyâda (*left side*) S'rî-Vaishṇava-samaya.....yî-maryyâde .....oḷaguḷa basti .. S'rî-Vaishṇava ..... neṭṭu koṭṭevu (*rest illegible*)

19

On a stone in the paṇya field in front of the same village.

svasti śrî bhuvanâśraya prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa Dvârâvatî-pura-varâdhîśvara apûrbba-ṛûpa-Kandarppa Chôḷa-Varâḷa-Gauḷa-Gûrjjara-bhayaṅkara Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-pratishṭhâchâryya Makara-Râya-mastaka-śûla Pa'lavâditya Pallava-Triṇêtra Jagadêva ..... Javanike-Nârâyaṇa ..... beṅkoṇḍa pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasara besadi Saka-kâḷa 1263 neya Vishu-saṃvatsarada Chaitra-śu 1 Sô || dandu Huḷeyanahaḷḷi ..... Huḷênahaḷḷi-nâḍa Vîra-Pañchâḷake koṭṭa śâsanada kramav ent endaḍe śrîmatu kula ..... varuṃ Viśvakarmma-niratarum para-Brahma-vara-mûla .....

... śilaru .. .. kha-pati ..... Pañchaḷake dêvarugaḷu ..... śâsana ..... dêvaru .. huṭṭida tottige arev-illa Kamaṭêśvara-kula .. .. ḍêra-pura .. .. . Aruhaḷa-nâḍa ..... sarbbamânya-dâna . ..... tamma nâḍa samasta-Pañchâḷake koṭṭa śâsana (*usual imprecatory phrases*)

20

At the same village, on a rock on the hill north of the Hullê-liṅgana-are.

śrî a-vighnam astu svasti śrî śubha-S'aka varusha 1310 neya Vibhava-saṃvatsarada Mârggaśira-śu 13 S'u śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Bukka-Râyara baṇṭa Viṭhala-nâthagaḷu dharmmavâgi mâḍisida keṛegu kâluvegu maṅgaḷa mahâ śrî śrî.

21

At the same village, on a rock on the hill, north of the Kallêś'vara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha sâ 14.. neya Khara-saṃvatsarada Âsvîja-su 15 Ra-lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyara mayiduna Nîlaka-Râjagaḷa Siṅga-Râja-Voḍeyara nirûpadinda mayiduna .... jagaḷu .... Kallê .... Kallêśvara-dêvarige viśêsha-amṛitapaḍi-naivêdya-dîpârâdhane .... purav emba grâmavanu samarppisidake śilâ-śâsana .... puradali .....

22

On the same rock.

Âṅgirasa-saṃvatsarada Jêshṭa-śuddha 15 lu śrîman-mahâ-Kṛishṇa-Râyara kâladali Mayi-Dêva.... koḷaga 1 .. ... Nâyaka ..... gavuḍu Kalinâtha-dêvara .... koṭṭa mânya-hola-gadde (*usual imprecatory phrases*).

23

On a rock north of the same temple.

Virôdhi-saṃ[va]charada Bhâdrapada-śuddha 10 lu śrîmatu Kêśâ-Sôme-Nâyakaru Kallehada Kallêśvara-dêvara amṛitapaḍige saluva Dêvanakeṛeya gaddę Huḷikaṭṭe-gadde-hola-voḷagâda aḍavalisi-koṭṭa sammandha munde âvanân obbanâdarû aḍava.. koḍalilla hiḍiyalilla mîṛi hiḍidare aramanege 120 honna aparâdhava teṛuvaru avara eṛidavana ..... gaḷa javaḷi dêva-lôka marttya-loḳake hoṛagu ...

25

On the eastern side of the same rock.

śrîmad-Durmati-saṃvatsarada Âśâḍa-ba 11 lu Kallêśvarana pûje-mâḍuva sthânika-Liṅgaṇṇa . voḍeyara maga Chandrasêkhara-voḍeyaru Yalahaṅka-nâḍa prabhu Yimmaḍi-Kempê-Gauḍarige puṇyav âgabêk endu..... Komarana baraha.

27

At the same village, on a rock, near the Kallêdêva's wet land below the tank.

Virôdhi-saṃva[tsa]rada Bhâdrapada-śuddha 10 lu śrîmatu Keñcha-Sômaṇa-Nâyakarû Kallehada Kallê-dêvara Sôlûra-sîmege saluva Dêvanakeṛê-Kûḷigaṭṭê-koḍagi-gadde-hola bhaṅgâra yippattam â-dêva ..... (*imprecatory phrases*).

28

At the same village, on a rock near the village lane.

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusham 1481 Kâḷâyukti-saṃvatsarada Bhâdrapada-su 12 lu śrî-mahâ[râ]ja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râyaru pruthvî-râjyaṃ geyiûta yiralu śrîmanu-mahâ-maṇḍalêśvara Koṇḍa-Râja-ayyanavara kâryyake kartta[râ]da Korlakuṇṭe Koṇḍamâ-Nâyakanavaru Kalyahada Achapa-daṇṇâyakaru ..... munde .. Vîrabhadra-dêvaru samayâchârada sêvâda Kempa-Siddê-dêvara .... bhadra-dêvarige koṭṭa dharma-sâdhana-kramav ent endare pûrvadali Narasiṅga-Râyara kâladali Sôlûra Basapa-Nâykarâ ..... prakâra sarvamânyavâgi koṭa Para .. .. îga nimage nâû sarvvamânyavâgi koṭṭeü (*usual final phrases and verse*)

29

At Kempasâgara (same hobli), on a stone south of the Basavaṇṇa temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1596 Ânanda-saṃvatsarada Âshâḍa-śu 15 lu śrîmad-râjâdhirâja râja-paramêśvara râja-śrî-vîra-pratâpa S'rî-Raṅga-Râyarayanavaru Ganagiri-siṃhâsanârûḍharâgi prithvî-sâṃrâjavanam âḷutiralâgi Yalavaṅka-nâḍa prabhu Mummaḍi-Kempê-Gauḍayanavaru tamage saluvanthâ Mâgaḍi-hôbḷiyalu Heraḷiganahaḷḷi ambô grâmake pratinâmadhêyavâgiddanthâ Mummaḍi-Kempasâgaradaḷḷi kshêtraṅgaḷu hanneraḍu mâḍida vivara (*here follow details*) î-grâmake salô anthî nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ embanthâ ashṭa-bhôga-têjas-svâmyaṅgaḷanu putra-pautra-pâramparyavâgi nâû koṭṭa-prakâra(da) sti[ra]vâgi â-chandra-târakavâgi grâmake banda upadra parisikoṇḍu hanneraḍu-mandi sukadalu anubhavisaluḷḷavaru endu sômôparâga-puṇya-kâladalu sa-hiraṇyôdaka-dhârâ-pûrvakavâgi koṭṭa dâna-śâsana (*usual final verses*)

30

At Hâlaśeṭṭêhaḷḷi (same hobli), on a stone at the sluice of the tank.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1596 Ânanda-saṃvatsarada Âshâḍa-suddha 15 yalu śrîmad-râjâdhirâja paramêśvara S'rî-Raṅga-Râyanayyanavaru Ganagiri-siṃhâsanârûḍharâgi prithvî-sâṃrâjyavan âḷuttiralâgi Yalabaṅka-nâḍa prabhu Mummaḍi-Kempê-Gauḍayyanavaru tamage salôvantha Mâgaḍi-hôbaḷiyalu Horaḷiganahaḷḷiy embô grâmake pratinâmadhêyavâdantaha Mummaḍi-Kêmpasâgarada-kerege Bâvala Dâsa-bôyige koṭṭa bhûmi (*here follow details of gift and usual imprecatory phrases*)

31

At Koṇḍahaḷḷi (same hobli), on a stone south of the Basavaṇṇa temple.

svasti jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 neya Râkshasa-saṃvatsarada S'râvaṇa-ba 30 lu sûrya-grahaṇa-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara .....Yimmaḍi-Narasiṅga-Râyarige .... vâgabêkendu Vaśishṭa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Saṅka .....Mânugala Saṅkara-dêva ..... nayivêdya-pûjege ..... (*usual imprecatory phrases*) yidake âru aḷupadilla endu koṭṭadu.. .. maṅgaḷa mahâ śrî

32

At Hûlikaṭṭe (same hobli), on a stone in Paṭêl Narasê-Gauḍa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1406 Krôdhi-saṃvatsarada dvitîya-Chaitra-śu 2 Â-lu śrîman-mahâ-maṇḍalêśvara mêdinî mîsara gaṇḍa Kaṭhâriya Sâḷuva ..... ga-mahârâyaru prithvî-râjyaṃ geyuttiralu ..... yî-grâmavanu Sidadêva-oḍeyara makkaḷu Gaṅgeya-oḍeyarige gadde beddalu haṇa bhatta sakala-âdâya ..... llavanu śrôtriyavâgi ga 20 honnige koṭevâgi (*usual imprecatory phrases*) ... . Nâyakara .....page abhimâna ..... varu

33

At Yalagadahaḷḷi (same hobli), on a stone in Mâra's field.

Vikruta-saṃvatsarada Jêshṭa-su 10 lu śrîmatu Chakrabhâviya siṃhâsanada paṭada Maruḷa-dêvaru Chikkappa-vaḍeyara-dêvaru Herûra Gaviya-maṭhada paṭṭada Siddavîraṇṇa-vaḍêr-dêvarige tamma Maruḷadêvara-kaṭṭe Chikkavaḍêra-kaṭṭênu adake saluva bhûmiya bhakti-mâḍideü (*usual imprecatory phrases*).

34

At Aḷalakuppe (same hobli), on a beam in the roof of the village entrance.

Bahudhânya-saṃvatsarada Jyêshṭa-śuddha-paurnômiyu Maṅgaḷavâradalu Kâśî-vâsi-Kaḍemane-Viśvêśvara-bhaṭṭaru mâḍisida Aḷalukuppê-grâmada ûra pratishṭe * Viśvêśvara

35

At the same village, on a stone south of the Basavaṇṇa temple.

Plavaṅga-saṃvatsarada Kârtika-bahuḷa 11 lu śrîmatu Yalahaṅka-nâḍa prabhu Hirî-Kempê-Gauḍaravara pautrar âda Yimmaḍi-Kempê-Gauḍaravara putrar âda Mummaḍi-Kempê-Gauḍaravaru Kâsiyalu maṭavannu kaṭṭisi liṅga-pratishṭeyannu mâḍisi yî-maṭada dharmmakke koṭṭa Aḷalukuppê-grâmavannu Viśvêśvara-prîtiyâgi koṭevu idê-dâna-śâsana Akshantala Mudu-bhaṭarige

36

On the pedestal in the same temple.

(*North side*) Virôdhi-saṃuatsarada Mârggasira-sudha 5 lu .... tu-Kottahaḷḷi-Santayyana maga Maḍaṇaya geyisida Basava (*east side*) Arulakuppê Râmayana mommaga Sambhuliṅga geyida Basava

37

Halasabêlu (same hobli), on a stone in the Îs'vara temple.

(*Upper portion is gone*) S'âlivâhana-śaka-varushaṅgaḷu 1654 neya Paridhâvi-saṃvatsarada Kârttika-śu 15 S'ukravâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahiśûra ratna-siṃhâsanârûḍhar âda Châma-Râja-Voḍeyaraiyanavaru | dêva-dêvôttama dêvatâ-sârvabhaumâkhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyakar âda ..... Châmuṇḍêśvari-yammanavara divya ..... râjanagarada .... mâḍisidar âdakâraṇa yî-grâmakke saluva chatus-sîmey-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ..... svâmya ..... (*rest illegible*)

38

At Gejjagârakuppe (same hobli), copy of a stone inscription from the Jôḍîdâr.

svasti samasta-bhuvanâśrayaṃ | pṛithvî-vallabhaṃ | mahârâjâdhirâja paramêśvara parama-bhaṭṭâ-raka | Yâdava-kulâmbara [....] | sarvajña[....] | Malerâja-râja | Malapara gaṇḍa-bhêruṇḍa | kadana-prachaṇḍa | asahâya-śûrâ | yêkâṅga-vîrâ | S'anivâra-siddha | kaḍu-gali chalad-aṅka-Râma Chôḷa-Râya-stâpanâchâryya | Pâṇḍya-Râya-pratishṭhâpanâchârya vairi-râya-mastaka-śûla jagad-êka-malla | Nêpâḷa-pallâ [....] vâtsalyâ | Trinihêtra Javanike-Nârâyaṇa puśivara gaṇḍa | koṭañ-jîkombavara gaṇḍâ | avara javarâ | pratâpa-Nârasiṃha-Râyaravara komâra Hôsaḷa-Ballâḷa-Râyanu pṛithvî-râjyaṃ gaivutt irdalli | S'akha-varusha 12.. nê Naḷa-saṃvatsarada Kârtika-śu 5 llu kaivâra-vîru | kaivâra-karâ | niśśaṅkha-mallu kaivâra-karâ tâtôdakâ | Vidyâ-râju bhaṭu | sṛiṅgâra-hâru |

* In Nâgarî characters.

Kavuṇḍalya-vaṃśôdbhava ..... gaṇake koṭṭadu | âne tâ paḍedukoṇḍu Ballâḷa-Râya | ati-śaṅkha-kshiti-kîrti .. gata | â-Ballâḷa-Dêvanu tyâgav âgi kotta sthaḷaṃ | Gajagâraguppe-sthaḷa-kshêtra-yele-vaḷagey iratakka anêka-mâṇika-jala-taru-tyâgavâ (*usual imprecation*) yint appudakke chandra-sûryar uḷḷanaka koṭa śilâ-śâsanâ

39

At the same village, on a stone on the Vidyarâja-jagati-kaṭṭe.

śrî svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara paramabhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra vairîbha-kaṇṭhîrava ..... Pâṇḍya-Râya-pratishṭâchârya Magara ..... ḷava-Râya-kanda-kuddâḷa ..... Triṇêtra Javanike-Nâ ..... Kâmakôti ..... śrîmatu vîra-Ballâ ..... Saka-varsham 1238 sanda ..... ṭaṇa-Râya-ripu ..... pâvuḷa gôpu ..... vidyâdharara śûli ..... râja ..... âneyaṃ haḍedu ..... âneya koṭṭaligê ..... âr obbaru (*usual final phrases*) ..... yî-śâsanavanu bareda .....

42

At Mâyinâyakanahaḷḷi (same hobli), on a stone to the east of the Îs'vara temple.

Kempa-Vîrappa

namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1634 neya Nandana-saṃvatsarada Vaiśâkha-bahuḷa 5 lu śrîmad-râjâdhirâja râja-paramêśvara S'rî-Raṅga-Râja-mahârâyarayyanavaru Penugoṇḍeyallu ratna-siṃhâsanârûḍhar âgi chira-pṛithvî-sâmbrâjyavaṃ gaiütt iral âgi Kâśyapa-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Mummaḍi-Kempe-Gauḍaraiyanavara pautrar âda Mummaḍi-Vîrappa-Gauḍaraiyanavara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍarayyanavaru tamma agrahârada yippattu-nâlku vṛittiya mahâjanaṅgaḷige barasi koṭṭa bhû-dâna-dharma-śâsana-kramav ent endare namma Mâgaḍi-sîmege saluva Mâyinâyakanahalli Mâdanahaḷḷi Hanumâpura Kempasâgarada kereya keḷagaṇa vaḷagereya tôṭadalli sa 200 mara sthaḷa tôṭa saha ..... nâmadhêyav âda Mummaḍi-Kempavîrasâgara agrahâradalli gaṇa-saṅkhê .. yippatta-nâlkaralli (*here follow names &c. of vrittidars.*) antuv ippattu-nâlku-vrittiya agrahâravanu Sômêśvara-svâmiyavara pratishṭâ-kâladalli dhârâ-dattav âgi koṭṭev âda-kâraṇa nîvu â-chandrârkav âgi anubhavisikoṇḍu baruvadu endu barasi koṭṭa śilâ-śâsana

44

At Nârasandra (Nârasandra hobli), on the Garuḍa-kambha of the Naḍakêri-râya-temple.

svasti samasta-śrî Sakha-varuśa 1397 neya Manmatha-saṃvachharada Mârggasira-ba 5 Gu .... leyali Dêva-Râya-mahârâyaru sakala-sâmbrâjyavan âḷuvalli Sambuvanahaḷḷiya Haḷḷikâra Tippe-Nâykara makkaḷu Tirumala-Nâykaru mâḍisida kamba

45

At Kempôhaḷḷi (same hobli), on a stone in the land No. 6.

(*The first part is gone*) Sôlûra Kempanapurada-grâma 1 Damminakaṭṭe-grâma 1 ubhayaṃ grâma yaraḍanû Keñchada Tiruveṅgaḷanâta-dêvarige amṛitapaḍi-nayivedyake aṅga-raṅga-vaibhôgake biṭṭu

koṭṭa silâ-śâsana-kramav ent endare î-eraḍu-grâmakaṃ saluva chatus-sîme-voḷagâda siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa-oḷagâgi ênuḷa sarvva-svâmyavanû âgumâḍikoṇḍu Tiruveṅgaḷanâtana sêve naḍasi Kṛishṇa-Râya-mahârâyarige puṇyav âgabêk endu koṭṭa grâmakke śilâ-śâsana (*usual final verses & phrases*)

47

At Kaḷḷipâḷya attached to Mâdigoṇḍahaḷḷi (same hobli), on a stone in Guḍḍa's field.

svasti..... ... prasasti..... ..... śrîman-mahâ-manṇḍalêśvara Taḷakâḍu .. .. goṇḍa gaṇḍa ... . Gaṅga..... pavaraṃ suṭṭu lôka ..... maṇḍaḷargge bhîma ..... yâḷda permeya torugum..... .....

48

At Marûru (same hobli), on a stone by the side of Javara's house.

(*Nâgarî characters*)

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1461...ya Vikâri-saṃvatsarada Pushya-ba 2 yu Makara-saṅkrânti-puṇya-kâ.... Tuṅgabhadrâ-tîradalli śri-Virûpâksha-liṅgana sannidhiya..... râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Dêva.. . mahârâyaru Maravûra pûrva-śâsanav iralâgi ..... srî-Narasaṇṇa-Nâyakarige dharmav âgabê..... .. radu jîrnôddhârav âgi nidhi-nikshêpa-jala-pâ.... akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba.....ashṭa-bhôga-tejas-svâmyadiṃ â-chandrârka-sthâyi... sukhadiṃ anubhavisî endu Achyuta-Dêva-mahâ ... .. jîrṇôddhârava mâḍi pâlisidaru (*usual final verses*) śrî

49

At S'rîgiripura (Kudûr hobli), on a stone in front of the Âñjanêya temple.

svasti śrî S'aka-varusha 1292 neya Sâdhâraṇa-saṃvatsarada Âshâḍha-śu 1 Sômavâradalu svast-samasta-praśasti-sahitaṃ Nandinâtha-Bhruṅginâtha-Vîrabhadra-dêvaru-mukhyav âda abhinava-Kayilâsa dakshiṇa-Vârâṇasi enisida pruthvige mûla-stânav enisida śrî-Sivagaṅginâtha-dêvarui mukhyav âda mahâ-mahantu-oḷagâda yatîśvara-râya śrî-Sirigiri-dêva-oḍeyaru tamma kâruṇya-sisu Mayanappanavara makkaḷu Kaḷḷappanavara tamma Vîrappanavarige tamm-aṇanu sâmya-dindalû S'rîgirisamudrada puravanu kaṭṭi hêḷi nirûpava koḍal âgi â-Vîrappanavaru hosatâgi mâḍida S'rîgirisamudrada-grâma 1 kaṃ uḷḷa chatus-sîme-oḷagâda gadde beddalu voḷavâru mêlu ..... apûrbâya saha ..... varusha 1 kaṃ râjârddhake mâḍida kaṭṭu ..... ga 50 ya ayivattu-honnanu â-dêvarige koṇḍu grâmada tappu taûḍi daṇḍa uṇḍiga hadara mikka sikshe suṅka anuvu maduve-deṛe-muntâgi sarvamânya âyvitu-honninda mêla.. nd utâralisakke (*imprecatory phrases*)

50

On the back of the same stone.

(2 *lines gone*) śubham astu .... S'ârvari-saṃvatsarada Bhâdrapada-ba 5 lu śrî ..... Dêva-mahârâyaru pruttuvî-râjyaṃ gaiû ..... Uchaṅgi-Basavê-Nâykarige dharmmav âgabêku yendu ..... sîmeyalu ... saluva Sirigiripurada staḷada ..... haḷḷiya ..... vanu sarvvamânyav âgi biṭṭittu ..... (*usual imprecatory phrases*)

52

At Biskûr (same hobli), on a stone in the roof of the village gate.

śubham astu || svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1486 neya Raktâkshi-saṃvatsarada Chayitra-śuddha 10 lu Bisagûra Kariya-Channappa-gauḍara makkaḷu Gôvinda-gauḍanu mâḍisida Bisagûra paḍuvaṇa-kalla-hebbâgilu | śubham astu Halaga-Srîyya gaidanu

54

At the same village, on the eastern pillar of the maṇṭapa of the village entrance.

Virôdhi-saṃvatsarada Bhâdrpa da-śu 15 lu Kṛishṇa-Râya-mahârâyara kâladali Ela .....yya-navara pu .. śrî . ḍapa-Nâyakaru mâḍisda kalla-bâgilu

55

At Bisagûru (same hobli), on a stone in Vîrappa-Gauḍa's land.

svasti bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa gaṇḍa-bhêruṇḍa êkâṅga-vîra asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-sthâpanâchâryya Pâṇḍya-kula-samuddharaṇa .. nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam geyutt irddalli ..... hâvâsa .... dubhava-Viśvakarmma-nira ..... tri-bhuvana-bhavana-vimâna-vinaya ..... vistîrṇa-pûritârṇava ..... barada guru-Basavârâdhya . mukhya-Vîra-Pañchâ .... Saka-varusha 1229 Parâbhava-saṃvatsarada Âśvîja-śu 3 Â-ra-lu..... sana-kramav ent endaḍe ..... gaṇa sarbba-mânya-staḷaṅgaḷa ..... hastadalu Nâyakavâḍi ..... gaḷ oḷagâdavarige ..... laṅgaḷu S'ivapura .... mane ..... Kammâṛa ..... de Vîra-Pañchâḷa ..... ḷe tammaḍi-mânya ..... maduve ..... makkaḷi ..... yidu ivarige ..... dêsaṃ ....diya ....naḍasu .... âchâryyaru ..... pañcha-kâruka ..... da mudre ..... vaḍi haṇa-mariyâde ..... ge koṇḍu ... ṇavanû ettuva ..... varusaṃ prati teṛuvavaru anyâya .. daṇḍa.. . udûvil endu koṭṭa tâmra-śâsana ... Kañchugâṛa .. aiyali kâruṇyaṃ mâḍi â-gurugaḷa kayyali dhâreyan eṛadu â-Pañchâḷaru mâḍuva dharmakke biṭeü yî-mariyâde sukhadi bâḷuvant âgi koṭṭa śâsana (*usual final phrases*)

57

At Tippasandra (Tippasandra hobli) on a stone near the tank.

śubham astu S'ukla-saṃvatsarada Mâgha-śu 15 lû Pañchâgni-dîkshitaru kôḍiyanû teṛapâgi tegis voḍavanu kaṭṭistar-âgi Pañchâgni-dîkshitara jîrnôddhâra śrî

58

At Hebbaḷalu (same hobli), on a stone to the north of the Soṇṇênahaḷḷi temple.

svasti śrî Hoyisaṇa-pratâpa-chakravartti śri-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyam geyvutt ire Saka-varuśa 1237 neya Râkshasa-saṃvatsa | Kârttika-su 5 Maṃ-dandu śrîmanu-mahâ-pradhâna.... nâtha Dêvappa-daṇṇâyakaru | Ponnaṇṇana Kâmayya-daṇṇâyakarû | Huḷeyanahaḷḷiya-nâḍa .... dêvan-oḷagâda samasta-praje-gauḍugaḷu | Huḷeyanahaḷḷiya-nâḍoḷagaṇa ..... dêvara tottina ... . Hiriya-Sauvareṇiya sênabôva Râjaṇṇaṅge ida ... chandran-uḷḷanakaṃ | koḍageyâgi .....

59

At Hullênahaḷḷi (same hobli), on a stone in front of the Basavaṇṇa temple.

svasti śrî jayâbhyudayaś cha S'aka-varusha 1240 neya Piṅgaḷa-saṃvatsarada Bhâdrapada-ba 5 Â-dan du svasti śrîmatu pratâpa-chakravartti Hôsaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ gaivali â-dêvaru râya-daṇḍanâtha vôlag-âda ..... Aḷuva-daṇṇâyakara makaḷu Gaṅgeya-daṇṇâyakara adhikâri ..... navaru Huḷinahaḷḷi-hola kâ ..... dudanu ... â-ûra maḍuva ... . ḍagi koḍasi ..... â-ûra ..... uḍitoḍinavaṅkaḷa ..... nerava-daṇḍava .. ... varu gaûḍa .. .. varaha 500 saluvudu paṭṭaṇa (*here follow details of gift*) saluvud endu koṭṭa śilâ-śâsana (*usual imprecatory*)

60

At Mallasandra (same hobli), on a stone on the tank bund.

śubhaṃ astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka .... 1462 S'ârvari-saṃvatsarada ..... śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achchuta-Dêva-Râya-mahârâyarû sukhadiṃ pṛithvî-râjyaṃ geyvuttam ..... chavarada Timma ..... ḍeyarige puṇyav âgabêk endu ..... Tiruveṅgaḷanâtha-dêvarige amṛutapaḍige dhâreyan eradu ... . muḍadagrâmaû Tiruveṅgaḷanâtha-dêvarige amṛitapaḍige â-chandrârka-stâyiy âgi saluvudu endu .....

62

At Sôlûru (same hobli), on a stone in Nannû-sâbi's garden.

Sâlivâhana-saka-varsha 1459 ..... Hêvaḷambi-saṃ[va]tsarada Mârgasira-śudha 1 lu śrîman, mahârâjâdhirâja paramêśvara śrî-vîra- ..... śrî-vîra-pratâpa-Achyuta-Dêva-mahârâyaru bhujabaḷa-pratâparâda chatarala ..... Pâpeya-Nâyaka-ayanavara kâryake karttarâda Timmapa-Nâyakayanavaru Sôlura .. . ... sîmeya maduveya suṅkavanu biṭṭa samaya-dharmake (*usual final imprecatory phrases*)

64

At the same village, on a stone lying in the backyard of Chalume maṭha.

(*Grantha and Tamil characters*)

.... n-âguvan inta dhamma śalakkaḍavad-âga Vikra-saṅvaṟsarasattu Uttarâyana-saṅkrânti-nâḷ Bhâradvâja-gôttrattu śS'iva-süttrattu sS'iva-Brâhmaṇan Panmidêva-bhaṭṭanukku inta śrî-kôvi .. . m bhûmiyum dhamma-dânam âga nîr-vârttu-kkuḍuttên Irugamanena inta dham- .... v-iṟakkuvân Gaṅgaiiḍai-kKumaṟi ..... chcheyda pâpamuṅ-gurâ .. paśuvai aḷitta ... n pâpattai koṇḍa .... aṟam aṟavaṟkku aṟam alladu tuṇaiy-illai

66

At the same village, on a stone in Survey No 172.

..... Sâlivâhana-saka-varushada 10 ..... Siddhârti-saṃvatsarada Chaitra-sudha 5 yalu śrîmatu Râmappa-râûttaru Nîlagiriya Tiraveṅgaḷanâtha-dêvarige koṭa sâsana pura-hûvina-tôṭa Puragiri-hiriya-keṟeya hinde saluva gadenâ naḍasi halaru .... kaṭisidantâ dêvastâna 1 yidake muliga sujanarige 2 kâsu bêḷârada yettige 1 kâsu

67

At Vombhattanakuṇṭe (same hobli), on a stone in old village site.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu *10047 .... nê Ânanda-saṃvatsarada Ashâḍa-modala-êkâdaśî-puṇya-kâladalu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa-Sadâśiva-

*So in the original.

Râyaru pṛithvî-râjyaṃ geyutt iralu Râma-Râja S'rîraṅga-Dêva-mahâ-arasugaḷa kâryakke karttarâda S'aṅkarayanavaru Sôlûra Nîlagiri Tiruveṅgaḷanâthana dîpârâdhane-amrutapaḍige koṭṭa dharma-sâdhana.....

68

At Arisinakuṇṭe (same hobli), on a stone near the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 nê varushakke saluva uttamam-bisigê-oḷagaṇa Dhâtu-saṃvatsarada Kârtika-śu 10 lu śrîman-mahârâja-râjâdhirâja-paramêśvara śrî-vîra-pratâpaṇḷa Kṛishṇa-Râya-mahârâyaru pṛithvî-r jyaṃ geyyutt iralu avara kâryakke karttarâd ûḷigada Mâde-Nâyakaru Arisinaguṇṭeya-purada Jaggeya-Vîraṇṇa-oḍeyaru-dêvarige Kârtika-śu 10 yali Maṅgaḷavâra-dinadalu śrî-Virûpâkshana sannidhiyali koṭṭa purada-dharma-śâsanada kramav ent endare Kṛishṇa-Râya-mahârâyaru namage Nâyakatanakke pâlisida Sôlûru-sîme-oḷagaṇa Arisinaguṇṭeya-purakke nivu prâku jôḍiya tettu baral âgi Kṛishṇa-Râya-mahârâyarige (*back*) dharmav âgabêk endu râyarige binnaha mâḍi â-jôḍinû biḍisi nimage sarvamânyavâgi koṭṭa-sambandha yî-purakke saluvanthâ chatussîme-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjassvâmya-suṅka-suvarnâdâya-muntâda sarva ên-uṇṭâdanû âgumâḍikoṇḍu nivu â-chandrârka-sthâyiy âgi sukhadiṃ anubavisuvudu endu koṭṭa purada dharma-śâsana (*usual final verses and imprecatory phrases*).

71

At Gôrûru (same hobli), on a stone to the east.

svasti śrî Gaṇâdhipatayê namaḥ ।

namas tuṅga-&c. ॥

nityôdbhâsi-mṛiṇâḷa-kômala-lasat-prôttuṅga-daṃshṭrôchchhritaṃ
kshôṇi-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat ।
sânandaṃ vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm ।
ârûḍhâṃ ..... hasitaḥ pôtrî Hariḥ pâtu vaḥ ॥

Nârasiṃha-mahîpâla ..... svasti samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ । Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan । asahâya-sûran । êkâṅga-vîra S'anivâra-siddhi । Giridurga-malla chalad-aṅka-Râm vairîbha-kaṇṭhîrava । Pâṇḍya- ..... rddana Makara ..... râjya-nirmmûḷa ..... Râya ..... châryya-varyya ..... sama ..... chakravarti-Hôsaṇa .... śrî-vîra-Nârasimha-Dêvarasaru Saka-varshaṅgaḷu 1204 neya Chitrabhânu-saṃvatsarada Vaisâkha-sudha 15 Guruvâradandu ..... dêvara-mêle ..... vara-śrîmad ..... jagad-daḷana ... Râya ..... vara-jagad-daḷa ..... Râyana ..... paṭa-haraṇa ..... Râma ..... Châḷavâḍiya bavarada ..... vara-gaja ..... briha ..... dêvara ..... kâruṇya-be ..... avara he ..... Vikramapâḷêśvara-dêvara ..... prasiddha-sîmâ ..... Nârasiṃha-Dêvara ..... Vikramapâḷêśvara ..... dêvarige ..... śrîkârya ..... kaivâraṃ ..... salluva ..... S'ivapuravâda ..... (*usual final verses*) ..

74

At Bâṇavâḍi (same hobli), on a stone near the waste-weir of Doḍḍakere.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1469 neya .. Plavaṅga-saṃvatsarada S'râvaṇa-ba 30 Sômavâra-puṇya-kâladali śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Sadâśiva-Râyaru pruthivî-râjyaṃ geyuta yiralu śrîman-mahâ-maṇḍaḷêśvara | Salaha-Râja Chennaya-Dêva-mahâ-arasugaḷa kâryake kartar âda Mudugaṭṭa-Paṇḍitayyanavaru | Sadâśiva-mahârâyarige puṇyav âgabêku endu | Bâṇavâḍiya Vîrabhadra-dêvarige Bâṇavâḍiya-stalada Râmâpurada-grâmavannu maṅgaḷârati-naivêdyake pâlisidaru | (*usual imprecatory phrases*)

75

At Mûḍlupâḷya attached to Uḍukuṇṭe (same hobli), on a stone near the Mûgasâle temple.

svasti ... Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭunûṟa-eṇbattaneya Krôdhana yemba saṃvatsaraṃ pravarttisutt ire Kannara-Dêva pṛithuvî-râjyaṃ geyutt ire Durvinîta-nâma-Ma .... dana maga Gaṅga-Bhîma Maṇṇe-sîmâ ..... krita-satya-śaucha ... śîla-sampanna . sida dêgula .... nakke salvadu ..... rupporoḷe dhâḷi-geyvali jayôdyôgi śrî-Maṇṇe-nâḍu-mûnûr .... nâḷgâvuṇḍa .. Gaṅga-Gachchina piriya-magam Daḍigaṃ Vaikontha-vâsiyâdoḍe Daḍigêśvaram end â-dêgulamaṃ mâḍisidaṃ dêgulake salvudu Dêvarakeṟeya mûḍaṇa-kaḍe gôḍinali peggaḷde khaṇḍuga salvudu dêva-baḍagaṇa-deseyoḷ khaṇḍu .. salvudu î-dêgulada dharmaṃ Daḍigaṅge salvudu maṅgaḷa mahâ śrî î-dêgulamam Gaṅgâchâri besageydaṃ

76

At Siraganahaḷḷi (same hobli), on a rock in land No. 20.

svasti śrîmatu Vishṇuvarddhana-Hoysaṇa-pratâpa-vîra-Nârasiṅga-Dêvana râjyadandu Gaṅgi-Seṭṭiyara maga Pâpi-Seṭṭiyaru Nârasiṅga-svâmigaḷige dhârâ-pûrvakavâgi koṭṭa keṟe

78

At Vaḍḍarahaḷḷi (same hobli), on a stone in Kaṇḍappa's field.

śrî-Pramâthi-saṃvatsarada Mâgha-suddha 1 Guruvâradandu śrîmanu-mahâ-pratâpa-chakravartti râya-huli-râya gaṇḍa-bhêruṇḍa Hoyisaṇêśvara śrî-vîra-Ballâḷa-Dêvara besadim ... maḍiya Maleya-Nâyakana maga Busavayya-Nâyakanâ nija-nâḍa Yeṇṇegeṟe-staḷava âḷuva-kâladali śrîmanu-mahâ-vaḍḍa-byavahâri ubeya-Nânâ-Dêsiyarge mukhyar appa Bâṇavâḍiya Kalinâtha-Seṭṭiyaru Ballâḷa-Seṭṭiya Bommaṇṇana-voḷagâḍa samasta-praje-gavuḍugaḷa pura-patigaḷu Bîcha-gavuḍana makaḷu Hiriya-Nâraṇa-gavuḍa Bairappa Chika-Nâraṇa-gavuḍanavarige Malâsamudravanu koḍagiy âgi kala naṭṭu koṭṭaru bhûmi-chandran-uḷannaka saluvadu Nâyakara vappa śrî-Alanâtha nâḍa oppa śrî-Gaṅganâtha sukhadiṃ bâḷuvantâgi mâḍida koḍagi śrî

79

At Biṭṭisandra (same hobli), on a stone in front of the village.

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1433 nê Prajôtpatti-saṃvatsarada S'râ-ba 30 Â ..... puṇya-kâladalu śrîman-mahâ-gaja-bêṭekâra pêsâḷike Hanuma śrî-Gaṅgâdhara-dêvara nâmâṅkitavâda śrî-vîra-Chikka-Voḍeyaru Prasanna-Gaṅgâdhara-dêvarige amruta-paḍige koṭṭa Biṭṭa-samudra (*usual imprecatory phrases*).

80

At Tâvarêkere (Tâvarêkere hobli), on a stone near Mâgaḍi road.

....yidumba-gâvuṇḍana Mayya .... reganûr aḷeldale kâd satta ..... Â.. . vammâchariya besaṃ .....kalu

81

At Baichagnppe (same hobli), on a stone in Nañjuṇḍayya's field.

śrî Vikrama-saṃvatsarada Âsâḍa-su 11 Sô-dandu śrî-mahâ-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasa-kumâra śrî-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Mayili-Nâyaka Chikkaṇṇa (*many others named*) oḷagâda samasta-gavuḍu â-Honnappana magaḷu Bayichavvege daṇḍigeya bîyake koṭṭa Tâvarêkere holad-oḷagaṇa â-Bayichave tanna hesara haḷḷi adakke salva Chaṭṭanakuṇṭe Aṇṇi-dêvana maga Honnappa Hâriyappana maga Dêvapa Mârapa aṇṇa-tamma yivaru Bayichave haḍada yî-koḍagiya anubhôgisuvaru â-haḷi ênu huṭṭita tappu-tavuḍi daṇḍa kâṇike kandâya biṭṭi sarbba-mânya chandrâditya-kâla yî-koḍagi tappidavaru Gaṅgeya taḍi kavile konda pâpadali hôharu yint appudake Nâyakara voppa śrî-Dâmôdara-peramâḷar-oppa śrî-Mâranâtha yintivaru be[sa]diṃ Kêsavana baraha ûra hesaru Bayiravvehaḷḷi sarbba-koḍagi maṅgaḷa mahâ śrî

82

At Mârênahaḷḷi (same hobli), on a stone behind the Âñjanêya temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka varsha 1446 neya Târaṇa-saṃvatsarada Mârgasira-suddha 2 S'ani svasti śrîman-mahârajâdhirâ'a râja-paramêśvara śrî-vira-bhuja-bala-pratâpa Gajapati-Aśvapati-vibâḍa śrî-Kṛishṇa-Dêva-mahârâya-udarâbdhi-chandra śrî-Tirumala-Dêva--mahârâyara kâlaḍalu śrîman-mahâsênâ-Sâḷuva chatus-samudrâdhîśvara Timmaṇṇa-daṇṇâyakara dêśadalu svasti śrî-abhinava-Kâñchî-sama Kalu-ûra Varadarâja-dêvara uttama-sandi-dadhyannad-avasarake śrî-Kṛishna-Dêva-mahârâyarige Gaṅgôdaka-sêvitarappa ..... Kônapa-Nâyakaru Tirumala-Dêva-mahârâyarigû Timmaṇṇa-daṇṇâyakarigû dharmav âgabêku endu Mârayanahaḷḷige pratinâma Daṇayakapuravanu Kônapa-Nâyakaru Varadarâja-dêvarige samarpisidaru tâvu mâḍida sêve â-chandrârka-sthâyiyâgi naḍeyabêk endu mâḍida sêve (*usual imprecatory phrases*)

DOD-BALLAPUR TALUQ.

———:o:———

1

At Lingâpura (Hullukuṇṭe hobli), on a stone in the garbhagṛiha of the Lakshmî temple.

śubham astu svasti śrî jayâbhyuḍaya-S'âlivâhana-śaka-varusha 1433 neya Pramôdûta-saṃvatsarada Kârtika-śu 12 Sô śrîman-mahârâjâdhirâja râja-paramêśvara bhâshege tappuva râyara gaṇḍa mûvara râyara gaṇḍa pûrva-dakshiṇa-paśchima-samudrâdhîśvara śrî-Kṛishṇa-Râya-mahârâyaru pṛithivî-râjyaṃ geyaüttaṃ yiralu î-râyara taude Narasaṇṇa-Nâyakaru tanna bhuja-bala-pratâpadinda Narapati-siṃhâsana-râjya[va]n ellavanû sâdhyava mâḍi sthira-râjyaṃ siyida â-Narasaṇṇa-Nâyakara daḷavâyi Gaṇḍaragô .... Nâyakara makaḷu .. . â-tamma (*rest in the ground.*)

2

At Râmâpura (same hobli), on a fragment of stone to the north of the village.

.. śubham astu svasti śrî S'âlivâhana-śaka-varushaṃ .. .. vatsarada Âshâḍa-śudda 12 ..... ḍalêśvara râjâdhirâja râja-para ..... pa-Achyuta-Râya-mahârâya ..... üttaṃ yiralu .... agrahârav âgi ..... grahârakke prâku saluva chatus-sîme ..... nâdunna .... śânubôva . . .. pautra-pârampariyâgi anubhavisi .. .. ya śilâ-śâsana .....

3

At Doḍḍabeḷavaṅgaḷa (same hobli), on a vîrakl near the Chennarâyasvami temple.

svasti śrî Mahêndra arasugeye śrî-Gaṅgarâsa kâdu Âradaṟe-oḍeya . Chi Kâkâmose hachchidu ... viya kâḷagadoḷu ... lakaṃ maḍipi tânum Indra-lôka-prâptan âda Kalamani

5

At Tippûru (Tippûru hobli), on a stone near Koṭê-Râmaṇṇa's house.

svasti śrîmatu S'âlivâhana-śaka-varushaṅgaḷu 1508 neya Vyaya-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-Âvatiya-nâḍa prabhu Hâvaḷi-Bayappa-Gavuḍaru Tipûrali Namaśivâya-Kempi-Seṭṭi kaṭṭisida kalu-maṭakke biṭṭu koṭṭa mûle-gâsina kramav ent endare Haṇabe-Tippûra-sîmey-olagâgi teṅka-baḍagalu mûḍa-paḍuvalu naḍuvantâ vûrugaḷali mûle ka .. . ... ru 1 kke mûle-gâsu 1 lekkadalu tekombadu yî-mûle-gâsige sîme-mêle banda pârupatyagâran âgali sarkârada gauḍa-sênabôvarâgali suṅkada maṇêgâranâgali âru yidakke vigaḍa âcharisidaru avaru tande-tâyaṟaḷa Vâranâsiyali konda pâpake hôharu

6

At the same village, on a stone west of the Basava temple.

svasti śrîmatu S'âlivâhana-śaka-varashaṅgaḷu 1508 neya Vyaya-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-Âvati-nâḍa prabhu Âvatiya Bayappa-Gauḍara kumâra .. ..

7

At Antrahaḷḷi (same hobli), on a stone east of Vîraṇṇa's house.

śrî-Râmâ Durmukhi-saṃvatsarada Vayiśâkha-śu 7 lu Âvati-nâḍa prabhu Yimmaḍi-Hâvaḷi-Bayirapa-Gauḍaru sôdaraḷi[ya]Paṇṇe-Soṇṇayage kâṇâchi-śâsana Hâvaḷi Barapa-Gauḍara avântaradalu nirna

bage grâmagaḷu kami ... vâgalâgi avakeya-sammandha ninage gaüḍa-goḍagi Antaravaḷi-grâmadalu Bûrada baḷiya pebala-khaṇḍuga yî-kerê-keḷage gadde khaṇḍuga ..... rada bâravanu ninage nâü koṭev âda-kâraṇa yî-mânyagaḷanû ninna putra-pautra-pârampariyâgi â-chandrârkaü ..... k ... âgi anubhavisi bahudu (*usual imprecatory phrases*).

8

At Vâṅgarahaḷḷi (same hobli), on a stone south-east of the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âli-śa-varusha 1190 neya Vibhava-saṃvatsarada Pushya-śu ...śrîmatu pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa vîra-Sômêśvara-Dêvara kumâra Vîra-Gaṅga-Dêva-Nâra-śiṅga-Dêv-arasaru pṛithvî-râjyaṃ geyut iralu śrîmanu (*rest effaced*)

9

At bêchirâk Jakkasandra (same hobli), on a stone in Suṇṇakallu Nâgappa's field.

svasti śrî S'aka-varisha ..... ndaneya varisha prava .. ...tire Bahudhânya-saṃvachara ..... Jyêshṭa-mâsa-ba 6 Sô-lu .... Ayyapa-Dêvana magaṃ ..... Nolipana râjyadoḷe .... ḷaga-kovara Basava-Seṭṭiya magaṃ Chabbi-Seṭṭi vrittig âdityaṃ Basuṇa-.. gari Chomôniy-aṅkakâṛa gaḍi Sandimalla bandu .. râyaṃ Kâḍalvâgila Chabbi-Seṭṭi tuṛu goḷe tuṛuvan ikkisi satta svaggakke sandaṃ

10

On a stone at the same place.

svasti Ajjuna Râhan-âḷakeyoḷe Veḷaṅga-kovara Chabbi-Seṭṭiya tamma Maṇiyama-Seṭṭi tuṛu goḷe tuṛuvan ikkisi sattu saggakke sandan

11

At Hullukaḍi-beṭṭa (same hobli), on a rock to the north-west of the Mukkaṇṇês'vara temple to the east.
(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-kkoṇḍa bhujabala Vîra-Ganga-Poyiśaḷa-Dêvar râjyaṃ 12 saṃvatsarattil Vikkirama-S'ôḷa-maṇḍalattil Maṇṇai-nâṭṭu nâṭṭu-kkâmuṇḍan Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvân magan S'aṭṭayan âna Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvânena Puṛkoḍiyil malaikku-kkiḻakkil śikarattil Muṭîśvaram-uḍaiya Mahâdêvar-uḍaiya stânam udaga-pûrvam paṇṇinên S'iva-Brâhmaṇan Peṇṇa-baṭṭan magan Pamma-baṭṭa-nukku Virudarâya-bayaṅkara Maṇṇai-nâḍ-âḻvânena en vaṃśamum Paṇma-baṭṭan vaṃśam uḻḻaḷa-vum pûjippânâgavum Paṇma-baṭṭan-tannaiyum tan vaṃśattâraiyum Muṭîśvaram-uḍaiyârai pûjikkavêṇḍâv-enṛavan Geṅgaiiḍaiy-kKumariiḍaiy-kkurâṛ-paśuvai-kkoṇrân pukka narakam-puguvân ivai S'âmâśâri eḻuttu ||

12

At Tûbagere (Tûbagere hobli), on a stone north-east of the Veṅkaṭaramaṇa temple.

Sannada ... Besta Lakka-Nâyaka Siṅgi-Nâyaka Tûbagere-kasabe gaüḍke-khidamatannu ninage makarara mâḍisiy iruvaddarinda ninna gujarânu-bagye yî-grâmadalli yinâmati Mîla-Saida-Amîna .... beddalu hola grâma ..... kempu bhûmi ..... (*back*) rakârada hukum-nâme-prakârakke Amîlana rajâtalabinaliy iddukoṇḍu sarakârada Ahammadi davalattige śrêyassu apêk-shisikoṇḍu sukhadalliy irôdu târîku (*rest gone*).

14

At Hâḍônahaḷḷi (same hobli), on a stone in Mallamma's field.

svasti śrîmatu Saka-varushaṅgaḷu 1251 neya Vibhava-saṃvatsarada S'rîvaṇa-ba 10 Bu svasti śrîmatu pratâpa-chakravarti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêv-arasaru Uṇâmale-paṭṭaṇa-dalli sukha-

saṅkathâ-vinôdadiṃ râjyaṃ geyisuttuṃ śrîmanu-mahâ-pradhânaṃ Puṇṇanavara makkaḷu śrî-Mêya-daṇṇâyakaru Elahaṅka-nâḍa Maladipanapura .. Chaṇaga Haḍuvanahaḷḷiya chatus-sîmeyanû chandra-âditya-târaṃ-baraṃ koḍisidaṃ

15

At the same village, on a stone in the right wall of the stairs of the Channa-Kêśava temple.

. ..... 1449 neya Sarvajitu-saṃvatsarad Âshâḍha-śu 1 Ma śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Râya-mahârâya kaṭisida ..... Savaka-Râja-Nâyaka (*rest illegible*)

16

At the same village, on the basement of the Hanumanta-Garuḍa-kambha.

svasti śrîmatu S'aka-varusha 1338 neya Durmukhi-saṃvatsarada Chayitra-śu 1 Gu śrîman-mahâ- ..... râjâdhirâja râja-paramêśvara Aśvapati-Gajapati-Narapati-mûvaru-râyara gaṇḍa pratâpa-śrî-vîra-Harihara-Râyara kumâra ... Râya-Voḍeya Tribhuvana-chakravartiga .... piriya-maga Ôbaṃ giriya masîdiya mâḍida Tirumale dîpa-kambake maṅgaḷa mahâ

18

At Kurivigere (same hobli), on a stone in Pillê-gauḍa's field.

svasti śrîmatu Saka-varusha 1251 neya Vibhava-saṃvatsara-S'râvaṇa-su 15 S'u-vâradandu ..... pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêvarsaru Vuṇṇâmale-paṭṭaṇadalli sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttaṃ śrîmanu-mahâ-pradhânaṃ Ponnaṇanavara makkaḷu Kâma-daṇṇâya-karu Elaṅka-nâḍa .....-Gauṇḍaṅge Kuruvageṛe-chatus-sîmeyanu ..... chandrâditya ..... viṭṭa koṭṭa

19

At Kañchiganâḷu (same hobli), on a stone in S'ivâchâra Rudrappa's garden.

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varusha 14 .. Pramâthi-saṃvacharada Mârgaśira-śu 12 ..... śrîmad-râjâdhirâja râja-paramêśvara ..... Kṛishṇa-Râya-mahârâyaru ..... pṛithvî-râjyaṃ geütt iralu Bhâradvâja-gôtrada Âpastamba-sûtrâya Râmâ-bhaṭṭa-purâṇika ..... Kauṇḍinya-gôtrada Yajuś-śâkheya ..... paṇḍita ... . samudra ..... Kañchigaṇahâlu-grâma-pratinâma-Siṅgasamudra-agrahârakke â-grâmavanu nimage (*rest effaced*)

27

At Malekôṭe (Râjagaṭṭa hobli), on fragmentary stones at the outlet of the tank.

(*Grantha and Tamil characters*)

(*a*) Paridhâvi .. mvatsara . tu prathivi u .. ḍai .. pasidhâ.. ta ..... mâvai .. ḷaidai .. rorrina na. .. .... tta .....

(*b*) ..... nâjâ..... mai-dêva Râksha-samvarattu Vaigâśi-mâsam padinêḷân-diyadi Ve ..... ḷamai Ut .. mâṛi . ta.. var.. ḷaindu ma .. mâḍai .. hâvairanâr .....

28

At Hañcharahaḷḷi (same hobli), on a stone in Maṭhada Ayya's field.

śrîmatu Vyaya-saṃvatsarada Pâlguṇa-śuda 7 Ma-llu Saji-maṭhada janara maṭha Sambâji-Râyanu Channa-Basapa-vaḍêrige koṭa Hañchipura yidake yâva-dore tappidaru yihâ-parav illa môksha ...

29

At Nandigunda (same hobli), on a stone in Tammaṇṇa's field.

svasti śrî Saka-varusha 139? neya.....hakka-nâḍa Hiriya-Bayire-Gauḍana maga Mañche-Gauṇḍarige Nandigundada chatus-sîmeya. ....

30

At Koṇagaṭṭa (same hobli), on copper plates in possession of Lakshmî-Narasimha S'âstri.

(Nâgarî characters)

(*I b*) śrî-Gaṇâdhipatayê namaḥ ‖

namas tuṅga-&c. ‖

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ‖
kalyâṇâyâstu tad dhâma pratyûha-timiràpahaṃ ।
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ‖
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ‖
tasyâsît tanayas tapôbhir atulair anvarttha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ ।
tasy Âyur Nahushô'tha tasya parushô jajñê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaḥ śrî-Dêvayânî-patêḥ ‖
tad-vaṃśê Dêvakî-sûnur didîpê Timma-bhûpatiḥ ।
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ‖
tatô' bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ ।
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ‖
sarasâd udabhût tasmân Narasâvanipâlakaḥ ।
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ‖
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ‖
Kâvêrîm âśu badhvâ bahaḷa-jaḷa-yutâṃ yô vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ ।
kṛitvâ S'rîraṅga-pûrvam tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ‖
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ Mânabhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân ।
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ‖
Tippâjî-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ‖
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ‖
vîraḥ śrî-Nârasiṃhaḥ sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kîrtyâ nityâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân ।

â sêtôr â Sumêrôr avanisura-nutaḥ svairam â chôdayâdrêr
â-pâśchâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârshît Kanakasadasi yaḥ śrî-Virûpâksha-dêva-
(*II a*) sthânê śrî-Kâḷahastiśitur api nagarê Vêṅkaṭâdrau cha Kâśyâṃ |
S'riśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâ-vidha-bahaḷa-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-Kuliśadharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakram ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃs cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâyôhiraṇyâśvaratham api tulâ-purusharn gô-sahasraṃ
hêmâśvaṃ hêmagarbhaṃ kanaka-kari-ratharn pañcha-lâṅgaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-viryaḥ śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chaturbhujô'jani chatur-vaktrô' bhavachchâtmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâm cha Vâṇî karê ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kiṃ nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ |
saṃśôshya svairam atra pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-mêru-pramukha-nija-mahâdâna-tôyair amêyaiḥ ||
mad-dattâm artthi-sârthâḥ śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ |
tat-tad-dig-jaitra-vṛittyâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân atanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ||
Kâñchî-Śrîśaila-Sôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêva-sthânêshu tîrthêshv api kanaka-tulâ-pûrushâdîni nânâ-
dânâny anyôpadânair api samam akhiḷâny âgamôktâni tâni ||
rôsha-kṛita-prati-pârthiva-daṇḍaḥ
S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ||
bhâshege tappuva râyara gaṇḍaḥ
tôsha-kṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍaś cha para-râya-bhayaṅkaraḥ ||
Hindu-râya-Suratrâṇô dusbṭa-śârdûla-mardanaḥ |
gajaugha-gaṇḍa-bhêruṇḍa ity-âdi-birudânvitaḥ ||
âlôkaya mahârâja jaya jîvêti vâdibhiḥ |
Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvyatê cha yaḥ ||
stuty-audâryaḥ sudhîbhiḥ sa Vijayanagarê ratna-simhâsana-sthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharî-kṛitya kîrtyâ Nṛigâdîn |

â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â sêtôr arthi-sârtha-śriyam iha bahuḷî-kṛitya kîrtyâ babhâsê ||
kṛitavati sura-lôkê Kṛishṇa-Râyê nijâjñâm
tadanu tad-anujanmâ puṇya-karmâchyutêndraḥ |
prakaṭam avani-lôkaṃ svâṃśa (*II b*)m êtyâri-jêtâ
nivasati hṛidi jêtâ vidvad-ishṭa-pradâtâ ||
yat-kîrti-chandraś charati kshamâyâṃ
tithishv aśêshâsu vivardhatê cha |
tanôti chakrasya mudaṃ samindhê
divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ śithilayaty amêyai rayair
yad-aśva-paṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ |
ajîjanad iti krudhâ kimu viśôshayaty ambudhiṃ
Bala-pramathanasya nô *raya-virôdhinô vâjinaḥ ||
kârâ-gṛihâkalita-vâsa-virôdhi-bhûpa-
dârâvaḷî-kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-
vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇanadyâṃ
S'ôṇâdi-parvata-Viriñchipurêshu Kâñchyâṃ |
śrî-Kâḷahasti-nagarê'pi cha Kumbhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antas sthair baḍabânaḷasya cha śikhâ-jâlair viśushkô'thavâ
yad-dânâmbu-rayair ahar-niśam abhô pûrṇas samudyôtatê ||
Aṅgênâpi Kaḷiṅgêna Vaṅgêna cha parair nṛipaiḥ |
jaya jîva mahârâyêty aniśaṃ gîyatê cha yaḥ ||
sa jayati narapâlô ratna-simhâsanasthô
Vijayanagara-vâsî kîrti pûrtyâ vilâsî |
Nṛiga-Naḷa-Nahushâdîn nichayan râjya-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ||
S'âlivâha-śakâbdê tu sahasrêṇa chatuś-śataiḥ |
pañchâśatâ cha saṅkhyâtê dvayâbhyadhikayâ kramât |
vatsarê Vikṛitâkhyê tu Vaiśâkhê pûrṇimâ-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭhalêśvara-sannidhau ||
Âpastambâkhya-sûtrâya Kauṇḍinyâya mahâtmanê |
Yajuś-śâkhâdhyâyinê cha vêdântâgama-vêdinê ||
Râmâ-bhaṭṭa-tanûjâya Veṅkaṭêśvara-yajvanê |
dharma-śîlâya śântâya sad-guṇâḍhyâya dhîmatê ||
Morasê-nâḍakê saṃstham Hosakôṭâkhya-sîma-gam |

(*here follow details of boundaries*)

Sâmbâpuram hy agrahâram Myâklatimmanapallitaḥ |
upagrâmais tribhir yuktam nâmnâ Kañchigajâlakam ||

* So in the original.

pratinâmnâchyutamahârâyâmbudhir itîritaṃ ।
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ sasya-śôbhitaṃ ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshiṇy-âgâmi-saṃyuktam êka-bhôgyaṃ sa-bhûruhaṃ ॥
vâpî-kûpa-taṭâkâdi-saraḥ-kulyâ-samanvitaṃ ।
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ॥
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ।
parîtaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-pathikair adhikair girâ ।
Achyutêndra-mahârâyô mânanîyô manasvinâṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
grâmasya yajamânas tu pratigṛihyâgrahârakaṃ ॥
chatur-viṃśa (*III a*) tikâ vṛittiḥ parikalpya mahâ-matiḥ ।
tâsu saṃsthâpya vṛittînâṃ svârtham ashṭau cha kalpa .. ॥
dvijêbhyaḥ śruti-śâstrârtha-pâragêbhyaḥ samâhitaḥ ।
vṛittimantô vilikhyantê gôtra-sûtra-purassarâḥ ॥

(*here follow names, &c. of vṛittidârs*)

asya grâmasya îśânyâdi-dikshu vidikshu cha dvâtriṃśachchhilâ Vâmana-pratimâṅkitâḥsthâpitâḥ ॥

pûrayatô budha-vâñchhâṃ
mârayatô vairi-bhûbhujâṃ garvaṃ ।
Achyuta-vihitâlôkam
Achyuta-Râyasya śâsanaṃ tad idaṃ ॥
Achyutêndra-mahârâya-śâsanân Mallanâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥

(*usual final verses.*)

*śrî-Virûpâksha

31

In Doḍ-Ballâpur, on a stone in the fort.

(Persian characters).

....

.... alzafar mohi-ud-dîn-Muhammad Aurangzeb Bahâdur Âlamgîr Bâdshâh ghazi-ul-maghâzi san e julûs maimanat mânûs siv o do muttâbikh san e Hijri êk hazâr o êk sad o ek khilâ e Bâlâpûr Kariyâtu ba khâna e Sambâ bûd. Az dast e Sambâ-dûd valad e Sivâ-dûd Marhaṭṭâ ba sâi Khâsim Khân Faujdar e Sarkar e Karnâṭak min mazâf e Sûba e dar-ul-zafar Bijâpûr dar tassaruf e auliâ e daulat e qâhira dar âmad. Dar san e siv o châr julûs e bâlâ az huzûr e lâm e ânûr bar azaf-ul-libâd Sheikh Abdulla undat ul Fârukh al mashûr fil Hind min aulâd e Sheikh Farîd-ud-Dîn Masâud Chishṭi al Hijrâmi sâkin e balda e Badâyûn min mazâf e Chiṭṭûr dâr us saltanat e Hazrat Shahjahânâbâd uruf Dehli ast tafviz yâft. O în sangrâ dar san e si jehat e imârat az budkhân e Farâya ke az khila ba fâsila e do kroh jânib e îsân vakhe bûd kamâl e ganje bardâsht o ha nehum bar în sang ba hivz se bâd vae ushtâmal bar khairât bûd az ..
.. .... hazb ul farmûda e Sheikh e Mashârun illae âkhar ul ibâd Sheikh Muhammad Hâfiz .... tâhrîr namûd

śrî namas tuṅga-&c. ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya śûra niśśaṅka-pratâpa chakravartti śrî-vîra-Hoysaḷa-

*In Kannaḍa characters.

vîra-Nârasiṃha-Dêvarasaru Dôrasamudrada nelavîḍinoḷu sukhadiṃ râjyaṃ gaiyuttam iralu śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvanamalla Nandagiri-nâtha Bhaṅgi-kula-kamaḷa-vikasita-divâkara sitagara-gaṇḍa seṇasuvara gaṇḍa vairi-vṛishabha-śârdûḷa aṇṇan-aṅka kâṇa Êchi-Dêvarasaru Yelahaṅkada nelevîḍi[noḷu] sukha-saṅkathâ-vinôdadiṃ râjyaṃ gaiyuttam iralu | svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâṇaṅkṛita satya-saucha-châru-charitra-naya-vinaya-vijñâna-vîrâvatâra Vîra-Baṇañju-samaya-dharmma pratipâlakaruṃ viśuddha-guḍḍa-Garuḍa-dhvajaruṃ virâjitânûna-sâhasôttuṅgaruṃ kîrty-aṅganâ-vallabharuṃ nija-bhuja-vijaya-lakshmy-âliṅgita-viśâla-vakshas-sthaḷaruṃ tri-bhuvana-parâkramônnatarum Ahichchhatra-pura-varâdhîśvararuṃ Baladêva-Vâsudêva-Khaṇḍaḷi-Mûḷabhadra-vaṃśôdbhavaruṃ challuṅki-daṇḍa-hastaruṃ kanaka-kañchuḷike-Kâmadêvaruṃ chêḷâbharaṇa-bhûshitaruṃ Chôḷa-kuḷânvitaruṃ Châḷukyânvayaruṃ .. .. nakaru mâḍida .. .. Jambû-dvîpa ..... Ayyâvaḷeya-ayanûrba-svâmigaḷuṃ ubhaya-Nânâ-Dêśi-mukhyarappa trailôkya-paṭṭaṇa-svâmi vîra-Ballâḷa-Seṭṭiyaruṃ (*other Seṭṭis named*) samasta-ubhaya-Nânâ-Dêśa-halaruṃ Nakhara-muṃmari-daṇḍamuṃ 18 samayadavar ellaruṃ kûḍi S'aka-varusha 1189 neya Prabhava-saṃvatsarada Chaitra-śuddha 10 Bṛi | śrî-Gavarêśvara-dêvara śrî-kâryyakkaṃ aṅga-raṅga-bhôgakaṃ pañchâmṛita-amṛita-paḍigaṃ shôḍaśôpachârakkaṃ khaṇḍa-sphuṭita-jîrṇôddhârakav endu chandrârka-târaṃ baraṃ koṭṭu naḍisuva datti (*rest contains details of gift*)

32*

At Dargâpura (same hobli), on a stone.

svasti Jaya-Kâman vîra-labdha vinata-tale Maṇḍe-Mâri tombhattenṭara iṭide.

37

At S'ivapura (same hobli), on a stone in Karigiri's field.

śrî-S'âlivâhana-śakhâ 1273 nê Khara-saṃvatsarada S'râvaṇa-śu 3 S'ukravâradallu Râja-Narêndra-bhûpâlaru râjyavaṃ gaidu .. ..

38

At the same village, on a stone in Ajjappa's field.

svasti śrîyaṃ S'aka-varushaṅgaḷu 1251 neya Vibhava-saṃvatsarada S'râvaṇa-mâsa-śu 15 Ra-lu śrî-Vîra-Gaṅga .... pratâpa-chakravartti Hoyisaṇa śrîmaṃ Yalaḷaparasaru Puṇṇâḍa-ya-patta-nâḍavara saṅkathâ-vinôdadiṃ râjyaṃ geyuttiralu Yenapaya-pradhânaṃ ..... Varaharêśvara ....âhâra ..... goṭṭaṃ

39

At Araḷamallige (same hobli), on a stone.

śrîman-mahâ-maṇḍalêśvaraṃ | ari-râya-vibhâḍa bâsege tappuva râyara śira-ggaṇḍa śrî-vîra-Bukkaṇṇa-Vaḍeyaru pṛithvi-râjyaṃ geyuva S'aka-varusha 1289 neya Plavaṅga-saṃ- | Kârtika-śu 1 Sô śrîman-mahâ-sâmantâdhipati mûvaru-râyara gaṇḍa nâḍu ..... yakana makkaḷu Bommayya-Nâyakaru Aṇṇappanavaru śrîman-mahâ-Hulukaḍi-nâḍa prabhu Bummaraḷa Kôṭa-Gauḍa (*stops here*).

40

At Gaṇḍragoḷḷîpura (Honnâvâra hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1464 neya Plava-saṃvatsarada Vaiśâkha-śu 15 puṇya-kâladalli śrîmatu Gaṇḍragoḷḷî-daḷavâyi Soṇṇappa-Nâyakara makkaḷu Bairappa-Nâyikaru S'ivagaṅgeya Mêlaṇa-gaviya simhâsanada Maleyakânta-dêvarige koṭṭa dharma-śâsanada

Beyond the end of the first line is the letter Vi in Nâgari.

kramava ent endare .... mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Narasiṅga-Dêva-mahârâyaru sukha-râjyaṃ gaivuttiralu śrî-vîra-Narasiṅga-Dêvaru-mahârâyaru namage nâyaka-tanakke pâlisida Hulukaḍi-nâḍoḷagaṇa Haṇabeya-sîmege saluva Simpâḍipurada-sîmey-oḷagaṇa bhûmiy-âgidda holavannû ondu-kuṇṭeyannû nâvu nimage Narasiṅga-Dêva-mahârâyarige dharmav âgali yandu Gaṇḍragoḷḷî-daḷavâyi Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru Gaṇḍragoḷḷî-purav embudanna modalu dâna-pûrvakav âgi dânavann eradu koṭṭevu | â-Gaṇḍragoḷḷîpurada chatus-sîmeya vivarâ | (*here follow details of boundaries*) adar-oḷagâdaddu sârâma-kshêtra-nidhi-nikshêpa-jala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavannû Gaṇḍragoḷḷî-Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru î-Gaṇḍragoḷḷiya-puravannu śrî-vîra-Narasiṅga-Dêva-mahârâyarige dharmav âgi śrîmatu Gaṇḍragoḷḷî-daḷavâyi Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru S'ivagaṅgeya Mêlaṇa-gaviya-simhâsanada Maleyakânta-dêvarige śishya-pâram-pareyâgi â-chandrârka-sâkshigaḷ âgi S'iva-pûjeyaṃ mâḍikoṇḍu sukhadindâ anubhavisuvudu yandu koṭṭa pura-dharma śâsana ‖ (*usual final verses*)

41

At the same village, on a stone south of the Basava temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha *1484 neya S'ukla-saṃvatsarada Vaiśâkha-śu 15 puṇya-kâladalu (*rest corresponds with the above No.*)

42

At Puṭṭaiyana-agrahâra (same hobli), on a stone to the south of the village entrance.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu †1415 neya Sarvajitu-saṃvat-sarada Puśya-śu 10 lu śrîmat-mahârâjâdhirâja râja-paramêśvara mêdinî-mîsara gaṇḍa Kaṭâri-Sâḷuva Sâḷuva-Yimmaḍi-Râya-mahârâyara kumâra Saḷava(ya)-Dêvapa-Nâyakaru Tipûra-sîmeyanu stira-râjyaṃ geyuvali śrîman ... Hulukaḍi-nâḍa prabhu Bayaṇa-Gauḍara makkaḷu Bayipa-Gauḍaru koṭa śilâ-śâsanada kramav ent endare Tippûra-staḷake saluva Hejâjiya-sîmeya Varadôhaḷḷige mûḍalu teṅkal âda sîmeyali Bayirâpurav emba â-puravanu Siṅgapayagaḷa makkaḷu Tiparasayanige Makara-saṅkrântiyalum êka-bhôgyav âgi dhâreyan eredu koṭu â-Bayirâpurada â-purada chatus-sîmeyoḷagaṇa kere kuṭṭe akshiṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga .... â-chandrârka-..... sthâyali nimma putra-pautra-paramparig âgi (*back*) yêka-bhôgyadalu anubhavisiko yandu koṭa śilâ-śâsana (*usual imprecatory phrases.*)

43

At S'âkaladêvanapura (same hobli), on a stone in the garbha-guḍi of the Basava temple.

svasti śrî pratâpa-chakravarti Hôsaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Hosanâḍinali sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam iralu .....

45

The same as No. 42, above.

49

At Nâgênahaḷḷi (same hobli), on a stone in front of the village.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1532 neya tad-upari Sâdhâ-raṇa-samvatsarada Âśvîja-ba 30 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-

* So in the original : but S'aka 1484 expired = Dundubhi ; S'ukla = 1491 expired.

† So in the original : but S'aka 1415 = Pramâdîcha. *Vide* No. 45.

Tiru-Vêṅkaṭapati-Dêva-mahârâya ..... sâmrâjyaṃ geyutt iralu chaturtha-gôtrada ..... vati-nâḍa prabhu ..... Bayire-Gaũḍa-ayyanavara pautrar âda Hâvaḷi-Bayirapa-Gaũḍara-ayyanavara putrar âda Yimmaḍi-Hâvaḷi-Bayirapa-Gaũḍaru Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda ..... paṇḍitara pautrar âda Tirumala-paṇḍitara putrar âda Puṭaṇṇa-paṇḍitarige.....Haṇabe .... nâmakke pratimâmav âgi Yimmaḍi-Bayirâpurav emba sarvamânya ..... *(descent &c. stated)* Tirumala-paṇḍitarige sûryôpa-râga-puṇya-kâladalu tamma tande Hâvaḷiya Bayaraya-Gaũḍa-ayyanavarige puṇyav âgabêku yendu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sadyaḥ-parichchhêdav âgi Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda Gũḷûra Puṭaṇṇa-paṇḍitara paûtrar âda Timmâ-paṇḍitara putrar âda Timma-ṇṇa-paṇḍitarige chaturta-gôtrada ..... Harahati-nâḍa prabhu .....Gaũḍara-ayanavara pautrar âda Hâvaḷi-Bayire-Gaũḍara-ayyanavara putrar âda Yimmaḍi-Hâvaḷi-Bayire-Gaũḍaru dâren eradu koṭṭeũ yî-agrahârakke..... va chatus-sîme ..... hârâma-kshêtravanu nidhi-nikshêpa-jala-pâshâṇa- *(back)* akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu samasta-vaḷitavanu sakaḷôtpatyavanu nîvu nimma putra-pautra-pâramparey âgi â-chandrârka-sthâyiy âgi ..... sukhadali anubhavisuvudu yendu hâki koṭṭa sâsana (*usual final verses*)

50

At Kâḍanûru (Kôḍihaḷḷi hobli), on a stone.

śubham astu. svasti śrî vijayâbhyudaya-S'âl vâhana-śaka-varushaṅgaḷu 1453 neya mêle nindu naḍeva Khara-saṃvatsarada Mârgaśira-śu 12 Sômâvaradalli śrîman-mahârâjâdhirâja râja-paran êśvara śri-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ gaivutt iralu Gaṇḍragoḷḷi-daḷavâyi-Soṇṇappa-Nâyakara makkaḷu Nâgappa-Nâyakaru Kâḍanûru Channa-Kêśava-dêvarige koṭṭa pura-dharma-śâsanav ent endare svâmi namage Nâyakatanakke pâlista Hulukaḍi-nâḍige saluva Haṇabeya-sîmeya-oḷagaṇa Kâḍanûru-grâmavannu sarvamânyav âgi Tuṅgabhadrâ-tîradalli Virûpâ-kshа-dêvara sânnidhyadalliê dvâ laśi-puṇya-kâladalli sa-hiraṇyôdakav âgi dâna-pûrvakav âgi Gaṇḍra-goḷḷi-daḷavâyi-Soṇṇappa-Nâyakara komâra Nâgappa-Nâyakaru Achyuta-Râya-mahârâyarige dharma śêrabêk endu dhâreyan eradu koṭṭev âgi â-grâmakke saluva chatus-sîmeyoḷagâda hiriya-kere-keḷagaṇa gadde-beddalu aṇe achchukaṭṭu kaṭe-kâlave tôṭa tuḍige kâḍâraṃbha nîrâraṃ-bha naḍevar oyyalu gûḷegoyyalu suṅka suvarṇâdâya mane-derige magga-derige paṭṭaḍi pasar-âya grâma-derige sakala-suvarṇâdâya sakala-vastu-dâyavannû sarvamânyav âgi â-grâmakke saluva akshîṇi-âgâmi-nidhi-nikshêṣa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya-sama-stavannû pâlisi âyâ-svâmya vasûlâdi mêle kaṇḍa Kâḍanûru Channa-Kêśava-dêvara amṛita-paḍi-naivêdya-aṅga-raṅga-vaibhava-rathôtsahavannu naḍisikombudu yandu Gaṇḍragoḷḷi-daḷavâyi Soṇṇappa-Nâyakara makkaḷu Nâgappa-Nâyakaru Kâḍanûru Channa-Kêśava-dêvarige tri-vâcha dhâreyan eradu koṭṭevu â-chandrârka-sâkshiy âgi dêvarige naḍisuttâ bahev endu koṭṭa Kâḍanûru-pura-dharma-śâsana ‖ (*usual final verses*) Nâgappana baraha ‖

51*

At Kanasavâḍi (same hobli).

Târaṇa-saṃvatsarada Âsvija-ba 10 llu svasti śrî samasta-.. vana-viśêshônnata-sarva-śailô ..... Kakudgiri-nâma sakala-siddhôdbhava-karaṇâvaraṇa Gaṅga-traya-sakha sakaḷa-prakaraṇa dayâ-payô-nidhi mannisi vara-sakala-S'rîputraka samasta-śiddha-kula-dâyakaru Gaṅgâdhara-dêvarige harivâṇada amṛita-paḍige sallabêk endu śrîman-mahâ-mûvvaru-râyara-gaṇḍa-bhêruṇḍa Mallikârjuna-mahârâyara kumâra Juñiana-Râyara sauva-nâyakaru koṭṭa dharma-śâsanada kramav ent endare

*The copy supplied is very corrupt.

namma Nâyakatanakke saluva Nelavaṅgalada-sîmege saluva Kanasavàḍiyannu dharmav âgi koṭṭevu (*usual imprecatory phrases*) î-puravu kalal âgi iralâgi oḍiyanu bandu paripâlisi śrîmanmahâ-maṇḍalêśvara mêdinî-mîsara .... pâlise iruvadannu dayamâḍi Narasiṅga-Râyarumahârâyara kumâra Sâtiri-Dêvana-Nâyakara dharma-śâsana yembudâgi koṭṭaddu â-chandrârkasâkshiy âgi ||

52

At Istûru (same hobli), on a stone near the Kabbalamma temple.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ paramabhaṭṭârakaṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-viran asahâya-sûra Sanivâra-[siddhi] Durga-giri-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya ..... Chôḷarâjya-sthâpanâchârya Pâṇḍya-râjya ..... nissaṅka-pratâpa-chakravarti vîra-Ballâḷa-Dêvarasarû pri ..... sarbajñaṃ ..... karma-nirmita vara-.... tâchârya ..... nayakaranu ..... râna ... divî-dîpakaruṃ (*rest effaced*) (*back*) .. ṇa-vâraṇaruṃ ..... pasâyaruṃ jaga [d-ê]ka-guru jagapar âda ..... kârav embara Śaka-varusaṃ 1229 neya Parâbhava-saṃvatsarada Âśvîja-su 30 śrîmatu râjadhâni-Dôrasamudrada Hiriya-Kaḷa-maṭa Japigu-maṭa mahâ-.... nâlku-nâḍa baḷagi kammâra akasâle yivaroḷagâda samasta-Vîra Pâñchâḷaru koṭa tâmbra-śâsanada kramav ent endare (*here follows the list of taxes granted.*)

55

At Madhure (same hobli), on a vîrakal in Halasûr Hanumantayya's field.

svasti śrî Śaka-varusba 1341 neya varusa Viḷambi-saṃvatsarada Âśvayuja-mâsada Â Madhure Yalalahegaḍe-gauṇḍana maganu Samayadu Kâmaranu kâdi Kare Bomma Tirumaleya..... sâgi barutt iral âgi ..... svargga-sthan âda .....

56

At the same village, on a vîrakal.

svasti śrî Śaka-varusha 1341 neya varusha Viḷambi-saṃvatsarada Âśvîja-mâsadalli Madhureyalli ... nâda-Gaundhara magana samayadalli ..... dhanukâ ..... chakra yaḷati hôgi chakra-dallige sutta 12 aḷiya âḷadalli ..... kratu ... doḍagalâge sattigavane khâvandanu yellige sagidaḍêyu (*stops here*)

57

At Kâkôḷu (same hobli), in the backyard of the Shanbog's house.

(*Grantha and Tamil characters*)

svasti śrî Prajâpati-varushattu Śittirai-mâ lam-mudal Perumâḷi-dêvar magan Ponnappanum Allappanum taṅga . tavappan Vembi-dêvar âraśar Ânaivâḍi śrâddham-paṇṇinapôdu Maḍiyanûril Âchchânpiḷḷaikku e .. sarva-mâniya .... âḷakaḍa ..... ditya-varai śellakaḍaivad-â .....

58

At Kânâksipura (same hobli), in a black stone on the west dinne.

Śâlivâhana-śaka-saṃvatsarav âda 1569 nê Sarvajittu-saṃvatsara-Mâga-su 10 śrî-Virupâksha-Râya Kâmâkshipurake saluva â-Viśvanâtha-Mâḷipura agrahâra .....

60

At Doḍḍa-Tumkûru (same hobli), on a stone by the side of the raised ground in front of the old Âñjanêya temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâjaṃ paramêśvaraṃ ..... kêsaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña.... maṇi Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa.. ..... êkâṅga-vîra S'anivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-stâpanâchâriya Pâṇḍya-râjya-samuddharaṇa Hoyisaṇa bhuja-baḷa nissaṅka-pratâpa-chakṛavartti śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ mâḍuttaṃ svasti śrî-sarbbajña . .. râda Viśvakarmma-nirmmita êka-vêdânta bhuvana-bhavana-vijanatâ .... châryaṃ tâmbra- ..... dâraṇarum anda ... . samasta ..... S'aka-varusha 1229 neya Parâbhava-saṃvatsarada Âśvayija-su .. Â-li śrîmad-râjadhâni-Dôrasamudra... mukhyavâda ..... akasâleyavar-oḷagâda samasta ..... koṭṭa tâmbra-sâsanada kramav ent endare (*rest effaced*).

61

At Gauḍahaḷḷi (same hobli), on a stone north of the village gate.

svasti śrî S'aka-varusha 1259 neya .... saṃvatsarada ..... Bahudhânya .... vîra-Ballâḷa.. .. .. sukha-saṅkathâ-vinôda .... râjadhâni (5 *lines gone*) chatus-sîmeya..... piṛiya..... chandrâditya ..... maṅgaḷa mahâ ....

62

At Bâchahaḷḷi (same hobli), on a stone in Sânabhôga's field.

svasti śrîmatu S'aka-varusha 1 ... ne Paridhâvi-saṃvatsarada Pâlguṇa-ba 5 śrîman-mahârâjâdhi râja râja-paramêśvara vîra-pratâpa-Dêva-Râya-mahârayaru râjya ..... (*rest illegible*).

63

At Mâvaḷîpura (same hobli), on a stone near the Hanumantarâya temple near the village gate.

namas tuṅga-&c. ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1637 nê Manmatha-saṃvatsarada Pushya-ba 2 S'ukravârada Makara-saṅkrânti-mahâ-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvarâbhivandita śrî-Veṅkaṭêśvara-svâmi Veṅkaṭâchaladallu siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ gaivuttâ yiralu chaturtha-gôtrada śrîman-mahâ-Âvati-nâḍa prabhugaḷ âda Immaḍi-Saṇṇa-Bairê-Gauḍarayyanavara pautrar âda Gôpâla-Gauḍarayyanavara putrar âda Doḍḍa-Bairapa-Gauḍarayyanavaru Haritasa-gôtrada Âpastamba-sûtrada Yajuś śâkhâdhyâyigaḷ âda . Barûra Tirupati-bhaṭṭara pautrar âda Yalaṃ-bhaṭṭara putrar âda Subbâ-bhaṭṭaravarige koṭṭa êka-bhôgya-grâmada dharma-śâsana-kramav ent endare namma Dêvaṇâpurada-râjyakke saluva S'ige-kôṭê-hôbaḷiyalli Kurubarahaḷḷi-upagrâma-sahitav âda Mâvaḷîpurakke pratinâ nav âda Doḍḍa-Bairasâgarav emba êka-bhôga-sarvamânyâgrahâravanu śrî-Gôpâla-svâmige prîtiy âgi sa-hiraṇyôdaka-dhârâ-pûrvakav âgi tri-karaṇa-tri-vâchakav âgi dhâren eredu koṭṭev âda-kâraṇa î-grâmakke saluva nidhi-nikshêpa-jala pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷûnu nimma putra-pautra-pâramparyav âgi â-chandrârka-sthâyigaḷ âgi sukhadalli anubhavisikoṇḍu ihudu yanu koṭṭa êka-bhôga-grâma-dânada dharma-śâsana (*usual final verse*) śrî

64

At Mallanapâlya (same hobli), on a copper plate from gâraḍigâra Sanjîva.

śrî-Râma || svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu *1609 nê Kîlaka-nâma-saṃvatsarada Mâgha-śu 5 llu râjâdhirâjagaḷû Kaṇṭhi-Râju Kântaiya-Râju Mântreya-Râju Kharâchûri Naṅgaiya-Râju .... svâmigaḷû kartaru Mâgaḍi-Raṅga-svâmiyâ baḷe âneya .... .koṇḍantâ ânege śûnya-mâḍisidaru pakkeyoḷage toḍe-toḍe-tôrâ huḷagaḷu bidu sâyôdâgi yî-âneyâ yârâdaru vâsi-mâḍidare avarige râjyadalli dâna-patraṅgaḷu koḍuttadey embud âgi | gajâṅkusa vaṇṭa Puli-Bairava ....yinnu yâru yilla bûmiyalli yîtanê samartanû yambud âgi ..... dinake î-ânege mâḍisi śûnya-vannû vâse-mâḍal âgi mechchidaru yaraḍa-kaige pachchada kaḍagavannu âki tumba-uḍugare mâḍi (*back*) sâvira-vara[h]âvannu koṭṭu santaisi keḷara . .... .namma râjyadoḷage yîtanige mâḍi-koṭṭantâ dâna-patra-vivaraṃ | ûrige vanda ' 1 kasibige ' 2 kampaṇige vandu kuri maduvege ' 10 kaṇakke ' 1 râgi ' 1 vandu houte hullu yî-dharmake tappidare

yugê yugê cha gô-hatyâ strî-hatyâ cha chatur-yugê |
kalpânta-brahma-hatyâṃ cha ṛiṇaṃ cha na kadâ cha na ||
mâtâ cha ... pitâ cha .. daśa-râtrêṇa ..... |
..... Kurukshêtrê.. . ... ||
..... ||

Kâśiyoḷage gô-hatye mâḍidahâge Brahma-hatye śtrî-hatyę yidakke tappidare yint-ishṭu dôsha | yî-dâna-patra Nañjuṇḍêśvarana sannidhânadalli baradu | yidake sâkshi âkâśa vaṇṇi bhûmi-tâyi | sûrya-chandrâd gaḷu sâkshi yida baradâta Gaṅgapana baraha śrî-Nañjanagûḍa Nañjuṇḍêśvarana padavê gati || śrî

66

At Mailappanahalḷi (same hobli), an a stone lying to the south of the outlet of the tank.

(Grantha and Tamil characters).

Vâdhûlânvaya-vâri-râśi-kumudìdhî .. śa .....kapura-śrî ...sya kali .....mat-Kṛishṇa-kumâra .. gadamô la-pradam praudhikâ ja.....śaśi-târakâ ...ma ...ssarva-mânyâ bhuvi

66*a*

(*First part gone*) vasti śrî S'aka-varushaṅgaḷu 1328 neya Vyaya-saṃvatsarada Pushya-su 10 ..... Makara-saṅkramaṇa-puṇya-kâladalli ari-râya-vibhâḷa bâsege tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru prituvî-râjyaṃ mâḍutt ira ..... (*back*) .... Veṅkaṇṇana maga ..... gaḷa mahâ śrî śrî .....-dharaṇa-bhujâ-daṇḍa śrîmanu ..... dipati .... ràyara gaṇḍa Mayila ....mûgaṇṇa śrîmanu mahâ-kula-prasûta ..... (*rest illegible*)

67

Mullôhaḷḷi copper plates.

(*I a*) svasti jitaṃ bhagavatâ [gata]-ghana-gaganâbhêna Padmanâbhêna śrîmat-Jâhnavêya-kulâmala-vyômâvabhâsa(bhâ)na-bhâskarasya sva-bhuja-balârjjitôrjjita-râjya-śrî vibhavasya śilâ-stambha-prahâra-prakhyâta-kîrttêḥ Pâṇâtigahana-kaksha-pradâha-davâgnêḥ śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇasya Dattakasûtra-vyâkhyâ-praṇêtuḥ anêka-samarâvagâhanôpalabdha-vraṇa-vibhûshaṇasya Bhagavat...(*I b*) ta-(bha)vibhavasya śrîman-Mâdhavâdhirâjasya putrasya anêka-chatur-ddantâvâpta-chatur-udadhi-salilâsvâdita-yaśasaḥ pravara-kari-turaga-varârôhaṇa-dakshasya kshapitâri-pakshasya śrîmadd-Harivarmma-mârâjasya putrasya pitṛi-pitâmahânvâga[ta] guṇa-gaṇa-yuktasya naréndra-nîtau Bṛihaspati-tulyasya yâvad-âyu...khaṇḍita-śa .. tsahasya

*So in the original : but Saka 1609 = Prabhava Kîlaka = 1590.

S'akra-tulya-parâkramasya śrîmad-Vishṇugôpa-râjasya putraḥ vara-yudhi...(*IIa*) ravinda-prabôdhana-pravṛ.tta-taruṇa-divâkara amṛita-visha-sama-prasâda-kôpa anêka-gô-hiraṇya-bhûmy-âdi-pradâna-dîkshâ-kshapita-kalmasha chirôpahṛita-Brahmadêya-pradâna-prakhyâta-yaśâḥ anêka-yuddhâdhvara-yâjakaika S'akra ivâpratihata-vikramaḥ Dhanada ivâkshîṇa-kôśa-koṭṭâgâraḥ Yama ivâyishu-vâritâṅka-varaṇa-pravara-vijaya-vikramasya Mâdhava-Râjasya putraḥ Koṅgaṇi-Râjâkhyaḥ datta Kâdasvâmîśva Taittirîyya-sa-Brâhma (*IIb*) ṇasya Hiraṇyakêsi-sûtrêbhya Marugareya-râshṭrê Tippûra Kâdasvâmigalge Brahmadêya-kramade .. Mêlûrâ kere kiḷe padi-kaṇḍugaṃ vrîhi-bhûmiṃ dattavya ashṭâdaśa-jâtibhiḥ sarva parihâras sa-pânîyya-pâta Brahma-dêyîkṛitya puṇyârôgyâbhivṛiddhayê dattavân tad anugamya Sarvvâyu iva dharaṇîtalâpratihata-balaḥ parama-Brahmaṇyaḥ Hara-charaṇâravinda-praṇipâta (*IIIa*).....Kâṇvâyana-sa-gôtra-śrîmat-Koṅgaṇi-mahârâjasya âtmanaḥ pravarddhamâna-vipuḷa-vi[ja]yaiśvaryyê êkôna-triṃśa-Vijaya-sambatsarê S'ataya-nakshatrê Mâdela-sa-gôtrasya Kâdasvâmîśva sarvvatairyya Madavallabhâśva Kâdasvâmina nuta bhûmi tathaiva pariharantu parihârayantu cha ya êtad asmachchhâsanam a[ti]kramêt sa pâpaḥ śarîra-daṇḍam arhati api châtra [Ma]nugîta-ślôkâḥ

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
gavâṃ śata-sahasrasya hantur bhavati dushkṛitaṃ ॥
(*IVa*) svaṃ dâtuṃ su-mahachchhakyaṃ duḥkham anyârtha- pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanaṃ ॥
bahubhir vasudhâ dattâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ॥

mahârâja svâm anujñâpyaṃ Divâkara.... perggaḷani. panirkkaṇḍuga-vêḍe nel-maṇṇu ondu pâḷuṃ ondu .....

68[2]

Mallôhaḷḷi copper plates.

(*I b*) svasti[3] jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrî[ma]j-Jâhnavêya-kulâmala-vyômâvabhâsana--bhâskarasya sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkrama-yaśasaḥ dâruṇâri-gaṇa-vidâraṇa-raṇôpalabdha-braṇa-vibhûshaṇa-vibhûshitasya Kâṇvâyana-sa-gôtrasya śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇa-yuktasya vidyâ-vinaya-vinîtasya samya[k]-prajâ-pâlanamâtrâdhigata-râjya-prayôjanasya nânâśâstrârttha--sadbhâvâdhigama--praṇîta--mati--viśêshasya vidvat-kâñchana-nikashôpa-- (*II a*) labhûtasya viśêshatô'py anavaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya su-vibhakta-bhakta-bhṛitya-janasya Dattaka-sûtra-vṛittêḥ praṇêtuḥ śrîmat-Mâdhava-mahâdhirâjasya । putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-chaturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśasaḥ sa-mada-dvirada-turagârôhaṇâtisayôtpanna-têjasô dhanur-abhiyôga-sampâdita-sampad-viśêshasya śrîmadd-Harivarmma-mahâdhirâjasya । putrasya guru-gô-Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya (*II b*) śrîmad-Vishṇugôpa-mahâdhirâjasya । putrasya Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrîkṛitôttamâṅgasya vyâyâmôdvṛitta-pîna-kaṭhina-bhuja-dvayasya sva-bhuja-bala-parâkrama-kraya-krîta-râjyasya kshut-kshâmôshṭa-piśitâśana-prîtikara-niśita-dhârâsêḥ chira-praṇashṭa-dêva-bhôga-Brahmadêya-visarggâgrayaṇa-kâriṇaḥ Kali-yuga-bala--paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhasya śrîman-Mâdhava-mahâdhirâjasya । putrasyâvichchhinnâśvamêdhâvabhṛithâbhishikta-śrîmat-Kadamba-kula-gagana-gabhastimâ (*III a*) linaḥ śrî-Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyasya jananî-dêvatâṅka-paryyaṅka êvâdhigata-râjyâbhishêkasya vijṛimbhamâṇa-śakti-trayasya parasparânavamarddênôpabhujyamâna-trivargga-sârasya asambhramâvanamita-samasta-sâmanta-maṇḍalasya nirantara-prêma-bahumânânurakta-pra-

[1] From here, the inscription contains several mistakes.

[2] This and the previous s'âsana belong to Timmê-gauḍa, ex-patel of Râmadêvanhaḷḷi, Kôdihaḷḷi hobli.

[3] This word is inscribed in the beginning of third line.

kṛiti-varggasya vidyâ-vinayâtiśaya-paripûtântarâtmanaḥ Kârttayugîna-râja-charitâvalambinaḥ anêka-samara-vijayôpârjjita-vipula-yaśaḥ-kshîrôdaikârṇṇavîkṛita--bhuvana-trayasya niravagraha-pradâna--śauryyasya avishahya-parâkramâ *(III b)* krânta-pratirâja--mastakârppitâpratihata-śâsanasya anêka-mukhâbhivarddhamâna--vibhavôdaya-parâjita--Draviṇapatêḥ prathitânêka-guṇa-nidhâna-bhûtasya vidvatsu prathama-gaṇyasya praṇayi-jana-hṛidaya-nandanasya maryyâdâlaṅghanâ-laṅkṛita-ratnâkara-vṛittasya yathârha-daṇḍatayânukṛita-Vaivasvatasya pratâpâtiśayânugata-vivasvatô Vaivasvatasya vâ Manôr vvarṇṇâśramâbhirakshaṇê Dakshiṇâṃ diśam abhigôptuṃ paryyâpnuvataḥ prâtijanînasya su-prajasaḥ śrîmat-Koṅgaṇi-mahâdhirâjasya Avinîta-nâmnaḥ putrêṇa Punnâḍa-râja-Ska*(IV a)* ndavarmma-priya-putrikâ-janmanâ sva-guruṇânugâminâ pitrâ para-suta-samâvarjjitayâpi lakshmyâ svayam abhipratyâliṅgita-vipula--vakshas-talêna vijṛimbhamâṇa-śakti-trayôpanamita--samasta--sâmanta--maṇḍalêna Andariya-Alantûra-Poruḷaṛe-Pernnagarâdy-anêka-samara-makha-mukhâhuta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhêna śrîmat-Koṅgaṇi-vṛiddha-Râjêna Durvvinîta-nâmadhêyêna samasta-Pânnâḍa-Punnâḍâdhipatinâ Vaivasvatênêva Manunâ varṇṇâśramâbhilakshaṇât Dakshiṇâṃ diśam abhigôptuṃ paryyâptavatâ prâtijanînêna su-prajasâ*(IVb)* âtmanaṛ pravarddhamâna-vijayaiśvaryyê pañcha-triṃśat-Vijaya-saṃvatsarê pravarttamânê | śrîmad-Vâlmîki-nâmni jagat-sûryya-vaṃśakhara-Mahâdêvâk[h]ya-Kâśyapa-sagôtra-Vâjasênyâm udaya-śrîmad-Dêvaśarmmaṇâm Keḷale-nâmnâ Bempurîśvara-stânaṃ udaka-pûrbba dattaṃ (*here follow details of gift with boundaries*) êtan Mâhadêva-divya-dattaṃ api châtra Manu-gîtâ[ḥ] ślôkâ[ḥ]

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi ghôrê tamasi varttatê ||
bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||
svaṃ dâtuṃ su-mahat śakyam dushkham anyârtha-pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânâch chrêyô'nupâlanaṃ ||
adbhir dattaṃ tribhir bhuktaṃ shaḍbhiś cha pritipâlanaṃ |
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ||

LIBRARY OF THE BOMBAY BRANCH OF THE ROYAL ASIATIC

DEVANHALḶI TALUQ.

——:o:——

1

At Tiṇḍalu, (Kundâṇa hobli), on a stone near the Hanumanta temple.

śrîmatu S'aka-varsha 1251 neya Vibhava-saṃvatsarada S'râvaṇa-śu 1 ... svasti śrîmatu pratâpa-chakravarti Hoysaṇa śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadali sukha-saṅkathâ-vinôda-diṃ râjyaṅ geyuttaṃ śrîmat-mahâ-pradhânaṃ Ponaṇṇavara makkaḷu Kâmaya-daṇṇâyakaru Yalahakka-nâḍa Nâgavâra ..... gauṇḍaṅge Tiṇṇalu chatus-sîme .....

2

At the same village, on a stone in Hanumanta's field.

svasti samasta-bhuvana-jana-vikhyâta râjâdhirâja râja-paramêśvara Dêva-Râya-mahârâyaru pṛithvî-râjyavan âḷuvalli śrîmatu Penavale-Nâyara makkaḷu Kâḍaṇṇa-Nâyaru Tiṇṇala Tirumala-gauḍara makkaḷu Bachaya-gaüḍarige kha 1 .....

3

At Jâlige (same hobli), on a stone in the Mâdiga-Kadiriga's threshing floor.

(*back*) svasti śrî S'aka-varusha 1267 neya Târaṇa-saṃvatsarada Phâlguṇa-śudda 3 Âdivâra śrîman-mahâ-nâya[kâ]châryya bhâsige tappuva nâyakara gaṇḍa Vîraṃâji-Hiriya-Pemmaya-Nâyakaru Bhâ-radvâja-gôtrôdbhavar âda śrî-Raṅganâtha-bhaṭṭara makkaḷu Bhavabhûtigaḷige Elahakka-nâḍa Jâlige-chatus-sîmeya voḷagâda gadde-beddalu-nidhi-nikshêpa-sahâ sarvva-svâmyavanû dhârâ-pûrvakav âgi chandrâdityar uḷḷanna-bara sarvamânyad-agrahârav âgi (*rest illegible*)

10

At the same village, on a vîrakal at Satênahaḷḷi baṇḍe.

S'aka-varusha 871 neya Kîlaka-saṃvatsara pravarttisutt ire svasti sama .....mahâ-śabda Pallavânvaya-kula-tilaka Kâñchîpura-varêśvara.....prachaṇḍa-dakshiṇa-[dôr]daṇḍa-daṇḍitârâti-maṇḍaḷan ..... Pallava ..... Nârâyaṇaṃ gâṇad-aṅkakâra śrîmad-Ayyapa ..... bâḍavan âḷuttum ire Kannanda ..... van ..... . iridu satta kâduvaṭṭa Bir ayyara vîravan abhyantarisi śrî kalnâṭu goṭṭar (*imprecatory phrases*)

12

At Sôlûr (same hobli), on a stone in front of the Añjanêya temple.

..... damshṭrâ-daṇḍas sa pâtu vaḥ ।
..... śriyaṃ dadhau ॥

....
Budhavâra .....śrîmanu-mahâ-maṇḍalêśvara râjâdhirâja paramêśvara chatus-samudrâdhipati ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-mahâ-Dêva-Râyaru pṛithivî-râjyaṃ geyutt iralu svasti śrîmat-pradhâna-Hiraṇa-daṇṇâyaka-voḍêru Yelahaṅka-nâḍ-oḷagaṇa Dêvarâyasamudra Pâṭasâleyâ .... â-ûra chatus-sîme (*rest effaced*)

13

At Byâḍarahaḷḷi (same hobli), on a stone in Muttas'âstri's field.

svasti śrî S'akâbda 1297 neya Râkshasa-saṃvatsarada S'râvaṇa-..... śrîman-mahâ-maṇḍaḷêśvaraṃ .. .. gaṇḍa.... śrî .... Bukkaṇṇa.. ... pṛithvî-râjyam ....

14

At the same village, on a vîrakal to the west.

(Grantha & Tamil characters)

svasti śrî vîramê tuṇaiy-âga-ttiyâgamê aṇiy-âga śeṅgôl-ôchchi-kkaruṅ-Gali-kaḍiyndu Âhavamallanai añjuvittu Viykkalanaiyum S'iṅgaṇṇanaiyum uḍaipuṟaṅ-gaṇḍu vîra-siṅgâśanattu vîṟṟ-irund-aruḷiya Kô-pParakêśaripanmar âna uḍaiyâr śrî-Vîrarâjêndra-Dêvaṟkku yâṇḍu aiñju âvadu Vikkirama-S'ôḷa-maṇḍalattu S'aṇṇai-nâṭṭu-tTippûr-kkâṇiyâḷar Môḷippâla-gâmuṇḍar magan Vaśava-gâmuṇḍar magan Mâchchaiyan âna S'ôḷa-Vichchâdira Viḷupparaiyar magan Vaśavaiyan âna Râyarâya-vêḷan Pramâdi kKaṟuvâṟugam-uḍaiyâr S'ômakkan tî-ppâya i-kkal-śeyvittâr Tippûr-uḍaiyâr Paśuponnamemṭi Râjâdirâja-mûvênta-vêḷâr .. ... vannâ ....

15

At Dêvanahaḷḷi (Dêvanahaḷḷi hobli), on copper plates from Archaka-Narasimhâchâr of the Gôpâlasvâmi temple.

(*I b*) śrî-Gôpâlâya namaḥ śrî-Gôpâla-svâmi-charaṇârpaṇa

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

namas tuṅga-&c. ॥

kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ ।
yad-gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê varushake saluva Yîśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-parva-kâladallu akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka purâṇa-purushôttama ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa śrî-Madana-Alamêlumaṅgâ-samêta śrî-Veṅkaṭêśvara-svâmi-pâdâravinda-paripâlita-Dêvanapuradallu śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâla-svâmiyavara divya-śrî-pâda-padmaṅgaḷige nimma mukhya-dâsarâda chaturtha-gôtrada śrîman-mahâ-Âvati-nâḍa prabhugaḷâda Mudu-Bayire-Gauḍara putrarâda Yimmaḍi-Soṇa-Bayire-Gauḍara dharma-patni Kempammanavara putrarâda Gôpâla-Gauḍaru śrîmatu Gôpâla-svâmi-sêve-satkârâdigaḷige samarpisida grâmagaḷa dharma-śâsanada kramav ent endare Dêvanâpurada râjyake saluva Vaḍigehaḷî-hôba(*IIa*)ḷi-grâmagaḷu Sômêtihaḷi-grâma 1 Mêlûru Vuḍlûru grâma-yaraḍu Chatuhaḷi-grâma 1 Sagepahaḷi grâma 1 tôṭa 2 nu Sâvakanahaḷi-baḷiyaṇa hosa-kerege śrî-Madana-Gôpâla-svâmi-sêvârthav âgi samarpisida vivara nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-parva-kâla-samprôkshaṇegaḷu ratôtsava-muntâda-sêvegaḷu âdiyâgi naḍavantâda utsavagaḷu nitya-paḍitara-dîpârâdhane-kâṇike-vastrâdigaḷu archakarige naḍavantâ Vupârahaḷige pratinâmavâda Gôpâlasâgarav emba grâma âdiyâda yi-varige naḍavantâ sakala-svâmya-svâstegaḷu pâlaki-chhatra-châmarâdigaḷige Bayichâpura Bayirâpura archakaru âgama-jñaru purôhitaru vêda-pârâyaṇa-mantrapushpa-sahasra-nâma-yajñôpavîta-tômâle--pârupatyagâra-syânabhôgaru-mêḷa-tâḷa--naṭavaru--muntâda sakala-viniyôgavu śâśvatav âgi naḍeyabêku yidaralli yâru śêvege tappidâgyu avarige badalu hâkikoṇḍu svâmi-sêve mâḍisabêku Gôpâla-svâmige samarpisida tôṭadallu yênu kîḷu-payiru yî-tôṭadavara sambaḷa kaḷadu svâmige samarpisidda kaḷadu nintada svâmige âbharaṇa mâḍabêku yî-barada-

[*II b*] arthake svâmi-śêvege samarpisida Mêlûru Maḍlûru grâma 2 Sâvakanahaḷḷi-hosa-kere 1 saha sakala-suvarṇṇâdâya-kâḍârambha-nîrârmbha-sahitavâgi yîginavarige kaṇḍa sakala-suvarṇṇâdâya lekâ nôḍi nirṇayamâḍida arthake haṇa davasa vechavâddu kaḷadu nintada svâmige âbharaṇa mâḍisabêku yidake kaḍamê biddare aramaneyinda koṭṭu svâmi-śêve naḍasabêku mattu atiśaya-kâladalli râjôpachâra yappattu-yaraḍu-viniyôgavu svâmi-śêve mâḍaluḷḷavaru svâmi-âbharaṇa-bhûshaṇâdigaḷu yênu yiddaru sakala-vâhanâdigaḷu yênu yidaru yinnu svâmige mâḍisuvanthâ bhûshaṇa-vâhanâdigaḷu yênu samarpisidaru śâśvatavâgi naḍiyabêku yî-grâmagaḷu tere hortâgi kaḍeyalli kaṭṭu mâḍida paḍitara chilarâ yênu yiddaru naḍasabêku yî-arthake Brahma Kshatriya Vaiśya S'ûdra mattu nânâ-varṇâśramadavaru yâru tappidarû tamma tamma kulâchârakke horagu mattu dîpârâdhane paḍitara-grâmagaḷu tere hortâgi svâmige samarpisida-vubhayagaḷu yênu yiddaru śâśvatav âgi naḍayabêku yenthâ nirṇaya-mâḍida tâmra-śâsana (*IIIa*) (*usual final verse*)

mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
yê bhûmipâs satatam ujjvala-dharma-chittâḥ |
mad-dharmam êva satataṃ paripâlayanti
tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

(*after 4 usual verses*)—

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya kṛityaṃ ||
ahô Râghava râjêndra sapta-kalpânujîvy aham |
na śriṇômi na paśyâmi svayaṃ dattâpahâriṇaṃ ||
[.. .....] S'ivaṃ sita-gaḷaṃ vêdân anûchchâraṇân
Brahmâṇam .. pañchamêna śirasâ S'ambhuṃ tu a-Gaṅgâ-jaṭaṃ |
Indram ... amantham abdhi ..... Kâmaṃ cha sad-vigrahaṃ
sailaṃ paksha-yutaṃ .... Raghu-patê dattaṃ svayaṃ hâriṇaṃ ||

śrî-Gôpâla

16

At the same village, on a stone in the Vêṇu-Gôpâla-Kṛishṇa-svâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê Iśvara-nâma-saṃvatsarada Mâgha-śuddha 15 Sthiravâra-parva-kâladallu Avati-Immaḍi-Bairê-Gauḍara pautrarâda Soṇṇa-Bairê-Gauḍara putrarâda Kempammanavara kumâra Gôpâla-Gauḍaru śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâlara nityôtsava--pakshôtsava--mâsôtsava-saṃvatsarôtsava--rathôtsavada śêvârthamâgi Vaḍigênahaḷḷi-hô | Mêlûru-grâma 1 Maḷḷûru-grâma 1 archakarige Sômattanahaḷḷî-hôbaḷi Avarahaḷḷi-grâma 1 Hosakere 1 Kempammanavara tôṭa chhatri-pâlakiyavarige Sâvakanahaḷḷi 1 Baichâpura 1 grâma 2 yivugaḷalli âda huṭṭuvaḷi dêvarige utsavâdigaḷu pûje sariyâgi naḍiyabêku mikkaddaralli dêvarige âbharaṇa mâḍisabêku yaṇṇe aramanê maḷigeyinda koḍabêku sâladiddare bêkâdadu aramaneyinda koḍabêku dêvastânadalli bandavarige anna-prasâda koḍabêku (*usual imprecatory phrases*)

20

At Avati (Avati hobli), on a vîrakal in Doḍḍaṇṇa's field to the north-west.

(Grantha and Tamil characters.)

svasti śrî Tribhuvana-malla Taḷaikkâḷu-koṇḍa bhujabala-Vîra-Gaṅga Poyiśaḷa-Dêva pirutivi-râjyadoḷu Prammi-śamvaṣtarattu S'aṇṇai .. nâṭṭu Avattiyûr-kkâṇiyâḷan Gaṅgaruḍaiya peruṅgaḍi Gaṅga-vaṅśattu Uya .. -gâmuṇḍan magan Polla-gâmuṇḍan magan Kâva-gâmuṇḍan magan Mâchcha-gâmuṇḍan kaṭṭuvi ...bilagam

21

At Mudagurike (same hobli), on a stone in the Government land to the west.

śrîmatu S'aka.. saṃvatsarada 1264 Chitrabhânu-saṃvatsara-S'râvaṇa-śu 1 Guruvâra śrî-vîra-Ballâḷa-Dê[varu] Virupâkshapâda .... ḍalu suka-râjya gayavalu Ta ..... Nâykaru â-..... âyaṅkara mammakkaḷu Soṇṇaya-Nâykaru śrîmanu-mahâ-Kiḷaḷûra-nâḍa ṛa..... ya naḍavaṭṭeyâgi..... .... geya Durgaḷeya-gauḍaṃ.....(*back*) yâgi koṭṭeü sarbbamânyav âgi yidaṃ chandra-sûryya (*stops here*)

24

At the same village, in Gavuḍan-têpu canal to the north.
(Grantha and Tamil characters).

svasti śrî Poyśaḷa-vîra-Râmanâta-Dêvaṛku yâṇḍu muppattunâlâvadu Ilaippâkka-nâṭṭu nâḍavarum aḍikâriyum Vallâḷanum viṭṭa tânmaṁ Vallâḷa .. .. Gaṅgayiṛ-kurâl-paśuvai koṇṛa pâpatê pôvargaḷ

25

On a vîrakal to the north west of the same village.

svasti śrî S'aka-varisha 896 varisha (*rest illegible*)

27

At Buḷḷahaḷḷi (same hobli), in Gaviga's field to the north.
(Grantha and Tamil characters.)

svasti śrî S'akâbda-varusham 1280 mêl śellâniṇṛa Viḷambi-samvatsarattu Mârgaḷi 13 ti Tiṅgâḷ-kiḷamai Aśvani Daśamiyum perṛav-anṛu śrîmanu-mahâ-maṇḍaḷêśvara śrî-vîra-Bukkaṇa-uḍaiyar pṛithuvi-râjyam-śeyyâniṇṛa ..... S'ôḷa-maṇḍala Kaiv.. .. nâṭṭu Aiyya..... râjan âna Brahma-... yan S'êlvâṇḍai-dêvar kumâraṉ kaṭṭu-mâniya..... vitta..... tanmam..... ttil .....

28

At Kârahaḷḷi (same hobli), on a rock to the west.
(Grantha and Tamil characters.)

svasti śrî nanu-mahâ-maṇḍaḷêraṉ Tribhuvana-mallaṉ Nandigiri-nâtha . Vembi-dêvaṉ . na Nandi-dêvarena S'akâbdaṃ âyiratt-iṛu-nûṛṛ-añju śeṇṛa S'vabhânu-varshatt-Âni-masaṁ nâlân-tiyadi Nâyaṛṛu-kkiḷamayuṁ Puṇarpûśamum Triyayum vyadîpâdam peṛṛa śubha-dinattil Nigarili-S'ôḷa-maṇḍalattu Saṇṇai-nâṭṭu vaḍa-kûṛṛu Koḍuvattiyil kKuḷaimâmbaḷḷattai Nandi-samu ... m âga .. ṭṭi eṅga.nâyanâr śrî-Nandîśvaram-uḍaiyârkku Vishuv-ayana-samkramaṇgaḷum uṛsava-divasaṇgaḷum adhyayanam-paṇṇi ssêvikkakaḍavargaḷâgavum ssêvaiyi-paḍi-peṛakkaḍavargaḷâgavum .. .. daṇḍam uṇḍigaiy santânam-aṛṛa vastukkaḷ tâṇgaḷê vâṅgi enakkum i-kôyilkum iḍakkaḍavargaḷâgavum idin-kiḻ Viḷâṅguṭṭai-kkaraiyuṛ .ten-pâl vaḍa-pâl nîr pâyiṇta nilaṅ-gaḷaniy-âgakkaḍavadâgavum tiṛu-muṛṛa .... kôyil uṭpaḍa muppattiraṇḍu-pêrkku kraya-vikraya-dâna-yôgyam âga Brâhmaṇarku udakam-paṇṇi kuḍuttên Nanti-dêvarena idil bhâgam tiru-muṛṛattukku iraṇḍu śrî-kôyiluku iraṇḍu Kumâṇḍûr Gamgayâga-bhaṭṭaṇ 2 Allâḷa-bhaṭṭaṇ Koṇḍi Iḷaiyân śrî-Hasai Attiyûr-bhaṭṭaṇ Iḷaiyavilli Aḷagarśiṅgam Periyaśiṅgam Kâppaṇi-bhaṭṭaṇ bhaṭṭa-vṛitti paṅgu ; Yirâyûr-tTuṛaivan Vallâḷarkku paṅgu Viḍakoḍam Gamgayâḍi Moṅgaḷûr Anantâḷvân-bhaṭṭaṇ 2 Piḷḷai.... kaṇiyumagai.. Kâttâpilânavâni Evuraśu-kKumâṇḍûr S'aṅgâṇḍâṇ âna Perumâḷ.. Yirâyûr Pêrâyiram S'aṅgu-ppiḷḷai Mâdavaṇ Koḍuvati Perumâḷ-dêvaṇ maga Savaṇinavaidyan śrî-Mâhêśvara-priyaṇ âna Ambala-perum-

âḷ paṅgu 1 ivar magan S'ikkaṇṇannukku paṅgu 1 âga paṅgu iraṇḍu..... nâḷiyaṇan âga paṅgu mupattiraṇḍu grâmâśrayattâl paṅgu nâlu âga paṅgu 36 ivv-êrikku śatus-sîmai ivv-êri kiḻakku Viḻâṅguṭṭai edir-vâyir ıdan merku Michchoṇḍan pulattil kuṭṭaiy-uṛavum ivv-êri ten-pâl vaḍa-pâl..... m kaḻaniy-âga nichchayittu kuḍuttêu Naṇḍı-dêvanena i-dhammattukku vikkânam-paṇṇinavan Gamgay karaiyil kkurâl-paśuvai koṇṛan pâpattê pôvân

Ambala-perumâḻ-kkâriyattu mun kkayâle kuḍuttôm avan vamśam uḻḻadanaiyum ippaḍi-chchelutta-kkaḍavargaḻâgavum.....

âdityâ vasavô vi..... kaśa ..... sva-dattâm para-dattâm vâ yô harêta vâsuṇdharâm shashṭ varsha-sahasrâṇi vishṭâyâm jâyatê krimiḥ S'ûla-pâṇiścha bhagava.. . dam

29

At Vaḍigênahaḻḻi (Vaḍigênahaḻḻi hobli), on a stone west of the Añjanêya temple south of the village gate.

svasti śrî S'akâbda 1274 neya Nandana-saṃvatsarada Bhâdrapada-ba 5 S'ukravâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa .... Râya-mahârâyara sîraḥ-pradhânanâda mahâpradhânaṃ Nâgaṇṇa-daṇṇâyaka-oḍeyaru pṛithivî-râjyaṅ geyiütt iralu śrîman-mahâ-sâmantâdhipati mûvaru-râyara gaṇḍa Balavaṅka Daṛaṅkiya-Nâyakara makkaḻu Tammeya-Nâyakarige saluva Añjaḍunâḍa Vaḍigeyahaḻḻiyalu ..... rmma-śâsanada kramav ent endaḍe śrîman-mahâ-.. .. ṇaka-dêvara Gavaṛêśvara-dêvara divya-śrîpâda . . .. ayivattâṛu-dêśada sâlu ..... vaḍḍavyavahâri ..... ppayirige ....dıya madhyama .... Gavaṛêśvara-pâ.....gaḻallu yavanu naḍasabahaü yî-..... â-chandrârka-sthâyiâgi mâḍidantâ śâsana maṅgaḻa mahâ śrî śrî nâḍa oppa śrî-Gavaṛêśvara-dêvarû halara oppa śrî-Gavaṛêśvara-dêvarû ... Siddiya baraha .... baraha

30

At the same village, on a stone in the enclosure of the Channakêśava temple.

śrî-Channa-Kêśava

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau |

svasti vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḻu 1650 nê Kîlaka-nâma-saṃvatsarada Phâlguṇa--śuddha 10 mahâ-puṇya-kâladallu śrî-Vêṅkaṭâchalêśvara-Vêṅkaṭêśvara-pâdâravinda-paripâlita-śrî-Dêvaṇâpurada râjyakke saluva Vaḍigêhaḻḻiyallu yiruva Channakêśava-svâmi-śêvârthavâgi śrîman-mahâ-Âvati-nâḍa prabhu Immaḍi-Soṇa-Bairê-Gauḍar-ayanavara pautrar âda Gôpâla-Gauḍar-ayanavara dharma-patni Kempammanavara putrarâda Doḍḍa-Bairapa-Gauḍar-ayanavaru yî-Channakêśvara-svâmige nityôtsava--pakshôtsava--mâsôtsava--rathôtsava--muntâda-śêve-paḍitaradîpârâdhane-sakala-viniyôga-payikake samarpisidu Vaḍigênahaḻḻi-hôbaḻige saluva S'eṭṭihaḻḻi-grâma 1 Aṅgaṭṭi-grâma 1 vubhaya-grâma ..... vâda-kâraṇa yî-grâma-yaraḍaku saluva kâḍârambhanîrârambha-suṅka-suvarṇâdâya-nidhi-nikshêpa-jala-pâshâṇa akshîṇa-âgâmi-siddha--sâdhyaṅgaḻ emba ashṭa-bhôga-têjas-svâmyaṅgaḻu saha â-chandrârka-sthâyiyâgi putra-pautra-pâramparyavu naḍasaluḻavaru yandu baraha barasi sthâpana mâḍi koṭṭanthâ śilâ-śâsana (*usual final verses*) ..... śrî-Channakêśavâya namaḥ śrî-Gôpâlaṃ

31

In the same temple, on a stone in the wall behind the Saumyanâyaki image.

.... bhyudaya-S'âlivâhana-śaka-varushaṅgaḻu 1447 neya .....râjâdhirâja parama-êśvara śrî-vîra-pratâpa Kṛishṇa-Râya-maḥârâyaru pṛithivî-râjyaṃ (*rest illegible*)

32

At Maṅkasandra (same hobli), on a stone in Sûryanârâyaṇappa's field.

śubham astu svasti śrî S'akâbda 1329 .... saluva Kali-yuga-saṃvatsara 4508 neya Sarvajitu-saṃvatsarada Vaiśâkha-ba 30 sûrya-grahaṇada puṇya-kâladalu śrîman-mahâ-maṇḍaḷêśvaraṃ.... râyara... ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa srî-vîra-pratâpa-Dêva-Râya-mahârâyaru chatus-samudrâdhipatiy âgi siṃhâsana-sthar âgi sthira-râjyaṃ geyiütt iddalli â-râyara ..... sâmantâdhipati gaṇḍara-gûḷiyâdavaru-râyara gaṇḍa bhâshege tappuva râyara gaṇḍa ..... | pûjya-mâtâ-pûjâ-parâyaṇa ..... hmarugaḷige Kêśavanâtha-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭanthâ dâna-śâsana-kramav ent endaḍe namage saluva Aũjaḍu-nâḍu-voḷagaṇa Maṅgasandravanû dêva-saha pañchadaśa-bhâgeya ..... vṛitti â-Maṅgasamudrada chatus-sîme-voḷagâdanthâ gṛihârâma-kshêtra-gadde-beddalu-aṇe-achchukaṭṭu î-voḷagâdanthâ nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya ashṭa-bhôga-tejas-svâmya sahavâgi Timma-Nâyakaru mahâjanaṅgaḷige |

âjñâ kshêtrañ cha yad danaṃ śulkaṃ siddhi-karaṃ tathâ |
nidhânaṃ ..... karaṃ mudê .... ||

.....yemba ashṭa-bhôga-têjas-svâmya-sthav âgi sûrya-grahaṇa-puṇya-kâladalû namma sva-hastadind oḍambaṭṭu koṭṭa Maṅgasamudrake (*usual imprecatory phrases*)

śubham astu svasti śrî Timeya-Nâyakara oppa śrî-Kêśavanâtha (*back*) śubham astu svasti śrîmatu âmahâjanaṅgaḷa vṛittiya vivara (*here follow details of gift, & names of vṛittidârs*)

33

At Koṇḍênahaḷḷi (same hobli), on a stone near the Kaṇijênahaḷḷi Veṅkaṭaramaṇa's field.

.. svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1495 nê S'rîmukha-saṃvatsarada Mâgha-ba 1 lu śrîmatu Vaḍigênahaḷḷiya Channê-dêvara guḍiya stânika Chennappaya-Râmappayanu Bommanahaḷḷiya Chika-gauḍa ..... Kanti-gauḍatiya .....Vaḍigêhaḷḷi.. .... .. pratinâma (*rest illegible*)

34

At Daṇḍigânahaḷḷi (same hobli), on a stone near the Mârî temple.

(*The first portion is gone*) Vaḍigênahaḷḷi-koṭeyannu svâdhînav-âddarinda ninige meharbân-âgi Vaḍigênahaḷḷi-hôbaḷige salluva Daṇḍiganahaḷḷi-grâma 1 Koṇḍanahaḷḷi-grâma 1 kere 1 saha ninige umbaḷiyâgi koṭṭu yidhêve nînu putra-pautra-parampareyalu anubhavisikoṇḍu sukhadalli yiruvadu yandu barasi koṭṭa śâsana

35

At the same village, on a stone in the Raṅgayya's grove.

svasti śrî vijayâbhyudaya ..... śrîmatu Elahaṅka-nâḍa śrîmatu Kana.. ka-Gauḍa samarpa ..... Gôpâla-dêvarige Daṇḍigênahaḷḷiya chatus-sîmeyoḷagaṇa ..... beddala-sthaḷa-sahitav-âgi ûḷiga-mânyavâgi chandrâdityar uḷḷanna-baraṃ koṭṭa agrahâra (*usual imprecatory phrases*)

37

At Sômaṭanahaḷḷi (Channarâyapaṭṇa hobli), on a stone near the village gate.

śrî-Gôpâla Harêr lîlâ-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 Yîśvara-nâma-saṃvatsarada Mâghaśu 15 Sthiravâra-n ahâ-parva-kâladallu śrîmad-Alamêlumaṅgâ-samêta śrî-Vêṅkaṭêśvara-svâmî-

pâdâravinda-paripâlita-Dêvanapuradalu śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâla-svâmige śêvârthav âgi śrîman-mahâ-Avati-nâḍa prabhu Muḍdu-Baire-Gauḍara pautrar âda Immaḍi-Soṇṇa-Baire-Gauḍara dharma-patni Kempammanavara putrar âda Gôpâla-Gauḍaru svâmige nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-rathôtsava-paḍitara-dîpârâdhane-sakala-viniyôga-paika saha samarppisida Vaḍigênahaḷḷi-hôbaḷiyali Mêlûra-grâ 1 Maḍûra-grâ 1 Mallûru-hôbaḷiyali Sêtuhaḷi-grâ 1 Siṅguhaḷi-grâ 1 Sômatahaḷḷi-grâ 1 Sâvakanahaḷḷi-baḷiyaṇa Hirêkere 1 â-.....napaṭṇa-baḷiyaṇa vasa-tôṭa 1 Channavîrammana tôṭa 1 dîpârâdhane-yaṇṇe aramanege guttigeyali sallabêku pallaki-bîsaṇigeyavarige Baichâpura-Bairâpura-grâ 2 archakarige Aparahaḷḷi-grâma-âdiyâgi-sakala-svâmyavannû yî-archakâdiyâgi sakala-pa .. harâgi âru tapidaru badalu hâkikoṇḍu svâmi-sêvê mâḍabêku svâmi-sêvêge nirṇaya-mâḍi bara.a arthake viniyôga-paika paḍitara-vechavannu tegadu nintahaṇa-davasa svâmige âbharaṇa mâḍasabêku kaḍime biddare aramaneyinda koṭṭu naḍasabêku nitya-mahânaivêdya-kâladali bandanthâvarige anna-prasâda koḍabêku rathôtsava-sambandha nellu kha 40 aramaneyinda koḍabêku svâmi-sampratigaḷali aramane-sampratigaḷali svâmi-śêvê-nimittavâgi ênu baradiddarû tappade naḍasabêku yî-arthake Brahma-Kshatriya-Vaiśya-Śûdra-nânâ-varṇâśramadavaroḷagâgi âru tappidaru tamma kulâchârake horagu (*usual final verses*).

38

At Dharmapura (same hobli), on a stone in the tôṭî-inâm-field north of the Tirumula-dêva temple.

śrî vijayâbhyudaya-Śâlivâhana-sa 1369 neya Prabhava-saṃvatsarada Kârtika-śu 15 ... lu śrîman-mahârâjâdhirâja râja ..... chatus-samudrâdhîśvara Virupâksha-Dêva-Râya-mahârâyaru sthira-pṛithivî-râjyaṃ geyutt iralu .. Nallûra-nâḍige saluva Mumba ... Darmanapurav emba grâmavanu ... yara ...tarapa tâyi Siṅgâyi .. .. maṇṇa tande ..... vâgi nîvu nimma putra-pau ..... â-chandrârka-sthâyiyâgi sukhada ... rû endu koṭṭa .....

39

At Nallûru (same hobli), on a stone at the Garuḍa-kambha in front of the Râmasvâmi temple.

śrî Kali-yuga-saṃvatsarada oḷagaṇa Vishu-saṃvatsarada Srâvaṇa-śu 1 Gu-dalu Tirumalenâthana śrî-pâdake nimma bhṛityara bhṛityara bhṛityaru Perumâḷa Seṭiya maga Mârapanu mâḍida tottu-gelasa || yî-pratishṭheyanu mâḍida Achâri Aka-nâyana maga Pati-ôjanu mâḍida tottu-gelsa

40

At the same place, on another stone.

svasti śrî Kali-yuga-saṃvatsara nâlku-sâvirada-nânûṛa-embattu-êḷu yidaroḷage hiṅgida S'aka-varusha sâvirada-mûnûṛa-eṇṭu-inda mêle naḍavantâ Kshaya-saṃvatsarada dutîya-Âshâḍha-śu 1 Gu Vajra-yôgaü Bava-karaṇaü kûḍida Pushya-nakshatradalli śrîmaṃ-mahâ-sâvantâdhipati Soṇṇaya-Nâyakara kumâra Chikka-Aṅkiya-Nâyakaru Tirumalenâtha-dêvarige prîtyarthavâgi yidirug ântu pratishṭheya mâḍida dîpamâleya-kambha Tirumalenâtha-dêvara bhṛityara bhṛityara bhṛityarâgi yidanthâ Chika-Aṅkiya-Nâyakaru mâḍida tottu-gelasa śubham astu yî-kambhava mâḍida âchâriyu Pouna-piḷeya maga Oḍeyappa

41

At Aradêśahaḷḷi (same hobli), on a stone south-west of the Gôpâlasvâmi temple.

svasti śrî Aḷde kalnâḍu ..... Punnâḍ-arasarâ magandir Simarasa ....

42

At the same village, on a stone near the village gate.

svasty Akâlavarsha-śrî-pṛithivî-vallabha mahârâjâdhirâja paramêśvara bhaṭṭâraka pṛithivî-râjyaṃ geye tat-prasâdade Gaṅgavâsana magaṃ Gôvindaraṃ Saḷne-mûnûṟuṃ Kuṇuṅgil-aynûṟumaṃ pratipâlisutt ire Nandigundada Pasuvonnamoḷiyiṃ.... gâṇi-gâvuṇḍa nâḍ-ella pârâ doḍaṃ Nandiya-sthâna-Mume-nâyaga .. man iṟipen end aḷdege vand iḷḍu tuṟuvan ikkisi sattaṃ ‖

43

At the same village, on a vîrakal near the Karagada-dêva temple.

..... varasaru ... Kaḍukalla Pullamaṅgala teṟidâra Punnâḍan âḷê .....

44

At Suradhênupura (same hobli), on copper plates in possession of Paṭêl Râmappa.

(*Nâgarî characters—Boar seal*)

(*I b*) śrî-Gaṇêśâya namaḥ ‖ svasti jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmad-Gaṅgâ-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḷga-khaṇḍita-śilâ-stambha iti vikhyâta-yaśâḥ Kâṇvâyana-sa-gôtraḥ śrîmân Koṅkaṇi-dharma-varma-mahâdhirâjas tat-putraḥ pitur anvâgata-guṇô vidvat-kavi-kâñchana-nikashôpalabhûtô Dattaka-sutra-vṛitti-praṇêtâ śrîmân Mâdhava-varma-dharma-mahâdhirâjas tat-putrô'nêka-châturdanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarma-mahâdhirâjas tat-putrô Nârâyaṇa-charaṇânudhyâtâ Vishṇugôpa-mahâdhirâjas tat-putraḥ parama-Mâhêśvaraḥ sva-bhuja-parâkrama-krîta-râjyaḥ śrîmân Mâdhava-mahâdhirâjas tat-putraḥ Kadamba-kula-gagana-gabhastimâlinaḥ Kṛishṇavarma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinaya-sampannaḥ śrîmân(n)Avinîta-nâmâ tasya putrô jṛimbhamâṇa-śakti-trayô vidvatsu prathama-gaṇyaḥ Kirâtârjunîya-pañchadaśa-sarga-ṭîkâkârô Durvinîta-nâmadhêyas tat-putrô ripu-timira-vibhâkarô Môkara-nâma-râjâ tat-putraś chatur-dasa-vidyâ-sthânâdhikṛita-matiḥ S'rîvikrama-nâmadhêyas tasya putraḥ Pallavêndra-vijaya-vikhyâta-vikramô Bhûrivikrama-nâmadhêyas tad-anujô natârâti-maṇḍalô Nava-Chokka-nâma-râjâ tasya putrô Nârâyaṇa-dhyâna-paraḥ pratidina-pravṛitta-mahâdâna-janita-puṇyâha--ghôsha-ghushita--mandirôdaraḥ śrîmân Purushôttama-nâmâ mahâdhirâjas tasya putrêṇa samara-mukha-sammukhâgata-madêbha--kumbha-nirbhêdanôchchaḷita--rakta-truṭi--pâta-pâṭaḷita-nija-bhuja-stambhêna â-karṇa-samâkṛishṭa-châpa-chakra-vi [*IIa*] nirmukta-nârâcha-paramparâ-pâtitârâti-maṇḍalêna samasta-chakravarti--lakshaṇôpalakshitêna nirapêksha--parôpakâriṇâ dhanur-abhiyôga-tômaradi-prahâṇa--môkshâbhivyañjita-vidyâ-prabhâvêna sa-mada-dvirada--turaṅgâ-dhirôhaṇâtiśayôtpanna-karmaṇâ sakala-kaḷâ-kuśalêna Kali-yuga-pratikûla-vartinâ nîti-prayôgê Bṛihaspatinâ bhôgê Divaspatinâ tyâgê Kalpa-vanaspatinâ hastinî-vaktrôdbhûta-yati-vara-matâva-bôdhana-gabhîra-matinâ Muḍugundûr-nâma-grâmôpavishṭa-Râshṭrakûṭa-Haihaya--pramukha-prativîra-sanâtha-Pallavêndra-varûthinî-vijaya-patâkâ-śata-śabaḷita--nabhas-taḷêna Pallavânvaya-tilakâbhyâṃ Gôvinda-Râja-Nandivarmâbhidhâbhyâṃ nija-kara-ghaṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭa-vikhyâta-vimala-Gaṅgânvaya--nabhas-taḷa-gabhastimâlinâ sva-vaṃśa--charitânukramâtta-vikrama-kramêṇôpârjita-râjâdhirâja-śabdêna râja-paramêśvarêṇa S'ivamârâpara-nâmadhêyêna śrîmatâ Narasiṃha-dharma-varma-mahâdhirâjêna mahâtmanaḥ pravardhamâna-vipuḷaiśvaryê tṛitîyê Sarvajit-saṃvatsarê Mâgha-mâsê śukla-pakshê tithau saptamyâṃ Ravivâsarê Aśvinî-nakshatrê Morasu-nâḍu-nirdishṭa-Kâkôḷa-nagara-maṇḍalê Suradêvapura-nâma-grâmê sa-sarva-bhôgê kṛitâś chatur-viṃśati-saṅkhyâta-vṛittayô Vâsishṭha-Bhâradvâja--S'rîvatsa-Maunabhârgava-Gautama--Râthîtara--Viśvâmitra-Kâśyapa-Kauṇḍinya-gôtrârṇava-kumudabandhubhyô dvija-kula-kamalâkarâmôdakarêbhyaḥ

sakala-vêda-śâstra-pâradṛiśvabhyaḥ Saivâgama-vaktṛi-prayôktṛi-kuśalêbhyaḥ shaḍ-aṅga-vidbhyaḥ shaṭ-karma-niratêbhyô dvijêbhyaḥ sarvôpahâra-samanvitaṃ sa-pânîya-pâtaṃ dattâḥ asmin agrahârê pratigrahîtârô likhyantê (*here come the names &c. of vṛittidârs and details of gift*) asyâgrahârasya îśân-yâdi-dikshu vidikshu cha shôḍaśa-śilâ Vâmana-mudrâṅkitâs sthâpitâḥ | asya tu sîmâ pûrva-bhu.. ṅka-kramêṇôhitavyaṃ | yas taṃ paripâlayati sa dâtṛi-sama-phala-bhâgî bhavati yas tasya lôbhâdinâpahartâ sa sarva-pâtaka-phalam anubhavati | tathaiva Manunâ gîtaṃ | (*usual final verses*) iyaṃ tâmra-paṭṭikâ Liṅgaṇâchâryêṇa likhitâ . *(śrî-Virûpâksha)

45

At the same village, to the south of the Surathês'vara temple.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśraya pratthi-vallabha mahârâjâdhirâja paramêśvara Yâdhava-kulâmbara-dyuṇi Dvârâvatipura-varâdhîśvara sarva..... chûḍâmaṇi malarâja-râja malapporu.. gaṇṭha gaṇṭha-ppêruṇṭha kadana-praśaṇṭha Vîra-Gamga.. .... sahâya-śûra S'anivâra-sidhi Giridurga-malla chalad-amka-Râma . ..... ṇṭhî ..... Makara-râjya-nirmûlana Pâṇḍiya-kula-samuddharaṇa Chôḷa-kula-pratishṭhâchâyyan atunga-pradhâpa-chhchhakravati Poyśaḷa-śrî-vîra-Râmanâtha-Dêva.. rkku yâṇḍu muppattêḷavadu Âni-mâdam iraṇḍân-diyadi nâḷ Ilaippâkka-nâḍu S'anavaranâthanalûr-pparru ivaiyirrukkuḷ dêvadânan-tiruvidaiyâṭṭa-maḍa .....

46

At Sâdênahaḷḷi (same hobli), on a stone near the Guru-Muniyappa's field.

..... na-śaka-varu .....1265 neya Chitrabhânu-saṃvatsarada Jêshṭa-ba 5 S'ukravâradandu śrîmanu pratâpa-chakravarti Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvaru .....leyada-paṭṭaṇadali sukha-saṅkathâ-vinôdadali râjyaṃ geyiütt iralu śrîmanu mahâ-maṇḍalêśvara śrî-biruda-râja-bhayaṅkara ....nâḍa .....nâḍa.....daḷipu śrîmad .... voppa miṇḍara .....lara Hanuma .....dêvara ..... ḍarasaru ..... vuṇḍa-Dêvarasaru ..... Elahaṅka-nâḍa .. .. praje-gaũṇḍugaḷu .. . . dêvara ....

47 and 49

At the same village, on a stone in Pêrûru Kṛishṇaṃbhaṭṭa's field.

(Grantha and Tamil characters).

śvasti śrî Aṛa.. yûr perkaḍi S'âmuṇḍayan magan Puḷiyaṇṇan vi ...ṭṭina kêśari

48

At the same village, on a stone in Kempuliṅgapura Muniya's field.

śrî-Saka-varu .... ? 1248 Akshaya-saṃvatsarada ..... pratâpa-chakravarti Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvara .. ..

50

At Kaṭigênahaḷḷi (same hobli), on a stone in Tailagere-Kempa's field.

svasti śrî S'akâbda 1271 neya Sarvvadhâri-saṃvatsarada Mârgasira-su 10 Sô śrîmanu mahâ-maṇḍalêśvara chatus-samudrâdhipati (h) ari-râya-vibhâḍa bhâśhege tappuva râyara gaṇḍa śrî-vîra-

* *In Kannaḍa characters.*

Hariyappa-Voḍeyaru Bukkaṇṇa-Voḍeyaru śrî-pṛithiviya râjyaṃ geyuttam iralu śrîmanu-mahâ-sâmantâdhipati ..... ra gaṇḍa Maileya-Nâyakaru śrîman-mahâ-Ela[ha]kka-nâḍa prabhugaḷu Bairi-Dêva (*others named*) samasta-gaüṇḍugaḷu â-Bairi-Seṭṭiya maga Kariya-Nâyakaṅge koṭṭa koḍigeya śâsanada kramav ent endaḍe Koḍigêhaḷḷiya chatus-sîmeyanu koḍagey âgi sarbbamânyav âgi koḍageyâgi koṭṭa koḍage-mânya-śâsanakke chandra-sûrya-uḷḷanna saluvantâgi koṭṭa koḍage maṅgaḷa mahâ śrî śrî śrî

51

At Bêgûru (same hobli), on a stone east of the village gate.

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdṛi-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê varusha S'aka saluva Yiśvaranâma-saṃvatsarada Kârtika-śuddha 15 Bhaumavâra-sômôparâga-puṇya-kâladalu śrîmad-râjâdi-[râja] śrî-Vêṅkaṭêśvara-svâmiyavaru Vêṅkaṭâchaladali ratna-siṃhâsanârûḍhar âgi pṛithiyî-sâmrâjyaṅ gaivutâiralu chaturtha-gôtrada śrîmaṃ-mahâ-Âvati-nâḍa prabhuvugaḷ âda Muddu-Baire-Gauḍarayyanavara pautrar âda Yimmaḍi-Soṇṇa-Bayire-Gauḍara putrar âda Gôpâla-Gauḍarayyanavaru koṭṭa agrahârada dharma-śilâ-śâsana-kramav ent endare namma Dêvaṇapurada râjyakke Nallûru-hôbaḷige Bêgûrige prati-nâmavâda Gôpâlasâgarav emba sarvvamânyad-agrahâradalu gaṇa-saṅkhye yippattaydu 25 vṛittiyanu śrî-Madana-Gôpâla-svâmige (*rest illegible*)

52

At Bayanahaḷḷi (same hobli), on a stone in Paṭêl Dêvaliṅgappa's field.

Sarvadhâri-saṃvatsarada Bhâdrapada-śu 1 lu śrîmatu Soṇṇappa-Gauḍaru Peddapanige koṭṭa mânye (*imprecatory phrases*).

53

At the same village, to the north-west of the Tirumaladêva temple.

(*Grantha and Tamil characters*)

svasti śrî S'akara-yâṇḍu âyirattu-iru-nûṟṟ-onbadu śrîmat-Poyśaḷa-chchakkaravatti vîra-Râmanâta-Dêvarku yâṇḍu muppattumû .. vadu Sarvajit-samvatsarattu Makara-samkrandi nâḷ bhûmi-putrar sarva-guṇa-sampannar âna . laippâkka-nâṭ . l .. Mâ . dêva-nâyakan .. Râma ... śeṭṭi Kaṇḍaya-Mârama-nâyakan u ... ṭṭa nâṭṭavarôm Irâmanâta-Dêvar tôḻukku vâḻukkuñ-jayam âga nâṭṭukku naṉ-âga Kudirakiṟaiy-âna Râmanâta-Dêva-chchaturvêdi-maṅgala .. naññjai puñjai nâṟ-ppâṟk-ellaiyum Kâñjai Nârâyaṇa-baṭṭan S'ândûṟ Piḷḷân-bhaṭṭan uḷḷiṭṭa Brâhmaṇarukku.. tâm-âgav-udakam-paṇṇi . kuḍuttôm

54

At Kâḍiganahaḷḷi (same hobli), on a stone in Uganavâḍi Bairaṇṇa's field.

svasti śrîmatu S'abara-śaka 1262 neya Vikrama-saṃvatsarada S'râvaṇa-śu na.. śrîma...śrîmatu-pratâpa-chakravarti Hoyisaḷa-śrî-vîra-Baḷḷâḷa-Dêvarasar Uṇṇâmale-paṭṭaṇadalu sukhadiṃ râjyaṃ gaütta yiralu śrî .....Elahaṅkka-nâḍa Hôjâlada Kêśavanâtha-dêvariṅge (*rest illegible*)

55

At the same village, on a stone near the Hanumanta râya temple.

svasti vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1440 bainaṭavaṇṭi Bahudhânya-saṃvatsara-Bhâdrapada-ba 30 Sthiravâram sûryôparâga-mahâ-parva-kâlamandu śrîmad-râjâdhirâja râja-paramêśvarâbhivandita śrî-Vêṅkaṭêśvara-svâmivâru Vêṅkaṭâchalamandu ratna-siṃhâsanârûḍhulai pṛithivî-râjyam êluchuṇḍagâ ..... Âhuti-nâḍa prabhu (*rest illegible*)

56

At Doḍḍa-Jâla (same hobli), on a stone in Tirumaladêvappa's inâm-land east of the Amânîkere.

svasti śrî S'aka-varusha sâvirada-mûnûṟa-yembatta-ombhataneya Sarvajitu-saṃvatsarada Bhâdrapada-su 10 Sô śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya ... yara Kajagiya Amara-Nâyakaru Jâlada Bhîma-Seṭṭiyarige koṭṭa koḍagi nimage munde dhârâ-pûrvakadalu sandu baha gadde mû-gaṇḍuga hola mûvattu-koḷagavanu koṭṭev-âgi yî-koḍagiya bhûmi chandrârkar uḷḷanna-bara sukhadiṃ bhôgisudu voppa śrî-Amaraguṇḍa-dêvaru maṅgaḷa mahâ

57

At Chikka-Jâla, (same hobli), on a stone north of the entrance of the Kêśava-dêva temple.

svasti śrî S'aka-varusha sâvirada-mûnûṟa-nâlkaneya Dundubhi-saṃvatsarada Vaiśâkha-su 8 Sô svast- śrîmatu Jâlada Kêśavanâtha-dêvarige Morasa-nâḍa suṅkada adhikâri Râmarasara makkaḷu Dêvarasaru koṭṭa dharma-śâsanada kramav ent endaḍe yî-Jâladoḷagaṇa grâma ..... duve maggaḍere baḍagi ..... asaga nâvinda kumbâra ..... gâṇa ettu ..... ra oḷagâḍa ..... voḷagâgi ..... ḷaṃ ada .. rige ..... dhârâ-pûrbbakavâgi â-chandrârka-sthâyiyâgi .... (*usual final phrases*) maṅgaḷa mahâ śrî

58

At the same temple, on the wall north of the same entrance.

svasti śrî S'aka-varusha sâvirada-munnûṟa-nâlku-saṃvatsarada mêle naḍeva Dundubhi-saṃvatsarada Vaiśâkha-śu 8 Sô svasti śrîmatu Jâlada Kêśavanâtha-dêvariṅge Elahaṅka-nâḍa suṅkada adhikâr Râmarasara makkaḷu Dêvarasaru koṭṭa śâsanada kramav ent endaḍe grâma-derigeya-suṅkada nûṟu-honnanu nandâdîvigege dhârâ-pûrvakavâgi â-chandrârka-sthâyiyâgi naḍasi baharu (*usual final phrases*) maṅgaḷa mahâ śrî

59

At the same temple, on a stone in its outer enclosure.

svasti śrî S'aka-varusha sâvirada-mûnûṟa-mûvatta-nâlkaneya Nandana-saṃvatsarada Bhâdrapada ba 10 Gu-lû Jâlavâda śrî-Vishṇuvardhana-chatur vêdimaṅgalada śrî-Channakêśavanâtha-dêvariṅge ushaḥ-kâlada upârakke śrîman-mahâ-sâmantâdhipati Chalavalikada Jhauṇḍiya-Nâyaṅkara kumâra Chauṇḍeya-Nâyakaru Nallûra-nâḍa Muttagadahaḷḷiyalu kshêtra-pâlaneya mâḍuvantâgi koṭṭa-dharmma-śâsana-kramav ent endare â-kereya keḷage koṭṭa gadde ayi-gaṇḍuga â-chatus-sîmeyoḷage kôḍi-hola mû-gaṇḍuga antu ubhayaṃ eṇṭu-khaṇḍugavanu Kêśavanâtha-dêvara prîtyarthavâgi â-Kêśavanâtha-dêvara sannidhiyalli â-chandrârkka-sthâyiyâgi dhârâ-pûrvvakavaṃ mâḍi naḍasi-bahantâgi dhâreyan eṟadu biṭṭa dharmma-śâsana kshêtradallu chakraga naḍisi koṭṭeü (*usual final phrases and verses*) śrî

60

At the same place, on another stone to the south-east.

svasti śrî jayâbhyudaya-S'aka-varusha 1251 neya Vibhava-saṃvatsarada Kârttika-śu 3 .. dandu śrîmat-pratâpa-chakravartti-Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvarasaru Uraṇṇâmale-paṭṭaṇadallu sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyutt-irppa prastâvadoḷu svasti śrîmanu mahâ-pradhânaṃ Ponnayanavara makkaḷu śrî-Hoya-daṇṇâyakaru Elahakka-nâḍa Mayilage-gauḍa (*others named*) oḷagâda samasta-gauḍu-prajegaḷu Jâlada śrî-Channakêśava-dêvarige â-Jâla-Taṟabanahaḷḷi Anû-

83109

ḍaḷa 2 nû â-śrî-Channakêśava-dêvarige â-Elahakka-nâḍindaṃ kuḷava kaḍida koṭṭa silâ-śâsanada kramav ent endaḍe â-Jâla-Taṟabanahaḷḷiya chatus-sîmeyalu uḷḷa gadde-beddalugaḷanû siddhâya śôśi pûrbbâya-apûrbbâya-khâṇa (*back*) ..... hiḍi hoḍaki ..... kandâya-daṇḍa-kaṇḍige-tappu ... . suṅka-kiṟukuḷa-muntâda .. . ḍikegaḷanû âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-voḷagâda-ashṭa-bhôga-têjas-svâmyavanû â-Hoya-daṇṇâyakaru â-nâḍa-gauṇḍu-prajegaḷu tammoḷ êkavâkyavâgi oḍambaṭṭu Taṟabanahaḷḷiyalu ..... ppa-gauḍa Mâyappaṅgaḷa mund-iṭṭu â-śrî-Channakêśava-dêvara aṅga-bhôga-raṅga-bhôga-amṟitapaḍi-nandâdîvige-pâtra ..... emba-Brâhmaṇa .... koḍisida dâna-datti yî ..... yidakke end-endu â-chandrârka-sthâyiy âgi yî-dharma naḍevantâgi â-śrî--Channakêśava-dêvarige śrî-Lakshumî-Nṟisiṃha-prîtyarthavâgi â-śrî-Lakshumî-Nṟisiṃha-dêvara sannidhiyalu dhârâ-pûrvakaṃ mâḍi dhâreyan eṟadu baradu koṭṭa śilâ-śâsana maṅgaḷa mahâ śrî śrî śrî (*usual final verse and phrases*).

61

At the same temple, on the pillars of the maṇṭapa in front.

(*Grantha and Tamil characters*)

S'iṟukañji-ppâḍagattu Râma-pirân magan Allâḷar śeyvitta tûṇ

62

At the same place.

(*Grantha and Tamil characters*).

Avar âna S'emba-gâmuṇḍar magan Pemmâṇḍai śevvitta tûṇ

63

At the same place.

(*Grantha and Tamil characters*)

Ariyavaṇigan Mâran paṭṭaṇa-svâmi Periya-dêvan śeyvitta tûṇ

64

At Uttanahaḷḷi (same hobli), on a stone east of the Tirumala-dêva temple in ruins.

.....vijayâbhyudaya-Sâlivâhana-śaka .....śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-..... pûrvva-dakshiṇa-paśchima-samudrâdhîśvara .....śrî-Sadâsiva-Dêva-mahârâyaru pṟithuvî-râjyaṃ geyyalu Râma-Râja Tirumaleya-Dêva (*rest illegible*)

65

At Mîsiganahaḷḷi (same hobli), on a rock to the north.

Yiśvara-saṃvatsarada S'râvaṇa-ba .. . llu śrîmat-Hiriyaṇa-Gauḍasu Mâradehaḷḷiyali .. Golamaya.. ..... holada kaṭṭu-koḍage (*usual final phrases*).

66

At Handarahaḷḷi (Bûdigere hobli), on a stone east of the Raṅgasvâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1416 neya Ânanda-saṃvatsarada Mâgha-śu 1 lu śrîman-mahâ-maṇḍaḷêśvara ..... agrêsara .... Narasiṅga-Râya-mahârâyaru pṟithivî-râjyaṃ geyutt iralu ..... (*here follow details of gift and names &c, vṟittidârs—rest illegible*).

67

At Chandappanahaḷḷi (same hobli), attached to Gaṅgâvâra, on a piece of stone near the Gôpâla-svâmi temple.

svasti śrî Bhivomma Kûrâḷigada âḷaroḷe Koṇamiru Gaṅga duradul Duggamârara paḍe oṭṭa eṟidu biḷda.

68

At Bâgalûr (same hobli), on a stone near the fort-gate.

Prabhava-saṃvatsarada Jêshṭa-śu 13 Bu | śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvanamalla Râutraya-Sâmiṇiyaha Elahakka-nâḍa samasta-gauṇḍugaḷu Bâgalûra Anta-gauṇḍa Bâṇṇa-gavuḍaṅge nâḍa mariyâ...gauṇḍa-koḍagiyâgi koṭṭa keyi.. chandra-sûrya üḷa yishṭu-gâla .. haḷuḷa anubhavisûdu

69

At Mahadêvakoḍigêhaḷḷi (same hobli), on a stone near the aśvatha-tree east of the village entrance.

śubham astu śrî-Garaḷipura-svâmiya pâdake
namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1673 nê Pramôdûta-saṃvatsarada Bhâdrapada-śu 2 lu śrîmad-râjâdhirâja Mahiśûra śrî-Kṛishṇa-Râja-Voḍêraiyanavarû .... Nañjanagûḍu-Nañjuṇḍêśvara-svâmiyavara pâda ..... śisanada kramav ent endare Channarâyapaṭṭaṇadahôbaḷige saluva Dyâvanḍahaḷḷi-staḷada Mahadêva-Koḍagehaḷḷi-grâma 1 Gerapura-grâ 1 Yaḍayûrugrâ 1 Pura-grâ 1 antu grâ 4 kere 1 sa â-grâma yivarige sarvamânyav-âgi voppisidu

70

At Siṅgarahaḷḷi (same hobli), on a stone south of the Gaṅgamma temple.

śrî-Gôpâla

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê Îśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-puṇya-kâladalu śrîman-mahâ-Âvati-nâḍa prabhuvâda Baire-gauḍara putrar âda Immaḍi-Soṇṇa-Baire-Gauḍara dharma-patni Kempammanavara putrarâda Gôpâla-Gauḍaru śrî-Madana-Gôpâla-svâmige paḍitara-dîpârâdhane-nityôtsava-pakshôtsava-mâsôtsava-rathôtsava-viniyôga-payikâ-samêtav-âgi koṭṭadu Nallûru-hôbaḷî Chikkohaḷḷi-grâma 1 Siṅgôhaḷḷi-grâma 1 Vaḍigenahaḷḷi hôbaḷî Maḍlûru-grâma 1 Mêlûru-grâma 1 Sâvakanahaḷḷi Hosakere 1 Hosaviṭe 1 Harâbî-baḷiyaṇa tôṭa 1

71

At Sêṭahaḷḷi attached to the same village, on a stone.

śrî-Gôpâla

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti srî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 neya Îśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-puṇya-parva-kâladalû śrîman-mahâ-Âvati-nâḍa prabhu Mudda Baire-Gauḍara putrar âda Immaḍi-Soṇṇa Baire-Gauḍara dharma-patni Kempammanavara putrar âda Gôpâla-Gauḍaru śrî-Madana-Gôpâla-svâmige paḍitara-dîpârâdhane-nityôtsava-pakshôtsava-mâsôtsava-rathôtsaha-viniyôga-payika-sahitavâgi koṭṭadu Nallûru-hôbaḷige saluva Ch.... ohaḷḷi-grâma 1 Siṅgôhaḷḷi-grâma 1 Vaḍigênahaḷḷî hôbaḷî Maḍlûru-grâma 1 Mêlûru-grâma 1 Sâvakanahaḷḷi | Hosakere 1 Hosatôṭa 1 Harâbî-baḷiya tôṭa 1 pâda-śêvege Bayichâpurada-grâma 1 Bayirâpura-grama 1 archakarige naḍava Uparahaḷḷi-grâma-sahitavâda kshêtra-svâsteya-sakala-viniyôga-payikava sakala-paḍitaravû svâmi-śêve mâḍabêku yandu samarpisidu yî-viniyôga-payakada-vaḷagâgi yâru tappidaru baḍalu hâkikoṇḍu svâmi-śêve naḍasabêku yî-arthako Brahma-Kshatriya-Vaiśya-Śûdra-nânâ-varṇâśramad-oḷagâgi yâru tappidaru tamma kulâchârake horagu.

dêva-dravyaṃ guru-dravyaṃ vipra-dravyṃ tathaiva cha |
.. narakam yânti bhakshaṇaṃ tu kula-kshayaṃ ||

72

At Baṇḍe-Koḍigênahaḷḷi (same hobli), on a stone west of the Raṅgasvâmi temple.

S'aka-varusha 1260 Bahudhânya-saṃvatsarada Bhâdrapada-śu 15.... manu mahâ-sâmantâdhipati Mañchaya-Nâyakana maga Guṇaṇṇaya-Nâyakanu.....Dêvaṇṇana maga Bayiri-dêvaṅge koḍagiya ... ṭṭa pari âhâra (*here follow details of gift*) sarvvamânyavâgi Yalahakka-nâḍavara mund-iṭṭu Nallûra-nâḍavara nama samasta-praje-gavuḍugaḷa mund-iṭṭu koṭṭevu end-endigevû chandra-sûryar-udayisu-kâla sukhadali anubhavisûdu maṅgaḷa mahâ śrî ||

73

At Gaṅgavârapalli, (same hobli) on the left wall of the inner entrance of the Sômês'vara temple.

Virôdhikṛit-saṃvatsarada Bhâdrapada-śu 1 Guru stânikaru mûvaru voḍambaṭṭu barasida sâsanada vivara Nallûra-nâḍan âḷuva arasu taṅgidda-paṭṭaṇa-sahita tânu bahâga banda jâti-hudugu agasa-maneya jâti-hudugu mikka-jâti hoṛagu arasugaḷû dêvarige koḍuva kâṇike rûpa adê modalu aḍake kaḍeyâgi ênu bandoḍaṃ tanna tanna moṛeyalli tâne anubhôgisuvadu

74

At the same village, on a stone at the village entrance.

svasti śrî Ajjavarmma Kâsarûr aḷi ..... Paṇṇandûr .. Kîrttaṇṇan Gaṅgapuraduḷ Dug-gamârar-ppaḍeyu ..... eṛidu viḷdôr

75

At the same temple, on the left side wall.

(*Grantha and Tamil characters*).

svasti śrî tiṅgaḷ-êr-taru tan-ṛoṅgal-veṇ-kuḍai-kkiḷ Nîla-magaḷ nilava Malar-magaṭ-ppûṇarntu śeṅgôl-ôchchi-kkaruṅ-Gaḷi-kaḍintu tan śiṛiya tâḍaiyaiyum tiru-ttamaiyanaiyuṅ-guṛi-koḷ-ttan iḷaṅ-gôkkaḷaiyum neṛiy-uṇar tan tiru-ppudalvar tammaiyun-tuṇṛ-eḷil .. navan Vallavan Mînavan Gaṅgan Ilaṅgaiyaṛk-iṛaivan pulaṅ-gaḷaṛ-pPallavan Kannakuchchiyar kâvalan ena-pponn-aṇi-śuḍar-maṇi-magiḍañ-jüṭṭi-ppaḍar-pugaḷ âṅg-avaṛk-avar nâḍ-aruḷi-ppâṅg-uṛa mannu-pall-ûḷiyuḷ tTenavar mûvaruḷ Mânâbaraṇan pon-muḍi . ânâ-pparu-madiḍa-paśun-talai poru-kaḷatt-arintu vâr-aḷav-iyal-kaḷal-Vîra-Kêraḷanai munai-vaiyiṛ-piḍittu-ttan Ativîraṇa-kkada-kkaḍaṛ-kaḷiṛṛâl udaippitt-aruḷi antam-ilad-arum-pugaḷ-uḍa S'untara-Pâṇḍiyan-oṛṛai-veṇ-kuḍaiyuṅ-gaṛṛai-veṇ-kavariyuñ-jingaśanamum veṅ-gaḷatt-iḷantu-ttalai-viritt-aḍi taḷarnt-ôḍa-ttoll-aiyal-Mullaiyûr-tturatti olgal-il Vêṇâṭṭ-arai-śai-chchêṇâṭṭ-odukki mêvu-pugaḷ-Irâmakum mûvar keḍa munintu viḍal-keḷu Villavan kuḍar-maḍi-kkoṇḍu tannâḍu-viṭṭ-oḍi-kkâḍu-pukk-oḷippa añjiy-am-pudu-malar-malaint-âṅg-eñjal-il vêlai-keḷu Kântaḷûr-chChâlai kalam-aṛuppittu Âhavamallanum añjaṛk-êvu-tan-ṛâṅg-arum paḍaiyâl âṅ(g-a)van śênaiyuṅ-Gaṇḍappayyanuṅ-Gaṅgâdaranum vaṇḍ-amar-kaḷiṛṛoḍu maḍiya-ttiṇḍiṛal virudar Vikkiyum Vijaiyâdittanum taru-muraṭ-Châṅgappayanum mudaligar samara-bhîru-ott-uḍaiya nimir-śuḍar-ponnoḍay-aṅ-gari-puraviyoḍum piḍittu tannâḍaiyiṛ jayaṅ-goṇḍu tunnâr Kòḷḷipâkkaiy-oḷḷ-eri-maḍuppitt-oru-tani-ttaṇḍâl poru-kaḍal-aḍutta Ilaṅgaiyar-kômân Nigaḷa-Vikkiramabâhuvin paru-maṇi-makuṭamum kâṇḍagu tanad-âkki-kKannakuchchiyilu . âr-kaḍal-Îḷamum śirid-enṛ-enni vaḷaṅ-goḷ-nâḍum tann-uṛavôḍum puguntu viḷaṅgu-muḍi-kavitta Vîraśalâmêgan pôr-kaḷatt-aṅji tan kâl-kaḷiṛ-iḷintu kavvaiy-uṛṛ-ôḍi-kkâḍaliyôḍum tan-ṛavvai-piḍittu tâyai mûkkarintu âṅgamânam nîṅgi-

daṛk-âga miṭṭumantu vâṭṭoḷil-uḷantu veṅ-gaḷatt-ulan'a a-chChiṅgaḷatt-araśan ponn-aṇi-taḍa-maṇi-muḍiyuṅ-goṅḍu Kannaran vaḷi vantu urai-koḷ Âḷatt-araśan âgiya S'rî-Vallavan Madanarâjan mell-oḷi-ttaḍa-maṇi-muḍiyuṅ-goṇḍu vaḍa-pulatt-iru-kâlâvaḍum poru-paḍai-naḍâtti Gaṇḍan Dinakara Nâraṇan Gaṇavati vaṇḍ-alar-teriyal Madiśûdana ..... nṛ-enai-ppalav-araśarai munaivaiyirruratti vamb-alar-taru-poḷil Kampili-nagaruḷ S'aḷikkiyar mâḷigai tagappit-tiḷakkam-il Villavar Mînavar Vêḷ-kula S'aḷikkiyar Vallavar Kôśalar Vaṅgaṇar Koṅgaṇar S'iṅgaḷar Paṅgaḷar Antara-mudaviyar allar achchar iḍu-tiṛaigaḷum âṛil oṇṛ-avaniyil kûṛ-uḷa poruḷgaḷum ugantu nân-maṛaiyavar mugantu koḷa-kkuḍuttu viśva-lôkattu viḷaṅgu-Manu-neṛi-niṇṛ-aśvamêdañ-jed-araśu-vîṛṛ-iruntu Jayaṅgoṇḍa-S'ôḷan uyaruta perum-pugaḷ Kôv-Irâjakêśarivanmar âna uḍaiyâr śrî-Râjâdirâja-Dêvarkku yâṇ ḷu irupattonbadâvadu Vikkirama-S'ôḷa-maṇḍalattu S'ṇṇai-nâṭṭu-kkâmuṇḍan Kuṛaḍi Vaśavayan Vîman âna Jayaṅgoṇḍa-S'ôḷa-vêḷânum Naḍumanûr Vaśavayan Mâch-chiy-âna Kiḍâraṅgoṇḍa-S'ôḷa-vêḷânu Ilaippâkkattu Vallavan Kâṭṭiyân kuma .... Kuśa-kkâmuṇ-ḍanuṅ-Gaṅgapurattu S'âmu ..... ṇḍan Kaliyan âna Tayila-kulakâla-vêḷânum Paṭṭantal S'âmuṇḍan âna Râjarâja-vêḷânum Viṭṭiyûr Pu ..... .gâmuṇḍan ....S'ôḷa-gâmuṇ-ḍanum S'innagara-sabhaikk-amainta Brâhmaṇan Vaśavanâgayanum S'ômayan Mâchchiy-âna Râjêndra-S'ôḷa Brahma-Vîraraśanum Vâyilûr-sabhaikk-amainta Brâhmaṇan Gôvintan Pâdanum Pâla .... panmanum Kuṛappi-śabhaikk-amainta Brâhmaṇan S'iṅgadukkanum S'iṅgan Îśvaranum Brahmapurattu sabhaikk-amainta Brahmaṇan Dâsanu Mâdavanum Dâsan S'â-muṇḍanum I .. ttuṛai-sabhaikk-amainta Brâ ... ṇan Jannaiya-kramavittanum Aṅgâḍi-kramavitta-num Arattai S'ôran Kulamâṇikkan âna Râjâdirâja-kKaḍâraṅgoṇḍa-S'ôḷa-vêḷânum Neḍunallûr S'âmuṇḍan Panman âna S'aḷukki-gâmuṇḍa ..... tti Aṇṇaman Vaśavaraśanum Tippûr Vaśavan Mâchchi ..... Mâchchiy-âna Madurântaka-S'ôḷa ..... num Uḷiśattar Vaśavan Mâchchiy-âna Vikkirama-S'ôḷa-gâmuṇḍanum S'aṇṇaippa ....n âna Kaḍâraṅgoṇḍa-S'ôḷa-gâmuṇḍanum ... . śantanuṅ ..... râja-S'ôḷanu ..... ka-kkaḍavôm âga emmil ... ṇḍu paṇṇa ..... ippaḍi sàsanañ-jeydu kuḍuttôm ivv-anai ... va ..... tirumêniyum sàsanamuñ .. . .. m uḷḷitta nâṭṭô .. . . kara S'rîvati Maṇṇiyâśârikku i-stânattil peṛumpaḍi śantrâditta-vaṛa Dêvi tiru-veḷavil kûḍina paḍiyil po .... i-dhanmaṅ-gâppâr śantati vṛiddhikka avargaḷ śrî-pâdaṅgaḷ e .. talai mêlê

76

At the same temple, on the pillar in front.

(*Grantha and Tamil characters*).

svasti .. tiṅga .... taru ..... veṇ-kuḍai-kkiḷ Nila-maga nilava Malar-maga .. .. naintu śeṅgôl-ôchchi-kkaruṅ-Gali-kaḷintu tantaiyun-tamai .. mbiyar tan tiru-maintar eṇṛ-ivaraiyuṅ .....maṇi-muḍi-...ḍi Kanni-kâvalan Tennavar mûvaruḷ vânagam iruvaruṅ-gânagam oruvan-uga kaḷittu poru-śilai-S'ê.alan vêḷai-keḷu Kântaḷûr-cChâlai kalam-aṛuppitt-Ilaiṅgayaṛk-araiśaiyum malaṅgal Vallabanaiyum Kannakuchchiyar kâvalanaiyum ponn-aṇi-muḍi-ttalai-kaḍintu tan ko.....ppaḍaiy-êvi-kKaruṇâḍagar viḍu viḍu kaḍa-kari puraḷa tannâḍaiyil Tamiḷ-pâṇi-koṇḍ-onnâr vachchira-neḍu-vâḷ Vijjayan veru neḷitt-añjiy-ôḍa-ttan vañjiy-am-paḍaiyâl âṅg-avan pitâvai mâtâvôḍum tâmali-viñja nîr-pûṇḍu . veṅ-jamatt-agappaḍutta-ppaḍai Âhavamallan bayattoḍum varaviḍu-koṛṛarai-ppiḍ-ittu âṅg-avar . mârvil Âhavamallan âṅganum añjinan enna nang-eḷudi-chcheluttiya pinnâna puli-kko-ḍi paḍaiñarôḍ-oṭṭal Ativâraṇa vâra paśai-kkaḍal-purai S'iṛuṭuṛai Peruṇṭuṛai .....vi Umâḍiy-eṇ-ṛ-aṛuṇṭuṛai mûṇṛil uḷar punal-ûṭṭi âṅg-avan Nettigiriyil peṅgiyal uḷuvaiyaṛ-eḷudi uyara Jayastambham eḷil peṛa nirutti tan kaḷal .....ntoḷu-kuḍi-araśargalôḍu śeṇḍâḍi poru-puli vîra-kaḷi .. ṛinôḍum-âga-kkoḍiy-eḍuttôn malaivar tton-ned -ppirakkamum iravalar.....kkivanta vîra-Vallavar . viḍu-taṇḍattil kavin-iravi-puraḷa . nanuṅ-Gâḷidâśanum Vi.. mperuntur S'âmuṇḍanum pôr-kKommayya-num .....llava-marâjanum vêḷ-śamatt-iriyalâ-pôga-pperu-nedi-kavarntu kûr-śaraṅ . paḷana kommâ-ppaśin-talai-târ-tailappan-taḍintu a-ppagai-śeguttu-ppaḷana-vaḷiyil tappiyavar śîraṅgadum-iḷagamâṭṭ-

âdu tana pûṇ-gaḷal śaraṇ-ena-ppuguda araṇ-avarkk-aḷittu-tTammuḍikk-iḍaṇ-guḍutt-irunta S'ayakairavan tappai paippaṛittu ..... na-koṇḍu pôntu tuṛai-punal Iraṭṭapâḍi erimaḍuvitt-aviram-êḻarai-ilakkamum inid-uṇḍu visva-lôkattu viḻaṅgu-Manu-neṛi-niṉṛ-asvamêdañjeyd-araśu-viṛṛ-irunta S'ayaṅgoṇḍa-S'ôḻan uyarnta perum-pugaḻ śrî-Kov-Irâjakêśaripanmar âna uḍaiyâr śri-Râjadirâja-Dêvarkku yâṇḍu 33 ṛâvadu śênâpati Râjêndra-S'ôḻa-Brahma-mârâyar jîvitamânan-Taḷigaivaḻiy-âna Vikkirama-S'ôḻa-maṇḍalattu S'aṇṇai-nâṭṭu vâraṅ-goḻḻumpaḍi sâsanaṅgal-veṭṭavittu kuḍutta pariśu nîrânilam vâśiyum uṛṛi nâḻiyumm êṛṛi mêl-vâram onṛum kîḻ-vâram onṛ-araiyum kâṭṭâram mêṛpaḍi vâśi .... ṛṛi mêl-vâram onṛum kîḻ-vâra-mûnṛum ertta pulam vâśiyêṛṛi mêl-vâram onṛum kîḻ-vâra-mûnṛum kummariy-onṛukku vâśiy-êṛṛi nilamum i-pparišu-niṛuttuvân śantati va ... kka id-aḻippân Gaṅgaiyiḍai Kumariyiḍai pâvañ-jeydân pâvañ-goḻvân kavilai-aḻichchân pâvañ-goḻvân Vallavaraiyaṇ śuḻaṛavu

77*a*

At the same temple, on the doorway.

(*Grantha and Tamil characters*).

Kannaṇan śeyvitta kâl

77*b*

At the same place.

(*Grantha and Tamil characters*).

Vâmaṇan chcheyvitta kâl

78 *and* 80

At the same village, on a stone set up in Guṇḍappa's compound.

(*Grantha and Tamil characters*).

..... ṇḍa .. ṇḍa-ppêru ... kagana-prachaṇḍa êgâm .. vîra hasahâya-śûra S'anivâra-siti Gaṛadurga-malla chalatamga-Râ vveyarapa-kaṇṭîra Makara-râjya-nirmûlana Pâṇḍaya-râya-kâla-samuddharana Chô ..... dânam tiruviḍaiyâṭṭa ..... baṭṭa-virutti paḷḷichchanda maḍa-ppuṛam Tukkai-paṭṭi Piḍâri-paṭṭi ivai ellâ sarva-mâniyam âga viṭṭâr i-ttammattai ilaṅgaṇam-paṇṇinârr uṇḍâm-âgil Geṅgai-karaiyil kurâ-paśuvai konṛân pâpattillê viḻakkaḍavan Gaṅga ..... tta dêvadânam ânavai ellâm .... r

79

At the same village, on a stone set up in front.

(*Grantha and Tamil characters*).

svasti śrî mahâ-maṇḍalêśura Tribhuvana-mallan Nantigiri-nâta Mûṇṛu-nâḍ-âḻvâr śitagara-gaṇḍa Aṇṇan-aṅkakâṛa Vembi-lêvarrena Kshaya-(śamma)śamanaśarattu Tai-mâdattil Bhayapepaḷḷiyai Gaṅgapuratu-chchîyârkku dâna viṭṭa kall-eṭṭu ponnum ... vâ.. ttu i . kku ..... puñje nâl-elaiyum viṭṭên

81

At Sâdahaḷḷi (*Kundâṇa hobli*), *on copper plates in possession of Jôḍidâr Appâji-paṇḍita.*

(*Nâgarî characters*).

śubham astu

idam akhila-râja-śêkhara-
madhukara-jhaṅkâra-gita-mâhâtmyam |
śrî-Dêva-Râya-nṛipatêś
śâsanam avanita'a-pârijâtasya ||
Hêrambas sampadâm siddhim a-vighnâm âdadhâtu vah |
kshêtrâṇâm abhavat kulyâ sphîtâ yad-dâna-śikarâḥ ||

namô Yajña-Varâhâya lîlayôddharatê mahîṃ |
bhuvanâṃ bhujagêndrâṇâṃ mamau yasya khurârpaṇê ||
Yadûnâm anvayê pûrvam âsît Saṅgama-bhûpatiḥ |
vairi-strî-dîrgha-niśvâsâ yasya châmara-mârutâḥ ||
tasmâd abhûd Bukka-nṛipô mahîyân
upaghna-bâhur vasudhâ-latâyâḥ |
varân prasûyâjishu yat-kṛipâṇî
śvaśrûtvam âgât sura-kâminînâṃ ||
ajani Hariharas ta'ô narêndrô
bhuja-bala-dûrita-bhôgi-râja-garvaḥ |
kalayati bhuvanêshu yasya kîrtêr
Nahusha-nṛipaś charaṇârpaṇâmśukatvaṃ ||
yasyôddhûta-niśâta-khaḍga-latikâ-prâkîrṇa-kîrtti-chchhaṭâ-
pushpa-stôma-madhudravâyita-ripu-strî-lôka-nêtrâmbhasaḥ |
aprâptâni chirâya shôḍaśa mahâdânâni pûrvair nṛipair
ârukshan bhuvi nitya-dâna-padavîm atyanta-yatnô.. tâṃ ||
sa râja-paramêśvaras sakala-vêda-dharmôdvahô
Gajâśva-Nara-nâyaka-kshitipa-mauli-nṛityat-padaḥ |
ajîjanad ari-priyâ-śravaṇa-bhûshaṇa-chchhêdinaṃ
dayâlum aparaṃ suraṃ jagati Dêva-Râjaṃ sutaṃ ||
sa pâlayan sâgara-mêkhalâṃ gâm
a-kaṇṭakâm astra-sakhêna dôshṇâ |
[*II a*] ajîjanat kaṅ-kaṇam aṅgakêshu
bhayâkulânâm ari-pârthivânâṃ ||
âsît tatô Vijaya-Bukka-nṛipas tarasvî
vidyâ-vadhû-hṛidaya-paṅkaja-bâla-sûryaḥ |
vâṇî mukhâmburuhi yasya kṛipâ kaṭâkshê
vakshas-sthalê cha kamalâ su-chiraṃ nanartta ||
chatuḥ-samudrî-sarasî[ṃ] vigâhya
padmâśrayêṇa prathamâna-tarshâ |
yat-kîrtti-haṃsî kabaḷîchakâra
virôdhinâṃ kîrtti-bisâṅkurâṇi ||
tasyâjanishṭa tanayas taruṇî-Manôbhûḥ
pratyarthi-pârthiva-vana-dvipa-kêsarîndraḥ |
dâridrya-dâva-śamanâmbudharô janânâṃ
śrî-Dêva-Râya-nṛipatir jagad-êka-vîraḥ ||
chandraḥ kirîṭam iva Mêru-śarâsanasya
bhôgaṃ bhujaṅgama-patêr iva Padmanâbhaḥ |
ârukshad a-skhalitam anvaya-bhadrapîṭhaṃ
śrî-Dêva-Râya-dharaṇîramaṇaḥ kramêṇa ||
mandâra-druma-mûla-vêdishu mudâ bṛindâraka-stri-gaṇair
gîtaṃ yasya yaśô niśamya sutarâṃ viśrâṇanôrjasvalaṃ |
Karṇaḥ klâmyati Kâmadhênur ayatê nidrâṃ mṛishâ muñchati
drâghîya-śvasitaṃ Dadhîchir upalaś Chintâmaṇir jâyatê ||
chakraṃ kutra tiraskṛitaṃ śaśi-kalâ kutra pratishṭhâpitâ
Śaktiḥ kutra nivêśitâ vinihitaṃ kutrêkshubâṇâsanaṃ |

vajraṃ kutra punas tvayârpitam iti pratyakshatas tad-guṇaṃ
paśyantyaḥ kathayanti pakshmala-dṛiśaś śrî-Dêva-Râyam mudâ ||
Hindu-râya-Suratrâ (*II b*) ṇas trividha-kshmâpa-vallabhaḥ |
sa Dêva-Râya-nripatiḥ sâkshât dharma ivâparaḥ ||
Yajur-vêdavatê ślâghya-Kâśyapânvaya-janmanê |
khyât Âpastamba-sûtrâya bhishag-anvaya-mauḷayê ||
Aruṇâchalêśa-paṇḍita-
putrâyôdrikta-kîrtti-pûrâya |
vidushê Sâlagrâmâ-
para-nâmnê K'êśavâbhidhânâya ||
muni-yuga-lôka-dharitrî-
S'ākâbdê Viśvâvasau varshê |
Mârgê mâsy uparaktê
niśâkarê Mṛigaśirasy Aruṇavârê ||
praśastê Bhâskarakshêtrê Tuṅgabhadrâ-taṭa-spṛiśi |
śrî-Chandramauḷêr dêvasya sannidhau sarva-sannidhau ||
Yalahakka-nâḍa-nishṭhaṃ
S'ivanasamudrasya sîmni madhya-gataṃ |
Halasûra-sthaḷa-sthaṃ Yilitoṛe-
nâmânaṃ grâmam êsha râjêndraḥ ||
Mâdigoṇḍanahaḷḷîti Sâduhaḷḷîti cha śrutaṃ |
grâma-dvayam upagrâmî-kṛitvâdât su-manôharaṃ ||
hiraṇyôdaka-dhârâptaṃ sarvamânyâgrahârakaṃ |
â-chandra-târa-bhôgârtham akhiḷôpâdhi-dûritaṃ ||
nidhi-nikshêpa-pâshâṇa-jaḷa-śêkharitântaraṃ |
chatus-sîmôdara-gatair ashṭa-bhôgair alaṅkṛitaṃ ||
âgâminâm aśêshâṇâṃ bhôgânâṃ api bhâjanaṃ |
sthânaṃ karishyamâṇânâṃ taṭâka-kshêtra-sampadâṃ ||
jayinâ Dêva-Râyêṇa dattaṃ Kêśava-paṇḍitaḥ |
êka-bhôgâgrahâraṃ taṃ bhuṅktâm â chandra-târakaṃ ||

hiraṇyôdaka-dhârâ-pûrvakaṃ êka-bhôgatayâ dattasyâsya Yilitoṛe-nâmadhêyasya **Dêvarâyapurasya parisara-grâma-nâmâni** sarvâbhijñânârtham ataḥ paraṃ Karṇâṭa-dêśa-bhâshayâ **likhyantê** (*here follow details of boundaries and usual final verses*) *śrî-Virûpâksha

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* In Kanaḍa characters.

HOSKOTE TALUQ

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1

At Nandaguḍi (Nandaguḍi hobli), on a stone in front of the Mallêśvara temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1482 Siddhârthi-saṃvatsarada Bhâdrapada-suddha 5 lu śrîmanu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vira-Sadâśiva-mahârâya-ru pṛithvî-râjyaṃ geyiûta yiralu śrîman-mahâ-maṇḍalêśvara Râma-Râya-Tirumala-Râjaya-mahâ-arasugaḷa kâryyakke karttarâda Suguṭûru Timmapa-Gauḍa-ayanu tamma tande-tâyi-guru-daivakke puṇyav âgabêk endu Suguṭûra-sîmege saluva Nañjiguḷi yemba grâmada Simasandravanu idakke saluva keṟe kuṇṭe samasta-suvarnâdâya-bhattâdâyavanu Nañjiguḷiya Amṛita-Mallikârjjuna-liṅgakke amṛitapaḍi-naivêdyakke samarppisidevu- .. .. vanige dharmmav âgabêk-endu stânika-Apâji pûjeyanu samarpisikoṇḍu yir-endu koṭṭa dharma-sâdhana (*usual final phrases*) .....

2

On a stone to the south-east of the same temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1482 neya Siddhârtti-saṃvatsarada S'râvaṇa-śu 5 lu śrîmanu-mahârâjâdhirâja paramêśvara śrî-vîra-Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyiûttaṃ yiralu śrîman-mahâ-maṇḍalêśvara ..... śrîman-Nârâyaṇa-Râjaya .... tamma tande-tâyige puṇyav âgabêk endu .... Amṛita-Mallikârjjuna ... . mage saluva Nañjiguḷiya ..... gaṇa Viṭṭasandra-grâmavanu yidakke saluva kere kaṭṭe (*stops here*)

3

At Nelavâgalahaḷḷi (same hobli), on a stone behind the Îśvara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1489 neya Kshaya-saṃvatsarada Bhâdrapada 10 lu śrî-Sadâsiva-mahârâyarige puṇyav âgabêk endu Sugaṭûra Tammappa-Gaüḍaru Dâsarahaḷḷige pratinâmavâda-Dêvâpura-dâna-patrike biṭṭevu (*usual imprecatory phrases*)

4

At bêcharâk Ettinavaḍêrapura (same hobli), on a stone below the aśvattha-tree near the ruined temple.

śubham astu Vishu-saṃvatsarada Âśvîja-ba 5 lu śrîmatu Suguṭûra Tammaya-Gaüḍaru । Dêvâpura-da Hiriya-Râya-voḍeyaru-dêvarigu । Ettina-voḍeyaru-dêvarigu koṭṭa dharma-śâsanada kramav ent endare । nimage nâvu koṭṭuyiruva Dêvâpurake । (*taxes specified*) modalâgi ellavanu sarvamânyavâg-biṭevu â-puradali niü (*back*) japa-S'iva-pûjeyanu mâḍikoṇḍu sukhadali yihudu endu koṭṭa dharmai śâsana ... Mûrtiayyanavara pâ[da]d âṇe yidake tappade naḍasal uḷavaru endu koṭṭa dharma-śâsana (*usual final phrases*) Tammayya-Gauḍara voppa

9

At Jôḍî-Daḷasigere (same hobli), on a stone south of the Kôlâr road.

svasti śrî Maindaṃ Noḷamban Gaṅg-aṟu-sâsiramu âḷe Nelligeḷḷeya tuṟu-goṇḍalli tuḷkava sikki Sire-Sagaran...yan Posa Meṇḍi saggam êṟida besa-geydoṃ Pompra Pôta ... mahâjana padi-koḷa kaḷani koṭṭa aḷivâ pâtakan

10

At the same village, on a stone in the tank bed.

svasti śrî Râjêndra-Chôḷa-Dêvar pṛithuvî-râjyaṃ geyyuttam ire Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ ombaynûṟa-nâlvattaydaneya Rudhirôdgâri-saṃvatsaraṃ pravarttisutt-ire Padiyarakkara Jôḷayya-gavuṇḍara magaṃ Palayya-Gauṇḍara taṅge Maṇṇiyabbe dêgulada-suttuṃ .. Nelligeṟeya keṟegaṃ koṭṭa poṃ ayvattu-êḷu gadyâṇaṃ ponnuṃ battaṃ munnûṟayvattoṃbattamuṃ nâlvatteraḍu poruḷuṃ Brâhmaṇarggaṃ tapasiyarggaṃ koṭṭa poruḷu mûvatt-êḷum Andâdiyara Noḷamba-Seṭṭiya magaṃ Nirugunda-Seṭṭiyuṃ Maṇiya bbeyuṃ ivar-ibbaru (*back*) kârapakarâgi geysidar î-dharmmaṃ Padiyarakkara Palayya-gavuṇḍage salvudu maṅgaḷaṃ

11

At Siddanahaḷḷi (same hobli), on a stone lying below the tank bund near the old wasteweir.

Saka-nṛipa-kâḷâtîta-saṃvatsara-sataṅga 963 Vishu-saṃvatsaradal śrî-Râjêndra-Chôḷa-Dêvar pprithuvi-râjyaṃ geyyutt-ire Kayvâra-nâḍaSa ṟakkanûrâ Kiṭṭambi Mâsara-gâvuṇḍana maga Maḷḷi-gâvuṇḍan avana maga Châvayya-gâvuṇḍan avan-aḷiya Mâcha-gâvuṇḍan avana magaḷ Lakshamma-gâvuṇḍi Saṟakkanûra ermme tuṟu parid-aṭṭi puyyal varidu pagare yald-aṭṭi kâdi tuṟuvaṃ maḷchi sattu sagga ..... âda baradôṃ Mudigoṇḍa-Chôḷa-Paṭṭi

12

At the same place, on another stone.

svasti śrî Kannaḍi-arasa Kaivara-nâḍa .. S'ubhavandrinaṃ Chaṟukkanûroḷa ... mûnṟin onṟiyuṃ koṭṭa îrareyuṃ ninṟatu (*imprecatory phrases*)

13

At the same village, on a vîrakal in the Keṅchamuniyappa's field.

svasti śrîmad-Urâḷa-Kkaḷavara tiru-râjyadal Maḷḷe-gâvuṇḍaruṃ Châvâ-gâvuṇḍaru ..... Tuva-gâmuṇḍa satta Eṟṟeyaggar..... pûḷdegaṃ

14

At the same place, on another stone.

svasti Ayyapa-Dêva prithuvî-râ.....goḷal satta mâḍisidaṃ Duggapa

15

At the same village, on a stone below the Baguḷa-kere, north of the village.

Pârthiva-saṃvatsarada S'râvaṇa-suda.. lu śrîma ..... lâji-Râja-mahârâyaravaru Soṇṇeyage koṭṭa kaṭṭu-koḍage [ga]dde kha 2

17

At the same place, on a 3rd stone.

Nandana-saṃvatsarada Mârggaśira-ba 2 lu śrîmatu Soṇṇaya-Gavuḍaru Banahaḷḷiya Sêkharayyanige koṭṭa keṟeya kaṭṭu-koḍagi Baguḷa-kere voḍeyalâgi nâvu ninage koṭṭa-sammanda nînu yî-kereyanu kaṭṭisikoṇḍu kha 2 gaddeyanu â-chandrârkka-stâyigaḷâgi anubhavisal uḷḷavaru yendu koṭṭa mânya (*usual imprecatory phrases*) .....

18

At the same village, in Chikka Soṇṇaiya's field to the west.

(*Grantha and Tamil characters*)

svasti śrî śamasta (ta)-praśatti-śampannar âna Tripuna-malla Taḷaikâḍu Koṅgu Naṅga(ka)li Koyaṟṟur Uchchaṅgi Pânuṅgal Gaṅgapâḍi Nuḷambâḍi koṇḍa bujabala-Vîra-Gaṅga-Pôśaḷa-Dêvan tiruvirâjiyattu Kaiyvâra-nâṭṭu Gaṇḍamâṇikka-Bramâdirâjan tiruv-irâja-śeyâniṟka Nigarili-S'ôḷa-maṇḍalattu Kaiyvâra-nâṭṭu Mâ .. S'ôḷamâraśiṅgakatûril amudâkali-śammachcharattu Muḍigoṇḍa-vêḷân magan Muttan Mâchcha-gâmuṇḍannaḍiy-âna Muḍigoṇḍa-toṟuvâḷan magan S'ân magan Mâchchanaṅgâṟan ûr-aḷivil porudu paṭṭandal avan magan Nâgan śakkura-śâśanam â kallu-niṟuttinên ivan adukku periy-êri-kiḻ mu-kkaṇḍaga-kaḷani kuḍaṅgai viṭṭên Koḍi .. pan Mâchcha-gâmuṇḍan ... na

19

At Bhîmâpura (same hobli), on a stone in Basappa's field south-east of the village.

Krôdhana-nâma-saṃvatsarada Vaiśâkha-śu 5 Rabilâkaru-tê 4 lu Hajaratu Navâba-Dilâvara-Khân-sâhêbaravaru .... Daragâ-Sulatânaru tamma Jhâna-sâhêbaru S'ivanâpurada Kâḷayana komâra Tirumala-Veṅkaṭage koṭṭa kôṭa-mânyada gaddê-śâśana.

20

At the same village, on a stone in the Government waste land, east of the village.

Pârthiva-saṃvatsara-S'râvaṇa-ba 14 lu Bhîmâpurada Sunnapâḍî-kere-kaṭṭe sithilavâgi yiddadarinda śânabhâga S'ivayyanu kaṭṭisida kaṭṭu-koḍagi-mânyada gaddê-śâsana

21

At S'ivanâpura (same hobli), on a pillar south-east of the châvaḍi.

svasti śrîmat-Koṅgoṇi-Muttarasarâ besade Kâḍuvaṭṭi daṇḍ iṟidu Kovaḷaladuḷ êṟidôr Siya-Vallavarasa śrî-Kâma niṟasidan

22

On another side of the same pillar.

svasti śrî Siya-Vallavarasar Kovaḷâladuḷḷ aḷida unnata Kâmar ..... mmuppattu-mûru parihâra koṭṭar

23

At the same village, on a stone in Mâḷigappa's field north-west of the village.

svasti vijayâbhyudaya-Sakha-varusha 1416 nê Râkshasa-saṃvatsarada Bhâdrapada-su 10 lu śrî ..... maṇḍaḷêśvara mêdinî-miśara-gaṇḍa Kaṭâri-Sâḷuva Sâḷuva-Yimmaḍi-Narasiṅga-Râya-mahârâyaru pṛithvî-râjyaṃ gaiyivutt iralu śrîman-mahâ-pradhâna Gaude-daṇṇâyaka-oḍeyara kâryyakke karttarâda Jagapa ... adhikâri Timmayagaḷu sêri ..... (*details of gift*)

24

At the same village, on a stone on the edge of the Maggada-Kariyappa's field.

Krôdhana-nâma-saṃvatsarada Vaiśâkha-śuddha 5 Rajebina-tiṅgaḷu 4 llu Husukûru-Navâbar Ullâ ..... sênu-sâhêbara mâ ..... Daragâ-Sulatân-makkaḷu Husênu-sâhêbaru Sivanâpurada baḷiyana Morasin .. Veṅkaṭanige 5 koḷ igadalli mûguḷa koṭṭa bhû-śâsana Baśeṭṭîdu hâgu-pâlu

25

At the same village, on a stone in the Government land south-east of the village.

S'ârvari-saṃvatsara Jilahaju-târîkhu 5 llu Hajarat Duragâ-Kâti-Pîra-sâhêbaru S'ivanâpurada (*details of gift*) śrî-Vêṅkaṭa-Râvu anubhavisikoṇḍu iruvadu śâsana

27

At the same village, in Gangâdharappa's field to the north-west.

(Grantha and Tamil characters.)

Dummati-varuśattil Dêvi-śiyar magan S'okkappan Achcha-gâmmiḍanum kumara Aṅkaṇanum kuḍutta śel .. ñ-kaḷaniy-a .. ñ-koḷagam 5 S'okkappa-nâyakan śiya .....

28

At Voḍḍarahaḷḷi (same hobli), on a stone in the north-east corner of the Lakshmî-Nârâyaṇa temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1452 mêle saluva Vikṛiti-saṃvatsarada Bhâdrapada-śu 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakshiṇa-paśchima-samudrâdhîśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geyiüttaṃ yiralu Kâśyapa-gôtrada Âpastamba-sûtrada Muḷuvâgalu-Sâluva-Keñchaṇṇa-Nâyakaravara kumâra Vîrappa-Nâyakaru Dâsappa-Nâyakaru .... ru êkastarâgi koṭṭa śilâ-sâdana Âślâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda Chaturvêdi-maṅgaladalu yiha Kṛishṇa-bhaṭṭara makkaḷu Sômanâtha-dîkshitarige koṭṭa dharma-śâsanada kramav ent endare Nallûru-râjyakke saluva Nandaguḷiya-sthaḷada Voḍḍarahaḷḷiya (4 *lines effaced*) (*back*) gaḷig ettisi ...ubhayaṃ grâmavanû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭevâgi yî-grâmakke saluva chatus-sîmeg-oḷagaṇa gadde-beddalu-tôṭa-tuḍike-hittalu ..... taru-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyada Muḷavâgila .. .. Keñchaṇṇa-Nâyakara makkaḷu (*rest illegible*)

33

At Hosahaḷḷi (same hobli), on a stone in Veṅkaṭadâsappa's koḍigi land.

Akshaya-saṃvatsarada S'râvaṇa-śu 1 lu ..... śrîmatu Tôvarekereya Vîraya-Bîraya ..... Gavuḍaru Hosahaḷḷiyalu yiha Muddanahaḷḷiya-stâṇa Tammaya-gauḍara maganu Uchaṇṇanige koṭa kaṭṭu-koḍige-mânyada gadde khaṇḍaga ..... sukhadalu naḍe .....

35

On a stone lying in front of the Dharmês'vara temple.

Dundubhi-nâma-saṃvatsarada Vaiśâka-śu 3 lu śrîmatu Dharmêśva-dêvara stânikaru Hiriyappa Chaṇa-jîyara makkaḷu Chikana (*others named*) Kappayya-purushan âtanige dhârâ-pûrvvakavâgi koṭṭa śâsanada kramav ent endare (*rest illegible*)

36

At the same temple, in the north-east of the enclosure.

(Grantha and Tamil characters).

svastiṣ śrîmanu nîti muṟai vaḷara mâ-nilattai-ppodu-nîṭkki-chcheṅgôlâṟ-karuṅ-Gali-kaḍindu veṇkuḍai-niḻaṟ-kiḻ vîra-sinhâsanattu viṟṟ-iruṇḍ-aruḷiya Kôv-Irâjakêśarivanmar âna uḍaiyâr śrî-Râjamahêndra-Dêvaṟku yâṇḍu 2 âvadu Viśai-Râjêndra-maṇḍalattu Kaiyvâra-nâṭṭu Noṇḍukoḷḷi Brahmaṇan Kovuṇḍiliya-gôttirattu Kaṇavayyan Irugayyan âna Gaṇḍarmâṇikka-Brahma-mârâyanena

Iraviśandira-Irugîśvaram âna S'ômîśvaram-uḍaiyâr stânam Jayaṅgoṇḍa-S'ôḷa-maṇḍalattu Perumpâṇappâḍi .. nti-nâṭṭu .. vikkûr âna Jayaṅgoṇḍa-S'ôḷapurattu tiruv-ûril maḍam-uḍaiyan S'adâśivapaṇḍita udâra-puttiran Tiruviyalûr Parañjôtiy-âna Agôraśivanukku avi-bali-achchana-bôgamum stâna nôkki va... dumm ivanukkum ivan vaśattârkum ulagu śendrâdityar uḷḷadanaiyum kâṇiy-âga kuḍuttên Gaṇḍarâmâṇikka-Brahma-mârâyanena S'ôśvaram-uḍayârkku êri-kîḻ'nûṟṟ-aimbadu kuḷi krahaṇattil viṭṭên ippaḍi niṟuttinân śanṭati vaddhikka idanai aḷippân kavilai-aḷitta pâvaṅ-goḷvân

37

At Koṇḍarahaḷḷi (same hobli), on a stone near the wasteweir of the tank.

svasti samaḍhigata-pañcha-mahâ-sabda Pallavânvaya śrî-pṛithuvî-vallabha | Pallava-kula-tilaka Pallavâ-Râma ... . gaṇḍan êka-vâkya śrîmad Iṟiva-Noḷambâdhirâjara Nandigoḷiya gavuṇḍa .. miyâ Bhasappake tanna Kayvara-nâḍa Nekkundi-nâḍa ûrâḷiya dêva-bhôga ... ella salsudu (*usual imprecatory phrases*) Eṟiva-Noḷambana darmmaman..... ida sallisidoṅg abhiviḷdiy akku

39

At Vôbaḷahaḷḷi (same hobli), on a stone below the hûvarasi tree north of the village.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushaṅgalu 1471 neya Kîlaka-saṃvatsarai da Pushya-ba 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyaru pruthivî-râjyaṃ geyiüttaṃ yilaru Bhâradvâja-gôtrada Sûryya-vaṃśada Koṭakâra-Râma-Râja-Oḍeyara maga Râja-Oḍeyara makkaḷu Râma-Râjagaḷu â-tammandiru aḷiya-Liṅga-Râjagaḷu Atri-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Pîtâmra-dêvagaḷa makkaḷu Raṅgapagaṃ Kâśyapa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkhâ ... na maga Mañcharasa-voḷagâda mahâjanaṅgalige koṭṭa bhú-dâna-dharmma-śâsanada kramav ent endare Bêlûra-châvaḍige saluva Ersa-nâḍ-oḷagaṇa namma Nâyakatanada Nelavâgila sîmeya Ôbaḷahaḷḷige pratinâmavâda Tippasamudrav emba grâmavanu ..... sannidhiyalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav-âgi ..... agrahârav-âgdhâren eradu koṭṭavu agrahârakke chatus-sîmey-oḷagaṇa nidhi-nikshépa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyavanu saha nimma putra-pautra-pâramparyav âgi-..... ..... dâna-dharmma-śâsana.....

40

At Ôbaḷênhaḷḷi (same hobli), on Eḷḷubaṇḍe to the east.

(Grantha and Tamil characters).

śvatti śrîmanu-mahâ-maṇḍalêśvara śrî-Narasiṃha-bhujabala-Pôśaḷa-Dêvar piritavi-râjiyam-paṇṇi aruniṟka Nigarili-S'ôḷa-maṇḍalattu Kaivara-nâṭṭu nâṭṭu-gâmuṇḍan śrî-Nârasiṅga-Pôśaḷa-Brahmâdirâjanena i-nnâṭṭu Noṇḍaṅgoḷari periy-êri edir-vâyil S'iṅgakaṭ ... Tâmaraichcheṟu-agarattu Karumâṇikkâḷvâṟku śômapâ .. yu .... ril Dêvêśa-bhaṭṭanukku śômapâdayum âga Karuṇâkara-samudram enṟu pêr-iṭṭu tanma-dânam âga (y)i-kkuṭṭaiyyai nîr-vârttu-kkuḍuttên Brahmâdirâjanena (y)i-Dêvêśa-bhaṭṭar tâmê periya yêriy-âga kalluvittu koṇḍâ .....Tâmachche.. .. ḷvân â ..... m-eḍuttu . v-êṟiyum â .. kallivittu śômapâdi śrî-Gôvindaperamâḷukku viḍuvittân .. tanma .. kâḷa .. pâlanâḷa .. tta.. pâ aḍaikkala .... vèn ivar pakka kiḻakku .. dirpâla ..... kki .. kku ... periya nila .. (y)i-Dêvêśa-bhaṭṭarkkê kuḍuttên (y)i-tanmattukku aḻ vu-ninaippâr Gamgai-kkaraiyil kurâl-paśuvai koṉṟân Brahmavatti-paḍuvân Brahmâdirâyar aḍiyân (y) Iru ....

41

At Koraṭi (same hobli), on a stone in Dâpana's field, south-west of the village.

Bahudhânya-nâma-saṃ || Râûta-Râya Koltuṭanahaḷḷi Holayarige barasi koṭṭa kere-koḍage-śâsanada krama hyâg-endare Doḍḍagâvanahaḷḷi-kerê-keḷage mânyavâgi .....ninna kayinda .... ninage koṭṭevâgi.. ... gadde ..... ubayaṃ kha 2 . .....

43

At the same village, on a stone in the Nîraganṭî-inâmatî field north-east of the village.

svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabha mahârâjâdhirâja râja-paramêśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-Râya-sthâpanâchâryya Pâṇḍiya-kula-samuddharaṇa Adiyama ... niśśaṅka-pratâpa-chakravartti Poyisaḷa-buja-bala śrî-vîra-Ballâḷa-Dêvarasaru nijada vîrada êka-râya-râjavâgi śrî-vîra-Vijaya-Virûpâkshapuradalli nelavîḍâgi sukha-rajyaṃ geyutt-iralu S'aka-varusha 1261 ṇindavû mêle naḍava Bahudhânya-saṃvatsarada Mâga-su 5 ... vâradalu tasya râjânvaya-(*back*) pradhânam Dâḍiya-Sômaya .... saravara putrana .... Râyaṇa anurûpa ..... ! Bâṇa Jallappa-daṇṇâya (*rest illegible*)

44

At the same village, on a stone in koḍagî-field of Subbarâyappa, north-west of the village.

Vikrama-nâma-saṃvatsarada Mâga-śu 2 lu Subbarâyarige barasi-koṭṭa kerê-koḍagi-śâsanada kramav ent endare Koraṭi-doḍḍa-kere nela-saman âdadrinda ninna kaiyinda muṭṭiddu Subbarâya-ga 100 nûruvarahâkke ninage kaṭṭu-koḍagi-mânya hola kha ½ gadde kha 1½ ubhayaṃ kha 2 yaraḍu khaṇḍaga mânya anubhavisikoṇḍu putra-pautra-pârampareyâgi anubhavisikoṇḍu sukhadalli yihudu yandu baresi koṭṭa kerê-koḍigè-śâsana

45

At the same village, on a stone in front of the Basavana guḍi.

(Grantha and Tamil characters)

Bahudhânya-varuśattu Tai-mâda-mudal Muḷudum-uḍaiya-Piḷḷaiyâṟku vâḷakuḍiyâ ..... Nilaṭṭûr maṇḍalikan-âya Vaiyyappan magan Ila.. ppan paṇṇuvitta .....

46

At Haḍakanahaḷḷi (same hobli), on a rock in Munibairê-gauḍa's field.

Plavaṅga-saṃvatsarada Vaiśâkha-ba...lû śrî-râjâdhirâja Maṇukôji-Râja-Sâhêbaravaru Haḍakanahaḷḷi Bayire-gauḍage koṭṭa ûra mundaṇa kerê-kaṭṭu-koḍage hola kha ½ na kha ½

47

At the same village, on a vîrakal in Chikkabaire-gauḍa's field south of the village.

praśastya-Pallavânvaya śrî-pṛithivî-vallabha Pallava-kula-tilakan êka-vâkya śrîman-Noḷambâdhirâjar pṛithivî-râjyam geyyutt-ire Chôḷa Bijayitamaṅgalada Noḷambana daṇḍaṃ kâdu Peṛdeḷeyoḷ Noḷambarasa kâdi sattaṃ soṭṭoḍe Noḷamba ..... Noḷamba-Râya-priya-pu (*stops here*)

48

At the same village, on a stone in the gômâḷa-ground south-west of the village.

svasti śrî kâvaḷiya Raṇugayya tanna tamma Noḷambarasana Mallapa [Ma]ṇṇara kâdu Maṇṇara kondu pâ..... . kâdi .....Raṇugayya ..... (*usual imprecatory phrases*)

49

At Nelavâgalhaḷḷi (same hobli), on a stone lying in front of the Âíśvara temple.

(Grantha and Tamil characters).

svasti śrî Vikrama-varushattu Âvaṇi-mâśa-mudal śrîmaṛ-pratâpa-chchakravatti Poyśaḷa-bhujabala-śrî-vîra-Vallâḷa-Dêvar prituvi-râchchiyam-paṇṇâniṛka Teṅgal Vallappa-daṇṇâyakkarum Kaivâra-nâṭṭil nâṭṭavarum inda Nelavâyppaḷḷi naũjai puñjai nâṛ-ppâl-ellaiyum Kaivâra-nâṭṭil paṅgâl uḷḷadu Periya-Gômâḷi Kariya-Gômâḷi-dâśugaḷukku dânam âga tiruv-âḷi-kkallu-nâṭṭi kuḍuttôm (y) inda tanma laṅganam-paṇṇinavan Geṅgai-kkarayil kurâl-paśuvai koṇṛân pâpattilê pôga .. ḍavan.

50

At the same village, on a stone set up below the bund of Doḍḍakere.

(Grantha and Tamil characters)

svasti śrî S'akâbdam 1302 (y) idan mêṛ-chellâniṇṛa S'ittâṛti-varushattu Âvaṇi-mâdam 1 tiś rîmanu-ma-śâmantipati S'oṇṇaiya-nâyakkar kumâra Aṅkaya-nâyakarum Noṇḍaṅguḷi-nâṭṭil nâṭṭu-nâyak-karum ....r Âchcha-gâmiṇḍarum Noṇḍa ... ḷil S'elva-Nârâyaṇapperumâḷ kôvil nambimâr ... Nârâyaṇanum .... Vêṅgaḍam-uḍaiyânum Pa ... pâdamaṇ ..... r âna Vayâsiya-vaṇiya-nagarattâril Poya .. .. mâra Pammi-śeṭṭiyâr magan Periya-perumâḷ-śeṭṭiyâr Noṇḍanguḷiyil nâ .. tiruviḍai .. nâ koṇḍanpa ..... llê êri-kaṭṭugaiyil inda êri-kîḻ kaḻaniy-âna .....mudal (y)iraṇḍu varusham sarva-mâniyam âga naḍattakkaḍavôm âga (y)idan mê .. tu ... iraṇḍu kuḍaṅgai koṇḍu nîkki niṇṛa kaḻani perumâḻukku ..... m âgavum śellakaḍavadu inda êri-kaṭṭina ..... Pammi-śeṭṭi magan Periya-perumâḻ tanmam śantrâdîtta-varai śellakaḍavadu (y)i-pperumâ ..... ḍattinavan śî-pâdam iraṇḍu en talai-mêlê Hari ôm śubham astu Noṇḍaṅguḷiyil S'elva-Nârâyaṇa-perumâḻ tiruviḍaiyâṭṭam âna êri śandirâditti-varai śellakkaḍavadu.

51

At the same village, in front of the Âñjanêya temple.

(Grantha and Tamil characters).

svasti śrî S'aka-varusham 1267 n mêl śellâniṇṛa.. sva..... svasti śrîmanu-mahâ.. .. ntâdhi-pati Maũjeya-nâyakkan kumâran S'iva-nâyakkan kumâran Aṅkeya-nâyakkarena Pâ.. lambam I.. varaśa-gâmuṇḍan magan Ma .. .. mokki.... kku Nelavâgilpaḷḷiyai kuḍaṅgai kuḍuttôm Kuśa-gâmuṇḍan S'okka-nâyan .... ṭṭa nâṭṭavaru ....samaprô .... ṇam .... nañjai puñjai ....

52

At Chokkasandra (same hobli), in Channappa's field to the south.

(Grantha and Tamil characters)

svasti śrîmatu..... Narasiṅga-Dêvar kumâran malerâśa-râśan maleporuda-gaṇḍan gaṇḍa-bhêruṇḍan iśahâya-śûran vîra-Vallâḷa-Dêvar... râchchiyam-paṇṇâniṇṛa kâlattil .....

53

At Sûlibele (Sûlibele hobli), on a stone in Banâji-Râya's koḍagi-field, north of the village.

Plavaṅga-saṃvatsaraḍa Mâga-ba 15 Sômavâradalu râjê-śrî-Aṇṇâji S'êshô-pantarige Sûlibele-vûra-muṇḍaṇa doḍa-kere Vîraṇṇana-kere kaṭṭiśta kaṭu-koḍigê hola (*usual imprecatory phrases*).

54

On a stone in the same field.

Plava-saṃvatsarada Pushya-ba 10 lu Suguṭûra Mummaḍ-Chika-Râya Nañjapa-Gauḍaru Golla-Bâlana maga Eramâdanige koṭa nettaru-koḍigi-mânya hola

55

At the same village, in Channa-Baseṭṭi's field.

A repetition of No. 53 above.

56

At the same village, on a stone set up in the bed of the tank.

(Grantha and Tamil characters).

..... dirâm âṇḍu..... rushattu .... m mudal..... kkâlatti Poyśaḷa-śrî-vîra-Vallâḷa-Dêvaṟ pradâniga.... Dâti. .. ya.... ṇṇâyaka..... .... .num Pulliyûr-nâṭṭi.. ṟ Periya-Na .... ı ambi S'ôma-śeṭṭiyâr Mâśi-śeṭṭi Ammai-(nâya) nâyan Iṭṭi S'îmâṇḍai Pulimâra-gâmuṇḍar nâṭṭu-kkaṇakku Anaiyâr uḷḷiṭṭa nâḍavarum nambi Dêvi-śeṭṭiyâṟku S'attiparattukku aḍaitta Attivallai S'ûlivallai iraṇḍukkum naḍuv-âna paḷḷa Iravigaṭṭam enṟu pêr-iṭṭu maṇal-oḷukki êri-kaṭṭum iḍattu ivaṟku saıva-mâniyam âga-kkuḍaṅgaiy-âga chantrâdittavarai śellakkaḍavad-âga śâdanam-paṇṇi-kkuḍuttôm idukku iyâvan oruvan leṅgaṇam-pêśina ivan Geṅgai-kkaraiyil kurâṟ-paśuvai-kkoṇṟân ippaḍikku S'ômanâdan ippaḍi śrî śrî-Allâḷa-nâdan śrî nâṭṭu ippaḍi śrî-S'ômanâta ippaḍikku ivai Eḍuttakai Aḷagiyâr Pâṇḍiya-dêvar Anaiyâr eḷuttu

57

At Siddênhaḷḷi (same hobli), on a stone in Munisâmi's, garden west of the village.

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1446 neya Târaṇa-saṃvatsarada Pushya-sudha 8 lu śrîmanu-mahâ-Kṛishṇa-Râya-mahârâyaru prutuvî-râjyaṃ geyıûtt irppâga Kṛishṇa-Râya-mahârâyara kumâra Sâkshi Chinnama-Nâykarige pâlsida Muluvâgila-sîmey-oḷagaṇa Beṭṭahaḷḷiya Kaḷaḍoḷana-sîme Beṭṭahaḷḷiya hosa-keṟeya mûḍaṇa-deśeyali puravâgi ..... pûjeya-Vîraṇṇ-oḍeyarige Beṭahaḷḷiya Beṅkacheya-Gavuḍaru tamma tande-tâyige puṇyav âgabêk endu puravâgi biṭa dharmma-sâdanada śilâ-likitada kramav ent endare chaü-mûleya liṅga-mudreya-kallige voḷagâda sîme bhûmiyanu hosa-keṟeya-keḷage kha 1 gaddeyanu mâḍikoṇḍu chandrârka-sthâyiyâgi Siva-pûjeya mâḍikoṇḍu sukadal-ihad endu koṭṭa dharmma-sâdhana (*usual final phrases*).

58

At Ettinavaḍeyapura (same hobli), on a stone in the Veṅkappa's field.

śrî-Gaṇâdhipati S'âlivâhana-śaka-varushaṅgaḷu .. .. Vibhava-saṃvatsarada Vayiśâkha-śu 15 lu Haḷaratu || China-Appayage koṭṭa surugu-mânya Ettinavaḍeyapura nûtana kaṭṭalâge hola 63 kke ga 62 yidu anubhavisikoṇḍu sukadali yihadu ||

63

At Beṇḍigânahalli (same hobli), on a stone in the tank-bed north west of the village.

svasti ..... ka-varusha 1334 neya Nandana-saṃvatsarada Bâḷrapada-śudda 1 Sô Kali-yuga-saluva 4513 Nandana-saṃvatsarada śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara chatu-samudrâdhipati Haṁbara-Râyara kumâra Dêva-Râya-Voḍeyaru pṛitivî-râjyaṃ geütt iralu avara sênâdhipati Soṇṇaya-Nâyakaru (*others named*) voḷagâda haṭu-haḷi ..... ravaru ..... mityavâgi dâreyan eṟadu koṭevu (*usual imprecatory phrases*)

64

At Nagarênahaḷḷi (same hobli), on a stone north of the Tirumale-dêva temple.

śrî-Vêṅkaṭêśvara Khâna-sâhêba Yisamâla-Mamatu-Khânaru Bahudhânya-saṃvatsarada Phâlguṇa-ba 15 lu Beṅgaḷûra Veṅkaṭa-râyara maga Pâḷâ-seṭṭiyaru ..... Nagarênahaḷḷi-grâma ... .

65

At Bêgûr (same hobli), in front of the Tirumaladêvara guḍi.

(Grantha and Tamil characters).

svasti Kaliyuga-varusham 1400 ..... ḷ nîṅgiya S'akara-yâṇ .. .. śellâ .. ..

68

At Beṭṭahaḷḷi (same hobli), on a stone in the yinâmati field of Bâbiji-makkân.

Beṭṭadahaḷḷi hattara svasti śrî Krôdhana-nâma-saṃvatsarada nija-Vaiśâka-suda 6 lu Bûbû-sâhêbara kabâra-nimityavâgi Girapanahaḷiya Dilâvarabâyi magaḷig âyur-â ... ... chiru-chatra bandavarige anna yikkô-nimityavâgi kaṇḍuga hola (*rest illegible*)

69

At Kadamanapura (same hobli), on a stone in the Gôvindappa's field.

.....sajjana-śuddha-S'ivâchâra-sampanna ..... Namaśśivâya-dêvar-avarige Sûlibaleya ..... svâstige Kôṭ'purada bhûmi-dâna-dharmma-śâsanada kramav ent endare Attibeleya-staḷake saluva Kadumanapura ..... Sûlibeleya ..... nimage dhâreyan eradu koṭṭa-sammandha â-grâmakke saluva chatus-sîmey-oḷagâda kâḍârambhake saluva hola nîrârambhake saluva gadde beddalu-kere-kâluve-aṇe-achchukaṭṭu-saha nidhi-nikshêpa-jala-pâśâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-svâmyavanu Sivanaya-gavuḍa-makkaḷu Dêvaya-gavuḍaru tamma tâyiyammanavarige puṇyav âgabêku endu Suttûra Chennaya-dêvara śishyaru Namaśśivâya-dêvarige dhâreyan eradu koṭṭevâgi nîvu nimma (*rest illegible*).

70

At bêchirâk Râmapura (same hobli), on a stone in the Paṭêl's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1450 ya Virôdhi-saṃvatsarada Mâgha-ba 14 lu Śivarâ .... gaḷa ..... śrîmatu-Dêva-Râya-Nâyaka .... tûra Gaṅgaṇaya .... maga Chennaya-dêvari ..... kayarige ..... kramav ent endare (*rest illegible*)

71

At Baṭagânahaḷḷi (same hobli), on a stone in the chikka-tôpu.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1572 Virôdhi-saṃvatsarada Bhâdrapada-ba 12 yalu Hiriyagira-Râyanavara ..... śrî-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Râja-Dêva-mahârâyarayyanavaru Penugoṇḍeya śrî-ratna-simhâsanârûḍharâgi (*rest illegible*).

73

At Anupuhaḷḷi (same hobli), on a stone in the grove of tamarind trees.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1482 sanda varttamâna Ravudri-saṃvatsarada Pushya-śuda 11 Sanivâra-Makara-saṅkrânti-puṇya-kâladallu śrîman-mahâ-maṇḍalêśvara ..... Era-

Sôma-râjayyanavarige puṇyav âgabêku endu Sukuṭûra Tammappa Gavuḍaru Neluvâgilu-sthaḷake saluva Anupuhaḷḷi-grâmavanu S'ivagaṅgeya Prasanna-Gaṅgâdhara-L'ṅgage amṛitapaḍi-naivêdyakke samarppisi u... (*usual final phrases*)

74

(*Grantha and Tamil characters*).

At Hullûr (*Hullûr hobli*), *near the pond to the east of the Kadapa road to the south-west.*

svasti śrîmanu-mahâ-prasâyittar S'ikka-Viṭṭappanavar adikâri S'âṅgaṇanavar svasti śrî .. vattâśi .. ḷa ..... uḷiṭṭa dâsigaḷukku śâśana prama ... ṇṇi-kkuḍutta pariśâva .. Bahudâniya-varushat . Taiymâśam padinañjân-diyadi-mudal Pulliyûril .. ... gattu vallaiyilê ..... dipuram enṛu kaṭṭakkaḍavarâgavum kaṭṭum-iḍattu-ttaṅgaḷukku Pulliyûr-kiḷe .. ..

75

(*Grantha and Tamil characters*).

At Niḍugaṭṭa (*same hobli*), *on a stone lying in Soṇṇaiyana Huchchaṇṇa's field.*

sasti S'akâbdam 1265 mêṛ chellâniṅṛa Svabhânu ..... pakshattu ..... Pushyanakshatramum perṛa iṛṛai-nâḷ svasti samasta-bhuvanâśraya pṛithivi-vallabha mahârâjâdhirâja paramêśvara malaṛâja-râja malaporuḷ-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâmga-vîra asahâya-śûra S'anivara-siddhi Giridurgga-malla chaladaṁka-Râma S'ô .. Pâṇḍya-pratishṭhâchâyya Magadha-râja-mastakâ-śûla samasta-divijaya ..... Nârayaṇa-râya gaja-bêṇikâṛa śrîmatu Viśvanâtha-dêva-divya-śrî-pâda-padmârâdhakar âna śrîmatu pratâpa-chakravatti Hoyseḷa-śrî-vîra-Ballâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷâniṅṛa kâlattu dêvaṛku śiṛa-pṛadhânar âna śrîmanu-mahâ-pradhâna .. di Sômaya-daṇṇâyakar kumârar Vallappa-daṇṇâyakkar sênâ-pradhânar âna śrîmanu-mahâ-sâmantâdhipati gaṇḍara kû .. Manjaya-nâyakar kumârar Aṅkaya-nâyakkarum S'êmaṇa-nâyakkarum śrîmanu-mahâ-śâmantâdipati Mi .. nâyakkarum svasti śrî Nigarili-S'ôḷa-maṇḍalat .. nṛur Kuñji-nâḍ-âna Pulliyûr-nâṭṭu naṭṭu-nâyagañ-jeyva .... biravi-śeṭṭiyâr mâ ..... Irâma-śeṭṭiyâr S'îma ..... śeṭṭiyârr uḷḷiṭṭa nâṭṭu .. nâṭṭu-nâyagañjeyvâr Tuṛavar Ammai-nâyan makkaḷ S'îmaṇan uḷḷiṭṭâṛku i-nnâṭṭil Neḍuvaṭṭattukk-aḍaitta .... y puṅśey nâṛ-pâṛk-ellai .. m idiṛ-kî ... ṇa ..... kiṇa ... mê ... kina .. .. dâna-mânya ..... ṛpaṭṭadu . m ivaṛku-kkuḍa ... y-âga ..chandrâditya-varai ..... śellakkaḍavad- ..... n Gamgai-kkaraiyi .. ..

76

At Kâḷappanahaḷḷi (*same hobli*), *on a stone west of the Basava temple.*

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1430 neya Vibhava-saṃvatsarada Mâgha-ba 10 lu śrîman-mahâ-maṇḍaḷêśvara uttara-dakshiṇa-pûrvva-paśchima-samudrâdhipati vîra-pratâpa śrî-Virûpâksha-Râya-mahârâyaru pṛithvî ..... nâmavâda Sômapuravanu (*rest illegible*)

77

Karapanahaḷḷi (*same hobli*), *on a stone near Munîśvara's âlada-mara, south-west of the village.*

śubham astu Sidârtti-saṃvatsarada Kârtika-ba . .. śrîmatu Bânaṭûra śrîmatu râja-śrî Anantaji-paṇḍitaru tanu-ûra ..... Satyavarakerêlû Karapai ahaḷḷya Mâra-gauḍage staḷa-mânya vûṭâmâḍikoṇḍu sukadindalu yiruvadu

78

At Mummayi-Hosahaḷḷi (same hobli), on a stone on the bank of Nîrina-kuṇṭe.

Dundubi-samvatsarada Mârgaśira-śu ..... lu Suguṭûra Tamme-Gauṇḍaru ..... Karapahaḷḷi (*rest illegible*).

79

At Doḍḍa-Nallûr (same hobli), on a stone in front of the village entrance.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1582 Plava-saṃvatsarada Vaiśâkha-su 5 lu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyara-ayyanavaru pṛithvî-sâmbrâjyaṃ gaiütt iralu .. .. urtta-gôtrada Sûgaṭûra Tammappa-Gauḍaru Purachônahaḷḷiya .... sada Basavarâja-dêvarayyanavarige koṭṭa dharma-dânada kramav ent endare ..... nige saluva Doḍḍa-Nallû .. .... namma Iimmaḍi Tamme-Gauḍarige puṇyav âgabêk endu dhârâ-gṛihîtavâgi koṭa śilâ-śâsana (*usual final phrases and verse*).

80

At Chikka-Nallûr (same hobli), on a stone in the Channê-Gauḍa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1460 neya Viḷambi-saṃvatsarada Bhâdrapada-su 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakshiṇa-paśchima-uttara-chatus-samudrâdhipati śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ gêüttaṃ yiralu Baṅkâpûra ..... ṇa-Nâyaka ..... Channakêśava-dêvara śrikâryyakke ..... daṇa-Nâykaru .. .. hiriyarige ..... êkâdasiyu ..... dêvarige koṭṭevâgi cha ..... amṛitapaḍige koṭṭevu yidakke â (*rest illegible*)

81

At the same village, behind the Channarâyasvâmi temple

(*Grantha and Tamil characters*).

svasti śrî S'akara-yâṇḍu 1247 Kaliyuga-varusha 4427 S'ukkula-varushattu Tai-mâśam svasti śrîmaṛpratâpa-śakkaravatti śrî-Peyśaḷa-vîra-Vallâḷa-Dêvar pṛidivi-irâchchiyam-paṇṇi aruḷa..... gaḷil manu-mahâ-pradâni S'iṅgaya-deṇṇâyakkar nâyakkapâḍiga.. ... mâhâ-śâmanta śa..... dipati Pulliyûr-na.. .. .. S'omanâtanum nâṭṭavâru-nâṭṭu-nâyagañ-jeyvâr Tuṛavar Nambiravi-śeṭṭi Mâra-śeṭṭi Râma-śeṭṭi S'îm.. ṇḍai-śeṭṭi Pulimârai-gâmiṇḍar uḷḷiṭṭa nâṭṭavarum Nallûrpaḷḷi Vaḍagarupaḷḷi maṇal-oḷugina Tayila-śîyar magan Vaiyaṇṇan kaṭṭina Tayila-śamuttira mâniyam âga kal-nâṭṭi kuḍuttôm śandirâdita-varai śellakaḍavadu nâṭṭa .... m śrî Sôma . . ta ippaḍikku nâ.... kkaṇakku Ânaiyar e...ttu

82

At Chikkanahaḷḷi (same hobli), on a stone in Muḍḍênahaḷḷî-Channappa's field.

svasty astu puṇya-vṛiddhir bbhavatu Ugra-Kâmêśvar-akka Arasarambha doḍaṅku ... ellâ-nelak-aḷatta ..... kâvalâ âyadikaḍuḷḷ om-kaṇḍuga-mânamum Niraṭṭûrâ pannir-ppaḷḷiya ..... ellaṃ kaṇḍuga-mânamuṃ Nagarattoru-Peṛkiga-dêüṛe koṭṭar (*usual imprecatory phrases*)

83

On another stone in the same field.

svasty astu Siṅgavalḷarasar kKâmara Kânarar kkoṭṭodu Perbbâ Pandeḷeṛeyar-embôrkkum kuḍeṛeyar kkuṅka-vil .....ppêguṃ mmaṇṇuṃ mmaneyuṃ Brahmâ-dêya n (*usual imprecatory phrases*)

84

At the same village, on a vîrakal in Mugavâḷa Basappa's field, north-east.

vasti śrî Gaṅga-mahâ-nâigarâ magan Bâdeyanni-raṭṭi tuṟu-goḷoḷ kâdi tuṟuvan ikkisi sura-lôkada bhôgi âdanb .....

85

In the same place, on a broken vîrakal.

.....llaha Chôḷana mêl eld Ayyana makkaḷ Maḷdayyanu besegeydo Avanyadi Kâma-sara-âchâriya maga Kêvaḷi

86

At bêchirak Mârênahaḷḷi (same hobli), on a stone in the north-east corner of the Bhîmêśvara temple.

svasti śrî S'rîpurushayya Keṟikundâddi mûnûṟum âḷuttire paṭṭaṃ gaṭṭi Gaṅga-mahâ-nâigage.. gaḷani verasu mûvattu guḷa ayguḷa pâḷu koṭṭôr S'rîpurusha-nâyigage paṭṭa-gaṭṭi koṭṭa kaḷani (*here follow details of gift and usual final phrases*).

87

At Aṭṭûr (same hobli), on a stone in Channa-Basavê-Gauḍâ's field north-west of the village.

svasti śrî Kôjôta-gavuṇḍara maga Ereyamma-Velachi-gavuṇḍana paṭṭadaḷa Ponnachari mâḍidaṃ

88

At same village, on a stone in a bush in front.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1488 neya Krôdhana-saṃvatsarada Aśvîja-bahuḷa 12 S'anivâradallu śrîman-mahârâjâdhirâjar âda Sadâśiva-Râyaru siṃhâsana-stharâgi râjyaṃ geyuvalli .. .. râjaru . pati .....sâlineya .....tanma ... . yappana ..... amṟita .....nai (*back*)vêdya-dîpârâdhanegâgi koṭṭa ..... Râjaguṭṭa-sîmege saluva Haḷevûra-grâmake saluva chatus-sîmê-voḷagâda gadde-beddalu kere-tôṭa nidhi-nikshêpa-jala-pâsh-âṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanu Dêvappa .. rige puṇyav âgabêk endu dhâreyan eradu koṭṭevâgi (*usual final phrases*).

90

At the same village, in patel Channabasavaiya's field to the south west.

(Grantha and Tamil characters).

svasti śrî Poyśaḷa śrî vîra-Vallâḷa-Dêvar aramanailil śrîmanu-mahâ-pradânan Dati S'ômeya-deṇṇâyakkar varaṉ-pputtiran S'iṅgeya-deṇṇâyakkar tambi Vallappa-deṇṇâyakkar manaiyil śrîmanu mahâ-prasâyittan pPaśaḷava S'ikka-Viṭṭappan aṇṇan Dêvapparum Pulliyûr-nâṭṭil nâṭṭavar Tuṟavar-nâyan Ammai .. yar S'iyaṇan Tambiravi-śeṭṭiyâr Mâri-śeṭṭi Irâmi-śeṭṭiyâr S'îmâṇḍai uḷḷiṭṭa nâṭṭavarum Pulliyûr-nâṭṭil nâṭṭu-nâyagañ-jeyvâr Tuṟavar S'âvukka-dêvar S'iyaṇanukku kuḍaṅgai kallu-nâṭṭina pariśâvadu S'ikâbdam âyiratt-iru-nûṟṟu-aṟuvattêḷu Visha .. .. Mâśi-mâdam añjân-di pPaṭṭipaḷikk-aḍaitta nañjey puñjey nâṟ-pâṟk-ellaiyum uṭppaḍa-kkuḍaṅgai âga kuḍuttôm Dêvap-panavar .....pa .. S'in .... ga nâṭṭ-oppam śrî-Sômanâtha.

93

At Chôḷappanahaḷḷi (same hobli), on a stone lying in Mârappa's field.

(Grantha and Tamil characters)

svasti śrî S'akâbdam . 250 Kaliyuga-varusha...487 ..... nd-uḷḷa.. durô.....varushattu..... ...ti S'ani-'ikiḷmaiyum S'ô .....m Pri...thi-yôgamum perṟa iṟṟ.....m gaḍa .....praśasti-

vijayigaḷây-irund-uḷḷa sà ..... ma-chakravatti śrî-vîra-Harihara.....vâḷukkun-dôḷukkuñ-jayam âga ..śrimatu...Kantikâṛa-râyara gaṇḍa Nâgaṇṇa-uḍaiyar pṛituvi-râjyam-paṇṇiy-aruḷa Teppaṇṇa-uḍaiyar dharmmattu svasti sṛî Râśarâśarum Pulliyûr-nâṭṭu-nâyagañ-jeyvâr Tuṛavar.....bira..... śeṭṭiyâr uḷḷiḍa nâṭṭavaru.. kshêtra-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Pulliyûr Varadarâśanukku ṭiruviḍaiyyâṭṭam âga i-nnâṭil Tôḷappanpaḷḷi kuḷa.....iduk-aḍaitta nañjai pu.....ṛ-pâṛk-ellaiyum vâram mêṛ-pon kâṇikkai ... . eṇṇai stâvaram kanti ..... pulai tiṛai śoḍimmai viyam veḍukôḷ śuṅka magamai taravaḷikkai.....ll-erudu naṛ-paśu eppâlpaṭṭiruvum śandrâditya-varai śaluva-mâniyam inda dhammattu ilaṅgaiñ-jonavan Gamgaiyil kurâ-paśuvai koṇṛavan pâvam ....

94

At Mugabâḷa (same hobli), on a copper plate in possession of archaka Chandrasêkharayya.

śrî-Saṅkara

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1486 .... saluva Raktâkshi-saṃvatsarada Kârtika-śudha 15lu śrîmad-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍam bhâshege tappuvara gaṇḍa pûrvva-paśchima-uttara-dakshiṇa-samudrâdhiśvara śrî-vîra-Vikrama śrî-vîra-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyam gaivutt iralu Yaradimma-Râyaravara kâryakke karttarâda Suguṭûru Sadâśiva-gôtrada Mummaḍi-Chika-Râya Tammappa-Gauḍaraiyyanavara pautrarâda Tammayya-Gauḍaraiyyanavara putrarâda Chika-Râya-Tamma-Gauḍaraiyyanavaru namma yishṭa-dêvaru śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvarige amṛita-paḍige koṭṭa grâma-śîsana-kramav ent endare namma âḷikcge saluva Hosakôṭê-sîmeya Hulûra-paṭṭaḍiya Muguḷâḷu emba grâmake pratinâma Vîrabhadra-purav-emba grâma 1 î-grâmake pûrva-bhâgadalu Râma-gauḍanahaḷi emba kiḷa grâma 1 î-grâmake nairutya-bhâgadalu kiḷu Hosahaḷi emba grâma 1 antu grâmagaḷu 3 śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvarige | amṛita-paḍi-modalâda śêvegaḷa naḍavadakke nâvu hiraṇyôdaka-pûrvvakav âgi koṭṭevu î-grâmagaḷige salluva yallê chatus-sîmê vaḷagaṇa kâḍârambhake saluva hola nîrârambhakke salluva kere kuṇṭe nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvarige amṛita-paḍi-modalâda-śêvegaḷige salu (*back*) vadu endu nâvu tri-karaṇa-manaḥ-pûrvakavâgi dhâreyan eradu koṭevu î-grâmagaḷ-alli banda phala-pushpaṅgaḷalli śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvara amṛita-paḍi-dîpârâdhane-rathôtsavagaḷu modalâda-sakala-śêvegaḷannu mâḍikoṇḍu î-archaka Nîlakaṇṭhaiyanu putra-pautra-pâramparyavu sukhadalli yiruvadu endu barasi-koṭṭa grâma-śâsana | (*usual final verses*)

Chikka-Râya-Tammappa.

96

At the same village, on the basement of the Sômêśvara temple.

(*Grantha and Tamil characters*).

svasti śrî S'akâbdam 1257 śellâninṛa Bhâva-samvatsarattu Mithuna-ravi 25 tiyadiy-âna Tiṅgaṭ-kiḷama apara-pakshattu Tṛitiyaiyun-diruv-Ôṇamu perṛav-anṛu svasti samasta-pradâpa-śchakravattiga śrî-vîra-Vallâḷa-Dêvar pṛidhuvi-râjyam-paṇṇâniṛka dêvar kumârargaḷil S'iṅga-daṇṇâyakka tambiyâr Vallappa-daṇṇâyakkar . kâlattilê Nigarili-S'ôḷa-maṇḍalattu Kurukkuñji-nâṭṭu mu .... l Tiruvêgambam-uḍaiya-nâyanârku munbu muṭṭumbaiyâl-kkaḷaindu tiru-kkaṭṭaḷaiyuñ-jeyvitta ishṭagaiyây-irunda pîḍamuṇḍittu śilaiyâlê pîḍamuñ-jâtti-ttiru-chchelvam-uṇḍâkkinân tiru-Maiyi-lâppûr-uḍaiyân Tuṛavan âna Gaṅgapura-maṇḍalikan nâṭṭu-nâyagañ-jeyivân Pali-dêvan magan Nâdâṇḍai ivan magan Ammai-nâyan kâlattil ivv-ûriṛ-periya êriyuṅ-gaṭṭi iraṇḍu varambum iḍuvittu ivv-ûṛk-aḍaitta Araśarpaḷi-kkaṭṭaiyuṅ-(ga)ṭṭi-ttûmbum iḍuvittu-kkâppâṛṛugaiyil nâṭṭavarum râjâvum kaṭṭu-kkuḍaṅgaiy-âga viṭṭa peri-êriyil nilam panniru-kaṇḍagamum Araśarpaḷḷi-kkuṭṭaiyil nilam aṛu-kaṇḍagamum en gavuṇḍu-kuḍaṅgaiy-âna Nallûṛpaḷḷi Ammai-śîyaṛkum iva .... śîyaṛkum otta paṅgu naḍappadâgavum nâyanâṛku tirunâmattu-kkâṇiy-âga viṭṭa nilam i-pperi-

êriyil munb-uḷḷa padinaiñ-guḷaga nîkki en kkaṭṭu-kuḍaṅgaiyil iru-kaṇḍagamum Araśarkuṭṭai mudaṟ-tâkkil nilattil viṭṭa nilam kaṇḍagamum ûṟku kiḻakku viṭṭa kollai kaṇḍagamum ûṟku vaḍakkukkollai kaṇḍagamum kôyil-mun mun-nâḷ naḍakkuñ-gollai muppadin-kuḷagamum Nallûṟpaḷḷi peri-êri mudaṟ-tâkkil viṭṭa nilañ-gaṇḍagatt-aiñ-guḷaga mun-nâḷil naḍakku nilam pattu-kkuḷagamum kollai kaṇḍamum Periya-Nallâḷam S'iṟu Nallâlam i-nnâl-ûrilum piṟanda taḷḷi-śûḍi iraṭṭai-kkaṉṟ-iṉṟa paśuvum kavvakari paśa .. lamaṟi pûṭṭêr pugai-kkaṉṟu ivv-ûrgaḷil kudirai-viṟṟavan paṇam oṉṟum koṇḍavan paṇam oṉṟu i-kkôyil-kkâṇiyâḷan Kâśyapa-gôtrattu Bôdhâyana-sûtrattu S'eṭṭi-baṭṭar magan S'ôvaḷaiyappan makkaḷ Mârappanum S'ôvuḍaiv-appanum i-nnâyanâṟkku pûjai amudu iraṇḍu śandikkum nânâḻi arisiyum tiru-viḷakku kâla-sandhikku iraṇḍum sandhyâ-kâlattukku aiñjum tirumâlaiyum tiru-mañjaṇamum śaṅgu ugachchu pala-paṇi-nimandaṅgaḷukkum udaka-pûrvam âgañchandrâditya-varai śellakka(ḍa)vad-aga viṭṭên i-dharmattai vilakkinavan Gamgai-kkaraiyil kurâṟppaśuvai vadhaittavan pâpattilê viḷakkaḍavan idu pan-Mâhêśvararum i-nnâṭṭârum rakshai i-nnâ..... ..... Irâśavin rakshai palaruḍai rakshai

Maiyilai-ppadi Tuṟavan Ammai-nâyan aṟam-vaḷarttu.

kKayilai-ppadi Tiruvêgambanâdar kaḷal-aḍaindân

śeyaliṟ-puguṇḍ-ini ivv-aṟam ini kâkkiṟ-Chiva-lôkamâ-

mayiliṟ puguṇḍ-idu mâṟṟidiṟ Kûṟṟuvan vâkk-iraiyê

i-nnilam iruḷ aṭṭunâl-aḍiyum vilakkaḍi i-kkôyil-śeyda Tuṟavâśiri Kaliyuga-meyyaṟku peri-êriyil aiñguḷagamum Araśarkuṭṭaiyil aiñ-gulagamum ivv-êri dêvadânattil aiñ-guḷagamum Nallûṟpaḷḷi-êriyil aiñ-guḷagamum kollai aiñ-guḷagamum ivv-ûr dêvadânattil kollai aiñ-guḷaga Periyûril kollai aiñguḷagamum viṭṭên

97

At the same village, on the pillar of the sluice of Koḍige Arasanakere.

(Grantha and Tamil characters).

S'akarai-yaṇḍu 1254 śellâninṟa kâlattu svasti .. śi śrîma-praḍâpa-chchakravatti vîra-Vallâḷa-Dêvar piṟathvi-râjyam-paṇṇi aruḷâninṟa kâlattu Prajâpati-saṃvaṟsarattu S'ittirai-mudal Tirukkuñji-nâṭṭunâyagañ-jeyvâr tiru-Mayilâppûr-uḍaiyâr Tuṟavar Nâdâṇḍai magan Ammai-nâyan ..... ivv-êriyuñ-gaṭṭi-ttûmb-iḍuvittâr ivv-êrikku-kkaḍi Koṅgai-nâḍu .....

98

At the same village, on a stone set up in Shânbog Muninâgappa's garden.

(Grantha and Tamil characters).

svasti śrî Iśvara-varushattu Aḍi-mâśam-mudal śrî-vîra-Vallâḷa-Dêvar irâjıyam-paṇṇâninṟa kâlattu Tuṟavar Ammai-jiyar magan Tânappan tôḷan taṭṭân Mârôśan magan Varadan Murâri-dêvar kumârar Irâmaraśar Tâmaraikkiṟaiyil mâṭṭai piḍittu-kkoṇḍu pôgaiyil Nallûrpaḷḷiyil kiḻ-êriyilê mâḍemiṭṭu tânum paṭṭân ippaḍikku Tânappan uruvum śamaittu eḻuttum veṭṭuvittân

99

At the same place.

(Grantha and Tamil characters).

svasti śrî Iśvara-varushattu Aḍi-mâśam-mudal Tuṟavar Ammai-śiyar magan Tânappan tôḷan taṭṭân Mârôśan magan Varadan Tâmaraikkiṟai mâḍu-piḍittu Nallûrpaḷḷi kaḍai-kkiḻ êriyilê mâḍu-mîṇḍu paṭṭân ippaḍikku uruvuñ-ja ... ttu eḻu ... veṭṭuvittên Tânappanena

100

At Jôḍi Dâsarahaḷḷi (same hobli), on a stone set up at the village entrance.

(Grantha and Tamil characters).

svasti śrî Pulliyûr-nâṭṭil nâṭṭavarum Vaiencha-gâ nuṇḍa S'ômanâtanum vîra-Vallâḷa-Dêvar vâḷukkun-dôḷukkum naṉ-âga Naraśiṅga-Nârâyaṇa-perumâḷukku sampradâyam-śêvakka Têvaperumâḷukku S'okkaperumâḷ ko .. ḷḷi kâma .. viṭṭa Paramaśaṇḍaga .. purattukku periy-êriyi .. kîḻ nâkkaṇḍaga-kaḷani-viṭṭân

101

At the bêchirâkh village Mârênahaḷḷi (same hobli), near the Bhîmêśvara temple to the south.

(Grantha and Tamil characters).

svasti śrî Saka-varisha toḷâyittu ... nûṟṟu rottu chakravvattigaḷ śrî-Kulôttuṅga-S'ôḷa-Dêvarku yâṇḍu âṟâvadu Nigarili-S'ôḷa-maṇḍalattu Kaṉvâra-nâṭṭu Nilaṭṭûr Perubâlapura ..... ku .... gapparaśan magan S'ômaraiśanum Nâgamaraiśanum Palavaraiśanum Gaṅai .. ṇḍaraiśanum ivar .. muva .... S'omaraiśanum A . varaiśanum Udayamarai ..... śrî-Râmîśvaram-uḍaiya Mahâdêvaṟku Kâśyava-gôttirattu S'iva-Brâhmaṇan ..... periy-êri-kîḻ Mahadêvaṟku .... i-ttiru-kkôyil ..... kkam .....

102

At Chikka Nallâḷa (same hobli), in Mallaiya's field.

(Grantha and Tamil characters).

svasti śrî ..... Prabhava-śammaśarattu S'ittirai-mâda-muḍa . tiyadi nâyanarkku uchchiśandikku amudupaḷikku Sambu-kulôṟpavan Gôviviri-vallavan virudarâja-bhayaṅkaran Trayilôkkarâyan âna Tammaśayanena S'iṟiya-Nallâḷam naṉśey puṉśey nâṟ-pâl-ellaiyum kuḍuttên i ..... navan Gagai-karaiyil kural-paśuvai koṟavan

103

At the same village, in Malli's field to the east.

(Grantha and Tamil characters)

S'avumiya-varushattu Vaiyaśi-madam 10 svasti śrîmanu-maha-maṇḍaḷêśvara harirâya-vibhâṭa bhashaikku-ttappuva râyar gaṇḍa śrî-vîra-Kampaṇṇa-uḍaiyâr aḍaippatti .. Ila . .. ppar manittaril S'ûḍaiyaka .. takkuran Poḷudannavayattaya râyattanu .. kêtra-pramâṇam-paṇṇi kuḍutta pariśâvadu .. ṇa .. .. chchan Muduvoḷa .. lâṭṭai .. śa .. chchaḷi pôgaiyil pra .. tam-paṇṇi ..... m pekkaḍai Periya S'attavâratil Nâgalatoṭṭi Piḷakuvallaiyil Puvatoṭṭi uḷḷayiṭṭa śâdiyum kuḍi Têkkalilê peṟṟa vilakku paḷḷikku oru paṇam viṭṭu kuḍuttôm kuḍâḍavan nâṭṭukkum palarukkum Pañjâḷatâṟkkum śâdikku puṟambu .. tappâma Vilikkuñjattukku śakkaliyitturukkugaiyil iraṇḍukkum puṉ-karaiyây kôṭṭaiy-êṟi veṭṭi tâm peṟṟa paḍiyâlê uḍaiyar tiruppaḍikku Ilakkappar śoṟṟapaḍikku S'iṟu-Nallâḷam Vayiñjanukku ratta-kuḍaṅgaiy-âga kallu-naṭṭi kuḍuttôm Pulliyûr-nâṭṭil Tâmaraikkaraiyil Toṭṭivaiyyan Kaṇḍikkaiyan Mugumbâḷil Toṭṭivaiyyan magan S'â .. kkaśo .. . ṇa uḍai .... nayena lettare kaṇḍu niga .. .. tinavai ..... tu tan vuru Bhayirava-perumâḷukku kollai aiṉ-guḷagam kaḷani aiṉ-guḷagam kuḍuttên

103*a*

At the same place.

(Grantha and Tamil characters)

Samyaya-varushattu Vaiygâśi-mâdam 10 svasti śrîmanu-mahâ-maṇḍalêśvara harirâya-vibhâ . . kku tappuva râyara gaṇḍan .. .. Kampaṇṇa-uḍaiyar aḍappattil latta .. nida . l S'ûḍaiya .....

rena po ..... du ..... kkum ..... mâ ..... śâvaga ..... duvena ..... pogai ..... ḍa . ḍaiyâma ..... na ila ..... ṇa ..... śanattu śa ..... virutta .... ga śila ..... kaiyil iraṇḍukku .. kkai . .... ḍai ..... uḍaiyar tiruppaḍikka .... ṛu-Nallâlam ..... kku ratta-kuḍaṅgaiy-âga kalḷu-nnâṭṭi kuḍuttôm Pulliyûr-nâṭṭil Toṭṭigan-śâd y padineṭṭu-nâḍuy-uḷḷâga paḷḷi . nam v.ṭṭu kuttôm ..... ṅukku ..... kuḍâḍavan nâṭṭukkum palarukkum Pañjâḷattukkum paṛaiykum padineṭṭu-nâṭṭukkum puṛambu

104

At Satyavâra (same hobli), on a stone set up in Garike-natta to the west.

(Grantha and Tamil Characters).

svasti śrî S'akâbtam 1251 Kaliyuga-varusham 4432 nêl śellâninṛa Aṅgira-varusham Avaṇi-mâdam mudal-tiyadi Veḷḷi-kkiḻamaiyum tiruv-Oṇamum nâḷ svasti śrîmanu-maha-pratâpa-śakkiṛavatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar kumâra S'iṅge-deṇṇâyakkar nâyakka-pâḍigaḷil manu-maha-śâmantâdipati Vaiyichcha-gavuṇḍarum Niraga-dêvarum Koṇga Irâme-nâyakkarum Pulliyûr-nâṭṭu Tuṛavar Ammai-nâyanum Variyaṇḍai-chchîyaru Nambiravi-śeṭṭiyâruḷ .....ḷiṭṭa nâṭṭavarum kaṛṛar Kâvatta-dêvar magan S'îyaṇanukku S'iṛ-Chattipârattukku aḍaitta naṅśai puṅśai nâṛ-pâkk-ellaiyum dâna-mâniyam nîkki kuḍaṅgaiy-âga kuḍuttôm ippaḍikku śandiṛâditta-varaiyum śellakkaḍavadu ilaṅgaṇam-pêśinâl Geṅgai-karaiyil kurâl-paśuvai koṇṛa pâvattilê pôvar nâṭṭu oppam S'ômanâta

105

On a copper plate received from Major Cole.

śrî-S'aṅkara ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1615 nê varttamânakke salluva S'rîmukha-nâma-saṃvatsara-Kârtika-śuddha-paurṇamî-sômôparâga-puṇya-kâladalli śrîmad-râjâdhirâja paramêśvara praudha-pratâpa śrîrappa narapati S'rî-Raṅga-Râya-Dêva-mahârâyaru Ghanagiri-durga-dalli ratna-simhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaivutt-iraiu Sadâśiva-gôtrarâda Suguṭûru-Mummaḍi-Chikka-Râya-Tammê-Gauḍaravara pautrarâda Chikka-Râya-Tammê-Gauḍaravara putrarâda Mummaḍi-Chikka-Râya-Tammê-Gauḍarayyanavaru śrîmad-vêda-mârga-pratishṭhâpanâchâryyôbhaya-vêdântâchâryyarâda Kauśika-gôtrarâda Âpastamba-sûtra-Yajuś-śâkhâdhyâyigaḷâḍa Hosakôṭe-sthaḷada gurugaḷâda Tirumala-Viñjamûru-S'rînivâsâchâryaravara pautrarâda Anantâchâryaravara putrarâda Veṅkaṭâchâryaravarige barasi-koṭṭa vartanê-bhû-dâna-dharmma-śâsana-kramav ent endare âdâgi namma âḷvikege salluva Anekallu-ubhaya-pêṭeyalli yiruvanthâ Seṭṭi-vartakaru-muntâda samasta-phaṇa-kaṭṭu-janarige dêśada pêṭeyalli Nandi-kôlu-meravaṇige-nimityavâgi Nagartta-pêṭeyalli Kâḷikâ-dêvî-meravaṇige-nimityavâgi Samayagâra-Mutta-dâsari-mûlakadinada kalaha-bandu ubhaya-pêṭeyannû arûpavâddu sariyashṭe tâvu yî-saṃvatsara-Âśvîja-śuddha 10 llu pêṭê-manige dayamâḍi vubhaya-pêṭê-Seṭṭi-varttakaru-muntâda phaṇa-kaṭṭu-janarana karisikoṇḍu â-janarige sammati-mâḍi pûrvva-prakârakke dêśada pêṭeyalli Nandi-kôlu-meravaṇigeyannu Nagarta-pêṭeyalli Kâḷikâ-dêvî-meravaṇigeyannu âgamâḍisi ubhaya-pêṭeyannu kshêmadalli yirasida-kâraṇa tâvu yî-sthaḷadalli nirantara vâsamâḍikoṇḍu dayamâḍi-yuruva-nimitya yî-ubhaya-pêṭê-Seṭṭi-vartakaru-muntâda sakala-phaṇastarinda kuḷa 1 kke .. aḍḍa mad.ve 1 kke ‘ 1 vandu haṇa yi-sîmâ-mûladalli yiruva gavuḍa-prajegaḷinda kaṭṭida yêru 1 kke râgi ‘1 vandu koḷaga maduve 1 kke ‘ 1 haṇa Kârtika-Vaiśâkhada gaddê-phalagaḷalli kuḷa 1 kke râśi 1 kke nellu ‘ 1 vandu koḷaga koḍuva-prakâra sarva-jana-sammatiyinda dâna-patra barasi-koṭṭu yidhêvey âda-kâraṇa yî mêṛige yî-vartanegaḷannu varsham-prati-varshadallu baramâḍikoṇḍu yî-kasabê-baḷiya kôṭege hola pûrva-bhâgadalli yiruva (*here follow details*) ubhayaṃ hola gadde bîjavari 2 ‘ 4 yaraḍu-khaṇḍugada nâlku-koḷagâ bhûmiyannu

hola-gaddege śaṅkha-chakra-silâ-pratishṭh-yu Vâmana-mudreyu sahâ pratishṭeyannû mâḍisi yî-saṃvatsarada Kârtika-sudha-paurṇamî-sômôparâga-puṇya-kâladalli sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyann eradu-koṭṭu yidhêveyâd-kâraṇa yî-bhûmige sallatakka Brâhmaṇa-nivêśana S'ûdra-nivêśana tôṭa tuḍike tippe muntâdannu anubhavisikoṇḍu yiral-uḷḷavaru yambadâgi (*grant repeated*) âda-kâraṇa yî-bhûmî-chatus-sîmâ-vaḷagaṇa nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-sidda-sâdhyaṅgaḷ emba ashṭa-bhâga-têjas-svâmyaṅgaḷunnu nimigû salluvadu yandu (*again grant repeated*) tri-karaṇa-tri-vâchakavâgi dhâreyann eradu koṭṭu yidhêvey âdakâraṇa yî-bhûmigaḷanu nimma putra-pautra-pâramparyavâgi âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭa-yakke yôgya â-chandrârka-sthâyigaḷâgi namma aramanê śrêyaś-chintanavannu ubhaya-pêṭê-prajegaḷa śrêyaś-chintaneyannu nirantaravannu mâḍikoṇḍu sukhadinada anubhavisikoṇḍu baral uḷḷavaru yandu Amṛita-Mallikârjuna-svâmiyavara sannidhânadalli barasi-koṭṭa varttanê-bhû-dâna-dharmma-śâsana yint appudakke sâkshigaḷu Hari-Harâdigaḷu ‖ (*usual final verses*)

śrî-Chika-Râya

106

At Hanasigâḷu (Hosakôṭe hobli), on the sluice of the tank north of the village.

svasti samadhigata-pañcha-mahâ-śabda Kâñchî-pura-paramêśvara .... śrî-Bâravi-goṇḍaṃ Narasiṅgha âtana bha ... bâṛiya-Nandivarmmana magaṃ śrîman-Satyamaṅgalada Chô . . śrî .. .. sahana peṇḍati . ... kabbe (*rest illegible*)

108 and 109

At the same village, on a stone set up in front.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4040 .... idanuḷ nîṅgiya S'akara-yâṇḍu 1299 śellâninṛa Kâlayukti-varushattu Mâśi-mâdam 2 Viyâḷa-kkiḻamai nâḷ śrîmanu-mahâ-maṇḍaḷêśvara arirâya-vibhâḍa bhâshaikku-ttappuva râyara gaṇḍa Immaḍi-Bhukka-râyan pṛithuvi-râjyam-paṇṇâniṇṛa kâl-attu śrîmatu Kândikkâṛa-râyara gaṇḍa Nâgaṇṇuḍaiyar pradâni Pettiyaraśar Râchcharaśar śorpaḍ-ikku Malaimaṇḍala-pperumâḷ Pulliyûr-nâṭṭu mahâ-prabhu Nambi Iraviśeṭṭiyârena nammuḍaiya magaḷuḍaiya ..... ḷaigaḷil Iraviyaṇṇan Kêśava-śêṭṭiyar uḷḷiṭṭârkku Pulliyûr-nâḍu mûṇṛattoṇṛil nammuḍaiya paṅgiṛ Paśigaipaḷḷiyai śîdanam-âkki vuṇḍikkaikku-chchellum śatuṛ-śîmaiyum śeluttikk-oṇḍu oṇṛêkâṛ-paṇattiṛkuḷ mariyâdikku iṛuttu śantrâditta-varai naḍakakaḍavadu idu âm allav-enṛavar Geṅgai-kkaraiyilê kuṛâṛ-paṭuvai-kkoṇṛa pâpattilê pôgakaḍavar âga śâdanaṅ-guḍuttôm Nambiṛa-vi-śeṭṭiyâr oppam śrî .....mbarâya-eḻuttu

110

At Kumbaḷadahaḷḷi (same hobli), on a vîrakal in Saidu Sâbi's garden.

svasti śrî śrî-Noḷambaṃ pṛithuvî-râjyaṃ geye Koyyara Ajayapâlla Gorava Koḷasûḍipa kadavu parivalli mundâge bandu Tadarabaṇḍi-Aṇileyara maga Nelmalla Aṇṇarmman aḷiye toṛuvan ikkisi saggiyâdaṃ ay-goḷa-kaḷani padi-koḷaṃ aḍuvu .. .. (*imprecatory phrases*)

111

At Kammasandra (same hobli, on a stone in pûjâri-Nañjappa's back-yard.

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ 920 neya Hêvaḷambi-saṃvatsaraṃ pravarttisutt ire tat-kâlaṃ śrî-Râjarâja-Dêvaṃ râjyaṃ geyyutt ire Ayyapa-Dêvana magaṃ Gaṇṇarasaṃ Daḷiga-vâḍiya Kuṛu-Kshandaḷchiyan âḷuttire avara daṇḍanâyakaṃ S'rîdharayyanuṃ nâḍuṃ nâḷ-gâvuṇḍaṃ Sinda-gâvuṇḍanuv iḻḍu Sattimaṅgalada sâmiya-sammandaṃ Mârayyanuṃ Puṇiseyammanuv iḻḍu Tammalôpâdi goṭṭar Chîvaṇḍayyaṅge ivar pêḻe nâḍu-sâsanaṃ goṭṭar idarkk ay-maṇṇigar sâkshi akkaraṃ boyda Kovarâchâriya magaṃ Mâṇikâchârige kaṇḍuga gaḷde koḍaṅge goṭṭar

112

At the same village, in Lingappa's wet land to the west.

(*Tamil and Grantha characters.*)

svasti śrîman-pratâpa-chakrava ..... śrî-vîra-Vallâḷa-Dêvar pṛithivî-râjyaṃ-paṇṇugiṛa nâḷilê Sobhâ-saṅvaṛcharattu S'ittirai-mâśam-mudal svasti śrîmanu-mahâ-pradhânan Veṭṭaraśa-daṇṇâyakkarena Nambiṛavi-śeṭṭ yârkku Gaṅgâpura .. tuṛaiyil kîḻai-kôḍi .. le ivarukku kuḍaṅgaiy-âga viṭṭa kaḻani nilam paniraṇḍu-śalagai nilam 5 .. m .. idukku mudalilê 5 ..... maṇ i-kkaṇḍaga panniraṇḍum śantirâditta-varai śellakkaḍavadu inda kuḍaṅgaiyai mâṛṛinâr (r)uṇḍâgil Geṅgai-kkaraiyil kkurâṛpaśuvai-kkonṛa pâpattilê pôguvân

113

At jôḍi Lakkoṇḍahaḷḷi (same hobli), on a stone south of the Veṅkaṭaramaṇa-svâmi temple.

svasti Saka-varusha 1301 Kali-yuga-varusha 4480 neya Sidârtthi-saṃvatsarada Pushya-bahuḷa-chavutiya Maṅgaḷavâra ..... ta-kâḷadalli śrîmatu râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śri-vîra-Hariyappa-Râyaru pṛithvî-râjyam geyi .....riy avara sêṇâpati Kântikâṛa-Râyara gaṇḍa Nâgaṇṇa-Voḍeyara kumâra Dêvappa-Voḍeyaru (*others named*) Nikariichôḷa-maṇḍaḷada Hullûra-nâḍa Lakkagauṇḍanahaḷḷi Mâdarâchasamudrada chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-sidha-sâdhya-akshîṇa-âgâmi-têjas-svâmyada (*rest illegible*).

114

At Gubbi (Gubbi hobli), on a stone near the Garuḍa-kambha of the Sômês'vara temple.

svasti śrî Kali-yuga 4528 Sakha-saṃ 1348 Parâbhava-saṃvatsarada ..... śrî-râjâdhirâja paramêśvara Pratâpa-Dêva-Râya-Voḍeyara siṃhâsanadalu pruthuvî-râjyaṃ geyuva Piri-Seṭṭiya kumâra Pôli-Seṭṭi nillisida kamba

117

At Kitigantûru (same hobli), on a stone in the śânabhôga's inâmati field.

svasti śrî S'akâbdê 1289 mêle Plavaṅga-saṃvatsrada Âshâḍa-ba 1 llu śrîmanu-mahâ-maṇḍalêśvara bhâsege tappuua râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛithuvî-râjya-mâḍuvalli śrîmanu-mahâ-sâvantâdhipati . ..-râyara gaṇḍa Liṅgaya-Nâyakaru Yalahaṅka-nâḍa prabhu.... re-Dêva (*others named*).....

118

At the same village, on the slab of the Garuḍa-kamba in front of the Gôpâlasvâmi temple to the east.

(*Grantha and Tamil characters*).

svasti śrî Kaliyuga-varusham 4500 idil S'akâbdam 1323 śella svasti śrî râjâdhirâja paramêśvara śrî-vîra-Harihara-râyan pṛidhvî-râjyam-paṇṇâniṛa kâlattu Vishu-varushattu Tulâ-nâyaṛṛu kṛishṇapakshattu S'ô liyum S'ani-vâramum peṛṛa Prathamai nâḷ S'aṇṇai-nâttu ten-kûṛṛil Kitteyanûril gavuṇ..... . Perumbâchchêriyil śâttu..... Têvappeṛumâḷukku..... dêvarum..... Paḍidâripiḷḷai.. .....

119

At Bommênahaḷḷi (same hobli), on a stone near the village gate.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1531 neya Saumya-saṃvatsaraḍa Pushya-śu 1 Bu-lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Râya-mahârâyaru .....śâsana-gallû ..... yavara appaṇe viḍidu Tâvarekeṛeya Vîraya-gauḍappage kaṭṭisida.....

121

At Jyôtîpura (same hobli), on a stone south of the Jyôtîśvara temple.

śubhamastu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1427 ..... Kshaya-saṃvatsarada..... .....puṇya-kâladalu .....Kaṭhâri-Sâḷuva Sâḷu[va]-Immaḍi-Narasiṅga ...mahârâyarû prithuvî-râjyaṃ gayivutt iralu Bhâradvâja-gôtrada Bôdhâyana.....Yajuś-śâkheya Kêśarasara makkaḷu Sômayyagâru l dhâreyan eṛadu koṭṭa Sômêśvara-dêvastânada bhû-dânada dharmma-śâsanada kramav ent endare Kôḷâla-châvaḍi.....Sômêśvara-dêvarige ..... ḷeya śâsanad-oḷagâda ..... tiya Tiru-Siva-mundûra-staḷa hanneraḍu-haḷḷi--voḷagâda dêva-baṇada hola--gaddegaḷu dêvatâ-śvâmya-sarvvôtpa- ... tânumata-purassaravâgi namma tande tâyi namma mund êḷ ippatt-ondu mâtâ-pitṛigaḷige â-Gayâ puṇya-lôka-prâpti âgabêk endu tri-vâchâ-purassaravâgi dhâreya ..... nidhi-nikshêpa-jala-pâshâṇa-yakshiṇi-yâgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu sarvvôtpatta-samavâgi nîvu mâḍikoṇḍu Sômanâtha-dêvarige shôḍaśôpachâra naḍevantâgi â-chandrârkka-stâyigaḷâgi dânâdhi-krayaṅgaḷige yôgyavâgi sukhadind anubhavisutta baral uḷḷavaru yendu nâvu namma manaḥ-pûrvvakav âgi voḍambaṭṭu koṭṭa ... (*usual final verse*).

123

At Bayiratti (same hobli), on the Jaḍêmuniyappa rock north of the village.

Musukunda-mahâ-rushiya pitâma Rêvaṇa-Siddeya-dêvar iddant Âvanâsi-mâmunigaḷu pûjeya mâḍida mûla-tâṇa

124

At the same village, on a stone on the ridge of S'itârappa's field, east of the village gate.

svasti śrîmatu S'akha-varuśa 1250 neya Vibhava-saṃvatsarada S'râvaṇa-su 15 Sukravâradandu svasti śrîmatu pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadalu sukhadiṃ râjyaṃ gêvutta yiralu śrîmanu-mahâ-pradhânaṃ Ponnaṇanavara makkaḷu Kâmaya-daṇṇâyakaru Eḷahaṅka-nâḍa sêṇabôva Allâḷapaṅge Bayirattiya gaḍe bedalu chatus-sîmeyalu uḷḷadanu saba goḍagiyâgi koṭeü â-chandrâyittar uḷḷana-bara saluhudu

125

At Muṇḍûru (same hobli), on stones below the Garuḍa-kamba of the Channakêśava temple.

(Grantha and Tamil characters.)

a svasti śrîK aliyuga-varuśam 4000.. ri-varuśattu Paṅṇi.....
b idil S'akâbdam 1330 śellâni.....
c ṇṇâninṛa kâlattu.. .... ..
d Mañjatima-daṇṇâyakan .....

126

At the same village, on a stone set up in Sunkada Pillayya's garden.

(Grantha and Tamil characters.)

svasti śrî S'akarai-yâṇḍu 1247 Kaliyuga-varusham 4448 śellâninṛa kâlam svasti śrî śrîmaṛ-pratâpa-śakkaravatti śiri-Pôśaḷa-vîra-Vallâḷa-Dêvar pritivi-râśiyam-paṇṇiy-aruḷâ ....nta varusham .. .. dêvarkkaḷ Vayirî-dêvarkkum S'ikka-dêvarkku iru-kaṇḍaga-kollaiyum .. .. .. tâkku .. ga kallu-nâṭṭi kuḍutôm idu mâṛṛinavan Geṅgai-karaiyil kurâ-paśu-koṇṛavan

127

At Vâgaṭa (Vâgaṭa hobli), on the north basement of the Varadarâyasvâmi temple.

(Grantha and Tamil characters).

Bhava-varuśattu S'ittirai-mâda-mudal S'eṅgaḷunîrppiḷḷai-âśârikku Marudêriyilê kâṇa..... viṭṭa-kaḷani ku 4 Periy-êriyilê 44 kollai 55

128

At Vâgaṭa (Vâgaṭa hobli), on the north basement of the Varadarâja-svâmi temple.

śubham astu svasti śrîmatu vijayâbhyudaya-Sâlivâhana-śaka-varusha sâvirada 1413 ṇaneya mêle saluva Virôdhikṛ[tu]-saṃvatsarada Kârttika-śudha Utthâna 12 puṇya-kâladalu śrîmatu śrîman-mahâpradhâna Gavureya-daṇṇâyakaru Vâgaṭada Bhâgîrathapurada mahâjanaṅgaḷigeü voḍavaṇṭu-kâryya Vâgaṭada gavuḍa-seṭṭi-paṭṭaṇasvâmi ..... voḷagâda samasta ûra halarige...rupa nimma vûra-Varadarâja-dêvarige Vâgaṭa..... lu Parbbanahaḷḷi dakshiṇada chatus-sîmeyanu Varadarâja-dêvara amṛita-paḍige Utthâna-dvâdaśiya-dina dêvara śrî-pâdakke samarppisidevu âda.. rasi namma aḷiya Appâji-Dêva Vâgaṭṭada adhikâri Tippayara mund iṭṭu śila-stâpanavanu hoyisi koṭṭu â-chandrârkka-sthâyiy âgi naḍasibahudu (*usual final phrases and verse*)

130

On the upper portion of the outer side of the temple wall.

svasti śrî bhâsh[e]ge tappuva râyara gaṇḍa śrî-vîra-Pradâpa-Dêva-Râya-mahârâya..... ratna-siṃhâsanadalu Muḷuvâgilige saluva..... kaṇṇa-Voḍeyara nirûpadiṃ bhu.. . oḍeya .....ravaru yî-Muḷuvâgaliua (*rest illegible*).

131

On the plat-form of the dhvajastambha in front the same temple.

Dundubhi-saṃvatsarada Mârggasira-su 1 Su śrîmatu Muḷavâgila Malahari-Dêva-râvuttara makkaḷu Mâya-Dêva-râjeyaru Chandaḷi-Dêva-râvuttaru Vogaṭṭada Varadarâja-dêvarige dîpamâlê-kambavanu tamma darmavâgi mâḍisidaru

132

At the same temple, on the south basement.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1258 idin mêl śellâninṛa Yuva-saṃvatsarattu Âḍi-mâsam 22 tiyadi S'ik ... daṇâka ..... Kshêtrapâlappiḷḷaikku ..... kshêtra ..... Yajana-dêvi va .....

132*a*

At the same temple, on the north basement.

(Grantha and Tamil characters).

Viya-varuśattu S'ittirai-mâda-mudal S'eṅgaḷunîrppiḷḷai-âśârikku Marudêriyilê kâṇi âga viṭṭa kaḷani .. 4 Periy-êriyilê .. 4 kollai .. 5

132*b*

At the same temple, on the west basement.

(Grantha and Tamil characters).

. Vaṭṭatil Varadarajanuku tirumuḷai-tirunâḷil ..... S'rîvatsa-gôtratu Bôdhâ-sû ..... na ..

134

At the same village, on a stone set up to the east of the Añjanêya temple to the south-west of the village.

(Grantha and Tamil characters).

svasti śrî samasta-bhuvanâśraya śrî-pṛithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvati-puravarâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi jayarâja-râja malaiporuda-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâmga-vîra asahâya-śûra S'anivâra-siddhi Giridugga-malla jaladanga-Râma vairibha-kaṇḍirava Magadha-râjya-nimmûlaka Pâṇḍya-kula-samuddharaṇa Chôḷa-râja-pratishṭhâchârya nissamga-pratâpa-chakravatti śrî-l'ôśaḷa-vîra-Valâḷa-Dêvar pṛithvi-râjyam-paṇṇi aruḷâniṛka S'akâbda 1258 idin mêl śellâniṇṛa Dhâtṛi-varushattu Aṛpaśi-mâsa 25 ti śrîmatu-mahâ-prasâyittan Dâti S'iṅge-deṇṇâyakkar tambiyâr Vallappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭil Brahmadêya Ivaṭṭam âna Varadarâja-śaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukkum udaka-pûrva pramâṇam-paṇṇi kuḍutta pariśâvadu iv-agara Kalkirai êri-kiḻ Nârasimha-vâykkâlukku teṛku tiruviḍaiyâṭṭam âna Parudêrikk-aḍaitta tirattukku vaḍakku nâl-pâleyum ulpaṭṭa kaḷaniy-aḍaṅgalum.. vârukku-tteṛku kaḷanikku meṛkku Varada ... ellaikku vaḍakku śi ... . kiḻakku iṛukkuñ munpa .. dukku ..... littu sarva-mânim âga śantirâditya-varaiyum śellumpaḍi dhârâ-pûrvam âga-kkuḍuttôm chandrâditya-varaiyu ipaḍi kallilum śembilum veṭṭikkoḷavum i-ttanmattukku anniyâya .. śa śavan Geñ ... kkaraiyil kkurâl-paśu-kkoṇṛân pâpam-koḷvan ippaḍikku .... Vallappa-deṇṇâyakkar oppam

135

At Karibîrana Hosahaḷḷi (same hobli), on vîrakal No. 1 to the south of the village entrance.

(Grantha and Tamil characters.)

svasti śrî Ka .... varusham 4442 ida .. l-âna Sakâbdam 1263 mêl śalâniṇṛa Vishu-varushattu Mâśi-mâdam 8 ndiyadi śrî-vîra-Vallâḷa-Dêvaṛ pṛitivi-râchchiyam-paṇṇi aruḷâniṇṛa nâḷil Ivaṭṭam âna Varadarâja-chchaturbêdi-maṅgalattu ashêsha-magâ-janaṅgaḷukkum svasti śrî Pulliyûril Periya nâṭṭil ..... Tuṛavar Naḍa-śeṭṭi magan Mâri-śeṭṭi Irâmi-śeṭṭi S'imâṇḍai-śeṭṭi uḷḷiṭṭa nâṭṭavarôm śâdana-pramâṇam-paṇṇi kuduttôm ....

136 and 138

At Paramanahaḷḷi (same hobli), on a stone lying near the tank to the north.

(Grantha and Tamil characters.)

svasti śrîmat-pratâpa-śakkaravattigaḷ śrî-Pôśaḷa-vîra-Viśvanâta-Dêvaṛku yâṇḍu 4 vadu Hêviḷambi-samvatsarattu Kaṛkaṭa-nâyaṛṛu pûrva-pakshattu Shashṭhiyum Attamum peṛṛa Viyâḷa-kkiḻamai ayanattu nâḷ Nigarili-S'ôḷa-maṇḍalattu Kuṛuvañgi-nâḍ-âna Pulliyûr-nâṭṭu Ivaṭṭattil Varadarâja-chchaturvêdi-maṅgalattukku munâḷ Kaṛkuṛai-êriyil aḍatta nilam oḷiya nîkki niṇṛa nilam Nârasiṅga-vâkkâlukku teṛku samastamum idukku puñjai nilattukku Ponnachchanpaḷḷi nañjai puñjai nâṛ-pâl-ellaiyum S'eviḍai-Nârâyaṇa-chchaturvêdi-maṅgalattu uḍayâr Tiribuvana-S'ôḷîśvaram-uḍayârkku paṅgu 4 kuḷi

sva-dattâm para-dattâm vâ yô harêta vasundharâ shashṭir varsha-sahasrâṇi vishṭhâyâm jâyatê kṛimi

137

At the same place.

(Grantha and Tamil characters)

svasti śrî sama-bhuvanâśriya śrî-pṛithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvâravatipura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi jayarâja-râja

malaiporuda-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṁga-vîra asahâya-śûra S'anivâra-siddh Giridurga-malla jaladaṁga-râma vairîbha-kaṇṭhîrava Magadha-râjya nirmmûlaka Pâṇḍya-kula-samuddharaṇa Chôḷa-râjya-pratishṭâchâyya nissaṅga-pratâpa-chchakravatti śrî-Pośaḷa-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷânikka S'akâbdam 1258 idin mêl chchellâninṟa Dhâṭri-varushattu Appaśi-mâsa śrîmanu-mahâ-pradhânan Dâti S'iṅge-deṇṇâyakkar tambiyâr Valiappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭu ..... Brâhmadêya ..... Ivaṭṭam âna Varadarâja-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukku udaka-pûrva pramânam-paṇṇi ku ..... pariśâvadu iva .....bhavâ ..... mâ .... ṇṇâyakkar tambiyâr Vallappa-deṇâyakkar svasti śrî Pulliyûr-nâṭṭil Brahmadêyam Ovaṭṭam âna Varadarâja-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukkum udaka-pûrva pramâṇam-paṇi kuḍutta pariśâvadu ivargaḷ Kalkiṟai-êri-kîḻ Narasimha-vâykkâlakku teṟku tiruviḍaiyâṭṭam âna Marudêrikk-aḍaichcha T: ... . kku vaḍakku achchuk-kaṭṭukku uḷpaṭṭa nâl-pâl-elaikkum uḷpaṭṭa kaḷani aḍaṅgalum puna-pratishṭhaiy-âkki ivargaḷukku dhârâ-pûrvam-âga munbu iṟukkum kâṇikkai uḷḷanuvum kaḻittu sarva-mânyam âga-chchandrâditya-varaiyuñ-jellumpaḍi kuḍuttôm ippaḍikku-chchandrâditya-varaiyum i-nnilam uḷḷadu sarva-mâni .... m-âga-kkoṇḍu naḍattikkoḷḷavum i-ddhanmattukku yâvar śilavar vigghnañ-jonnâr uṇḍâgil kḶeṅgai-kkaraiyil kkurâl-paśu-kkoṉṟâṉ papaṅ-goḷḷakkaḍavar ippaḍikku-kkallilu(m)ñ-jembilum veṭṭi-kkoḷḷavum ippaḍikku nam oppam

139

At the same village, on a stone set up in Nañjuṇḍabhaṭṭa's wet land to the south-east.

(Grantha and Tamil characters.)

svasti śrîmat-pratâpa-śakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar pṛituvi-râchchiyam-paṇṇi aruḷâniṉṟuḷḷa S'akarai-yâṇḍu âyirattu-iru-nûṟṟu 37 vad-âna Ânanta-varushattu Vaigâśi-mâsam manu-mahâ-pradhâna Tamma S'iṅgaya-daṇṇâyakkarena Dâmôdara-śômiyârukku pramâṇam-paṇṇi kuḍuta pariśu Pulliyûr-nâṭṭu Kaṟkiṟai uḍatta pâḻ kaḍakkail êri-kaṭṭa kuḍaṅgai kuḍutta kaḷani ka 3 i-kaḷani mukkaṇḍagamum śanndrâvarai śelvadâga-kkallu-naṭṭu kuḍuttôm S'ikaya-daṇṇârum Pulliyûr-nâṭṭu nâṭṭavarum kuḍuttô idu lamkaṇam-pêśinavagaḷ Geṅgai-karai-kkurâ-paśuvai konṟa pâvattê pôvargaḷ

140

At Dêvaseṭṭihaḷḷi (same hobli), on the sluice at the eastern outlet of the tank.

(Grantha and Tamil characters.)

svasti śrî S'akâbdam 1253 mêl śellâninṟa Prajâpati-varushattu Mî-nâyaṟu pûrva-pakshattu Dvitiyaiyum Veḷḷi-kiḻamayum perṟa Rêvati nâḷ śrî-sârvabhauma-chakravatti vîra-Vallâḷa-Dêvar manu-mahâ-pradhânam S'iṅ-daṇṇâyakkar nâyakkavâḍiga . Vaiśa-gavuṇḍan Nâgadêvaḷagar .. manni Vîra-Gaṅgan uḷḷiṭṭa nâyakkavâḍiygaḷukku śellânina Pulliyûr-nâṭṭu nâṭṭu-nâyagam-śeśavar Tura ...Amma-iśa ..yân .. ..

140*a*

At Tiraṭṭahaḷḷi (same hobli), on a stone lying to the south of the tank to the west of the village.

(Grantha and Tamil characters.)

svasti śrî S'akâbdam 1253 mêl chchellâninṟa vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷa Pramâdhîcha-varushattu Kumbha-nâyaṟṟu Pulliyûr-nâḍu râjyam-paṇṇi . ruḷâninṟa manu-mahâ-pradhâna S'iṅgaya-deṇṇâyakkar pradhânaril Vaichcha-gavuṇḍanum Nâgadêvarum nâḍa-nâyagañ-jevâr Tuṟava Râmabadriravi-śeṭṭiyâr Mâri-śeṭṭiyâr Irâmi-śeṭṭiyâr S'imâra-gavuṇḍan Ânaiyâr uḷḷiṭṭa nâṭṭavarum Kuṇachchabai Eḷayidiru Kummali-śîyar magan Vaichchaṇṇanukku ûrukku kîḻ kKittaipaḷḷattai maṇal-oḷukki kaṭṭinapaḍiâlê kuḍaṅgai âga viṭṭôm idukku aḍaichcha nilam ivv-êrikku aḍaichcha nilam â uḷḷad-ellâm sarva-mânyam âga chandrâditya-varai śellakaḍavad-âga kuḍaṅgai âga kuḍuttôm i-

dhammattai atilaṅganam-paṇṇinavan Gaṅgai-karayil kurâl-paśuvai koṇṛân pâvattê pukaḍavan śrî-S'ô.nanâ[illegible]ha (y)ipaḍikku (y)iv-êri-kaṭṭinên Mayila-gâmuṇḍar magan Vaichchayaṇanena

140*b*

At Koḷatûr (same hobli), in the maṇṭapa of the Âñjanêya temple.

(Grantha and Tamil characters.)

S'akâbdam 1246 Kaliyuga-varusham 4425 âvadâya ..... ḷḷaiyuṅ-guḍutt-aruḷugaiyil ivarukkun Dâḍi S'iṅgaya-deṇṇâyakka ..... riyum idukk-aḍaitta naṉjai puṉjai nâṛ-pâṛk-ellaiyum kîṇôk . .. .

140*c*

At the same place

(Grantha and Tamil characters).

..... ḷa-kkiḷamaiyum Attamum pûrva-pakshattu Tritîyaiyum Brâhma-yô ..... r Nambi-ravi-śeṭṭiyâr Ammai-nâyan Mâri-śeṭṭiyâr Irâmi-śeṭ .....vadâgavum idil ivar piḷḷaigaḷukku-p-Pêriyilun-Dûmbiṛkuṭṭai ..... ku kshêtra-pramâṇam-paṇṇi kuḍutta pariśâvadu Vâda .....

140*d*

At the same place.

(Grantha and Tamil characters).

Dunmati-varuśattu Âni-mâda.. ..... ppiḷḷai magan Vayiśava-pperumâḷukku.....ḍayâṭṭattilê kâṇiy-âga-kkuḍutta kaḷani ..... lai kuḷagam pattum śandirâditta-varai .....

140*e*

At the same place.

(Grantha and Tamil characters.)

Râkshasa-varushattu S'itti rai-mâśam pattân-diyadi Vaṇa ....

140*f*

At the same place.

(Grantha and Tamil characters).

..... . n âna Koṅgaraiyar Mayili-śîyar magan Tôḷappanena inda Naraśiṅga-Nârâ ..... vattu nâḷ viṭṭa Muṇḍiśvavar tiru-munbêy-oru tiru-viḷakkukku Tôḷappa ..... varai śellak-kaḍavad-âga udaka-pûrvam âga śilâ-sthâpanam-paṇṇi-kkuḍuttê .....

141

At Kâḍagôḍi (Kâḍagôḍi hobli), on the base of Garuḍa-kamba in front of the Âñjanêya temple.

svasti śrî S'aka-varusha 1329 neya Sarvvajitu-saṃvatsarada Âshâḍa-sudda pâ 1 Sômavâradandu Dêvi-seṭṭiya maga Malli-seṭṭi Hanumanta-dêvaranu pratishṭeyanu mâḍisi dîpamâleya kambava mâḍisidanu śubham astu maṅgaḷa mahâ śrî

142

At the same village, on a stone set up near Agasara vaḍapu

(Grantha and Tamil characters)

svasti śrî Pûrva-dêśamuṅ-Gaṅgeyuṅ-Giḍâramuṅ-goṇḍa Kô-pParakêśaripanmar âna uḍaiyar śrî-Râ-jêndra-S'ôḷa-Dêvarkku yâṇḍu muppattiṇḍâvadu Taḍigaivaḷiy-âna Vikkirama-S'ôla-maṇḍalattu S'aṇṇai-nâṭṭu nâṭṭu-kkâmuṇḍan Permâḍi-gâmuṇḍan magan Râjarâja-vêḷân Paṭṭantûr-êri-kaṭṭu-vichchu mûṇṛu tûmbumm-iḍuvittu Dugaiyuṅ-Gêttirapâlaruṅ-Gaṇavatiyâraiyuṅ pradishṭittu pûṭṭeruṅ

piṇaiyuḷachchaluṅ.. ttânaiṇuṅ-guḍuttu terkil tûmbi...ḷêrippaṭṭi eḷu-nûṟṟ-eymbadu kuḷi nila.. vittân iḍark-ahitam-ninaippân Gaṅgeyiḍai-kKumariyiḍai paṭṭâr pâvaṅ-goḷvân taṅgaḷ ammaikku-ttânê maṇavâḷan i-ttanmam rakshippân śantati vaddhikka

143

At the same village, on the basement of the Kâśi-Viśvêśvara temple to the north-east.

(Grantha and Tamil characters.)

svasti śrî Vikkirama-S'ôḷa-maṇḍalattu S'aṇṇai-nâṭṭu Paṭṭantur Râjâdirâja Baṅgîśvaram-uḍaiyar Mâhadêvarku Kanta-maṅgala-êri uḷvây Punnagarakaṭṭu êri uḷvây kâr-maḍi-kaḷaniyum Kuravan-kiṟaiy-êri-kîḻ nîr-nila uḷḷadu ivv-êrikku pugunta S'elaikuḷipaḷḷatu vaḍakk-uḷḷa nilamum Âlambaḷḷattu terku ivv-iraṇḍu-paḷḷattu uḷpaṭṭa nilam Kâdamaṅgala Bamkiyar vamsattu kuḍaṅgaiy-anubavik-kum-adhây i-nnilam Vaṅgîśvaram-uḍai Mâhadêvarkku iṟaiy-ili muṟṟûṭṭu viṭṭu kuḍukka.. du (y)i-damatai irakkuvân Gaṅgaiyiḍai Kumariyiḍai naḍu paṭṭa pâpam-koḷvân Vâṇarâśiyum Kavilaiyum aḷittân pâvattu paḍuvân

143a

At the same place.

(Grantha and Tamil characters)

svasti ... Prajâpati varuśattu Kâttigai-mâdam .. Eḍâṅgôḍiyil uḍaiyâr Vaṅgîśuram-uḍaiyân kôviḻ ... .. yiṭṭa ponnukkum kôyil śând-iṭṭa ponnukkum.. pattarôm eṅgaḷil S'embaṭṭar magan Nâga-baṭṭar i-nnâya.. .. .. dêvadânam âna Kuravaṅgiṟai...ṅgalam iḍiga yiṭṭa ponnukkum ivv-ûril.. uḍaippu-kkaṭṭa.. .. . pâdi pon kuḍukkayil.. paḍi ... nda.. lakaḍal..... ga kaṇḍa..... kuḍuttôm .. ya S'emba-baṭṭar magan Nâ .. baṭṭar.. .. mbattayarum .... baṭṭarum uḍaiyar... .... kum.. .... eḷuttu

144

At the same temple, in the upper part of the north wall.

(Grantha and Tamil characters).

svasti śrî Pârajvâdi-gôtrattu Dâmôdiran S'âmuṇḍann âna Siva-Brammaṇan Râjadirâja-Baṅgîśvaram-uḍaiya Mahadêvar kâṇiy-uḍaiya Muḍigoṇḍa-S'ôḷa-Bramha-mârâyan

145

At the same place, to the east.

(Grantha and Tamil characters).

svasti śrî Kâś appa-kôttirattil.. radaraiyan maganukku Kolôttuṅga-S'ôḷa S'aṇṇai-nâṭṭu-kula-râjar Râjâdirâja-Vaṅgîsvaram-uḍaiyar kôyil kâṇi âga kuḍuttâr aiñûṟu kuḷiyum kuḍuttâr śandirâdittavarai niṟka śeydar

146

On a stone brought from the same village and set up by the side of the wall to the north of the Bangalore Museum.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1211 mêṟ-chellâniṇṟa Makara-nâyaṟṟu pûrva-pakshattu Dvâdaśiyum Viyâḻa-kkiḻamaiyum peṟṟa Rôhiṇi nâḷ manu-mahâ-prasâyittan S'âṇḍilyan Kôyil-mudaliyârena Irumbiliûr âna Vîra-Vallâḷa-chchaturvêdi-maṅgalattu mahâ-janaṅgaḷukku dâna-pramâṇam-paṇṇi-kkuḍutta ..... . ppâkka-nâṭṭil Dommalûr-ppaṟṟu-chChayanalivâyuṅ-Goppipaḷḷiyum ivai paṟṟakk-aḍaitta nanśey punśey nâṟ-pâl-ellaiyil munbu ..... yâṭṭam baṭṭa-vṛitti paḷḷichchandam maḍa-ppuṟam

nîkki uḷḷa nilam ..... S'aya-mâguttar pakkal..... pperṟa..... ....
ḍâgil Gamgai-kkaraiyiṟ-kurâṟ-paśuvai-kkonṟân pâvattê pôgakkaḍavan śubham astu

sâmânyôyam ddhamma-sêtu nṛipâṇâm.
kâlê kâlê pâlaniyô bhavatbhiḥ
sarvân êtân bhâvinaḥ pâttivêndrân
bhûyô bhûyô yâchatê Ramabhadraḥ

147

At Paṭṭandûr (same hobli), on a stone near the hill.

svasti śrî S'akâbda 1265 neya Chitrabhânu-saṃvatsarada Pushya-śu 10 Sô svasti śrîmatu pratâpa chakravartti-śrî-Hoysaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadandu sukha-râjyaṃ geyavuttiralu śrîmanu-mahâ-sâmantâdhipati Chikka-Kaḷḷaya-Nâyakkanu śrîmanu-mahâ-Saṇi-nâḍa teṅkaṇa-bâgiya Toṛavala-vitiya Kâḍagôḷiya-staḷada samasta-gauṇḍugaḷu î-Saṇi-râjyada sênabôva Perumbâcheriya S'âtuśâva-Allâḷaraṅge śilâ-śâsanava mâḍi koṭa kramav ent endaḍe î-staḷa-mâḷadoḷagaṇa Haṭandûra gaddê beddaḷu chatu-sîme pûrba-maryâde yên-uḷḷa hola-sîmeyanu sarbamânyada koḍageyâgi chandra-âdittar uḷḷanna-bara saluvantâgi śilâ-śâsanava mâḍi koṭevu maṅgaḷa mahâ śrî śrî

149

At the same village, on a stone in Shânbôj Sampaṅgi Râmayya's backyard.

(*Grantha and Tamil characters*).

śoshtti śrî S'aka-varusham âyirattu-munnûṛṛu-muppattumûṇṛin mêṛ-chellâniṇṛa Kaliyuga nâlâyirattunânûṛṛu-nâpattonbadu idan mêṛ-chellâniṇṛa Kara-varushattil S'ittirai-mâ 1 ti śrîman-mahâmaṇḍaḷaśura arirâya-vibâḍa pâśaikku-ttappuva râyara gaṇḍan Ariara-Dêva-râyar kumârar śrî-vîraviśaiya-Bukkarâya vâḷukkun-dôḷukkum naṇṛ-âgavêṇum enṛu Muḷavây-nâṭṭil śuṅkattil .. dikâri Tiyâga-pperumâḷ manittaril Erumaṛai-nâṭṭil śuṅkattil Kâraikiḷân Puliyarum Aḷagiya Varadar S'okkaru Erumaṛai-nâṭṭil S'amaiyamandiripaḷḷiyil Kêśava-nâtar tiru-munbi tiru-nandâviḷakkukkuchchelluñ-Jamayamandiripaḷḷiyil paṛaiyar-maggattil .. muttiraiyil uḷḷa paṇam uḷḷdau ettanai maggam irundâlun-dirunandâviḷakku śaṛuva-mâniyam âga-chchandiṛattitta-varai naḍakka-kaḍadâga-kkall-aḍichchu-kkuḍuttên inda danmattukku iyâdo .. var tappinal Geṅgai-kkaraiyiṛ-kurâṛ-paśuvai konṛa pâvattilê pôgakkaḍavan śoshtti śrî śrîma

150

At Doḍḍa-Bmahaḷḷi (same hobli), on a stone in the yinâmatî field of S'ânabhôga.

Kâḷayukti-saṃvatsaradali Mummaḍi-Timmaya-Gavuḍaru Yalapanahaḷḷi Gabige netara-koḍage ...
.....

151

At the same village, on a stone east of Subbaya's inâmatî-field.

śubam astu Svabhânu-saṃ-‖ Pushya-ba 5 lu Nañje-gauḍana komâra Kapaṇṇage Gabi Hosahaḷḷi-kere kaṭṭidakkâ kaṭu-goḍige hola kha ¼

152

On a stone west of the same field.

śubham astu Svabhânu-saṃ-Pushya-ba 5 lu Nañje-gauḍana komâra Kapa ṇanu Gabbi Hosahaḷḷi-kerê kaṭṭista-kâraṇa koḍige gadde kha 1 ..

153

At the same village, on a broken stone lying in the hollow to the south.
(*Grantha and Tamil characters*).

.... miṇḍar magan Vaichcha-gâmuṇḍ-aru .. .. tam .. Irâyapparukkum kuḍaṅgai ....

154

At Chikka-Banahaḷḷi (*same hobli*), *on a stone in Muninañjê-gauḍa's field.*

svasti śrî S'aka-varusha 1304 ṛinda mêle saluva Dundubhi-saṃvatsarada Kârttika-śuddha 5 S'ômavâra-Uttarâshâḍhâ-nakshatra-śubha-yôga-śubha-karaṇa-yuktavâda puṇya-kâladalli svasti śrîmanmahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Hariyaṇṇa-Râyara kumâra Bukkaṇṇa-Oḍeyaru sâmbrâjyaṃ geyaütt iralu yivara sênâdhipati ... maṅgalada .. .... meya-Nâyakara kumâra śrî-Vîravala-Siṃha-Râyanavaru ..... gaṇḍa Nâgeya-Nâyakaru tamage sarvva-vijayârttavâgi Jayaṅgoṇḍachôḷa-maṇḍalada Toṛavaḷi-nâda Banahaḷḷiya mûḍaṇa-deseya Pemmasamudrada-sîmeyali Kavuśika-gôtrada Purushôttama-dêvanu ..... vaṭṭu kaṭṭida keṛeyu yidake saluva chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa--siddha-sâdhya-akshîṇa-âgâmi-têjas-svâmyam agrahâra Toṛavaḷi-nâḍa prabhugaḷu Râya-gauṇḍana Mârappa (*other gauḍas named*) oḷagâda gavuḍ-prabhugaḷu â-chandrârka-sthâyi dhârâ-pûrvvakavâgi koṭṭevu (*imprecatory phrases*)

155

At Beḷatûr (*same hobli*), *on a Garuḍa-kambha in front of the Gôpâlasvâmi temple.*

svasti śrî S'aka-varsha 1355 ḍaneya śrî-Pramâdîcha-saṃvatsarada Mârggasira-su 10 Sa śrîmanmahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru sakala-sâmbrâjyaṃ geyutaṃ viralu śrîman-mahâ-mûvaru-râ (*east face*) yara-gaṇḍa .. rakiya Pemmaya-Nâyakara makaḷu Pemmeya-Nâyakaru prithuvî-râjyaṃ geyuvali Toṛavaḷi-nâḍa mahâ-prabhu Mâchi-Dêvana Dêvi-jîya Dêvi-jîyana maga Choki-jîya Choki-jîyana maga Dêvi-jîyanu Tirumala-dêvara sêvege mâḍisida kambhake maṅgaḷa mahâ śrî (*north face*) dêvara nayavêdyakke hola 4 gadde khaṃ .. 1 gavanu salisi bahenu (*usual final phrases*).

157

At Handênahaḷḷi (*same hobli*), *on a stone in Balagai-Honna's field west of the village.*

svasti śrî S'aka-saṃvatsara 1296 neya śrî-Nandana-saṃvatsarada Kârttika-śu 1 Sô śrîmanu-mahâmaṇḍaḷêśvara ari-râya-vibhâḍa bhâśege tappuva râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Oḍeyara kumâra śrî-vîra-Kampaṇṇa-Oḍayaru pritivî-râjyava mâḍuva-kâladali śrîmanu-mahâ-maṇḍalêśvara tura .... (*back*) ..... râhutu-râya .. .... suḷiva ..... gaṇḍa ..... ya maṇḍaḷikara gaṇḍa ..... arsaru Mâsi-nâḍa Sêshavâhana-Dêvarsaru .... sambandhaṃ Oḷe-nâḍu-muntâgi â ..... vâgi tânu yida aṛe .... tolagida de... .....

158

At Muttukûru-agrahâra (*same hobli*), *on a stone south of the village gate.*

(*The upper portion is gone*) ddeya-Nâykaru śrîmatu dakshiṇa .... S'ivâchârya-ayyanige namma Nâyakatanakke saluva Hemmari-nâḍa nâḍa-gavuḍa Kambu-jîyara Chikka-Muttakûra dakshiṇa bâgeyali chatus-sîmeya mâḍi koṭṭa agrâradoḷage yidda Chikka-Amma .... dere suṅka .....

159

At Arahaḷḷi (same hobli), to the south of the Gôpâlasvâmi temple.

(Grantha and Tamil characters)

svasti śrî S'akarai-yâṇḍu 1237 śellâninṟa Îrâksha-varushattu Âvani-mâsam 12 ti Êkâdaśi Tiṅgaḷ-kiḻamaiyum Siddha-yôgamum Mûlamu perṟa .. śâva .. śuddhiyâ nâḷil uḍaiyâr S'evidai-nâyanâṟku .. .. mâ-sâmantâdipati S'akkaya-nâyakkan kumâran Vaiśandagaḷi-dêvan dhâra-pûrvam âga vîra-Vallâḷa-Dêvaṟku naṉṟ-âga nâmum nâḍavarum Muttakkûr-parṟil Aṟaiûranpaḷḷi nanśai punśai nâṟ-pâl-ellaiyum mênôkkina maramum kîṇôkkina kiṇaṟu i-ûril kâṇikkâṟan âna kuḍi makkaḷum utpaḍa nammiḍa pêrâlê nâḷ-vaḷi oru śantikku nâṟ-kuḷagav-uri idukku vêṇḍumpaḍi veñjanamum tiru-viḷakkum chantrâttita-varai śellakkaḍavad-âga ivv-ûrai sarva-mâniyam âga viṭṭôm inda danmattukku ilaṅganam-paṇṇinârgaḷum kaṭṭina paḍikaṭṭai kaṟuichchavargaḷum yâvaṟ-chantra-sûriyarkkaḷ uḷaḍanaiyum kavurava-narakattilê kiḍappârgaḷ idu Tâmarai-kiḻân Âvuḍaiyâr eḻuttu i ..... śrî-Mâhêśvara-rakshai

160

At Paṇḍita agrahâra (same hobli), in Muniyappa's field to the north.

(Grantha and Tamil characters)

svasti śrîman-mahâ-maṇḍaḻêśvaram harirâya-vibhâṭa bhâshaige tappuva râyara gaṇḍa śrî-Haribara-râyan pṛithivi-râjyam-paṇṇâninṟa Târaṇa-varshattu Vaiśigha-śuddha Paurṇamiyum Guru-vâramu Atta-nakshatramum perṟa sôma-grahaṇattu śrîman-mûva-râyara-gaṇḍa .. S'ôpaya-nâyakar kumâran Mutteya-nâyakkar Kâśyapa-gôtrattu Dakshiṇâmûtti-chakravattigaḷu .. Erumaṟai-nâṭṭu Muttasamudratu .. ..

161

At Guṇḍûr (same hobli), on a stone near the Timmarâyasvâmi temple to the north.

(Grantha and Tamil characters)

svasti samasta-bhuvanâśraya śrî-pṛidhivi-vaḷabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvâravati-pura-varâthîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi maḷaiṟâja-râja mai laipporuḷu-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa êkâmga-vîra asahâya-śûra S'anivâra-siddh-Giridurga-malla jalataṃga-Râma Magadha-râjya-nimmûlaka Chôḷa-râjya-pratishṭhâchâyya Pâṇḍya-maṇḍala-khaṇḍana nissaṅga-pratâpa-chchakravatti śrî-vîra-Pôśaḷa-Râmanâta-Dêvar pṛituvi-râjyam-paṇṇiy-aruḷâniṟka yâṇḍu muppatonba lâvadu Kaliyuga-varsham nâlâyirattu-munnûṟṟu-ttoṇṇûṟṟu-nâlu S'akâbdam âyiratt-iru-nûṟṟu-ppadinañju śenṟa Vijaya-samvaṟsarattu-tTai-mâsam mudalttiyadi S'âttuvâyar Tiyâgarena Peṇṇaiyaṟṟukku-tten-karai Guṇḍûr nañjai puñjai nâṟ-pâl-ellaiyum uḷppaḍa-chChokka-nâyan tanda śâsanattinpaḍiyê nâvan tamakku naṉṟ-âgavum Irâmanâta-Dêvarkkum enakku naṉṟ-âgavum Brâhmaṇarukku udaka-pûrvam âga-ddînam-paṇṇi śilâ-sthâpanam-paṇṇikkuḍuttên

162

At Tattanûr (same hobli), in Nanjaiya's hay back-yard.

(Grantha and Tamil characters).

svasti śrî Kuḍaiyamuḷân Aḷagai-kkônena Kundâṇiyi-nâyinâr tiru-Attiyûr-perumâḷukku mudaliyâr Pûrvâda-râyar viṭṭa Mâtandi-nâṭṭil Tatanûril kudirai-chchârigaiy-aḍimai-chchârigai taragu maganmai paṭṭaṇa-ppagudi eppêrppaṭṭadum viṭṭên dânam âga ivai Kuḍaiyamuḷân eḻuttu naṉṟ-âga

162*a*

At the same village

(Grantha and Tamil characters)

śuvarṭṭi śiri Attimallannukku naṉṟ-âga .....n ..... yu kaṭṭi chakravatti S'iramâṟakaṟku mânisam âga viṭṭên

ANEKAL TALUQ

—:o:—

1

At Sarjâpura (Sarjâpura hobli), on a boulder in Jâgîrdâr's field in front of the Paṭâlamma's temple.

svasti śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa mûvaru-râyara gaṇḍa pûrva-paśchima-vuttara samudrâdhipati mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa. Vijaya-Dêva-Râyara kumâraru Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geydali .... 1352 Saka-varsha salluva Saumya-saṃvatsarada dvitîya-Bhâdrapada-.. Sô-lu chandra-grahaṇa-puṇya-kâladallu śrîman-mahâ-maṇ ... varu-râyara-gaṇḍa .. ya-Nâyakara makkaḷu Mayagaya-Nâyaka (*rest illegible*)

2

At the same village, on a stone in Soḷḷêpura-Veṅkaṭaramaṇaiya's field in the bed of Koraṭiganakere.

Nandana-saṃvatsarada Ramajânu-tiṅgaḷalli Mahammadu-Abdul-Bî-kumâ-ti Aśru-Bî Mogaduṃ-sâhêbana heṇḍatige Hajarattu-Khâna-Sâhêbaru koṭṭa mânyada hola.

3

At the same village, on a stone near Mohadîn-sâbi's house.

mahâ-Pârasi-ja Mahammad-i-Khâna-Sâhêbaru ... baba Kâtiṃ koṭṭa kabarastâna-mânyada hola

4

At the same village, on a stone to the north of Kâḷikeñcha's house in the Mâdiga street.

śrîmanu-mahârâjâdhirâja paramêśvara śrî-vîra-Harihara-Râyara kumâraru Dêva-Râya-Voḍeyaru pṛithivî-râjyaṃ geyuva S'aka-varsha 1340 ra Viḷambi-saṃvatsarada Kârtika-śudda 1 Su śrîmanu-mahâ mûva[ru]-râyara-gaṇḍa Juñjubaya-Nâyakara makkaḷu Jaka-Mudde-Nâyakaru tamma Nâyaka-tanakke salluva Himmaṛe-nâḍa Balla-gauṇḍara kayalu santeya kaṭṭisi Bala-gauṇḍa Chanda-gauṇḍa Mâdi-jîya tamma dêvagaṃ ayivatt-âṛu-dêśada halariṅge mukhyavâda ..... seṭṭi-.....-Tammi-seṭṭi-oḷagâda-samasta-(*back*) nâḍa halaru ku ..... svâmitanavannu Sâdu-Goki-seṭṭiya makkaḷu Veṅkaṭa-seṭṭi Malli-seṭṭî-makkaḷu Maṇiga-seṭṭigaḷige koṭṭu salisuva mânya-hola kha 1 gadde kha 1 santê-âya ..... hi ... suṅka sarvvamânyavâgi â-chandrârkka-sthâyi âgi salisuvivu (*usual final phrases*)

5

At the same village, on a stone in the Chikkâpura grove to the south-east.

Abdula Phukana magaḷu Akuba-Bî Mogaduṃ-Sâhêbana heṇḍatige koṭṭa mânya

7

At the same village, on a stone in Doḍḍakerê-koḍigê-hola, west of the village.

śrî-Râma .... ra komâra Bujaṅga-Dâsara Sontakerê-kaṭṭu-koḍigê-hola

8

At the same village, on a stone in the mango-grove of Jâgîrdâr Mahomed Gauskhân, son of Mahomed Buḍankhân.

Haphija-Mahammada-Khâna-sâhêbaru Mohabata-S'â-Tâtige koṭṭa kabarasthâna-mânyada hola

9

At the same place, on another stone.

śrîman-ma ..... râjâdhirâja râja-paramêśvara śri-vîra-pratâpa śrî-vîra-Sadâśiva-Râyaru ... pṛithvî-râjyaṃ geye .....

10

At the same village, on a rock in Têliguḍi Nañjuṇḍayya's field.

S'ukla-saṃvatsarada Âshâḍa-śu 5 lu Channa-dêvarige Mummaḍi-Tammê-Gauḍaru koṭṭa mânya Beḷanahaḷḷiya Annadânadavara .....

11

At the same village, to the south of Nâkaraḍḍi's house near the Bangalore gate.

(Grantha and Tamil characters)

..... mu.. ma .... Vallâḷa-Dê ..... śurakku i-ttê .... tta-varai .....

12

At Sarjâpura, copy of a sannad in Padmanâbha-bhaṭṭa's possession.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1655 vartamâna-Pramâdicha-nâma-saṃvatsara-S'râvaṇa-śuddha 10 yallu Âpastamba-sûtrarâda Kâśyapa-gôtrôdbhavarâda Têkûra-Râmâśâstrigaḷa pautrarâda Ananta-bhaṭṭaravara putrarâda S'âmâ-bhaṭṭaravarige sammatu Sarjâpurada Gôpâlayya S'êshappanu nâḍa-gauḍa Chiṇṇê-gauḍanu sahâ barasi koṭṭa bhû-dâna-dhârâ-gṛihîta-dâna-patra-krama hyâgandare adâgi sammatta Sarjâpura taraph Mugaḷûru mavuje Nerigadalli râjêśrî-Subba-Râvu Veṅkôjiyavaru bhû-dâna koṭṭanthâ bhû-svâsthya hola kham ½ hattu koḷaga gadde kham ¼ aidu koḷaga î-prakâra namma putra-pautra-pârampariyâgi nâvu naḍisi-koḍaluḷḷavaru nîvu nimma putra-pautra-pârampâryanta anubhavisikoṇḍu naḍisidanthâvarige kalyâṇa-chintane mâḍikoṇḍu sukhadalli ihadu (*usual final verses*) Gôpâlaiyanavara Sêshappanavara vappita Chiṇṇê-gauḍana vappita

13

Copy of another sannad.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1655 aguṇêṭi Pramâdi-nâma-saṃvatsaraṃ Jyêshṭha-śuddha 1 Guruvâraṃ śrîmad-yajanâdi-shaṭ-karma-niratulaina vêdamûrti Têkûri-Râmâśâstrulavâri pautrulaina Ananta-bhaṭṭuvâri putrulaina Sâmâ-bhaṭṭuvâr anê Kâśyapa-gôṭraṃ Âpastamba-sûtraṃvâriki râjêśrî-Peṇḍelay-ammâji-pantulavâri pautrulaina Veṅkanna-pantulavâri putrulaina S'ivarâm-pantulu-Veṅkaṭasubba-râyaluvâru Âtrêyasa-gôtra Âśvalâyana-sûtraṃ anê mêmu vrâyiñchi ichchina bhû-dâna-dhârâ-gṛihîta-dharma-śâsana-dâna-patraṃ san 1143 phasali mîru bahu-dinâlanuñchi mammunu âśrayiñchukoni î-śîmalô unnâru ganuka mî-pûrvôttaraṃ v châriñchê vyâḷalô mîvârlu peddalu bahu-kuṭumbulu ani manassuna yeñchi miku sukhaṅgâ grâsôpâyaṃ naḍichêṭaṭṭu bhûdânaṃ iyyavalen ani mâku saṅkalpaṃ uṇḍi î-Hosakôṭa śimalô sammatu-Sarjâpuraṃ tarphu Mugaḷûrilô chellê majarê Nerigeṃ anê grâmaṃ mâ-jahagîrulô mîku bhû-svâstyaṃ ichchinavivaraṃ kâḍârambhaṃ grâmânaku uttara-bhâgâna Jantakoṇḍapalle sarahadduna chênu kham ½ nîrârambhaṃ cheruvu-kinda śrî-svâmi-tôpuku pûrva-bhâgâna achchukaṭṭu maḍi kham ¼ î-prakâraṅgâ padi-tûmulu-chênu yêduṃ-maḍi sthala-nirdêśaṃ chêsi î-dinaṃ sô nôparâga-puṇya-kâlamanḍu sahiraṇyôdaka-dâna-dhârâ-gṛihîtamugâ śrî-svâmiki arpitamugânu tri-purushôldêśamugâ tri-vâchika-mugâ tri-karaṇa-śuddhigâ bhû-dânaṃ miku sarvamânyamugâ ichchinâramu-gâra î-saṃvatsaraṃ ârabhya mî-putra-pautra-pâramparyantaṃ prati-varushaṃ kâḍâramba--nîrârambhamulu sâgiñchi

phala-parachukoni mi-sadvṛittitô snâna sandhyânushṭhânâdi-sat-kriyalu chêsukoṇṭû mîku nirâchchhêdanagâ bhû-svâsthyaṃ naḍapiñchê prabhuvulaku kalyâṇa-chintana chêstû śrî-svâmiki prîtigânu sarvamânyamu anubhavistû sukhâna uṇḍêdi (*usual final phrases*) iṭul ani vrâyiñchi ichchina bhû-dânadhârâ-gṛihîta-dâna-patraṃ (*usual final verses*) î-ślôkâla arthaṃ lessagâ grahiñchi naḍipistûrâvalenu (*repetition of the same in Hindivi*)

16

At Gôṇigaṭṭapura (same hobli), on a stone near the Basava temple.

.... vijayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1488 mêle saluva Akshaya-saṃvatsarada .... ralu śrîmanu-râjâdhirâja raja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râyaru pṛithivîrâjyaṃ .....Ayyaṇṇa-gauḍa-ayyanavaru (*rest illegible*)

22

At Kûtugoṇḍahaḷḷi (same hobli), on a stone near the Tirumala-dêva temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1454 neya Nandana-saṃvatsarada Vaiśâkha-suddha 1 lu śrî mad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Râya mahârâyaru pṛithivî-râjyaṃ geyuttaṃ yiralu śrîmatu Banika-daṇḍanâykara makkaḷu Timma-Nâyakaru Atri-gôtrada ..... pati ..... Agastya-dêvarige ..... Atrija-gôtrada Âśvalâyana-sûtrada ..... Achyuta-Râya-mahârâyarige .....

26

At Voḷagere-Kalluhaḷḷi (same hobli), on a stone near the village gate.

śrîman-mahâ-nâyakâchâryarâda Lakka-Nâyaka-Kâṭama-Nâyakaru Raghunâtha-dêvaru Hanumanta-dêvarigû *Bilagoṇḍanahaḷḷiya-sîmege salluva Kattarikuppa-grâmavanu amṛitapaḍi nandâdîpa naḍavahâge ..... buḷa-dâsayanige koṭṭa dharma-sâsana (*usual imprecatory phrases*)

27

At Tiṇḍlu (same hobli), to the south of the village entrance.
(Grantha and Tamil characters).

svasti śrî Tiribuvana-nalla Pûrvâda-râyar vâḷukkun-dôḷukkun jayam-âga S'aṇḍichchuva .... saṟku mana .. ṭṭa kaḷani kaṇḍagam viṭṭâr.

28

At Kattarikuppe (same hobli), near the châvaḍi within the village entrance to the south.
(Grantha and Tamil characters).

svasti śrî .... ppada .. râ .. Nâgaṇa Oḍappaṇa-uḍaiyar nirûpapaṭṭikku .... kâśiva .. ppaḍabadaippa Vâṇa-uḍaiyar Kâśarum śanapôvan Erumaṟai-naṭṭu-nâyagañ-jevâr Mâdi-śîyar Kambayarum Nâgaṇṇa-uḍai muttira .. ôrattu tâm âga ..... ditya-varai naḍattakaḍavar âga .. .. i-tdhammattukku tappinavâḷ Gaṅgaiil kurâ-paśuvai koṇa pâvattilê pôgakaḍavan Bramma-hatyâ-dôshattilê pôgakaḍavan.

29

At the same place, 2nd stone.
(Grantha and Tamil characters)

svasti śrî S'agâbdam 1298 Naḷa-varushattu Âḍi-mâśam 20 m tiyadi .....muḍai stira-mahaṇḍâ .. kâlattilê śrîman-(ma)-mahârâjarâja paramêśvara śrî-vira-Bukka-râyaru pṛitivi-râjyam-śeyâninṟa kâlattu

* The old name of Sarjâpur.

śrîman-mahâ-maṇḍalêśvara arirâya-vibâḍa bhâshaikku-ttappuva râyara gaṇḍa yara gaṇḍa Nâgaṇṇa-uḍaiyarukkum ... mâra Deppaṇa-uḍaiyarukkum dhammâttha-kâma-môkshattu si .. .. r Deppaṇṇa-uḍaiyar suhastav-âgi Paulasya-gôtrattu Sadâśiva-baṭṭar Pamba .. târa .... ḷûrnda .. na-mudaliyârukku śê .. bô ... da eḻuttu ..... yûrâ ..... eḻuttu

30

At Chammênahaḷḷi (same hobli), near the shanbog's field.

(Grantha and Tamil characters)

śrî-Pôśaḷa-vîra-Irâmanâ-Dêvaṟku yâṇḍu 3 vadu Irâjairâja-Kaṟkaṭa-mârâśar Tâmattâḻupar.. tôḻukkum vâḻukku nanṟ-âga Erumaṟaiyil Mattapina Vîrapâṟtra Iḷaiyapiḷḷaiâṟkum viṭṭar .... lattai-chchuṟṟu-i .. kaṇḍaga-kkollaiyum viṭṭên Attâḻarena ittai mâṟṟanavan Geṅgai-karaiyil kurâ-ppaśu-kkonṟan pâpaṅ-goḷvân.. tama ..... rukku ava .. yâṟuḷayoru .... kkum... pada .. ḷukum ..ṅga.....

31

At Kommasandra (same hobli), near the shanbog's field to the south.

(Grantha and Tamil characters.)

Nagaṇa-uḍairuku Erumarai-nâḍu śellu-kalatil Mâdeya-nâyakka Nâṟ.. m Kâ'akeśi S'avuṇḍeya-nâya-kkan Turuñjipaḷḷi-chChakkai.. śyan..... śa .. ruku ivv-ûril tuka .. kail ivarukku kâlattukku śella .. kollai 9 ku kaḻani 9 ku âga kuḻi .... llakaḍavad-âga.. vu sarva-mânya ..... udakam kuḍutên

32

At the same place.

(Grantha and Tamil characters)

sovatti śrîmatu S'aka-varuśam 1307 śenṟa .... ku Kaliyugam 4486 idanmêṟ Hariyaṇa-uḍaiyar tiru-râśiyam-paṇugiṟa kalatil

33

Near Channigapura (same hobli).

(Grantha and Tamil characters).

..... vadu Araṭṭâma .... vali-pPallavaraivan śeyvitta tûṇ

34

At Hemvaṟe (same hobli), near the entrance.

Grantha and Tamil characters).

Taṇ .....śâ ..... ya .. ttu-kKaṇḍiyachcharar karumam-ârây ..... paṇḍê aṟañ-jeydân śedan aṟaṅ-gâttân pâda .. ram tiṟambâmaṟ-chenni-mêl vaittu aruḷḷâl Nigarili-S'ôḻa-maṇ-ḍalattu Mâśandi-nâṭṭ-Irumaṇami-virutti

35

At Chintalamaḍivâḷa (Bidaruguppe hobli), on a stone in Siddâ-reḍḍi's field.

svasti śrî S'akâbda 1354 Paridâvi-saṃvatsarada Mâgha-śuddha 1 Sô-lu śrîmat-mahâ-maṇḍaḷêśvara râjâdhirâja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati śrî-vîra--pratâpa Dêva--Râya-mahârâyaru pṛithuvî-râjyaṃ geyiva-kâladalli Muḷavâgila-râjyada Sâṟakkiya pPemmeya-Ñâyakaru Badda-Bisilâṇḍege koṭṭa tyâga-sâsanada kramav ent endiḍe namma Nâykatanakke saluva Bêhûra-nâḍa Husukûrali koṭṭa mânya (*here follow details of gift and usual final phrases*).

39

At Nâraṇagaṭṭa (same hobli), on a stone in Doḍḍamuni-reḍḍi's field, west of the village.

..... śuddha 4 Sômavâramandu Harihara-Râya râjya-mâḍuttiruvalli Siṅgevô ..... Nâyakaru (*others named.*) .....

40

At Muttânallûru (same hobli), on a stone near Vaḍḍar-Râma's house.

śrîmatu-S'aka-varusha 144 . neya .. .. saṃvatsarada Vaiśâka .... . Guruvâ ..... śrî-mahârâjâdhirâja râja-paramêśvara śrî vîra-pratâpa ... va-Râya-Voḍeyara Siṅga-Nâyakaru .....

41

At Handênahaḷḷi (same hobli), to the north of the entrance.

(*Grantha and Tamil characters*).

svasti śrî .. mahâ-maṇḍalêśvara Tribhuvana-malla (y)Irâśa-Kaṟkaṭa .... yar tôḷukkum vâḷukkuñjeyam âga Maṇḍala-râya .... nâḷ kaṭṭina êri âna Daśa .. rilê Brâhmaṇar panniraṇḍu pêṟku padineṭṭu-kkaṇḍaga-kkaḷaniyum kollai dânam â ..... gai .. l tto .. ṇḍalâ ... ṟṟi ..... kaḍava .....

44

At Mâyisandra (same hobli), on a stone in Kôlkâr Chanda's garden.

śrîman-mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâyana kumâra Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyuva S'aka-varusha 1332 neya Nandana-saṃvatsarada Mârggaśira-śu ... śrîmanmahâ-mûvaru-râyara-gaṇḍa Juñjôḷi-Nâyakara makkaḷu Hiriya-Mudiya-Nâyakaru namma Nâyakatanakke saluva Hirasu-nâḍa Sômagoṇḍanahaḷḷiyalu .... santhênû kaṭṭisi â-Hirasu-nâḍa prabhu Chokka-Dêva Mâra-Dêva Nimi-nâḍa Kêtappa Gaṅgi-Dêvan .... prabhugaḷu ayivattâṟu-dêśada halarige mukhyarâda Guṇḍe-seṭṭi Târamu Tirumalla-śeṭṭi Sahadêvi-seṭṭiya Mañchi-śeṭṭi-voḷagâda samasta-nâḍû Halayakôṭe-paṭṭaṇasâmitanavanû Mâri-seṭṭiya makkaḷu Daṇḍi-seṭṭi-Tirumala-seṭṭigaḷige koṭṭa salisuva mânya-hola (*details of gift.*) santeya âya namma mane paṭṭ ḍi hasu-ettu-kattekudare-tottu madiveya suṅka sarvamânyavâgi â-chandrârka-sthâyiyâgi salisu koḍuveü (*usual final phrases*) yî-mariyâdeyalli sukhadiṃ bhôgisuvantâgi nâḍu hala ... rû koṭṭa śâsana maṅgaḷa mahâ śrî Mañcha-śeṭṭi-samêta mûṟu-bhâgavâgi anubhavisuvaru yivarige mane hattu-aṅkaṇavanû salisideü śrî

45

At the same village, near the large entrance.

(*Grantha and Tamil characters*)

.....na-malla ..... da-râyar tôḷukkum vâḷukku jayam âga S'ôma-gavuṇḍan Madaiyan magan Vairan kayaḍina êriyil Kîḻtoḷur Mâdavan Vallaḷa-perumâḷuku Bâva-samvaṟsarattu Nâna .. ṟaiyil dânam viṭṭa kaḷani êḻu-ku .. gam idu paḷḷam a . ladu ..... kaṟ-kkaḷani . kuḷagam Koṭṭaiyûr Mudali-piḷḷai kaḷani aiñ-guḷagam Mâḍila . Uḍaiya-piḷḷai kaḷani aiñ-guḷaga-maṇ viṭṭaduttaivayida .....kai .....

46

At Haḷêhaḷḷi (same hobli), on the south basement of the Varadarâjasvâmi temple to the west.

(*Grantha and Tamil characters*).

svasti śrî vîra-Vallâḷa-Dêvar pṛi .... râjyam-paṇṇâniṟka Krôdhi-varshattu Vaigâśi-m Irugalûril ninṟa Nârâyaṇa-pperumâḷ tiruviḍaiyâṭṭa-ppaṅgu iraṇḍukku Mattikiṟai... .. ṉṉâga peri-êri uḷḷiṭṭa nañjai-nilattukku kottu-kkoṇḍa nilam S'oguḍidêvanpaḷḷi êri achchukkaṭṭ-uḷḷadu va.....

ṇâkki uḷḷiṭṭa .....kku vaḍakku S'embâḷvârpaḷḷikku-tteṟku iruvad-aḍi-kkôlâl iraṇḍâyir-attu 500 kuḻiyum ûril natta-prâptikku vaḍakk l Muḍu .... l pannîr-aḍi-kkôlâl aimbadu kuḻiyuṅ-gai-kkoṇḍu śrî-sênapati parivattanaiy-âga i-ppaṅg-iraṇḍum viṭṭu i-nnilaṅ-gai-kkoṇḍu tiruv-âḻi-kkallu-naṭṭu-kko ..... ya ..... .ḻayapaḷḷi .....mapaḷḷi .... bhaṭṭanum

46a

At the same temple.

(Grantha and Tamil characters).

sva ....va-samvaṟsarattu.. ttirai-mâsa ..... Vijaya-Tantrapâlan âna .....mâdanena .....na-malla .. .. râyaruḍaiya vâḷukkun-dôḷukk-um vijayam âga Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu Muraśu-nâṭṭu Paḻaiyapa.. .. .... yi .....vatta .. darma-dânam â .... ri-maṅgalam âna Varada .... paḷḷi kâttu paṭṭagaḷ Mâdêva-baṭṭan Nârayaṇa-bhaṭṭan S'emba-bhaṭṭan Dêvarâja-bhaṭṭan Vallâḷa-baṭṭan Divâkara-bhaṭṭa . S'ômâśiyarâyyar-bhaṭṭan ..... . bhaṭṭan S'iya . ḷa-bhaṭṭan Allâḷa-bhaṭṭan Mâdhava-bhaṭṭan .. vagaḷ padinê ..... man âna . baṭ .... ve .. naivar âna .. lêriyilê teṟkaḍaiy-ppaḷḷam agappaḍa kuḍutta kaḻani irupattaru-kaṇḍa-gamu Marudarkuṭṭai mêl-kâṭṭilê kollai padinoru-kaṇḍagamum ilargaḷ natta-iruppum deṇḍ-iṟai taṇḍ-iṟai vichchuppâṭṭam uḷḷiṭṭa anaitt-âyam iḻandu .. nâyanê vikrayattukk-uritt-âga chandrâdita-varai dhamma-dânam âga-kkuḍuttên Viśayatarmann âna Tantrapâlanena i-dhammattukkuṅgam ninaitta-van Gamgai-karaiyil kurâl-paśuvum Brahmattiyum koḷḷakkaḍavan

sva-dattâm para-dattâm vâ yô harêta vasundharâm
shashṭi varsha-sahasrâṇi vishṭhâyâm jâyatê kṛimi

47

At Ânekal, on a copper plate in possession of Annadânappa.

śrî-S'aṅkarâ | śrî-Chikka-Râya-Tammappa-Gauḍaru | svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1536 nê Ânanda-nâma-saṃvatsarada Kârtika-śuddha 15 lû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrîman-mahâ-maṇḍalêśvara śrî-vîra-Râma-Dêva-mahârâya-ayyanavaru Penagoṇḍeyalli ratna-siṃhâsanârûḍharâgi sâmbrâjyaṃ gaiûtiralû śrîmatu Sadâśiva-gôtrarâda Su-gaṭûru-nâḍa-prabhugaḷâda Chikka-Râya-Tammappa-Gauḍara pautrarâda Yimmaḍi-Tammappa-Gauḍara putrarâda Mummaḍi-Tammappa-Gauḍaru Kapila-gôtra Âpastamba-sûtra Yajuś-śakhâdhyâ-yigaḷâda Kṛishṇaiyana pautranâda Lakshumaina putranâda Kâḍu-Bhârati-Timmaiyage barasi koṭṭa bhû-dâna-dharmma-śâsanada kramav ent endare namma âḷvikege saluva Hosakôṭê-śîmê Samêtana-haḷḷi-vaḷitavâda Halasihaḷi-grâma 1 yidakke sêrida vupagrâma Tippasandra-grâma 1 sahâ sômôpar-âga-puṇya-kâladallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Sadâśiva-prîtiyâgi koṭev âdakâraṇa yî-grâmakke salluva yallê-chatus-sîmê-vaḷagaṇa kere-kuṇṭegaḷu aṇe achukaṭṭu tôṭa tuḍike phala-vṛiksha suṅka suvarnâdâya sakala-bhattâdâya nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-siddha-sâdh-yaṅgaḷ emba ashṭa-bhôga-têjas-svâmmyavannu âgamâḍikoṇḍu dânâdhi-kraya-bhôgyav embô vyavahâ-ra-chatushṭayakku salûhâge nimma putra-pautra-pâramparyavâgi â-chandrârkavâgi anubhavisikoḷuttâ yihadu yandu (*grant repeated*). hoge-terige kurî-terige maga-terige sakala-kâṇikegaḷannu âgamâḍi-koṇḍu dânâdhi-kraya-bhôgyav embôvyavahâra-chatushṭayakku nimage salûhâge nimma putra-pautra-pâramparya â-chandrârkavû sukhadalli anubhaviśikoḷutta yihadu yandu barasi koṭa dharma-śâsanâ (*usual final verses*)

49

At the same village, on the basement of the Âñjanêya temple in the south of the Timmarâyasvâmi temple to the east.

(Grantha and Tamil characters).

svasti śrî ... 1302 Kaliyuga-varusham 4481 śellâninṟa Siddhâtthi-samvatsarattu Tai-mâda 23 ti pûrva-pakshattu Trayôdaśiyum Veḷḷi-kkiḻamai nâḷ Kâttigaiyilum svasti śrî Indû-râya-śûrattân Harihara-nâthan kumâra Bukka-râyan sâbrâjyam-paṇṇavêṇum enṟu Muraśûril Tâmandai Âdinâtar magan dêvar dhammam âga Âdi-Nârâyaṇa-perumâḷai êṟi aruḷappaṇṇi .....

52

At the same village, on a rock in the grazing ground to the east.

(Grantha and Tamil characters).

svasti śrî Bujabala-Vîra-Gaṅ-pPôśaḷa .....ṇḍa u .... Mahadêvaṟku viṭṭa dêva-dânam Pommalakaṭṭu

53

At Bahadarpura (same hobli), on a rock in the Shanbog's field to the south.

(Grantha and Tamil characters).

svasti śrî ....ḷukku kâluk .. ...nîr-vâtt-aru .. Periya-dêvar maḍam ittai mâṟṟina .. n Gamgai-kaṟaiyiṟ-kura .. paśuvai konṟân pâpaṅ .. ḷvân

54

At Vaṇakanahaḷḷi (same hobli), to the south of the entrance.

(Grantha and Tamil characters).

.....Vinâya ....yana .....
svasti śrî Bra. .. putrâṇâm utâṟpanna vaiśyar Hâsra-gôttira sa .. vâṇittaya .... Kayavaṇan .. kkapaṭṭaṇattu vaiśya-vâṇigan Kâśa .. tiram dêśântarikku-kkuśâlukkuṅ-gâlukkum nîrvârtt-irukkum Periyadêva-mudaliyârukku i-mmaḍattukku nâṅgaḷ vaittu-kkuḍutta Nogu .... manaiyum .... lakkinavan Gangai-kkaṟaiyiṟ-kurâṟ-paśuvai-kkonṟân pukka narakam-puguvân i-ttanma Tâvaḷam Parmman Mâhêsvara-rakshai Ha . nanṟ-âga

55

At the same village, to the north of the entrance,

(Grantha and Tamil characters).

svasti śrî Vikkirama-varushattu Taiy-mâdam-mudal śrîmaṟ-piṟatâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêvaṟ kumârar Amaṟai-uḍaiyavar araimanaiyil Nâgadêvaraśar kumâran Ṣ'ôguḍaiya-nâyakkar kâlattil ... ṇṇattar paṭṭaṇattil vairiya .... ya Nalla-nâyan pêrrâl Nalla Vinâyaka-piḷḷaiyârrukku Aṅguḷakkôn .. Aṅguḷakkanayum śellavu aru .. ṇa .....ḍai.....ḷavan .... Nalla-nâyanena

56

At Geraṭiganabele (same hobli), on a stone to the north of the village entrance.

svasti śrî .... 1447 neya Saṃvajitu-saṃvatsarada Vaiśâka-suddha .... Tyâgaṇṇa-Gauḍa .. .. Nâyakatanake salluva Sâviteya-nâḍoḷagaṇa Gereṭenabeleyanu ..... koṭa dharmaśâsana.

58

At Kâmanâyakanahaḷḷi (same hobli), on a boulder in Chikkaṇṇa's kandâyam field.

Raktâkshi-saṃvatsarada Âshâḍha .... śrîmatu Sugaṭûra Mummaḍiya-Thammê-Gauḍra Jayasiṅgana maga Mummaḍi.....Siṅgasêna-Nâyaka râja-jagaḷadalli sâya.. .... Kâḷinâyakanahaḷḷi-grâmavanu nettara-koḍegeyâgi (*stops here*)

60

At Bidarugere (same hobli), on a stone near the northern koḍigê field.

Pramâti-saṃvatsarada Mâgha-śu 2 lu śrîmatu Sugaṭûra Mummaḍi-Chikka-Râya Tamme-Gauḍarayanavaru Bidurugere .....gauḍarayarige koḍisi dârey ereda koḍige sûrya-chandrarugaḷu.

62

At the same village, to the north of the entrance to the west.

(Grantha and Tamil characters).

svasti śrî sârvabhûma-chchakkiravattigaḷ Pôśaḷa-vîra-Va lâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷânin-ṛa.... ..... shattu Âḍi-mâ .... Periya-nâṭṭavarum Irâśêndira-S'ôḷa-nâṭṭu-nâyagañ-jeyvvârum .... nâyagañ-jevvârum .....nâ dêvadâ .... vîra-Va ..... vârum .. ḷḷikkuḍaiyâ .....kâ âve ....yil S'âkka-dêvar S'ô .. num .. ḷal..... Kêta-śeṭṭiyârum Muraśû ....ttu aiññûṟṟuvarum .....lattu S'ô.nâśiyum S'oguḍapâḍi Vîra-S'ôḷa.. kkaıum śâṛuḍaiyâ . .....yil .....yum S'uguḷi Pâṛâṅgaḷauum aśêsha-mahâ-janaṅgaḷum Mâchchi-dêvan Pâḷiyal-analari-dêvanum Vaṇṇakkaya ....

64

At Mâstênahaḷḷi (same hobli), on a stone in Chikka-Rudrappa's wet land.

svasti śrîmatu S'aka-varusha 1349 neya Parâbhava-saṃvatsarada Phâlguṇa-su 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Vijaya-Râya-mahârâyara kumâra Pratâpa-Dêva-Râya-mahârâyaru pṛithivî-râjyaṃ geyavâgalu dêvara baṇṭa śrîman-mahâ-mûvarâ-râyara-gaṇḍa Juñju-Ôbeya-Nâyaṅkara makkaḷu Chikka-Timmaya-Nâyaṅkaru śrîman-mahâ-Morasu-nâḍa mahâ-prabhu Chokka-Dêva sîme-nâḍa-voḷagâda mahâ-nâḍu śrîman-mahâ-voḍḍa-bevahâri ubhaya-Nânâ-Dêśiyarge mukhyarappa Trayalô (*back*) .... dige enisidda Mâcha-Dêva vaha .... paṭṭaṇa-sâmi ..... (*rest illegible*)—

65

At Hîlallige (same hobli), in the street near the Shanbog's house.

(Grantha and Tamil characters).

..... ṇḍalêśvarat ..... râjat malaiprava-gaṇḍa S'ôḷarâya-stâpanâchâriya Pâṇḍiya-râya-pratishṭâchâriya Magadarâya-mattaka-śûla irâya-puli irâya-gaṇḍabêruṇḍa śrî-vîra-Valâḷa-Dêvar maharâya-kumârat śrîmanu-mahâ-śâmantâḷi Ekkaṭṭi Vîrakaṃba S'ô.niśiraiya-nâyakkanna makkan Vageyarâkkarum Allapparâmakkarum Veppûr-nâṭṭu ... li palagai .. lapaṭṭaṇattil Kaḷumalaṅgiḷân Paṭṭaṇakavarim-Mârapañ-jeṭṭiyâṛku ... tan ... ḷudi-kkuḍutta pariśâvadu ivv-ûr S'amana-malûṛ Ta .... ḍâduvân S'ô.na .. .. irupadu muppadım uḍaiyâr .... êriyai .... ivv-ê ..... lê pala pala ..... ḷum paṭṭaṇattukku ..... śurattukkum mûvarâl ..... l paṭṭaṇa-śu ..... laṅgiḷîn ma ..... ttaya Kêśava-dê ..... ma ..... ḷa ..... ka. yâril ..... iv ... .. ta ... ḷa ..... ttô ..... ma ..... na paṭaṇa-śu

.....śeṭṭiyâṛkku ka ..... la ... ru. na ..... ditta-varai ..... llum pû ..... llakku ..... ttuṇai ..... nâṭṭi kuḍut ..... ḷa malluga .... na paṇa ... vâma ..... rappa-śeṭṭiyâ . .... mana ... ḷu ....

67

At Hâragadde, to the north of the entrance.

(Grantha and Tamil characters).

viyâpârigaḷu padineṇ-bûmiyil virakoḍiyârum S amaiyamaṇḍarikku kaṭṭi-kkuḍuttôm Pâṛaṅgaḷani taḷ-am âga-ttêśa-âṇai aññûṛṛuvar âṇai i-kkaiśâlaiyum paḷḷiyum pugundu nalivâr uṇḍâgil valaṅgai-ttaḷ-aṭṭukku-ppiḷaichchavaṇ

68

At the same village, on the slab laid in front of the inner doorway of the Channakêśava temple.

(Grantha and Tamil characters).

svasti śrî Attimalla-Pûrâdirâyar Pâṛaṅgaḷaniyil mahâ-jaṇaṅgaḷuk Paśumayattil êriyilê irupadin-kaṇ-ḍa-kaḷaniyum Âttoṇḍaśâgaṇapaḷḷi nila-muḷudum dânam âga viṭṭôm i-ttânam-aḷikkuvâr Geṅgaiyiḍa-Kumariiḍai ....

69

At the same temple, on the south basement.

(Grantha and Tamil characters).

Varadêviyâr Mâchchala-dêviyâr S'ukla-saṃvatsarattu S'ittirai-mâsa ..... śrî-Vaishṇai rakshai

70

At S'uḍhośakôṭe (Hâragadde hobli), on a stone on the southern bank of Mari-Râchaṇṇa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1723 nê varushakke salluva Durmati-nâma-saṃvatsara-nija-Jêshṭa-ba 13 Budhavâradallû Marri-Gauḍa-pautra Tammaṇṇa-Gauḍana putra Mari-Gauḍanâda ... Nâraṇa-S'eṭṭi-pautra Mâdava-S'eṭṭi-putra Râma-S'eṭṭi.. nâḍayavaru yikkartaru kaṭṭista kere kuṇṭe tôpu koḍigê-hola bîjavari khaṃ .. 1¼

71

At Kâḍajakanahaḷḷi (same hobli), on a rock in the pasture-ground.

Sugaṭûra Immaḍi-Chikka-Râya-Tammê-Gauḍaraya-ayanavaru Kâḍajakanahaḷḷiyanu â-Timmanige nettara-koḍige âki-koṭa mânya (*imprecatory phrases*)

73

At Bommoṇḍahaḷḷi (same hobli), on a stone in a dung-hill pit behind the Karaga temple.

svasti Koṅgaṇivarmma-dharmma-[ma]hârâ[jâ]dhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâtha śrî-Nîti-Permmânaḍi-varmma Ereyappa pṛithivî-râjyaṃ geye Nâgattaran-aḷu Maṅgaḷa-Bîvaṇṇan embôṇu Nâga-Dêvan embônu ..... Kadambûre tuṛugaḷnoḷa kâḍi satta maṅgaḷa mahâ śrî

74

On the back of the same stone.

(Grantha and Tamil characters).

svasti śrî Kulôttuṅga-S'ôḷa-Dêva-râyar âna Kaśava-dêvar pṛithvi-râjyam-paṇṇiy-aruḷâniṛka Tiruttuḷây-ammekku aññûṛṛuva ..... ḍimayanâṇḍâr paṭṭaṇattil Aḷaga-pperumâḷukku Attâḷvâr ..... nâṛ-pâl-ellai dêva-dâna viṭṭên ittai yaṛakkinavaṇ Geṇ ....

75

At Bommoṇḍahaḷḷi (same hobli), near the Âñjanêya temple to the west.

(Grantha and Tamil Characters).

svasti śrî Kuṇḍâṇiyil nâyanâr Kêśava-pperumâḷ Arpaśi-ttirunâḷukku Poṅgai êri-parṟil Kaṇṇamaṅgalamum (y)idaṟk aḍaitta nañjai puṇśu nâṟ-pâl-ellaiyum vîra-Vallâḷa-Dêvar tôḷukkum vâḷukku naṉṟ-âga i ..... ga vêdikkaḷai ..... Tiruvada .. v-ûrril pperumâḷukku tiruviḍaiy âṭṭam âga dânam-paṇṇi-kkuḍuttôm

76

At Jigaṇi (Jigaṇi hobli), on a fragment of virakal at Siddhânti Subrahmaṇya-s'âstri's house.

svasti Ko[ṅgu]ṇivarmma-dharmma-mahâ[râjâ]dhirâja Kova..... ..pura-varê..... giri-nâ...

78

At the same village, on the south wall of the Varadarâja temple.

(Grantha and Tamil Characters).

svasti śrî Raktâkshi-saṃvatsarattu Âṇi-mâdatu Tiribuvana malla-pPûrvâdarâyar tôḷukkum vâḷukkum jayam-âga-ppaḷḷichchivigaiyârum tirumunkôṭṭigaḷum taḷaiy-eḍupi âṟum katti-kâṟaru maṟṟum eppêṟpaṭṭa dâyamu. .....

79

At the same village, on a stone in Kuṇḍûru-Reddi's field south of the village.

svasti śrî ..... 1344 neya sanda S'ubhakṛitu-saṃvatsarada Bhâdrapada-su 1 Sô-lu śrîman-mahâmaṇḍalêśvara râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati vîra-Vijaya-Râya-mahârâya ... pṛithivi-râjyaṃ geye Muḷavâgilali ..... pṛithivî-râjyaṃ geyyuttam iralu śrîmatu ..... Mañchaya-Nâykara makkaḷu Nañjaya-Mâdêva-Nâyakkaru Chikka-Saṅgama-Nâyakkaru Jiguṇiyalli sakhaḷa-sâmbrâjyaṃ mâḍuttiralu ..... mâjanaṅgaḷige .....

80

At the same village, on the bund of Doḍḍakere to the north.

(Grantha and Tamil Characters).

..... ra-Vallâḷa-Dêvar pṛitivi-râjyam-paṇṇiy-aruḷâniṛka S'iddhârthi-saṃvatsaratu Mârgaḷi-mâśam êḷân-diyadiyil Vaichchaya-nâyakkarum S'iṅgaya-nâyakkarum S'uguṇi-âḷugiṛa kâlattil S'uguṇiyil periy-êri uḍaigaiyil S'iṛikôśa Mârappan tan kaiyil pon viṭṭu êḷu uḍaippu-kaṭṭugaiyi-l S'uguṇiyil asêsha-mahâ-janaṅgaḷum nâṭṭavarum Vaîchchaiya-nâyakkarum S'iṅgaya-nâyakkarum kûḍi ivv-êri kîḻ kuḍaṅgai kaḷani iraṇḍu kaḍappu chandrâditta-varai sarva-mânyam âga kuḍuttôm idukku ilaṅgaṇṇam-paṇṇinâṉ âgil Geṅgai-karaiyil kurâ-paśuvai koṇṛa pâpattilê pôvâṉ.

81

At Bamêrugatta (same hobli), on the northern portion of the main entrance of Champakadhâmasami temple.

svasti śrî S'aka 1 ...sanda Krôdhi-saṃvatsarada Âshâḍha-ba 13 Â śrîmanu-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bâsege tappuva-râyara-gaṇḍa râjâdhirâja-paramêśvara chatus-samudrâdhipati śrî-vîra-Harihara-Râya-kumâra śrî-vîra Bukkaṇṇa-Voḍeyaru svasti śrîman-Bannûrugaṭṭa-Dâmôdara-dêvarige upâra-nandâ-dîvige-manamâle .....Kâmanaûra-vaḷitada Râmarahaḷiya-sthaḷada Khanamaṅgalavanû â-chandrârka-sthâyîyâgi dhârâ-pûrvakavâgi koṭṭeü (*usual final phrases*) maṅgaḷa mahâ śrî śrî-Râmanâtha

82

On a second stone at the same place.

svasti śrî S'aka-varusha 1285 neya S'ubhakṛitu-saṃvatsarada Âśvîja-ba 12 Va śrîmanu-mahâ-maṇḍaḷika-śrî-vîra-Bukkaṇṇa-Voḍeyaravara kumâra Mallappa-Voḍeyaru pṛithvî-râjyaṃ gevutiralu śrîmanu-mahâ-sâmantâdhipati .. vuḍḍa-gaṇḍa Bâchaṇaḷḷi ..... râyara kumâra torâhatta-vîra-gaṇḍa Vîrabhadra-dêvra-kânti-mâḍuva râhutara-gaṇḍa Veṇṇikala Mâyi-Nâykana kumâra Mallappanavaru svasti śrî Bannûraghaṭṭada śrî-Dâmôdara-dêvarige voppâra-nandâ-divige-vanamâḷige Homaḷiga-nâḍa suṇṇa-bareya saḷage .. ..kârupa ....râgi koṭṭevu.

83

In the lower portion of the north wall of the same doorway.

(Grantha and Tamil characters).

svasti śrî .. .. aruḷa Viḷambî-varushattu Tai- . ... nâḷ ....l-mudaliyâr râyanâr Dâmô lara-pperumâḷ ..... ḍa ....na ûrgaḷukku maṟu ..... kkum taṟi-iṟai taṭṭâr ppâṭ ....kaḍai-iṟai uḷmâṟâṭṭa ....iṟaiyum âlai-iṟai sarva-mâniyam âga viṭṭa tamam idu mâṟiṉavargaḷ Geṅgai-karaiyil kurâl-paśu-koṉṟa pâvam-kaḷvargaḷ

84

On the north pillar of the same doorway.

(Grantha and Tamil characters).

svasti śrî Dunmuki . Taiy-mâdam Dâtiya S'ô naiya-daṇṇâkkar magan S'iṅ-daṇṇâyakaru pPonmaṇiga-nâṭṭu-pPeriya-nâṭṭavarum S'iṅgaya-daṇṇâyakkar vâśilil natta pidigaḷum nâyanâr Dâmôdara-pperumâḷ tiruviḍaiyâṭṭam âna paḷḷiyu uḷḷûr uḷḷavaiyaṟṟil aḷiv-anniyâyam apûrvâyam manai-tiṟai eṟpêṟ-paṭṭanavum śiṟuvva-mânniyam âga kuḍuttôm idukkku (y)ilaṅgaṇam-paṇṇinavan Geṅgai-kkaraiyil kurâl-paśuvai-kkoṉṟân pâpattiḷê pôvân

85

At the same place, on a stone to the south.

svasti śrî S'aka varsha 1336 neya Manmatha-saṃvatsarada Pushya-śu 12 Sô-lu śrîmanu-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru pṛithîvi-râjyaṃ geyuttiralu śrîmanu-mahâ-pradhânam dakshiṇa-samudrâdhipati Vîraṇṇa-daṇṇâyakaru Bannûragaṭṭada śrî-Dâmôdara-dêvariṅge eraḍu nandâ ..... vanamâḷege (*rest illegible*)

86

At the same place, on a wall to the south of it.

svasti śrî Saka-varusha 1343 sanda Plava-saṃvatsara Âshâḍa-śudha 2 Vâ śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa Râsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra śrî vîra-Mallappa-Voḍeyaru pṛithvî-râjyaṃ geyuttiralu śrîman-mahâ-pradhânam Kâśyapa-gôtrada Vîra.. ... nta Mallappa-Voḍeyarige sakaḷa-saukyav âgabêk endu svasti śrî-Bannûragaṭṭada Dâmôdara-dêvarige ... vopârage.. ..... vopâra-nandâ-dîvige-manamâle naḍava ... pemmaḷiga dârâda ... Yiṇḍalavâḷiyanu ... yanû nâḍo .... mâḍida â-chandrârka-sthâyiyâgi dhârâ-pûrvakavâgi koṭṭeū (*usual final phrases*)

87

On the same wall.

svasti śrî S'aka-varusha 1278 neya Manmatha-saṃvatsarada Bhâdrapada-śudha 11 Budhavâra ḷalu svasti śrîmanu-mahâ-maṇḍalêśvaraṃ śrî-vîra-Mallappa-Voḍeyara kumâra Bukkaṇṇanu Mallappa-

Voḍeyarige darmmavâgi Bannûrugaiṭṭada śrî-Dâmôdara-dêvarige biṭṭa pâtra-pavitra . mâḍideü yî-darmmakke (*rest illegible*)

88

At the same place on a pillar to the south.

śubham astu svasti śrî .... Dhâtu-saṃvatsarada Âśvîja-ba 12 lu śrîmanu-mahâ-maṇḍalêśvaraṃ ari-râya-vibâḍa bâsege-tappuva-râyara-gaṇḍa śrî-Tiramaṇa-Râyana kumâra Nârasiṃha-Voḍeyaru pṛithivî-sâmbrâjyam geyu (*rest illegible*)

89

At the same village, on a beam of the maṇṭapa near Suvarṇamukhi-tîrtha.

śubham astu S'aka 1741 nê Bahudhânya-saṃvatsarada Vaiśâkha-śudha-Aksha-tṛitiya-su-muhûrtadalu Bêvûra sthaḷada Beṅgaḷûru-Phavujudâru Liṅgarâjayya-arasinavaru Champakadhâma-stha-Râmadêvara prîtyarthavâgi Vahni-giri-stha-Suvarnamukhi-sarôvara sôpâna ramyavâgi kaṭṭisidu su-tîrthâbhivṛiddhi ||

90

At Biṅgîpura (same hobli), on a stone near the village gate.

svasi śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1682 sanda vartamânavâda Pramâdi-saṃvatsarada Vaiśâkha-ba 12 lu śrîmad-râjâdhirâja râja-paramêśvara-apratima-pravuḍha-pratâpa vîra-narapati Mahisûra śrî-Kṛishṇa-Râja-Voḍeyaraiyanavaru Atavala-Sâhage baresi koṭṭa tâmra-śâsanada kramavent endare nînu mâḍuva pakîra-darmakke Beṅgaḷûra-sthaḷada Jigaṇî-hôbaḷî Biṅgîpurada-grâmada huṭṭuvaḷi kaṅga 200 innûru-varahâkke kraya kaṅga 2000 yaraḍu-sâvira-varahânnu Haidar-Ali Bâdurânu bokkasakke vopistan âda-kâraṇa yî-grâmavanu nirupâdhika-sarvmânyavâgi pakîrara dharmakkakoḍisi yirûdarinda nînu-muntâda pakîraru yî-dharmavannu śâśvatavâgi â-chandrârka-sthâyiyâgi vaṃśa-pârampareyâgi naḍesikoṇḍu grâmavanu anubhavisikoṇḍu baruvadu yî pakîra-dharmakke biṭṭikoṭṭiruva Biṅgîpurada grâmada paṭṭinalli (*usual imprecatory phrases*) endu baresi-koṭṭa tâmrana śâsanada prati śilâ-śâsanâ śrî-Kṛishṇa-Râja

91

At Vâjarahaḷḷi (same hobli), on uppâra-baṇḍe to the south.

svasti śri vijayâbyudaya S'âlivâhana-śaka-varushaṅgaḷu 1686 nê vartamânakke salluva Pârthiva-nâma-saṃvatsarada Kârtika śudda 15 lu śrîman-Mahiśûra-nagarada siṃhâsanada âḷvikege salluva Beṅgaḷûru-vaḷitada Jigaṇi-hôbali Vâjarahaḷḷi-hattira yiruvanta Śrîyavara dêvasthânada paḍitara-dîpârâdhane-archane-parichâraka--abhishêka-sahasranâma--mantrapushpa--chatur--vêda-pârâyaṇa-purâṇa--śravaṇa-râjâ-śîrvâda-habba-parva-tithi-stapana-huvvina-sambaḷa-bharti-mêḷa-muntâda śêvegaḷannu sârôddâravâgi-dêvara śêve mâḍikkoṇḍu yinô-rîtige avaravara âyakaṭṭina-mêrige â-chandrârka-sthâyiyâgi naḍadu barô-bagge yî-dêvasthânakke naḍadu baruva mânyada bhûmi viṅgaḍisi koḍa bêḷi mahârâjêśrîyavara appaṇê-prakârakke Jigaṇi-sthaḷada adhikârru pârupattêgârru śânubhâgaru gauḍa Jigaṇi-panchânan adavaru saha mânyada bhûmi .. .. ..

93

At the same village, on a stone near the Someśvara temple to the south.

(*Grantha and Tamil characters*).

svasti śrî .. .. rumâttu .. . .S'embiśura .....ya-nâ .. nâr tiruḍai ..... da-nâyanâr ti .....
.... rvaka .....

94

At Bidurugere (same hobli), on the sluice of the tank.

(Grantha and Tamil characters).

svasti śrî mûhâ-maṇḍaḷîśuran Tripuvana-malla Pûvâtra-râyan gaṇḍar-śûriyan paḍai-ttalaivan koṇḍ-aiyar-gaṇḍan maṟai-pukkâraikkâ .... kkâppân S'embâṇḍaiy-âna Pûrva-mârâyan S'ivachchamutti .. kku Irâkshasa-tśarasatu Mâśi-mâdam iḍuvitta tûmbu

KÂNKÂNHAḶḶI TALUQ.

———:o:———

1

At Neṭṭagere (Sômanahaḷḷi hobli), on a stone in the waste land to the east of Chinnayana-kaṭṭe.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1416 neya Ânanda-saṃvatsarada Pushya-śu 1 Âdityavâradalu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Yaju ..... Sôma-jîyarige ..... śrîman-mahâ-daṇṇâyaka Timmayya-Dêva-mahâ-arasu ..... dharma-śâsanada kramav ent endaḍe ..... nâḍa bhûmiya .... dharmavâgi ..... eṛadu koṭṭev âgi .. ..

2

At Haḷê-Agrahâra (same hobli), on a stone near Doḍḍivûra netta.

..... svasti śrî vijayâbhyudaya..... śaka-varusha.....vartamâna-Sarvajitu-saṃvat-arada ... . śrî-mahârâjâdhirâja râja-parameśvara śrî-vîra-pratâpa-Harihara-mahârâjara kumâra Râmachandra-Dêva-Oḍeyaru pṛithivî-râjya mâḍuttihalli Vommalige-nâḍa mahâ-pra .... agrahâra ..... sahavâgi ..... sarvva-bâdhâ-parihâravâgi â-chand ârkka-sthâyiy âgi Nandanâtha-dêvara sannidhiyalu dhâreyan eṛadu koṭṭevâgi sukhadim êka-bhôgyav âgi bhôgisuvaru suṅkada Appaṇṇagaḷu ṣâvirada ..... suṅkavan ..... (*usual final phrases and verses*) ... nâḍa oppa śrî-Dâmôdara .....

3

At Hârôhaḷḷi (Hârôhaḷḷi hobli), on a stone at the western waste-weir of Veṅgaḷayyanakere.

svasti śrî vijaya-S'âlivâhana-śaka-varusha 1455 mêle saluva Nandana-saṃvatsarada Âśvîja-ba 2 lu śrîmat-râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâyaravara ..... Timmay-ana ..... Varada-Timmayanu Hâruvahaḷḷiyalu salisi ... Tiruveṅgaḍanâtha ..... neṭṭa vṛittakke âvu .... .. koṭṭa ..... gaṇḍana ..... luva ..... anubhavisikoṇḍu baruvadu ..... koṭṭa grâma-dâna-dharma-sâdhana (*usual imprecatory phrases*)

5

At Dyâvasandra (same hobli), on a stone near the lipi-âlada-mara.

śrîmatu Rudhirôlgâri-saṃvatsarada Chaitra-śu 1 lu Mâdayana mammakkalu Channaiyaṇṇanavaru Nagulubana maga Bommapage Chuḷḷakana-sîmeyoḷage tâü kaṭṭida kereya keḷagaṇa chatus-sîmeyam â-chandra-sûryaru-üḷavôpariyantara koḷage-mânyavâgi koṭṭeü (*usual imprecatory phrases*) sênabôva Âdeppana baraha śrî śrî śrî.

6

At Gâṇâḷukoppa (same hobli), on a stone in Sidda's field to the east.

svasti śrî pratâpa-chakravartti śrî-Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru pṛithivî-râjyam geyuttiralu Naḷa-saṃvatsarada Phâlguṇa-śudha-paṅchamî-Budhavâradalu..... ṅgaiya-daṇṇâyakara vinêya

Mâcheya-Nâyakaru Hommaḷiga-nâḍa (*various persons named*) Chokka-nâḍan-oḷagâda samasta-gavuḍar-oḷagâ la halaha-hadi[n]eṇṭu-samayaũ kûḍi paṭṭaṇa-sâmi Nâgappana maga Chokka-Seṭṭiyaraṅge Gâḷihâḷa santê-kaṭṭisuvallige ûra mûḍaṇa kereya modal-êriyalu koḍige (*details of land and various tolls specified*)

7

At Hullugoṇḍahaḷḷi (same hobli), near the Basavana guḍi at the entrance to the west.

(*Grantha and Tamil characters*).

svasti śrî S'akarai-yâṇḍu 1220 śeṇra Durmu ....-samvatsarattu Âni-mâsa pûrva-pakshattu Pañchamiyum Sôvara Magamum perra nâḷ S'okka-nâyan magan Tâma ..... ḷvâ ..... Dêmi-dêvarkku Puḷḷagámuṇḍanpaḷḷi naũje punśe nâṟ-pâṟk-ellaiyum dhârâ-pûrvakam âga dânam âga kuḍuttên i-tdham idukku ilaũgaṇam-pêśinâr uṇḍâgil pratâpa-śakkaravatti Poyśaḷan vîra-Vallâḷa-Dêvar naṭṭa nâṭṭa ..... lamburattil sarva-mâniya-sâdhanam âga kallilum śembilum eḷudi kuḍuttên ..... dêvarku śellu ..... pan ..... Dâśipuram ..... ṭṭurpuram Pû ..... ḷa-dêvar ..... râyar paṟṟil ..... Vaigundamaṅga .... nâṭṭil ivv-ûrkka .. kkuppaipuram âṟṟuka ..... rku .. mbâḷapuram ..... i.. makka ..... nda ..... sarva ..... idu ..... tanma ..... prata ..... âda ..... tê .....

8

At Chikka-Maraḷavâḍi (Maraḷavâḍi hobli), on a stone in the lane to the south-west of the village.

śrî-Gurulińgâya namaḥ | śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1403 nê salutiha Plava-saṃvatsarada Jêshṭha-śu 10 lu śrîman-mahâ-maṇḍalika mêdinî-mîsara gaṇḍa Kaṭhâri Sâḷuva Sâḷuva-Narasińga-Râja-Oḍeyaru Maṅgâṇḍibaḷḷiya Mâdirâjagaḷa makkaḷu Domma-nâykagaḷige koṭṭa purada-dharma-śâsanada kramav ent endaḍe namma Channapaṭṭaṇada-râjyakke saluva Hommaḷigeya-nâḍoḷagaṇa Chikka-Maṇaḷavâḍi â-keḷagaṇa Habbuhaḷḷi-sahavâgi nimage sarvamânya-puravâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakadiṃ koṭṭev-âgi â-grâma-â-.... vaḷi-Habbuhaḷḷi saha chatuśśîmeyoḷagâda vâpî-kûpa-taṭâka-parihalita nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjas-svâmya-muntâgi ..... siddâya sêse suṅka suvarṇâdâya mukhyavâda samasta-...yanu nimma putra-pautra-pârampareyâgi dâna-âdhi-kraya-parivartanakke saluvantâgi â-chandrârka-sthâyiyâgi anubhavisikoṇḍu sukhadal ihad-endu tri-karaṇa ... yinda voḍambaṭṭu koṭṭa dharma-śâsana | (*usual final phrases & verse*) śrî oppa śrî-Tirumalayya yint-î Ojâ-Basavayyana baraha

10

At Agrahâra (same hobli), on a stone in yerê-hola to the south of the tank.

śrî-Gaṇâdhipatayê namaḥ | śubham astu .....jayâbhyudaya-S'âli âbana-śaka-varusha 1461 neya Viḷambi-saṃvatsarada S'râvaṇa-ba 7 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Râya-mahârâya pṛithivî-râjyaṃ gaiutam iralu Channapaṭṭaṇada-sîmeya Hommaḷige-nâḍa sthaḷada Brahmasamudrada-agrahârada Râmaṇṇa-bhaṭṭana maga .....Nâgayana maga Pillâraya .....yana makkaḷu Varadaya (*rest illegible*)

11

At Dêvarahaḷḷi (same hobli), to the east of the Dêvammana guḍi to the south.

(*Grantha and Tamil characters*).

svasti śrî Saumniya-samvachcharattu Mâśi-mâdam 15 ti ....raikkâṟaril Mañji-śeṭṭi magan Aṇṇi-śeṭṭi . paṇṟi-vêṭe pôy paṇṟi ..... kkutti S'okka Iliṅgattôn nâyam paṭṭu tânum paṭṭanan

ippaḍikku iv-Anachcheṭṭi.. tâṛ ..... nelanam kuḍuttê śeyvittana ..... śûrâṇḍa Mañji-śeṭṭi i.. varu śeydân vaḷaitta.. manai-magan S'ikkuṇṇi

12

At Elachavâḍi (same hobli), in Honnêgauḍa's field to the west.

(Grantha and Tamil characters).

svasti śrî Pugaḷ-mâdu viṅga Je-mâdu virumba Nila-magaḷ nilava Malar-maga puṇara urimaiyiṛ-chiṛanda maṇi-muḍi-śûḍi Mînavar nilai-keḍa Villavar kulaitara ênai-mannavar iriyal-uṛṛ-iḷuṭara-ttikk-anaittum .. tan śakkara-naḍâtti viśai-abhishêkam-paṇṇi vîra-śiṅghasanattu Avani-muḷud-uḍaiyâḷôḍum vîṛṛ-irund-aruḷiya śakkaravatti śrî-Kulôttuṅga-S'ôḷa-Dêvaṛku yâṇḍu nâṛpattonbadâvadu Muḍigoṇḍa-S'ô ..... vagu śoyama ..... ttinôm dêva ..... yapa-śeṭṭi .. .. śî ..... ḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu.. lattu ..... tu kallill Iruga .....n S'âkka-gâmuṇḍa .. .. S'iṅja-gâmuṇḍan puli-kutti .. .. paṭṭân ivan agamuḍaiy .....ḷ Vaśava-gâmuṇḍar magaḷ S'ikkavai tî-ppâñjâḷ

13

At Chikka Baḷḷigere (same hobli), to the west of the Basava temple to the north, between the two temples.

(Grantha and Tamil characters).

svasti śrî S'akarai-yâṇḍu âyiratteṛu-nûṛṛu-ttoṇṇûṛṛu eṭṭu śenṛa Naḷa . svasti śrî śaṛuva-buvana-chchakkiravattigaḷ Poyiśaḷa-vîra-Irâmanâta-Dêvaṛkku tôḷukkum vâḷukkum śeyim âga . ttara-uttira-aṛpudaiyam âga kôṛagaipâpândama.. vad-âga Vîramallîśvaram-uḍaiya-nâyanâṛku dêvaru mâ-Mâgêśura.. m puśaikku ....amudupaḍi nâ ....arśi 20 nâḷi uppu uri miḷagu âḷ-âkku ..... tta-kkaṛiyamu..... ru mânam paḷam 4 velam 4 pâl nâḷi tayir nâḷi tiru-nantâ-viḷakku 2 pagal-viḷakku 10 śandi-viḷakku 40 tiru-mêṛ-pûchchu 2 iru-kaḷañju i-chChivâsthana-eḍuppichcha Pevaḷayâṇḍârkku 6 ppûśikka viṭṭa kollai 4 kaṇḍagam kaḷani 3 mu-kkaṇḍagam achchanâ-virutti śalakaḍavadu ivaṛkku maḍa-ppuṛam âṛu viṭṭa maṇ 3 ka maṅgaḷa Para.. śvaram rakshai

18

At the same village, in front of the tank to the east.

(Grantha and Tamil characters).

svasti śri .....śa.. vîra-Vallâḷa ..... kuḷa ..... Vîmîśuvaram-uḍaiya Ma ..... i-ttanmam-irakkinân kurâṛ-pâvattil viḷan

19

At Kôṭê-Kabbahaḷḷi attached to Doḍḍa-Kabbahaḷḷi (Kôḍihaḷḷi hobli), on a stone to the south of a tamarind tree.

svasti Parâbhava-saṃvatsarada Âshâḍha-śu 7 lu śrîman-Châma-Râ'a-Voḍêraiyaravaru Gummaḷâ-puṛada siṃhâsanakke karta Râcharanni-Gaṅgasvâmi-avarige Kabbahaḷḷi-sthaḷa paḍuvaṇa Basahaḷi-grâma 1 kke saluva dharma-bhûmiyannu ...âgi bidisi koṭṭu â-chandrârka-sthâyiyâgi koṭṭa maṭha-mânya yidakke prati-nâmadhêya Gaṅgâdharapura vanda staḷa prabha Mallapa-Voḍêra oppita śrî-Nâdâni-Voḍeyaru (*usual final verse*)

20

At Bannimukkoṇḍlu (same hobli), on a rock in Mandana-kôṭe to the north of the village.

śrî-S'aka-varusha 1407 yêḷaneya Viśvâvasu-saṃvatsarada Vaiśâkha-śudha-Aksha-tadigeyallû śrîmat-Chikka ..... kumâra Sivanappa-oḍeyara kaṭṭisida âneya-bâmi

21

At the same village, on a pillar at the door of the Râmêśvara temple.

Sukla-saṃvatsarada Mârgasira-śudha 5 Bêsigala-nâḍa mahâ-prabhu Channa-Vîraṇṇa-Oḍeyara komâra Vîrêśvara-Oḍeyaru haṇavige yi-baḷa mûṟuva baraḍoḷage nûṟa-yippattu-honnu nûṟa-yippattu-salage-bhattavanu koṭṭu Râmeya-dêvara kallu nilisuva puṇahs-pratishṭeyâgi naḍasidaru kallu-kuṭiga Pebôjananu vondu-gaḷa hattu-mandiyanu taleya buruḍeyanu uruti hôguvada uḷahidaru

23

At Bâḷêpura (same hobli), in Durgêgauḍa's field.

(Grantha and Tamil characters).

śvasti śrî Muḍigoṇ ḷa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷ a-vaḷa-nâṭṭu S'iyal-nâṭṭu Kaḷagaṟṟu śrî-Poḷiṟ-puḷḷakâṟan-âṇḍân Pâḷi-âṇḍân magan Ilaiyâṇḍân Poyśaḷa-Nârasiṅga-Dêvan S'iyal-nâṭṭai keḍuttu Aṇṇaiyanpaḷḷiyill iṭṭa poṅgu .. rayuṅ-guḍaiyum viḷâ koṅgu .... ḍu paṭṭân ivan ....

24

At Hosadurga (same hobli), in Karîgauḍa's field to the north.

(Grantha and Tamil characters).

..... śaḷa-chChigal-nâḍ-âḷvâr Mâra-dêvarena en agaram Kâ.. vayalavapa-chchaturvêdi-maṅga-lattukku nân dhârâ-pûrvakam âga-kkuḍutta S'eṭṭiêriyum Kuṭṭattamman êriyum Tuṟaiyuḍaiyân-paḷḷiyum Pammaḍipaḷḷiyum Vaśavâṇḍaikoppamum ivai nanśey puñjey nâṟ pâl-ellaiyum chantrâ-ditta-varai-chchellakaḍavad-âga-kkuḍutta i-ddharmmatukku laṅghanam-paṇṇinavan Gamgai-kkaraiyiṟ-kurâl-paśuvai konṟâ pukka naragattiṟ-puguvân Prayâgai S'rîramganâta-bhaṭṭanum Muṇḍalapodaitan Veṇkâḍu-bhaṭṭanum uḷḷiṭṭa aśêshamum anubavikkakkaḍava dêvadânam tiruvuḍai-yâṭṭam vêda-vṛitti nîkki vṛitti muppattoṇṟum sarva-mâniyam i-dharmattukku laṃghanam-paṇṇina-van Gamgai-karaiyiṟ-kurâl-ppaśuvai-kkoṇṟân pukka narakam-puguvar śubham astu

25

At Aḷḷakaḍakalu, attached to Kôḷagoṇḍahaḷḷi (same hobli), in Tillêgauḍa's field to the south.

(Grantha and Tamil characters).

.. .. Pemaraśan .... popittira S'ikkayan peṇḍâṭṭi S'avakkâmmai Aṇilpâḍi-kkâmuṇḍan S'ikkaya-nâyakkan tambi Pûkkaya-nâyakkan ..... .

26

At the same place, 2nd stone.

(Grantha and Tamil characters).

svasti śri vîra-Vallâḷa-Dêvan pṛithvi-râjyam-paṇṇiy-aruḷâniṟkka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâ-jêntra-S'ôḷa-vaḷa-nâṭṭu S'igal-nâṭṭu Mukkûḍal vaḍa-kûṟu Aṇilaivâḍi kâṇiyâḷan Visa-nâyakkan man S'ikke-nâyakkan Virôdikri-śammachcharattu uḷavar muṟaimê .. ttiṅgaḷ S'igal-nâḍ-âḷvâru Muraśâdi-râyarum pagaiyây S'igal-nâḍ-âḷvâru Muraśâḍi-râyar pa.. ṭa nile Tumbikiṟeku .. aimbadu kudurai piḍichchaviḍattu Muraśâḍirâ .. r .... ḍu vandu Tumbikiṟeil viṭṭu Kâvepâḷey-aḷichchu Aṇilevâḍi ay .. iḍattu Visa-nâyakkan magan S'ikke-nâyakkan kôṭṭe naḍu vêḷ-kkâṟan pôvanôv-enṟu Muraśâḍi-râyar .... nâyakkan .....

27

At Chikka-Mudaḍe (Uyyamballi hobli), on a stone between the Vîra-guḍi and the Basava temple.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1485 nê Rudhirôdgâri-saṃvatsarada Chayitra-śu 1 śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pṛithivî-râjyaṃ geye ... raha śrîman-mahâ (10 *lines illegible*) (*back*) .. ndeya ..... saluva chatus-sîmey-oḷag-âda ..... kuḷa sakala-suvarnâdâya ..... (*rest illegible*)

28

At Kôṭekoppa (same hobli), on a stone in Pûjâri-Mallayya's field.

svasti śrîmat-pratâpa-[chakravartti] Hôsaḷa śrî-vîra Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ geyutt iralu Nandana-saṃvatsarada S'râvaṇa-śu 2 Bṛi ..... ḷayada Mâra-dêva ..... Râmanâtha-Dêvara ..... pradhânaru Baliba .. harâṇḍayanahaḷiyalli .... Mâra-dêvaru â-daḷava yiṛidu kâdidalli â-Mâra-dêvara bâseyavanu Bhîma-dêvana maga âriya-Mâdeya-sâhaṇi â-..... daḷada-kâṛa śaraṇam-âdalli hinde hati hoydu keḍahi samayava mâḍi svarga-nâkasthan-âgalu nâḍ-âḷva Vîra-Dêva Kâvêrî-vallabha ..... toḍadara ḍoṅke mêdinî-mîseyara gaṇḍara gaṇḍa Mâra-dêvara bâseyavanu S'areya-Mâdayanu kâdi svargasthan-âdanu âtana aṇṇa Bhimaya-sâhaṇiyû tamma Mêleyanâda-Nâyakanû neṭṭida vîra-gallu mâḍida âchâri ..... Pûkanda Dêvôja maṅgaḷa mahâ śrî śrî

29

At Doḍḍa-Koppa (same hobli), on a stone near Kaṇḍêrayya's field.

S'rîmukha-saṃvatsarada Kârttika-śu 1 śrîman-mahâ-maṇḍalêśvara śrî-vîra-Nâraṇa-Dêva-Oḍeyaru pṛithvî-râjyaṃ geyuvalli śrîmat-Sigala-nâḍa-mahâ-prabhu Daṇḍagaltûṭana dammakarta ..... kêśaganḍanavaru Koppa ..... âgi yiddalli Baṇajiga-payikakke âr-ondakke ga 1½ man ... deṛe ... ... voḍambaṭṭa jaivagaṇa okala-maganâgi arambâ yavaṅge oḍambaṭa..... maṇa (*usual final phrases*) vôjana maga Atiyôjana baraha maṅgaḷa

30

At Chikka-Koppa (same hobli), on a stone near the Añjanêya temple.

svasti śrîmad-râja ..... Hoyisaḷa-vîra-Ballâḷa-Dêvaru pṛithivî-râjyaṃ geyuttam iralu S'aka-varu-sha 1259 sanda Yîsvara-saṃvatsarada Chaitra-śu 5 S'-vâradalu svasti śrî . . ..la . nâḍa sâvira ..... paṭṭaṇa-svâmi .. .. kaḍḍâya suṅka (*rest illegible*)

31

At Nallahaḷḷi (same hobli), on a stone in S'rîkaṇṭaiya's field.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusham 1452 neya Vikrutu saṃvatsarada Âsvîja-śu-dha 11 Âdivâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta--Dêva-mahârâ-yaru pṛithivî-râjyaṃ geyutt iralu Sigala-nâḍa mahâ-prabhu Râya-Voḍeyaru Channappanavaru namma śri-guru Chaitanya-dêvarige Aṇṇigahaḷḷiya-sthaḷada Mukoḍala-sîmeyadoḷa Nâtaṇapura-Nalla-haḷḷiya grâma 2 se ..... guttigeyâgi koṭa śilâ-śâsanada kramav ent endaḍe â-grâmagaḷige saluva chatus-sîme-voḷagâda kere-gadde--beddalu-tôṭa--tuḍike-suvarṇâdâya-suṅka--nidhi--nikshêpa-akshîni-âgâmiyanu â-chandrârka-sthâyiyâgi anubhavisikoṇḍu baṛuvadu kareya ..... ga 30 honnu â-kshê-tradalu (*rest illegible*)

32

At the same village, on a rock in Nâragoṇḍahaḷḷi Râchappa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1485 mêlaṇa Rudhirôdgâr-saṃvatsarada Kâr-tika-ba 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrîman-mahâ-maṇḍalêśvara

mêdinî-mîsayara gaṇḍa Kaṯhâri-Sâḷuva Narasiṅga-Râyara kumâra Tamma-Râya-arasara pradhâna Âḷ-uva-śrî-Narasiṅga-Râyara maga Narasaṇa-Nâyakaru Vidyânagaradalli sthira-râjyaṃ geyutt iralu.. .. ammanavaru Sigala-nâḍa mahâ-prabhu ..... saṇa-Nâyaka hiṛeya komâra .... Dêvappa-Nâyaka..... mayanu sthira-Nâyakatanava naḍe.. ttalli.....kanapurada Keñchavîraya-Voḍeyara makkaḷu ..... yarige mukhâvaḷige saluva Chapagâḷi â-staḷada Channasamudravanu puḍavâgi koṭa-samandha ..... gaḷ emba ashṭa-bhôga-têja-svâmya ... .. koṭṭevu ||

35

At the same village, to the north of the Vîrara-guḍi in Puṭṭêgauḍa's field to the west.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷekâḍu Koṅgu Naṅgili Koyâṛûr Uchchaṅgi Pânuṅgal Gaṅgapâḍi Nuḷambavâḍi Vanavaśi-pannichchâyiramum koṇḍa bhusabaḷa Vîra-Gaṅga Vishṇuvarddana Pôsaḷa-vîra-Vallâḷa-Dêvar prîtivi-râjyiya-paṇṇâniṛka Mudigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu S'iyal-nâṭṭu śrî-Nâraśiṅga-Pôśaḷa--S'iyal-nâḍ-âḷvâr Viṇḍûr--kôṭṭai-mêl eḍutta pûśalil Paḍi-nâṭṭil Iḷamarudûr tTi ..... kka Kâmañja-gâmuṇḍan magan Âlembaḷḷil S'âman Kumarâṇḍân S'aka-varusa âyi ..... ttu-padineṭṭu Viḷambi-śammachcharattu Mituna-mâśattu Pâḍiva Nâyiṛṛu-kiḷamaiyil S'yal-nâḍ-âḷvâr Mâdêvan uḍanê S'âman Kumarâṇḍân vîra-suvaṛgattukku kkuḍaṅgai âyiratt-aiñûṛu kuḷi

36

At Muralêbêkuppa (same hobli), on a stone in Kempîrê-Gauḍa's field.

śubham astu svasti śrî jayâbhyudayav âda Saka-varusha 1387 neya Târaṇa-saṃvatsarada Chayitra-śu 3 allu S'rîparvvatada Mallarâja-dêvara amṛitapaḍige Mallikârjuna-Râya ..... jyaṃ geyivali Pavitara-gauḍana makkaḷu Sivanappa-gauḍanavaru Kallâpura-grâmake saluva chatuś-śîme-vaḷagâgi (*back*) purava koṭṭev âgi (*imprecatory phrases*) boḍidava Suguṇâchâri Chenna-Basav-aṇṇaayagaḷu

37

At the same village, on a stone in Mâdê-Gauḍa's field to the south of Sâvanakaṭṭe.

svasti śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru pruthvî-râjyaṃ geyyuttaṃ yiralu śrîmanu-mahâ-pradhânaṃ Sômaiya-daṇṇâyakaru śrîmatu Kâvêrî-vallabha Sigala-nâḍa Mâra-Dêvaru (*others named*).....yamahaḷḷiya keṛe-oḷagâda samasta-prabhu-gauḍagaḷu Pramâdi-saṃvatsarada Pâlguṇa-su 1 . baḷire Yararâya . na maga Mallaṇṇaṅge Daḍigoḷa . salluva nâḍ .....vâgi sande yaradu Pidâri koṭṭa kramav ent endaḍe (*details specified*, ...)

39

At the same village, on a stone north of the Basava temple.

svasti vâdi śrî-gurubhyô namaḥ svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbda sâviṛada nânûṛa yippatt-eṇṭaneya Kshaya-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja râja-paramêśvara gaja-bêṇṭekâra ..... mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Chikka-Râya-Oḍeyara bhaṇḍârakke saluva Magaṇi-sîmeya Sigala-nâḍa mahâ-prabhu Vignêśvara-Oḍeyaru Halage-Oḍeyarige namma Nâya...nage saluva Mârehaḷḷi-grâmavanu sarvamânyav âgi koṭṭa dharma-śâsanada kramav ent endaḍe Mârehaḷḷige saluvantâ śîme-yaleya chatuś-śîmey-oḷagâda keṛe-gadde-beddalu-yattu-guyalu-kaṭṭu-kâluve-aṇe-achchukaṭṭu-tôṭa-tuḍike ..... koḷa-sakala-suvaṛṇṇâdâya-bhattâdâya-kâḍârambha-nîrârambha-jala-pâshâṇa-akshiṇi-âgâmi-ashṭa-bhôga-têja-svâmyavanu anubhavisikoṇḍu â-chandrârka-sthâyiyâgi putra-pautra-pâramparey âgi anubhavisikoḷḷiy endu namma sva-ruchiyiṃ tri-vâchâ biṭṭu-koṭa-baradâya-muntâgi sarvamânyada purada dharma-sâdana (*usual imprecatory phrases & verses*)

40

At the same village, on a stone to the south of the Vîrara-guḍi

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâ-ege tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Oḍeyaru pṛithivî-râjam geyuttam iralu S'aka-varisa 1273 Khara-saṃvatsarada Âshâḍha-śu 13 Bu Sigala-nâḍa Mârehaḷḷiya Sivana-gauḍana maga Vîra-Sômâji danava kâya-hôdalli hebbuliyav iridu tâ sorggastan âdanu maṅgaḷa mahâ śrî

41

At Muḷḷahaḷḷi (same hobli), on a stone near the Basava temple, west of the village.

śrî svasti śrîmat-pratâpa-chakravartti Hoyasaḷa śrî-vîra-Ballâḷa-Dêvarsaru pṛithivî-râjyam gevidav-iralu Saga-varusha *1246 sanda Sârvari-vatsarada Kârtika-suda 7 Â svasti śrî buja-baḷa vîra-Ballâḷa Sigala-nâḍan âḷuva Mâra-dêvanavaru Andiganavolu koṭṭa vṛittiga ..... hagaḷu Agarada Brahmêśvara-dêvarke (*many gauḍas named*) oḷagâ la samasta-gauṇḍagaḷige koṭṭa sâsanada kramav ent endaḍe tappu taüḍi daṇḍa uṇḍige (*other taxes specified, and usual imprecatory phrases*) maṅgaḷa mahâ śrî S'ânabôva Aḷigana baraha.

42

At the same village, on a stone in Soṇṇaya's field.

Prajôtpatti-saṃvatsarada Phâlguṇa-su 13 Sômav âradandu śrî svasti śrî bhuja-baḷa vîra-Ballâḷa-Hoyisaḷa Sigaa-nâḍan âḷuva ....

43

At the same village, on a rock in tôṭi Mâsti's field to the north-east.

(Grantha and Tamil characters)

svasti śrî Vîra-Vallâḷa-pPoyiśaḷa-S'igal-nâḍ-âḷvân-a ..l Prabhava-samvaṛsarattu Purattâśi-mâśattu-chChevvây-kkiḻamaiyil Mâra-gâmuṇḍan ..... kana maṇḍa .. Tinnûr Muḷḷaipaḷḷiyil Toruganûril Namâśâri magan Kêtteraśanukku Mo .. .. Mâra-dêvan âḷkkaiyil kuḍutta êri .... Râkka-gâ ..... n ma .... li-gâmiṇḍan Maḍivaḷa Mâśa .....

44

At Haḷêhuṇisêkoppa, attached to the same village, in the Vîrêdêvara guḍi.

(Grantha and Tamil characters)

svatti śirimanu-maṇḍaḷêśvara Tribuvana-malla Taḷaikkâḍu Koṅgu Naṅgili (Ko) Koyâṟṟûr Uchchaṅgi Pânuṅgal Vanavâśi Gaṅgapâḍi Nuḷambapâḍi Palâśigai-pannirup-châyaramuṅ-goṇḍa buśabala Vîra-Gaṅga-pPoyiśaḷa śiri-Nâraśiṅga-Dêvar pitivi-râśiyam-paṇṇâniṛka Muḍigoṇḍa-S'ôḻa-maṇḍalattu Irâśêndira-S'ôḻa-vaḷa-nâṭṭu-chChigal-nâṭṭu-kKara-śammarchcharattu apra-pakshattu Puraṭṭâḍi-mâśattu Pañchamiyum Attamun-Tiṅga-kiḻamaiyum perṛa ..... ṛku ..... ṇḍi-nâyakka .. m S'igal-nâḍ-âḷvâr Mâdêvarum ... payâṇḍigapaḷḷiyilêyu ..... m porudav-iḍattu Taṇḍalapâḍiyil kâṇikkaṛanamu .. ta Irâśan magan Aṅkaya-nâyakkan kudiraiyaiyuṅ-gudiraiy-âḷaiyuṅ-gutti-ppaḍai-mugattai-kkeḍuttu vîra-śuvaṛkam-perṛân

*So in the original: but S'aka 1246 = Raktâkshi; S'ârvari = 1222.

45

At Gâṇadoḍḍi, attached to Maḍivâḷa (same hobli), on an oil-mill.

(Grantha and Tamil characters).

Amballuḍaiyân S'avanâṇḍai S'e ..... yâr magan ..... paṇṇi S'âmuṇḍai ..... ṇḍai magan Mârâḷvânn ıṭṭa gı̀ṇa

46

At Purusagoṇḍahaḷḷi (same hobli), on a stone in a Vîra-guḍi, south of the Bânâ-dêvi temple.

svasti srîmatu pratâpa-chakravartti Hoyisala-vîra-Ballâḷu-Dêvarasaru prithvî-râjyaṃ gêyutt-iralu Vijaya-saṃvatsarada Bhâdrapada-bahuḷa 10 Bra-vâradındu Kâvêrî-vallabha karad-îva-dâni toḍadara ḍoṅki maṛe-hokara kâva biredara bâyi-bondige mîseyara gaṇḍara gaṇḍa Mâḍiga-Dêvana-gauḍa ..... Purusagoṇḍanahaḷiya Bîma-gauḍana maga Râme-gauḍa Ranna-Oḍeya Mâḍiga-Dêva-gauḍana ..... Maḷichiyana mêle etti hôgi kâduvalli tanna bese-vakkaḷada dak ... kumâra Râya. Hiradana maga beḍige nâvidanaṅge bîgan oḷagâdavaru ârdava mûḍalli Râma-gauḍa band-âḷan iṛidu kâdi svarggastar âdaru âtana tande Bîme-gauḍa mâḍida vira-gallu mâḍida âchâri Tistatipura Kandap-ôja maṅgaḷa mahâ śrî śrî

47

At Nâyakanahaḷḷi (same hobli), on a stone in Javara's old back yard, east of the village.

svasti samasta-bhuvanâśrayaṃ śrî-pruthivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara paramabaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Male-Râja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-sidda Giridurgga-malla chalad-aṅka-Râma vairi-Bhairava Magara-râya ..... Pâṇḍya-râjya-pratishṭâchârya Chôḷa-râjya-sthâpanâchâryya .... pratâpa-chakravartti śrî .... na Hoyisaḷa pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru pruthvî-râjyaṃ geyuttaṃ iralu ..... śrîmanu mahâ-pradhânaṃ Dâḍeya-Sômaya-daṇṇâyakara kâva Narasiṅgaya-daṇṇâyakara kumâra Jaya.. .. mund-iṭṭu śrîmatu bhuja-bala Hoyisaḷa vîra-Ballâḷa Sigala-nâḍ-âḷa Mâra-Dêvaru śrimatu Sigala-nâḍa mahâ-prabhu Aruḷahaḷḷi Mârappa (*others named*) oḷageyâge koṭṭa silâ-sâsanada kramav yent endaḍe Aruḷihaḷḷiya chatu-sîmê-voḷaguḷa gadde-beddalanu sarbbamânyavâgi mâḍi Modale-Seṭṭiyara makkaḷa kârya-kaulannabara salu ..... mânya (*usual imprecatory phrases*) .... Mâra ....

48

At Sâtanûr (Sâtanûr hobli), on a vîrakal in Madârsâbi's field, west of the village.

S'rî-râjya-vijaya-saṃvatsara-Satyavâkya-Permmanaḍigaḷ-ippatt-ombataneya Chayitra-mâsada pereyâdiyâge Ereyapparasara maga ..... vâgi .... Yarappa-daḷa ..... vappa ..... darmma ... Sântanu ... kaḷaruḍ-yoḍedâḍi ..... taḷt iṛidu aḷmi sattaṃ

49

At the same village, on a stone in Santê bîdi.

..... pratâpa vîra-Dê[va-Râya-mahârâyaru] pṛithivî-râjyaṃ geyutt iralu ..... gaḷa .... śrî-Mandaṇṇa Mallappa-Dêvaru ..... vâsara ..... yî-dharmake koṭṭa kere hire-gereyaṃ ..... yî-gauṇḍa ..... Dammadapurake

(*rest effaced*)

50

At the same village, on the bund of the tank to the south-east.

(Grantha and Tamil characters).

S'âttanûr .... śrî-Kaḍavuḷî .... ram-uḍaiyâṟkku ivv-ûr Tâmarai-êriyum idin kiḻ ..... kkiyattil bhûmi viṭṭa ..... vu-śeydân kurâl .. Geṅgai-kkaraiyi .. . .

51

At Kemmâḷa, attached to the same village, near the Garuḍa-kamba to the south of the Basava temple to the west of the village.

(Grantha and Tamil characters)

svasti śrî Kella-gâmuṇ ḍan magan S'oṭṭa-gâmuṇḍan viṭṭa manai âiratt-aiñûṟu Michchâṇḍaikku ittai aḻippân Geṅgaiyiṉ-kurâṟ-paśu-kko . ṟân pâ . .....

52

At Dûntûru (same hobli), on a stone in Kapinappa's field east of Kundûru-doḍḍi.

svasti śrî Eṟayapaṃ pṛithivî-râjyaṃ geyutt ire Noḻamba-Sênemârana maga Mendaṇṇa tu .. ṟugaḻoḻa .....

54

At Kañchanahaḷḷi (same hobli), on a stone in Nañjayyana Mâdaiyya's field north of the village.

... vijayâbhyudaya-S'âlivâhana-śaka-varusha 1461 neya ..... saṃvatsarada .....lu śrîmat ..... . râjâdhirâja vîra-pratâpa Achyuta-Râya-mahârâya ..... châryar âda śrîman-mahâ-daṇḍanâyaka sukha-râjya (*rest illegible*)

56

At the same village, on a stone in Agasara-Subba's field west of the village.

S'rîmukha-saṃvatsarada Jêshṭa-śu 11 śrîmanu mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara gaṇḍa śrî-vîra-Nârasimha-Voḍêru pṛithivî-râjyaṃ geyutt iralu Dêvara-Voḍeya-Nâyakaru beṭṭada ... Halsûru koṭṭiddalli Dugga-Bommeva Nâyakaru Hâruva Dyâ(*back*) vana maga Malsana makkaḻu Chokkôji-Vîrôjiga ..... (*usual imprecatory phrases*).

59

At Sômanâthapura (same hobli), on the Garuḍa-kambha in front of the Sômanâtha temple.

svasti śrî S'aka-varusha sanda 1347 neya Viśvâvasu-saṃvatsarada Chayitra-ba 12 śrîmanu mahâ-maṇḍalêśvara śrî-vîra-Vijaya-Bukka-Râyara kumâra Pratâpa-Dêva-Râyaru sukha-râjyaṃ geyye Hanimûra-nâḍa mahâ-prabhu Râma-Dêvana maga Dêvappanu yî-tîrthadali svarggasthan âgutale Sômayya-Dêvara dîpârâdhanege yî-kamba-pratishṭe mâḍidake maṅgaḻa mahâ śrî

63

At Kurubarahaḷḷi (same hobli), on a stone in Mañcha's field south-west of the village.

Durmati-saṃvatsarada Jêshṭa-bahuḻa 2 lu śrîmat-Achyuta-Râya Malapaṇṇa-ayanavara kâryya-karttar âda Virupaṇa-Nâyaka-ayanavaragaḻu koḍage-shâsanada Amṛitanâtha ..... . dêvarige koṭṭa (*rest illegible*)

64

At Kabbâḷa (same hobli), on a stone in the Vîra-guḍi north of the Kabbâḷamma temple.

svasti śrîmat-pratâpa-chakravartti-Hôsaḷa śrî-vîra-Ballâḷa-Dêvaru pṛithivî-râjyaṅ geyutt iralu S'aka-varusha sâsirada 213 neya Khara-saṃvatsarada Mârggasira-ba 11 Bukajañtara-kulada Kabbahâḷa Sôma-gauṇḍana maga S'âûraṇṇanû sâdanû Haniyûra Sahaneyûra santege hôgi barutt iddalli kaḷḷaru tâgi kâdi svargga-sthan âda âtana kaḍe Sôma-gauṇḍanu âtana aṇṇandaru mâḍisida kallu maṅgaḷa mahâ śrî

65

On a stone to the north of the same temple.

Saumya-saṃvatsarada Jêshṭa-su 3 Sô svasti samasta-prasasti-sahitaṃ ..... dêva-divya-śrî-pâda-palmârâdhakar appa śrî-Muḷàyi-Râya-râjadhâni śrî-Pratâpa-Dêva-Râya-mahârâya-ra ..... tanaya china-baṇḍârada .....aḷiya Chikaṇṇa-Naṇdâchâriyara makkaḷu Malepâchâri-yaru (*others named*) oḷagâda samasta-Nagaratara Pañchâḷaü .... Marôji-Bayirôjanava-rige koṭṭa sâsanada kramav ent endaḍe ..... Kabahâḷa staḷa .. haḷḷi Hiriyûra .... marake akasâ-like .... anubavisuviri (*rest illegible*)

66

At the same village, in front of the Kôṭîs'vara temple to the south-west.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu-kKaḷagûṛu Kaḍapâv-âna .. śrî-Kêśava-śatuppêdi-maṅ ..... kkâṇiyâḷan Kaḍapâ-marâya ..... mûlattanam-uḍaiyâr dêvar Koṭṭîsvaram-uḍai ..... kku dârâ-pûrvam paṇṇina bûmi puñjai-nilam âyiram uḍan ....

67

At Hachchalu (same hobli), on a stone in the lane east of the village near Châbu-sâbi's field.

svasti śrî Kumâra vîra-Nârasiṅga-Dêvaru pṛithivî-râjyaṃ geyyutt irddâgalu Naḷa-saṃvatsarada Jêshṭa-su 10 Âdivâradalu śrî-bhuja-baḷa Vîra-Gaṅga vîra-Ballâḷa-Dêva ..... Baṇḍahaḷḷiya.... .....jîyana (*rest illegible*)

68

At the same village, on a stone in Mohadîn-sâbi's field to the east.

svasti śrî bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭar âda Dvârâvatî-pura-varâdîśvara Yâdava-kuḷâmbara-dyumaṇi saṃyaktva-chû ..... châryya ..... pratâpa-chakravartti Hoyisaḷa vîra-Ballâḷa-Dêvarasaru Dôrasamudradalli pṛithvî-râjyaṃ geyutt iralu Saka-varusha 1240 ttaneya Kâḷayukti-saṃvatsarada Mâgha-ba 10 Bu. svast śrî ..... darmmavâgi ..... ṇiyoḷa Sigala-nâḍ-âḷuva Mâra-Dêvanavaru â-nâḍa samasta-praje ..... (*others named*) ..... Râkshasa-saṃvatsarada ..... aramane ..... nâḍ-oḷagaṇa Achala-nâḍa .... diyâgi sanda mâ ..... Achala ... sîmeya ..... ya voḷagâgi nidhi-nikshêpa-muntâgi (*rest illegible*)

69

At the same village, on a stone in Channâchâri's field, north-west of the village.

.... buvanâsr[ay]aṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâjaṃ .. parama-bhaṭâraka Yâdava-kulâm-bara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa pratâpa-cha-

kravartti vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ geyuttam ire Sakha-varusha 1240 neya .. .. Kâḷayukti-saṃvatsarada Magha-su 12.... haḷa .. pradhânaṃ Dâdi-Sômeya-daṇṇâyakaru Mâradêvi-Dêvanavaru Jôgâi Akkalâḍu paṭṭaṇa-svâmi Pârepa-Seṭṭiyaṅ ..... sanala kramav ent endaḍe .. .. suṅka ..... Sivâḷayaka .. (*rest illegible*)

70

At Chikk Âlahaḷḷi (same hobli), on a stone in Pûjâri Basavayya's field, east of the village.

Ânanda-saṃvatsarada S'rîvaṇa-bahuḷa 5 Sô svasti samasta-bhu ..... śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Maleràja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîra asahâya-sûra Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhî[ra]va Makhara-râjya-nirmmûla Chôḷa-râjya-pratishṭâchârya Pâṇḍya-râjya-kula-samuddharaṇa nissaṅka-malla pratâpa-chakravartti śrî-Vishṇubardhana-bhuja-bala-dêva Hoyisaṇa Kâvêrî-vallabhaṃ kared-îva dâni toḍadara ḍoṅka .. .. bâyi ..... koṭa mahâ-dâni Mâra-Dêvanu ..... (*others named*) râja-guru Haradayya-dêvarige â-Sôvaṇṇa-dêvarige ..... dêvarige Mâra-Dêvanu nâḍagaḷa .. gaḷu koṭṭa sâsanada kramav ent end (*rest illegible*)

71

At Hosahaḷḷi (same hobli), on a stone to the left of the Vîra-guḍi in Kôṭê-hola, south-east of the village.

svasti śrî pratâpa-chakravartti Hoyisaḷa śrî-Nârasiṃha-Dêvarasaru prithvî-râjyaṃ geyuttam iralu Siddhârthi-saṃvatsarada Jêshṭa-su 1 Â kâvaḷagâra Goḷeyana ... Chikka-Bôḍi Suranahaḷḷige dâḷeyâ hariv-iṛidalli Bârañjaraka-gauṇḍana makkaḷu â-ûr-aḷivina seṛe turu harivalli tammaya bhûmigâgi biddavaru Kêta-gavuṇḍa (*others named*) âru mânisaru biṭṭu sarggastar âda anibara kallanu Kâḷigauṇḍa Mude-gauṇḍa â-Kâḷi-gauṇḍana makkaḷu kûḍi mâḍisida kallu sattu haḍada bhûmi maṅgaḷa mahâ śrî yî-biddavarige (*here follow details of grant*)

72

At Halkûr (Halkûr hobli), on a stone in Pâñchâḷada Maṇṭedayya's garden, north-west of the village.

śubham astu | śrî namas tuṅga-&c. ||

Vinavâditya-nṛipâḷanindav Eṛeyaṅgaṃ Biṭṭigam ..... |
..... â-Narasiṃhanindan achaḷaṃ Ballâḷaniṃ Nârasiṃ- |
ha-narêndrâgraṇiyinde Sôma-nṛipan-emb .. bala ..... |
viṇayâmbhônidhi Nârasiṃhan aras âdaṃ Hoyisaṇanvâyadoḷ ||

svasti sama .... nâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja ..... svaraṃ para-bhaṭṭârakaṃ Dvârâvati-pura-varâdhîsvara ..... ḷâmbara-dyumaṇi sarbajña-chûḍâ[ma]ṇi Maleràja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa S'anivâra-sidda Giridurgga-malla Chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-râjya-samuddharaṇa Kâḍava-Râya .. .. pratâpa-chakravartti Hoyisaṇa śrî-vîra-Nârasiṃhva-Dêvarasaru śrîmad-râjadhâni Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadi pṛithvî-râjyaṃ geyiüttam ire âtana mantri-chûḍâmaṇi svasti śrîmanu mahâ-pradhânaṃ Sômaya-daṇṇâyakar-aḷiya gâyi-gôvaḷa gaṇḍa-peṇḍâra maṇḍaḷika-jûbu svasti śrîmanu mahâ-pradhânaṃ Kumâra-Dorabhakkare-

daṇṇâyakaru mûḍaṇa .... daraḍim .... jyam geyiûtta Saka-varusha 1199 neya Yîsvara-saṃvatsarada Mârggaśara-ba 30 Sômavâradandu Chikka-Gaṅgavâḍi-nâḍoḷagaḷa Maddûr âda śrî-Nârasiṃhva-chaturvvêdimaṅgalada S'ivapurada Svayambhu-śrî-Vayijyanâtha-dêvara kaṇḍu namaskâraṃ mâḍi â-dêvarige dêva-dânav âgiha â-nâḍoḷagaṇa Halugûru Bôḍarahaḷḷiyalu nâü koṭa khâṇa nibandi (*taxes specified*) oḷagâḍam âhav ellavanu â-dêvara amruta-paḍigeüṃ nandâ-divigeüṃ end-endigeüṃ sarvva-bâdhâ-parihâravâgi â-dêvara sthânâpati para-dêsiya appar âda Bâvayijâḍe-jîyara maga Voḍeyappa-jîyariṅgeüṃ Bîma-jîyana maga Vayijâḍe-jîyarigeüṃ dârâ-pûrbbakaṃ mâḍi koṭeü (*usual final phrases and verse*) Daṇṇâyakâppa śrî-guru ||

73

At Harihara (same hobli), on a stone north of the Basava temple east of the village.

Bahudhânya-saṃvatsarada Chaitra-su 1 lû śrîmatu Krushṇa-Râya-pradhâna Kampa-Oḍeya-daṇṇâya-karû Nañjayanige ..... handayara ..... mâdida grâma Hariharada grâma 1 Chambâpura-grâma 1 Sôligiri-grâma 1 antu 3 grâma Harihara-dêvarige ..... mâḍida mânya ..... (*usual imprecatory phrases*) Malaiyana baraha

74

At the same village, on a stone south of the Vîra-guḍi.

śrîmatu chatus-samudrâdhipati Harihara-Râyara kumâra Prauḍha-Râya-Oḍeyaru prithivî-râjyaṃ geyyutt iralu Sakha-varusha sâvirada-mûnûra-mùvatta-nalkanê-varu[sha]da Nandana-saṃvatsarada Vaiśâkha-su 13 Sô-lu Beṭṭada vijaya-sthaḷada ..... Hariharada Basavaya ..... rûpisida vîra-gallu.

75

At Niṭṭûru (same hobli), on a stone to the south of the entrance of the Aṅkanâtha temple.

Niṭṭûra Aṅkanâtha-dêvara gandhakke Niṭṭûra suṅkadoḷage varusha-varttaney-âgi ga 1 pa 2 saluvudu.

76

At the same village, on the basement of the southern outer wall of the same temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛitvî-vallabhaṃ mahârâjâdhirâjaṃ râ ... parameśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi Malarâja-râ .. Malaparuḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa Sanivâra-siddi Giridurgga-malla chalad-aṅka-Râman asahâya-sûra raṇa-raṅga-dhîra vairîbha-kaṇṭhîrava Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-kula-samud-dharaṇa Kâḍava-Râya-disâpaṭṭa nissaṅka-pratâpa chakravartti Hoyisaḷa bhuja-baḷa śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada nelavîḍinalu suka-saṅkatâ-vinôdadim pṛithvî-rajya geyvuttam ire S'aka-varusha 1221 neya Vikâri-saṃvatsarada Âsâḍa-su 5 Bra || śrîmanu-mahâ-vaḍḍabevahâri vubaya-Nânâ-Dêsi-Malayâḷa-mukhyar appa Vâsudêva-Nâyakara makkaḷu Eḷambilâkâṭu Nâraṇṇa-Nâyakaru Chikka-Gaṅgavâḍi-nâḍoḷagaṇa Reḷavaḷe-nâḍa Niṭṭûra Maṇḍala-svâmiyara maga Sôvaṇṇa (*others named*) samasta-prajegaḷuṃ dammâḷa sarbbaikamatyav âgi â-Niṭṭûra śrî-Svayambhu-śrî-Aṅkanâtha-dêvara stânâpati Mârijîya Appaṇanavara sôdarada aḷiya Râma-jîyana maga Sûri-jîyaṅge goṭṭa sâsana-kramav ent endaḍe (*here follow details of grant*) gadde beddalanu sakalâ-bâḍa-parihârav âgi â-Aṅka-nâtha-dêvara nandâdîvige-amruta-paḍigey udaka-pûrbbakaṃ mâḍi â-Râmâ-jîyana maga Sûriyâḍe-jîy-arige dâreyan eṛadu koṭṭa datti

mattaṃ Saka-varusha 1229 neya Parâbhava-saṃvatsarada Chaitra-su 5 Sô || śrîman-mahârâya-râjaru Karârada Paṇeya-Râûttara maga Brahma-Dêvanu â-Nṭṭura halli Haranûr samasta-gauḍugaḷuṃ halaruṃ ha'lineṇṭu-sameya ..... ḍammâḷa sarbbaikamatyar âgi Svayambhu-śrî-Aṅkanâtha-dêvara stânâpati Sûri-jîyana maga Mâyi-jîya (*others named and details of grant specified*) sarbâbâḍe-parihâravâgi à-Aṅkanâtha-dêvara amṛita-paḍi nandâdîvige dârâ-pûrbbakaṃ mâḍi koṭṭa datti (*here follow further details and usual final phrases and verse*)

77 and 78

At the same temple, on the west and south basements of the outer wall of the garbha-griha.

(*Grantha and Tamil characters*).

svasti samasta-bhuvanâśriyam śrî-pṛithivi-vallabham mahârâjâdhirâja paramêśvaram paramabhaṭṭâraka Dvârâvatî-pura-varâdîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi malairâja-râja ma ..... ḷu gaṇḍa-gaṇḍa-bêruṇḍa gagana-prachaṇḍa anêkâṅga-vîra hasahâya-śûra Sanivâra-siddhi Giridurga-malla śaladaṃka-Râma vairiba-kaṇḍirava Makara-râjya-nirmmûla S'ôḷa-râjya-pratishṭâchâyya Pâṇḍiya-kula-samuddharaṇa nissaṃka-malla Vishṇuvaddhana nissaṃka-pratâpa-chakravatti Poyiśaḷa-śrî-vîra-Nârasimha-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâninga S'akarai-varusha-m âyiratt-iru-nûṟṟ-orupatt-iraṇḍu śenra Sarvadâri-saṃvatsarattu S'ittirai-mâsam onbadâṇḍiyadi Aśviniyum Pañchamiyum pe ..... yiṟṟu-kkiḷamai nâḷ svasti śrîmanu-mahâ-vaṭṭa-viyâpâri ubhaiya-nâṇâdêśi Malaiyâḷa-mukhyar âna Iḷambilâkkâṭṭu-kKôvinlan-dêvan âna Vâsudêva-nâyakkar Kiḷalai-nâṭṭil Neṭṭûril Aṅkanâtiśvaram-uḍaiya-nâyanâr śri-vimânam jîrnôddhâramum paṇṇi innâyanâr tiruvamud-uṭpaḍa aḷivukku viṭṭa dânam periy-êri-kîḻil Iḍaiyâṇiyil kaḷani aymbadin-kuḷagamum S'eṭṭiyêriku vaḍakku-tTaṇḍinpâḻil kollai mûnṟu-nûṟam periy-êriyil ..n kôḍiyil tiru-nanda vanattukku vaḍakkê kaṇḍaga-kkaḷani i-nnandavanañ-jeygiṟa âḻukku jîvanattukk-âgavum ippaḍikkupponn-aṟa iṭṭu maṇṇ-ara-kkoṇḍu viṭṭên inda aymbadin-kuḷagga-kkaḷaniyil kôḷai paśânammôḷu pôgattâl mêl vâram-uṇ .. nâṟpadinaiyiṇju śalagai idil nâḷ onṟukku tiruvamudukku ariśi munnâḷiyum Aindra-pûjaikku ar'ś nâḷ yum iv-ariśikku-kkuttuv-ariśiy-uṭpaḍa âṇḍ-onṟukku-kkaḷiyu nellu irupattonbadu śalagai nîkki nellu-ppadinâṟu-śalagaikkum paṇam onṟukku-chchalagai vilaippaḷi paṇam padinâṟum inda-kkollai maṇ .... nûṟṟukku iṟaiy-uṇḍâm paṇa-muppattâṟum âga-ppaṇam aymbattiraṇḍu ippaḍi nâḷ onṟukku-ttu ....ḷukkukku eṇṇai uḷakku nâ .... chchellakkaḍavad-âgavum idukku âṇḍ-onṟukku e .... śalagai ambattumû .. . idukku-kkaḷiyum paṇam padinêṭṭu vâḻu-ppaḷam nâḷ onṟukku paḻum nâḷ âga naḍattakkaḷavad-âgavum âṇḍ-onṟukku-kkaḷiyum paṇam pattum vellam nâḷ onṟukku iraṇḍ-âga naḍattakkaḍavad-âgavum âṇḍ-onṟukku-ppaṇam eṭṭum ney nâḷ onṟukku-kkâl-mânam naḍattakkaḍavad-âgavum âṇḍ-onṟukku-ppaṇam eṭṭum uppu muḷagukkuppaṇam nâ .. ..ga mêlpûchchukku âṇḍ-onṟukku-ppaṇam âṟum âga-ppaṇam aymbattiraṇḍu ippaḍi kuṟaivu ... maṇṇuṇ-gaḷaniyuṇ-goṇḍu śendirâditta-varai pûjai śellakkaḍavad-âga ittanmam viṭṭên Iḷambilâkkâṭṭu Vâsudêva-nâyakkarena i-ddhammattukku vighnam-paṇṇinâr uṇḍâgil Gemgai-kkaraiyil kuraṟ-paśu-kkoṇṟân pâvaṇ-goḷvân

sva-dattâm para-dattâm vâ yô harêta vasundharâm
shashṭir varsha-sahasrâṇi vishṭâyâm jâyatê kṛimi

79

At the same temple, on the basement to the south of the doorway.

(*Grantha and Tamil characters.*)

Vîrôdikṛatu-samvat.. rattu S'ittirai-mâda-mudal Iruṅgaṇḍa-Varadarena Neṭṭûr Aṅkanâtêśvaram-uḍaiya-nâyanâr ammurdupaḍikku Va ....ḍattil viṭṭa mun śalagaiyum pattu-kkuḷa-

gam idukku nâḷ onṟukku amudupaḍi ariśi nânâḷiyum .... 3 mûnṟu-kuḷi śellakkaḍava ....m pullum bûmiyum uḷḷada .... yum inda tanmam naḍa .... i-ttanmattai .....

80

At the same village, on a stone at the north waste-weir of the tank.

svasti śrî

namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam..... Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malaparuḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa.. .. Magara-râjya-nirmmûlana..... .....Kâḍava-Râya-diśâpaṭṭa nissaṅka-pratâpa.....śrî-Nârasiṃha-Dêvarasaru śrîmad-râjadhâni-Dôrasamudra-nelevîḍi ..... pratipâlanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam iralu .... pradânaṃ .....goṇḍa gaṇḍa-peṇḍâra ... gâvâyi-daṇṇâyakar-aḷiya Hiriya-Keleya-daṇṇâyakaru śrîmad-râjadhâni-Chikka-Gaṅgavâḍiya Hoṅganûra nelavîḍinoḷu .... dagiri-Sômanâtha .....dayadiṃ koṭṭa stiti ..... tonnaṃ Chôlanahaḷḷi .... Hoysaḷa-vîra-Ballâḷa âḷalâgi Râya-jî ... ... gaṇḍa svâmi .... sitara-gaṇḍa Bêhûra śrî-Râmanâtha-dêva-dibya-śrî-pâda-padârâda ..... karuṃ sadu-guru Hadadayya-dêvara pâdârâdakaruṃ Aḍamaḷati-dêvaṇṇana Âḷa-dêviya su-putrar appa Vîra-Ghaṇṭyaya Bhîmaṇa.. staya-Nâyakanu tamm-ârâdyaru.....dayya dêvatârâdisu ... śrî-Râmanâtha-dêvara dêvâlyava mâḍisi â..... śrîmanu-mahâ-pradâna-Sômeya-daṇṇâyaka ....kayyalu Keḷale-nâ ..... Gavuḍanahaḷḷiya bêḍikoṇḍa Saka-varsha 1188 neya Krôdana-saṃvatsarada Âśvayija-ba 12 Budavârad andu tamm-ârâdyaru Hadapayya-dêvara su-putra Sâraghghaṭa-Mâyaṇṇa-Sôvaṇṇaṅgaḷa kâḷam kachchi ..... Gavuḍanahaḷḷiya dârâ-pûrbbakaṃ mâḍi biṭṭa datti śrî-Niṭṭura-Sômabanâthage Beṭṭada .... Gavuḍanahaḷḷiya biṭṭanu dêvara bôga ..... ḍanahaḷḷiya sîme îśânya (*rest effaced*)

81

At the same village, on a stone in Aṅkê-gauḍa's field, north of the village.

svasti śrî samasta-bhuvanâśraya (ity-âdi-birudâṅkita) śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyutt iralu..... Parâbhava-saṃvatsara-Âśvîja-ba 13 Sô neṭṭa silâ-śâsana-kramav ent endaḍe..... .... pradhânaru .... Nâykaru ..... voḷag âda nâḍugaḷa Vîra-Pañchâḷa-vittiyoḷa âru sattaḍu taûḍi-mânya â-nâ .. ḷuva dêvara makkaḷige saluvandu makkaḷ illad-iddaḍe aṇṇa-tammaṅge avare âdi (*rest effaced*)

82

At the same village, on a stone in Mañchê-gauḍa's field, north of the village.

svasti śrîmanu mahâ (ity-âdi-birudâṅkita)-śrî-Vishṇuvardana śrî-vîra-Nârasiṃha.....Dôrasamudrada nelavîḍinoḷu su ..... Saka-varusha 1206 neya Svabhânu-saṃvatsarada Chayitra-su 1 Bra-vâradalu śrîmatu Chikka-Gaṅgavâḍiy-âda Kiḷe-nâḍa Niṭṭûra śrîma ... . śrî-pratishṭe-mâḍalu (*rest effaced*)

83

At Daḷavâyi-Kôḍihaḷḷi (same hobli), on a stone near the Basavês'vara temple.

..... saṃvatsarada .... vara makkaḷu S'erupayi-daṇṇâyakaru biṭṭa ..... S.vapurada .. mukhyavâda ..... gaṇaṅgaḷu kaḷapilonḍu ... saraya ..... vitti ..... ya

Kûḷeya Mâchaya ... .. manegaḷa ....., saluha gad le beddalu ..... dâna ..... saluha gad le bedda . gâgi ûra chatu-sîmeyalu saluha ..... chandrâdityar uḷḷanna-baralu saluvantâgi koṭṭa S'ivapura .. .. Rudra-pratishṭhe-vibhûti-prasâdav âgi gaṇisu ..... (rest illegible)

84a

At the same temple, on a stone on the jagati of the Garuḍa-kamba.

(Grantha and Tamil characters.)

svasti Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndira-S'ôḷa-vaḷa-naṭṭu . Kilai-nâṭṭu Peruveḍakkôṭṭaiyil irundu śrî-Nâraśiṅga-pPoyśaḷa-kKiḻalâdirâya-kKâchchi-dêvar Khara-sammachcharattu Vaigâmâsattil S'endapâḍi mêlê eḍuttu-pPoṇḍattil kKâchchi-dêvar paḍugiṟapôdu miṇḍu paṭṭân Kiḻalai-nâṭṭu Neḍuśâlattil pûmiyâḷan Mannayar . tt araśan

84b

At the same place

(Grantha and Tamil characters).

śvati śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndira-S'ôḷa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu-p Peruveḍakôṭṭai il Bujabala-Vîra-Gaṅga-p Poyśaḷa-vîra-Vallâḷa-kKiḷalâdirâja-Vâchchi-dêvar ..... Nâgayan eḍuttu vandu Plava-sammachcharattu Aippiśi-mâśattil Tippaliyar .... rundu kâdugira-pôdu Kanaiya .....

85

At Hagâdûr (seme hobli), in front of the Basava temple to the west.

(Grantha and Tamil characters.)

..... kkum veḷḷâḷan Maḍai-kulattil Âla-gâmuṇḍan .... Attiyar-kulattil Pamma-gâmuṇḍan .... marugan Aṅgâṇḍân karambai vêṭṭaiyil puli pâñja viḍattil puliyai-ppaḍa-kkutti paṭṭân . ṅgâṇḍân . chchittira chcheydân Indôjan .... ṭṭu .... k kâṇiyâḷan Muḍaiyaṇa

86

At Elachavâḍi (same hobli), on Gaviya baṇḍe to the west.

(Grantha and Tamil characters).

svasti samasta-prasasti-sahita śrî nanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Talaikâḍu Naṅgali Koyaṟṟûr Uchchaṅgi Pânuṅgal Vanavaśi .... Noḷambavâḍi Palaśige . pan ..... goṇḍa ..... śaṅka-malla pratâpa Poyisala-śrî-Vishṇuvandhana śrî-vîra-Ballâḷa-Dêvar .... chchiyam-paṇṇiy-aruḷâniṟka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndira-S'ôḷa vaḷa-nâṭṭu-kKiḻa ..... dirâja-maṅgalam . .. ṅgaiyâr Kiḻalâdirâja-Vâchcha-dêvar ta ..... S'akarai-yâṇḍu âyiraṭṭu-nûṟ-enbattiraṇḍu śenṟa kâlat ..... kkiruti-samvaśarattu Peruveṭṭukkôṭṭai . l eḍuppichcha kôyil dêva Mallikâchchuna-dêvaṟku dêva-S'iva-dânam âga Ilañjiki ..... vam âga ikkaṇḍu .... tânâpati Maṅga-dêśattu .... kuvi ....

87

At Kuntûr (same hobli), on a vîrakal to the east of Holagêri, south of the village.

svasti śrî samasta-bhuvanâśrayaṃ śrî-pr thvî-vallabhaṃ .... saṅgrâma-Bhîma vairîbha-kula-kaṇṭhîravaṃ Adiyama ..... Kâñchi-kâñchana Kâḍava-kula-Kâlântakan Magara-râjya-nirmmûlanaṃ Chôḷa-râjya pratishṭâchâ .. Pâṇḍyana-râjya kôḷâhala Kâḍava-Râya-disâpaṭṭa nisaṅka-pratâpa chakravartti śrî-vîra-Nârasiṅga-Dêvarasaṃ pṛithvî-râjyaṃ geyuttam iralu Saka-varisa 11 .. Yîsvara-saṃvatsarada Pushya-su 1 d-andu ..... Kaluvara Mâdi-

gaũḍana maga Sakaḷa-gaũḍanu Kundatûralu ga...valli kâdi svargastan âdanu .. .. gaũḍana maga Mâdi-gaũḍanu Mâkagauḍanahaḷḷi-kaḷivalli biddu svargastan âda â-Saka ... gaũḍana maga Mu . . . . . .

88

At Yelachagere (same hobli), on a fragment of a vîrakal.

Satyavâkya Pe.... ḍigaḷ râjyaṃ.. yuttire Kiṭṭapaḷḷi.. dir-aḷivu turugoḷoḷa Chi[kka]-Mârayya satta... Mârayya ....

89

On a copper plate from Kânkânhaḷḷî Agasara Nâga.

śubham astu || .... udâri saṃtsaraṃ-nâḍu puṭinadi śâsanaṃ | yidi lêdannuvâru gârdhabhaṃ ai janmiñchunû || Kalyâṇa-paṭṭaṇamandu Yîśvaruni chamaṭanu Vîrabhadruḍu janmiñchchina-nâḍu | Kalyâṇa-paṭṭaṇamandu śilâ-śâsanaṅgâ Viranganṭṭa Maḍivâḷayya-jananaṃ | â-Kalyâṇa-paṭṭaṇaṃ paramaṭa-bhâgamandu Maḍivâḷayya-maṭaṃ gaddu | anddu śilâ-śâsanaṃ vadannavâḍu gârdhabbaṃ-kaḍupuna buṭṭunu | yindu nâlgu-samudrâlalôḷanu Simba-Sadâsivuḍu chêsina nirnayaṃ chatus-samudrâḷayanddunnu | vartana chêsiyichinâḍu ganku vubbaku nirnayaṃ ru 1 ṭki yil-guḍki yilluvarusa-prakâraṃ bhôjanaṃ vakk-âkunu sahagânu yî-prakâraṃ Maḍiyayya nirnayaṃ chêsi naḍipiñchinâḍu yî-prakâraṃ yiyyanivâḍu kulânaku dûrastuḍu adi-nimityaṃ rajakuniki â-Yiśvaruṇḍu nirnayaṃ chêsindi | âgaṃ-kaṭṭa | sugaṃ-kaṭṭa | dobbuḍu-giñjalu | nânabâlu-kaṭṭa | gañjimaḍi gugguḷḷu | murikoṅgu naḍivîḍi-kumbâlu moga-śiśu buṭṭite rupâyi 1 âḍa-śisu buṭṭite ardha-rupâyi rajasvâla ayite vastraṃ | sârevastaṃ | neyi muntaḍu | dânya ..... toka koṅguna akshantala biyyaṃ .... sôlalu vakkalu 12 âkulu 12 pasupu-gommulu 12 yi-prakâraṅgâ dêśamulô sakala-janulu châkalavâniki naḍipiñchagalavâraṃ talakaṭṭuku gaṃ .....peṇḍliki gaṃ.. vachchi yiyyagalavâraṃ yî-prakâraṃ naḍavakavuṇṭe Kâsilô Brahmatya chêsina-pâtakâna bôlurû (*on the top*) Kalyâṇa-paṭṭaṇamandu Basavêśvara-śvâmulavâru nirnayam chêsindi | Maḍivâḷaiyaku challatagindi | mallepûvalu | talabâla biyaṃ | bôḍuganṭṭa | puli-tôlu | kâlipeṃ dharâ-biyaṃ turikâsulu.. (*back*) deṃ | pasuvu-tôka | varisarivi | yî-birudulû yâbaiyâru-dêśalavâru yichindi | yidi kadu lêdaṇṭe Kâśilô gô-hatya-Brahmatya-śisu-hatya chêsina pâpaṃ vachunû | naḍi[vî]di-kumbaṃ gora-talakâyi .....

90

Copy of a copper inscription from the same person.

svasti śrî vijayâbhyudaya-Sâlivâhana-śakâbdaḥ varushaṅgaḷu 1622 nê sanda vartamânavâdantâ Mârgaśira-śuddha 10 Sômavâradavarige Vuttarâdi-Guṇḍalapyâṭê-baḷi Bhutanahaḷḷiyinda hajâmaru vâḷagakke mallige-hûvu muḍisi mattu tamma kuṇṭige suttikoṇḍu Bhutanahaḷi-Channigarâyana dêvastânadalu vaḷagi miḷutt iralu diṭô-grâmadall-iruva Maḍivâḷa-Channa Seṭṭiyu yî-vâḷagadavaranna nîvugaḷu mallige-huvva muḍitakka-pabati villav endu hûvannu kîḷalu ashṭarale hajâmaru namage saluvadu yilave nâvu nîvu dêśa-nâḍinavara hattarakke hôgi kêḷuvay endu yivaralli mâtabarigaḷû avaralli mâtabarigaḷû vikarttaragaḷû śeṭi-grâmâdhipatigaḷû yinnû muntâda janagaḷannu yî-Maḍivâḷa-Seṭigaḷannu dêśalavaru nâḍinavaru grâmâdhipatigaḷannu kêḷidaru nîvugaḷu hajâmaru muḍidu-yidda mallige-hûvannu hyâge kittirî yandu kêḷuvalli hajâmaru muḍadukoṇḍidda namma tâyi mallige-hûvannu hajâmaru muḍiyakû ḷa lû yendu yî-Maḍivâḷa-Seṭigaḷû dêśa-nâḍinavara kâḍa hêḷuvali hajâmarali mâtubari Râmpuri-Veṅkaṭachaluvanu dêśa-nâḍinavaru kêḷuvali nimage hûvu saluvadu yilav endu Maḍivâḷa-Seṭigaḷu hêḷuttâre nîvu hyâge muḍidiri yandu kêḷuvali dêśa-nâḍinavarige Râmpuri-Veṅkaṭachaluvanu hêḷidanu avarannu nammannu Kañchige kaḷuhisi-koḍi alli śisanadalli hyâge yiruttado hâge naḍiyuttêv endu hêḷuvali hâgê âgali yendu Maḍivâḷa-Seṭigaḷaḷḷi mâtabari Doḍḍapyâṭê-Pâḷya-Veṅkaṭa-Seṭiyannu karasi kêḷuvali hajâmaru Kañchige kariyuttâre yênu hêḷuttîri yendu kêḷuvali nâvugaḷu

summane hôguvadu yilla Kañchiyalli mallige-huvva namige yillavâyite nâvugaḷu dêśa-nâḍinavarigu kulakkû tappu koḍuttêve yila hajâmarige yilavâyite avarugaḷu yidê-tappu koḍuvahâge karâru baradu kaḷuhisikoṭṭare nâvu hôguttève yendu dêśa-nâḍinavarannu Maḍivâḷa-Seṭigaḷu kêḷuvali hajâmaralli Râmpuri-Chaluvanu karasi dêśa-nâḍinavaru kêḷuvalû hâge âgali yendu yivaragaḷû avaragaḷû dêśa-nâḍinavarige karâru baradukoṭṭu Kañchîge horaṭaru Maḍivâḷa-Seṭigaḷû-muntâdavaru Doḍḍapyâṭe-Veṅkaṭachaluva-Seṭi (*others named*) yinnu-muntâdavaru maḍivâḷigaḷu hajâmarali Doḍapyâṭe-Guṇḍayya (*others named*) yinnu-muntâdavaru avarali yivarali mâtabârigaḷû kûḍi yinnu dêsadavarali Danapâla-Seṭi Guṇḍal-Alaiyyanavaru saha kûḍi Kañchîge karaḍukoṇḍu hôgi Kañchi-grâmada adhipatigaḷû karuṇikaru adhipatigaḷû dêśadavaru nâḍinavaru doḍa-doḍa-manushyaru subâkshatadavaru Maisûru-mahâśâstrigaḷu Varadaiyyaṅgaru Râmañjaiyyanavaru Koṇḍapâdhânigaḷu Varadaiyaṅgaḷu Râmañjaiyyanavaru tamma staḷadavaru Danapâla-Seṭaru yinnu-muntâda-samastaru kûḍi hajâmarannu malige-hûva muḍadu-koṇḍu-yidarinda Maḍivâḷi-Saṭigaḷû kittuhâkidarindâ nâvugaḷu yivarugaḷannu karaḍukoṇḷu bandu yiruttêv endu Kañchi-dêśa-nâḍinavarannu yî-Danapâla-Seṭaru kêḷuvali avarugaḷu hêḷidaru Niśîkambhaḷa-dêvasthânadalli yiruva śâśânavannu tegiśi nôḍidare hêḷuttêv endu hêḷuvalli vivuragaḷu tegiyarî yandu hêḷuvali adara kharchu 40 rûpâyi âgabêk endu ali grâmâdhipattigaḷu kêḷuvali hajâmara kaiyali 20 rûpâyi Maḍivâḷa-Seṭigaḷa kaili 20 rûpâyi saha 40 rûpâyi kharchu koṭṭu śyâśyânavannu tegisi vôḍisuvali hajâmarige kempina gaṇagaḷa-huvu kempina-hodapu sîṇe kaṭakaḍe-bâgalu yidu hajâmanige saluvadu yendu śyâsyânadali yidadarinda hajâmarige malige-hûvu saluvadu yilav endu dêśa-nâḍinavaru grâmâdhipatigaḷu karaṇikaru saha hêḷidaru mattu Maḍivâḷi-Seṭigaḷu śyâsyânavannu tegiyuvali maḍivâḷige Malige-mahâ-dêvige saliyiruvadu malige-hûvu biḷi-giṇagaḷa-huvu biḷi-chhatri biḷi-hodapu kuḍa-e-yêri yiruvaḷû Malige-mahâdêvi Maḍivâḷa-Seṭarige saluvadu endu Kañchi-śyâsyânadalli Niśâkambhada-dêvasthânadalli yiruvadu yidannu Kalyâṇala Basappanavaru mâḍida śyâśyânav endu hêḷuvaru idannu bhêda-mâḍidare (*imprecation*) yidannu nôḷidavaru channâgi bhêḷisuvadu hajâmaru dêśa-nâḍinavarige tapu koṭu yinnu malige hûvavannu muḍiyuvadu yilav endu Kañchiyali karâru baradu-koṭṭu banda yiruttâre yidara nakalannu namma kulastarige kaḷiśiruttêve yidara vîlê-patrike Doḍapyâṭeyali yirutte tiḷaḍiruvadu

91

In Kânkânahaḷḷi, on a stone in the Dêgala-maṭha.

śrî śrî vijaya-jaya ... svasti S'âlivâhana- . . . . . saṃvatsara *1608 nê Plavaṅga-saṃvatsara-Jêshṭa-śudha 15 yallu śrîmad-râjâdhirâja pravuḍha-pratâpa śrî-vîra-Maisûra-sidda-vaḍeyar âda Dêva-Rûja-Voḍeyaru âḷuttiralu Virupasamudrada-grâmadallu Daḷavâyi-Komâraiyyana tâyi Timmammanavaru . . . . . svâstiyannu sthirav âgi âgumâḍi maṭhavannu sâṅgavâgi naḍesuttâ anubhavisuttâ baruvadu.

92

At Kânkânahaḷḷi, on a stone near Channadâsayya's house in Vâjara-bîdi.

svasti samasta-bhuvanâśrayaṃ śrî-prithivî-vallabhaṃ mahârâjâdhirâja . . . . . Dvârâvatî-pura-varâdhîśvara nisaṅka Hoyi . . . . . Dêvarasaru prituvî-râ. . . . . S'akha-varu . . . . . svayija-su 13 . . . . . da hiriya Kamma . . . . . nâḍâḍiga anâ . . . . . baḍagi kammâṇa . . . . . thavâḍa samasta-vîra . . . . . stânada paḍiya . . . . . âḷuttâ . . . . . lugadoḷa . . . staḷaṅgaḷu . . . . . lagâda sakaḷa-baḍa . . . . . gâdal . . . . . mânya . . . . . saluvudu . . . . . (*back*) . . . . . salluvadu adikâru yilladirḍaḍe â . . . . . â haḷaru . . . . suttidamaṃ saluva lu . . . . . âchâra-vichâravu sudâ . . . . . â-Pâñchâḷa-

*S'aka 1608 = Kshaya ; Plavaṅga = 1588.

Arasikere sa .... .â pañcha-gâḍukada harakeyanu Dôrasamudrada ... . maryâdeyaman iṭṭa ..... maryâdeya .... Harihara ... ... Hoysiḷa maṅgaḷa mahâ śrî

93

At Maḷagâḷa (Kânkânahaḷḷi hobli), on a stone to the south of the Mahadêvêśvara temple.

..... mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrva-dakshiṇa-paśchima-samudrâdhipati Hindû-Râya-Suratrâḷa śrî-Bukkaṇṇa-Voḍeyara kumâra .... Oḍeyaru pṛithvî-râjyaṃ geyutt iralu svasti śrî vijayâbhyu ..... S'aka-varusha 1296 Ânanda ... saṃvatsarada Mâgha-śu ... Sôd-andu-.. ... nâ-sâmantâdhipati Doḍa-Kallimâya-Nâyaka ..... navara nirûpadinda vappa .... kaṇiya ..... hada kuḷa ..... pana maga ..... ṇappa Kampaṇṇa ..... svâmi .. .. koṭṭa .... ddale sahavâgi mane .....

94

On a stone in front of the same temple.

śrîmat-Sâḷivâhana-saka-varusha 1584 nê Subhakṛitu-saṃvatsarada Mârgaśara-śu 15 Sthiravâra-dalu śrîmad-râjâdhirâja-râjêśrî-Maisûra-Dêva-Râja-Vaḍêrayyanavaru Moḷagâḷa-Mahadê[vê]śvara-svâmiyavarige śâsanava hâkisikoṭṭa krama yent endare svâmiyavara paḍitara-dîpârâdhane-rathôtsaha-śêvege namage saluva Kâṇikâranahaḷḷi-sîmegaḷa gaḍigaḷ âdiy âgi gurikâru pârupatyagâru suṅkada maṇihyagâru śênabôgaru râûtaru râṇuve modalâḍavarige nâu miti mâḍida.....vara Kâṇikâranahaḷḷi-gurikâra kaṃ ga 19 (*back*) yî-pârapatyagâra ' 3 śênabôgaru suṅkada śênabôgaru saha jana 1 kke ' 1 mukhâṇi râutara ... rege .. kaṃ ' 2 râṇuve suṅkada kârakôṇaru saha jana 1 kke kaṃ ' 1 lu varu-shaṃ-pratiyû prati-varushaṅgaḷigû Mahadê[vê]śvara-svâmiyavara bhaṇḍârakke koḍuvahâge kaṭṭaḷe-yannu mâḍisi yidhêve yî-dharmakke gurikâra-pârupatyagâra-śênabôgaru maṇihyagâru râûtaru râṇuve-modalâḍavaru (*imprecatory phrases*)

95

At Virûpasamudra (same hobli), on a rock near Dêvarakere.

S'âḷivâhana-sakhada varushaṅgaḷu 1594 nê varushada Virôdhikṛitu-saṃvatsarada Chaitra-ba 5 lu śrî-matu Dêva-Râja-Vaḍêraiyyanavara âḷikeyalu S'rîraṅgapaṭṭaṇakke saluva Kâṇikâranahaḷḷiya sthaḷada Voḷagâḷa-Mahadêvêśvara-svâmige koṭṭa Virûpasamudrada bhûmiyalu vaḍadu yiruva kereyanu kaṭṭisi jîrṇôdhârava mâḍidavaru Horaḷugalla Vîraṇṇa-vaḍêra-dêvara pautrarâda Vîrabhadrayara putrar âda Bhadrapa-dêvara kere ‖

96

At Bûdikuppe (same hobli), on a vîrakal in S'aṅkara-gauḍa's field.

Vijaya-saṃvatsarada Chayitra-śu 1 lu Bûdikuppeya gauḍa Chûḍappana maga Dêvappana huli kachchi sattaddakke hoyida vîragallu Pâḷiyada Nâgôji tiddida rûhu

97

At Araḷâḷu (same hobli), on a stone in the plain of the agrahâra north east of the village.

svasti S'aka-varusha 1323 neya Vikrama-saṃvatsarada Pushya-śu 10 Guruvâradallu śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyaru pṛithivî-râjyavan âḷuva-kâḷadalli śrîman-mahâ-maṇḍaḷêśvara śrî-vîra . malla-Râyana kumâra vîra-Nârâyaṇa-Dêva-voḍêra pradhâni ... Chaṇṇa-voḍeyaru Aruḷabâḷa-râjyavanu âḷuva-kâḷadalli Sigaḷa-ṇâḍa mahâ-

prabhu Aruḷahâḷa Vûra-gauḍana su-putra Alla-gauḍa Mârasamudrada-kereya tû(*back*)ban ikkuva ṭhâvinalli hôgalu aḍḍabidda.. munna Vóba-kalukuṭ.ga mâḍi .... â-kalakuṭiga tûban ikkuvadakke kalakuṭiga-Gûḷiyôjana voḍambaḍisi kha 2 gadde kha 1 hola mûr-aṅkaṇa mane yishṭu mânya namma saruchiyinda voḍambaṭṭu kalla neṭṭu koṭṭevu tûbu hoḍevoḍey âdare Gûḷiyôja mâḍuva umbaḷi-gelasava nâu koḍuveü Tirumalenâthana baraha

98

At the same village, on a stone in the yard of the oil-miller Muddamma.

svasti śrî vijayâbhyudaya S'aka-varusha 1312 neya Prajôtpatti-saṃvatsarada Vaiśâkha-śu 5 Gu-llu śrîman-mahâ-maṇḍalêśvara śrî-vîra-ari--râya-vibhâḍa bhâshige-tappuva-râyara gaṇḍa Bukka-Râyaṇa kumâra-..... .. Voḍeyara pradhâna Sidhaya kaikoṇḍâgi Siga'a-nâḍa mahâ-prabhu Araḷahâḷa-Mârappana maga Sidyaya ..... bhaṇṇaṇa koppada Bommaṇṇaṇa vole dâna .... kuva nâgarava ..... tirigibahâga .... Hâgabeya-guḍḍadalli hoyalu tâgi.. .....

100

At the same village, on a stone in the field belonging to the Nârâyaṇa temple south-west of the village.

svasti śrî jaya .. .. varusha 1315 daneya S'rîmukha-saṃvatsarada S'râvaṇa-śu 1 Su-dina śrîman-mahâ-maṇḍalêsvara śrî-Vîramalla-Râyana kumâra Nâraṇa-Dêva-Voḍeyaru pṛithivî-râjyaṃ mâḍuttam iralu S'aṅga-appana adhikâradalu Sigala-nâḍa mahâ-prabhu Aruḷahâḷa-Mâra-gauḍana maga Chikka-Ayivaṇṇanu śrî-Nârâyaṇa-dêvara amrita-paḍige (*back*) Hiriyakereya kelage khaṇḍuga-gaddeya dhârâ-pûrvakav âgi koṭṭa-dharmakke aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pâpadalli hôharu maṅgaḷa mahâ śrî sênabôva-Appaṇṇana baraha.

103

At Bêkuppe (same hobli), below the Peepul tree to the west.

(Grantha and Tamil characters).

. .. . ra-Vallâḷa-Pôśa ... . magan Mâra-dêvan I-râ ..... mmarchattu Vaiṣâś-mâ .... Embayilakachchuvâ ..... magan Mâra-gâmuṇḍan ..... n mêl Mâra-dêvan ..... koṇḍu varugiṛa ... . yuḍakôṭṭaiyi..... ..... kuduraiyai .... magan Mâratta ..... kal.....

104

At Tuṅgaṇi (Tuṅgaṇi hobli), on a stone near asvatha-kaṭṭe near the tank bund.

svasti śrîmat-pratâpa-chakravartti śrî-vîra--Ballâḷa-Dêvarasara kumârâ vîra-Sômapa-daṇṇâyakaru Sigaḷa-nâḍan âḷva-kâḷadalli Vannigahaḷḷi-Mâra-Dêvan âḷda-kâḷadalli voḍadaṅgâlûra .... ukara-gaṇḍa maṛi-âḷa kâva Tuṅgaṇiya Gôḍayya-Nâyaka Dallalapa-Nâyakanu tann-ûrali iha Dâra-S'eṭṭi.... Erumala-S'eṭṭige Naḷa-saṃvatsarada Kârtika-ba 15 Ā-dalu..... mâḍisida keṛe ..... koṭṭa koḍagiya ..... endu sa ige-gad leya .... ..ru Mâḷa-śeṭṭu biṭṭa dâna .....

106

At Râmpura (same hobli), on a stone near the village gate.

svasti śrî S'aka-varusha ? 1507 neya sanda Vyaya-saṃvatsarada Vaiśâkha-ba 13 yalu srîman-mahâ-maṇḍalêśvaraṃ śrî nad-Râûtara-Râya-Oḍeyaraya pṛithivî-râjyaṅ geyalu śrîmat-Nûḷa-nâḍana mahâ-prabhu Tuṅgaṇiya Kâḷayajanavara makkaḷu Râmaya (*others named*) Dâmôdara-dêvara aṅga-

raṅga-bhôgakke namma haḷḷi Râmapuravanu koṭṭeu â-ûroḷage dêvaru ga 12 honnu mikâda (*back*) grâmavanu nammadu yî .... âr âdaru aḷupidaḍe Gaṅgeya taḍiyalu kavileya konda pâpadalli hôharu yî-śâsanam .....

107

At Kallahaḷḷi (same hobli), on a stone near the village in Chikka's grove.

svasti śrîmatu pratâpa-chakravartti Hoysaḷada vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyam geyutt iralu Saka-varusha 1216 nê Vijaya-saṃvatsarada Bhâdrapada-ba 10 Bhṛi-vâradandu Kâvêrî-vallabha karad îva dâni mare hokkare kâva toḍardara ḍoṅki biridara bâya bondige mîseyara gaṇḍra gaṇḍa Mâdiga-Dêva (*others named*) tamma Sâtaya-Nâyakanû tanna maga Koreyâ tande-makkaḷ-irbbarû bageyada Mêḷuîyana mêlu eti hogi kâduvalli â-daḷava mûdali râvuttanan iṭṭu eraḍ-âḷan iṛidu kâdi svargastaru â-Sâteya-Nâyakana makkaḷu Viraṇṇa-Râmaṇṇanu mâḍisi vîra-gallu-mâḍida âchâri Tittadaripûra Kandapôja maṅgaḷa mahâ śrî śrî â-Sâteya-Nâyakana maga Râmaṇṇa-gauḍanu bâseya Choka-Seṭṭiya hoyidu svargasthan âdanu

108

At Allâḷusandra (same hobli), on a stone at the village gate.

śrî-Durmuki-saṃvatsarada Jyêshṭa-bahuḷa 7 lu râja-śrî Komâra Imaḍi-Jagadêva-Râya-ayyanavaru Basapuṇapaḷi aḷâ Javânaru pratishṭe mâḍida Kâśî-Viśvanâtha-svâmige Kanukanaḷî-sîmeyoḷagina Alâḷusamudra-grâmavannu sarvva-manya-agrârav âgi koṭṭevu î-grâmakke salluva ... danav âgi koṭṭevu endu barasikoṭṭa śilâ-śâsana śrî-Visvêśvara Dêvaru

109

At Hebbidurumôṭlu, attached to Bannikuppe (same hobli), in Vîrêgauḍa's field to the west.

(*Grantha and Tamil characters.*)

..... maṇṇa ... . lambâḷappu ..... râmaṇan S'îvârappuratt .. . Pami-śeṭṭi aru ..... viḍavaguttan Kandai Vaiyichchi-dêvan yi ..... ṇai-ppâdattil Vimanâdan .... gavuṇ ..... karu .. mu ..... ûgai-kkaraiyil kurâl-paśuvai-kkoṇṛân pâvattê pôgakaḍavan ..... Kaliyuga-varushattu-chchakarai-yâṇḍu 1368 chcheṇṛa Krôdhana-saṃvatsarattu Puraṭṭâś-nâsattu Tiṅgaṭ-kiḻamai-pPañchaminâḷ niṇṛa śîdanam oppa śrî-Vîrabhadra (*the underlined portion in Telugu characters*) Sellappiḷḷai eḻuttu

110

At Mudavâḍi (Mudavâḍi hobli), on a stone in Kânkanahaḷḷi Subbayya's field.

..... gaṇḍa-bhê ..... Hoyasaḷa-pratâpa-chakravartti-śrî_ ..... Dêvarasaru pṛithvî-râjyaṁ geyutta ..... prabhavaṃ Visvakarma-kulasthar-âda ..... dêva-guru-jana..... ...ru Visvakarma-nirmitarum appa samasta ..... S'aka-varusha ? 1228 neya Parâbhava-saṃvatsarada Âśvîja ..... śrîmat ..... râjadhâni-Dôrasamudrada Hiriya-Kammaṭa-Biṭi-Kammaṭa-mukhyavâda nâla-kôṭa ..... kammâra akkasâle yi-prakârav âda samasta-vîra-Pañchâḷakke koṭṭa tâmra-śâsanada paḍiya śilâ-śîsanada kramav ent endaḍe evage âḷuva râjyad-oḷage sarva-namaśyadu staḷaṅgalu pradhânaru pasâyitaru nâyakavâḍigaḷu makkaḷugaḷ oḷagâda kanda ... bara liha staḷaṅgaḷu Siripura-maha-mane Manne ..... int ivu-oḷagâda-nâḍugaḷa baḍagi kammâra akkasâle yivar-oḷagâda samasta-vîra-Pañchâḷaṅgaḷa yî-jâtiya halar ..... (*back*) â-Chokkappanakere â-Pañcha-kârukahaḷada tamma Vaḍippaṇa mariyâdi ..... sambaḷa hâga antu daravanu ..... paḍi teruvaru yî-voleda ..... /kâruṇya-darmakke.. ... kaiyali dâreyan eṛadu â-Pañchâḷa ... dharmakke biṭṭevu ..... śîsana maṅgaḷa mahâ śrî ..... âchâri Karivôjana ..... Mâyaṇṇa nilisidaru

112

At the same village, in Gollahaḷḷi Liṅgê-gauḍa's field to the east of the lane in the north.

(Grantha and Tamil characters).

..... n śama .... ttu ma .. .. tu kiḷa ..... poy .. na mura ..... śivâna ..... ttu ke .. .. .. ḍaga maga ..... n maṇa .....

114

At Chikka Mudavâḍi (same hobli), on a stone in Channê-gauḍa's yard.

S'ubhakṛitu-saṃ-Chayitra-śudha 1 lu śrîmatu râjâdhi.....hâ | râja-śrî..... Muduvâḍiya.....ppa-gauḍarigû yî-Baṇḍiganahaḷḷiy emba grâmavannu .. .. yâgi nimage puṭra-pautra .....mânya .....

116

At Murakaṇi (same hobli), on a rock of Sûlîkaṭṭe.

Dundubhi-saṃvatsarada Mâgha-ba 5 lu śrîmatu Channapaṭṭaṇada S'erumâre-Dêva-Voḍeyarû Kaggalla Bayireya-Nâyakana maga Tippaṇage Nâyakataṇakke biṭṭa Muṟukuṇiya-grâmadalû â-Tippaṇa-Nâyakarû Bayireya-Nâyaka .. ..

117

At Vudârahaḷḷi (same hobli), on a rock in front of the temple in the Siddêśvara hill.

Pramâdîcha-saṃvatsarada Âśvîja-ba 1 lu bâgilu nirisitu Siddaya-dêvarige

118

At Baṇḍiganahaḷḷi (same hobli), on a rock behind the Âñjanêya temple.

śubham astu S'ubhakṛitu-saṃvatsarada Chayitra-śuddha 1 llu śrîmatu râjâdhirâja-mahârâja-râja-śrî-Mâḍa...prabhu Voḍeyar-ayanavaru Muduvâḍiya Timappa-gauḍarigû Channê-gauḍarigû yî-Baṇḍigânahaḷḷiy emba grâmavannu â-chandrârka-sthâyiy âgi | nimage koḍige-umbaḷiya koṭṭeü | nîü nimma putra-pautra-pâramparyaü yî-grâmavannu anubhavisikoṇḍu bahudu | (*usual final verse*) śrî-Râma.

CHANNAPATNA TALUQ

——: o :——

1

At Gollahaḷḷi attached to Bânandûru (Biḍadi hobli), on a stone north of the Basava temple.

Vijaya-saṃvatsarada Jêshṭa-śuddha 2 lu Achyuta-Râya-mahârâyaru prithivî-[râjyaṃ] geyuttam iralu bhaṇḍârada Koṇḍapparasayana kârya-kartaru Timma-Râjagaḷu Mâgaḍi-Keñchenamallaya Sidayagaüḍa .. . . (*rest illegible*).

2

At Banniguppe (same hobli), on a stone in Shânbhôg Lakshmînâraṇappa's field.

Plavaṅga-saṃvatsarada Kârtika-śu svasti śrîmam-mahâ-maṇḍalêśvara śrî-vîra Triyambaka-Râya-Oḍayarige sâluha Soṇḍeyakoppada kâluvaḷḷi Bannikuppeya ayagaḷu Bayirappa Bayichaṇṇa.. koṭṭa Daṇḍana maga Soṇavîrayanu â-Bannikuppeya danava kaḷadu hoḍadu hôhalli kaḷḷara kûḍi kâdi biddudakke .....

3

At Kempadyâvanahaḷḷi (same hobli), on a rock in front of the Aṭṭa-Basava temple.

śrîmatu Daḷavâyi-Juñchaya-Nâyakaru Virôdhi-saṃvatsarada Jêshṭha-suddha 7 Parâdahaḷḷi Narasiṅga ..... pâlyadalli koṭṭa pura .....(*rest illegible*)

4

At Gôpanahaḷḷi (Bairamaṅgala hobli), on a stone in the Shânbhôg's field, on the river bank.

svasti samasta-śrî-prituvî-vallabhaṃ mahârâjâdhirâjanuṃ paramêśvaranuṃ Dvârâvatî-pura-varâdhîśvaranuṃ Yâdava-kuḷâmbara-dyumaṇi sa.. .. chûḍâmaṇi Malerâja-râja Malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra ..... subhaṭar-Âditya.....mârttaṇḍa .....Chôḷa-Râya-stapa ... Pâṇḍya-[Râya]pratishṭâchâriya Kâḍava-Râya-nirmûḷa râya-huli-râya gaṇḍa-bhêruṇḍa nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaravar râjyaṃ geye ahantâgi Śakana .....li *mûru-sâvirâda ainura aivâta aidaneya varisada Prajôta .. .. -sauvâcharada Chaitra-su 5 Sômavâradandu Holattiyakala-staḷad-oḷagaṇa Kariyahoriya Kaḍahinapuravanu Beṇahaneyapurada Êchidêvara maga Sai-Dêvanu Maṛumurichi-dêvaṅgeü Karapaṅgeü punar-ddhâreyâgi koṭṭanu (*here follow details of grant and usual final phrases*) barada Bommaṇa.

5

At Closepeṭ (Closcpêṭe hobli), on a pillar near the house of Sundarasiṅg, a black-smith.

Kulûsapêṭeyû Râ,e-Mahârâje-sâhêbaravarru tamma dôstarâda Karnala Kulûsa-sâhêbaravara hesarinalli Śâlivâhana-śaka 1721 ne Śiddhârthi-saṃvatsaradalli kaṭṭisidarru

*So in the original and is incorrect.

6

At Harisandra (same hobli), on a stone to the east of Chikkê-Gauḍana-doḍḍi.

Pârtthiva-saṃvatsarada Bhâdrapada-ba 9 Bu svasti śrî vîra-Nârasiṅga-Dêvaru prithvî-râjyaṃ gevutt.. iralu Toḷaviyadaṇḍiṅge yibaru ...yadu etti naḍadalli Bomma-dêvana maga..... mechi muruḍi.. Bûcha-dêvana munde samayava mâḍi satu svargasthan âdanu śrî maṅgaḷa mahâ śrî

7

At Hâgalahaḷḷi (same hobli), on a stone in Paṭêl Veṅkatê-Gauḍa's land in front of the village.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭ-âraka..... va-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâ,a-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya śûra êkâṅga-vîra Sanivâra-siddhi Giridurgga-[malla] chhalad-aṅka-Râma lôkaika-nâtha pagevar-Antaka-.....svara-Svayambhu Dvârâvatî-pura-varâdhîsvara Hoyi-saṇa-pratâpa-chakravartti bhuja-baḷa ...svararu .....vîra-Ballâḷa-Dêvarasaru Dôrasamudradanele-viḍinalu sva-râjyaṃ gevuttiralu.....varusha 1256 neya Bhâva-saṃvatsarada Kârttika-suda 7 lu śrî-manu-mahâ-sâvantâdhipati ..... Nâyakaru râjyaṃ mâ ..... śrîmanu-mahâ..... vuḍa-makaḷu bhû .... int-oḷagâda-śîmeya praje-gavuṇḍagaḷu kûḍi î-nâḍ-oḷagaṇa Hâgala-haḷiyanu sarba-goḍagi âgi śrîmanu-mahâ-... kala-nâḍa prabhu Kittanaleya Honna-gavuḍara makaḷu Bîraṇṇa Honnapa Maleyapa Mañchapa Chika- ..... (*rest illegible*)

10

At Channamârê-gauḍana-doḍḍi, attached to Sugganahaḷḷi (same hobli), on a stone in Channamâra's land.

svasti śrîmatu pratâpa-chakravartti Hoysaḷa śrî-vîra-Ballâḷa-Dêv-arasaru pritvî-râjyaṃ geyutiralu śrîmanu-mahâ-pradhânaṃ śrî-vîra-Sômaya-daṇṇâyakara makkaḷu Si.. .. daṇṇâyakaravara besadim.. Kâtimaḷigeya banda .....na.....S'aka-varsha 1240 neya Kâḷayuktâkshi-saṃvatsarada Bhâdrapada .. ..rama Muduveṭṭada Bûcha-Dêvana maga ..... (*many named*) oḷagâda samasta-gavuṇḍugaḷu kûḍi naṭṭu koṭṭa silâ-śâsanada kramav ent endaḍe â-Maṇṇeyûra chatus-sîmeyanu dhârâ-pûrvvakaṃ mâḍi Bûchi-dêvana maga Biṭṭapana makkaḷu-makkaḷige saluvantâgi bhûmi-chandrârkkar uḷḷa naṭṭu koṭṭa koḍage maṅgaḷa mahâ śrî ivariṅge daṇḍi sa.. .. ge saluva banda sanava .. .. voppa śrî-Viṭhalanâtha śrî Balabhadra

12

At Channamânahaḷḷi (same hobli), on a stone in front of the Hanumantarâya temple.

svasti samasta-bhuvanâśrayaṃ śri-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi sarvvaiña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa S'anivâra-siddhi Giridurgga-malla Dvârâvatî-pura-varâdhîśvaram apûrvva-rûpa-Kandarppa Chôḷa-Râya-stâpanâchârya Pâṇḍya-Râya-pratishṭâchârya Magara-Râya-mastakâ-śûla Kâḍava-Râya-kanda-kundâḷa râya-huli-râya gaṇḍa-bhêruṇḍa pratâpa-chakra-vartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudradali prithvî-râjyam gevutt iddali S'aka-varuśa 1241 neya Kâḷayuktâkshi-saṃvatsarada Pusya-ba 7 Va śrîmanu-mahâ-maṇḍaḷêśvara Tribhu-vanîmalla bêṭey-oḍḍe-gaṇḍa.. .. hatta-mala bhuja-baḷa-Bhîma haḍavaḷa-Mâri...sâhaṇiyaru Bombiya-daṇṇâyakara Chikkeya-sâhaṇi (*back*)yaru kumâra Siṅgeya-daṇṇâyakaru .....vaḷi-nâḍ-oḷagaṇa Chandimâdiyahaḷḷiyanû .. guḍisi paṭṭaṇavaṃ mâḍisi Râmaliṅga-bhaṭṭage koṭṭa silâ-śâsana-kramav

ent endade Mâyi-bhaṭṭage naḍava svâmya (*here follow details of gift with certain regulations*) .... bi-Nâyakaravaru tamage ... paṭṭaṇavanû mâḍi santheya kaṭṭisi terige ... vaḷi-nâḍa samasta-praje avuḍugaḷanû mund-iṭṭu â-chandrârkka-sthâyiyâgi naḍavantâgi koṭṭa silâ-śâsana (*imprecatory phrases*) maṅgaḷa mahâ śrî Siṅgeya-daṇṇâyakarugaḷa voppa śrî-Nandinâtha î-sâsanava barada sênabôvaru.. maneya .. raṇṇanavara tamma nâḍa-sênabôva Ti .. maṇṇana baraha

13

At the same village, on a stone built of the Vîragârara-guḍi in front of the village.

svasti śrîmatu pratâpa-chakravartti vîra-Nârasiṅga-Dêvaru prithivi-râjyaṃ geyuvutt iralu Bahudhânya-saṃvatsarada Jêshṭa-ba 5 Â Chennamâḍihaḷiya Kañchiya-Nâykara maga Cheluvaiyyann Hoṅganûriṅge Chikka-Kêtayya-daṇṇâykaru toṇe hôhutav iddaḷi hoḍeyaḷi tâgi tâṅ besagoṇḍu dêvalôkake sandaru

16

At Aijûru (same hobli), on a stone near the Mârî temple.

svasti śrî S'aka-varusha sâvirada yinnû . neya Kara-saṃvatsarada Âsvayija-ba.....nu mahâ-maṇḍalêśvaraṃ ari-râya-vibâḍa bâ . .. ppuva râyara gaṇḍa chatus-samudrâdhipati śrî-vira-Bukkaṇṇa-Voḍeyaru prithivî-râjyaṃ gaivittiralu śrîmadu Kaluvaḷi-nâḍa prabhugaḷu Tâḷavâḍiya Bamaṇṇa Gaṅgavâḍiya Mâdaṇṇa (*others named*) oḷagâda samasta-praje-gavuṇḍugaḷu śrîmanu mahâ-sâvanta-dêva dînara-lôka-gaṇḍa Moyale-Nâykara tamma Chenneya-Nâykariṅge emma Kaluvaḷi-nâḍa Vayijûru itakke saluva chatus-sîmevu koḍageyâgi chandri-sûriyaru uḷḷanna-bara Baijûru koḍage naḍevantâgi Channaya-Nâykage nâḍu koṭṭa koḍege itakke ên-ondu bandaḍû nâḍu pariharsi koḍuvuḍu (*usual imprecatory phrases*) maṅgaḷa mahâ śrî

18

At Banniguppe (same hobli), on a stone near asvattha-kaṭṭe in front of washermen's houses.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷa 1689 sanda vartamânavâda Sarvajitu-nâma-saṃvatsarada Âshâḍa-su 12 lu śrîmad-râjâdhirâja râja-paramêśvara apratima-vîra-narapati || ma || Navâbu-Haidar-Ali-Khân Bâdaravaru pritvî-sâmrâjyaṃ geyuttiralu Sa.. -Saidu-Mahammadu Akalu-S'â Kâdriya vṛittige baresi koṭṭa paravâneya kramav ent endare nîvu mâḍuva phakîra dharmakke Channapaṭṭaṇa-sthaḷada Bannikuppe-grâmavannu nimige yinâmâgi koḍisi silâ-pratishṭhemâḍîsi koṭṭu yiruvadarinda yî-grâmakke salluva vupa-grâma yelle-chatu-śîmeyadudali .. .... bhûmi salidante nîvu nimma putra-pavutra-pâramparyav âgi â-chandrârka-stâyigaḷâgi sukhadiṃ anubhavisikoṇḍu baraluḷḷavaru yandu barasi-koṭṭa darma-paravânu yî-Bannikuppe-grâmada paṭṭinali yî-dharmakke Hindûralli yâru aḍḍi-mâḍidâgyû Kâśiyalli gô-hatya mâḍida-hâgû mâtṛi-gamana-mâḍida-hâge Musalamânaralli yî-dharma-paṭṭinalli aḍḍi-naḍasidavaru Makkâḍalli handi-bhakshaṇe mâḍida-hâge yandu baresi-koṭṭa paravâṇe

20

At Hullukere-Gunnûru (same hobli), on a stone in the têru-bîdi, on the Rêvaṇa-Siddêśvara hill.

.. .. maḥ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-arvusha 1454 neya Nandana-saṃvatsarada Bhâdrapada-ba 2 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâyaru prithvî-râjyaṃ geûttam idda samayadalli śrî ..... Châvappa-Râyanavara kârya-kartarâda (*rest illegible*)

23

At Byâlakuḷi, attached to the same village, on a stone near the Basava temple.

svasti śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1569 neya Sarvajitu-saṃvatsarada Mârgaśira-ba 7 lû Maisûra Kaṇṭhîrava-Narasa-Râja-Vaḍeyarayanavaru Channapaṭṭaṇada-sîmeya Maḷaûra Apramêya-svâmiya sannidhiyalli ... mahâjanakke nânâ-gôtra nânâ-sûtra Brâhmaṇa . .... Balakuḷi-grâma 1 kke yî-grâma cha .... (*rest illegible*)

24

At Kôṭahaḷḷi (same hobli), on a rock near S'iddâbôyi's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1449 neya Sarvajitu-saṃvatsarada Kârtika-ba 12 lu śrîmaṃ-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-mahârâyaru prithvî-râjyaṃ geyiüttiralu ... Tipaṇṇa-aya-vaḍeya Kṛishṇa-Dêva-mahârâyara nirûpadim puṇya ..... darma-sâdana-kramav ent endare dârâ-pûrvakavâgi Tirumaleyali Yîśvara-dêvarige koṭṭa ..... Kṛishṇa-Dêva-mahârâya ..... haḷḷi Sabakeṛeyannu nâû Râmêśvara-dêvarige amṛitapaḍi-aṅga-raṅga-bhôga ... chatu-sîmey-oḷagâda nidhi-nikshêpa (*rest illegible*)

25

At the same village, on a stone in Sâle-gauḍa's cocoanut garden to the north.

svasti śrî pratâpa-chakravartti śrî-vîra-Ballâḷa-Deva-arasaru prithvî-râjyaṃ gevuttam iralu Virôdhikṛitu-saṃvatsara-Âsâḍha-su 5 lu srîmanu-mahâ-pasâyitaru Mahâmaṇḍa-Dêvaru Maḷalûru-Râmagauḍaṅge .. ... yalu koṭṭa koḍigeya sâsana-kramav ent endaḍe (*rest illegible*)

26

At Nâgôhaḷḷi (same hobli), on a stone near the village gate.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1583 neya Vikâri-saṃvatsarada Mâgha-su 10 lû śrîmad-râjâdhirâja śrî-Khâvaṇa-sâhêbara-ayyanavaru S'iddaliṅgê-gauḍar-esarigeyu umbaḷiya koṭṭev-âgi Keḷale-nâḍa Channapaṭṭaṇa-staḷada yihâ ... â-sthaḷada Nâgavaḷḷi-grama chatu .... ge umbaḷi (*rest illegible*)

30

At Jakkanahaḷḷi (same hobli), on a stone in the jungle to the south-east of the village site.

svasti śrî bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara Yâdava-kulâmbara-dyumaṇi (5 *lines gone*) pratâpa-chakravartti Hôsaṇa śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ gevuttiralu Saka-varusha 1236 neya Ânanda-saṃvatsarada Bhâdrapada-suddha 1 Â śrîmanu mahâ-maṇḍalêśvaraṃ (4 *lines gone*) rasara mayduna.. ..... koṭṭadu (*details of grant and usual imprecatory phrases*)

31

At Kavaṇâpura (same hobli), on a stone in Banniguppê-Chûḍê-gauḍa's field.

svasti śrîmatu pratâ ..... Hoysaṇa śrî-vira-Ballâḷa ..... râjyam geyuttire Saka-varusha 1242 neya Raudri-saṃvatsarada Jêshṭa-śudha 12 Sanivâradandu śrîmanu-mahâ-pradhânaṃ Siṅgeya-daṇṇâyakara .....Malesigeṛeya .... Nañjanahaḷḷiya Mañchê-gauḍana maga Viji-gauḍa .... (*imprecatory phrases*)

32

In Channapaṭṇa, on a copper plate in possession of Akil Shâ Khâdri Dargadâr.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1682 sanda vartamânavâda Pramâdhi-saṃvatsarada Vaiśâkha-ba 12 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyar-aiyanavaru Âkaḷa S'âhage baraśikoṭṭa tâmra-śâsanada kramav ent endare | nînu mâḍuva pakirara darmake Channapaṭṭaṇa-sthaḷada Mogehaḷi-grâmada huṭuvaḷi kam gu 600 âru-nûru-varahakke kraya kam gu 6000 âru-sâvira-varahavannu Haidar-Alli-Bahaduranu bokkasakke vapistan âda-kâraṇa yî-grâmavannu nirupâdhika-sarvamânyavâgi pakirara-darmakke koḍiśi yiruvadarindâ nînu-muntâda-pakîraru yî-dharmavannu śâśvitavâgi â-chandrârka-sthâyiyâgi vaṃśa-pârampareyû naḍasikoṇḍu grâmavannu anubhaviśikoṇḍu yî-pakîrara dharmakke biṭṭukoṭiruva Mogehaḷi-grâmada paṭinalli Hindûralli yâru aḍi naḍasidare (*usual final phrases*) Musalamânaralli yâru yî-dharmada paṭṭinalli aḍi-naḍasidaru Makkâdalli handi-bhakshaṇe mâḍida dôshakke hôgal uḷḷavaru endu bareśi-koṭṭa tâmra-śâsanâ |

śrî-Kṛishṇa-Râja

33

In Channapaṭṇa fort, on a stone west of the doorway of the Añjanêya temple.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1475 neya Pramâdi-saṃvatsara-Srâvaṇa-ba 10 lû śrîmanu-mahârâjâdhirâja paramêśvara Sadâśiva-Râya-mahârâyaru prithvî-râjyaṃ ge ... śrîman-mahâ-maṇḍalêśvara Râmarâja-Kôṭe-Dêva (*rest illegible*).

34

In Channapaṭṇa, on a stone lying near the Railway line, about half a mile west of the Station.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1678 sanda vartamânavâda Dhâtu-nâma-saṃvatsarada Kârtika-śuddha 10 llu Mahiśûra Daḷavâyi Doḍaiyanavara pautrarâda Kaḷale Vîrarâja-araśinavara putrarâda Nañjarâjaiya-araśinavara manavârte-gurikâra Vîraiyyanavaru yî-kere-kaṭṭisida-bagye yî-kerê-keḷage kaṭṭu-koḍigye banda gaddeya dêvarige Brâhmarige sahâ dhârey eradu śilâ-pratishṭe-mâḍisi koṭṭuyidhe (*usual final verse*) śrî-Apramaiyya-svâmiyavarû śrî

35

At the same village, on the sluice of Râmammanakere to the north west.

(*Grantha and Tamil characters*).

svasti śrî śiṛiya Maḷavûril irukku vıyâpâri Kaḷumalam-uḍaiyân S'îvanan Vaḍugappannai śeyvitta ttûmbum toṭṭiyum

36

At Harûr (same hobli), on a stone near Vâjara Narasimha's house in the southern street.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûra Sanivâra-siddhi Giridurgga-malla chhalad-aṅka-Râma Pâṇḍya-Râya-pratishṭâchâryya Chôḷa-Râya ..... Hoyisaḷa bhuja-baḷa nissaṅka-pratâpa chakravartti śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyuttam iralu Saka-varusha 1222 neya S'ârvari-saṃvatsara-Mâgha-su ..... yamaḷa .....janaṅga ... . śrîmanu-mahârâya.. ..... kâmayya .....Sûrappanavaru..... śrîmanu-mahâ-vaḍḍabyavahâri ubhaya-Nâna-Dêsi-Malayâ .....mukhyar appa .....seṭṭiyarige koṭṭa silâ-śâsanada kramav ent endaḍe Maḷalûra ... .kiru-kuḷa ..... gaḷa tappu tavuḍi mâvu alasu .....saluvadu ..... (*usual imprecatory phrases*) .....

37

At the same village, on a stone in Mârî-koḍigê field.

śubham astu

.... bhuj̃âbhirâmas
samâśritâmbhôja-sahasrabhânuḥ |
pratyartthi-dantâvaḷa-pañchavaktrô
jîyâch chiraṃ rundra.. Guṇḍanâthaḥ ||

svasti samasta-lôka-nâtha śrî-dharaṇî-ramaṇa nikhila-lôkêśvarî..... stâpanâchârya .... śrîman-mahârâjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-vîra-Harihara-mahârâyaru śrîman-mahâ-pradhânaṃ sakala-daruśana-saha ..... mariyâdâ-stâpanâ-daṇḍâ ..... sakala-guṇa-gaṇa-ratnâkara ..... sakala-kaḷâ ..... piriya mata ..... sakala-jaga ..... kamala ..... para-râyara ..... sthâpanâchârya śrî..... śrî-vîra-Harihara-Râya-mahârâya ..... guṇa-gaṇâtiśaya Tirumala-śrî .... Guṇḍapa-daṇṇâyaka-voḍeyara sukha-samaya-vinôdadim pṛithvî-râjyaṃ geyuttam ire S'aka-varuśada 1318 neya Yuva-saṃvatsarada .. ba 1 Âdityavâra-dinadalu .... śrîmatu mahâ (6 *lines gone*) Nânâ-Dêśiya ..... vâgi Keḷale-nâḍige mukhyav-âda hiriya-Maḷaûra-staḷada chatus-sîmey-oḷagaṇa Hiriyûrâda Vijayadaṇṇâyakkapaṭṭaṇada Hoṛapaṭṭaṇa-giriya śrîman-mahâ-mukhya-vaḍḍa-byavahâri Sindava-kulada paṭṭaṇa-svâmi Kêti-Seṭṭiyara makkaḷu Kâḷiyappa-Seṭṭiyarigû hadineṇṭu-sîmeya keyali koṭṭa saṃsthâ-śâsanada kramav ent endare Vijaya-daṇṇâyakapaṭṭaṇada paṭṭa ... (*rest illegible*)

38

At the same village, near the entrance to the north.

(*Grantha and Tamil characters*)

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêndra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu Maḷavûr âna Râjêntra-simha-chchaturvêdi-maṅgalatil vaḍa-piḍâgai Pâvûril Sômîśvaraṃ-uḍaiya Mahadêvar kôyilil tiru-kkaṛṛaḷiyum amudupaḍi śâttuppaḍi parikala-parichchinnamum tiru-viḷakkum uḷḷâga vêṇḍuvanav-ellâm śeyvittân śrî-Nârasimha-Dêvan pridâna sarvâdhikâri samasta ..... nâḍipati Naḍuvi-nâṭṭu-ttiru-Mu .... ppâḍi-nâṭṭu Emappeṛûr Muḷḷuḷâr-dêvar Tiruvâlanduṛai-uḍaiyâr śeyvitta tanmam i-ttanmattukku ahitam-ninaippin Gegai-karaiyil kurâl-paśuvai konṛa pâvattilê viḷuvân

39

At Mainâkanahosahaḷḷi (same hobli), on a stone north of the Kṛishṇa temple.

śubham astu śrî-Nañjuṇḍa-liṅgavê gati Kshaya-saṃvatsarada Chaitra-ba 8 Bu śrîman-mahâ-dêva-dêvôttama śrî-Naûjunḍêśvara-dêvarige âneya-bêṭeya Naûjarâya-Voḍeya .... Mallarâja-Voḍeyaru sarvamânyavâgi samarpisida jôḍiya Hosahaḷḷi-sîmeya liṅga-mudrê-kalla hâki ... .

40

At the same village, in Siddêgauḍa's field to the south.

(*Grantha and Tamil characters*)

śrîmat-pratâpa-chakravatti Pôśaḷa-śrî-vîra-Vallâḷa-Dêvarasar pridivi-râjyam-paṇi aruḷânniṛka Pramâthi-saṃvaṛsaratu Kâttigai-mîsam . paṭṭu S'îmanmahâvaru Maḷavûr a-êsha-na .... ḷai ..... mai .... ḷḷa âyamum âchandrârka-sthâyiy-âga ..... kaḍavadu

42

At Hoṅganûr (Hoṅganûr hobli), on a pillar in front of the Ammanavara guḍi in the Gôpâlakṛishṇa temple.

(*Grantha and Tamil characters*).

svasti śrî Tiru manni vaḷara iru-Nila-maḍandaiyum pôṛ-Cheṛ-pâvaiyum S'îr-ttani-chchelviyum tan perun-dêviyâr âgi inb-uṛa neḍu-tuyil ûḷiyuḷ Iḍaituṛai-nâḍum tuḍar-vana-vêli-ppaḍar Vanavâśiyum śuḷḷi-chchûḷ-maḍiṭ Koḷḷippâkkaiyu naṇṇaṛk-aru-muraṇ Maṇṇai-kkaḍakkamum pôr-kaḍal Iḷatt-araiśar-tam-aḍiyum aṅg-avar-dêviyar-ôṅg-eḷil muḍiyu munn avar-pakkal Tennavan vaitta śundara muḍiyu Indiran-âramum teṇḍirai-Iḷa-maṇḍala-muḷuvadum eṛi-paḍai-kKêṛaḷan muṛaiyiṛ-chûḍum kulam danam âgiya palar pugaḷ-muḍiyum S'eṅ-gadi-mâlai-chchaṅg-attir-vêlai-ttol-peruṅ-gâvaṛ-pala-paḷan-dîvu mâ-ppo .. daṇḍâṛ koṇḍa Kô-pPaṛakêśaṛi manmar âna śrî-Râjêndira-S'ôḷa-Dêvaku yâṇḍu êḷâvadu Muḍigoṇḍa-S'ôḷa-maṇḍalattu-kKeḷalai-nâṭṭu-pPunganûr Trilôkkiya-madêvi-chchaturvêdi-maṅgalattu S'ava ..... .

42*a*

At the same place, on another pillar.

(*Grantha and Tamil characters*).

..... ppaṭṭa S'ômayâśiyâr magan Pâlaiyan Brâhmaṇi Ponnakkan Mâśappai iva ..... Kundavai-Viṇagar-âḷvârku . ru santi tiruv-amud-ariśi ... ḷiy-âga iraṇḍu santiku ttiruvamudu śeyvarkku ..... nel viḷaiyum nilam âvadu Kâmuṇḍayyan Uḷpatti kaṭṭêrikku mêṛkum ten-pâṛkk-ellai . ri ..... Râyaṇa-baṭṭar pulattukku vaḍakkum mêl-pâṛkk-ellai mêṛpaḍi ..... lakku kiḷakkum .. ḍa-pârkk-ellai ..... ḷama .. kka i-nnilam iṛaiy-ḷichchi-kkuḍut .. m Punganûr âna tTrayilôkkiya-mâdê-chcharuppadi-maṅgalattu śabhaiyôm chChaṛavaṇiyabaiy-idai .. nbadin kaḷa . ju i-ttêvarkku ivv-ûr śabhaiyôm śantirâditta .... pon ..... laiga ... . ivu ..... mbadin śâ .. ḍi-kôlâl padi ..... kuḷa nila . m it ..... varkku .. .. Irâjêndira-S'ôḷa-Dêvarku yâṇḍu 2 vadu mudal iḷadi ..... i-kallil veṭṭu ... ttâ i-kôyil .... ṇanakkan Paḷḷigoṇḍân suvanti i-śâśanam eḷudinên ivv-ûr ûr-kâṇakka . Brâhmaṇan Aṛaṅgan Bhîmayanena ivai . n eḷuttu Hariḥ

43

At the same village, on a piece of stone lying to the south of the Âñjanêya temple near the eastern village entrance.

..... l ûḷiyuḷ Eḍedoṛe-nâḍum toḍar-vvana-vêli-ppaḍar vVa .... sundara-muḍiyum Indiranâravum teṇḍire-Iḷa-maṇḍala-muḷuvam eṛi ..... Râmaṃ mêlvarum Chândimat-tîv araṅkaridiy irittiya chembom Tiruttagu .....

45

At the same village, on a stone to the south of the Mârî temple near the village entrance.

..... mahârâjâdhirâjaṃ râja-paramêsvaram ..... gaṇḍa gaṇḍa-bhêruṇḍa ..... kâṅga-vîra Sanivâra-siddhi Giridurgga ..... râya Male-râya ..... pratishṭâchârya ..... Kâḍava-Râ ..... nissaṅka-pratâpa-chakravartti ..... varasaru ..... draḍalli pṛithvî-râjyam ..... pa-Nâyakarayya (*rest illegible*)

46

At the same village, on a vîrakal near aśvatha-kaṭṭe to the south of the Iśvara temple.

svasti śrî pratâpa-chakravartti śrî-vîra-Nârasiṃha-Dêvarasaru pṛitvî-râjyam gêvutiralu ant avara pradhâna Malli-Dêva-dannâya .. nâyaru Yuva-saṃvatsarada Jêshṭa-mâsa ..... sagundada-kôṭeyali kâdi Kanaka-Nâyaka ..... svargastan âdanu âtana heṇḍati Nâgavve mâḍida vîragallu

47

At Môgênahaḷḷi (same hobli), on a stone on the tank bund.

Tiru-magaḷ-pô ..... Nela-chelviya ..... yme pûṇḍame mana kkoḷa .. ...m-aṟuttaraḷi Veṅga-nâḍu Gaṅgavâḍi ..... mbavâḍiyu Daḍigavâḍiyu ... . ḷaga ..... ḍuṃ Kollamu ..... maṇḍalamu tiṇḍiṟalu .. ...tâ..... .... râna śrî-Râjarâja-Dêvarkku yâṇḍu Keḷale-nâḍu Puṅganûra.... chaturvvêdimaṅgalattu paḍuvaṇa.....Mûṟeḷeyoḷe.. ....Râjarâja..... nâma mâḍida ..... paḍi seva... kuḍutta ..... man .....

48

On a stone near the western sluice of the same tank.

svasti śrî

nîti-śâstra-krama ..... . sadâ mahîṃ ।
pâḷaya .... dharmmajñô Nîtimârgga-nṛipôttamaḥ ॥

srîmann-Nîti ..... naḍigaḷ pṛithvî-râjyaṃ geyye ..... va-samvatsaradoḷ svasti śrîma ..... S'ivamârêsvaravuṃ Jagdharavuṃ ..... Nagharêśvaravuṃ ..... kôṭeya Nîtimârggêśvaranuman âḷva śrîman-Mûvaḍi-Chilluka-dêvar hiriya-piriya-keṟegaṃ tat-sîmântaradoḷ-uḷḷa kiṟu-keṟegaḷgam eḍeyam geḷe..... llaṃ bittuvaṭṭava.....ntivuḷḷannegaṃ kundade ....var-ellaṃ bittuvaṭṭava kaḷa-doḷe kuḍuvar (*usual imprecatory phrases*).

49

At the same village, on a stone north of the Mârî temple
(The same as No. 32, above)

50

On a stone in the same village.

śubham astu । mahârâjâdhirâja râja-paramêśvara .... vîra-pratâpa Achchuta-Râya-mahârâyaru pritvî-râjyaṃ gaiüttaṃ yirallû Nañjuṇḍêśvara-dêvara amṛitapaḍige salluva mâsaṅgaḷu..... .. . sahâya î-grâmadalli pûrva-modalâgi dêvarig endu baha suṅkavannu bhaṇḍârada boksadalli . upayugav ahante koḍuttiru । ninig anujñeya ..... arasa-Aṅgada-Râya pantaṃ mâḍiru Bomma-râju .....Achchuta-Râya-mahârâyaru hâḍidavol ..... mmugari Nañjuṇḍêśvara-dêvara.....hoge .... Kempa Bomma-râjâ biḍiśidâva suṅka (*imprecatory phrases*)

51

At Mâḷagâḷu (same hobli), on a stone near the village entrance.

svasti samasta-bhuvanâśrayaṃ prithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvara Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra vayirîbha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchârya .....pratishṭâchâryya Magara-Râya-mastakâ-sû...ḍuva-Râya-kanda-kuddâḷa jagada-Gôpâḷa paṭṭa.....tribhu.. .. Châṇakya-Nârâyaṇa abhaṅga-râütta-râya migevara-gaṇḍa-kâya Kôṭâmbarâ-dêvî-labdha.....Narasiṅma-Râya-gajâ .. .. śrî-vîra-Ballâḷa-Dêvarasaru pritvî-râjyaṃ geyuttiralu Saka-varusha 1126 Raktâkshi-saṃvatsarada Kârttika-ba 1 Bra ... baṇḍi .... ripu- Râvaṇa.....kâpalli .... mukoḍu kaḍete.. .....lôbhi-râya-gajâṅkuśa sakaḷa-Vidyâdhara .....tila-Dêvî-sukumâraru Tatêja-shuputra Tîrtharâjânuja u Nâga-Dêva Chaṇḍa-Dêvaṃ ..... Siṅghaṇa-dvîpada .....śrî-vîra-Ballâḷa-Dêvarig ôlaisi ..... staḷa mâḍisi ... Moḷigehaḷḷi chatus-sîmeya vivara (*details gone*).....(*imprecatory phrases*)

52

At Kôḍambaḷḷi (Virupâkshapura hobli), on a stone south of the Maḷalês'vara temple.

.....svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1421 neya Siddhârti-saṃvatsarada Âshâḍa-śu 1 lu śrîmanu-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa Kaṭhâri-Sâḷûva Sâḷuva-Immaḍi-Narasiṅga-Râya-mahârâyara kârya-kartarâda Narasaṇṇa-Nâyaka-Vaḍeyaru prituvî-râjyaṃ geûta yiralu Âśvalâyana-sûtrada Bhâradvâja-gôtrada Penugoṇḍeya Ha ...deṛeya Mâ.....arasara Mummaḍi-Dêvagaḷa makkaḷu Timmarasaru Poyisaṇa-nâḍa Channapaṭṭaṇada Kôḍambaḷḷiya Maḷalêśvara-dêvarige koṭṭa sâdanada damma-sâsanada kramav ent endare namma Vîramma rasaṃ . . yavara Nâyakatanakke saluva Kôḍambaḷḷiya sîmeyoḷage Niṭṭûra bhaṭavittiya-staḷadoḷag Eḷasigeya-grâmavanu Koḍambaḷḷiya Maḷalêśvara-dêvarige ... amrutapaḍi-nayivêdya aṅga-raṅga-vayibha ... prativarusha mâsôtsavagaḷige yî-grâmava ..... *(rest illegible)*

53

On a stone to the south of the entrance of the same temple.

namas tuṅga-&c. ||

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varuśa 1457 neya Jaya-saṃvatsarada Bâdrapada-śu 12 yû puṇya-kâladalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru pruthvî-râjyaṃ geyuttiralu Hoyisaṇa-nâḍa Channapaṭṭaṇada-sîmeya Kôḍambaḷḷiya śrîman-mahâ-dêva-dêvôttama śrî-Maḷalêśvara-dêvarige Âślâyana-sûtrada Ruku-śâkheya S'rîvatsa-gôtrada Penuguṇḍeya-sîmeya Aḍyada-Vâraṇâśi-Sûrappagaḷa makkaḷu Mâdarasarû poḍavaṭṭa koṭṭa bhû-dâna-dharma-sâdhana-kramav ent endare namma voḍeyandiru bhaṇḍârada Timmapapayyanavara Nâyakatanakke saluva Channapaṭaṇada-râjyada Kôḍambaḷḷiya-sîmeya-Niṭṭûru-bhaṭavittiya-sthaḷada Saragûru-grâmavanu Achyuta-Râya-mahârâyarige dharmav âgabêk-endu Kôḍambaḷḷiya śrî-Maḷalêśvara dêvarige aṅga-vayibhava-têru-tirunâḷu-tirupaṇi--mâsôtsava-pallakiya-sêvegaḷige Saragûra-grâmavanu nâû dârâ-pûrvakavâgi koṭṭevâgi yî-grâmake saluva chatus-sîmege śilâsthâpanava mâḍida yelleya sthaḷada vivara *(here follow details of boundaries)* *(back)* ..... nidh-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-sidha-sâdhyav emba ashṭa-bhôga-têjas-svâmyavanu yiû elaû Maḷalêśvara-dêvarige Mâdarasarû tri-vâchâ.. dâreyan eradu koṭṭarâgi Saragûra-grâma-Maḷalêśvarada bhaṇḍârakke â-chandrârka-sthâyiyâgi Achyuta-Râya-mahârâyarige dharmav âgabêk endu koṭṭevâgi â-chandrarka-stâyiyâgi salaluḷadu yendu koṭṭa dharma-sâdana *(usual final phrases and verses)* yî-Saragûrina stânikatanakke Chandraśêkharage gadde hattu-koḷaga hola khaṇḍuga saluûdû .....

54

In the lower portion of a stone to the south of the same temple.

(Grantha and Tamil characters.)

svasti śrî . ka .. . Koḍambuliyûr âna śri ..... śaturvêdi-maṅgala .... Maṇalêśvaram-uḍaiyar kôyilil tanmam sarva-âdikâri S'êraṇâṇḍi-nayakkar ânâ S'êramân-peru ... ḷ tanma

55

At the same village, on a stone in front of the Gaṇêsa temple.

..... da Pusya-su 2 Bu | śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibâḍa bâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-Vîra-Mallapoḍeyara kumâra Timmaṇṇa ..... *(imprecatory phrases)*

56

At Garakahaḷḷi (same hobli), on a stone near the village entrance.

śrî śubham astu ।

namas tuṅga &c. ।

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka .... sanda vartamânavâda Viśvâvasu-saṃvatsarada-Mâgha-ba 12 Guruvâra-S'ivarâtri-puṇya-kâla .... Kâvêrî-madhyavarttiya . ..... puṇya-kshêtradalli S'rî-Raṅga-svâmiyavara sannidhiyalli ..... dhirâja râja-paramêśvara râja .....birud-ent-embara gaṇḍa dharaṇî .....ruḍa-nânâ-varna .....śrî-Dêva-Râja-Voḍeyara kumâra Dêva-Râja-mahîpâlakaru Śrîraṅgapaṭṭaṇa-siṃhâsanârûḍharâgi sukhadiṃ pruthvî-râjyaṃ geyalu tâṅ mâḍida Garikhahaḷḷi-grâma-pratinâmadhêyavâda Dêvarâja .. . . koṭṭa śâsanada kramav ent endare ..... Châma-Râja-Vaḍeya[ra] putrarâda Dêva-Râja-Voḍeyara putrarâda Dêva-Râja-mahipâlakaru tâṅ.. .... Sôgâla-grâma Kâlikere-grâma .. .. grâma Dâsarahaḷḷi-grâma Râmênahaḷḷi-grâma (*rest illegible*).

57

At the same village, on a vîrakal to the south of the village entrance.

svasti śrî vîra-Nârasiṅga-Dêvaru prithvî-râjyaṃ geyuttaṃ iralu Pârthiva-saṃvatsarada Phâlguṇa-dasami-Guruvâra landu ..... Tuṅgaṇi-nâḍ-âḷuva Gavuḍaṇa maga Bîma-gauḍanu huyalalli biddu svarggastan âdanu Uma-gavuḍaṇa ma ..... Maramma mâḍi nilisida vîragallu .....

58

On a second vîrakal, at the same place.

svasti śrî vîra-Dêva-Râya-Oḍeyaru pritvî-râjyaṃ geüttam iralu Saka-varusha 1339 nê varusha Hêvaḷambi-saṃvatsarada Bâdrapada-su 8 śrî-Garikehaḷḷiya grâmada ...gauṇḍana makkaḷâda Dakivaṇṇa Saṇṇaha-Kêtaṇṇa ibbaru tamma ..... kamba-sa ....yara .... sattaddakke mâḍida ..... vîragallu

59

At the same place, on a stone of the jagatî-kaṭṭe.

svasti śrîmatu pratâpa-chakravartti śrî-vîra-Ballaḷa-Dêvaru pritvî-râjya geyuttam iralu Krôdhana-saṃvastarada Bhâdrapada-su 2 Sô-du śrî natu ..... vanta mahâjana Chakravartti-bhaṭṭa .... (*rest illegible*)

61

At Bâṇantahaḷḷi (same hobli), on a stone near the Hanumanta temple.

..... śrî-Viśvanâthâya namaḥ । śubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1459 nê ..... saṃvatsarada S'râvaṇa-ba 14 lu Kṛishṇa-Râya-Voḍeyara kumâra Kampa .... sarvamânyavâgi koṭṭa (*rest illegible*)

63

At Iggalûr (same hobli), on a vîrakal near the S'ambhuliṅga-dêva temple.

svasti śrîmanu-mahâ-maṇḍalêśvara ari ..... vibâḍa bâsege-tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeya ..... kâryya-kartta Hariyappa-Voḍeya ..... pṛitvî-râjyaṃ geye .....Saka-varisa ....1365 neya Rudhirôlgâri-saṃvatsarada Kârtika-su 1 Maṅgaḷavâradallu Iggalûra bhûmikâraru heggaḍegaḷu dêva (*rest illegible*)

64

On a stone near the same temple.

svasti śrî samasta-prasasti ...śrîmanu-maha-maṇḍalêśvara Tribhuvana..... kâḍu-Koṅgu-Naṅgali-Koyattûru-U ..... Hânuṅgalu-Heddoṛe-âdi ..... koṇḍa ..... Gaṅga Vishṇuvarddhana śrî-Nârasiṅga-Ho ..... [Ba]llâḷa-Dêva prituvî-râjyaṃ geyuttam i ..... ga-varsha *sâsirada tombatta-eṇṭu Vikâri-sammachchharada Vaiśâkha-bahuḷa-pañchamî-Vaḍḍavâra ..... Iggalûra Kauvara-Bamma-gavuṇḍa (*others named*) ... ṛugâḷoḷu kâdi sattu sarggasta ..... śrî .....

65

At Yeliyûr (same hobli), on a stone near the eastern gate of the village.

svasti śrî vîra-Nârasiṁha-Dêvaru pṛitvî-râjyaṃ geuttam iralu Bahudhânya-saṃvatsarada Âshâḍa-śu 1 lu śrîmanu-mahâ-pradhânaṃ Kumâra-vara Chikka-Kêteya-daṇṇâyakaru Pûrvâdi-Râyana mêlenavaru bandu Honnâ .. radalu biṭṭu Chûḍanâtha-dêvarige namaskâra-mâḍahôdalli dêvarige beḷḷiya harivâṇavanû koṭṭu paṭṭavannu kaṭṭiy â-dêvara Chikka-Gaṅgavâḍi-nâḍ-oḷagaṇa dêva-dânada Yalevûru-Bâṇatiyahaḷḷiya nâḍu-vaṭṭada .... nele-nibandi-kaḷḷaru-beṇya-tappu-tauḍi-voḷa ..... kaḷani ga 300 kke â-Kêteya-daṇṇâyakaru â-dêvara amruta-paḍige dâreyan eṛadu pariṭhavisi koṭṭa paḍi akki nitya-paḍi dina 1 kke ko 12 lekkade varusha 1 kkaṃ akki sa 316 kkaṃ nellu sa 432 yidu yaṛaḍaṛa lekkadallu êṛuva nellu sa 86 ko 4 antû nellu sa 518 ko 4 kkaṃ ga 1 kkaṃ sa...ṛa lekkada ga 103 pa 6 â tuppa ..... 1 lekka varusha 1 kka sa 4 ko 10 kkaṃ pa 1 kkaṃ ba 2 lekkada ga 18 enne dina 1 kkaṃ ko 1 le varusha 1 kkaṃ sa 18 kkaṃ pa.. kamba 2 lekkade ga 2¼ ganda nitya pala 1 lekkade varusha 1 kkaṃ pala 360 kkaṃ ga 1 kkaṃ pala 10 lekkade ga 36¼ â-dûpakke ga 9¼ â-vîḷeyada pachchakarppûrakke ga 30 dêvara vastra pannîru ele aḍake ârtiya-karppûra-voḷag-âyitakke gadyâṇa 31 paṇa 3$\frac{9}{16}$ antu yî-mareyâdeyalu dêvara amrita-paḍi-śrîkâriyakke koṭṭu sarvva-bâde parihâra sarvva-namaśyavâya âgi â-staḷada honnanû dêvarige koṭṭeü yî-maryyâdeyalu barada śilâ-śâsanaü magga-deṛe hoga-deṛe sarvvamânya (*usual final verse and imprecatory phrases*)

66

At the same village, on a stone to the south.

svasti śrî bhuvanâśrayaṃ pṛitvî-vallabhaṃ mahârâjâdirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maḷeparoḷu gaṇḍa gaṇḍabhêruṇḍa kadana-prachaṇḍan asahâya-sûra êkâṅga-vîra S'anivâra-siddi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlam Pâṇḍya-râjya-disâpaṭṭa Chôḷa-râjya-pratishṭâchâryya nissaṅka-pratâpa-chakravartti Hoyisaṇa-śri-vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyuttav iralu Chauḍanâtha-dêvarige Saka-varusha sâvirada-yinnûṛa-hannondaneya Sarbbajitu-saṃvatsarada Mâgha-ba 14 Sô Ghaṭada-keḷagaṇa daṇḍinalu Ammaḷiyall iddalli Sivarâtriyalu Palavûra-Chañchamagauḍa Bâṇarattahaḷinu dêvara amudupaḍi-pûjeyâ ..... magga-teṛe-hoge-deṛe-lavaṇa-pañcha-kâruka-kaḷu-kaibaṇṇa-nûlu-karbbuna-diḷamiḍi-heneya-kuḷa-mukhyavâda sarvva-âyavanu â-Chûḍanâtha-dêvarige sarbbamânyaṃ mâḍi dhârâ-pûrvvakav âgi biṭṭu dhâreyan eṛadeü (*usual imprecatory phrases*) râjyâbhyudaya maṅgaḷa mahâ śrî barada śêṣabôva-S'âmayana mâvaru.

67

At Bêvûru (Maḷûru hobli), on a rock in Timmappana-beṭṭa.

Pramâthi-saṃvatsarada Vaiśâkha-suddhadalu mahatu-Mallikârjuna-dêvara karuṇada sisu Beṭṭada-vodeyaru Râmayya-Dêvara nirûpa-viḍidu Tirumala-dêvara pratishṭhe-mâḍidaru Mâdava-Dâsayyanû dêvara

*So in the original; but S'aka 1098 exp. = Durmukhi; Vikâri = 1101 exp.

pûje geyisidaru chandra- ûryanu vuḷḷanaka yî-tânakke Mâdhava-Dâsayyanavar alla yand andôru (*usual imprecatory phrases*).

68

On the east pillar of vuyyâle-maṇṭapa to the south of the same temple.

śubham astu S'âlivâhana-śakheyali 1582 varushada mêle naḍava madyama-bisigeyalli Plava-saṃvacharada Bhâdrapada śuddha 2 lû dêva-dêvôttama Bêvûra beṭṭada Veṅkaṭêśvara-svâmiyavara sêvege Bâḷôji-Haipati-Râyara kumâra Duṇḍôji-Haipati-Râyaru mâḍista-sêve Mâda-arasugaḷu î-dêvastânakke terige gaṭida ..... modal âda (*rest illegible*)

69

At the same temple, on a rock to the north.

śri-Sandhikavâṭa-nâma-grâmasya S'rutashêṇô guru-śishyô S'ântishêṇa-praśishyô S'rîshêṇa-śishya-Chandrashêṇasya

Nimba-grâmasya vâruṇyâṃ diśi Kunda-śilâ-talê |
siddhâs Sandhikavâṭasya bahavô muni-puṅgavâḥ ||
Âshâḍha ... pañchamyâm Uttarâbhâdrayâ saha |
chandrê sannihitê siddhaś Chandrasêna-muni-prabhuḥ ||
sad-bhâvanâ-viśaraṇâ-viśadâtma...ni dagdhô mahâ-vrata-mahâ-maṇi-bhâsi-kôśaḥ |
śushkas suśîla-jaladhi ... suvṛittiḥ îḍyêshu sad-gatî-gatê muni-Chandra sûrau ||
śaśir iva sakalaṃ prabhâsya lôkaṃ śrita-guṇa-śîla-tapô .. sva-bhâsâ |
gatavati param astam adya Chandrê tirayati lôkam imaṃ tamas samastaṃ ||

Chandrashêṇa-guru-praśishya ..... gashêṇa-âchâjya ..... Jânati Sidigaṭa arḍḍa-mâsa-samâptiḥ Nâḍyâvâsi-gaṇâ Dâmakaḍaḷi-kantiyar arddha-mâsê samâptaḥ Aṟeḷa Gaṅgasêna-kantiyar .... samâpta

70

At the same place, on a western stone.

bhadram astu Jina-śâsanâya Sandhikavâṭa-gaṇâ vaya Chandrasê ..... Nâgasêna-gorava Kiṟukuṇḍaḍuḷ sanyasanam nôntu muḍippidar.

71

At the same village, on a stone in S'yâmaiyaṅgâr's field, close to Holagêri.

śubham astu

namas tuṅga-&c. ||

śrî svasti samasta-vastu-vistâra-prasasti-sahitaṃ samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ Malarâja-râja Malaparoḷu gaṇḍa Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Mâḷava-Râya-mastaka-śûla Hammîra-Râya-Brahmarâkshasa Kâḍava-Râya-krôḍa-śârddûla Rûḍi-Râya-vaḍabânaḷa Pâṇḍya-Râya-pratishṭâchâryya Chôḷa-Râya-sthâpanâchâryya Magara-Râya-nimmûlana teṅkaṇa-chakravartti râya-huli-râya gaṇḍa-bêruṇḍa nissaṅka-malla pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru Aruṇasamudra-nelaviḍâgi prithvî-râjyaṃ geyivuttam vihali avara maneya pradhânaṃ śrîmanu-mahâ-maṇḍaḷeśvaraṃ muvvara gaṇḍa Pêsâḷi-Hanuma aras-aṅka-sûnegâra geṇâyada chakravartti Yeḍavaṅkada Kamaḷarasara maidunandiru Nâgarasaru Bêhûra Kandappa-Mârappaṅgaḷu mund-iṭṭu Hariba-S'eṭṭige koṭṭa śilâ-sâsanada kramav ent endaḍe Saka-varusha 1253 /

neya Prajôtpatti-saṃvatsarada Kârttika-su 1 Bu | â Bêhûra teṅkaṇa-kaḍeyalu Boṃmarasana hesaralli paṭṭaṇavannu kaṭṭisi â-paṭṭaṇa .. shṭaṟa chatus-sîmeyanû hasubeya-kallanû neḍisi koṭṭu â-paṭṭaṇadalli (*back*) .....

da terigeya .... modal âgi yaralu ... śara sarbbamânya (*rest effaced*)

72

At the same village, on a vîrakal lying to the south of the temple on the Râmêśvaradêva hill.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷaikâḍu Gaṅgapâḍi Uchchaṅgi Pânuṅgal Vanavâsi Palaśigai Veḷikkiramam Pettuṟai-pariyantam-âga-kkoṇḍa bhujabala-vîra-Gaṅga-Poyśaḷa hasahâya-śûra-chChanivara-siddhi Giridurgga-malla saḷataṅga-Râma nisaṅga-pratapa Hôśaḷa śrî-Vishṇuvar ..... . llâḷa-Dêvar pratuvi--râjyam-paṇṇi aruḷâniṟka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKilai-nâṭṭu .....varipuśavala-Vîra-Gaṅga-pPoyśaḷa.. vîra-Vallâḷa-kKuḷalâdi-raya-Poyaḷa-dêvaṟku muṅ-gâṇikkai Mâraiyan tuṟanda bhâshai kkuḍuttapaḍiy-âvadu Naḷa-sammaśarattu Mârgaḷi-mâśattu S'a . śa .. kiḷavar naṭṭa nâ . ḷa nâlu-pâgaiyiluṃ uḷḷâgi ûrâl ... ... paṇamum pâḍa .....

73

At Mâgênahaḷḷi (same hohli), on a stone to the south of the eastern entrance of the village.

śrî namô'stu.

namas tuṅga-&c. ||

svasti samasta ..... ra-prasasti-sahitam samasta-bhuvanâ ..... prithvî-vallabhaṃ Châḷukya-chakravartti Male .. ja lalanâ-Manôja Malaparoḷa gaṇḍa .... - prachaṇḍa Yâdava-Nârâyaṇa ... da ... ra .... matiśvara vîra-Mâhêśvara chhalad-aṅka-Râma bala-ma ..... dugga-malla birud.....chhalya Sanivâra .... ḍa-bhêruṇḍa .....âra .... pa ..... parvva .... a ... . tta ..... ma..... .... . gaṇḍa . . .. . Vṛikôdara sakaḷa-Vidyâdhara ..... Dhanañjaya mêdi ..... niya S'anivâ ..... ma-Râya-krôḍa-śârddûla Ṟûḍi-Râya-vaḍabânala Chôḷa-Pâṇḍya-pratishṭhâpanâchâryya ..... Yâdava-kulâmbara-dvimaṇi sarbbajña-chûḍâmaṇi êkâṅga-vîra vairîbha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-pratishṭhâchâriya Makara-râjya-nirmmûla râya-huli-râya gaṇḍa-bhêruṇḍa râya-gajâṅkusa nissaṅka-malla pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru Aruṇasamudra-nelaviḍâgi prithvî-râjyaṃ gevutt iralu avara maneya pradhânaṃ śrîmanu--mahâ--maṇḍalêśvara Sômarasaru Keḷavaḷa-nâḍ-oḷagaṇa Maguvanahaḷḷiyanu Chiṭṭâri-Bala--Seṭṭi--Masaṇa--Seṭṭiyavarige koṭṭa śilâ-śâsa (*back*) nada kramav ent endaḍe Saka-varsha 1241 neya Kâḷayuktâkhya-saṃvatsarada Mârggaśira-su 1 Â Muguḷanahaḷḷiyalli tammaḍey âdaḍe aṇṇan-oḍave tammâṅge tamman-oḍavey aṇṇaṅge aṇṇa-tammandir ârû îlladirdaḍe naṇṭar-ishṭaru-tottina-magaṅge mukhyav âgi saluüdu ant ârû illad-iddaḍe â-aputrika-dana-kaṟa dêvâlyakk ikkuvadu tammaḍi emba vârtte illa voḍava-tale vokka-baraṇa hâdara .. daṇḍa uṇḍige muntâgi â-üdu illada sarbbamânyav âgi â-Mugaḷanahaḷḷi Nânâ-Dêśi-paṭṭaṇav âgi santheya kaṭṭi chandrârkka-târam-baram uḷḷannabara naḍavant âgi naṭṭu koṭṭa śilâ-śâsana (*usual imprecatory phrases and verses*) int î-śilâ-śâsana int-appudakke â-Sômarasara śênabôva Siva-dêvana baraha â-Sôvarsara voppa śrî-Sûryanâtha maṅgaḷa mahâ śrî śrî ... .

74

At the same village, on a stone within the village gate to the north.

śubham astu | śrîmatu mahârâjâdhirâja râja-paramêśvaraṃ śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru pṛithvî râjyaṃ gaiûtaṃ yiralu Nañjuṇḍêśvara-dêvara amṛita-paḍige saluva Muguḷanahaḷḷi Gauḍigere Hosahaḷḷi yî ... grâmadalli pûrva-modalâgi dêvarige sandubaha suṅkavannu bhaṇḍârakke Hiriya Timmappayyanavaru atikârâv iralu ..... nâḍeya Kempadêvarasa-aṇṇagaḷa .. chikatammandîru Bommarâja .. . varu Achyuta-Râya-mahârâyarige ..... Timmappa Bomma ... . guḷanahaḷḷi Nañjuṇḍêśvara-dêvara ..... paḍige sallabêk endu Bommarâja ..... risidantâ suṅkâ (*imprecatory phrases*)

75

At Chikkênahaḷḷi (same hobli), in Bokkana Hanuma's field to the west.

(Grantha and Tamil characters)

svasti śrî S'ikkayanpaḷḷiy śanṟuḍumum koṇḍattu ..... mu .. . ... llin dhammattukku-kKâṇa ppa-śeṭṭiyârkku viṭṭa kuḍaṅggai ... chchaya-kapilaiku irupattiraṇḍu-aḍi-kkôlâl kuḷi âyiratt-aiññum inda dhammattukku ilaṅganam-paṇṇinâr uṇḍâgil Gaṅgai-karaiyil kurâl-paśuvai-kkonṟânukk-uḷḷa pâvam uṇḍu

76

At Maḷûr (same hobli), on a stone to the south-side of the main entrance of the Kailâsêśvara temple.

svasti samasta-bhuvanâśraya śrî-pritvî-vallabha mahârâjâdhirâja paramêśvara parava-bhaṭṭâraka Dvârâvati-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-śûra Sanivâra-sidda Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlaka Chôḷa-râ ya-pratishṭâchâryya Kâñchî-kâñchana-kannapûraka Kâḍava-Râya-kulântaka ... .rvantaka Pâṇḍya-diśâpaṭṭa svasti śrî pratâpa-chakravartti Hoyisaḷa śrî-Vishṇuvarddhana-śrî-vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ pritvî-râjyaṃ geiütt iralu Saka-varusha 1228 neya Parâbhava-saṃvatsarada Phâlguṇa-ba 1 Va-du śrîmad-anâdiy-agrahâraṃ Râjêndrasiṃha-chaturvêdimaṅgalada śrîmad-aśêsha-mahâjanaṅgaḷû śrîmatu-mahâ-pradânaṃ Jâtraya-daṇṇâyakara ... âvaḷa ... gaṇa-kumâra Kêsappanû â-Maḷaûra śrî-Kailâsêśvara-stânâpa .. riyâgâḍeyara maganu śrî-Krittivâsa-hṛidayarige koṭṭa silâ-śâsanada kramav ent endare â-śrî .... gaṇḍu-makkaḷ-uḷḷavaru anubhavisuvaru heṇṇu-makkaḷ-âdaḍe ..... maiyoḷage asêsha ..... . śrîkâryyakaü saluvudu .. ... â-Kaḷakani âdavarige saluüdu yî maryyâdeya ... mâḍi dharmmavanu... â-mahâjanaṅgaḷu arasappana ..... â-chandrârka-stâyiy âgi .. saluvant âgi baresida śilâ-śâsana (*usual imprecatory phrases*)

77

At the same temple, on the north wall near the garbha-gṛiha.

(Grantha and Tamil characters).

svasti śrî pugaḷ śûḷnta puṇari...agaḷ śûḷnta puviyil ponnêmiy-aḷavun-tan-nêmi naḍappa viḷaṅgu-Ja.. ..... ḷai iḷaṅ-gô-pparuvattu vikkirama-ttoḷilâl S'akkaragoṭṭattu-ppudu-maṇam-puṇarntu maduvaraiy-îṭṭam Vayirâgarattu vâri ayira..... .....Kontaḷav-araiśar tan-taḷam viriya vâḷ-uṟai-kaḷittu-ttôḷ-vali-kâṭṭi poṟ-pari-naḍâtti vaḍai-tiśai vâgai-śûḍi-ttenṟiśai-ttê-maru-kama .... gaḷ podumaiyum Ponniy-âḍaiyu nan-Nilapp-âvai tan tanimaiyun-tavirttu punida-naṟṟiru-maṇi-makuṭam muṟaimaiyiṟ-chûḍi tann-aḍiy-iṇai .... y-âga-tton-nila-vêntar śûḍa ... .nai Manuv-âṟu peruga Kaliy-âṟu vaṟuppa śeṅ-gôl tiśai-toṟuñ-jella veṇ-kuḍai iru-nila-viḷâgatt-eṅga

.. .. tu tiru-niḻal veṇ-ṇilâ-tti ... oru-tani-Mêruviṟ-puli viḻaiyâda vâr-kaḍaṟiṉvâṉtarattu pûvar tiṟai-viḍu tan.lu kadañ-jori-kaḻiṟu muṟai-muṟai niṟpa ..... giya Tennavan karun-talai parunt-alaittiḍa-ttan pon-nagara-puṟattiḍai-kkiḍappa i-nnâḻ piṟ-kula-piṟai-pôla niṟ-piḻaiy-ennuñ .. . . dir kôḍiṟṟ-alladu tan-kai-vill-edir-kôḍâ Vikkalan kall-edir Naṅgili tuḍaṅgi Maṇalûr naḻuv-ena-tTuṅgabattiraiy-aḻavum..... .....m paṭṭa ve .. veṅ-gaḻuṟum viṭṭa tanmâṉamuṅ-gûrma vîramuṅ-giḍappa êṟina malaigaḻum mudugu neḻippa iḻiṉta nadigaḻuñ-juḻan..... .. .. ·nd-ôḍa viḻu .....kaḍalgaḻum talai-virittal-amara kuḍa-tiśai-ttan-nâḍ-ugantu tâṉun-dan.. . ..... mudugu neḻippa . yand-edir-mâriy a Jaya-pperun-tiru .... ntu kuḍutta pugaḻi . S'elviyum vâḻâ viṭṭa maḍandaiyar-îṭ.. ... . mîḻ.du kuḍutta veṅ-gari-niraikkaḻuṅ-Gaṅga-maṇḍalamuñ .....ṇav-ennu . pâ.. iraṇḍum oru-viśai-kkoṇḍu îṇḍi . ..... gaḻodum Pâṇḍi-maṇḍalaṅ-goḻḻa-ttiruvuḻḻad-aḍait .... ritta ..... ra-vâriyum uḍaittây vandu vaḍa-kaḍa ... . ten-kaḍal-paḍarvadu-pôla tan peruñ-jênaiy-êvi Pa..... varum poruda porukaḻatt-aḍugi veruvi mudugu neḻiltt-ôḍi .... ṉena-ppukka kâḍ-aṟa-ttuḍaittu nâṉudalaippaḍutta maṟṟ-avar . mmai-vañjagar tiriyum pochchai-vêñ-juram-êṟṟi-kkoṟṟa vi...ya-sthambam tiśai toṟu niṟutti muttin-śalâpamum mu-tTamiḻ-pPodiyilu matta-veṅ-gari-paḍum maiyyi-chChayyamum Kanniyuṅ-Gaṅ...yuṅ-gai-kkoṇḍ-aruḻi-kkuṟugala. kulaiya-kKoṭṭâṟ-uṭpaḍa neṟitoṟu nilaigaḻ-iṭṭ-aruḻittiṟai-koḻa simhâsanan-taritt-aruḻi-ppâ..śai mêvalar vaṇaṅga vîra-simhâsanattu-pPuvani-muḻud-uḍaiyâḻôḍum vîṟṟ-iruṇt-aruḻiya Kôv-Irâjakêśari-vanmar âna chakravattigaḻ śrî-Kulôttuṅga-S'ôḻa-Dêvaṟku yâṇḍu paḍinêḻâvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêndra-S'ôḻa-vaḻa nâṭṭu-kKiḻalai ..... nâṭṭu-pPeriya Maḻavûr âna Râjêndrasimha-chatuvvêdi-maṅgalattu mahâ-sabhaiyôm eṅgaḻûr Râjêndrasimha-îśvaram-uḍaiya Mahâdêvar kôyililê kûṭṭa-kkuṟaiv-aṟa-kkûḍiy-iruntu eṅgaḻûr-chchiṟṟaṅgâḍi-ppâṭṭattâl.. ḻa âyaṅ-goṇḍu ivv-û Râjêndrasimha-îśvara-uḍaiya Mahâdêvarkku nâṅgaḻ vaittattiru-pPanaṅgâḍ-uḍaiya .....tiru-nandâviḻakku oṉṟum i-tdêvarkanmigaḻê i-ppâṭṭaṅ-goṇḍu chandrâdittа-vaṟa śeluttuvad-âga thârâ-pûvvam-âga kuḍuttôm mahâ-sabhaiyôm paṇiyâl ivv-ûr madhyasthan ..... makkoḍan araś-âna Dharmapriyan eḻuttinâl tanta sabhâ .....ppaḍi kal-veṭṭinên ivv-ûr kaltachchan Aravindalôchanan Chandraśêkaran âna Râjêndra-Sôḻa-kKiḻalai-nâṭṭ-âśâri ....n ena ||||—

78

At the same place.

(Grantha and Tamil characters)

svasti śrî svasti samasta-praśasti-sahita śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḻaikkâḍu Koṅgu Nagili Koyaṟṟûr Gaṅ .. pâḍi Nuḻambavâḍi Uchchaṅgi Vanavaśi-paṉṉiṟchchâyiram Pânaṅgal Palaśigai Veḻḻikkirâmaṅ-goṇḍa bujabala jagadêkama .. ta .. śrî-Nârasimha-Poyśaḻa-Dêvar pṛithivirâjyam-paṉṉiy-aruḻâniṟka Maḻavûr âna Râjêntraśiṅga-chchatuppêdi-maṅgalattu Vaḻḻiyatt-Iḻaiyavillinilam ivv-ûril mêlai-ttûmbil nilam kîḻ-pâṟk-ellai teṟku-nôkki-ppôna kaṉṉikkâlukku mêṟkum te.-pâṟk-ellai Iḻaiyavilli-nilattukku vaḍakku mêl-pâṟk-ellai teṟku nôkki-ppôna kaṉṉikkâlukku-kkiḻakkum vaḍa-pâṟk- . lai kiḻakku-nôkki-ppôna kaṉṉikkâlu . kku-tteṟkum i-nnâṟ-pâṟk-ellaikkun-naḍuviṭṭa nilam peruñ-gôlâl nûṟu kuḻi Svabhânu-saṁvatsarattu Âni-mâsattu ivv-ûr śrî-Kayilâsamuḍaiya Mahâdêvaṟku-ttiru-nantâviḻakku-kkuḍuttên Mahâdêvannena pon-aṟay-iṭṭu maṉ-aṟa-kkoṇḍên Mahâdêvannena

79

At the same temple, on the north wall at the front angle.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-prachâna sarvâdikâri śrî-Kâṇśipuṟa-varâdîśvara Nâyaka .....

80

At the same temple, on the west basement of the gôpura to the north of the entrance.

(*Grantha and Tamil characters*).

svasti śrî Maḷavûr âna Irâjêntra-simha-chchaturvêdi-maṅgalattu aśêsha-mahâ ..... m Hêmaḷambi-samvaṛsarattu Âṭṭi-mâsa 16 nti Satyânanda-svâmigaḷ magan Nîlakaṇṭa-dêvarkkum ipaḍi iṛaiy-iliy-âga śilâ-śâsanam-paṇṇi-kkuḍuttôm aśêsha-mahâ-janaṅgaḷôm i-nnilat ....

81

At the same temple, on the east wall and basement.

(*Grantha and Tamil characters*).

svasti śrî Maḷavûr âna Irâjêntra-simha-chchaturvêdi-maṅgalattu ashê-mahâ-janaṅgaḷôm Vikirama-samvasarattu Âṭṭi-mâsa-mudal Satyânanda-svâmigaḷ magan Nîlakaṇṭa-dêvaṛ i-nâḷil ivanukku kuḍaṅgai âga A ... mêṭṭil kaḷani .. 400 m tiṭṭu-tteruvil ma 3. m sarva-mânyam âga viṭ ... bhaṇḍa kku vâṅgi iṭṭa ga 160 kiḷ nâ ..... śrî-Apramêya-perumâḷ kôyilukku.n êrikkum vâṅgi iṭṭa ga 250 kkuḍaṅgaiy-âga ..... 800 m tiṭṭu .... ruvil ma 3 m âga kaḷani kuḷi âyiratt-iru-nûṛṛukkum manai âṛaraikkum . kina ga 200 k ..... rupaḷum kai-k ..... ivanukku â-chand-rârka-stâhi âga ivan makkaḷ marumakkaḷukkum i-ddhanmattukkum naḍatta-kkaḍavôm â ..... mmanaikkum kuḍaṅgai tiṛai manai-paṇam nîr-kûli vi ..... pputta adi ... kâkkakkaḍavô

82 and 83

At the same temple, on the back of the north wall.

(*Grantha and Tamil characters*).

svasti śrî Tiru manni vaḷara iru-Nila-maḍandaiyum pôr-S'aya-ppâvaiyum S'îr-ttani-chchelviyum tan perun-dêviyar-âkki inb-uṛa neḍu-tuyil-ûḻiyuḷ ..... ḍun-tuḍar-vana-vêli-ppaḍar-Vanavâśiyum śuḷḷi-chchûḷ.-maḍi .Koḷḷippâkkaiyum naṇṇaṛk-aru-muraṇ-Maṇṇai-kkaḍakka ....-kaḍar-Îḻatt-araiśar ta-muḍiyum âṅg-avar-dêviyar-ôṅg-.. muḍiyu munn avar-pakkal Tennavar vaitta śunta ..... yum Indiran-âramum teṇḍiraiy-Îḻa-maṇḍala-muḻupadu ..... paḍai-kKêraḷar muṛaimaiyil śûḍuṅ-gula-danam-âgiya pa ..... gaḻ-muḍiyum śeṅ-gaḍir-mâlaiyum śaṅg-adir-vêlai-ttol-peruṅ-ɣâval pala-paḻan-dîvum śeruvil śenavil irubattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêv-aruṅ-Jântimaṛ-ṛîv-araṇ-karudi iruttiya śem-boṛṛiru-tagu-muḍiyum bayaṅ-goḍu paḻi miga Muyaṅgiyil mudug-iṭṭ-oḷitta Jayaśiṅgan aḻapp-aṛum pugaḷoḍu pîḍ-iyal Iraṭṭapâḍiy-êḻaraɪ-ilakkamum nava-nedi-kkula-pperu-maḻaigaḻum vikkirama-vîrar S'akkaragoṭṭamum mudira-vaḍa-vallai Madura-maṇḍalamum kâ-miḍai-vaḻaiya Nâmanaiyakkôṇaiyum veṅ-îlai-vîrar Pañjappaḻḻiyum pâśaḍai-paḻana Maisuṇi-dêśamum ayarv-il-vaṇ-kîrttiy-Âdinagaravaiyil śandiran-dol-kulatt-Intirairatanai viḻaiy-amar-kaḻattu-k .....yoḍum-..... ttu pala-danattoḍu niṛai-kkula-dana-kkuvaiyum kiṭṭ-aruṅ-jeṛi-miḻai-Oṭṭa-vishaiyamum pûśura-śêr ..... nâḍu ..... ttu vaṇḍ-uṛai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uṛa-ttâkki .....da-śâral Vaṅgâḷa-dêśamum toḍu-kaḷa .-S'eṅ ..... pâḻanai veṅ-jama-viḻâgatt-añjuvitt-aruḷi oṇḍiral .. .. peṇḍir-baṇḍâramum nit ..... ttira-Lâḍa ..... lar-ttirtat-eṛi-punaṛ-Kaṅgai ..... lutti ..... vijayô .. .. ḍâratt-arai .. nai vâr-kayam poru-kaḍa . kumba-kkariyoḍum-agappaḍu ..... maiyil piṛakkiya ..... nidi-ppiṛakkamum ..... kana .. pôr-ttoḻil-vâśulil Vichchâdira-ttô .. ṇamum moytt-o ..... pudavamum kaṇa-maṇi-kkadavum nirai .....nnai-yum .. . r-eyiṛ-ṛon-Malaiyûrum âḻ-kaḍal-agaḷ .....ṅgamum kalaṅgâ-val-vinai-ḻaṅgâśô ..... niṛai ... .. ppâḻamum kâvalam-puriśai Mêvilibaṅgamu . vḻai-ppa ... ḍai Vaḻaippandûṛum kalai-ttakkôr .. gaḻ ..... kôla ... tida-mâ-val-vinai Mâdamaliṅgamum kalâmu ..... ḍun-tial .. lâmuri-dêśamum tênakkalâr-poḻil Mâ .. kka .. ramum toḍu-kaḻil-kâval-kaḍu-muraṭ-Kiḍâramum mâ-

pporum daṇḍâl kkoṇḍa Kô-pPara .. śari-panmar âna uḍaiyâr śrî-Râjêntra-S'ôḷa-Dêvarkku yâṇḍu irupattumûṉṟ-âvadu Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷu-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Râjêndrasimha-chchatuvvedi-maṅgalattu mahâ-sabhaiyôm uḍaiyâr śrî-Râjêntra-S'ôḷa-Dêvar paṇimagan S'ôḷa-maṇḍalattu Kshatṛiya-śikâmaṇi-vaḷa-nâttu Vuḷa-nâṭṭu-pPuliyûr-pPuliyûr-kiḻavan Viṅgaḷakûṭtan pakkal ppon-koṇḍu eṅgaḷûr Râjêntrasimha-îśvaram-uḍaiyâr kôyilil eḻunt-aruḷuvitta Âḍavala-Râjêntra-S'ôḷasimṅgaṟku iraṇḍu pôḍaikku pôḍ-onṟinukku tiruv-amid-ariśi iru-nâḻiy-âga ariśi nânâḻiyum i-ttêvar nambirâṭṭiyâṟku iraṇḍu pôḍaikku pôḍ-onṟinukku tiruv-amid-ariśi iru-nâḻiy-âga ariśi nânâḻiyum âga ariśi kuṟuṇiyinukku nellu padakku nânâḻiyum ivargaḷukku kaṟiy-amudukku nellu nâḻiyum neyy-amudukku nellu iru-nâḻiyu ..... ku nellu iru-nâḻiyum aḍaikkây-amudukkum ilaiy-amuduk .. . lu iru-nâḻiyum âga .. śata .. .. nâḻiy-âga nâḻ muṉṉûṟṟ-aṟupadinukku nellu nûṟṟ-oru-ka ..... ṇi aṟu-nâḻikkum iṟai-iḻichchi-kkuḍutta nilam-âvadu Irâjêntra-S'ôḷa-vâykkâl-âṟu-nîr pâyum S'ôḷa-sikâmaṇi-vi .. gattil i-ttêvargaḷukku iṟai-iḻichchi kuḍutta nilam-âvadu .. kâlukku teṉ-pâṟk-ellai ûr-nilattukkum .... ntan-śôlai .. tta nilattukkum vaḍakkum .....vâkkâlukku kiḻakkum vaḍa-pâṟk-ellai Nâgala-dêva ..... kkum dêvadâna-nilattukku-t .... ma ... ḻa ... kku mêṟkum naḍuv-uḷḷa nilam oḷi ... ṉṟ ivv-ûr-kkôlâl kkuḻi âyiramum i-ttêvargaḷu ..... ṅgaḷai i-nnilattâl vanta iṟai iṟuttu dêvargaḷukku ..... śeluttuva . ... kuḍuttôm mahâ-sabhaiyôm ivargaḷ puṇikka ..... ivv-ûr tachcha ..... nên ivai enn-eḻuttu

84

At the same temple, on the west basement.

(Grantha and Tamil characters).

svasti śrî Tiru maṇṇi vaḷara iru-Ñila-maḍantayu ..... ṟ-pâvai .... . r-ttaṇi-chchelviyum tan perun-têvir-âkkiy-inb-uṟa neḍu-tuyil-ûḻiyuḷ Iḍaṭurai-nâḍum tuḍar-vaṇa-vêli-ppaḍar-Vanavâśiyum śuḻli-chchûḻ-maḍiḻ-kKoḻḻippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇai-kkaḍakkamum poru-kaḍal-Îḻatt-araiśaṭa muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn avar-pakkal tTennava . vaitta suṇṭara-mu.... Îḻa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan muṟaimaiyil chchûḍiya kula-danam-agiya palar pugaḻ-muḍiyuñ-jeṉ-gaḍir-mâḷaiyuñ-jaṅg-adir-vêlai-ttol-peruṉ-gâva-ppala-paḻan-tîvu . ñ-jeruviṟ-china-vêl irupattorukâl araiśṅgaḷai.. ṭṭa Paraśurâman mêl-varuñ-Jântimaṟ-ṟîv-araṇ-karuḍiy-iruttiyaśem-boṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḷi miga Muyśaṅgiyil muḍugi..... ḻapperum pugaḻeḍu pîḍ-iyar-Iraṭṭapâḍiy-êḻaṟaiy-ilakkamum nava-nedi-kkula-pperu-malaigaḻum vikkirama-vîra S'akkaragoṭṭamum muḍiravaḍa-vallai Maḍurai-maṇḍalamum kâmiḻai-vaḷaiya Nâmaṇaikkôṇaiyum veñ-jilai-vîra-pPañjappaḻḻiyum pârśaḍai-ppaḻana Mâśuṇi-dêśamum ayarv-il-vaṇ-kîrttiy-Âḍinagaravaiyil chchaṇṭiran-tol-kulatt-Intiravirâdanai viḻaiy-amar-ka ... ttu-kkiḻaiyoḍum piḍittum pala .... dana-kkuvaiyuṅgiṭṭ-aruṁ śeṟi-muḻaiy-Oṭṭa-vishaiyamum pûśura-śêr-nal-kKôśalai-nâḍun-Tanmapâlanai vem-munaiy-aḻittu vaṇḍ uṟai-ôḻai-tTaṇḍabuṭṭiyum Iraṇaśûranai muraṇ-uga-ttâkki-ttikk-aṇa-kîrtti-tTakkaṇa-Lâḷamum Gôvintaśaṇtan mâv-iḻint-ôḍa-ttaṅgâda-śâral Vaṅgâḷa-dêśamum toḍu-kaḍaṟ-Chaṅgamoṭṭa-Mahipâḷanai veñ-jama-viḷâgatt-añjuvitt-aruḷi oṇḍiṟal-yânaiyu . peṇ.....m nittila-neḍuṅ-gaḍal-Uttira-Lâḍamum veṟi-malar ..... tat-eṟi-puneṟ-Kaṅgaiyum alai-kaḍal-naḍuvuṭ-ppala-kalañ-jelutti-chChaṅgarâma-viḷaiyôṟṟ uṅgapanman âgiya Kiḍâratt-araiśanai vâgaiy-am poru-kaḍal-kkumba-kkarioḍum agappaḍutt-uriṁaiyil ppaṟakkiya peru-nedi-ppiṟakkamum ârtt-avan-aga-naga-ppôr-ttoḻil-vâśalil Vijjâdiratôṇamum mottaḷir-puna-maṇi-ppudava-kkana... ..... niṟai-śrî-Viśaiyamun-tuṟai-nîr-pPannaiyum van-malaiyûre .. ṟ-ṟon-Malaiyûrum âḻ-kaḍal-agaḻ-śûḻ Mâyirudiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâtôṟumuṅ-gôpp-uru-niṟai-punal Mâ-pPappâḷamuṅ-gâval-am-puriśai Mêvilibaṅgamum viḻai-ppan-dûṟudai Viḻaippandûṟuṅ-galai-ttakkôr pugaḻ talai-tTakkôlamun-di ..... naiMâdamaliṅgamuṅ-galâmudiṟ-kaḍun-tiṟal Nilâmuri-dêśamun-dê ..... ḻil Mâ-Nakkavâramun-doḍu-kaḍaṟ-kkâval-kkaḍu muraṭ-Kiḍâramu-mâ-pperun-daṇḍâṟ-koṇḍa Kô-pParakêśaripanmar âna uḍaiyâr śrî-Râjêntira-S'ôḷa-

Dêvaṟku yâṇdu 13 .. Muḍigoṇḍa-S'ôḷa-maṇḍalattu vaḍa-karai Irâjêṇtira-S'ôḷa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Irâśêṇtiraśiṅga-śaruppêdi-maṅgalattu sabhaiyôm ivv-ûr ..... paramaśvâmigaḷukku viṟṟu-kkuḍutta nilam-âvadu kîḻ-pâṟk-ellai Mâra ..... shaya-dêva-baṭṭan bûmikku mêṟkkum ten-pâṟkk-ellai U .. kka ..... pulavâymaṟi-vâykkâlukka kîḻ sabhai..... ku kiḍanta munnûṟu kuḻikku kiḻakkum âga i-nnâṟ-pâll-elaikku naḷuva-paṭṭa nilam .. li munnûṟum viṟṟu-kkuḍuttôm sabhaiyôm i-ppûmikku vêṇḍu ..... yamum śantirâtita .. ... sabhai ... ta ... kuḍuppadarku iṟai-ttiraviyamum Dêvariḍai-kkoṇḍu viṟṟu-kkuḍuttô u sabhaiyôm ivv-Irâjêṇtira-simha-chchatuvvêdi-maṅgalattu sabhaiyôm ivv-ûr-yâḷuṅ-gaṇattâr ..... kkikKa ..... kkiramavittan magan Tôṇaiya-kkiramavittanukku viṟṟu-kkuḍutta nilam-âva u kîḻ-pâṟk-ellai ivv-ûr-ttiru-mûlastânam-uḍaiyâr nilattukku mêṟkum ten-pâṟk-ellai ....kkiḻakku .....

85

At the same temple, on the west wall to the south.

(Grantha and Tamil characters).

..... puyatt-iru-nila-valayam tan-maṇi-ppûṇ-ena-ttâṅgi-ppan-maṇi-kkoṟṟa-ve ..... ga-ppeṟṟa tâyilum pêṇi maṟṟ-uḷav-aṟai-kaḷal-araśar tann-a .....raś ..... kkum Vikkalan-ṟaunoḍu vari-śilai-ttaḍa-kkai mâ-śâman ..... ga-tturatti âṅg-avar Veṅgai-nâṭṭ-iḍai miṇḍum-avar viṭṭa ..... ṇḍu keḍa-ttâkki mâ-deṇḍanâyakan S'âmuṇḍarâśanai śeṟṟ-avan śirattinaiy-aṟuttu maṟ ..... Nâgalai-enum tôgaiy-añ-jâyalai mugattoḍu mûkku vêṟâkki paṟai ..... porudu paribavandîrv-ena-kkarudi-pporu-punal-kKûḍalśa ..... giya Vikkalan S'iṅgaṇan eṉṟ-ivartam moḍum enn-il-śâmantarai ..... viṭṭu tan-ṟuṇai-maunarun-tânum pinn-aḍutt-irundu vaḍa-kaḍal-ena vagu ..... ki aḍal-puri-Kôśalai-S'iṅganai koḍi-ppa .....veṅ-galiṟṟoḍu ..... Kêtaraiyan tiṇḍiṟal Mâraiyan Irâśayan igal .. ya poṟ-kôdai .. ṟi ..... śinnabinnañ-jeyda pinnai mudaliy-âna Maduvaṇan ôḍa viritta talaiyoḍu ..... lan mudaligaḷ ana varum amar-pôr-ppaṇṇi-ppagaḍ-iḻint-ôḷa naṇṇiya Âhavamallanum avarkku .. .. veṅ-galiṟṟinai vilakki vâgai-koṇḍ-aṅg-avar ttâramum avar kula-dainamum śaṅgun-toṅgalun-dâraiyum pê .. ṉ-śâmaraiyum kâga-kkoḍiyum makara-tôraṇamum oṭṭaga-niraiyum ulôkâśaramum Puṭppaṇa-ppiḍiyum pora-kaḻiṟiṭṭamu ..... paṟttu śêy-oḷi-vîra-śiṅgâśanam pâr toḷav-êṟi eḻil-tarum Ulaga-muḻud-uḍaiyâḷ-ôḍum visai-maṇi-makuṭa-vêyutu .. tti ..... ravi Pottappi-vêntanai vâranai vanai-kaḷal-Kêraḷan ṟunnai târ-chChananâtan tambiyai pôr-kkaḷatt-alaṅgal śûḻ-paśun-talaiy-aṟintu poḷaṅ-gaḷal-Tennanai śrî-Pallavan magan S'iṟuvanai min-navil-maṇi-muḍi Vîrakêśariyai maduvaraiy-onṟâl uḍaippittu ..... ḷ S'êraḷar-tammoḍu S'eṅgiraiyar-kulam vêr-paṟint-ôḍi mêl-kaḍal-vîḷa vâr-inai ...rugiri-chchelut ..... leṉṉ-aruṅ-galiṟṟin Iraṭṭarai-kkavarnta kaṇṇayal-kaḻiṟṟoḍum kaṭṭi paṇṇu-ppiḍiyoḍum-âṅg-avar iḍun-tiṟai-tanta ..... miṇḍuñ-jûḻpunal-koṇḍattu..... ... kuṟitta vem-hôṟil daṇḍanâyakar-tammil tiṇḍiṟal-Val ..... m Vañjippayyanaiyum pilgu-mada-kkaḻiṟṟu-pPirama-dêvanaiyum Baṇḍâra-Tôraiyan-tannaiyum oṇḍiṟal S'attiyaṇṇanaiyum śandivikkirami Pattiyaṇṇan-tannaiyum .... ttagu ..... teriyal Vîmanayan-tannaiyum mâ-madi-Vaṅgâranaiyum nâ .... Gaṅ .. Nuḷambanai-kKâḍavar-kônai maṅgulmada-yânai-Vaiytumba-râjanai irun-talaiy-aṟintu terum-punal ttanâdu-kKaṅgai-mâ-nagar tadaittu poṅga ..... varam pâr-chcheṅgôl-śelatti vêda nidivai viḷakki nîtiyil vîra-ttani-kkoḍi ttiyâga-koḍiyoḍum êṟpavar varug-enṟu niṟpa-ppôr-ttoḻil ..... di ..... vîṟṟ-irundu mêv-aru-Manuneṟi-viḷakkiya Kôv-Irâjakêsarevanmar âna uḍaiyâr śrî-Vîrarâjêntra-Dêvaṟku yâṇdu nâlâ .....

86*a*

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śrî Gaṅgai goṇḍa-S'ôḷa-vaḷa .... l S'iva-Brarâmṇan Bâradvaśi S'ama .....

86b

At the same place.

(Grantha and Tamil characters).

.. ... ttu Irâjênntra-S'ôḻa-vaḷa-nâṭṭu Kiḻalai-nâ .... . . i-kKuṇamaṅgalam-uḍaiyâr chChanpaka .....

87

At the same place.

(Grantha and Tamil characters).

svasti śrî Tribuvana-malla Kônêriminkoṇḍân ..... ttu Râjêndira-S'oḻa-vaḷa-nâṭṭu Kiḻalai-nâṭṭu Maḻavûr .. ..

88

At the same place.

(Grantha and Tamil characters).

..... tuṟai-nâḍum tuḍar-vana-vêli-ppaḍar-Vanavâśiyuñ-juḷḷi-chchûḻ-madiḷ-kKoḷḷippâkkaiyum naṇ-ṇaṟk-aru-mu .. ṇ-Maṇṇai-kkaḍakkamu poru-kaḍal-Îḻatt-araiśar-ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn-avar-pakka .... var vaitta śû ..... yum Intiran-âramum teṇḍirai-Îḻa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan mu ... . v-araṇ-karudiy-iruttiya-śemboṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Muyaṅgiyil mudug-tt-oḷitta Jayaśiṅgan aḷapperum-pugaḻoḍum pîḍ-iyil-Iraṭṭapâḍiy-êḻaraiy-ilakkamum nava-ne-kkula-pperu-malaigaḷu mâ-pperun-taṇ ..... Ko-pPara-kêśarivanmar âna śrî-Irâjêntra-S'ôḻa-Dêvaṟku yâṇḍu 3 âvadu Muḍigoṇḍa-S'ôḻa-maṇḍalat .... nnuḍaiya paṅgu mûṉṟilum oru-paṅgu nân kalluvitta kuḷa-kkarai Duṟkeyâṟku dârâ-pûrvam-âga-kkuḍutta pari ..... ta ennuḍaiya iraṇḍâm-îṭṭilê ..... ḷaichchiṭṭu ..... ga-kkuḍutta kuḻi 300 ṟum i-tTuṟkaiyâr-kôyilil śa ..... agappaḍa kuḻi 15 m ivv-ûr-yâḷuṅ-gaṇattâru ..... kirama-vittan tôṭṭattukkuṅ . ka ..... taviṟa niṟka iṟaiy-iḻichchi-kkuḍuttôm sabhaiyôm i-nnilattâl vanta suvâmi-bhôgattâl va ..... viṭṭana nellu eṇbadin-kalam i-nnellu ..... ttukkum vaitta nivantam-âvadu i-tTuṟkaiyâṟkum śa ..... kku-ttiruvamu ... risi ..... ḻiyinâl vanta nellu ..... vaitta nellu .... ney-eṇṇai nâḻiyinukku nel ppadakk-âga vaitta nellu padinaiṅ-galamum ... ṟpaḍi ârâdippânu ..... llu aiy-ñâḻiy-âga ôrr-iṭṭa kku vaitta nellu padineṇ-kalanêy-iru-tûṇi-kkuṟu-ṇiyum ..... paḍi .... ttu ..... ṇkalanê-tûṇi-kkuṟuṇiyum âga i-ppariśu i-tTuṟkaiyâṟku śantirâditta .. .. śeyd-i-chchilâ-lêkai kallil veṭṭinên iv-ûr tachcha-âśâriy-âna Munnuṟṟuva Karuṇâkara-âśâriyanena ivai e ..... tu

88a

At the same place.

(Grantha and Tamil characters).

svasti śrî Maḻavûr âna Râjêntrasimha-śaturvêdi-maṅgalattu yâḷuṅ-gaṇattâruḷ Aṅgippuṟattu Tiru-varaṅgamâḷi-bhaṭṭan âna S'rîramgadâsan ena ivv-ûr śrî-Kaiyilâsam-uḍaiyârkku-ttiru-ppaḷḷi-eḻuchchi śandirâdita-vaṟa śellakkaḍavad-âga S'iddâti-samvaṟcharattu Kâtigai-mâsam i-kkôyil kâṇiyâḷar S'i-valôkam-uḍaiyan vaśamum Dêva-ppiḷḷai vaśamum kuḍuta ga 1 i-kkachchânam 1 .. poli.. yâlê nittam oru-kuḷaga-ariśi amudupaḍi śellakkaḍavud-âga tiru-ppaḷi-eḻichchikku kuḍuttên iv-iruvar vaśatilum tiru-nundâviḷakku kuḍutta ga 1 śandi-viḷakkuku kuḍutta paṇam 5 i-kkachchânam mu.... ṇam añji .. poliśayâlê śandirâditta-vaṟa śellakkaḍavid-âga i-tiru-nandâviḷakkum i-chchandi-viḷakkum śella-kkaḍavid-âga i-ttanmam mahâjana munnâga i-kkôyilil S'iva-Birâmaṇar vaśaṅ-guḍuttên Yiraṅgadâ-.. nena yi-ttamattukku aḻivu-ninaittân Geṅgai-kkaraiyil kurâ ..... śu .... koṉṟân pâvaṅ-goḷvân śrî-Mâhêśvara-rakshai

88*b*

At the same place.

(*Grantha and Tamil characters*)

..... śrî Naḍuvil-nâṭṭu Muḍiyûr-uḍai-ch-hîyar Avaḍaiyâṇḍi Maḷavûr śrî-Kayilâsam-uḍai Mahâdêvaṟku sandhi-viḷakku vaittapaḍi ..... kôyil pûjikkiṟa Tillainâyakan-bhaṭṭan-pakkalê Virôdhi. saṃvatsarattu-tTai-mâsa-mudal nâlu-paṇam tiṅgaṭ-pâ .....ṭṭikku-kkuḍuttu..... i-ppâga-va .... iḍakka .... r

88*c*

At the same place.

(*Grantha and Tamil characters*).

.....kkiyun-teṟku nôkkiyum pôna. vâykkâlukku vaḍakkum kiḻakkum vaḍa-pâṟk-ellai Kâlakkoḷal kiḻakku nôkki-ppôna vâykkâlukku ..... i-nnâl-ppâll-ellaikkum naḍuvu-paṭṭa nilaṅ-guḻi nûṟṟu-nâlu i-nnilam ivv-ûr śrî-Kaiyi .....ḍaiya-paramasvâmigaḷukku-ttiru-nuntâviḷakkukk-âga i-nnilam sabhaiyâr-iḍai Ivvaykki-tToṇaiy-kkiramavittan viḷai-koṇḍu i-nnilattâl vanta kre-draivyamum iṟai-draivyamum śantirâ ..... sabhaiyômê iṟai iṟuttu-kkuḍuppad-âga Ivvaykki-tToṇaiy-kkiramavittan ..... ḍu sabhaiyôme santirâditta-vaṟa i-bhûmikku eppêrppaṭṭa iṟaiyum ittu-kkuḍuppad-ânôm sabhaiyôm i-nnilam śrî-Kaiyilâsam-uḍaiya-paramasvâmigaḷai ârâdippârê tân vêṇḍum payiṟ-chedu murṟûṭṭum anubavittu i-ttiru-nuntâviḷakku muṭṭâmai niśatam nâḻi-uḻakk-eṇṇaiy mu.....nuntâviḷakku erikka-kkaḍavârgaḷ-âgavum i-pparišu śilâ-lêkai-śedu kuḍuttôm sabhaiyôm i-ddhanmam sabhaiyômê rakshippôm-âgavum i-ddhanmam śrî Mâhêśvara-rakshai ivv-Irâjêntrasimha-chchatuvvêdi-maṅgalattu sabhaiyôm ivv-ûr yâḻuṅ-gaṇattâruḷ Ivvaiykki-kKaṇakkanal-kkiramavittan magan Kôṇaimagan e .....munnûṟṟukk-aḍutta nilam-âvadu i-nnilattukku kiḻ-pâṟk-elai Pulava .lavêri-kkâlin-ninṟu teṟku-nôkki ppôna puṉaṟkâlukku mêṟkkum tenpâṟk-ellai -kkâl mêṟku-nôkki-ppôna vâykkâlukku vaḍakkum mêl-pâṟk-e(ke)llai ûr-nilattukku-kkiḻakkum vaḍa-pâṟk-ellai ara'kkâl-kkôlâl mêṟku-nôkki-ppôna kâlukku-tteṟkum i-nnâl-ppâll-ellaikkum naḍuvu-pa.... : .. nilam kuḻi nûṟṟ-ṟupa'taiyntu i-nnûṟṟ-iṟupattaiyntu kuḻivum îvv-ûr Appiramêya-Viṇṇagar-âḻvârkku maddhyânatukku niśatam iru-nâḻi-arišu tiruvamidukkum tiṅgaḷ nâḻiy neyyamuduku ... .ḻ.. yây koṇḍu ni atamum tiruvamudukku muṭṭâmai iḍa ..... nn-âgavum i-nnilam sabhaiyâr iḍai Ivvaykki-tToṇaiy-kkiramavittan viḷai-koṇḍu i-nnilattâl vanta kre-draivyamum iṟai-draivyamum Ivvaykki-tToṇaiy-kkiramavittan-iḍai aṟa-kkoṇḍu sabhaiyômê śantirâditta-vaṟa i-bhûmikku vanta iṟai eppêrppaṭṭadum iṟuttu kuḍuppôm-ânôm sabhaiyôm i-nnilam Appiramêya-Viṇṇagar-âḻvârai ârâdippârê tân vêṇḍum payir-śeydu murṟûṭṭum anubhavittu i-ttiruvamudu .i-nneyy amudu niśata.. amudu-śeyvikkakkaḍavâr-âgavum ippaḍiku śilâ-lêkai-śeydu kuḍuttôm sabhaiyôm i-ddhanmam sabhaiyômê rakshippôm-ânôm Âḻvâr aruḷuchcheya ivv-amudu-śeydu tiru-ppari ....i-ttirukkôyilôḍum aḍainta Karumâṇikkam-ennum .. nantavâṇam uḻakka-kkaḍavarkkê nivantam-âga Âḻ .....dittâr idu śrî-Vaiyisḥṇava-rakshai i-ddhanmam iraṇḍum rakshikkum śrî-Mâhêśvara-śrîpâdaṅgaḷum śrî-Vaishṇavar-śrî-pâdaṅgaḷum en-srisin-mêlana sabhai paṇikka i-kkallil eḻuttu-veṭṭinên ivv-ûr-achcha-âśâriyan âna Mun ..... Karuṇâkarâ.. śriyanena enn-eḻuttu

88*d*

At the same place.

(*Grantha and Tamil characters*).

svasti śrî S'rîmukha-saṃvatsaram S'ôḻa-maṇḍa .... Nârâyaṇa-kkiramavitta nilam a ..... ponn-aṟa iṭṭu maṇṇ-aṟa-kkoṇḍu .....

89

At the same temple, on the south basement

(Grantha and Tamil characters).

svasti śrî Maḻavûr âna Râjêndrasimha-chchaturvêdi-maṅgalattu aśêśha-mahâ-janaṅgaḷôm Satyânanda-dêvar magan Nîlakaṇṭa-dêvaṟku Manmadha-samvaṟsarattu Mâśi-mâdam irupattu-onṟândiyadi munnâḷ Apramêya-pperumâl tiru-kôlaṅ... .....jikattâlê śêmaṅ-gilambugaiyil i-ttirukkôlaṅgaḷ miḍatale Nîlakaṇṭa dêvar..... ṅgina ga 130 i-ppon nûril-muppadukkum ivanukku-chchandrâdityavarai kuḍangaiy-â ..... ṭṭa tiṭṭu-tteruvil ten-śiṟagiṟ-Kômaḍattu-kkoṇḍâr mâḷigai manai mûnṟinâl a-mmuppadum Araśamêṭṭilê Pâḍagattu-chChiṅgapperumâḷ ka.ṇakku-tteṟkaḍaiy-kkaḻani kuḻi ... . nûṟum ivai i-prakârattukku śilâ-sâsanam-paṇṇi-kkuduttôm aśêsha-mahâ-ja .. ..

90

At the same place.

(Grantha and Tamil characters).

..... Vallâḷa-Devar .. ..śrîmanu-mahâ-pradhânan Aṅga .....

91

At the same place.

(Grantha and Tamil characters).

....poṟṟeya-ppâvaiyum śîr-ttani-chchelviyum tan perun-dêviyar-âkkiy-inb-uṟa nêḍu-tuyir-uḷiyuḷ Iḍaituṟai-nâḍun-duḍar-vana-vêli-ppaḍar-Vanavâśiyum śuḷḷi-chchûḻ-madiḷ-Koḷḷippâkkaiyum naṇṇaṟkaru-muraṇ-Maṇṇai-kkaḍakkamum poru-kaḍal-Îḻatt-araiśar-ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḻilmuḍiyum munn avar-pakkaṟṟennavan vaitta suntara-muḍiyum Intiran-âramum teṇḍiraiy-Îḻa-maṇḍala-muḻuvadu. ..... ttol-peruṅ-gâval-pala-paḻan-tîvum śeruviṟal-śinavil irupattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêl-varuñ-Jântimaṟṟîv-araṇi-karudiy-iruttiya śem-boṟ Tiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Muyaṅgiyil mudug-iṭṭ-oḷitta Jayaśiṅgan aḷapperum-pugaḻoḍu pîḍ-iyal-Iraṭṭapâḍiyêḻaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîra S'akkiragoṭṭamu mudirai vaḍa-vallai Madurai-maṇḍala .... miḍai .. .. nagaravaiyil śantiran-tol-kulatt-Intiraviratana-viḷaiy-amaṟ-kkaḷattu-kkiḷaiyoḍum piḍittu-ppala-śa .. ttoḍu niṟai-kula-dana-kkuvaiyumṅ-giṭṭ-aruñjeṟi-muḷaiy-Oṭṭa-vishaiyamum pûśura-śêr-nal-kKôśalai-nâḍun-Tanmapâlanai vem-munai aḻittu vaṇḍuṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uga-trâkki-ttikk-aṇai-kkîtti-tTakkaṇa-Lâḍamuṅ-Gôvi ntaśanṟân mâv-iḻitt-ôḍa-ttaṅgâda śâral Vaṅgâḷadêśamun-toḍu-ka .... yum alai-kaḍalnaḍuviṟ-pala-kalañ-jelutti-chChaṅgirâma-vijaiyôṟtuṅga-panman âgiya Kiḍâratt-araiyanai vâgaiyam-poru-kaḍal-kumba-kkariyoḍum agappaḍutt-urimaiyiṟ-poru-nedi-ppiṟakkamum ârtt-avann-aganaga-ppôr-ttoḻil-vâśâlil Vidyâdhara-ttôraṇamum moytt-aḷir-punai-maṇi-ppudalvamum kana-maṇikkadavamum niṟai-śri-Vijaiyamum tuṟai-nîr-pPannaiyum van-malai reyiṟṟon-Malaiyûrum âḻ-kaḍalagaḻ-śûḻ-Mâyiruḍiṅgamum kalaṅ ... . naiy-Ilaṅgâ .... pugaḻ talai-tTakkôlamum kidamâvali-vinai Mâdâmaliṅgamum kalâmudir-kaḍun-tiṟal Ilâmuri-dêśamum tênakkalâr-poḻil Mâ-Nakkavâramum toḍu-kaḍal-kâval kaḍu-muraṭ-Kiḍâramum mâ-pperun-taṇḍâṟ-koṇḍa Kô-pParakêśaripanmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvarkku yâṇḍu 18 âvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Kiḻalai-nâṭṭu Periya-Maḻavûr âna Râjêntrasimha-chaturvêdi-maṅgala ....

91*a*

At the same place.

(Grantha and Tamil characters).

..... . aruḷâ-niṟka Vibhava-sammatsarattu S'itti ..... aṟa iṭṭu maṇṇ-aṟa-kkoṇḍu śandirâdita ....

92

On the south wall.

(Grantha and Tamil characters).

Muḍigoṇḍa-S'ôḷa-maṇḍalaṭṭu Karikâla-S'ôḷa-vaḷa-naṭṭu Periya-Maḷavûr Râjêndrasimha-chchat- uvvêdi-maṅgalattu Râjêndrasimha-îśvaram-uḍaiyâr kôyilil S'ôḷa-maṇḍalattu Arumoḷi .. .. y-âna S'ivañana Gaṇḍarâdıtta .. .. nâpatıgaḷ Râjarâśa .. .. ḷı va .. . eḷund-aru-ḷuvitta-Umâ.. .. .. sahita Gaṇḍarâditta .. viḍaṅgar .. .. ya .. vilai-kuḍuttu iṟai .. .. chchi .. .. n kaḷani .. .. ḷippaḷḷattil .. .. lam kîḻ-pâṟk-ellai Râjêntira-S'ôḷa .. .. vâ .. .. .. ve .. .. ṇḍa-S'ôḷa-Brahmâdhirâjar Vîra .. .. mêl .. .. vâyk .. .. lukku .. .. terkum .. .. kôyililê .. .. simhêśvaram-u .. .. kku kudutta nilamum .. .. ḷvân vâra-ttavasam .. .. m anubhavittu munu-iṟai .. .. ta .. .. ku-kKuṟikkimalai-ppûṭṭai .. .. ppû .. ..

94*c*

At the same place.

(*Tamil and Grantha characters.*)

svasti śrî Maḷavûr Appiramêya-âḷvârkku ..... ttu tiru-nantâviḷakkukk-âga Appiramêya-nambiyâr ..... 3 yi-kkachchâ ..... ṭṭâlê śantirâdi .....

95

At the same temple, on the north wall.

(*Grantha and Tamil characters*).

..... ṇḍu irupattu-mûṉṟâvadu Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâśêntira-S'ôḷa-vaḷa-nâṭṭu Kiḻalaḷ nâṭṭu ..... Irâśêntiraśiṅga-chchaturvêdi-maṅ ..... mahâ-śabai ..... ṟattil ugant-aruḷiya Maṇavâḷ-âḷvâṟkku nâḷ-amudupaḍikku viṭṭa ..... ṟ-tûmbilê mêṟkaḍaiy mêṟ-pâṟk-ellai S'ôḷa-Pâṇḍiya-vâykkâlukku kiḻakku ..... teṟku nôkki ..... ṟkkum vaḍa-pârk-ellai Kômapuṟattu Dâmôdaran nilattukku teṟkkum i-nnâṟ-paṟk-el ..... śa-mâṇikka-vâykkâlukku kiḻakkum ..... paṭṭa nilam na ..... nam-âga iv-ûṟ-kkôlâl kuḻi 140 idanukku kiḻakkil Mâmbâḻai mêl-pâṟk-ellai S'ôḷa ..... ṟkkum teṉ-pâṟ ..... lai ku .. vi ..... vaḍakkum i-nnâṟ-pâṟk-ellaikku naḍuvuḻ paṭṭa nilam iv-ûṟ-kôlâl kuḻi 120 kaḻavaipâḻaikku mêl-pâṟk-ellai ..... ṟk-ellai Nimbayânu ..... kku naḍuvuḻ paṭṭa nilam iv-ûṟ-kôlâl kuḻi 120 *i*-ttiru-muṟṟatil uganta ..... mbiḷḷaikku nâṅgaḷ amudupaḍikku viṭṭa ..... na vâykkâlukku teṟ ..... l teṟkku nôkki pôna vâykkâlukku kiḻakku nôkki pôna vâykkâlukkum ûr-nilattukku mêṟkkum teṉ-pâṟk-e...ṟkku nôkki pôna vâykkâlukku teṟkkum ... kku kiḻakkum ..... pâṟk-ellai mêṟkku .....

95*a*

At the same place.

(*Grantha and Tamil characters*).

..... laikku vây ..... tu ..... tu ..... iv-ûr Appiramê ..... tu Koṇḍaṅgi ..... pârkk-ellai i ..... lattukku teṟ ..... lai Madurântaka-vâ ..... kôlâl kuḻi .....

96

At the same temple, on the north basement.

(*Grantha and Tamil characters*).

svasti śrî Maḷavûr âna Irâjêndrasimha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janamgaḷôm Siddhâtthi-sa ..... sarattu Âḍi-mâsa ..... vyavasthai-paṇṇina paḍi iv-ûril gṛihamgaḷ-uḷḷavai kshêtram nashṭa ..... âjña ..... lum gṛihamga ..... trattôḍu upathiy-âga âjñâ-kraṟam-iḍakkaḍavôm-allav-âgavum gṛihamgaḷ sa ..... jya .. yagai ..... ga .. tti ..... lê ko ..... pânukku â-chandrârkka-sthâyiy-âga-chchellakkaḍavad-âgavum î-dharmmatukku atilamghanam-paṇiṉâr uṇḍâgil Gamgâ-tîrattê gô-Brâhmaṇarai-kkonṟa pâta pe-kkaḍavargaḷ .... kkaḍavôm ippaḍikku ûr-oppam śrî-Apramêya

97*a*

At the same place.

(*Grantha and Tamil characters.*)

aśêsha-mahâ-śenaṅgaḷukku Satyâṇanta-svâmigal magan Nîlakaṇṭa-dêvar Vam ..... samvat .... tu Vaṅgâśi-mâśam êriganḍikku kuḍutta ga .. 5 m... ..... m ga 260 m âga ivanukku apṛishṭam-âga kuḍuttân mun-nâḷ ivanukku nâṅgaḷ sarvamânya-nimânnyam-akka viṭṭa gṛiha-kshêtraṅgaḷukku vaṇda ad kârigaḷukku vishamañ-jonnârgaḷ uṇḍâgil kaḻiniku nîr pâyumpôdu yivar kaḻanikku nîr-pâya-kaḍavad-âga ..... kaḻanikkum .....

97*b*

At the same place.

(*Grantha and Tamil characters.*)

.....simha-chchaturvêdi-maṅgalattu Apramêya-pêrumâḷukku svasti śrîmat Mâḍakkuḍi Ñânamutti-dêvarena ivv-ûril Apramêya-perumâḷukku Viḷambi-samvaṯsarattu Âvaṇi-mâsa-mudal śandi-viḷakkuku kuḍutta paṇam 5 i-ppaṇam añjukkum tiṅgaḷ aivv-uḷakku-eṇṇai poliśai polivad-âgavum po...rê . tiruv-ârâthanam-paṇṇuvârê tiru-viḷakku śeluttakkaḍavârgaḷ-âgavum ippaḍi iśaindu kuḍuttên Mâḍakkuḍi Ñânamutti-dêvarena i-dhammattukku aniśayam-ninaippâr Gamgai-kkaraiyil kkurâl-ppaśuvaikkoṇṟân-pâpam-koḷvâr aṟam-aṟavaṯk-a .....

98

At the same village, on a stone in Chakravarti Gôpâlâchârya's garden.

svasti samasta-bhuvanâśrayam pṛithvî-vallabha mahârâjâdhirâja..... ...râdhîśvara ..... Malerâja ..... kadana-prachaṇḍa ..... nissaṅka-pratâpa-chakravartti Hoyis aṇa srî-Vishṇuvarddhana śrî-vîra-Balḷâla-Dêvaru sakala-pṛitvi-râjyam geyutt iralu Sakâbda 1249 nê vartamânadav Akshaya-saṃvatsarada Kârtika-śu ... mi śrîman-mahâ-pradhânam ... Sûrai-ḍaṇṇâyakara makkaḷu Siṅgôvaḍaṇṇâyakara âśraya-adhikâri Permmaḍi âne-vaıri Mâḍaṇâchâri Mâḍaṇaṅgaḷ adhikâradalu Muḍigoṇḍachôḷa-maṇḍalada .... mahâsramada śrîmad-anâdi-agrahâraṃ Hiriya-Maḷavûrâda śrî-Râjêndrasiṃha-chaturvêdimaṅgalada śrîmad-aśêsha-mahâjanaṅgaḷu śrîman-mahâ-vaḍḍabyavahârigaḷu Nânâ-Dêsi-nakhara ..... maṇḍaguḍḍali sarva-dêsa nâḍa ..... sarvarige koṭṭa niyama-sâsanada kramav entendoḍe (*rest contain details, which are much effaced*)

99

At the same village, on a stone near the Vîrâchâri's house in the 3rd street.

śubham astu Prajôtpatti-saṃvatsarada Pushya-su 10 lu śrîman-mahârâjâdhirâja śrî-vîra-pratâpa śrî-vîra-bhuja-bala Tirumala-Râya-Dêva-mahârâyarugaḷu daṇṇâyaka-Narasappayyanavara kâryakartarâda Hamparasayyanavaru Maḷalûra Appaṇṇa-hebâruva | Pâḷagôḍa Timmaṇa-hebâruva yivaroḷagâda Hebâru Maḷalûra janarugaḷige koṭṭa-śilâ-śâsana-kramav entendare | niḍu ..... mânya-gadde bhûmi koḍagi-gadde ... liruvu udu | kaṭṭu-mâḍiruva chakra nâ ga 4 aksharadalu nâku varaha yidakke koṭṭa-koḍage Liṅgaṇa

101

At the same village, on the south pillar in front of the Gôpâlasvâmi temple.

(*Grantha and Tamil characters*).

svasti śrî Tirumayilâppûril Tiruvirunda-perumâ .....rrâ ..... m śai .....

102

At the same place, on the north pillar.

(*Grantha and Tamil characters*)

svasti śrî Guṇḍûr S'ûriya-dêvar śeyvitta tûṇ

103

At the same place, on the front pillar.

(*Grantha and Tamil characters*)

svasti śrî Ôḍalan S'ôḷan Mutti-piḷḷai śeyivitta tûṇ

104

At the same temple, on the upper south beam of the Raṅgamaṇṭapa.

(Grantha and Tamil characters).

vasti śrî Tirumayilâppûril Tiruvirunda-perumâḷ śamaippitta dhamma inda uttaram

105

At the same place, on the upper beam.

(Grantha and Tamil characters).

svasti śrî Puṅganûril Râyappa-śeṭṭi magan Nîlappa-śeṭṭiyâr dhammam indav-ut tiram.

106

At the same place, on the beam of the south aṅkaṇa.

(Grantha and Tamil characters).

svasti śrî Iruṅgaṇḍi-p Purushôttaman dhammam inda uttiram.

107

At the same place, on the south front pillar.

(Grantha and Tamil characters).

svasti śrî Pâvûr S'ômaṇṇan śeyvitta tûṇ.

108

At Kûḍlûr (same hobli), on a stone near the entrance of the cook room of the Râmadêva temple.

srî-Râma svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1751 ne sanda-vartamânavâda Sarvadhâri-nâma-sam 1 S'râvaṇa-śuda 2 Maṅgaḷavâradallu Kânakânahaḷḷi Veṅkaṭalakshmiyu Kûḍlûru śrî-Râmasvâmiyavara dêvastâna śrî-Râmanavami-utsavada kaṭle naḍeyuvante Kûḍlûru śânabhâga-Kapanipataiyanavarinda kraya-labhavâgi banda Mattikada teṅgina tôṭavannu voppisiyidêne.

109

At the same temple, on the south side of the entrance to the east.

(Grantha and Tamil characters).

svasti śrî samasta-prasasti-sahita śrîmanu-mahâ-maṇḍaḷêśvara Tribuvana-malla Taḷaikkâḍu Koṅgu Naṅgili Koyârrûr Gaṅgapâḍi Nuḷambapâḍi Uchchaṅgi Pânaṅgal Vanavaśi Palaśigai-pannirchâyiramuñ-goṇḍ-aruḷina śrî-Vishṇuvarddhana aśahâya-śûra vîra-vijaiya-Vallâḷa-Dêvan pirutuvi-râchchiyampaṇṇiy-aruḷugira Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai . . . . . .

110

At the same temple, on the south wall.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntira-S'ôḷa-vaḷa-nâṭṭu Râjarâja-chchatuṅgalattu tirumêr-kôyil Sarguṇarâma-pperumâḷukku ivv-ûril irukkum i . . . . . nila-pparivarttanai-paṇṇikkuḍutta pariśâvadu Râksha-simmarsarattu Puraṭṭâdi-mâsa . . . . . Budan-kiḻamaiyum perra Magattu nâḷ Minukkaṅgiraiyil kollai-nilam-ây tiru-nantavânam vi . . . . . ku ûr-kkaḻaniyilê kiḻai iraṇḍâm îṭṭilê nâng-âṇḍ-uḍaiya Surasârambi Uyyak . . . . . r-enbadum i-Sarguṇarâmapperumâḷukku i-ttiru-murrattu S'rîvayishṇavarum aśêsha-mahâ-ja . . . . . dûr S'iṅga-pperumâḷtiru-murrattu S'rîvayishṇavarum ariya viṭṭên Âmbalûr-kkâliyây ha . . . . . .

111

At the same place.

(Grantha and Tamil characters).

svasti śrî Kûḍalû Râjarâja-chchaturvêdi-maṅgalattu S'aṛkuṇarâma-pperumâḷu ..... maḍappuṛaṅ-guḷi ... i-kkuḷi aiññûṛum tirutti-chchantirâditta-vaṛa śelvad ..... galappâḍi-uḍaiyân Tirumaḷapâḍi Râjaśiṅganena.

112

At the same temple, on the south basement.

(Grantha and Tamil characters)

svasti śrî Muḍigoṇḍa-S'ôḷa-vaḷa-nâṭṭu Kiḻalai-nâṭṭu Kûḍalûr âna Râjarâja-śaturṛpêdi-maṅgalattu aśêsha-mahâ-jenaṅgaḷôm .. ntana-samaṛchchaṛattu S'ittirai-mâśaṃ S'ashṭi vîra-Nâraśiṅga-Dêvar pituvi-râjya ..... vuṇḍikkai .... mârakka gâmuṇḍu-kuḍuttu ivanukku pûrva-mariyâdi kuḍaṅgai kuyyal śeṛu aga ..... ku kuḍaṅgaikku mêṛku kollai kuḷi nânûṛu manai-nilaiyum śandirâditta-vara ..... vôṃ aśêsha-manâ-janaṅga .....

112a

At the same place.

(Grantha and Tamil characters).

svasti śrî i-kkôyilil Maṇavâḷarâman ... mêśa-pperumâḷai eḻunt-aruḷuvittân âgammi ...ja-sûriya-śauri-paṇḍita-pâda-pûjyan âna Tirunârâyaṇa-bhaṭṭan

114

At the same village, on a stone in front of Doḍḍa-Yalle-gauda's house.

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1689 ne sanda vartamânavâda Sarvajitu-nâma-saṃvatsarada Srâvaṇa śu 10 lu śrîmad-râjâdhirâja râja-paramêśvara praudha-pratâpa vîra-narapati | mâ râ | Navâbu Haidar Ali Khân Bhâdaravaru pritvî-sâmbrâjyam geyuttiralu ha | Saidu Mahammadu Akala S'â Khâdriyavarige barasikoṭṭa-dharma-paravânige-kramav ent endare | nîvu mâḍuva pakîrara dharmakke Channapaṭṭaṇa-sthaḷada Kûdlûru-grâmavannu nimage yinâmâgi koḍisi sllâ-pratishṭhe-mâḍisi koḍisi yiruvadarinda yî-grâmakke saluva upagrâma yalle chatus-sîme-madhyadalli gô-pâdad agala bhûmi nilladante nîvu nimma putra-pâramparyav âgi â-chandrârka-stâyigaḷâgi sukhadiṃ anubhavisikoṇḍu baraluḷḷavaru yandu barasikoṭṭa-dharmma-paravânu yî-Kûḍlûru grâmada paṭṭaṇa (*imprecatory phrases*)

115

At the same village, on the west basement of the Maṅgaḷêśvara temple.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu Maṅgaḷîśvaram âna Vallâḷîśvara-uḍaiyâṛku Kachchuḷân magan Maṇiyâṇḍânena śanti-viḷakkukku iṭṭa .. 4 śantirâdita-vaṛa śelvad-âga viṭṭên

116

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śri Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjantra-S'ôḷa-vaḷa-nâṭṭu-kKilai-nâṭṭu-kKûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahadêvaṛku oru śandi-viḷakku śandirâditta-varai śelvad-âga vaiyttên Purushamâṇikka-śeṭṭi .. ṭi Mâraiyyanena paṇam mûṇṛa-araiyum ittarmattukku agitam-ninaippân Geṅgai-karaiyil ku .....

116a

At the same place.

(Grantha and Tamil characters).

S'aka .... 1334 n mêl śellâninṟa Parimâthi-samvatsarattu .....

117

At the same temple, on the west basement to the south af the entrance.

(Grantha and Tamil characters).

svasti śrî Iḍaṅgai-mâ-śênaikku-chchênâpati S'âmanta-Miṇḍâṇḍi nâ ..... Maṇalûr âṟṟukku-kkiḻakku naṭṭa tichchakula-kkallukk-uṭṭpaṭṭa punsey ni .....

118

At the same temple, on the north outer basement.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-śaturvêdi-maṅgalattu uḍaiyâr Vallâḻiśvaram-uḍaiya Mahâdêvaṟkku .....ḻa Eyûṟpuḍuvuḻân â.. ṇḍânena śanti-viḻakkukkum iṭṭa .. 4 i-ppaṇa 4 śantirâdittavarai śelvad-âga viṭṭên

119

At the same place.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu Vallâḻîśvaram-uḍaiya Mahâdêvaṟkku .. ..

120

At the same place.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḻa-nâṭṭu-kKiḻalai-nâṭṭu Kûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḻîśvaram-uḍaiya Mahâdêvaṟku nitta .... vam S'antraśêkara-dêvarai eḻunt-aruḻuvittân

121

At the same place.

(Grantha and Tamil characters).

svasti śrî Muḍ goṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḻa-nâttu-kKiḻalai-nâṭṭu-kKûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḻîśvaram-uḍaiya Mahâdêvaṟku Tiruvâlaṅgâḍ-uḍaiyâr magan S'embondiyâgiyena śanti-viḻakku iṭṭa paṇa mûṉṟ-aṟaiyum nitta .... vam śantirâditta-varai śelvad-âga viṭṭên

122

At the same place.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḻa-nâṭṭu-kKiḻalai-nâṭṭu-kKûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḻîśvaram-uḍaiya Mahâdêvaṟku-tTôṭṭaṅgiḻân S'aṅgâṇḍânena iṭṭa paṇa mûṉṟ-araiyum nitta-ttavam śanti-viḻakku śantirâditta-varai śelvad-âga viṭṭên

123

At the same temple, on the south basement.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśraya śrî-pṛi ..... hârâjâ lhirâja paramêśvara parama ..... râvati-pura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi maḷairâja-râja malai .... ḷa-gaṇḍa gaṇḍabhêruṇḍa gadana ..... . ba-kaṇḍhîrava Magara-râjya-ninmmulana Pâṇḍya ....jya-prathi ..... Viśvâvaśu-samvachcharattu ..... ni-kiḷamai-nâḷ Mu .. goṇḍa-S'ôḷa-maṇḍala ....uḍaiyâr Vallâḷîśva ..... dêvaṛku .... dupaḍi .....

124

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti ... . hita mahâ-maṇḍalêśvara Tribuvana-malla ....Koyâṟṟûr Uchchaṅgi ..... vira-Vallâḷa-Dêva .. .. śrî Kûḍalûr âna Râjarâja-chchaturvêdi ... . ram-uḍaiya Mahâdêvaṛku ..... ttara-chchênâpati magan Vayirâ ..... tiru-nantâviḷakku ..... rôlikkirutu-śamvachcharattu-pPaṅgani-mâśa-mudal-âga viṭṭa ..... irâ ..... iru-nûṟṟu-nâṟpaduku iṭṭa .....

125

At the same temple, on the south outer basement.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu Kûḍalûr âna Râja-râja-śaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiyâṛkku S'ôḷapâmbar-kkiḷân Uḍaiyâṇḍânena śanti-viḷakkukku iṭṭa. 3½

125*a*

At the same place.

(Grantha and Tamil characters).

..... . Pûmâṇḍi-nâyakkanum Iru ..... S'âkkaya-nâyakanum ..... m-uḍaiya Mahâdêvaṛku-ttârâ-pû .....

126

To the west of the same temple.

(Grantha and Tamil characters).

..... dêva-dânam-âga viṭṭôm Kiḷalâdirâja ..... dêvanu ..... chchi-dêvanum i-ttanmattu ... . diy-âga-ttâra-pûrvam paṇṇi-kkuḍut ..... . yâṇḍâr âna Vîrabadira-ppiḷḷai

127

At Maḷûrpaṭṇa (same hôbḷi), on the south outer wall of the Nârâyaṇasvâmi temple to the west.

(Grantha and Tamil characters).

svasti śrî Kô-pParakêśari-panmar âna śrî-Râjêndira-S'ôḷa-Dêvaṛku yâṇḍu mûṉṟâvadu Kiḷalaiy-nâṭṭu Maṇalûr-ppâl Nigarili-S'ôḷapurattu ..... ṇḍa-S'ôḷa-Viṇṇagar-âḷvârkku Punganûr âna Tirayi-lôkkiyamâdêvi-chchaturppêḍi-maṅgalattu sabhaiyâr dêvadâna iṟaiy-iliv-âga śandirâditta-va ..... kuḍutta nilattukku Maṇalûr-êriyin-niṟum nîr-pâchchikkoḷḷa śandirâditta-vala nîr pâya uḍaka-pûrvaṉ-jeydu kuḍuttôm Maṇalûr ûrkku śmanda Kottayan Uttaman âna S'ôḷa-Vichchâdira-gâmuṇ-

ḍanum Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm i-nnîr-pâyâmal taḍuttâraiy aiy.nbad inkaḷañju pon manṟi iṟuppiyttum nîr-pâytti kkoḷvad-âga iṭṭu-kkuḍuttôm .. ...ḷakku .... k-ellai .. .. vaḍapâṟk-ellai Maṇalûr ... la .... palḷam agappaṭṭa e ....kum ten-pâṟk-ellai ....lûr ellaikku mêṟku ....kâlum ..... lam Jayaṅgoṇḍa-S'ôḷa .. .. l .. râja ..... talai .... S'ôḷa-Vichchâdira-gâmuṇḍanum Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm ivargaḷ śôlla eḷudinên S'ôḷa-Vichchâdira-gâmuṇḍan kanmi Veḷḷiyaṇṇannena ivai enn-eḷuttu Hari.....

128

At the same temple, on the west wall.

(Grantha and Tamil characters).

svasti śrî Tiru-magaḷ pôḷa-pperu-Nila-chchelviyun-ḍanakkêy-urimai pûṇḍamaiy ma na-kkoḷa-kKânḍaḷûr-S'âlai kalam-aṟutt-aruḷiy Veṅgai-nâḍuṅ-Gaṅgapâḍiyun-Nuḷambapâḍiyun-Daḍigaivaḷiyum Kuḍamalai-nâḍuṅ-Gollamuṅ-Galiṅgamum muraṭṭoḷiṟ-Chiṅgaḷar Iḷa-maṇḍalamum Iraṭṭapâḍi-êḷarai-ilakkamum munnîr-ppaḷan-dîvu pannîr-âyiramum tiṇḍiṟal-venṟi-ttaṇḍâr-kkoṇḍu tann-eḷil vaḷarûḷiyuḷḷ-ellâ-yâṇḍum toḷu-tagaiy viḷaṅgum yâṇḍêy S'eḷiyarai-ttêśu-koḷ śrî Kôv-Irâjarâjakêśari-panmar âna Irâjarâja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi-kKiḻalai-nâṭṭu -pPeriya-Maḻavûr âna Irâjandiraśiṅga-chchaturppêdiy-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr pirutishṭai-śeyda nâḷ nâṅgaḷ i-ttêvar kôyilukkêy kûṭṭa-kkuṟaiv-araakkûḍiy-irundu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvârkku nâṅgaḷ udaka-pûrvvam śeyda parisi Jayaṅgoṇḍa-S'ôḷan marakkâlûḍ-okku nâḷi Jayaṅgoṇḍa-S'ôḷanâl niśatam iru-nâḷi ariśi tiruvamirdu-kkuḍutta nilam mu-kkaṇḍugam i-nnilam mu-kkaṇḍugamum Mâdêva-baṭṭar magan S'aṅkara-kkiramavittar daśakkattu mêṟ-kkaḍaiy vaḍakkil tûmbil kiḻakku nôkki pônda vâykkâlukku vaḍakku Oḍappuṟai Dâmôdira-kkiramavittar bûmikku teṟkku êri-karaikku kiḻakku i-nnâṅg-ellaikku uṭpaṭṭa nila-mu-kkaṇḍugamum nâṅgaḷêy uḷudu payir-śeydu ko .... ûgoṇḍa-S'ôḷan-ennu-marakkâlâl nellu-ppadineṇ-kalanê iru-tûṇi-kkuṟuṇiyum niṟaichch-aḷavu tûya nel Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr śrî-'ôyilukkêv koḍu-vand-aḷandu aṭṭuvad-âga śandirâdittа-vaṟa śâśvatikam-âga inda śâsanam Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvârku śeydu kuḍuttôm .. Periya-Maḻavûr âna Irâjêndiraśiṅga-chcharuppêdi-maṅgalattu sabhaiyôm i-nnila-mu-kkaṇḍugamum i-ttêvar-kanmigaḷê śuṭṭu-kkaḍanukkum vârattukkum aḍuttukoḷḷa-ppeṟa oṭṭi-kkuḍuttôm sabhaiyôm sabhai paṇikka inda śâsanam-eḷudinên ivvûr kâṇi tân Gaṇḍan Gaṇḍarâdittanena ivai enn-eḷuttu

129

At the same temple, on the north wall.

(Grantha and Tamil characters).

svasti śrî Kô-pParakêśari-varnmar âna śrî-Râjêntra-S'ôḷa-Dêvaṟku yâṇḍu 3 âvadu Gaṅgapâḍi-kKiḻalai-nâṭṭu Vaṇḍûr âna S'ôḻa-mâdêvi-chcharuppêdi-maṅgalattu Vachcha-gôttirattu-pPâ .... chchayanum Kauśika-gôttirattu Subrahmaṇi-kkiramavittanum Bhâratduvâja-gôttirattu Vishṇayanum Âttirêya-gôttirattu Jaṇṇaya-kkiramavittanum Bhârattuvâja-gôttirattu Madisûdanaiyanum Vachchagôttirattu Divâkarayanum Kauśika-gôttirattu Kumarayanum uḷḷiṭṭa sabhaiyôṇ-gaitt-iṭṭu i-nnâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagara-ttêvar dêva-kanmigaḷ kaiyyâl ittêvar śrî-baṇḍârattil yâṅgaḷ koṇḍu kaḍava nellu mudal Jayaṅgoṇḍa-S'ôḷan marakkâlâl.. munnûṟṟuirupadin-kalamuṇ-goṇḍu kaḷavôm koṇḍa pariśivadu ôr-irâṭṭaikku kâlattu vây .. mu-kkuṟuṇi-aṟunâḻi-ppaliśaiy-âga polindu vanda nellu nûṟṟu-kkalamum i-nelu payyanaśu veḷiya nelu aimbadin-kalamum kôḍiyil kariya nelu aimbadin-kalamum â .. nûṟṟu-kkalamum yâṇḍu 3 âvadu mudal

śandirâditta-vaṟa kaṟ-padar śe ... ttala muḷai maḍu nîkki-kkûṭṭil vedumbâdan niṟaichch-aḷavu tûnellu i-ttêvar tiru-murṟattilê koḍu vandu Jayaṅgoṇḍa-S'ôḷan marakkâlâlê aḷandu aṭṭuvad-âgavum inda nelu taṇḍa-vandârkku mey-kkaṇḍu niśatam iraṇ ... śôṟu kuḍuppad-âgavum nîrum neruppum pugâmai-ttaḍuttum va .. naittum toṟu-ttagaittum taṇḍi-kkoḷḷa-ppeṟuvârgaḷ-âgavum taḍuttu-kkeṭṭaḍu taḍuttâḷ mêll-eḍutad-âgavum i-nnellu-chchandirâditta-vaṟa śeluttôm-âgil i-ttanmam-rakshikkakkaḍava Śrîvaiyishṇavarum Tiraiyâyirattu Aiññûṟṟuvarumm-iṟaiy-ili âyira-kkaḷañju pon manṟi iruppittum śandirâditta-vaṟa śeluttuvittu-kkoḷḷa-ppeṟuvârgaḷ-âgavam i-ppariś-oṭṭi Jayaṅgoṇḍa S'ôḷa-Viṇṇagar-âḷvâr baṇḍârattilê koḍu-śeṟu ôr-âṇḍu nûṟṟu-kkalam-âga-chchandirâditta-vaṟa nel aṭṭa-kkaḍavôm-âga oṭṭi-kkaitt-iṭṭu-kkuḍuttôm i-ttêvar-kanmigaḷukku Vaṇḍûr âna S'ôḷa-mâdêvichcharuppêdi-maṅgalattu sabhaiyôm idanukku vikkañ-jeyya ninaittâr Geṅgaiy-iḍai Kummariy-iḍai naḍuvu śeydâr śeyda pâvañ-goḷḷa javastai-śeydu śandirâditta-vaṟa śella nelu aṭṭa-kkaḍavôm-âga oṭṭi-kkuḍuttôm sabhaiyôm sabhai paṇikka-ppaṇiyâḷ śâsanam-eḻudinên Kiḻalai-nâṭṭu nâṭṭukkâmuṇḍan S'ôḷa-Vichchâdira-gâmuṇḍan kanmi Veḷḷiyaṇṇanena ivaiy-enn-eḻuttu Hari

130

At the same temple, on the south wall.

(Grantha and Tamil characters).

svasti śrî êtad viśva-nṛipa-śirêṇi-mauli-mâlôpalâḻitam

śâsanam Râjarâjasya Râjakêsarivammaṇa

svasti śrî Tiru-magaḷ pôla-pperu-Nila-chchelviyum-danakkêy-urimai-pûṇḍamai mana-kkoḷa-kKândaḷûr-chChâlai kalam-aṟutt-aruḷiya Veṅgai-nâḍuṇ-Gaṅgapâḍiyum Nuḷambapâḍiynn-Daḍigaivaḷiyum Kuḍamalai-nâḍuṇ-Gollamuṇ-Guliṅgamum murattoḷil-S'iṅgaḷar Iḷa-maṇḍalamum Iraṭṭapâḍi-êḻarai ilakkamum munnîr-ppaḻan-dîvu pannîr-âyiramum-liṇḍiṟal-veṇṟi-ttaṇḍâr-śkoṇḍu tanu-eḻil vaḷar-ôḻiyuḻi-elâyâṇḍum toḻu-tagai viḷagum yaṇḍêy S'eḻiyarai-ttêśu-koḻ śrî-Kôv-Irâjarâjakêsari-panmar âna śrî-Râjarâja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi kKiḻalai-nâṭṭu-pPunganûr âna Tirayillôkiya-mâdêvi-chchaturppêdiy-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇallûr-ppâl Nigarili-S'ôḻapurattu Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḷvârkku pirutiṭṭai-śeygiṟa nâḷ tiruvamidukku udaka-pûrvvam paṇṇina ariśi niśatam irunâḻiy-âga vaiytta nellu niśatam ai-ñûṟâḻiy-âga ôr-âṇḍu mûnûṟ-aṟupadu nâḻaikkum vanda nellu Jayaṅgoṇḍa-S'ôḻann-ennu-marakkâllâl vanda nellu padineṇ-kalanê-iru-tûṇi-kkuṟuṇi i-nnellu padineṇ-kalanê-iru-tûṇi-kkuṟuṇikkuṇ-guḍutta nilam-âvadu Porikiṟai edir-vâyil mêl-pâlk ellai Maṇalûr ellaikku kiḻakkum teṇ-pâṟk-ellai eṅgaḷûr-kkollaikku vaḍakkum kîḻ-pâṟk-eḻḷaiy kal-nâṭṭin ellaiy-pperu varambukku mêṟkum vaḍa-pâṟkk-ellaiy Maṇallûr-ninṟum eṅgaḷûr-pPorikiṟaiy-êṟikku nîr-pâyum paḷḷattukku teṟkum i-nnâṅg-ellaiy-uḷḷum agappaṭṭa nilattilêy eṅgaḷûr aḷakkum kôllâl padinśâṇṇum.. oru-piḍi-kkôllâl iraṇḍ-âyirattu-eṇṇûṟṟu-aimbadu-kuḻi nilam Jayaṅgoṇḍa-S'ôḻa-Viṇṇagara-âḷvârkku śandirâditta-vala tiruv-amirdukku-ttêva-dâna-iṟaiy-iliy-âga vaiyttu-kkuḍuttôm Punganûr âna Tirayilôkkiya-mâdêvi-chchaturppêdi-maṅgalattu sabhaiyôm i-ttanmattaiy-aḻikka ninaittân Geṅgaiy-iḍaiy-kKumari-iḍaiy naḍuvu śeydâr śeyda pâvattaiy-kkoḷvad-âgavum i-ppariś-oṭṭi śâsanañjeydu kuḍuttôm Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḷvârkku Punganûr âna Tiraiylôkkiya-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm sabhai paṇikka śâsanam-eḻudinên ivv-ûr-kkâṇattân Divâkarayan Vaśavayanena ivai enn-eḻuttu Hari..... var

131

At the same place.

(Grantha and Tamil characters).

svasti śrî Ti .. magaḷ-pôla-pperu-Nila chchelviyun-danakkêy-urimai-pûṇḍamai mana-koḻa Kân(ta)-taḻûr-chChâlai kalam-aṟutt-aruḷiy Veṅgai-nâḍuṇ-Gaṅgepâḍiyu Nuḷambâḍiyum Taḍigaivaḷiyum Kuḍa-

malai-nâ.. m Kollamum muraṭṭoḷil-S'iṅgaḷar Iḷa-maṇḍalamum Iraṭṭapâḍi-êḷarai-lakkamum munnîr-ppaḷan-dîvu pannîr-âyiramum tiṇḍiṟal veṉṟi-ttaṇḍâr-kkoṇḍu tann-eḷil vaḷar-ûḻiyuḷḷ-e .... ttu-kkuḍuttu śandirâditta-vaṟa śâśvatikam-âga śâsanañ-jeydu i-ttanma śelvad-âga vaiyttu-kkuḍuttôm Nigarili-S'ôḻapurattu nagarattôm i-ttanmañ-jellâmal ninaiyttân Geṅgai-iḍai-kKumari-iḍaiy naḍuvu śeydân paṭṭa pâvattaiy-kkoḷvân-âga i-ppariśu dêvarkku śâśanam-śeydu kuḍuttôm Nigarili-S'ôḻapurattu nagarattôm ivaṟkaḷ śolla śâśana n-eḻudinên nagara-kkaṇakkan S'êvuḷân Malaiyan-dêvanena inda śâsanam śeyvittân Kiḻâṟu-kiḻavan Tamiḻ-Mûpperaiyan Gaṇḍarâdittan ivai enn-eḻuttu aṟam-aṟa(var)-varkku aṟam-alla tuṇaiy-illai

132

At the same temple, on the north outer wall.

(*Grantha and Tamil characters*).

svasti śri Tiru-magaḷ-pôla-pperu-Nila-chchelviyun-danakkèy-urimai-pûṇḍamai mana-kkoḷa-kKâṇḍaḷûr-S'âlai kalam-aṟutt-aruḷiy Veṅgai-nâḍuṅ-Gaṅgapâḍiyun-Nuḷambapâḍiyum Tadigaivvaḷiyum Kuḍaga-malaiy-nâḍum Kollamum Kaliṅgamum muraṭṭoḷiṟ-Chiṅgaḷar Iḷa-maṇḍalamum Iraṭṭapâḍi-êḷaraiy-ilakkamum munnîr-ppaḷan-dîvu pannîr-âyiramun-diṇḍiṟal veṉṟi-ttaṇḍâr-kkoṇḍu tann-eḷil-vaḷar-ûḻiyuḷḷ-ellâ-yâṇḍum toḷu-tagai viḷaṅgum yâṇḍê S'eḻiyarai-ttêśu-koḷ śrî-Kôv-Irâjarâjakêśari-panmar âna śrî-Irâjarâja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi-kKiḻalaiy-nâṭṭu Vaṇḍûr âna S'ôḻa-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Jayaṅ goṇḍa-S'ôḻa-Viṇṇagar-âḻvâr pirutishṭai-śeyda nâḻ i-ttêvar śrî-kôyiliḷêy nâṅgal kûṭṭa-kkuṟaiv-aṟa-kkûḍiy-irundu i-ttêvarkku udaka-pûrvvañ-jeydu tiruv-amird-ariśi Jayangoṇḍa-S'ôḻan marakkâlôḍ-okkun-nâḻiyâl niśatam ariśi iru-nâḻiy-âga ivv-ariśi iru-nâḻikkum kuḍutta nilattukku kîḻ-pâṟk-ellaiy Muguḷi-ppaṅgun-niṉṟum teṟkku nôkki-ppôna vâykkâlukku mêṟkkum ten-pâṟkk-ellai Periyavadikku vaḍakkum mêl-pâṟk-ellaiy Tanma-śeṭṭi-vâykkâlukku kiḻakkum vaḍa-pâṟk-ellaiy Kûḍal-maḍuvukku teṟkkum âga i-nnâṅg-ellaikkum agappaṭṭa nilattilêy eṅgaḷûr nilam-uḷakkuṅ-gôl pânniru-śâṇ-kôl Irâjêndira-S'ôḻanâl mu-kkaṇḍaga-nilamum dêva-dâna iṟaiy-iliy-âga śandirâ litta-vaṟa śiśvatikam-âga śâsanañ-jeydu kuḍuttôm i-nnilattukku eṅgaḷûr êri nîr-pâyu nîr-pâchchi-kkoḷḷa-ppeṟuvad-âgavum iṟaikku-nîr-iṟaittu-kkoḷḷa-ppeṟuvad-âgavum i-ppariśu śâsanañ-jeydu kuḍuttôm sabhaiyôm i-ttanmam śandir-âditta-vaṟa śellâmai ahitam-ninaittôm Geṅgaiy-iḍai-kKumariy-iḍai naḍuvu śeydâr śe . yda pâvaṅ-goḷvad-âga javastai-śeydu śandirâditta-vaṟa śâsanañ-jeydu kuḍuttôm Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvârkku Vaṇḍûr âna S'ôḻa-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm sabhaiyâr paṇikka śâsanam-eḻudinên Kiḻalaiy-nâṭṭu nâṭṭu-kkâmuṇḍan S'ôḻa-Vijjâdira-gâmuṇḍan ..... Veḷḷiyaṇṇanena ivaiy-enn-eḻuttu i-nnila-mu-kkaṇḍugamum i-ttêvar kaṉmigaḷêy vâra ..... ṭṭu-kkaḍanukku ..... aḍuṭṭu koḷḷa oṭṭi-kkuḍuttôm sabhaiyôm inda śâsanam adikâriyal Nittaviṉôḍa-pPallavaraiyar adikârattil Kiḻalai-nâḍu uḷḷiṭṭa nâḍu vagai-śeyginṟa Kiḻâṟu-kiḻavan Tamiḻ-pPeraiyan Gaṇḍarâditan śeyvittadu aṟam-aṟavaṟku aṟam-alla tuṇaiy-illaiy i-ttanmattai irakshippân niśatam âyiraṅ-gurâṟ-paśu-ttânam śeyda palan peṟuvân śrî-Vaikundam-peṟuvân

132*a*

At the same place.

(*Grantha and Tamil characters*).

svasti śrî Ko-pParakêśari-panmar âna śrî-Irâjêndira-S'ôḻa-Dêvarkku yâṇḍu 3 âvadu.....

133

At the same place.

(*Grantha and Tamil characters*).

svasti śrî Tiru ma..ni vaḷara iru-Nila-maḍantaiyum pôṟ-Cheya-ppâvaiyum S'îr-ttani-chchelviyum tan perun-têviyar âgi inb-uṟu neḍutuyil-ûḻiyuḷ Iḍaituṟai-nâḍun-tuḍar-vana-vêli-ppaḍar-Vanavâśiyum śuḷḷi-

chchûḷ-madiḷ-kKoḷḷippâkkaiyum naṇṇark-aru-muraṇ Maṇṇai-kkaḍakkamum poru-kaḍal-Ḷḷatt-araiśar ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḷil-muḍiyum munn avar-pakkal Tennavan vaitta śuntara-muḍiyum Intiran-âramum teṇḍirai-Ḷḷa-maṇḍala-nuḷuvaḍum eṛi-paḍai-kKêraḷan muṛaimaiyiṛ-chûḍuṅ-gula-ḍanam âgiya palar pugaḷ-muḍiyuñ-jeñ--gadir--m âlaiyuñ-jaṅg-adir--vêlai-ttol-peruṅ-gâval-ppala-paḷan-tîvum śeruviṛ-chinavil irubattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêlvaruñ-Jântimaṛṛîv-araṇ-karudiy-iruttiya śem-boṛṛiru-ttagu-muḍiyum bayaṅgoḍu pâḷi miga Musaṅgiyil mudug-iṭṭ-oḷitta S'ayaśiṅgan aḷapperum pugaḷoḍum pîḍiya Raṭṭapâḍiy-êḷaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîra S'akkiragoṭṭamu mudira-vaḍa-vallai Madurai-maṇḍalamum kâ-miḍai-vaḷaiya Nâmaṇṇaikkôṇaiyum veñ-jilai-vîra Pañja-ppaḷḷiyum pârśadai-ppaḷana Mâśuṇi-dêśamum ayaṛv-il-vaṇ-kîrtiy-Âdinagaravaiyil chchantiran-tol-kulatt-Intiravidanai ..... mar-kaḷattu-kkiḷaiyoḍum piḍittu-ppala-ḍanattôḍu niṛai-kula-dana-kkuvaiyuñ--giṭṭ--aruñ-jeṛi-miḷaiy-Oṭṭa-visha yamum pûśura-śôlai naṛ-Kôśalai-nâḍun-Tanmapâlanai vem-munaiy-aḷittu vaṇḍ-uṛai-śôlai-tTaṇḍabuttiyum Iraṇa-śûranai ..... kki-ttikk-aṇai-kkîrtti-tTakkaṇa-Lâḍamum Gôvintaśantan mâv-iḷint-ôḍa-ttaṅgâda śâral Vaṅgâḷa-dêśamun-toḍu-kaḍal-chChaṅga noṭṭa-Mahipâḷanai veñ-jama-viḷâgatt-uñjuvitt-aruḷi oṇḍ-iṛal-yânaiyum peṇḍiṛ-paṇḍâramum nittila-neḍuñ-gaḍal-Uttira-Lâ ..... ttîttat-eṛi-punaṛ-Kaṅgaiyum alai-kaḍal-naḍuviṛ-pala-kalañ-jelutti-chChaṅgirâma-vijaiyôṛṛuṅga-panman âgiya Kiḍâratt-araiyanai vâgaiy-am-poru-kaḍal-kkumba-kkariyoḍumm-agappâḍutt-urimeyil ppiṛakkiya peru-nedi

(*About 8 lines are wanting here*)

kku.....vam śeyda ariśi Jayaṅgoṇḍa-S'ôḷan marakkâlôḷ-okkum nâḷi Jayaṅgoṇḍa-S'ôḷanâl niśatam iru-nâḷi ariśi tiruv-amirdu-kkuḍutta nilam mu-kkaṇḍugam i-nnilam mu-kkaṇḍugamum pû..van.....ṛk-ellaiy S'idaraiyan nilattukku mêṛkku ten-pâṛkk-ellaiy Tippayan nilattukku vaḍakku mêl-pâṛkk-ellaiy Kariya Vaśavayan nilattukku kiḻakkum vaḍa-pâṛkk-ellai ûr-ppûmikku teṛk..... nâṛ-pâṛk-ellaikkum naḍuvu paṭṭa nilam mu-kkaṇḍagamum nâṅgaḷêy uḷuvîttu aṭṭuvad-âna nellu Jayaṅgoṇḍa-S'ôḷaṅ-ennu marakkâḷḷâl nellu-ppaḍi .....nêy-iru-tûṇi-kkuṛuṇiyum i-pparisu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr śrî-kôyilukkêv koḍu śenṛu aḷandu aṭṭuvad-àgavum oṭṭi śâsanam-śeydu kuḍuttôm Kûḍalûr âna Irâjairâja-śaruppêdiy-maṅgalattu śavaiyyôm ivargaḷ paṇikkav-eḷudinnên ivv-ûr-kkâṇattân Uṛṛi Tiruvêṅgaḍattena ivaiy-enn-eḷuttu Hari i-nnila mu-kkaṇḍugamum i-ttêvar kanmigaḷê śuṭṭu-kkaḍanukkum vârattukkum aḍuttukoḷḷa oṭṭi-kku.....

134

At the same village, on a stone to the north-east of the Arkês'vara temple.

..... samasta..... mahârâjâdhirâja Kôḻâḷa-pura-paramêśvara Nandagiri-nâtha śrî-Permmânaḍi-gaḷ râjyam geyyuttire.....

135

At the same temple, on the outer side of the south wall.

(*Grantha and Tamil characters*).

sva .....ṇḍu 2 âvadu Maṇalûr Kottayan Uttaman âna S'ôḷa-Vichchâdira-kkâmuṇḍanum Vidiyan Kottayan âna Iḍava-gânuṇḍanum uḷḷiṭṭa ûrôm Perundâ na Âdittan Kûttâḍiy-âna Irumaḍi-S'ôḷa-mârâyan-iḍai nâṅgaḷ ivv-ûr-ppâl Nigarili-S'ôḷapurattu Arumoḷidêvîśvaram-uḍaiya Mahâdêvaṛku tiru-utsavam eḍukka Gaṇapatiyâr viḷâ-ppônda nâḷ mudal .....

136

At the same temple, on the wall to the south of the inner door.

(*Grantha and Tamil characters*).

svastî śrî Arumoḷîśvaram-uḍaiyâ .....Prajâpati-śammarcharattu Taiy-mâ ..... mudal tiruv-arattâmattuku .....rppâḍi .....ḷân Malaiyâṇḍâne .... po...y-ûṭṭ-âga Kômâḷi ..... râ kaiyyil oḍukkina ..... chantrâditta-varai .....

137

On the wall to the north of the same door.

(*Grantha and Tamil characters*).

svasti prasasti-sahita śrîmanu-mahâ-maṇḍalêśvara Tribuvana-malla Taḷaikkâḍu Koṅgu Naṅgi Koyârṟûr Uchchaṅgi Pânaṅgal Palaśigai-pannichchâyiramaṉ-goṇḍa buśa-bala Vîra-Gaṅga Pôśaḷa jaganêkamalla Poyśaḷa-śrî-Nârasimha-Dêvar pirutuvi-râ .. chiyam-paṇṇiy-aruḷâniṟka Muḍigoṇḍa-S'ôḷamaṇḍalattu Irâjêndira-S'ôḷa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Maṇalûr âna Nigarili-S'ôḻapurattu uḍaiyâr Arumoḻîchchuram-uḍaiyâṟku-ttiru-nundâviḻakkukku Mêṟpâḍi-kiḻân Malaiyâṇḍânena Pramâdîśasamvaśaṟattu .. .. pûrva-pakshattu Puraṭṭâdi ..... tiru-nuntâvviḻakku vaittên ..... Mêṟpâḍi-kiḻân Malaiyâṇḍânena ti ..... diviḻakku vaittu ..... pon mûṉṟu .... (4 *lines illegible*)

vum iṭṭên Mêṟpâḍi-kiḻân Malaiyâṇḍânena i-ttanmattai agita-ninnaippân Geṅgai-kkaraiyil kurâl-paśukkoṉṟa Piramavatti-paḍuvân

138

On the outer side of the north wall.

(*Grantha and Tamil characters*).

.... ḷiysuvaram-uḍaiya Mahâdêvar .... Marudândaka-dêvan magan Paḷḷiperiya .... kk-iṭṭa veṇkala-ttûpa-maṇi oru pon ..... ṭṭên Paḷḷiperiyânena

139

On the north outer wall.

(*Grantha and Tamil characters*).

svasti śrî Tiru manni vaḷara iru-Nila-maḍandaiyum pôṟ-Cheyaṟ-pâvaiyuñ-Jîr-ttani-chchelviyun-dan perun-dêviyar âgi inb-uṟa ne .... śiyum śuḷḷi-chchûḷ-madit-Koḷḷippâkkaiyum naṇṇaṟkaru-muraṇ Maṇṇai-kkaḍakkamum mâ-pperun-taṇḍâṟ-koṇḍa Kô-pParikêśari-panmar âna uḍaiyâr śrî-Râ ..... mâdêvi-chcharuppêdi-maṅgalattu sabhaikku-chchamainda sabhaiyâr-ây Bârattuvâji Echchalayan magan Mârayanum Bârattuvâji Nârâyaṇan magan Pâ ..... mayâjiyâr magan Kommayanum Bârattuvâji Mâdavayan magan Vaśavaṇanum Bârattuvâśi Nârâyaṇa-kkiramavittar magan Durgâyaṇanum Kauśikan Mârayap ..... var magan Nârâyaṇanum Bârâttuvâji Kuvarâyan magan Vaśavayanum uḷḷiṭṭa sabhaiyôm Kiḻalai-nâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Aru ..... kkum iṟaiy-ili déva-dânam-âga nâṅgaḷ kuḍutta nilam-âvadu Iḍavan-kiṟaiyum Ûmattankiṟaiyum uḷḷiṭṭa nilam kîḻ-pâṟk-ellai Arakkiyûrkku-ppô .... yil S'âmaṇtan-kiṟaiy-ellaikku vaḍakkum mêṟpaḍi S'uḷḷiûr-ellaikku vaḍakkum mêl-pâṟk-ellai Nigarili-S'ôḻapuratt-ellaikkum Maṇa ..... m i-nnâṅg-ellaiyuḷ agappaṭṭa nilam oḻiv-iṉṟiyê puṇśeyyum nîr-nilamum pooṉṟa-kkoṇḍu maṇṇ-aṟa viṟṟu-kkuḍuttôm muṟ-chol ..... m i-ttanmattukku ahitam-ninaippân Geṅgaiy-iḍai-kKumariy-iḍai śeydâr śeyda pâvaṅ-goḻvar sabhai paṇiyâl sahâsanam ..... ivai en eḻuttu Iḍavan-kiṟai Arumoḻîśvaram-uḍaiyâr uvachcharkkum Jayaṅ ..... śeydu kuḍutta nilattukku ellaiy-âśaṟudi S'âmantan-kiṟai kîḻ-kaḍai-kôppukku-ppôna vaḻikku mêṟku muṟ-chollappaṭṭa nilam .. ..

140

On the inner side of the east wall.

(*Grantha and Tamil characters*).

..... vana-malla Taḷaikkâḍu Koṅgu Naṅga . ..... ṇaṅgal koṇḍa buśa-bala Vîra-Gamga jaga .... prithivi-râjyam-paṇṇiy-aruḷâniṟka Muḍigoṇḍa-S'ôḻa-maṇ.....

141

On a pillar in the same temple.

(*The upper portion is effaced*) *ta-guṇâgraṇi kâmini Kañchiyabbegaṃ ‖ puṭṭidaḷ aṛiv abhimânaṃ .. .. yaṅg.....pa ... charitaṃ .. .. vaṭṭu .... yiḷaka ...yen erasi .... Ekala .. va ‖ ... . n âhava-śauṇḍa vîran udâraṃ Kaṇṇaya bhârada Nannapa-nṛipaṃ maha-sâmantaṃ ı â-Nannapayya .. raja-bhû ... tega ... l migila nâneḷâ .. .. tegu ..... S'rîvijayâhvayaruṃ ... ti-dêv ı ....

143

At the same village, on a pillar in potter's field.

(1*st side*) râjâdhirâja Kovaḷâḷa-pura-varêśvara Nandagiri-nâthaṃ jasad-uttaraṅ ..... kulântakaṃ samarai ..... kadana-kaṇṭhîravaṃ śrî-Permmanaḍigaḷ pṛithu ..... geyye tat-pâda ..... samasta_ guṇa ..... ta-pûta-kañjâta.....ḷa-sambhavaṃ ..... vaṃśa-pradî..... (2*nd side*) ..... ñjanêya ..... iraveya ..... kaḷakaḷâpa..... paṇḍita-priya ..... mala ..... ratna .. . bhûshaṇa .... dvijâti-ko ..... nallaṃ ..... mallaṃ ..... (3*rd side*) maḷḷiṅga .... Maḷalûroḷ mâḍida ..... (4*th side*) ..... raṇa ..... vâra .... kavile ..... hôdavara .. ..

144

On a vîrakal at the same place.

svasti Saka-varsha 918 neya Durmmukhi-saṃvatsarada Bhâdrapada-mâsada śu 4 Kadambayyana ma ... śrî . yammoḷ anêka .. kuḷa Kakkayyanu Âyyayyanu ....

145

At the same village, on a stone built into the steps near the Varadarâjasvâmi temple.

(*Grantha and Tamil Characters*).

.... nu-mahâ-maṇḍalêśvara Tribuvana-malla Ta ..... n aśahâya-śûra S'anivâra-śiddi Giridurga-malla ..... ṛka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râ .....

146

At the same village, on a stone near the tank to the north.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1686 varushaṅgaḷu sanda vartamânavâda Svabhânu-saṃvatsarada Pushya-śudha 2 lu śrîmad-râjâdhirâja paramêśvara mahâ-pratâpa Navâbu Haidar Alli Bahadaravaru pṛithuviya-sâmbrâjyaṃ geyuttiralu Saidu Mahammadu Akal Shâ Khâdariya akshara barasikoṭṭa-paravânige-krama yent endare ı nînu mâḍuva pakîra-dharmakke Channapaṭṭaṇada sthaḷada Maḷûrupaṭṭaṇada grâmavaṇṇu yinâmâgi koḍisi sîlâ-pratishṭhe mâḍisi koṭṭide grâmakke saluva upagrâmagaḷu elle chattus-sime ..... svâmya nimma putra-pautra-pâramparyavâgi â-chandrârka-stâyiyâgi sukhadind anubhavisikoṇḍu baraluḷḷavaru yandu barasikoṭṭa-paravânige î-Maḷûrupaṭṭaṇada grâma ..... (*imprecatory phrases*)

147

At the same village, on a vîrakal in front of the Chauḍês'varî temple to the north.

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍha bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa...Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyvuttiralu Keḷale-nâda Maḷa-

*It has been found impossible to put this into verse on account of gaps.

lûrapaṭṭaṇada gauṇḍa Doḍi-Seṭṭiyara maga Tirumalaya sukhadim yiruttiralu S'akha-varuśa 1359 neya Piṅgaḷa-saṃvatsarada Vaisâkha-su 1 Sô-vâradalu Hoṅganûra huyaloḷage biddanu âtage avara aṇṇandiru nillisida vîragallu

148

At the same village, on a stone in front of Vîra-guḍi.

svasti śrîman-mahâ-maṇḍaḷêśvaram ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa châtus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-Oḍeyaru pṛithvî-râjyam geyuttiralu Keḷale-nâḍa mahâ-prabhu Maḷalûrapaṭṭaṇada Kitti-gauḍana makkaḷu Mañjappa-Dêva-gauḍanavaru sukhadind iruttiralu S'aka-varusha 1336 neya ..... Jaya-saṃvatsarada Chaitra-ba 2 S'anivârad andu â-aṇṇa-tammandiru Eleyakêriyalli hôguttiralâgi Kâḷatamma Huchchanavaru Bommakana Mârasiṅga ..... nettara ..... vanu koṭṭam ko ..... âgi â-Siṅgana taleyanu hoyisi biddu svargavan eyididaru-vîragallu nillisidavaru avara tamma ... Soṇṇappa avara makkaḷu Chikka-Soṇṇappa-Dêvappanavaru pratishṭisida vîragallu yî-vîragallu tiddidavaru Gûḷi Allappanavaru maṅgaḷa mahâ śrî śrî

149

At the same village, on a stone to the south of Vîra-guḍi.

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-Oḍeyaru pṛithvî-râjyam geyuttiralu Kaḷale-nâḍa Maḷalûrapaṭṭaṇada gauḍara Mâyi-dêvana maga Mâyitammanu sukhadind irutt iralu Saka-varusha 1353 neya Virôdhikritu-saṃvatsarada Mâgha-ba 14 Budhavâradalu S'ivarâtriya upavâsaviddu Mallaya-dêvara banadalli jâgarav ihâga kaḷḷaru dêvâlayava muttaḷâgi kaḷḷaranu gâyava mâḍi tânû ghâyavâgi bandu pâḍyaû S'ukravâra-dina vîra-svargavan eydidanu âtana tamma Mañchiyaṇṇa tamma aṇṇage nilisida vîragallu maṅagaḷa mahâ śrî śrî

150

At the same village, on a stone in Bôra's field.

svasti śaimanu mahâ-maṇḍalêśvaram ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛithvî-râjyam geyutt iralu śrî-vîra-Ballâḷa-Râyana Balavaṅkappa-Nâyakarige mukhyam appa gaṇḍa-raja-Bhîma Râya-Nâyakanavaru Koṅgu-nâḍa madhyadalu Kundavûra-durgadalu râjyam geyutt iralu Saka-varusha 1291 neya Saumya-saṃvatsarada Bhâdrapada-śu 12 Bu â-Râya-Nâyakanavara turuvina hiṇḍu Kâvêriya tîradalu yiral âgi Tiruvaṇambiya Kampaṇṇa-voḍeyarasara saṃvaraṇadali yiṭṭu turava hiḍiyal âgi Keḷale-nâḍa mahâ-prabhu Maḷalûrapaṭṭaṇada Yereyaṅga-kulôddhâra Bomma-gauḍana tanûbhava Vijayaṇṇanu tamman âḷuva-Râya-Nâyakanavara nirûpadim ta.. Maḷaliya pâ .... vâgi turuva maraḷchi ... â-hâḍiyalli .... râvuttara tividu vîra-sargavan eydida ..... Vijayaṇṇanavar-aṇṇa Râma-gauḍana ..... dan âgi maṅgaḷa mahâ śrî

152

At the same village, on a stone in Timmî-mâḷige-hola.

śuhham astu || svasti samasta-śrî-vijayâ ..... śrîman-mahâ-maṇḍaḷêśvara chatus-samudrâdhipati Sâḷuva-Râya-vaṃśa-ratna śrî-Achyuta-Dêva-mahârâyara bhaṇḍarakke karttarâda Timmappayanavara nirûpadim Mâdarasayyanavaru || Sâlivâhana-śaka-varusha 1457 neya Jaya-saṃvatsarada Bhâdraśu 12 Guravâradallu śrîmatu-Maḷalûrapaṭṭaṇada mahâ-prabhu Halegeyappa-gauḍarige â-chandrârka-sthâyiyâgi andanada umbaḷi...koṭṭa pâḷeya vivara â-Maḷalûrupaṭṭaṇada Hâru-kêrige saluva Bejjanu Vîrâpurav emba-grâmavav î-grâmavam pratishṭheyam mâḍisi â-Vîrâpurakke saluva chatus-sime-vivara (*here follow details of boundaries*) .....

153

On copper plates at Abbûr (Maḷûr hobli).

(*Down to line* 69 *corresponds with Dod-Ballâpur No.* 30, *above*)

pañcha-chatvâriṃsad-adhika-chatus-śatyâ samanvitê |
S'akê sahasrâbda-yutê S'ahvâhana-samjñikê ||
Svabhânu-vatsarê mâsi Kârttikê dvâdaśi-tithau |
Tuṅgabhadrâ-nadî-tirê Viṭhalêśvara-sannidhau ||
srî nad-Vaishṇava-siddhânta-sthâpakâya mahâtmanê |
vyâkhyâtâkhila-śâstrâya jñâna-vairâgya-śâlinê |
parivrâjaka-varyâya śânti-dânti-yutâya vai ||
Brahmaṇya-tîrtha-śishyâya Vyâsa tîrthâya dhîmatê |
Keḷaḷê-samjña-nâḍau cha Channapaṭṭaṇa-sîmani ||
Hoṅganûru-sthaḷê prâyê pratishṭhitam anâratam ||

(3 *lines following contain details of boundaries*)

Hosahaḷḷy-Atikuppâkhya-grâma-dvaya-samanvitam |
Talavra syapaliṭi prathitaṃ śubham uttamam ||
Brahmaṇyatîrthapury-âkhya-pratinâma-samanvitam |
śrîmad-Vyâsa-yatîndrô'pi vairâgyâdi-guṇânvitaḥ ||
dvâtriṃśad-vṛitti-samyuktam śishyêbhyas tam adân mudâ |
sarvamânyam chatus-sîmâ-samyutaṃ cha samantataḥ ||
sarvataś chaiva sasyâḍhyam gṛihârâmâdi-samyutam |
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgya-samanvitam ||
vividhaiś cha phalair yuktam nânâ-bhôgyam sa-bhûruham |
vâpî-kûpa-taṭâkaiś cha kachhênâpi samanvitam ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakam |
dânasyâdhamanasyâpi vikrayasyâpi chôchitam |
parîta-prayata-snigdhaiḥ purôhita-purassaraiḥ |
vîra-srî-Krishṇa-Dêvêndra-mahârâyô mahâ-manâḥ ||
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ |
tais tais samantataś chihnair dikshu prâchyâdishu kramât ||
sîmaitasyâgrahârasya likhyatê dêśa-bhâshayâ |

(*here follow details of boundaries in Kannaḍa*)

Kṛishṇa-Dêva-mahârâya-śâsanâch cha Sabhâpatiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanam ||
Kṛishṇa-Dêva-mahârâja-sâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô [vy]alikhat tâmra-śâsanaṃ ||

(*usual final verses*) *śrî-Virûpâksha

154

At the same village, in Lakshminarasappa's field to the east of the Bairêdêvaraguḍi to the south east of the village.

(Grantha and Tamil characters).

svasti śrî Maḷavûr âna Râjêntrasimha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷum Kamara-chcheṭṭiyârum Vikâri-samvaṛcharattu Tai-mâsam 11 tiyadi Appi-ûril gavuṇḍa Mâdi-gavuṇḍar magan

*In Kannaḍa characters.

Malli-gauṇḍanukku śilâ-śâśanam-paṇṇi-kkuḍuttapaḍi ivv-ûril i-mMalli tân kaṭṭivichcha êri-kîḻ mudal-maḍaiyil âṟu-śalagai kaḻaniyum aiñûṟu-kuḻi kollaiyum ivanukku śantrârka-stâhiy-âga dârai-vâttu kuḍu .... aśêsha-mahâ-janaṅgaḷô.n .... ṇḍanukku kuḍaṅgaiy-âga kuḍu .. .. yâvan oruvan avalamghanam ..... var uṇḍâgil Gaṅgai-kkaraiyil gô ..... yum tandâ mât â-pitâkkaḻayum ..... y-âgakkaḍavar ..... śrî-Apramê ..

155

At Chakkere (same hobli), on a stone in front of the Tirumaladêva temple.

śubham astu svasti śrî samasta-vijayâbhyudayavâda śrî natu-Sâḷuva-Râya-vaṃśa-ratna Achyuta-Dêva-mahârâyaru pṛitvî-râjyaṃ geyutt iralu S'âlivâhana-śaka-varusha 1456 ṟara mêlaṇa Jaya-saṃvatsara-Chaitra-śu 5 lu śrîmatu Keḻaleya-nâḍa śrî-Râjarâjachôḻa-chaturvêdimaṅgalavâda Kûḍalûra-sthaḻad-oḻagaṇa Chakkeṟeya-grâmadalli dêva-dêvôttama-śrî Tirumaḷa-dêvara guḍiya jîrṇôddhârava mâḍi yî-sthânavanu śrîmat-vêda-mârga-pratishṭhâchâryaru Chakrakôḷu Vijeya-chûḍâmaṇiyâda Nallânu-Timmarâya-chakravartti-ayana priya-śishyarâda śrî-Râmayya Râmânujammana maganu Nârâyaṇayyan-avarige râya-bhaṇḍârada Timmappa-ayyanavara nirûpadiṃ Kûḍalûra aśêsha-Hebbâruva-mahâjanaṅgaḷu Maḻalûra Hebbâruvaru aśêsha-mahâjanaṅgaḷu yî-grâmada aśêsha-gauḍu-prajegaḻa sammatav-âgi stânika-Nârâyaṇ-ayyanavarige śrî-Tirumaḷe-dêvara śrîkâryyakke chakra-kallin-oḻagâdanthâ hola gadde magga mane vaṇa maduveya kâṇike yishṭa naḍasal uḻavaru ‖ yi-sthânakke samaya-varttane-varu birâda âûdu yilla ‖ (*usual final verse and phrases*) śubham astu S'rîraṅga Tirumale śrî-Kâñchi Yadugiri *1008 Tirupati

156

At Hoṭṭeganahosahaḷḷi (same hobli), on a stone near Veṅkaṭê-gauḍa's house.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu śubham astu
namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1435 neya S'rîmukha-saṃvatsarada Vayiśâkha-śu 3 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ geyivutt yiralâgi śrîmatu-Dêvarâyapaṭṭaṇada Timmaṇ-Oḍeyara makkaḷu Keñcha-Sômaṇa-Oḍeyaru namma svâmi Kṛishṇa-Râya-mahârâyaru namage Nâyakatanakke pâlisida Channapaṭṭaṇada-sîmeyoḻagaṇa Kûḍlûra hiriya-keṟeyu khilavâgi yiralâgi namma svâmi Kṛishṇa-Râya-mahârâyarige dharmav âgabêk endu Akṣha-tadige-puṇya-kâladalli Maṅgaḷêśvara-dêvara sannidhiyalli Kûḍalûra sthaḻad oḻagaṇa Mêlaṇi Hosahaḷḷi-grâma 1 nu keṟeya bhaṇḍige śalavâgi dhâreyan eṟadu koṭṭevâgi â-Hosahaḷḷiya grâmakke saluva chatus-sîmey-oḻagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têjas-svâmyavanû âgumâḍi anubhavisikoṇḍu Kûḍalûra keṟege baṇḍi 4 Mogehaḷḷiya keṟege baṇḍi 2 ubhayaṃ baṇḍi 6 nu yikki varusha-varushamprati keṟege maṇṇanû-âki sukhadallu anubhayasi bahudu yendu koṭṭa sâsana (*usual imprecatory phrases*)

157

At Sankalakere (same hobli), on the sluice in the bed of the tank to the east.

(*Grantha and Tamil characters*).

svasti (sti) samasta-praśasti-sahitam śrî-piritivi-valla ... śrî-Vishṇuva ..... śala-Dêva pṛithvi-râjya ..... ḻânirka .. .. Râ ... simha ..... Kûḍalû ..... turpêdi-maṅgalattu ..... S'ô naṇṇa-gavuṇḍan .... ṭṭa ..... kku ..... taṇa .. va ..... tta..... râ .... ladu ..... ya êriyuṃ iraṇḍu ..... v-êri..... ṭṭi ..... mahâ-janaṅgaḷ .... nukku kuḍaṅgai âga ..... yil tûmbukku muda..... gai mûṟu

*A mistake for 108.

kala .. ttarai ... tûmbu ... la ..... kaḷani śalagai ..... kkuḍu ..... ññû... ..... nta kaḷani ..... â ... ma ..... nukku śandrâditta-varai kuḍaṅgaiy-âga iva ... ... tiru-nantavanam-âga śellakkaḍavadu ..... tai ..... vanmanukku ..... ta ..... i-pparisu ..... madan .. .. m-paṇṇi-kkuḍuttôm ..... râja..... .... śrî ..... ma ..... ṇakkan eḷuttu

158

At Chakkalûr (Mudigere hobli), on a stone north-east of the Basava temple.

subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1400 neya Viḷambi-saṃvatsarada Chaitra-śu 10 lu śrîmatu Varadarâja-Dêvarugaḷu ..... Gauḍahaḷḷiya Mudirâja-Voḍeyara makkaḷu Doḍḍayya-Voḍeyarige .... pura la dharma-śâsana-kramav ent endare namma Nâyakata-nakke saluva ..... châvaḍige sêrida Chakkalûra-grâmavannu ..... ge pura-maṭhavâgi koṭṭa sammanda â-grâmakke saluva gadde beddalu tôṭa tuḍike aṇe achchukaṭṭu gûḷi guyalu kiṟukuḷa suvarṇâdâya suṅka magga ...nidhi-nikshepa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sadhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-muntâgi sarva-svâmyavanu nimage sarvamânyavâgi â-Chakkalûra-grâmavanû śrîman-mahâ-maṇḍalêśvara mêdidi-mîsara gaṇḍa Kaṭhâri Sâḷuva Sâḷuva-Narasiṅga-Râja-Voḍeyarige dharmmav âgabâkendu nâvu nimage sarvvamânyav âgi puravagi koṭṭevu nîvu nimma putra-pautra-paramparâbhivriddhiyâgi â-chandrârkka-sthâyiyâgi ḍânâdhi-krayakke saluvudâgi Narasiṅga-Râja-Voḍeyarige dharmmav âgabêkendu koṭṭevu nîvu sukhadim anubhavisi bhôgisô lu yendu koṭṭa pura-dharma-sâdhanava koṭṭevâgi yî arthakke namma ishṭa-daiva Varadarâja-dêvara munditṭu namma strî-putra--jñati-dâyâdânumatadim sa-hiraṇyôdaka-dâna-dhârâ- pûrvvakavâgi namma tri-karaṇa-śuddhiyali tri-vâchâ koṭṭevu (*usual final phrases and verses*).

159

At Honnâyakanahaḷḷi (same hobli), on a vîrakal in Siddaiya's field.

svasti śrîmatu Nîtimârgga-Permmanaḍigaḷa paṭṭam gaṭṭida pra[tha]ma-varishadandu Goṭṭeyaṇṇa-gâvuṇḍan ûr-aḷivinoḷu kâdi sattu sarggastan âda .....

160

At the same village, in Venkaṭaramaṇa-śeṭṭi's field to the north-east.

(Grantha and Tamil characters).

śvasti samasta-prasasti-sahita śrîmanu-(mahâ) mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu Gaṅgapâḍi Nuḷambapâḍi Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal Palaśigai-pannich-châyiramuṅ-goṇḍan asahâya-śûra S'anivâra-śiddi Giridugga-malla śalataṅga-Râma Poysaḷa-vîra-Vallâḷa-Dêvan iṟaiy-ili-dêva-dânam-âga Maṅgaḷîśvaram âna Vallâḷîsvaram-uḍaiya Mahâdêvarkku S'ôbakiṟa-sammachcharattu-kKiḷalai-nâṭṭu mêl-kûṟṟu Aṟakkiraiyil svasti śrî Buśabala-Vîra-Gaṅga-pPoysaḷa-vîra-Vallâḷa-kKiḷalâdirâya-Pammi-dêvanu munaiy-âḷ âna śênâpatiyu kûli-chchêvagarum iv-Arakkiṟaiyil manniya vêṇḍuṅgoḷa âya-dâya..... ga manichchar-pêṟu ittanaiyu viṭṭôm svasti śrî Buśabala-Vîra-Gaṅga-pPoysaḷa-vîra-Vallâḷa-ppoṟ-kôyiṟ-Kiḷalâdi-râya-Vâchchi-dêvanu paḍavaḷa Âdi-chchâṇḍâṇu iv-ûril manniyam vêṇḍuṅgoḷa âya-dâya vana manichchar-pêṟu viṭṭôm i-ttanmatai dâra-pûrva paṇṇi-kkuḍuttôm Nambiyâṇḍân vîra-Vallâḷa-śênâpatikku i-ttanmatai aḷippân Geṅgai-karaiyil kurâṟ-paśuvai-kkoṇṟa pâvattilê pôvân ivai Mâraśâri eḷuttu

161

At Maṅkunda (same hobli), on a stone in front of the Dandamma temple.

svasti śrî Saka-varisham eṇṭanûṟa-mûvattaydaneya .... Nîtimârgga-Permmânaḍigal prituvî-râjyam geyyuttire Kûḍalûra Bhôdariyûra Maṅkundakke biṭṭa stiti-kramam âvudu endaḍe aḍḍa-deṟe kâruḍeṟe nâḷ ga ..

162

At Kukkûr (same hobli), on a stone east of the Vîra-guḍi.

sosti śrîmanu-mahârâjâdhirâja râja-paramêsvara bâsege-tappuva ràyara gaṇḍa Harihara-Râyara kumâra Pratâpa-Dêva-Râya-Oḍeyaru râjyâdhipan âdalli Sâlivâhana-śakha-varuśa sâvirada munnûṟa nâlvat-eṇṭaneya Parâbhava-saṃvatsarada Mârgaśira-su 7 Bu Kôḍambaḷiya Kala-gauḍana maga Bayichanna Lakkaṇṇana saṃvajadalli sastra-gâjadinda bidda Kukku-grâmâdhipati Maũche-gauḍana maganu vîra-svargâdhipan âda Dêvappana śilâ-stiti Sakha-varusha sâvirada munnûṟa ayivattaneya Kîlaka-saṃvatsarada Mârgasira-su 1 Sômavâra-dina pûrvvâhna-kâladalli satra-gîta-vâdya-prajâ-samûhadoḷu dharmma-purassarâvâgi Indra-lôka .... silâ-stâpane âyitu śubham astu sa'a ..... ne santu śrî

163

On a stone to the north of the same Vîra-guḍi.

(Nâgarî characters).

*śrî-Achyuta
śubham astu
Achyutênâvanî ..... maṃ ..... nâthênâchyuta .... |
grâmô'yaṃ yajamânâya dattô vijaya ..... taṃ ||

(usual final verses) Alaṅkâri-dikshitaru

164

At Aṇigere (same hobli), on a stone north of the Narasimha temple.

śubham astu svasti śrî vijayâbhyudaya Śâlivâhana-śaka-varusha 1436 neya Srîmukha-saṃvatsarada Pushya-ba 2 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ geyiûtt iralu śrîmatu Dêvarâyapaṭṭaṇada Timma-Oḍeyara makkaḷu Keñcha-Sômaṇa-Nâyakaru Bhairavapaṭṭaṇada Janârddana-dêvara amṛitapaḍi-naivêdyakke Makara-saṅkrânti-puṇya-kâladallu Narasiṃha-Nâyakaṅge puṇyavâgi Vâṇiyagerege prati-nâmavâgi Sômasamudrav emba prati-nâmava mâḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â-chandrârka-sthâyiâgi naḍavudu endu ... koṭṭa ....

166

At Mâgûrŭ attached to Gauḍagere (same hobli), on a stone in the centre of the village.

..... Vishu-saṃvatsarada Kârtika-su 7 lu śrîmatu Kâdira-Sâha-sâhêbarâyara maṭakke ... pâli Haidar Alli Khân Bahadaravaru koṭṭa dharmakke Mâganûra-grâma-sâsana yî-dharmakke yâru aḍḍikoṇḍarû Kâsîli gô-hatya mâḍida pâpakke hôha .... Musalamânaru handi bakshaṇe .....

....

167

At Byâḍarahaḷḷi (same hobli), near Maṇṇugaḍḍe bayal to the north.

(Grantha and Tamil characters).

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu Koṅgu Naṅgili Koyaṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal Gaṅgapâḍi Nuḷambavâḍi koṇḍa asahâya-śûra nissamka-pratâpa Poyśaḷa-śrî-Vishṇuvaddhana-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷânirka Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu Kiḻalai-nâṭṭu mêl-pâgai Marudûr âna śrî-Nârasimha-chchatarvêdimaṅgalattu S'iṅgapperumâḷukku Bhujabala-Vîra-Gaṅga-Poyśaḷa-vîra-Vallâḷa-kKiḻalâdirâya-Pammidêvan vây-pudaittu kâṟ-maḍakki aḍi-viṭchi viṇṇappam-śeyda pariśâvadu S'iṅgapperumâḷukku tirumaḍaippaḷḷippuṟam âga Pîlava-saṃvatsarattu Mârgaḻi-mâsa-mudal-âga en kôṭṭai Veppûr âna

*In Kannaḍa characters.

Veṅgêśvarakulakâla-nallûril piḍâgai Tegaṭṭaṅgiṟaiyai S'iṅgapperumâḷ-ttiruvaḍi-malarilê dhârâ-pûrvakam âga-kkuḍuttên inda Tegaṭṭaṅgiraiyai tirumaḍaippaḷḷippuṟam âga kuḍuttêu i-tTegaṭṭaṅgiṟaiyil nâl-pâl-ellaiyilum tiruv-âḷi-kkallu-naṭṭu tiruviḍaiyâṭṭam-âga kuḍuttên i-ttanmam śandira-śûriyargaḷ uḷḷadanaiyum śellakkaḍavid-âgavum i-ttanmattukku aḻivu-ninaindâ uṇḍâgal Geṅgai-kkaraiyilê go-Brâhmaṇaraiyum mâtâ-pitâkkaḷaiyum vadita pâpattilê pôvâr ippaḍikku ivai Kiḷalai-nâṭṭu vêḷân eḻuttu ivai Kiḷalâdarâyar eḻuttu ivai Mu ..... aṟivên S'ikkayanpaḷḷi Nâmarapâkka Maṇavâḍai-perumâḷ ..... aṟiven Pulpâḍiyil Vaiśrâvaṇa-śeṭṭi ippaḍi ..... ṟaiyil Mâdêva-śâmantane..

168

At Mârchanahaḷḷi (same hobli), on a stone to the south of the eastern entrance of the village.

.... prasasti-sahitaṃ śrîmatu-pratâpa-chakravartti râya-gaṇḍa-bêruṇḍa Malerâya-râya Maleparoḷu... ṇḍa vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyuttiralu Dhâtu-saṃvatsarada Mârgasira-su 1 Sô-daṇḍu..... samasta-maṇḍalikara gaṇḍa Keṇḍalihana putra râüttara gaṇḍa Marachi-Dêvarasaru Mârachanahaḷḷi Kaṭika-dêvarige â-Mârachanahaḷḷiya paṭṭaṇa-svâ...Mari-seṭṭi-oḷagâdavarige koṭṭa sâsanada kramav en..... ... ṇdaguḍḍaḷe Charaṇigana maḍi mânyav âgi.....

169

At Mâkaḷi (Mâkaḷi hobli), on a stone below the Tâvarêkaṭṭe north-west of the village.

Durmmuki-saṃvatsarada Vaiśâka-su 1 Sukra[vâra]dallu śrîman-mahâ-maṇḍalêśvaraṃ vîra-pratâpa Dêva-Râya-Oḍeyaru pṛithvî-râjyaṃ geyutt ire śrîmaṃ-mahâ mûṟu-râyara-gaṇḍa Râyaḍe-Nâgeya-Nâyakara makkaḷu Gôpiya-Nâyakaru Chavuḍe-gauṇḍana maga kaḷḷara-gaṇḍa Kêta-gauṇḍaṅge koṭṭa nâḍige nama Nâyakatanakke saluha Mâkaḷiya kâluvaḷḷi Gôpasamudrav endu taḷa-gaũḍage hostâgi ûra kaṭṭi karuvan ikki ûriṃ baḍagalu hosa-keṟeyanu kaṭṭida-samvandadiṃ kaṭṭu-guttigey âgi gavuḍu-goḍigeyâgi nâü koṭṭevu â-keṟeya keḷagiha gadleyalli bîjavari khaṇḍuga gadde ûriṃ baḍagalu ...naha hola bîjavari khaṇḍuga bejalu yidannu sarvamânyavâgi koṭṭevu (*usual imprecatory phrases*) sati-putraru sahavâgi oḍambaṭṭu koṭṭevu || Kêta-gauṇḍanu Muddaya-magaḷige dhârâ-pûrvakavâgi keṟe kaṭṭuga mûguḷa gadde.... yî-dharmavan endendigû naḍesuvevu (*imprecatory phrases repeated*)

170

At Kannamaṅgala (same hobli), on a stone on the jagatî-kaṭṭe in front of the Mâdhavarâya temple.

svasti śrî Vijaya-Lakshmîsâgara-agrahârakke sêrida Kannamaṅgala ẏalle Hosahaḷḷi Maṅgâpaṭṇa Gollahaḷḷi Châmanahaḷḷi bhûmiyannu sahâ S'rîmanta mahârâjeśrî Pûrṇayanavaru...agrahâra ..... vṛitti 12

171

On the basement of the same temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1214 neya Khara-saṃvatsaradali śrîmanu .... Mahadêv-arasaru pṛithvî-râjyaṃ geyuttam iddalli ..... Kannamaṅgalada ..... aśêsha ....

172

At Maṅgâpaṭṭaṇa attached to the same village, on the sluice of the tank.

(Grantha and Tamil characters).

svasti śrî vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâniṛka Vikâri-saṃvatsarattu Paṅgunimâsa . m mudaṟ-tiyadi nâḷ ka ... vaḻi-nâṭṭu Kandamaṅgalattu Kandaya-nâyakka ..... kka .....

(15 *lines in Kannaḍa characters—illegible*)

thivirâjyam-paṇṇiy-aruḷâniṟka Kandaya-nâyakka..... nâyaṟ ..... lattil sa .. .
.....

173

At the same village, in Keñchêgauḍa's field to the south west.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Irâjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu-kKanda-maṅgalam âna Vîra-Na .....lûrkku .. .. kkanâr ... ta .....
.... ṇ-vishaiyamum śeṅ .... ḻa .. nâkkakiṟa .. .. śeṭṭi kiḻavar śrî-Râja ..
.. yaka-dêvan śoṟpaḍiyâl Mu .... m-uḍaiyân ..... pâlar magan ....
śe ... n enad-âga .... S'ôḻa-ka ... vara-Kômayan yâṇḍu Pramâdi mâsam âna pûrva-pakshattu ..... m peṟṟava .....

176

On a stone built into the roof of the same temple.

..... 1277 neya ..... tsarada Â ..... nu mahâ ..... diyarâya ..... bâda-parihâra ..... Bukkaṇṇa-Oḍeya ... pṛithvî-râjyaṃ ge ..... mahâ-sâmantâdhi ..... nuda Nayaka (*others named*) .....

177

At Taḍakavâgalu (same hobli), on a stone on the aśvatha-kaṭṭe near the village entrance.

śubham astu śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1469 neya Plavaṅga-saṃvatsarada S'râvaṇa-su 13 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyuttam yiralu.. ... . Allâḻanâtha-dêvaru..... .....

178

At Vaḍavaṭṭa (same hobli), on a stone near the Bâgê-Basavaṇṇa temple.

svasti śrî samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâ .....
jya-pratishṭhâchârya .....śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ geyuttaṃ yiralu S'aka-varusha sanda 1256 neya Bhâva-saṃvatsara-Phâlguṇa-ba 10 Sô-dandu śrî .....gaṇḍa sûryaka .....
... vara gaṇḍa maṟe-huka ... -kâvanu .... yaru ..... Voḷenâḍa Baḍeya-nâyakana maga Alappa-nâyka.. salavan.. adiṃ śrî-vîra-Ballâḷa ..... diṃ Beḷetûra kallinalli .....
..... kâheyâgi biddu .... â-Alappa-nâykana maga Baramaṇṇa Mâdappa .....

179

At Tâḷavâḍi (same hobli), on a stone to the south of Vîra-guḍi in Agasara Narasa's field, south-east of the village.

svasti śrî pratâpa-chakravaṛtti śrî-Hoyisala-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyuttam iralu Manumatha-saṃvatsarada Chaitra-su 1 Bu-ralu Hâḷavâḍiya Buḍa-gauḍana maga Allappanu Râmanâthadêvanu Kuṇugilu .. .. iṭṭu.....Allappa-nâyakanu Madi-Gôvindanu kâḷagâṟaru tuṟuva hiḍidu kâdalli malla kûḍittiyanu kûgi âtanu iṟidu avaraṃ (*stops here*)

180

At the same village, on a stone to the north in Vîranaguḍi in front of the Sômêśvara temple to the south-east.

(Grantha and Tamil characters).

svasti śrî Kulôttuṅga-S'ôḻa-Dêvaṟkku yâṇḍu .. .. vadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râśêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu nâṭṭu-k..... ..Kulôttuṅga-S'ôḻa.....paṭṭattu magan S'ôḻê

.....ḍi.. kaṇḍamum ..... rumm-erudu .... kuduraiyum ... .
ti ....lakkamêṛ a .....kku na .... madu .....
.....lai .... ma .. .. śeyvichcha. ..... kuḍi ....
.....namu .....

181

At Kûṭakallu (same hobli), on a stone north-east of Perumâḷu-Modaliyar's field.

Vikṛu[ti]-saṃvatsarada Âśvayija-śuddha 3 lu śrîmanu-mahâ-dêvâdhidêva śrî-Keḷale-nâḍa Yibbeḷaki-haḷḷiya śrî-Sômêśvara-dêvarige amṛita-paḍige râjyâdhipati Timmappa-Nâyakaru Liṅgarasayyanu Piḷênahaḷḷiya koṭṭaru yî-dharma dêvarige chandra-sûryar uḷḷa pariyantaü naḍeüdu (*usual imprecatory phrases*).

182

At Dasavâra (same hobli), on a stone to the east of the châvaḍi.

śubham astu svasti śrî vijayâbhyudaya-Śâḷivâhana-śaka-varushaṅgaḷu 1545 agunaneya Rudhirôdgâri saṃvatsarada Vaiśâkha-bahuḷa 12 nêḍu śrîmad-râjâdhirâja ..... râja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyalayya..... ṇḍara ..... śrîmatu-pṛithvî-sâmrâjyamu cheyuchuṇḍa yuṇḍaṅga ..... rugabasêna-nighatha-svâmik ichchi dhârâ-dâna-sahâdyalu aṅga-raṅga-vaibhavâlu-modalugâ-gala aninni sagaṅgânu..... Vishṇuvardhana-gôtra-pavitra.... Râṇa-Peda-Jagadêva-Râyagârig amâtyulaina Jagadêva-Râyaniṅgâri putrulu râja-śrî-Kumâra-Yimmaḍi-Jagadêva-Râyaniṅgâru samarpiñchina bhû-dâna-âya-dharma-śâsana-kramam eṭlanann..... mara-Nâya-katanaku naḍache Channapaṭṇaṃ-sammatu chellamaṃ mâgi kilaḷalaina Dasavaraṃ-grâmânaku chelle kuppa Kiḷuvaḷi sahagânu challe chatus-sîma taṇḍri Jagadêva-Râyaniṅgâriki puṇyaṅgânu sahiraṇyôda-ka-dhârâ-pûrvakaṅgânu samarpiñchina.....ganu â-grâmânaku challe â-chatus-sîmalo nidhi-nikshêpa-jala-pâshâṇa-akshiṇa-âgâmi-siddha-sâdhyambulu aniyeḍu ashṭa-bhôga-têjas-svâmyalunu mîrai .. shâdagaṅgânu tri-vâchakaṅgânu â-chandrârka-sthâyigânu naḍache â-lâguna samarpiñchina grâma-sâsanaṃ (*usual final verse*)

183

At Doḍḍa-Gaṅgavâḍi (same hobli), on a stone to the south of Vîra-guḍi near the Âñjanêya temple.

Jaya-saṃ | Chaitra-su 2 Sô | dalu śrîmatu-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-vîra-Ballâḷ-Dêvarasara râjya Hiriya-Gaṅgavâḍiya Baḷahari-gauḍana maga Kêtaṇṇanu Râmanâta-Dêvara dhâḷi banda ûranu yiṛidu ... seṛu hôhalte yiṛidu marachi tânu bidda

184

At Aṅkanahaḷḷi (same hobli), on a stone under a tamarind tree in Government land, south of Huṇisêdoḍḍi.

svasti śrî samasta-praśasti-sahitaṃ ... tâpa-chakravartti Ho .... Ballâḷa-Dêvarasaru pritvî... .....Pramâdîcha-saṃvatsarada ..... śîmanu (3 *lines gone*) .... mava hinde ....ḍikivâgila biṭṭa satrada ..... koṇḍ ..... anda ..... ṃkalu mânyadalu ..... yanu sa .... yeṛu ..... ḍeyalu .... maṅgaḷa mahâ śrî

185

At Akkûr (same hobli), on a stone to the west of the Âñjanêya temple.

svasti samasta-bhuvanâśraya pṛithvî-râja śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyuvatt iralu śrîmatu ... mahâ-pradhâna Dâya-daṇḍanâtha (*others named*) Keluvaḷi-nâḍoḷagana Mârappana-

kuppeyanu tri-bhuvana-vandi-jana-chakravartti Tîrtharâja-dêvarasa Nâga-dêvan-avarugaḷige S'aka 1263 neya Vishu-saṃvatsara-Kârttika-su 10 Bra || tyâga-sthaḷavâgi â-chandrârkavâgi koṭṭeü Sântarsaya-Sênappanavaru tamma koḍigey âgidda î-Mârappanakuppeyanu ubhayânumati...dârâ-pûrvakavâgi koṭṭe..... (*imprecatory phrases*) .....

186

At Maḷûr (Maḷûru hobli), on copper plates in possession of Âji Siṅgalâchârya.

(*I b*) śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-&c. || Harêr lîlâ- &c. ||

kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîrâmayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivô lbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyûr dvishâṃ nighnataḥ |
tasy Âyûr Nahushô'sya tasya purushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayâni-patêḥ ||
tad-vaṃśê Dêvakî-jânir ddidîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ |
atrâsaṃ aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sa-rasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
vividha-sukritôddâmê Râmêśvara-pramukhê
muhur mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi |
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tribhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Kâvêrîm âśu badhvâ bahaḷa-jaḷa-rayâṃ yô vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât tañ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê |
kîrti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ Mânabhûshaṃ
vîryôdagraṃ Turushkaṃ gaḷapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâ śâsanaṃ yô vyatânît ||
Tippâjî-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Paṇtirathâd iva ||
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau (II *a*) Vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ||
Raṅgakshitîndrâchyuta-Dêva-Râyau rakshâ-dhurîṇâv iva Râma-Kṛishṇau |
Obâmbikâyâṃ Narasa-kshitîndrâd ubhâv abhûtâm uragêndra-śârau ||
vîraś śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân |
â-Sêtô · â-Sumêrôr avanisura-nutas svairam â chôdayâdrêr
â-pâśchâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ||

nânâ-dânâny akârshît Kanakasadasi yaś śrî-Virûpâksha-dêva- |
sthânê śrî-Kâḷahastîśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâm |
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha |
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nandiṭîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-|
sthânêshv ârabdha-nânâvidha-bahaḷa-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-*tṛiṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ |
kshmâbhṛit-paksha-chchhidô'yattara-Kuliśadharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍam viśva-chakram ghaṭa-mudita-mahâ-bhûtakam ratna-dhênum |
saptâmbhôdhîṃś cha kalpakshitiruha-latikê kâñchanîṃ kâmaḍhênum |
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrusham gô-sahasram |
hêmâśvam hêma-garbham kanaka-kari-ratham pañcha-lâṅgaly atânît ||
prâjyam praśâsya nirvighnam râjyam dyâṃ iva śâsitum |
tasmin guṇêna vikhyâtê kshitêr indrê divam gatê ||
tatô'py avârya-vîrya-śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibharti maṇi-kêyûra-nirviśêsham mahîṃ bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvam ruchaikyam vrajêd |
ity âśaṅkya purâ Purârir abhavad bhâlêkshaṇaḥ prâyaśaḥ |
Padmâkshôpi chaturbhujô'jani chatur-vaktrôbhavat Padmabhûḥ |
Kâḷî khaḍgam adhât Ramâ cha kamalam vîṇâṃ cha Vâṇî karê ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kin nu saptâmburâśîn |
nânâ-sênâ-turaṅga-tṛiṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ |
saṃśôshya svairam êtat pratinidhi-jaḷadhi-śrêṇikâṃ yô vidhattê |
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair a nêyaiḥ ||
[*II b*] stutyaudâryas sudhîbhis sa Vijayanagarê ratna-simhâsanasthaḥ |
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nîtyâ Nṛigâdîn |
â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd |
â-Sêtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrtyâ babhâsê ||
kṛitavati sura-lôkaṃ Kṛisṇa-Râyê nijâṃśaṃ |
tad anu tad-anujanmâ puṇya-karmâchyutêndraḥ |
akhiḷam avani-lôkaṃ svâṃśam êtyâri-jêtâ |
vilasati Hari-chêtâ vidvad-ishṭa-pradâtâ ||
ambhôdêna nipîyamâna-salilô gastyêna pîtôjjhitas |
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍabâmukhânala-śikhâ-jâlair viśushkô dhruvaṃ
yad-dânâmbu [.....]r ambudhir ayaṃ pûrṇas samudyôtatê ||
samajani narapâlas satya-dharma-pravîṇô |
Vijayanagara-râjad-ratna-simhâsanasthaḥ |
Nṛiga-Naḷa-Nahushâdîn nichayan râja-nîtyâ |
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ||
kshiti-pratishṭhâpita-kîrti-dêhê prâptê padaṃ Vaishṇavam Achyutêndrê |
adhyâsya bhadrâsanam asya sûnur vîrô babhau Vêṅkaṭa-Dêva-Râyaḥ ||
praśâsya râjyam prasavâstra-rûpê vidvan-nidhau Vêṅkaṭa-Râya-bhûpê |
abhâgadhêyâd achirât prajânâm âkhṇḍalâvâsam athâdhirûḍhê ||
Timmâmbâ-vara-garbha-mauktika-maṇî Raṅag-kshitîndrâtmajaḥ |
kshêtrâlaṅkaraṇêna pâlita-mahâ-Karṇâṭa-râjya-śriyâ |

*So in the original.

śauryaudârya-dayâvatâ sva-bhaginî-bhartrâ jagat-trâyinâ |
Râma-kshmâpatinâpy amâtya-tilakaiḥ kḷiptâbhishêka-kramaḥ ||
śrî-Vidyânagarî-lalâmani mahâ-sâmrâjya-simhâsanê |
santâna-drur iva sphuran sura-girau saṃhṛitya vidvêshiṇaḥ |
â-Sêtôr api châ-Himâdri rachayan râjñô nijâjñâkarân |
sarvân pâlayatê Sadâśiva-mahârâyaś chirâya kshamâṃ ||
vikhyâta-viśrânti-nâyasya yasya paṭṭâbhishêkê niyataṃ prajânâṃ |
ânanda-bâshpair abhishichyamânâ dêvi-padaṃ darśayatê dhariṭrî ||
gôtrôddhâra-viśâradaḥ kuvalayâpîḍâpahârôddhuraṃ |
(*IIIa*) satyâyatta-matiṃ samasta-sumanas-stômâvanaikâyanaṃ |
sañjâta-smṛiti-bhî-ruchiṃ sa-vijayaṃ sannandaka-śrî-bharaṃ |
yaṃ śaṃsanti yaśô-dayâñchita-guṇaṃ Kṛishṇâvatâraṃ budhâḥ ||
vikhyâtaṃ bahu-bhôga-śṛiṅga-vibhavair uddâma-dânôddhuraṃ |
dharmêṇa smṛiti-mâtratô'pi bhuvanê dakshaṃ prajâ-rakshaṇê |
prâptâ yasya bhujaṃ bhujaṅgamahibhṛid-dig-danti-kûrmôpamaṃ |
pâtivratya-patâkikêti dharaṇî jânantu sarvê janâḥ ||
yat-sênâ-dhûḷi-pâḷî S'aka-maśaka-samuchchâṭanê dhûma-rêkhâ |
rômâḷî kîrti-vadhvâ iva bhuvanam idaṃ sarvam antar-vahantyâḥ |
vêṇî nâṇiyasiva prakaṭita-vihṛitêr vîra-lakshmyâ raṇâgrê |
śântyai jîmûta-paṅtiṃ kila sakala-khala-stôma-dâvânalânâṃ ||
Tuṅgâm êva dayâṃ padâmbuja-yugaṃ S'ôṇâṃ cha Kṛishṇâṃ tanuṃ |
raktânîla-sitâṃ Trivêṇim anaghâṃ vîkshâṃ giraṃ Narmadâṃ |
tîrthânîti samâvahaty avayavaiḥ S'êshâdri-vâsî vibhuḥ |
prâyô yasya viśêsha-bhakti-muditaḥ paṭṭâbhishêka-śriyê ||
ôshadhipaty-upamâyita-gaṇḍas tôshaṇa-rûpa-jîtâsama-kâṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||
râjâdhirâja-birudô Râjarâja-samâṃhatiḥ |
svârâja-râjamâna-śrî śrî-râja-paramêśvaraḥ ||
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśô-bharaḥ |
śaraṇâgata-mandâraḥ para-râya-bhayaṅkaraḥ ||
karadâkhiḷa-bhûpâḷaḥ para-dâra-sahôdaraḥ |
Hindû-râya-Suratrâṇa Indu-vaṃśa-śikhâmaṇiḥ ||
gajaugha-gaṇḍa-bhêruṇḍô Hari-bhakti-sudhânidhiḥ |
varddhamânâpadâna-śrîr ardha-nârî-Naṭêśvaraḥ ||
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ |
Kâmbhôja-Bhôja-Kâḷiṅga-Karahâṭâdi-pârthivaiḥ |
sauvidalla-pad m prâptais sandarś ta-nṛipâpadaḥ ||
sô'yaṃ nîti-viśâradas surataru-spardhâḷa-viśrâṇanas |
sarvôrvîśa-na'as (*IIIb*) Sadâśiva-mahârâya-kshamâ-nâyakaḥ |
bâhâv aṅgada-nirviśêsham akhiḷâṃ sarvaṃsahâṃ udvahan |
vidvat-trâṇa-parâyaṇô vijayatê vîra-pratâpônnataḥ ||
avatâra-dvayâbdhîndu-gaṇitê S'aka-vatsarê |
vatsarê Kâḷayukty-âkhyê mâsi châshâḍha-nâmani ||
pakshê vaḷakshê puṇyâyâṃ pratha ma-dvâdaśî-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau ||
Bhâradvâjânvayâmbhôdhi-pârijâtâyitâtmanê |
varṇanâtîta-śîlâya varÂpastamba-sûtriṇê ||

yaśasvinê Yaju'ś-śâkhâdhyâyinê'bhîshṭa-dâyinê ।
prapêdushê vêda-mârga-pratishṭhâchârya-varyatâm ॥
prakhyâtôbhaya-vêdântâchârya-varyâya bhûshṇavê ।
śrî-bhâshâ-pada-siddhânta-vêdinê jita-vâdinê ॥
mṛishṭânna-tarpitânêka-śishṭâchâra-dvijanmanê ।
ashṭâdaśa-purâṇârtha-hṛishṭâśaya-sarôruhê ॥
sambhṛitâśêsha-surabhi cha [...] vraja-śôbhinê ।
sach-chakrânandakâya Srîsahâyâpara-mûrtayê ॥
kâvyê śrâvyê nava-rasôtpâṭakê nâṭakê'picha ।
gadyê hṛidyê smṛitau châpi gâḍhâṃ prauḍhim upêyushê ॥
Anantârya-kulâmbhôja-ravayê puṇya-kîrtayê ।
Tiruvêṅkaṭayâchârya-pautrâya paramaujasê ॥
śrîmad-Âmvarayâchârya-chira-puṇya-phalâtmanê ।
Tiruvêṅkaṭayâchârya-śêkharâya mahâtmanê ॥
Chennapaṭṭaṇa-sîmâstham Kaila-nâḍau kṛita-sthitim ।

(5 *lines following contain details of boundaries*)

Koṇḍarâjapuram chêti prati-nâma-samâśritam ।
grâmam Mâchênahaḷyâkhyam sarva-sasyôpaśôbhitam ॥
sarvamânyam chatus-sîmâ-samyutam cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ॥

[*IV a*] akshiṇy-âgâmi-samyuktam êka-bhôgyam sa-bhûruham ।
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha samyutam ॥
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam ।
dânâdhamana-vikrîti-yôgyam vinimayôchitam ॥
Sîtâṃśôr vaṃśa-ratnam samajani [...] Nanda-nâmâtha jajñê ।
tat-santatyâm Chalikka-kshitipatir udabhût tat-kulê Bijjalêndraḥ ।
tad-vaṃśam Sômi-Dêvô'lam akṛita vimatât sapta durgâṇi hṛitvâ ।
pautras tasy Âravîṭî-pura-patir abhavat Pinnama-ksôṇipâlaḥ ॥
bhû-kalpaśâkhî prathit Âravîṭî-Pukka-kshamâpô'bhavad asya sûnuḥ ।
Ballâmbikâ tasya babhûva patnî Purandarasyêva Pulômakanyâ ॥
asmâd aśêsha-bhuvanâvana-Vârijâkshâchchhṛiṅgâra-râjavad ajâyata Râma-Râjaḥ ।
Lakshmî-samâna-charitâ lalanâ-matallî Lakkâmbikâ Ratir ivâjani tasya dêvî ॥
tasyâdhikais samabhavat tanayas tapôbhiś S'rîraṅgarâja-nṛipatiś S'aśi-vaṃśa-dîpaḥ ।
âsañ jvalatsu bhuja-dhâmasu yasya chitram nêtrâṇi vairi-sudṛiśâm cha nirañjanâni ॥
satî Tirumalâmbikâ charita-lilayârundhati- ।
prathâm api titikshayâ vasumatî-yaśôrundhatîm ।
Himâṃśur iva Rôhiṇîm hṛidaya-hâriṇîm sad-guṇair ।
amôdata sadharmiṇîm ayam avâpya vîrâgraṇîḥ ॥
svairam sudṛig-bharaṇa-jâta-ruchis su-vṛittas ।
svâlôka-dûrita-tamâs tanayas tadîyaḥ ।
atrâsa-vṛittir avadâta-guṇânuvartî ।
śrî-Râma-Râja-narapâḷa-maṇis samindhê ॥
yasmin praśâsati mahîm jagad-êka-vîrê ।
bhaṅgô nadîshu patagêshu cha pakshapâtaḥ ।
vallîshu pallava-ruchir vanitâ-ratêshu ।
nîvî-vimôchanam abhûn niyatam prajânâm ॥

yasya pratâpa-tapanô Yadunâtha-mûrtêr |
âpâdayaty ari-kulâni samâkulâni |
sâmanta-bhûpa-sadasâm kara-paṅkajâni |
śêvâjushâm muhur ahô mukulîkarôti ||
vitaraṇa-paripâṭîm yasya vidyâ dhurîṇâm |
na [IV *b*] khara-mukhara-vîṇâ-nâda-gîtâm niśamya |
anukalam ayam âvâlâmbu-bimbâpadêśâd |
amara-nagara-śâkhî lajjayâ majjatîva ||
Bharata-mahita-bhûmâ bhâti yasyânujanmâ |
vara-Tirumala-Râjas sâhitî-Bhôjarâjaḥ |
nidhir akhila-kalânâm agrajanmôrubhaktir |
vinaya-naya-samêtô vairi-gandharva-jêtâ ||
yasyânujaś śrî-vara-Vêṅkaṭâdri-Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ |
jyâ-ghôsha-dûrîkṛita-mêghanâdaḥ kuravan su-mitrâśaya-harsham indhê ||
sumatêr asya dhîrasya Sutrâma-sama-têjasaḥ |
Sôma-vaṃśâvataṃsasya sûnṛitâlâpa-śôbhinaḥ ||
hiraṇya-kasipu-kshêtra-dâna-sâdara-chêtasâ |
siṃha-saṃhananêna śrî-nṛisiṃhatvam upêyushâ ||
nîti-śâstra-viśêshârtha-nîrajôllâsa-bhânunâ |
Vishṇu-bhaktâgra-gaṇyêna Vishṇu-bhaktânukampinâ ||
Kônêṭi-Râja-bhûpâla-chira-puṇya-phalâtmanâ |
Koṇḍa-Râja-nṛipâlêna guṇa-ratna-payôdhinâ ||
vijñâpitasya vinayâd vimata-dhvânta-bhâsvataḥ |
viśvâtiśâyi-vîryasya vidushâṃ kalpaśâkhinaḥ ||
prâjya-Karṇâṭa-râjya-śrî-sthâpanâchârya-viśrutaḥ |
sâhitya-rasa-sâmrâjya-bhôga-Bhôja-mahîbhujaḥ ||
Atrêya-gôtrâlaṅkâra-manêr Manu-naya-sthitêḥ |
ant-embavara-gaṇḍasya Hari-bhakti-sudhâ-nidhêḥ ||
Nahushôpamasya nânâ-varṇa-śrî-maṇḍalika-gaṇḍasya |
embiruda-râya-prâhuta-vêśyaika-bhujaṅga-biruda-bharitasya ||
vikhyâta-biruda-mannaya-vibhâva-lîlasya vijaya-śîlasya |
viśvambharâ-bhṛiti-sphuṭa-viśruta-dharaṇî-Varâha-birudasya ||
vinayaudârya-gâmbhîrya-vikramâvâsa-vêśmanaḥ |
vîra-śrî-Râma-Râjasya vijñaptim anupâlayan ||
parîtaḥ prayataiś snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâ ||
Sadâśiva-mahâ[*Va*]râyô mânanîyô manasvinâm |
sa-hiraṇya-payô dhârâ-pûrvakaṃ dattavân mudâ ||
.... ||
sarasa-Sadâśiva-Râya-kshitipati-varyasya kîrti-dhuryasya |
śâsanam idaṃ śarâsana-Dâśarathêr amita-hêma-dâna-ratêḥ ||
mṛidu-padam iti tâmra-śâsanârthaṃ mahita-Sadâśiva-Râya-śâsanêna |
abhanad anuguṇam vachô-mahimnâ sarasatarêṇa Sabhâpatis Svayambhûḥ ||
Sadâśiva-mahârâya-śâsanâd Vîraṇâtmajaḥ ||
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||

(*usual final verses*) śrî-Virûpâksha (*in Kannaḍa characters*)

SUPPLEMENT.

BANGALORE TALUQ.

143

In Bangalore, on a large metal bell in the watch-tower to the east of Halsûr tank.

(Chinese).—Fa lun ch'ang chuan. Hain shih Wang Chih Lung Wang Chih Hung ching ha'ien San Yüan Kung Kung feng. Fo jih tseng hui. Ch'ien Lung Wu nien pa Yüeh chi tan kuo tai min an. Feng t'iao Yü Shun. Huang t'u Kung ku. Ti tao hsia ch'ang. Wan Ming le yeh. Wu ku feng teng.

HOSKOTE TALUQ.

34

At Nandagudi (Nandagudi hobli), on copper plates in the possession of Subbanna, archak of the Dharmêśvara temple.

(*Grantha characters*)

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥ 1 ॥
bhûyasyai bhavatâṃ bhûtyai bhûyâd ânana-kuñjaraḥ ।
âhur vihâra-kântâram âgamân yasya yôginaḥ ॥ 2 ॥
kshêmaṃ vaḥ prachurîkuryât kshôṇîṃ vyudavahan ayaṃ ।
krôḍâkṛitêr abhûd yasya krîḍâ-palvalam ambudhiḥ ॥ 3 ॥
asti kshîrârṇavôdbhûtam apâm pushpam anuttamaṃ ।
amlânaṃ yasya nirmâlyam âdbattê śras-Îśvaraḥ ॥ 4 ॥
sadâmôda-nidhês tasya santânê yadu-saṃjñikê ।
Saṅgamô nâma râjâbhût têjas-sûryas tad-anvayê ॥
rêjê tasya yaśas-sindhau saraṇîva Surâpagâ ।
sarva-ratna-nidhês tv asya samrûḍhânâṃ tanûbhuvâṃ ॥
madhyê Darka-mahîpâlô maṇînâm iva Kaustubhaḥ ।
tasya Gaurâmbikâ-jânês tanayôbhûd guṇâdhikaḥ ॥
hâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ।
yash shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ ॥
Tribhaṅga-Maṅga-Kâḷiṅga-Vaṅgasthâs châmarâdibhiḥ ।
râjânô yaṃ nishêvantê râja-chinhais svayaṃ dhṛitaiḥ ॥
râjâdhirâjas tê (11 *a*) jasvî yô râja-paramêśvaraḥ ।
bhâshâtilaṅghya-bhûpâlô bhuja-grandhi-madônnataḥ ॥
mûla-râya-gaṇâdhârô para-râja-bhayaṅkaraḥ ।
Hima-râja-suratrâṇô vandi-vargêṇa varṇyatê ॥
śrî-Tuṅgabhadrâ-parikhê nagarê Vijayâhvayê ।
pitryaṃ simhâsanaṃ prâpya pâlayan pṛithivîm imâṃ ॥
Nandi-pâdôdbhava-Kshîra-dhunî-bhâgê 'pa-savyagê ।
Dharmmêśvara-mahâlêva-sadanêśânya-dik-sthitam ॥
Dharmmarâja-kṛitaṃ dâna-śâsanaṃ Dvâparê vibhuḥ ।
parîkshya bahudhâ jîrṇaṃ Dharmmêśa-sadanam punaḥ ॥
udhârya santushṭa-manâ Dharmmêśa-nikaṭa-sthitaḥ ।

S'akâbdê raṅgalôkâbdê vîrê Vikṛiti-vatsarê ||
vasantartau Chaitra-mâsê Mêshê cha ravi-sankramê |
śukla-pakshê puṇya-tithau Dvâdaśyâṃ Guru-vâsarê ||
Pushya-nakshatra-saṃyuktê kâlê Sûryagrahôpamê |
Gajakôṇa-purî-râjyê ramyê Kshîra-nadî-taṭê ||
Pinâkinyâh pûrva-bhâgê S'ataśṛiṅgasya paschimê |
Dharmmêśvara-puraṃ Madhya-puram savra-sadha ...yaṃ ||
iti nâmnâ jagat-khyâtaṃ Dharmmêśvara-samarpitam |
sarva-mânyaṃ sâshṭabhôga-têjas-svâmya-samanvitaṃ ||
chatus-sîmâ-vibhâgêshu śilâ-sthâpana-lakshitaṃ |
â-chandra-târakaṃ bhôjyaṃ aśêshôpâdhi-varjitaṃ ||
vâpî-kûpa-mahâ-vêśma-taṭakârâma (II *b*)-saṃyutaṃ |
Dharmmêśvarâya dêvâya varâkhya-S'iva-gôtriṇê ||
lôkânugraha-Dharmmêśa-purasthâya sva-buddhitaḥ |
prâdât sa-hêma-salîlaṃ prasûnâkshata-pûrvakaṃ ||
dadau Hariharêśô'yaṃ Dharmmâkhya-S'iva-sannidhau |
yê nṛipâḥ pânti dharmmaṃ mê mad-vaṃśasthâḥ parê'pi vâ ||
Dharmmêśvara-mahâ-kshêtrê pâlayêd dâna-śâsanaṃ |
nitya-naimittikaṃ kuryâd dêvatâ-savidhêshu cha ||
ihaiva dhanavân śrîmân sô'ntê sâyujyam âpnuyât |
râjâ chêd yaśasô bhûtvâ maṇḍalâdhipatir bhavêt |
tad-ûrdhvaṃ S'iva-sâyujyaṃ gachchhanti cha na saṃśayaḥ ||

śrî-Virûpâksha (*in Grantha and Kannaḍa characters.*)

COORG.

—:o:—

26

At Sirimaṅgala (Horûr-Mûḍdgere-nâḍ—Mercara Taluq), on a stone lying in Bhaktana-koṭe in the Mînakolli Forest.

śrîmatu S'âlivâhana-śaka-varusha 1466 neya Krôdhi-saṃvatsarada Chaitra-śu 1 lû śrîman-mahâ-maṇḍalêśvara Chaṅgâḷva-S'rîkaṇṭharasugaḷu Liṅgaṇṇ-oḍêru-dêvarige Bagu[illegible]akôṭege salluva bhûmiyanu sarvamânyavâgi koṭṭaru (*usual final phrases*)

27

At Horûr (same nâḍ), on a vîrakal lying in paisari land bearing Survey No. $\frac{56}{1}$

.....harahabe ..... ḷeya Mâchi-ga .. r ânega.. sti śrîmatu.. Munivarâdityaṃ nahô . uḷiya Hêrûra etti kaṭṭisidake .....magaṃ Hêrûra kô ... karambha ga handala .....mu dêvaḷa... ma negardda... nahaṇa arasa .... eṇḍala mannaṇe sâ .... munna nela.....vandu huṭṭidam niba.. ... isuva.. ḷda Hêrûra Âlapa yidam Chaṅgâḷuva alaṅkarisida ... Munivarâditya Malala.. karaśi va.. ..... baḍa ḷadu paṭṭaṇa-svâmiya sê.. ya koṇḍu hosa mu .. kâvaka.....ga oppigaṃ eraba ..... kaṭi.....

28

At Andagôve-Kallûr (same nâḍ), on a vîrakal in Basavêśvara-dêva's joḍi land bearing Survey No. 89.

svasśi S'aka 866 Krôdhi-saṃvatsara .... ma tale gaḍisi satta âtana santati .... koṭṭa .. .. hâra ..... para koṇḍa saḷi ..... ṛam (*usual imprecatory phrases*) Bûchagan abb âtana ma ..... parôksha-vineyava mâ.. ṛesida baredaṃ Bâvaṇayya

29

On the Kunda hill (Beṭṭiyat-nâḍ—Kiggaṭnâḍ Taluq), on a pillar of the Ayyappa temple.

śrî ..... Îśvara-prasannanâgi ... Beṭṭiyattu-nâḍu Kunda la-beṭṭada mêle nelasiruva Mahadêvara śilâmayavâda purâṇa-guḍiyannu nava-nettavâgi S'ivâlayadallu jîrnôddhâra mâḍuvadakke yî-nâḍu takka mokastarû âdiyâgi sarvê janaru mattu Ammati-nâḍu Kakkêri-grâmada takka mokastaru saha anumati paṭṭu S'âlivâhana-śakâbda varusha 1776 kke Kali-varusha 4955 nê Ânanda-nâma-saṃvatsarada Tulâ-mâsa 18 nê Kârtika- uddha 15 Guruvârakke Kali-sanda dina 1810060 dina sanda śubha-mûrtadali prârambhisida yî-mahâ-sthaḷa jîrnôdhâradallu Maneppaṇḍra..... Îśvarârpitavendu maulya koṭṭu śêva mâḍida janara vivara ..... tadalûra ... mâḍisida .. sâya mâḍidavaru śâṇabhâgaru Brâhmaṇa-Veṅkapaiya śubhêdâru Koḍandêra Mudaiya pârupatyagâru Maneppaṇḍra Puchaiya bâgilu-nilake sâya mâḍiśida Koḍandêra Mêdaiya dêvara pâṇivaṭa terekala meṭukela saha sâya mâḍidu Sanvaṇḍra-Bôḷaiya Maṇiṇḍe Timmaiya-gavuḍa Chinnê-gauḍana Chaṇṇappa Nandiśvarana prasannakke sâya mâḍidu Kunda-grâmada jahagîradâr Hayâtta-Kâna-sâbi yî-mêre sarvê-janaru kûḍi jîrnôddhâra mâḍida yî-Sivâlayada kelasaû Paiṅgaḷa nâma-saṃvatsarada Vaisâkha-śuddha 15 S'ukravâra śubha-muhûrtadalu yî-Sivânugrahadinda pûraisidhe yî-śêve-mâḍidavarige .... yihadali saukhya paradali mukti

30

At Nallûr (Hattugaṭṭu nâḍ), in the hittal to the west of Titaramâḍu Mâdayya's house.

..... Koḍaṅgâḷa .. e maga .... diḷe âḷḍaḍe mendu yati-varargg ellam sâdaradi bîḷi .. ... pâ[da]doḷ eṟagi tâḷidan î-sura-kîrtti bhadram astu jina-śâsanâya śrîma Maduvaṅga-nâḍa dora Kiviriy Ayyaṅgaḷ Châṅgaḷada basadiyoḷ panneraḍam nôntu muḍipidan avara makkaḷ Bâkiyu Bukiya niṟis dar

31

At the same village, on a stone on the tank bund bearing Survey No. 117, *near Titaramâḍa's house*

bhadram bhûyâj Jinêndrâṇâm śâsanâyâgha-nâśinê ।
ku-tîrtha-dhvânta-saṅghâta-prabhinna-ghana-bhânavê ॥

svasti śrî

pa.. dhanaṃ paratra-hita-kâraṇakaṃ paramôpakârakaṃ ।
kuḍe ta ... tâḷdi .. yatiga.. matiga .... bhayâ.. dantama.. ।
taḍeyade muktiyaṃ paḍeven endu vichârisi bandhu-varggava.. ।
biḍisi samâdhiyaṃ paḍedud elliyum achchari Jakkiyabbeya ॥

Kastûri-bhaṭṭârargge avara śrâvaki Chandi-yabbe-gâvuṇḍi ... yara mantraki Jakkiyabbe sanyasanam geydu muḍipidaḷ ॥ âkeya gaṇḍa parama-śrâvaka Eḍayya maṅgaḷaṃ

32

At Niḍuta (Niḍuta hobli), on a stone in Bîrêdêvara-vana.

svasti śrî..... dbhayasya S'aka-varusha 1140 Bahudhânya-saṃvatsarada Vaiśâkha-ba .... haḷiya guga... davaru ... Malapanahaḷiya Mallikârjjuna-dêvara pra ..... Gaḍinâḍu-Aṇilenâ.. ... Muḷḷunâḍu ekôṭi ..... tâ muntaṭṭu â-Mallikârjjuna-dêvara .... hora bhûmiya ja . ṇam ..... yaṇṇa Lakaṇṇa Jaka-Râmaya ..... Hiriya-Vîraṇṇa Chika-Vîraṇṇa..... (*here follow details of gift*) Malli-gauḍa .. Hiriyaṇṇa-Vîraṇṇaṅgeyû sa .. gi amrita-paḍige biṭṭa (*usual final phrases and verses*)

33

At Nandigunda (same hobli), in Government kharâb land bearing Survey No. 147.

svasti śrîman-mahâ-maṇḍalêśvara Chôḷa-Koṅgâḷuva-Dêva pritivî-râjyam geyutt ire Râye Padumala-Dêvi Nâmala-Dêvi Tôḷûra Duddarasa Badraya-daṇḍanâyaka Haḍiyara Karikaṇṇa yint inibarum muntâg irddu Manmatha-saṃvatsarada Kumbha-mîsa-Âdivâra-daśamiyandu Muḷḷunâḍ-eppattakkaṃ aṇṇa-ttammana makkaḷa makkaḷiṅg ett aidu saluvudu suṅkada bêḍuṅgoḷu nall-ettu parihâra Heggaḍe-gadyâna Ganahûralu ondu-halḷige haṇa vondu kâṇike gadyâṇa Ganahûral ondu-halḷige haṇa vandu ara-tere handala haṇa parihâra Gaṅga-siddhâya horagâgi âya dâya biṭṭi besa haḍuva-gêrige parihâravaṃ biṭṭa Vîra-Chôḷa-Koṅgâḷva-Dêva koṭṭudaṃ tapa nuḍida Gaṅgeya-taḍiya kavileyaṃ Brâhmaṇanaṃ konda brahmatiyaṃ koṇḍa ॥ eppattaroḷage maneg aiguḷa bhaṭṭa saluvudu Gaṅgamaṅge Bûchaṇaṅge

34

At Muḷḷûr (same hobli), on a first stone to the west of Pârsvanâtha basti in the Basti temple.

(1*st side*) svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ 986 neya Krôdhi-saṃvatsaraṃ parivarttisuttire tach-Chaitra-bahuḷa-navami-Maṅgaḷavâraṃ Pûrvvâbhâdrapada-nakshatramm inôdayadal ॥ svasti samasta-surâsurêndra-makuṭa-taṭa-ghaṭita-maṇi-mayûkha-rêkhâḷaṅkṛita-châ (2*nd side*) ru-

charaṇâravinda-yugaḷaṃ bhagavad-Arhat-paramêśvara-parama-bhaṭṭâraka-mukha-kamaḷa-vinirgatâ-gamâmṛita-gambhîrâmbhôrâśi-pâragar appa śrîmad-Guṇasêna-paṇḍita-dêvar mmôksha-lakshmî-nivâsake sander (*3rd side*)

gurugaḷ siddhânta-tatva-pravachana-paṭugaḷ Pushpasêna-vratîndrar |
vaṟa-saṅgham Nandi-saṅgham Draviḷa-gaṇa-mahâruṅguḷâmnâya-nâtham |
paramArhanty-âdi-ratna-traya-sakala-mahâ-śabda-śâstrâgamâdi-|
sthira-shaṭ-tarkka-praviṇar vrati-pati-Guṇasênâryyar âryya-praṇûtar ||

35

On a second stone to the west in the same basti.

Dharmma-seṭṭi baredaṃ svasti S'aka-varsha 980 ttaneya Viḷambi-saṃvatsarada uttarâyaṇa-saṅkrântiyandu śrî-Râjêndra-Koṅgâḷvaṃ tamm ayya mâḍisida basadige koṭṭa Hâruvanahaḷḷi Arakanahaḷḷi Niḍutada Goḍala khaṇḍugam 3 ke (*similar grants in other villages*) śrî-Râjâdhirâja-Koṅgâḷvan-abbe Pôchabbarasiyar ttamma gurugaḷu Draviḷa-gaṇada Nandi-saṅghad Aruṅgaḷânvayada Guṇasêna-paṇḍita-dêvargge mâḍisi dhârâ-pûrvvakam koṭṭaru || (*usual final verse*).

36

On a third stone, at the same place

..... yânidhi Satyâ ..... la-Dêvi || bhûtaḷa ... . vinirgata ..... lôkya-vikhyâte ..... yaṇa môkshade ..... varṇṇa ..... ydâmuḷam ... panida .. mâḷi-... ..... n urvvîpâḷa-bhûta .. barasida kâraṇiy odava ..... na vachana kâya vaddiga ... t uḷḷina .... yam-bant ire sa ..... ta divijalôka || kham ..... Prithuvi-Koṅgâḷvan arasi ...

37

On the north wall of Pârsvanâtha basti in the same basti.

svasti śrî-Râjâdhirâja Koṅgâḷvan-abbe Pôchabbarasiyar Draviḷa-gaṇada Nandi-saṅghad Aruṅgaḷân-vayada Guṇasêna-paṇḍita-dêvara guḍḍi mâḍisida basadi maṅgaḷa mahâ.

38

On the basement of the same basti.

svasti śrî Râjêndra-Chôḷa-Koṅgâḷvana putra śrî-Râ ... Koṅgâḷva .. ... vâsa-sthânamaṃ tamma gurugaḷ Tiruḷa-gaṇad Aruṅgaḷânvayada Nandi-saṅghada Guṇasêna-paṇḍita-dêvargge dhârâ-pûrvva-kaṃ koṭṭam maṅgaḷa mahâ śrî śrî.

39

Near Chandranâtha basti in the same basti.

svasti śrî S'aka-varsha 1313 neya Pramôdûta-saṃvatsarada Vaiśâkha-śuddha 5 .. ... radallu śrî-Mûla-saṅgha Dêśi-gaṇa Pustaka-gachchhada ... Koṇḍakundânvayar Aryya-S'ubhêndu-kandi-Vijaya-kîrtti-dêvara pri ..... lli-dêvaru î-sthânamam paḍed uddharisidaru śrî-Râjâ ..... Koṅgâḷva Suguṇi-Dêviya dêhârada Vijaya-dêvara dvârî ..... sva-janani ..... â-Pôchabbarasige puṇyârttha-vâgi pratishṭheya mâḍsi .. ... biṭṭa ûru Aṇilavâḍiya Nelabihaḷḷiyaṃ (*here follow details of gifts and their boundaries ; and usual final phrases*).

40

Near the maṇṭapa in front of Chandranâtha basti.

svasti śrî S'aka-varsha 1138 nê Dhâtu-saṃvatsarada Jêshṭa-śu 15 Maṅ ... vâradallu Immaḍi-A.... ..... ya Râya-kaṭakâchâryyar appa Vidyâdhara Bûchi-dêvarasaru muḍipi.....

41

On the Pâdada kallu in front of S'ântîs'vara basti in the same basti.

Guṇasêna-paṇḍitasya gurôḥ Pushpasêna-siddhânta-dêvasya śrî-pâdaṃ

42

On a stone in the enclosure of the same basti.

svasti śrî Guṇasêna-paṇḍita-dêvar agaḷisida Nâga-vâvi nakarada dharmma

43

At the same village, on a first vîrakal on the tank bund.

śrî S'aka-varsha 999 neya Piṅgaḷa-saṃvatsara ... . śrî-Râjêndra-Chôḷa-Koṅgâḷvaṃ râjyaṃ geyyutti .. ... âtana paṭṭad arasi Padmala-Dêvi sattu ..... nipa kâvaradindaṃ tânuṃ tânna peṇḍa ..... .

44

At the same place.

Uttama-Chôḷa-Seṭṭi sa ... bâleya ..... khaḷgadindaṃ ..... tale gaḍisi sattaṃ ||

45

At the same village, on a vîrakal in Vîrarâja-gauḍa's threashing floor.

svasti samasta-praśasti-sahitaṃ maṇḍaḷika-Nârâyaṇanuṃ Maleyam beṅkoṇḍa-gaṇḍanuṃ śaraṇâi gata-vajra-pañjararum appa śrî-Harihara-Dêva Chôḷa-Dêvara râjyadandu Durmmukhi-saṃvatsarad-Chaitra-śuddha-pañchamî-Sômavâradandu Muḷḷûra kôṭege Beḷuhu-nâḍu Goddubâḍi Muḷivarâditya-nâḍa Mallikârjjuna Niḍita Meṇasa modalâgi nâḍ ellaṃ nerad etti bandu mutti kôṭeya hattisidalli Boppa-gauḍiya Malleya Muḷḷûra kôṭeya kâdu aṭi hoyadu vaṅka-dhâradoḷage biddanu biddalligey âtaṅge vîra-saseyâgi Mâsâvi mukhyavâgi ûra mûnûr âḷu neradirddu Muḷḷûra gaddeyoḷage Mâkoveya maṇṇoḷage gadde 3 Hiḍijegallali gadde 5 int eṇṭu gade Boppa-gauḍiya Mâlaiya-Mâdaiyanavaru hosa-amâni-keṛe sahita ga 9 kke Mâsâvi ûru neradu avarige sarvva-bâdhâ-parihâravâgi mâṛidaru yî-mariyâde yesad uḷḷudu î-kalla Voṇataleya Baichâchâriya maga Baṛôja mâḍida kallu śrî-Kopaṇa-tîrtthada sênabôva Sâteya î-śâsanada akharava bareda maṅgala mahâ śrî

46

At Mâlambi (same hobli), near the old village site.

svasti Sûryyânvaya-sphuratara-stambhâyamâna Chôḷa-kula-gagana-gabhastimaḷî sakala-jana-durita-haraṇa-nipuṇa Kavêra-kanyakâ-sakhîyamâna. Chôḷa-mahâ-mahîpati śrî-Râjakêsarivarmma Permmâ-naḍigaḷ nillade Panasôgeya kâḷegadal oṭṭikeydam neṛiya .. d ... ren endu âtanan aḍahidar ssattar endu pirdu-kâruṇyadinda paṭṭava kaṭṭi nâḍa kuḍug endu Pañchama-mârâyargg aṭṭal âtaṃ Kshatriya-śikhâmaṇi-Koṅgâḷvan endu paṭṭava kaṭṭi Mâlavviyan ittar *(witnesses)*

47

At the same place.

Dhâtu-saṃvatsarada Âśvîja-śuddha 5 lu śrîmatu-Veṅkaṭâdri-Nâyakara Kṛishṇappa-Nâyakaru Mâ-lambi-Râchê-gauḍa pâlisi koḍadu kandâya ga 12 hanneraḍu-varahannu pâlisi koṇḍadu yidhêve

48

At Mesaṇa (same hobli), in the trench of the fort in ruins.

svasti śrî Koṅgâḷva râjyaṃ geye Komârayan Sundara ..... eḍe tuṟu koḷe kaṭṭistar alli ... n â-hâra turuhâran oṭṭi ..... sâmantara ... da Koṅgâ .. Gôkipayana ... Mâravûrâ .. ppaṭṭi koṭṭa .. daṇida sêniyara ... ..

(Images of Sundaran and Kumâran with the names attached)

49

At Hosahalli (same hobli), on a stone near Paṇiyâlada-katte.

svasti S'aka-varsha 993 neya Sâdhâraṇa-saṃvatsarada Chaitra-mâsada amâvâse yandu śrîmad-Râjêndra-Pṛithuva-Koṅgâḷvaṃ Suḷḷigôḍina Gauratiya-keṟeya keḷagaṇa makki mûḍaṇa haḍuvaṇa gôḍa hoḷagâgi ayvattu-khaṇḍugada bhûmiyaṃ Hoshavaḷi ... Siddhêśvara-dêvargge archchanâ-bhôgakkaṃ dhârâ-pûrvvakaṃ biṭṭaṃ Râjavallabha-seṭṭi keṟege koṭṭa gadyâṇaṃ 40 âḍavalaṃ gadyâṇaṃ 1½ *(usual final phrases and verses)*

50

At the same village, on a stone in the paddy field near Timmayyana kere.

svasti S'aka-varsha 993 ne .. Sâdhâraṇa-saṃvatsarada Chaitra-mâsada amâvâsiyandu śrî-Râjêndra-Pṛithuva-Koṅgâḷva râjyaṃ geyyuttire Hoshavaḷḷi Siddhêśvara-mahâ-dêvargge Posavaḷḷiya Nîra-gâvuṇḍana keyyal ponnaṟe koṭṭu maṇṇaṟe koṇḍu pattu-khaṇḍuveya âḍavalam koṭṭaṁ tappidaṁ kavileyan aḷidaṃ

51

At Doḍḍa-Maḷate (same hobli), on the sluice of Honnammana kere.

śrîmatu Pârtthi[va]-saṃvatsarada Phâlguṇa-śu 10 Guruvâra Annadâni-arasinavaru yî-tûba kaṭṭisidaru kaṭidavaru Veṅkaṭaiya Malaiyya Bomarasaina baraha Basaliṅga-dêvaru Nanna-gauḍana kâladali âyitu

52

At Ganagûr (same hobli), on a stone near the village entrance.

.... rada Vaiśâkha-su 10 Maṅgaḷavâradandu teṅka-Gunda-nâḍ-eppattakkaṃ kâruṇyaṃ geydu.....rtoḍe gaṇḍ illadirddaḍe heṇṇiṅge heṇṇu-makkaḷiṅge saluvudu *(usual final phrases)* śrîman-mahâ-pradhâna Paḍivala-Bânamma-Râjana putra Heggaḍe-Nâkaṇa barada maṅgala mahâ śrî .. damaṭṭa-vesa .... Vajjaragâḷa Bayalanâḍa Bammôja geyda sâsana

53

At the same place.

..... pṛithivî-râjyaṃ gaiyuttire tâ iva .... daṇḍanâyakan int anibaru mukhya ... ku-nâḍ-eppattakkaṃ âya dâya Voḍeyappa Honnapaya haṇa kâṇike .. sa biṭṭaṃ | ..... sarvvâya ..... Manumatha-saṃvatsarada Jêshṭa ...S'ukravâradandu âya dâya saha ..... va kâruṇyaṃ gaiyda ..... Koṅgâḷva-Dêva ||

54

At Gôṇi-Marûr (same hobli), on a first stone near Kañchuvâḷa tree.

..... mattiya ga ..... keṟeya keḷage gadde gaṇṇu ..... Dêvigeṟeya keḷage gade gaṇṇu âṟa... ko 1½ Mâvinamakki-voḷage ko 10 antu ga 4 beddalu vûra mûḍaṇa-vôṇiyiṁ baḍagaṇa kaḍe eraḍ-âra beddalu.. kôpa voṇṇaṅgi tale meṭṭi sale koṇḍu Gôpâḷa-Dêvana daṇḍina kâṇike mane-vaṇa soḷage

biṭi yinn ishṭu sarvvamânyavâgi sva-ruchiyinda koṭṭaru yint appudakke â-Mallidêva Harihara-dêvarasar-oppa śrî-Chenna-Sadâśiva

55

On a second stone, at the same place.

(*The first part is gone*) dêvarasaru pṛithvî-râjyaṃ geyutt irddali Yaḍavu-nâḍa Gaṭṭabâḍiya gaḍiya kâḷegada bavaradali Chikkeya-Nâyaka biddandu Chikkeya-Nâyakana makkaḷige â-Malli-dêvarasaru Harihara-dêvarasaru Teṅka-nâda samasta.....

56

At Doḍḍa-Kaṇagâlu (same hobli), on a second stone in Gauḍa's field.

śrî-Mûla-saṅgha Dêśiya-gaṇa Pustaka-gachchha Koṇḍakundânvaya Iṅguḷêśvarada baḷiya .... S'ubhachandra-dêvara priyâgra-śishyarumappa Prabhâchandra-dêvara nisidhi Târaṇa-saṃvatsara-Chaitra-śudha-pañchamî-S'ukravâradandu muktar âdaru.

57

At Yaḍûr (Yaḍava-nâḍu), on a stone in the Suggidêva temple.

svasti S'akha-varsha 1017 neya Yuva-saṃvatsarada Srâvaṇa-mâsada sudi-bidige Âdivâradandu śrîmanmahâ-manḍalêśvara Tripurâdhîśvara Baḷindra-kuḷa-kamaḷa-mârttaṇḍaṃ Chaturmmukha-gaṇḍaṃ śaraṇâgata-vajra-pañjaraṃ vairi-gaja-kêsari baḷiyara Bhîmaṃ saṅgrâma-Râmaṃ Malepara naudanavanaṃ saṃstutya-vandi-janaṃ para-maṇḍaḷa-sûṛekâṛaṃ ayyan-aṅkakâṛa S'iva-pâda-sêkharaṃ satya-ratnâkaraṃ ripu-hṛidaya-karkkasaṃ aras-aṅka-Rakkasaṃ anêka-nâmâvaḷî-mukhyanappa Duddarasaṃ Hitteyarasara Juñjaḷa-Dêvigam puṭṭi atuḷa-bala-parâkramanâgi nava-yauvanârûḍhanuṃ vijaya-lakshmî-kântanum âgi Maleyaṃ pratipâḷisi ripugaḷaṃ bedari beṅkoṇḍu kôṭêgaḷaṃ nirddhâṭisi S'akâvatâranuṃ Kali-yuga (*back*) Têkam Saharu-nâḍumaṃ Pâkuvâḍiyuṃ modalâgi pratipâḷisiy âḷdu padinaydu-kudureyuṃ ayvattu leṅkarum innûṛ-ayvattu-ekkaṭigaruṃ nâluvattaydu kuḷa-puṭṭigeg âyad âḷum anêka-praje-parivâra-bandhu-varggamuṃ taḷa-varggamuṃ kula-strî-Chikkaḷa-Dêviyuṃ besakeyye su ... jalideyiṃ Râja .... keṛeyaṃ kaṭṭisi .... yaman ettisi diva ... ru Brâhmaṇargge va ..... lisi toṛe gaḷḷeya mâḍisi anêka-dharmmamaṃ besagi S'iva-lôka-prâptan âgalu sahôdaraṃ Jûja-asaṃ snêhadiṃ parôksha-vinayaṃ geydu vîra-śâsanamaṃ bareyisidaṃ

Moḷateya Duddhamalla saṇdhi-vigrahi sênabhôva Râjimayyana magaṃ Bamma-dêvan intu Duddharasaṃ mâḍisida toṛe-gaḷḍeyaṃ mâḷikoṇḍavaṃ (*usual imprecatory phrases*) maṅgaḷa mahâ śrî

58

At Kalakandûr (same nâḍ), on the pedestal of Brahma-dêva.

Raudri-saṃvatsarada Jêshṭa-suda-pañchamî Âdivâradandu Handra ..... dûra Pâri ..... ru bije mâḍisida śrî-Mâṇika-dêvaru maṅgaḷa mahâ śrî śrî

59

At Chauḍlu (same nâḍ), near the Suggi temple.

svasti śrîmanu-mahâ-manḍalêśvaraṃ .....Nârâyaṇa .....Harihara-Dêva ..... âḷuttire Hêviḷambi-saṃvatsarada Mâgha-mâsa pûrva-paksha-pañchamî-Aśvinî-nakshatra-Guruvâradandu Harihara .... Kundûriṅge pûrvvadali heṇṇiṅge saluva svâste mariyâdiya koṭṭa kramav ent endaḍe heṇṇiṅge heṇṇu-makaḷiṅge tottina makkaḷiṅge saluvudu Chavaḍa (*others named*) î-gauḍugaḷu-mukhyavâgi int-î-nâḍu-nakharake chandrâdityar uḷḷannabara koṭṭa śâsana-mariyâdiya bareda sênabôva Jinayya kalla hoyda Malôja.

60

At Hârôhalli (same nâḍ), in Gauḍa's paddy field.

Teyalayya Jûbu kâḷaṃ kaḷchi ... .tvvad'ṃ Barariya Eṛeya .. aṅge biṭṭ agrahâra | mattaṃ Chaṭṭayyaṃ Dhâraka Balaha Koṅgaṇivarmmaṃ kâlaṃ kaḷchi koṭṭaṃ.. biṭṭa Ponnamaṇṇaṅge vaṭṭadıṃ .. ..

61

At Garagandûr (Gaḍi-nâḍu hobli), on a first vîrakal in the way leading to S'ântavîramma's house.

..... svasti śrîmanu mahâ-maṇḍaḷêśvara Tribhuvanamalla Vîra .. ..matu Chaṅgâḷva.....mahâ ma ..... ditya-dêvage.....

65

At Siraha (Bilaha hobli), on a stone in front of the Râmês'vara temple.

śrî Jaya-saṃvatsarada Phâlguṇa-suddha-pavuṇnami-Brehavâradali Hoysaṇa bhûjabala śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyam geyuttiddalli Biḷuhu-nâḍa paḍa... S'iriyûra kasapa.. gavuḍagaḷa Bîrayaṇa maga Mâyaṇṇaṅge S'irivurada Mallikârjuna-dêvara ashṭa-bhôga-têjas-svâmya nidhi-nikshêpajala-pâshâṇa-âgâmi-mukhyavâgi Mâyaṇṇaṅge kâluga berasâgi dhâreya yeṛadu koṭa śâsana (*usual imprecatory phrases*) śrî . maṛe vakkara kâvaru śrî

66

At Mudarahaḷḷi (same hobli), on a stone under a tamarind tree near the village entrance.

śubham astu

śrîmat-parama-haṃsânâṃ parivrâjaka-sattamaṃ |
Kaivalyâkhya-mahâ-yôgiṃ sadâ jñânaika-tatparaṃ ||
Bêlûru-Kṛishṇa-bhûpas tu âhûya ya.. kuñjaraṃ |
Mûdravaḷḷî cha grâmas tu dattaṃ Kṛishṇârppaṇaṃ śubhaṃ ||

kimarthaṃ dattam ity uktê (*stops here*)

67

At Hulakôḍu (Koḍli hobli), near the Kannêsvara temple to the east of the village.

Vikâri-saṃvatsarada Phâlguṇa-śudha 5 Vaḍavâradi Trinamêra-Dêvaṇṇanavaru Ghaṭada keḷage hôgi .. .. li Hulukôḍa-Chikkaṇṇaya Bomma-gauḍana biragallu Kalina-bôja gaḍadu ..... Dêmmayyaṃ Chikkaṇṇaya ... ge .....

68

At Heggadahalli (Kaṇime hobli), on a first stone near the Basava temple.

śrî svasti śrî vijayâbhyudaya-S'âlivâhana-śakada varusha 1652 neya Sâdhâraṇa-saṃvatsarada Mâgha-ba 2 Bhârgavavâradallu Kuḍumada Mañjunâtha-svâmiyavara sannidhiyallu naḍava dêvatâśêve-bagye Hâvêri-Vîrap-oḍêru sarvamânya-saṅkêtavâgi biṭṭa Heggaḍahaḷḷi Siraṅgâḷa .. ubhaya-gaḍige saluva upagrâma 29 nu śilâ-sthâpita mâḍisi biṭṭu koṭṭadu śrî

69

At the same place, on a 2nd stone.

śrî-Kuḍumada Mañjunâtha-svâmiyavara saṅkêta śrî (*ḍamaruga* and *trisûla*)

70

At the same place, on a 3rd stone.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla Magara-Râya .. ranaya ..... gaṇḍa śrî vîra-Hoyisaṇa .....

71

At Siraṅgâla (same hobli), on a stone in the field of the Basava temple.

svasti śrî Sirivaṅgalada Mâcha-gâvuṇḍ m Siriyama tandi vîra-[gallu] Mâcha-goṇḍana maga Kâva-goṇḍa kalla niṛisidaṃ Mariyôja besada maṅgaḷam

TRANSLATIONS.

———:o:———

BANGALORE TALUQ.

1

Date 1628 *A.D.*

(Telugu)—Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Dêva-mahârâya, seated on the jewel throne, was ruling the empire of the world :—when, of the Asannava-kula, the Yalahanka-nâḍ prabhu Kempanâchaya-Gauni's grandson, Kempe-Gauni's son, Immaḍi-Kempe-Gaunayya was ruling a peaceful kingdom in righteousness ;—all the people of Bengalûr pêṭe entered into the following agreement ;—

Be it well. Obtainers of all favours from their own Mahânkâḷikâ, worshippers of the lotus feet of (the gods) Gaṇêśvara Gaurîśvara and Vîra-Nârâyana, chief men in Ayyâvaḷe, all the Sâlumûla of both Nânâ Dêśis of this country and other countries, and all the Sâlumûla of both (sects of) the Nânâ Dêśis of Pekkoṇḍa Penugoṇḍa Bengalûru Gûḷûru Chikkanâyinipalle ... Baḷḷâpuram Kâṭiparti Ava.. Chandragiri Kôḷâla Kottakôṭa Kâvêripaṭna Râyakôṭa Narasîpuram Bêlûru Hebbûru Nâgamangalam Ikkêri Bastipalli and other places,—for the offerings, festivals and other ceremonies of the god Ranganâtha of Mutyâlapêṭe in Bengaḷûru,—made application to Kempe-Gauni, and granted certain dues (specified)

Usual imprecatory verses. Signatures.

2

Date 1633 *A.D.*

(Telugu)—..... in order that *dharma* might be to the Yalahanka-nâḍ prabhu, Immaḍi-Kempaya-Gauni, and his sons and grandsons in succession, as long as sun and moon endure,—Gujjari Viśvanâtha had the *dharmaśâla maṭha* built (in the year specified).

3

Date 1855 *A.D.*

Be it well. (On the date specified), the disciple of Siddhagiri-Gôsâvi of Sômavâra-pêṭe in the Punaha-shaharu-kasabe (Poona city), Vijayagiri-Gôsâvi's disciple, Bhagavantagiri-Gôsâvi,—the *bhaṭa mânya* field (specified), with house, threshing-floor, and manure pit, belonging to Dharmâdikshita, to the east of the Tâvarekere village in the Bêgûr tâlûk attached to Bengaḷûru, which I have bought from Dharmâ-dikshita's grandson Shâm-bhaṭa for Company Rupees 400,—I have granted, for the love of the god, for the offerings, illuminations, priest and servants of the god Manchi-Sômêśvara in the Araḷêpêṭe of Bengaḷûru. Imprecations.

Whoso maintains this with good will, his feet be on my head.

(*signed*, in Mahratti)—Bhagavantagiri-Gôsâvi.

(Telugu)—Signature of Bhagavantagiri written by Sidhagiri-Gôsâvi's disciple Bîjagiri-Gôsâvi

4

Date 1830 *A.D.*

(Telugu)—Obeisance to Vishṇu,[1] his lofty head kissed by the châmara-like crescent moon, the foundation-pillar for the city of the three worlds. May the tush of the Boar, the sportive form of Hari (Vishṇu), protect us, supported on which the Earth shone, with the snowy mountain as a canopy.

Be it well. (On the date specified), when the râjâdhirâja râja-mârtâṇḍa, râja-têjô-nidhi, râja-kaṇṭhîrava, praudha-pratâpa, Krishṇa-Râja-sârvvabhauma, was ruling the empire of the world, seated on the jewel throne in the midst of the two Kâvêris :—

For the offerings, illuminations and festivals of our family god Venkaṭêśvara Sugrîva,—we, all those of the 39 gôtras of Vîra-Kshatriyas of the Mêlu-S'arkaru-vamśa in this place and in other places, have, of our own will, caused to be written and given a *dâna-s'âsana* as follows ;—those in Bengaḷûru, agree to give for each family per annum 1 rûka, at Gôkulashṭami ½, at Navarâtri ½, and for each marriage 3 : those in other places, agree to give 1 rûka per family per annum, and for each marriage ½. To be continued as long as sun, moon, mountains, earth, sky and the seven oceans endure,—by us, our sons and posterity. Imprecations. Signatures.

5

Date 1858 *A.D.*

(Telugu)—Date. The tomb of Mânâpati Venkataramanappa-Nâyini of Kalyânadurga in the Râyadurga-samsthâna, who attained to the feet of Virûpa on the date (specified).

6

Date 1253 *A.D.*

(*Nâgarî characters*).

On the seal are a tiger in relief, and the *salâka* or rod, with sun and moon above.

May he protect us, the original Boar, on whose tush the shadow of the mountain-like Earth made her appear as if for joy she had grown double. Display, O tongue, thy courage,— I beseech thee with folded hands,—in publishing the praises of the kings of the Lunar race ; albeit the utterance of the victorious deeds of kings is so pleasing to thee, why should I implore thee ?

From the lake the navel of the divine creator of all, the protector of the three worlds,—which contains all the world,—Vishnu, sprang a lotus ; at which S'rî, who was born from the lotus as her home, rejoiced that she would now ever without separation enjoy union with her beloved. From that lotus was born the divine Vidhi (Brahma), an ocean for the play of the waves the sayings of the *śruti* (or vêdas), a householder whose household duties were performed by the ever graceful Bhâratî, creator of the world with its revealed and hidden things, its past present and future, its half-formed and not-yet-formed life. From his mind was born the sage (*hamsa*) Atri, of pleasing character, dwelling in appointed forests, ever pure of mind. From his eye issued a stream of mercy like the river of heaven, as if the foam of which was born, giving joy to all people, the solid Chandra (the moon), the drops of shining nectar shed by whom heal the wounds that women receive from the nails of their lovers when embracing them. From him as the beginning sprang a supreme race of kings, the fire of whose valour withered up the bloom of the fame of their enemies. In it were born Yadu and many kings named in the purânas, who by their valour subdued the world, able in giving

[1] This verse is always applied to S'ambhu (S'iva).

joy to kings dependent on them, devoted to learning, maintaining their thrones by the continual performance of sacrifices and festivals.

Among many such kings who thus in turn bore the burden of kingdom, was the mighty king named Sala. Once on a time, that king going into the woods near to S'aśapura in order to worship his family goddess named Vâsantî, saw there a holy muni and sat down by him for a moment in peace. While unarmed, intent on worship of the goddess and reverence of the muni, the noise of wild beasts suddenly arose in the forest. After them a tiger appeared from somewhere, his claws such as to split through mountains, with an immense tongue issuing from the cave of his wide-open mouth, sparks flying from his eyes which looked up, while his tail was raised on high, and his roar filled all the points of the compass. In the language of his own country that muni exclaiming *hoy Sala* (strike, Sala!), he at once slew it with the *s'alâka* (or rod) which he gave him. Whence all the kings of that line were called Hoysalas, while the tiger, going to *svarga*, as if from desire to constantly witness their fighting, became fixed on their flag, by the wind from the feathers of the arrows discharged by whom their enemies were shaken. Then was born the king Vinayâditya, the brightness of whose fame illuminated even the abodes formed of creepers within the caves of mount Mêru, delighting in the game of putting down the pride of hostile kings, able in inventing many new modes of works of piety. From him was the king Ereyanga, who placed his feet in order like a crown on the heads of kings, who by the smoke of the burning cities in which his trained horses had trampled to death all his enemies brought tears into the eyes of the groups of gods who had assembled for sport. Vishnu was his son, whose footstool was tinted from the radiance of the jewels in the crowns of prostrate kings. The black smoke of the sacrifices offered in the villages given away by whom heightened the whiteness of his fame. The clouds of dust raised by his prancing horsemen rose like smoke and blinded the eyes of the goddesses in the sky; but afterwards the waving of the flags on the temples he had erected blew it away.

His son was the king Nârasimha, who, overcoming the valour of hostile kings, consigned them to abodes in the caves of the mountains. In enjoying the sport of setting up pillars of victory relating to his numerous conquests his arm was like a pleasure-loving serpent.

His son, whose feet were served by the wives of hostile kings, was the king Ballâḷa, who deprived all his enemies of their wealth. For the pleasure of serving him and dwelling in his city, many hostile kings collected together the funds they had reserved for time of calamity. The wind from the breath of the nostrils of his prancing horses caused the enemies to shake; while in the fire of his anger the lines of his enemies' cities were burnt down. The flashing of the sword in his arm brought death into the faces of his enemies, and on his merely lifting his bow the hostile kings fell down in obeisance before him. His queen was the beautiful Padmalâ, the hands of all kings folded to her in homage. His fame in whiteness was sister to fresh jasmin, sandal, nectar, Kailâsa, the moon, moonlight, the swan, a pearl, or the Ganges.

To those two was born the son Nârasimha, with the signs of pleasure to all the world, like the moon on the shore of the milk ocean. And from them was born as Lakshmî, praised by all people, trusted by all kings, the famous Sômalâ, adorned with the garland of good qualities. When the earth was supported in the arms of that king, S'êsha went about his own business of twining round the top-knot of Dhûrjaṭi (S'iva); and the eight mountains at the points of the compass, hearing the songs of his praise sung by the Gandharvas, echoed back the songs. When, his mind immersed in the desire for war, this king Nârasimha came forth to battle, what kings could stand before him? On an expedition of victory, the points of the rods which bore the banners that preceded him were as flames the sight of which was sufficient to plunge the wives of his enemies into widowhood. On his going

forth to war in the autumn, the wives of the hostile kings and their retinue were so filled with fear that the tears streaming from their eyes produced the rains of that season. That the king of the serpents supported on his soft head the heavy earth pressed down by the tramp of this king Narasimha's troops was no wonder, for the smoke of the burning cities of his enemies buoyed it up. Vikramapâla, Pâmsa, Makara, and the fierce Hoysâryama, became as animals which he offered up in sacrifice, his enveloping arrows being the *darbhe* grass spread round it, the battle-field his sacrificial hall, his anger the fig wood for kindling fire by rubbing, the hosts of his enemies the fuel, his glory the fire, his words of threatening the mantras, the result (or reward) of it the setting up of Chôḷa.

His son was the king Sôi-Dêva whose birth so far from being a festival of rejoicing to his enemies was an omen of death. At the birth of that lord all the evil doers were filled with sorrow, while the good were filled with joy and all the points of the compass exulted, all troubles were removed, and sins were driven afar. Mighty was Sôi-Dêva, whose feet were surrounded with the heads of prostrate kings. At his coronation-anointing the sounds of the trumpets went beyond the mountains at the points of the compass. Brilliant is the river in flood of his fame, which laid the dust raised by his enemies, put out the flames of their glory, ... Indra and Upêndra, purified the breasts of his enemies' wives (by washing off all ornamental marks, on their becoming widows), dragged off the clustres of buds the crowns of hostile kings, and bore away the troubles of the world. The movements of his horse and foot over the batttle-field raised a dust which obscured the sun, but the streams of blood flowing from his enemies was as oil feeding the fires which lighted it up. Was it the wind caused by his waving banners when he went forth to war that raised the waves of the sea? rather was it the plunging into the waters of the armies of his enemies smitten by the strokes of his sword.

In the pure ocean the Bhâradvâja-kula, born in the Sôma-vamśa (or Lunar race), was the king Chiddarasa, chief among the virtuous and among those who bear arms. His fame, white as jasmin, the moon, or ivory, was daily worn as an earring by the wives of the gods. His clever wife was the famous Vuḍanâchi, seeing whose wealth Kubêra fled with shame to the ends of the world. From her was born a daughter named Sômalâ, a collection of the essence of all gems, of slender waist, in beauty surpassing Rati, her hand adorned with a lotus, like Lakshmî in removing the troubles of the needy. To the king Sôma she became the crowned queen, and by her gifts put to shame the tree of plenty. With firm faith in the feet of Chandrâvatamsa (S'iva), that wife named Sômalâ, along with the fame of king Sôma, ascended to heaven, and with it took up her long abode.[1]

He, adorned with all titles, of pure character, the king Sômêśvara, dwelling in the great capital named Vikramapura, which he had created for his pleasure in the Chôḷa-maṇḍala that he had conquered by the might of his own arm, (on the date specified), at the time of the eclipse of the sun, in consequence of a discourse on the many gifts proper to be made on that day,— for the final happiness of his crowned queen Sômalâ-Dêvî,—giving to Madanapalli along with Mattikaṭṭa, situated in the Kalukuni-nâḍ-vishaya,—the rent of which was 140 nishkas,—another name of Sômalâpura, formed it into 70 shares, and made a grant of them to Brâhmans of many gôtras and to gods, with pouring of water.

The grant repeated in Kannaḍa, with numerous details of the rents payable. He thus gave to the Brâhmans 62 shares, 1 for the Rig-vêda khaṇḍika, 1 for the Yajur-vêda khaṇḍika, 1 for the Sâma-vêda khaṇḍika, 1 for bhaṭṭa-vṛitti, 2 for the god he had set up in the town, 2 for the tank,— altogether 70 shares, the annual rent of which, payable to the palace, was ga 140.

[1] From this it would appear that she now died.

For many yugas and kalpas, as long as the sun's chariot goes forth, as long as the sea rolls with waves, as long as rivers male and female flow, as long as the sun shines and the earth stands firm, as long as the sky with its constellations lasts, as long as Sêtu and Mêru continue,—so long may this gift of the king Sômêśvara endure. Other usual final verses.

(*signed*)—śrî-Vîra-Sômêśvarasya.

6a

Date 1297 *A.D.*

(Tamil)—I, Kôil-mudaliyâr, the great *pasâyitta* of the S'âṇḍilya *gôtra*, gave (on the date specified) to the *mahâjanas* of Irumbiliûr, *alias* Vîra-vallâḷa-chchaturvêdi-mangalam, the villages of S'ayanallây and Koppipaḷḷi, included in the district of Tommalûr in Ilaippâkka-nâḍu, (excluding the lands formerly granted) as *tiruvidaiyâṭṭam, baṭṭa-vṛitti, paḷḷichchandam, maḍappuṟam* ....., situated within the four boundaries of those villages..... ..... (Usual final imprecatory sentence). May there be prosperity. Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of virtue, which is common to all kings.

7

Date 1791 *A.D.*

(Persian)—As soon as the foundation of this palace was laid, its head was raised to heaven with joy. Oh, what a lofty mansion, a home of happiness, its summit being above the skies. It is a house of glass in purity, all who see it are struck with wonder. In magnificence it rivals the sky, which hangs down its head with shame. The description alone of this palace, when heard by Faridûn,[1] caused him to go to his long sleep. I sought by computation according to Zar[2] for the date, and an unseen angel said—"A house of happiness," 1196 (1781 A.D.). When the painting of this new palace was finished, it cast the beauty of China into oblivion. I sought for this date from Khizir[3] the wise, who said—"Doubtless it is envied by heaven," 1206 (1791 A.D.)

8

Date 1440 *A.D.*

Be it well. (On the date specified), in order that the râjâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya might be seated on the (jewel) throne,—Mallarasa, the *adhikâri* of Hejjunka in the Soṇḍeyakoppa-vêṇṭe, sent by Râyaṇṇa of Paṭṭaṇa, gave to the god Chokkanâtha of Dombaḷûr a grant as follows ;—Whereas formerly whatever customs-officers came to Soṇḍeyakoppa-vêṇṭe made a gift of their share of the *hejjunka* levied from those who came to any of the villages within the four boundaries (of the land) belonging to the god Chokkanâtha of Dombaḷûr,—in order that the former custom may continue as long as sun and moon, and that all empire may be to our Râyaṇṇa-Oḍeyar,—we grant our respective shares as a gift to provide the offering at dawn of the god Chokkanâtha, to continue as long as sun and moon. Imprecations.

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[1] An ancient model king of Persia, noted for his justice and generosity.

[2] A system invented by Tîpu Sultân, calculating by *abtas* instead of the ordinary *abjad*, the Arab notation in common use among Muhammadans. (See *Mysore Gazetteer*, revised edition of 1897, Vol. I, Appendix, p. 812).

[3] A prophet who was minister to a king of Persia. He discovered and drank of the fountain of life and became immortal. By some he is confounded with the prophet Elias, and likewise with St. George of England, whom they call Khizir Elias.

9

Date ? about 1270 *A.D.*

(Tamil)—I, Aḷagiyâr, made ..... in the name of ..... in the temple of S'okkapperumâḷ. These two door-posts are his charity.

10

Date ? 1266 *A.D.*[1]

(Tamil)—(On the date specified), I, Tâḷaikkâṭṭu Iravi Tripurântaka-śeṭṭiyâr of Tombalûr, *alias* Têśimâṇikka-paṭṭiṇam in Ilaippâkka-nâḍu of Râjêndra-S'ôḷa-vaḷa-nâḍu—along with (my wife) Pâṛpati-śeṭṭichchiyâr, granted, as tax-free temple property, for the god Tripurântaka-pperumâḷ, set up by myself,—so that he might be worshipped to save from re-birth Nambi Iravi-śeṭṭiyâr, (his wife) S'rîdêviyakka and their descendants, and for victory to the arm and sword of Tribhuvanamalla Vembi-deva and his descendants,—the wet and dry lands with their four boundaries in the village of Jâlappaḷḷi, the tank at Viṇṇamangalam and certain other lands (specified) below the big tank of Tombalûr, and made them over, along with some other lands (specified), to the holder of the temple land, Irâma-pirân Allâḷa-nambiyâr, for conducting the worship. I also gave over, with pouring of water, the charge of this temple to Talai S'ankarappâchâriyan Tillainâyagan's nephew Maṇali Tripurântaka-pperumâḷ-âchâriyan, granted him the right of officiating at consecration, and gave him, for meeting the expenses of repairs to the temple, certain lands (specified) to descend to his sons and grandsons for as long as the moon and the sun exist. Further, I granted certain lands (specified in each case) to the holder of the temple land, Kaḍuvanuḍaiyân S'ûriyan S'ambandar, to the temple servants and to S'okka-pperumâḷ Mâṇikkam .....

(Those who violate this charity) shall incur the sin of having slaughtered tawny cows and Brâhmans on the banks (of the Ganges), and shall be born worms in ordure for as long as the rocks, the Kâvêri, the grass and the earth endure, and the Brahma-kalpa lasts.

I, Allâḷa-nambiyar, made a gift of one-third of my land in Tombalûr to S'avari-pperumâḷ-nambiyâr.

11

Date 1290 *A.D.*

(Tamil)—In the 36th year of the reign of Poyśaḷa vîra-Râmanâda-Dêvar—

On a petition being made by the inhabitants of Ilaippâkka-nâḍu, the officer S'ella-ppiḷḷai, the temple-manager N udigaḷ Nârâyaṇa-tâdar and some others (named), to the effect that the provision made for the expenses of festivals of the god S'okkapperumâḷ of Tombalûr is inadequate, the king remitted (on the date specified) 10 *pon* out of the amount that was being paid by (the village of) Tombalûr. Usual final imprecatory sentence.

12

Date ? *about* 1300 *A.D.*

(Tamil)—(This inscriptio n is mostly gone).

This is the *daiva-śâsana* ..... of the followers of different callings. This edi t of the carpenters is the ornament of the three worlds .....

The following is the permanent agreement made by all the Panchâḷas who had assembled, without a vacan y in the assembly, in front of the god S'okkapperumâḷ :—In the nâḍus. .....

[1] The S'aka year corresponding to Kshaya is given as 1180. But Kshaya = 1189.

13

Date ? *about* 1200 *A.D.*

(Tamil)—According to the stipulation made by Tripurântaka-pperumâḷ Embe-dêvar of Tombalûr, *alias* Têśimâṇikka-paṭṭaṇam, of Ilaippâkka-nâḍu in Irâjarâja-Sôḷa-vaḷa-nâḍu, five *paṇams* (are sanctioned) for lamps for two months.

14

Date 1821 *A.D.*

(Tamil)—This is the sacred marriage hall built (on the date specified) by Tirukkaṇam Ayyâ-mudeliyâr's son Vêdagiri-mudeliyâr for the god śrî-S'ubbarâya-suvâmiyâr of Alaśûr. (The same repeated in Telugu).

15

Date 1876 *A.D.*

(Tamil)—(On the date specified), the pensioner S'arângu S'aduppêri S'abâpati-mudeliyâr made a gift of this house for the festival in Kârttigai of the god śrî-S'ômêśvara-śuvâmi who has been pleased to reside in Araśa-mâ-nagaram.

16

Date 1410 *A.D.*

Be it well. (On the date specified), at the time when the râjâdhirâja râja-paramêśvara vîra-Dêva-Râya-Oḍeyar was ruling the whole empire :—Bommanna-Seṭṭi's son Màchirûśa-Seṭṭi had this *dîpamâle* pillar made.

18

Date ? 1303 *A.D.*

(Tamil)—(This inscription is mostly gone).

While the (mahâ) maṇḍaḷêśvara, (Tribhu)vanamalla .... (on the date specified) set up this stone .....

19

Date 1524 *A.D.*

May it be prosperous. (In the year specified), in the time of Krishṇa-Râya,—Singapa-Nâyaka granted for the offerings to the god in Singâpura, the Chiga Beṭṭahaḷḷi (village), to Hiriaya Varada-râjaya, son of Timmaṇayya of Paṭṭaṇa, of the Râmânuja-kûṭa.

21

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva-rasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom of the world :—all the subjects and farmers of Elahaka-nâḍ, and the mahâ-sâvantadhipati, champion over mustaches, Chikka-Bayiraya-Nâyaka's son Honnamâraya-Nâyaka, granted to the nâḍ-sênabhôva Alâḷa, land (specified) at Jakkûr in this nâḍ, as a *sarvvamânya koḍagi*, to continue as long as the sun and moon.

23

Date 1305 *A.D.*

(Tamil)—While Pôśaḷa vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified) I, Chakravatti-doṇṇâyakkar, son of Perumâḷ-dêva-doṇṇâyakkar granted, with pouring of water, exempt from all imposts, the wet and dry lands, including ponds,

tanks and all other kinds of land, and excluding former gifts, within the four boundaries of S'ivapura, situated in ... paḷḷi, *alias* Ganga-Nârâyaṇa-chaturvêdi-mangalam,—a village ? granted to me with pouring of water, as a *sarva-mânya*, by the inhabitants of Ilaippâkka-nâḍu,—to Ganga-Nârâyaṇa-pperumâḷ, Periya Koṇḍabhaṭṭa and others. (Usual final imprecatory sentence)

(*signed*, in Kannaḍa)—Alâḷanâtha .

24

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in the city of Uṇṇâmale, ruling a peaceful kingdom :—the mahâ-pasâyita, champion over mustaches, Chikka-Bayireya-Nâyaka's brother-in-law Chôḷeya-Nâyaka, the great Yelahaka-nâḍ prabhu Bayire-Dêva and others (named), granted to the mahâ-sâvantâdhipati Pemma-Dêvarasa's son Allayya, lands (specified), as a *sarvvamânya kodage*.

25

Date ? *about* 1140 *A.D.*

(The upper part is gone).

..... fighting with Hoysaḷa-Dêva's daṇḍanâyaka Udeyamayya in Kuḍambûr,—Heggaḍe Mâchagoṇḍa's son Mâchi-dêva pierced many and died.

26

Date ? *about* 1430 *A.D.*

... . When the mahâ-maṇḍalêśvara Praudha-Râya was ruling :—the Kukkala-nâḍ ruler Bukka-Nâyaka granted Bommahaḷḷi in that nâḍ, free of all imposts, for an agrahâra, remitting the customs one way. Imprecation.

27

Date 1368 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Bukkaṇṇa ... (*rest effaced*).

28

Date 1530 *A.D.*

Be it well. (On the date specified),—in order that merit might be to Achyuta-Râya-mahârâya and to our father Basavappa-Nâyaka,—Hârôhaḷḷi, belonging to the Sivanasamudra-sthala, which Achyuta-Râya favoured to Sôlûr Basavappa-Nâyaka's son Krishnappa-Nâyaka for his office of Nâyaka, have we granted for the decorations, illuminations and offerings of the god Tiruvengaḷanâtha of Singâpura, to be held by the Râmânuja-kûṭa.

29

Date 1349 *A.D.*

Be it well. (On the date specified), Anneya-Nâyaka's son .. be-Nâyaka ... slew and fell.

Apparently repeated.

30

Date 1544 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara, the Marâṭa Viṭhalêśvara-Dêva-mahâ-arasu's agent Râchûr Narasiṃhaya granted, for the offerings of the god Allâḷanâtha of Jakkûr, the Allâḷasandra village in the Sivanasamudra-śîme of Elahaka-nâḍ, with all rights (specified),—in order that merit might be to Viṭhalêśvara-arasu.

31

Date 1340 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom of the world:—the great minister Kâmeya-daṇḍanâyaka's son Kâmeya-daṇṇâyaka granted to the nâḍ-sênabhôva Allâḷa the lands according to former custom belonging to the fort of Hâramaravûr, as a *sarvamânya kodage*.

32

Date about 1080 *A.D.*

Be it well. When Kulôttunga-Chôḷa, the Saṇṇe-nâḍ ruler Kâḍeya-Nâyaka's warrior, Mummaḍi-Seṭṭi's son Gûḷiyaṇa's younger brother, Râma-dêva went forth for hunting, and in the hunt let fly (an arrow) at an old boar, he was wounded and killed. (Apparently a grant was made for him).

34

Date 1342 *A.D.*

Be it well. (On the date specified), when the refuge of the three worlds, [favourite of earth and fortune], mahârâjâdhirâja râja-paramêśvara, sun in the sky the Yâdava-kula, crest-jewel of omniscience, ... the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa ..... was ruling ..... :—a grant in Elahaka-nâḍ (*details effaced*)

36

Date about 750 *A.D.*

Be it well. When Śrîpurusha-mahârâja was ruling the kingdom of the earth:—called Polettâlvor, Kukkara who was ruling Bidirkkal in Karika-nâḍ, drove out the Pâḷikkâri-nâḍ people, and smiting the whole force of foot-soldiers, fell.

Ambi-âchâri's son Nâga made this.

37

Date ? *about* 980 *A.D.*

Be it well. When Indara was ruling,—Dharmmaguḍu, piercing ..... went to *svargga*. A grant was made for him. Imprecation.

38

Date about 1000 *A.D.*

Be it well. Mâdi-gâmuṇḍa being .....this Periyûr,—Siriyûra's son Mârasinga, when the cows of Inbatûr were carried off, died. When Chaûra was ruling he died.

39a

Date ? *about* 1250 *A.D.*

(Tamil)—(The first part of this inscription is gone).

I granted, as a charitable gift in connection with a *śrâddha*, all the wet and dry lands within the four boundaries (given in detail) of ....., including the trees overground and the wells underground, and all the profits, to eleven Brâhmans of various *gôtras*. (Usual final imprecatory sentence). May there be prosperity.

40

Date about 820 *A.D.*

Be it well. When Permmânaḍi was ruling the kingdom of the earth :—and Noḷamba Śivamâra was ruling Morasu-nâḍ ;—of the Mahâbali-vaṁśa, Nijapa's son Aṇṇiga received from both kings a *dêvabhôga*, and for the increase of ... caused to be given 2 kaṇḍugas of land to Trailôkavîra.

Ereyappa and the Brahmans of Mangala are witnesses.

Kailâsa-paṇḍita wrote it. Imprecation.

To the Nâyaka 5 ploughs of land.

41

Date 1343 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling a peaceful kingdom :—the mahâ-sâvantâdhipati Chikka-Kaḷaya-Nâyaka, and all the farmers of Kâḍagôḍi-sthaḷa in the tract within the stream on the south side of the great Saṇṇe-nâḍ, granted to the sênabhôva of this Saṇṇe kingdom, Perumbâchari's (son) Sâtuvêḷa Alâḷa, a stone śâsana as follows ;—all the wet and dry land according to former custom included within the four boundaries of Haṭṭandûr in this sthala, have we granted as a *sarvvamânya koḍige*, for as long as sun and moon endure, making the grant with a stone śâsana.

Great good fortune.

42

Date about 820 *A.D.*

Be it well. For the setting up of ? Śiva Bhîma, the Ninety-two granted land (specified). Imprecation.

When Râ amalla-Permmânaḍi was ruling the kingdom was this erected.

43

Date 1283 *A.D.*

(Tamil)—In the 29th year of the reign of Irâmanâ-Dêvar—

(On the date specified), Irâjarâja-Kaṟkaṭa-mârâyar Gaṅga-pperumâḷ made a grant of land.

44

Date 1334 *A.D.*

(Tamil)—During the rule over the earth of niśśanka-pratâpa Pôsaḷa vîra-Vallâḷa-Dêvar—

The mahâ-vîra-śâmantâdipati Lakuma-Nâyakka's son Kaḷḷaya-Nâyakka and Vaichcha-gâmuṇḍa and other inhabitants (two more named) of Tuṟaivaḷi-nâḍu, granted (on the date specified), for as

long as the moon and the sun endure, the villages of Pammasamudra and Pammakiṟai, as a *kuḍangai*, to ... .. mâra-kkavuṇḍa's son S'okkanna and S'elvâṇḍai. (Then follow boundaries of the villages).

47

Date ? 1346 *A.D.*[1]

(Tamil)—While the mahâ-maṇḍalîśura Hariyappa-uḍaiyar was pleased to rule the earth—

(On the date specified), ... Vallapa .... ṇṇâyakkar, the *mahâ-jana* of Irumbiliyûr and the inhabitants (a few named) of Veyûr-nâḍu granted to S'eviḍa-pergaḍaiyâr,as a *sarva-mânya*, the wet and dry lands within the four boundaries of Udaiyaupaḷḷi, including the trees overground and the wells underground, and the taxes *pûrvâya* and *apûrvâya*.

50

Date 1451 *A.D.*

Be it well. (On the date specified), at the time of an eclipse,—the mahârâjâdhirâja râja-paramêśvara, master of the ... southern and western oceans, Dêva-Râya-mahârâya's son (*rest effaced*).

51

Date 1301 *A.D.*[2]

(Tamil)—The pratâpa-chakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêvar intimates the following to the heads of *maṭhas* and *sthânikas* in the temples situated in the Hesar-Kundâṇi-kingdom, Virivi-nâḍu, Mâśandi-nâḍu, Muraśa-nâḍu, S'okkanâyan-paṟṟu, Peṇṇaiyâṇḍârmaḍa-nâḍu, Aimbuḷugûr-nâḍu, Elavûr-nâḍu, Kuvaḷâḷa-nâḍu, Kaivâra-nâḍu, Ilaippâkka-nâḍu, and all other nâḍus:—

(On the date specified), we have remitted all kinds of taxes, including the tax on looms, the tax on goldsmiths, tribute and tolls, hitherto paid in the gifts to temples, etc.—*dêva-dânam, tiruvidaiyâṭṭam, maḍappuṟam*—of our kingdom and granted the same, with pouring of water, for certain gods, to provide for worship, offerings of rice, enjoyments and temple repairs.

Accordingly, be pleased to take possession of the villages S'ûrikkuṭṭai, S'ingaman-kuṭṭai, Kôva-śamuttiram and others which are the tax-free temple property of the god S'ômanâtha-dêvar of Kuñjiyûr, make adequate provision for worship, offerings of rice, enjoyments and temple repairs, and live happily, praying for the prosperity of ourselves and our kingdom.

52

Date 1508 *AD*

(Telugu)—Be it well. (On the date specified), when the mahâ-maṇḍalêśvara râjâdhirâja râya-paramêśvara ..... vîra-pratâpa vîra-Narasinga-Râya-mahârâya [was ruling]:—.....

Imprecations.

53

Date 1304 *A.D.*[3]

(Tamil)—For victory to the sword and arm of the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, lord of the excellent city of Dvârâvati, sun in the sky of

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[1] The S'aka year given is 1209 corresponding to Vyaya. As Hariyappa is mentioned as the king, 1209 may be a mistake for 1269.

[2] The Kali year given as corresponding to the S'aka year 1224 is 3311. But it ought to be 4403.

[3] The corresponding Kali year is given as 3649 which ought to be 440

the Yâdava family, crest-jewel of the all-knowing, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridurga-malla, a Râma in firmness of character, a lion to the elephants his enemies, uprooter of the Makara kingdom, establisher of the Chôḷa kingdom, raiser up of the Pâṇḍya family, the fearless pratâpa-chakravatti, Hôśaḷa-śrî-vîra-Ballâḷa-Dêvaraśar—

The inhabitants of Periya-nâḍu in Mâśandi-nâḍu including Pilla-gâmiṇḍa, the superintendent of .... Vîra-Vallâḷa-dêva-nâḍu, and the officers (some named) made the following grant for the god S'ivagaṅge-uḍaiya-nâyanâr :—

While vîra-Vallâḷa-Dêvaraśar was ruling the earth, punishing the wicked and protecting the good, having taken his residence in Dôraśamuttira, after having led an expedition against the Âriyas in the north, destroyed the fort of Nâkkiguṇḍi and achieved victory—

(On the date specified), we, the inhabitants of the nâḍu, granted, with pouring of water, to continue for as long as the moon and the sun endure, the wet and dry lands with their four boundaries, including the trees overground and the wells underground, in the villages of Neṟkundi and Erumârkkaḍappaḷḷi of our nâḍu, in order to provide for offerings of rice for the god S'ivageṅgai-uḍaiyâr.

He who confiscates land, whether given by himself or by another, is born a worm in ordure for sixty thousand years. (Usual final imprecatory sentence). This charity is under the protection of Mâhêśvaras. May there be prosperity.

55

Date about 750 *A.D.*

When S'rîpurusha-mahârâja was ruling :—..... Mâreya ... pierced and fell.

56

Date 1366 *A.D.*

(Telugu)—Be it well. (On the date specified), Nâgasâni,—the wife of Nârapa-Seṭṭi, son of the great *vaḍḍa-vyavahâri*, Bava-Seṭṭi of Gundapalli in .. vârika-nâḍ, acquainted with both ways (or creeds),—in order that her husband and other (relatives) for twenty-one generations might obtain merit,—had this tank constructed, to continue as long as sun and moon.

57

Date 1532 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the Chokkanahaḷḷi village in the Sivana-samudra-śime belonging to the Elahaka kingdom favoured by Achyuta-Râya-mahârâya to Kempa-Dêvarasa for his office of Nâyaka, have we granted for the Iraya temple of ....

59

Date 1346 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvaras, subduers of hostile kings, champions over kings who break their word, śrî-vîra-Ariyappa-uḍaiyar and Bukkaṇa-uḍaiyar were ruling the earth—

(On the date specified), we—the great *paṭṭa-viyâpâri* Muttiyaraśan Iḷaman S'uvâśâ-nâyakkar and the inhabitants of Tentaṟṟu-Tuṟaivaḷi-nâḍu in S'aṇai-nâḍu of Râjêndira-S'ôḷa-vaḷa-nâḍu in Nigarili-S'ôḷa-maṇḍalam—granted, with pouring of water, certain lands (specified), together with the right to sell or mortgage, to Gangâdhara .... of Savaṇa-Kauśika-gôtra, a resident of S'enji-agaram in ... chchi-ûr-nâḍu of Toṇḍa-maṇḍalam. (Then follow boundaries of the lands granted)

60

Date 1337 *A.D.*

(Tamil)—During the time that the pratâpa-chakravatti Hôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we, the inhabitants of Tuṟaivaḷi-nâḍu and Vîra-Vallâḷa-Dêva's son ... ya-Nâyakka, granted, with pouring of water, to continue for as long as the moon and the sun endure, the wet and dry lands with their four boundaries, including the trees overground and the wells underground, in ....of Tuṟaivaḷi-nâḍu, to certain persons (named) at the rate of so many shares (specified) each. We gave them (these lands) as a *sarva-mânya*. (Usual final imprecatory sentence). May there be prosperity. Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of virtue, which is common to all kings.

61

Date 1332 *A.D.*

Be it well. (On the date specified), by order of the mahâ-maṇḍaleśvara the Hoysanêśvara vîra-Ballâḷa-Dêva Chôḷa-mahârâja-râja,—Beḷaga Bemeya-Nâyaka and others (named) with all the subjects and farmers, in order that Tolavaṇḍi Bommi-Setti's son Bayire-Seṭṭi's younger brother Mukuti-Seṭṭi as pattana-svâmi of Chika-Hûḍi might establish a fair, granted him a *koḍagi* of land (specified), with dues, tolls and other payments (specified). Signatures.

Ilastana Jakaṇa wrote it. The engraver of this śâsana was Engôja's son Bairôja.

63

Date 1332 *A.D.*

Be it well. (On the date specified), by order of the mahâ-mandalêśvara vîra-Ballâla-Deva,—various lands (specified) were granted as *koḍage* to Beḷaganchi Mayi-Nâyaka's ..... Mâchi-gavuḍa.

64

Date 1793 *A.D.*

(On the date specified), Aṭupâkam Aṇṇâmale-Mudaliyâr's lawful wife Venkaṭamma's *dharma-chhatra* was enlarged by her eldest son Râya-Bahâdur Ratna-Sabhâpati-Mudaliyâr in memory of his senior uncle Venkaṭâchala-Mudaliyâr's lawful wife Mangatâyi-amma.

64[a]

Date 1793 *A.D.*

The same in Tamil.

65

Date 1301 *A.D.*

(Tamil)—The pratâpa-chakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêva intimates the following to the heads of *maṭhas* and *sthânas* in the temples situated in the Hesar-Kundâṇi-kingdom, Virivi-nâḍu Mâsandi-nâḍu, Muraśu-nâḍu, S'okkanâyan-parṟu, Peṇṇaiyâṇḍâr-maḍa-nâḍu, Aimbuḷugûr-nâḍu, Elavûr-nâḍu, Kuvaḷâḷa-nâḍu, [Kaivâra-nâḍu], Ilaippâkka-nâḍu and all other nâḍus :—

(On the date specified), we have remitted all kinds of taxes, including tribute, present, the tax on looms, the tax on goldsmiths, and tolls, hitherto paid in the gifts to temples, etc—*dêva-dânam, tiruvidaiyâṭṭam, maḍappuṟam* and *paḷḷichchandam*—of our kingdom and granted, with pouring of water, certain ? *vibhavas* for certain gods, to provide for worship, offerings of rice, enjoyments and temple repairs.

Accordingly, be pleased to take possession of the villages (four named) and separate pieces of land, which are a *dêva-dâna* of the god S'embîśvaram-uḍaiya-nâyanâr of Tâmaraikkaṟai in Veppûr-parṟu, make adequate provision for worship, offerings of rice, enjoyments and temple repairs, and live happily, praying for [the prosperity of ourselves and our kingdom.]

66

Date 1366 *A.D.*

(Tamil)—The order of Taṇḍiśvara. In the sea-girt earth, the ? ruler Kaṇḍîchchuran did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

(From the date specified), we—the *mahâ-gaṇas,* the heads of *maṭhas* and *sthânas,* the reciters of the vêdas, the temple manager (*darma-kattar*) S'embâṇḍai, the *pûjâris* Vaitti-baṭṭar, Mâdêva-baṭṭar and their sons, Mâra-baṭṭar and his sons, the Kaikkôḷar (? weavers) of the fine temple at ? Kavarippiṇâ, the ? *mûlachehêdi* śri-Vîrabattira and the servants performing various duties, from the *pûjâri* at the top to the scavenger at the bottom—having assembled on the seat of justice, agreed among ourselves to measure out a certain quantity (specified) of paddy and pay certain taxes (named) to śri-Rudra-śrî-Mahêśvara of Chitramêḷi Perukkâḷan-Dirukkâvaṇam residing in the temple of S'ôma-iśvaram-uḍaiyâr of Tâmaraikkaṟai in the northern division of Veppûr of Mâśandi-nâḍu in Râjêndira-Sôḷa-vaḷa-nâḍu of Nigarili-Sôḷa-maṇḍalam. . . ..

67

Date 1365 *A.D.*

(Tamil)—During the time that the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, śrî-vîra-Bukkaṇṇa-uḍaiyar's son Kempaṇṇa-uḍaiyar was ruling the earth—

(On the date specified), śrî-Rudra-śrî-Mahêśvara of Chitramêḷi Peruttâḷan-Diruttâvaṇam,[1] the temple manager (*danma-kattar*) S'êmbâṇḍai-dêva's sons Tambaṇa ..... Pamma-baṭṭa's sons, S'oṇṇa-baṭṭa's sons and ....., having assembled on the seat of justice in the temple of S'embîśvaram-uḍaiyâr of Tâmaraikkaṟai ..... Veppûr-nâḍu in Râjêndra-Sôḷa-vaḷa-nâḍu of Nigarili-S'ôḷa-maṇḍalam, gave the following grant to ..... son S'ômanâ-dêvar of the Kauśika-gôtra :—

I, the *tâna-pati* Tambaṇa-jîyar having received full payment in gold, gave, with pouring of water, full possession of one-third of the lands (specified) which I had purchased from ..... son Mudali, to S'ômanâ-dêvar. Witness—Hariyapparayar.

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[1] Perukkâḷan-Dirukkâvaṇam in the previous No.

68

Date 1247 *A.D.*

(Tamil)—(On the date specified), for the success of the arm and sword of .... I, S'embâṇḍai ..... of Tâmaraikkiṟai, granted certain lands (specified) to a certain number of persons (named) at the rate of so many shares (specified) each for reciting the vêdas in the temple of Sêyamîśuram-uḍaiya-nâyanâr. They shall enjoy these shares for as long as the moon and the sun endure.

(Usual final imprecatory sentence).

Pemmaṭṭaiyâr of Veppûr granted some lands (specified) below the big tank of Vengaḷûr for the god S'embaśuram-uḍaiya-nâyanâr. I, Kûḍal-amâttiya's son Amâttiyan, ? renewed the grant of the above lands for as long as the moon and the sun exist.

(Usual final imprecatory sentence).

69

Date ? *about* 1300 *A.D.*

(Tamil)—To the god S'okkapperumâḷ of Tombalûr .. ..

70

Date ? *about* 1600 *A.D.*

At the feet of this (god) Basavêśvara the river called Vṛishabhâvati rose, and flowed with its stream to the west.

71

Date ? 1394 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara vîra-Immaḍi-Bukkanna's .. .. son ... vîra .... was ruling the kingdom :—.... Nâyaka (*rest illegible*).

72

Date ? *about* 1350 *A.D.*

(Tamil)—We, Pamma-baṭṭar and S'embu-baṭṭar, having received full payment in gold, gave to Piḷḷaiyâr full possession of the land and the house which had been ours for a long time and transferred to him the service for fifteen days ..... in the temple of this god, which we had purchased from Kuḷainja-baṭṭar.

The signatures of Pamma-baṭṭar and S'embu-baṭṭar. Witnesses to the grant: Varadi-dêva-kôn and S'okkaṇṇan.

73

Date 1381 *A.D.*

(Tamil)—While the destroyer of hostile kings, the mahâ-maṇḍalêśvara śrî-vîra-Hariyappa-uḍaiyar was at S'annai Muḷavâyil—

(On the date specified), I, ... piramata .. .. , champion over traitors to their lords, made a grant of lands (this portion is gone) for the god S'ivanêśvaram-uḍaiya-nâyanâr of Vêlûr in Tuṟaivaḷi-nâḍu. (Usual final imprecatory sentence).

74

Date about 1300 *A.D.*

(Tamil)—This inscription gives merely the usual Hoysaḷa titles without mentioning any king, and ends thus—We granted, with pouring of water.

75

Date 1304 *A.D.*

(Tamil)—(From the date specified), the inhabitants of Periya-nâḍu in S'aruga-nâḍu, the superintendents of Vîra-Vallâḷa-dêva-nâḍu, S'embi-dêvar and Villa-gâmuṇḍar, and several others (named) seem to have made some grant.

76

Date 1306 *A.D.*

(Tamil)—While the pratâpa-chakravartti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvaraśan was pleased to rule the earth—

(From the date specified), we granted, with pouring of water, as a *dêva-dâna* for the god Villîśvaram-uḍaiyâr of Villagâmuṇḍanpaḷḷi, the village of S'aṭṭaidêvanpaḷḷi in Erumaṟai-nâḍu, the tank Avanjikaṭṭu of the village and all the wet and dry lands adjoining the village, including the wells underground and the trees overground within their four boundaries, in order to provide for worship, sacred service and offerings of rice. This village shall continue as a *sarva-mânya.* (Usual final imprecatory sentence).

Villa-gâmuṇḍa's son seems to have made a grant of the village, excluding the portion of the cultivators, as a *dêva-dâna,* exempt from taxes, to ..... yâṇḍai ....

77

Date about 1310 *A.D.*

(Tamil)—For victory to the sword and arm of the pratâpa-chakravatti vîra-Vallâḷa-Dêvar—

We, the inhabitants of Ku.. .. nâḍu and Periya-nâḍu ..., remitted certain taxes (named) .. ..

78

Date 1495 *A.D.*

May it be prosperous. (On the date specified), Linga-râhuta's son Lingaṇa granted .. ngaḍe-pura of Jakasandra, two parts for the god Nâganâtha of Bêlûr and one part for the god Channa-kêśava. Imprecations.

79

Date about 870 *A.D.*

Be it well. In the victorious year of the S'rîrâjya, under Satyavâkya-Permmaḍi's Kali-yuga Hanuman, Nâgattara,—the Irvvuliyûr oḍeya, Irugamayya's son Siriyamayya, fixed sluices to the two tanks, had the eastern tank built, and obtained the *bittuvaṭṭa* of the three tanks. Imprecation.

80

Date 1515 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of an eclipse of the moon,—when Krishna-Râya-mahârâya was ruling the kingdom of the world :—Sivaṇṇapa-Nâyaka, in order that *dharma* might be to his father, granted a field to provide for keeping up a cart for the Agara tank.

81

Date 1363 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra Bukkanna-Voḍeyar's son Kampaṇṇa-Voḍeyar was in the city of Muḷubâgil, ruling the kingdom of the world :—that

Kampaṇṇa-Voḍeyar's son Kâmaiya-Nâyaka, in the presence of the farmers of this kingdom, granted to Elahaka-nâḍ Allâḷa-jîya's son Taṇṇiyappa, lands in Belaṛtta of the Toṛevaḷi-nâḍ of the south of the .... nti-nâḍ, as a *sarvamânya-koḍage*.

82

Date 1426 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. (On the date specified), of the śrî-Mûla-sangha, Dêśiya-gaṇa, Koṇḍakundânvaya and Pustuka-gachha, Pra .... siddhânti-dêva's disciple Subhachandra-siddhânti-dêva's lay-disciple Chakkimayya's (son) Nâgiya Kariyappa-daṇḍanâyaka ..... when ruling Morasu-nâḍ, made a grant (*effaced*) for the Kaliyûr agrahâra, that the Chokkimayya Jinâlaya might continue as long as sun and moon. Imprecations.

83

Date about 890 *A.D.*[1]

Be it well. When,—a spotless moon in the sky the Ganga-kula praised in all the world, the self-chosen lord of the Lakshmî of sovereignty over the earth decorated at her waist with a zone of the wide circle of the waters of the ocean, his greatness adorned with the ornament of these and a host of countless virtues,—śrîmad Eṛeyapparasa, having made all his enemies powerless, was ruling the Gangavâdi Ninety-six Thousand under the shadow of one umbrella :—on ordering Nâgattara along with his feudatories and the army to Ayyapa-Dêva in order to fight against Bira-Mahêndra,—fighting in Tumbepâḍi, when the battle was losing ground, going close up among the elephants, he slew and died.

Hearing that, Eṛeyapa was pleased, and binding the Nâgattara crown on Iruga, gave him the Bempûr Twelve, secured by a śâsana, as a *kalnâḍ*. Those are as follows :—Bempûru, Tovagûru, Pûvina-Pullimangala, Kûtaniḍu-Nallûru, Nallûru, Komarangundu, Iggalûru, Dugmonel-malli-Gaḷaṇjavâgilu, Sâṛamu, Eḷkuṇḍe, Paravûru, Kûḍal. Thus much, with the fields anp boundaries, did Eṛeyapa give for the dutiful Nâga[tta]ra. Great good fortune.

85*a*

Date ? *about* 1300 *A.D.*

(Tamil)—(On the date specified), for the benefit of my father S'embâṇḍai-jîyar, I, Vallâḷa-jîyar, made a grant for the god Tirunâgêśvaram-uḍaiya ..... to provide for offerings of rice, sandal and other requirements, and for a procession during the festival in the month of S'ittirai. (Usual final imprecatory sentence). This grant is under the protection of Mâhêśvaras.

85*b*

Date about 1262 *A.D.*

(Tamil)—I, Râjarâja-Kaṛkaṭa-maharâja S'okkanâyan, granted the wet and dry lands with their four boun laries in the village of Oṛṛiyâvanpaḷḷi for the god Tirunâgîśvaram-uḍaiya Mahâdêvar.
.....

[1] All the lower part of the stone is taken up with an elaborate piece of rude but interesting sculpture representing the battle to which the inscription refers and the admission of the hero to paradise. See *Mysore Inscriptions*, frontispiece ; or better, *Ep. Ind.* VI, 46. The stone is now in the Bangalore Museum.

85c

Date ? about 1110 *A.D.*

(Tamil)—During the rule of Poysaḷa-Dêva:—Tâmattâṇḍân, *alias* Murasu. .... râjan, son of Murasu-nâd-âḷvâr, terrible to titled kings, who was the son of S'ôḷa-vêḷâr—one of the gâmuṇḍas of Murasu-nâḍu in Râjêndira-S'ôḷa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam—granted certain lands (specified) below the big tank of Veppûr as a dêvadâna, caused a surrounding wall to be built at a cost of 500 *pon*, and gave certain lands to Periyâṇḍân, *alias* Nâṟpatteṇṇâyira-baṭṭan, son of Eṟa-baṭṭan, for conducting the duties of superintendent of the *maṭha* (*mâḍâpattiyam*) in this temple .....

(Usual final imprecatory sentence and final phrase).

86

Date ? about 1270 *A.D.*

Tamil)—(This inscription has no beginning).

..... pâkkam-uḍaiyan's son Aḷagiyâr set up (the image of) a goddess to be taken out in procession in the streets ..... Viḷakkavayiran gave a lamp-stand weighing eighteen (?palams).

87

Date about 900 *A.D.*

Be it well. Nâgattara's house-manager (*mane-magadin*) Pêgûra went to *svargga* and the other world.

88

Date about 900 *A.D.*

Nâgattara's daughter Toṇḍabbe, ending her time in the manner appointed, died.

90

Date about 1400 *A.D.*

Be it well. For the god Nagarêśvara, Bêhûr Challâṇḍi-Seṭṭi's son Gauḍu-Sonnappa gave vessels (namely)—a tray, a tripod, a bowl for the wave-offering of perfume and incense, and a conch-shell.

91a

Date 1294 *A.D.*

Tamil)—In the 40th year of the reign of the universal emperor śrî-Pôśaḷa-vîra-Râmanâḍa-Dêvar—

As there had been no provision made formerly for offerings of rice for the god Kaḍikaṇḍiya-śuram-uḍaiya-nâyanâr,—to provide for offerings of rice for the god, I, Kulôttunga-S'ôḷa-Tagaḍâdi-râyar Mâra-S'ika-dêvar, granted (from the date specified), to continue for as long as the moon and the sun exist, certain quantities (specified) of paddy from lands situated in different villages (named). (Usual final imprecatory sentence).

91b

Date ? about 1300 *A.D.*

(Tamil)—(This is only a fragment).

Some one seems to have given water cups, incense-burner, lamp, bell and conch-shell to some temple. This charity is under the protection of Mâhêśvaras.

93

Date ? about 950 *A.D.*

..... Parmmaṇandi-bhaṭṭâraka had this stone set up for Ravikânti-siddhânti, who was Mankabbe-kanti.

94

Date about 900 *A.D.*

May prosperity be to the Jina śâsana. śrîmat Nâgattara's daughter Toṇḍabbe, performing *sanyasanam*, expired.

95

Date ? about 950 *A.D.*

(The first part is nearly effaced).

..... Râya's son . .. . disciple of ....,—Kumâraṇandi-bhaṭâra, with his face towards Kâmapura and Madambapaṭṭaṇa of the Bide-kaṇḍa, according to custom wandering about .....

96

Date ? 1402 *A.D.*

Obeisance to Sâmba-S'iva. Copper śâsana of a gift. Obeisance to S'iva. Obeisance to S'ambhu &c.

In order to understand the meanings of words do I adore the parents of the world, Pârvatî and Paramêśvara, united like a word and its meaning.

Be it well. (On the date specified), to Tryambaka Namassivâya, of the guru-kula, priest of (with numerous praises) the god Nagarêśvara of Ṉimbâpuri in the Bhâskara-kshêtra, who appeared to Kaḷikâḷa-Chôḷa,—the mahârâjadhirâja râja-parâmêśvara râja-pratâpa, a lion among kings, master of the northern southern eastern and western four oceans, champion over.. chieftains, a spear for the head of Mâlava-Râya, a gaṇḍa-bhêruṇḍa to hostile kings, the Vîra-S'aiva Vîra-Pratâpa-Chôḷa-Râya having made a representation to (with an immense number of epithets) certain Seṭṭis (named), the heads of the caste,—they agreed to a grant of the following payments ;—For the worship, festivals and all ceremonies of the god Nagarêśvara, all those of the gôtras of a thousand rishis, settled that for those of their third caste, wherever they may be, they should pay 1 haṇa per house per annum ; and for a marriage, 2 haṇa. Imprecations.

List of places to which this applies ; and directions for honourable treatment of the bearers of this śâsana when they come to collect the dues.

97

Date 1347 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar was ruling the kingdom of the world :—..... ..... the ... Kali-nâḍ prabhu Gauḍapa's son Honnapa granted..... as a *koḍage*, with all the taxes (specified). Imprecations.

98

Date 1298 *A.D.*

Tamil—(On the date specified), I, Irajairâja-Karkaṭa-mahârâjan, granted, with pouring of water, as a *maḍappuṟam*, the wet and dry lands with their four boundaries, including the wells

underground and the trees overground, in the village of Vamayanpaḷḷi of Veppûr-paṟṟu, to the emperor of ascetics S'ivajñâna-paṇḍitar S'embi-jîyar. He shall enjoy (these lands) for as long as the moon and the sun endure. (Usual final imprecatory sentence.) He shall have this grant engraved on copper and stone. The signatures of Vêṭṭaiyiṟ-chokkar, Nirukkaṇatti-uḍaiyâr and Eḷumbôdar.

99

Date 1262 *A.D.*

(Tamil)—(On the date specified), I, Râjarâja-Kaṟkaṭa-mahârâja S'okkanâyan, granted, for ..... Tribuvanamalla-purâdirâyar, *alias* Tâmattâ....., the wet and dry lands with their four boundaries, including tanks and ponds, in the village of Udayaśamuttiram, to the *mahâjanas*.... including the *pûjâris* Iḷayavilli-âḷvar, Bâlêndu-mauḷi ..... and Gangaya-vibudhan .....

100

Date 1294 *A.D.*

(Tamil)—In the 40th year of the reign of the universal emperor śrî-Poyśaḷa-vîra-Irâmanâ-Dêvar—

(On the date specified), I, Irâjairâja-Kaṟkaṭa-mahârâjan Tamattâma ...., granted, as a charitable gift, for feeding Brahmans, Anumaśamuttiram and Uṇangimâran-kuṭṭai, situated within the boundaries of Veppûr, together with the adjoining wet and dry lands with their four boundaries, including the wells underground and the trees overground, to the 28 men of this village who should conduct the duties of *tânapatis*. (Then follow names of the 28 men).

I, Tâmattâmavar, made the above grant, with pouring of water, as a charitable gift, to the 28 men, with the right to sell or give away (the lands), for the benefit of the king's sacred body and of myself.

This charity shall last as long as the moon and the sun. (Usual final imprecatory sentence).

101

Date 1361 *A.D.*

Tam il)—(On the date specified), Vallappa-deṇṇâyakkar, one of..... of the mahâ-maṇḍa-êśvara, the champion over kings who break their word, Ariyappa-uḍaiyar, and the inhabitants of Veppûr nâḍu—S'okkayappan and others (a few named)—seem to have made a grant.

102

Date ? 1320 *A.D.*

(Tamil)—This inscription records a grant of lands, exempt from taxes, to Appar, son of Ulagiyâḷvar. (Usual final imprecatory sentence).

104

Date 1879 *A.D.*

(Telugu)—Obeisance to Râmânuja. Joined to the sacred feet (*i. e.* the disciple) of the establisher of the path of the vêdas, promoter of both vêdânta (the Sanskrit and the Drâviḍa), Tirukôvilûr Yatirâjasvâmi,—Triśirapura Toreyûr Pôli-Settı's (son)—to Krishnappa-Nâyini's sons Narasimhalu-Nâyini and Perumâlu-Nâyini, the brother,—Subrâyalu-Nayaḍu, (on the date specified), gained the holy place of the sacred feet of the Achâryas (*i. e.* died).

105

Date ? 1652 *A.D.*

May it be prosperous. (In the year specified), Channappaṇṇa-ayya's agent Yallapa-Nâyaka remitted the marriage tax in the Sâṛaki-śîme, for all castes in the Bhaṇḍârûḍa village, and the villages belonging to the Âmrapura temple. Imprecation.

106

Date 1851 *A.D.*

Be it well. (On the date specified), in the presence of Mari-Vṛishabhêndra-svâmi established at the one-leafed *bilva* tree of the Baṇḍe-maṭha,—adorned with all titles, Krishna-Râja-Vaḍeyar of the Mysore State made a grant for the service of the *maṭha*.

108

Date about 1060 *A.D.*

(Tamil)—(This inscription is incomplete and contains only a portion of the historical introduction, which gives neither the name of the king nor the regnal year.)

Be it well. [In the .... year of the reign of Kô-pParakêsarivarmar, *alias* śrî-Râjêndra-Dêvar, who,—] having made the two noble ladies—the goddess of fortune and the goddess of the earth—his great queens; raised.... his brilliant white umbrella; destroyed the strong Kali; and bestowed beautiful crowns, set with jewels vying with one another in brilliancy, on his father's younger brother, Gaṅgaikoṇḍa-Sôḷan of overpowering strength, with the title the proud Irumaḍi-Sôḷan; among his younger brothers of warlike strength, on the irate Mummaḍi-Sôḷan, with the title Sôḷa-Pâṇḍiyan, whose valour destroys enemies on the battle-field; on Vîra-Sôḷan, the lord of Kôḷi,[1] who wore the warrior's ankle-rings, with the title Karikâla-Sôḷan, the lord of the ancient earth; on Madurântakan, whose strong and broad hand wielded the sword in warfare, with the title S'ôḷa-Gangan; on the good Paraṇta-dêvan, endowed with strength of shoulders, with the title S'ôḷa-(A)yyôddhyarâjan; among his sons, whom he affectionately cherished in his generous heart, on Irâjêndra-S'ôlan praised on this earth, with the title Uttama-S'ôḷan; on Muḍigoṇḍa-S'ôḷan, who wore a garland made of a cluster of flowers and of fine opening buds, with the title S'ôḷa-Janakarâjan of great valour, in whom the glory of the race of the Sun rests; on Iraṭṭapâḍikoṇḍa-S'ôḷan, who maintained the dignity of pure Tamil, with the title S'ôḷa-Vallaban; among the sons of his sons, on Madurântakan, who wore sounding ankle-rings, brilliant as the sun, with the title S'undara-S'ôḷan; and on the peerless Anaichchêvagan, whose hand held a strong bow, with the title Nirupêndra-S'ôḷan;—was resplendent on earth; and who—when the impetuous and angry S'aḷukki Âhavamalla,—having heard the report that the Vaḷavan (the Chôḷa king), desirous of war, had marched upon Iraṭṭa-maṇḍalam of superior strength, and had destroyed its fame ..... and many districts and towns,—exclaimed, "This is a disgrace to me!", sprang up, his eyes burning with rage, went to the beautiful great *tîrtha* Koppam, and commenced hostilities, though the shower of Âhavamalla's straight arrows pierced his elephant's forehead and his own thighs and mound-like shoulders, and though the warriors wearing ankle-rings, who had mounted the warlike elephant along with him, fell,—not minding all this, directed (against the enemy) many matchless warlike weapons and sent to heaven Jayaśingan, the younger brother of the valorous Chaḷukki, the warlike Pulakêśi, the garland-wearing Daśapanman; among proud princes, the maṇḍalika (A)śôkan, Araiyan of great renown....., Moṭṭayan, who wore a garland of opening buds full of honey, the unfailing Nanni-Nuḷamban, and

[1] Uṛaiyûr (warriors, neer Trichinopoly)

other princes without number; whereupon the terrified S'aḷukki, having been utterly routed, along with the steady Rêvan, Tuttan, armed with a spear, Guṇḍamayyan, whose hand held a death-dealing weapon, and many other furious princes, fled, with dishevelled hair, looking behind, with a bent back, ...

114 and 115[1]

Date about 1262 *A.D.*

(Tamil)—I, Râjarâja-Kakkaṭa-mârâyan S'okkanâyan, granted Talaigaṭṭûr S'ivapuram, together with the wet and dry lands within its four boundaries, to Muttin Kâmayan and other Mâhêśvaras. (Usual final imprecatory sentence). S'ôguḍaiyan shall ? improve and enjoy certain lands (specified). (Then follow names of the donees and details of the shares). I, Kâma-dêvar, will exact a fine from and expel from his *vṛitti* any man who either leaves S'ivapuram for good, or slanders another, or commits adultery. S'ûriya-dêva gets ten kuḷaga of wet land.

116

Date ? 1578 *A.D.*

(In the year specified), the great champion over the three kings, Bammaya-Nâyaka made to his guru Baṭṭârayya a grant of the Tuṟuvalarahaḷḷi village. Its boundaries. Imprecations.

117

Date 1339 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vira-Nârasimha-Dêva's son vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world;—(on the date specified) when the mahâ-sâmantâdhipati, lord of the world of men, Kôṭeya-Nâyaka's son Mayileya-Nâyaka Channeya-Nâyaka's son Kôṭeya-Nâyaka was ruling Kukkala-nâḍ;—the prabhu of that Kukkala-nâḍ (*rest effaced*).

118

Date 1705 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara praudha-pratâpa apratima-narapati, born in the Âtreya-gôtra, Mahiśûr-nagara Dêva-Râja-Vaḍeraiya's son, Kanṭhîrava-Narasa-Râja-Vaḍerayya, seated on the throne of S'rîrangapaṭṭaṇa, was ruling the empire of the world :—for the offerings and illuminations of the god Venkaṭêśvara which his father had caused to be newly set up in the fort of Bengalûr belonging to his government, he made a grant of Kottanûr in Gottegere belonging to the fort of Bengalûr, together with its hamlets Kôḷâṭapura, Tiḍaḍahaḷḷi and Bilappanahaḷḷi, altogether 4 villages, with all rights. Imprecations.

120

Date 1346 *A.D.*

(In the year specified), Jinjaṇṇa-Nâyaka's son Jakkaṇṇa-Nâyaka, in the time of Ballâḷa-Râya, gave Kâṭṭu-Nâyaka's Jaḍḍapura to Pâtâlabhôji-voḍeyar's son Siddayâji-voḍeyar, within the four boundaries belonging to Kâṭṭa-Mallikârjunarâyapura. Imprecations.

The engraver of the śâsana was Avarigere Nalôja's son Basava-vôja.

122

Date 1408 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya was ruling the kingdom of the world :—the adhikâri Hayakasa made for the god

[1] This Tamil version partly precedes and partly follows the Kannada version No. 114

Tirumalenâtha of Kannelli in Kukkala-nâḍ a grant of two looms, free of tax.

Usual final verses.

123

Date 1495 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahâ-mandalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâlva, Sâluva Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Gôḍe-Râya (with various epithets) made, to the sons of Timmarasa, the temple priest of Vakkejallimangala and others (named), at the time of an eclipse of the sun, a grant of the Gangaḍihaḷḷi village in Kukkala-nâḍ belonging to his Nâyakship, giving it another name Timmaṇṇarâjapura, as an agrahâra,—in order that merit might be to Immaḍi-Narasinga-Râya-mahârâya,—with all rights.

126

Date about 1650 *A.D.*

The Elavakka-nâḍ prabhu .. .. ? Chennaya-Gauḍa granted to [Yeśavanta]pura Kempa-Gauḍa as a *koḍage* ..

127

Date 1431 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâya râja-paramêśvara vîra-Vijaya-bhûpati-Râya-mahârâya's son Dêva-Râya-mahârâya, on the throne of Vijayanagara, was ruling the kingdom of the world in peace and wisdom :—by the personal order of that Dêva-Râya-mahârâya,—for the offerings and decorations of (the god) Sôme-dêva in front of the town in Sakana-samudra,—the great minister Mangappa-daṇṇâyaka's son Pratâpa-Râya granted a dharma-śâsana as follows ;—for the offerings and decorations of the god Sôme have we granted the Virûpâkshapura village, whose rental is 20 honnu,—a hamlet of Dêvasamudra in the Yelahanka-nâḍ, belonging to and under S'ivanasamudra granted for our office of Nâyaka,—making it Vijayadêvarâyapura, and with that Devarâyapura, land (specified) under the old tank of Dêvasamudra,—at the time of the eclipse of the sun,—in order that long life, health and increase of wealth may be to Dêva-Râya-mahârâya, and from love to Paramêśvara. Details of the rental, of the ceremonies to be performed, and of the seven persons to be employed to minister to the god. Usual final verses.

Written by Pratâpa-Râya.

129

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the city of Uṇṇâmale, ruling the kingdom in peace and wisdom :—the nobleman (*ekkaṭiga*) of his house, the mahâ-sâmantâdhipati, champion over mustaches, Chikka-Bayireya-Nâyaka and a number of others (named), with all the farmers, made to Nâgâvâra Mâragoṇḍa's Mârapa a grant of Nâgiśeṭṭiyahaḷḷi with half the lands under the old tank of that village, as a *koḍage*, for as long as the sun and moon endure.

132

Date 1376 *A.D.*[1]

(Tamil)—While the mahâ-maṇḍalêśvara, destroyer of hostile kings, champion over kings who break their word, lord of the eastern southern western and northern oceans, Suratrâṇa (Sultân) of

[1] Saka 1290 is given as corresponding to the cyclic year Naḷa. But Naḷa =S'aka 1299.

the Hindu Râjas, the mahârâja paramêśvara śri-vîra-Bukkaṇṇa-uḍaiyar was pleased to rule the earth—

(On the date specified), I—the mahâ-sâmantâdhipati, champion over the three kings, champion over kings who break their word, Mayalaya-Nâyakar's son Dêvaya-Nâyakkan—granted, with pouring of water, to continue as a *sarva-mânya* for as long as the moon and the sun endure, certain lands (specified) in Dêvasamudra, *alias* . . . . palḷi, of Ilaippâkka-nâḍu, to a number of Brâhmans of various *gôtras*. (Usual final imprecatory sentence and final Sanskrit verse).

133

Date 1307 *A.D.*

(Tamil)—(From the year specified), for victory to the sword and arm of the pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar, and for the benefit of Vallappa-deṇṇâkkar, we—the mahâ-prasâyitta Niṉṟân, the superintendent of the ? western portion of Mâśandi-nâḍu, S'embi-dêvar, Villa-gâmuṇḍar and other (three named) inhabitants of the nâḍu, and Kôvâṇḍai—having cleared the jungle in the tract of land adjoining Peru-Erumûr, ? levelled the ground, built a village, constructed a tank by ? removing the sand, and named the village Vâchchidêvarpuram, granted to Vâchchi-dêvar the village and the wet and dry lands adjoining it, with their four boundaries, as a *maḍappuṟam*, exempt from taxes, for as long as the moon and the sun exist. (Usual final imprecatory sentence).

The signature of Niṉṟân. The signature of the accountant of the nâḍu, Periyapiḷḷai.

134

Date 1308 *A.D.*

Be it well. When the pratâpa-chakravârtti Hoysala vîra-Ballâḷa-Dêvarasa was ruling a peaceful kingdom:—and the great [minister] Dêvaṇṇa's [son] Mudeya Allapa-daṇḍanâyaka was ruling Elahaka-nâḍ;—the sarvvâdhikâri Uriyaṇṇa, with all the chief farmers, made a grant of land (*effaced*) at Hebâḷa to ..... (in the year specified). Imprecations.

136

Date ? 1689 *A.D.*[1]

(In the year specified), we, Marige-Gauḍa, will give to any one for this (*idakke*) 10 haṇa, 5 haṇa, 6 haṇa. At this rate the nâḍ-sâṇubôva ... koḷa Nâchappa will ... the Gauḍa's *paddâṇa*. Imprecation.

137

Date ? 1676 *A.D.*

(In the year specified), Rûpa-Dêva-Râṇi's son Balleya-Râya-Râṇi granted to Samudradakôṭe Dâsa's son Nammâḷuvâr, as a *dâsôha*, land (specified) under the old tank of Hebbaḷa belonging to our office of Nâyaka, and in other places (specified). Imprecation.

138

Date 1538 *A.D.*

(On the date specified), when Achyuta-Râya-mahârâya was on a secure throne:—Mecharasaya made a grant in Anupe.... in the Sivanasamudra-śîme. Imprecation.

[1] The purport of this inscription is unintelligible.

139

Date 1386 *A.D.*

(On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar was ruling a secure kingdom :—the mahâ-sâmantâdhipati, champion over the world of men, Mayileya-Nâyaka's son Kôṭeya-Nâyaka made to Bankôḍi Dêva-Perumâl's son Kharyya-dêva a grant of Jûbanahaḷḷi in the Yalahaka-nâḍ, as a *sarvamânya-koḍage.*

139*a*

Date ? 1237 *A.D.*[1]

(Tamil)—During the rule of the emperor of the whole world Poyśaḷa-vîra-Nâraśinga-Dêvar—in the time of Mannimanavâḍai-uḍai-gaṇḍan S'ikka-dêvar of Ilaippâkka-nâḍu,—I, Periya-Trelôka-śettiyân, built (in the year specified) the tower of the temple of the god S'ivanîsvaram-uḍaiyâr, and granted some land, exempt from taxes, to S'ôḷa-bhaṭṭa's son Kaṅka-baṭṭan. I, Vairi-baṭṭan, had the work of the *vimâna* done ....

139*b*

Date ? 1273 *A.D.*

(This inscription is fragmentary)

(Tamil)—(In the year specified), some *pradânan* (minister) seems to have made a grant, with pouring of water, to provide for offerings of rice for some god of .. .. Râma-chchaturvêdi-mangalam.

139*c*

Date ? 1286 *A.D.*

(This is also fragmentary)

(Tamil)—It seems to record a grant of lands by the *mahâjanas* of some place to provide for oil for lamps etc. for some god.

140

Date ? *about* 700 *A.D.*[2]

(Elephant on the seal)

Be it well. From the victorious residence of Kalinga-nagara, which was like Amarapura (the city of the gods), devoted to worship of the lotus feet of the divine Gôkarṇa-svâmi,—who is set up on the pure peak of the Mahêndra mountain, master (*guru*) of things movable and immovable, the sole architect (*sûtradhâra*) for the creation of all the world, bearing the moon as his crest,—having raised the shout of victory in the struggles of many battles, his two feet illuminated with the rays from the groups of jewels in the crests of the circle of all the feudatories prostrated by his valour, the mahârâjâdhirâja paramêśvara śrî-Râjêndravarma's son śrî-Dêvêndravarma-Dêva, being in good health, (thus) commands the householders residing in the Sidhatâ village and its neighbourhood in Varâhavartaṇi :—Be it known to you that this village,—for the worship, incense and offerings of Paramêśvara-parama-bhattâraka,—to Râtuka, a resident

[1] The Kali year 4343 is given as corresponding to Hêviḷambi. But Kali 4343=Plava; and Hêviḷambi =Kali 4339. Perhaps 1237 A. D. is meant; but this year does not fall within the reign of Nârasimha II (1220-1235).

[2] The inscription contains many mistakes.

Ib

IIa.

IIb

IIIa.

IIIb

IVa.

GANGA PLATES in the BANGALORE MUSEUM

(BN-191)

of Pâlukôsu, of the Kateya-sûtra, performer of the five vows,—in order that merit, long life and glory may be to our mother, father and ourselves,—at the time of the *sankrânti*, with pouring of water, has been given. Its boundaries are here written (details of boundaries).

By Navanîtarâsi-guru, dwelling in S'rîparvata, was this established for the *śrôtriya*.

As to this are the verses delivered by Vyâsa;—By many kings has the earth been enjoyed, Sagara and others; whosesoever is at the time the land, his is then the fruit. Whoso takes away land given by himself or by another is born a worm in ordure and with his fathers cooked.

Written by Utniṇa Srîkhaṇḍi.

141

Date ? 481 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or Ganga)-kula, possessed of a kingdom sprung from the swift victory of his arm, adorned with the ornament of a wound received in cutting down in battle the hosts of his cruel enemies, of the Kânvâyana-sa-gôtra, was śrîmat Kongaṇivarmma-dharmma-mahâdhirjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka sûtra*), was śrimat Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth gained through the four modes of attack, was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of gurus, cows and Brâhmans, meditating on the feet of Nârâyaṇa, was śrîmad Vishnugôpa-mahâdhirâjaḥ.

His head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased the kingdom, reviver of many thousand donations and sacrifices for long-ceased festivals of the gods and Brâhman endowments, performer of the offering of first-fruits (*âgrayaṇa*), remover of the fear of others, his two arms shining with gems of hard knobs produced by drawing his bow, his race glorified by his great and wide-spresd fame as the waterlilies by the rays of the moon, was śrîmat Mâdhava-mahâdhirâjaḥ.

The beloved sister's son of śrî-Krishṇavarmma-mahâdhirâja,—who, anointed with the final ablutions of the completed horse-sacrifice, was the sun to the firmament of the auspicious Kadamba-kula,—having obtained the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, his mind illumined with the increase of learning and modesty, of a wide-spread fame gained by victory in many wars which made the three worlds appear as one milk ocean, a lake to the lotus of compassion for the bees the eyes of fair women disturbed by the shower of the arrows of the god of love, reckoned the chief among poets, the ablest among the most able, was śrîmat Kongaṇi-mahâdhirâjaḥ.

By his son, successor to the qualities of his father, his broad chest embraced by the arms of one who desired him though assigned by her father to the son of another, surrounded by

feudatories subjected by the exercise of the three powers of increase, surrounded by ministers attached to him by constant affection and gifts, having with the sharp sword in his hand cut down and with his arms uprooted the hosts of his enemies, of a form glorious with virtue and set with the gems of the daily improving qualities of the best of men, though not matured in age yet possessed of ripe virtue, a mine of the clustres of many distinguished qualities, in punishing according to desert the equal of Vaivasvata, having sufficient agents for protecting the castes and religious orders in the South, having good subjects, of supreme righteousness, meditating on the feet of the divine Kamalôdara (Vishnu),—what more?—by the Yuddhishṭira of the Kali age by śrîmad Kongaṇi-mahârâja—in the third year of the great wealth increased by himself, in the month S'râvaṇa, on new moon day,—to the maintainer of the sacred fire, dwelling in Mahâsênapura, Vâsaśarmmâ .... (*rest illegible*).

5th plate missing.

142

Date ? 1105 *A.D.*[1]

(Nâgarî characters).

Obeisance to S'ambhu, adorned with the points of the rays of the moon, the.... tree of plenty

Be it well. When, the refuge of all the world, favourite of earth and fortune, the maharâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Kalyâṇa-pura, bestower of widowhood on the wives of the hostile elephant-riding Bhagadatta kings, a sun to the lotus the Châlukya-kula fierce in war, a bow to Kaliṇga, a sun among champions, self-sustained hero, bold in the field of battle, displacer of Aśvapati-Râya, destroyer of Gajapati-Râya, smiter on the head of Narapati-Râya tanner of the deer the feudatories, the daily terror of the four quarters of Konkaṇa, a son to the wives of others, having a flag with the crest of a golden boar, adorned with the glory of all lines of kings, born in the Sôma-vaṁśa (or Lunar race), śrî-Vîra-Noṇamba-chakravartti was in Kalyâṇapura, ruling the kingdom in peace and wisdom :—on making a victorious expedition to the South, from the Henjaṛa village, *kaḷakam utulitam*, in the S'aka year 366, the year Târaṇa, in the dark fortnight of the month Phâlguna, on Thursday, at the time of new moon,—

The principal Gangavâḍikâra, the *vaḍḍa-byavahâṛi* of the Châḷukyas, Mâro-Saṭṭi, of the Halahâḍi village, in the Kunda-nâḍ Seventy district of the Gangavâḍi Ninety-six Thousand, having in the Henjaṛa battle pierced the horse and brought down the honour of Kilva-Râya,—there were given (to him) the five-fold gifts,—umbrella, palanquin, escort, throne, and land with fines and excise,—given with the eight rights of full possession, and with all ceremony. (Details of the land, and boundarie s Witnesses.

Written by the highly accomplished Odvâchari.

Whoso seizes upon a span-breadth of land, or so much as a finger's breadth, shall linger in hell till the deluge.

Approved,—*Ari-râya-mastaka-tala-prahâri* (smiter on the heads of hostile kings).

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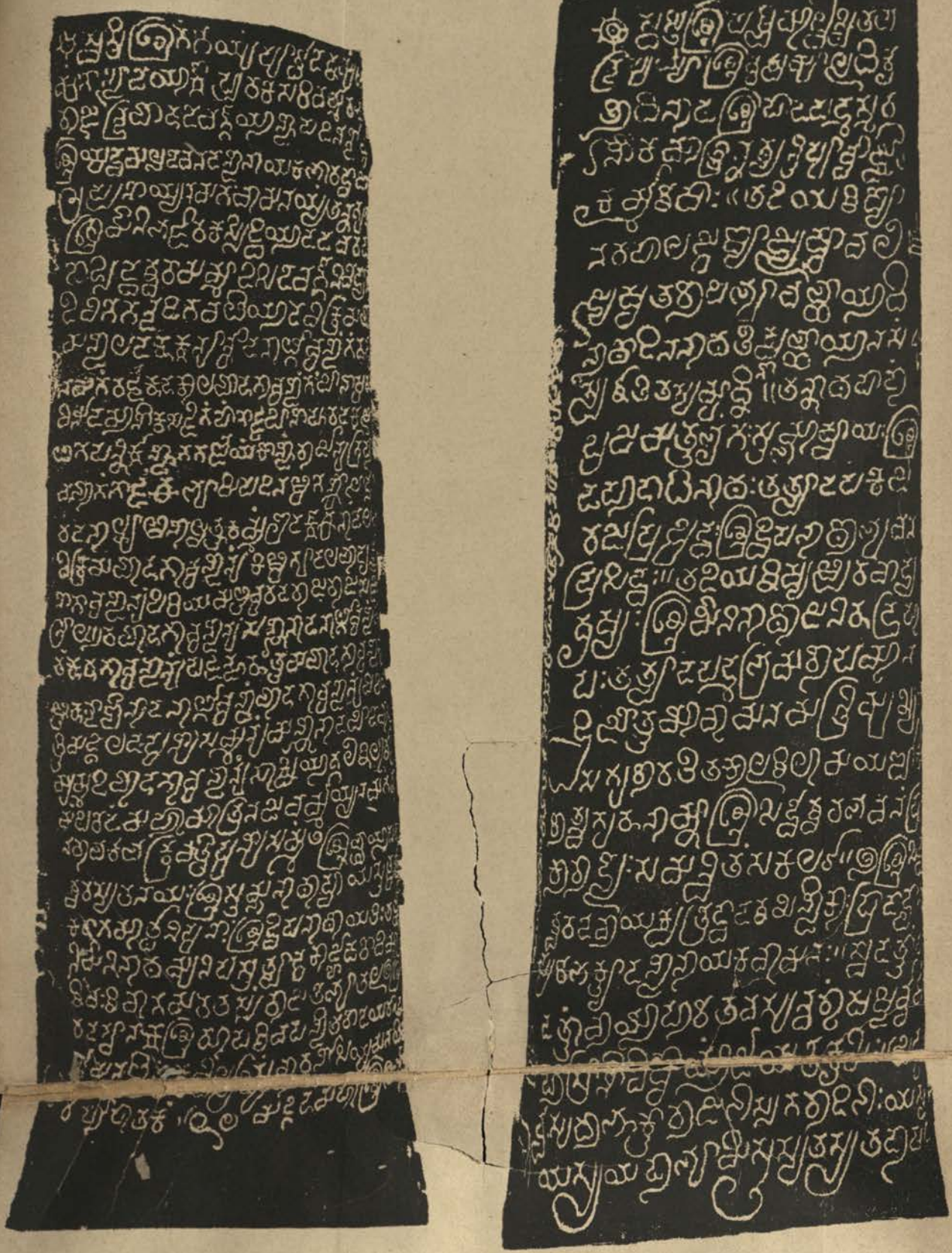
[1] The professed date is 445 or 450 A.D. S'aka 366 expired = Pramâthi,-Târaṇa = S'aka 372.



SŌLADEVANAHAḷḷI PILLAR (NL-1)

—:o:—

1[1]

Date 1029 *A.D.*

Be it well. To the Oḍeyâr who was ruling[2] Gange, the East country, and Kaḍâram, who was the Kô-pParakêsarivarmmâ, śrî-Râjêndra-Chôḷa-Dêva, the 18th year of his reign :—

Yuddhamalla-Dêva's daṇḍanâyaka, of the Bhâradvâja-gôtra, Appaṇayya's son Vâmanayya, when his guru Mauni-bhaṭṭâraka obtained *siddhi* (or final emancipation), on his departure (or death), had Siddhêśvara made. And for the offerings to the god, and the perpetual light, giving money to the nâḷ-gâvuṇḍa of Kukkanûr-nâḍ in the Vikramachôḷa-maṇḍala which is Daḍigavaḷi, to the gâvuṇḍa's son Raṭṭakuḷakâla-Chôḷa-gâvuṇḍa, and to Bâṇapura Nityavinôda-Mâṇika-Seṭṭi, bought 12 kaṇḍugas of rice-land under the Bâṇapura tank,—and by the king's favour, gave it as a *dêva-bhôga*. This land, by the pole of 16 spans, is 1440 kammas. To this (here come many names) being witnesses,—the writer of the stone śâsana was the *mahâmâtra* Ajavarmmaya's son, the emperor (or master) of śâsana expressions, Puṇyaśarmma.

Chhâyâ-paramêśvara's son was named Stambhanâtha. His son, versed in the meaning of the *Kaḷâgama*, was the yati Dvîpanâtha. His disciple was born Mauninâtha-munipa. The bearer of the commands of his sandals, the learned Rûpaśiva, devoted to the *S'ivâgama*, shines in the world.

For the temple of Siddhêśvara, Rûpaśiva-paṇḍita is the master. Imprecation.

Be it well. At the root of a sacred big tree (*srî-vṛîksha*) in Chandrapuri, situated by the Western Ocean, was stationed Adhinâtha, by only thinking solely on whose lotus feet are destroyed the results of the (evil) deeds committed in former births. His disciple, waited on by kings, among the circle of great ones the greatest, was Chchhâyâdhinâtha, whose head the keenest rays (*chhâyâ*) of the sun (*dinanâtha*) do not affect. An intoxicated bee at his lotus feet, called Stambha, was Ḍahaḷâdhinâtha. Awakened by the dust from his lotus feet, was Dvîpanâtha the world-renowned. His disciple, invincible by other disputants, was Mauninâtha, in the form of Rudra. Like a bee at his lotus feet, the best of the twice-born, was Vâmana, chief of ministers. At the time of his guru's decease, he caused to be made of stone, in the name of his guru, the S'iddhêśvara temple, complete with enclosure, etcetera. And to the god S'iddhêśvara 12 kaṇḍugas of land in Bâṇapura were granted with faith by the daṇḍanâyaka Vâmana.

Usual imprecatory verses.

In this land the Siddhêśvara âchâri is master of 2 kaṇḍugas.

2

Date 1535 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, master of the southern eastern and western oceans, hunter of .. ..., Venkaṭapati-Râya-mahârâya, in the presence of the Virûpâksha linga, for the god Mallikârjuna which Tirumale-Dêvi-amma ..... in the city of

[1] This pillar is now at the Victoria Jubilee Institute, Mysore.

[2] The Tamil word *âṇḍa* is used, instead of the usual *koṇḍa*, took.

Vijayanagara, ... made a grant of the Binnamangala village in the .... nâḍ-śîme belonging to the Penugoṇḍe-nâḍ, with all usual rights. Usual final verses.

Gangapa's writing.

3

Date 1110 *A.D.*

(Tamil)—Be it well. The S'aka year 1032. The year Vikṛita.

In the 41st year of the reign of Kôv-Irâjakêśaripanmar, *alias* the emperor śrî-Kulôttunga-S'ôḷa-Dêvar, who,—while the goddess of Fame became conspicuous, while the goddess of Victory desired him, while the goddess of the Earth became bright, and while the goddess of Fortune wedded him—rightfully wore the excellent crown of jewels; caused the wheel of his authority to roll over all regions, so that the Villavar (Chêras) became disconcerted, the Mînavar (Pâṇḍyas) lost their position, and the other kings retreated with disgrace; performed the anointment of victory; and was graciously seated on the throne of heroes along with his queen Avani-muḷud-uḍaiyâḷ:—

I, Râjarâjan Kulôttunga-S'ôḷan, *alias* Kulôttunga-S'ôḷa Adimûṛka-chchengirai, lord of S'ayavaranallûr in Arikêśari-vaḷanâḍu of Râjarâja-Pâṇḍi-nâḍu, granted, as a dêva-dâna, for the god Muttîśvaram-uḍaiya Mahâdêvar of Viṇṇamangalam in Kukkanûr-nâḍu of Vikkirama-S'ôḷa-maṇḍaḷam, the village Nakkûr of the same nâḍu and the surrounding wet and dry lands with their summer and winter crops, together with many taxes, including the tax on *kummari*, ? the cotton cloth, ? the cloth on the loom, the tax on the plough, ? the cow of the house, the family tax on the *Âsipoḍu-makkaḷ*, *kôṛ* and *muṛchuṭṭu*.

I have set up this stone and have (also) caused it to be engraved on it that this charity shall continue as long as the moon and the sun, and that those who protect this charity shall obtain the merit of those who perform meritorious deeds between the Ganges and the Kumari (Cape Comorin), while those who destroy this shall incur the sin of those who commit sinful deeds between the Ganges and the Kumari. This is under the protection of Mâhêśvaras.

The order of S'aṇḍîchcharan. In the sea-girt earth, the ? ruler Kaṇḍichcharan did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

Land has been enjoyed by Sagara and many other kings; whosesoever was at any time the land, his was then the fruit. He who confiscates land given by himself or by another is born a worm in ordure for sixty-thousand years.

4

Date ? 1354 *A.D.*

(In the year specified), Virupaṇṇa-Nâyaka-ayya granted land (specified) to Appayya-paṇḍita.

7*a*

Date 1038 *A.D.*

(Tamil)—In the 27th year of the reign of Kô-pParakêśarivanmar, *alias* śrî-Râjêndra-Sôḷa-Dêvar, who,—while the goddess of Fortune, having become constant, increased, and while the goddess of the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced—in his extended happy life-time, conquered with his great and warlike army Iḍaiṭuṟai-nâḍu; Vanavâśi, shut in by a fence of continuous forests; Koḷḷippâkkai, whose walls were surrounded by *s'uḷḷi* trees; Maṇṇai-kkaḍakkam, of unapproachable strength; the crown of the king of Îḻam (Ceylon), which was surrounded by the impetuous sea; the exceedingly beautiful crown of his queen; the beautiful crown and the necklace of Indra, which the king of the South (the Pâṇḍya) had previously surrendered to the kings of Îḻam; the whole of the Îḻa-maṇḍalam

surrounded by the clear sea ; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷan ; many ancient islands securely guarded from time immemorial by the sea resounding with conchs ; the crown of pure gold, worthy of Lakshmi, which Paraśurâman, who in anger extirpated kings twenty-one times in battle, had deposited in the inaccessible S'âṇdima island, having considered it a secure place ; the renowned Iraṭṭapâḍi Seven-and-a-half lakh (country), together with the immeasurable fame of Jayasinga, who, out of fear and to his disgrace, turned his back at Muyangi and hid himself ; the great mountains filled with the nine treasures ; S'akkaragoṭṭam, whose warriors were brave ; Madurai-maṇḍalam, whose fortresses had cloud-kissing banners ; Nâmaṇaikôṇai, which was surrounded by groves ; Paṉjappaḷḷi, whose warriors possessed cruel bows ; Mâśuṇi-dêśam, abounding in green paddy fields ; a great heap of family treasures along with many other treasures, after having captured, together with his relations, Indiraviratan of the ancient race of the moon, in a battle which raged at S'âdinagaravai of ancient great fame ; Oṭṭa-vishaiyam, surrounded by dense ? bamboo thickets which were difficult to approach ; the fine Kôśalai-nâḍu, where Brahmans are collected together ; Taṇḍabutti, whose gardens abounded with bees, after having destroyed Daṇmapâla in a hot battle ; Dakkaṇa-Lâḍam, whose fame spread in all directions, after having fiercely attacked Iraṇaśûran ; Vaṅgâḷa-dêśam, of unceasing drizzle, from which Gôvindaśandan, dismounting from his horse, fled ; elephants of great strength, women and treasures, after having been pleased to frighten on a hot battle-field Mayipâla of ? S'angoṭṭal, who wore the warrior's ankle-rings ; Uttira-Lâḍam, surrounded by the vast sea which abounded with pearls ; the wave-throwing Gangai whose sacred waters were full of fragrant flowers ; and who—having sent many ships in the midst of the billowing sea and having captured S'angirâma-viśaiyôttungaparman, the king of Kaḍâram, along with his victorious fine elephants which had (well-formed) frontal globes and resembled the impetuous sea—took the great heap of treasures which he had rightfully amassed, the Vichchâdira-ttôraṇam at the war-gate of the enemy's extensive city, the wicket door set with jewels of great splendour, and the door set with large jewels ; the extensive S'ri-Vijaiyam ; Pannai, watered by the river ; the ancient Malaiyûr, which had many hill fortresses ; Mâyirudingam, the moat around which was the deep sea ; Ilangâśôbam, of undaunted heroic deeds ; Mâ-pPappâḷam, having a system of full streams ; Mâvilipangam, which had fine fortifications as defence ; Viḷaippandûr , full of luxuriant green jungle ; Kalai-ttakkôlam, praised by great men versed in the sciences ; Mâdamalingam, of steady heroic deeds ; Ilâmuri-dêśam, whose fierce strength was increased by enmity ; Mâ-Nakkavâram, surrounded by gardens resounding with bees ; and Kaḍâram, of great strength, guarded by the deep sea ;—

We—Mâṇikka-chchetṭi of Vâṇapuram and other inhabitants of Kukkanûr-nâḍu and Râjêndra-S'ôḷa-gâmuṇḍan of Vinnamangalam, the gâmuṇḍa of the nâḍu—granted, with pouring of water, to be enjoyed for as long as the moon and the sun endure, 500 kuḻi of land (boundaries given), measured by a rod of sixteen spans, for the goddess Châmuṇḍêśvari under the ? silk-cotton tree to the west of Siddhîśvaram in Koḻiyambûrchchey of Kukkanûr-nâḍu in Vikrama-S'ôḷa-maṇḍalam, to provide for offerings of rice once a day, for worship at the three times of the day, and for one *pûjâri*. I, Râjêndra-S'ôḷa-gâmuṇḍan of ..... ṇamangalam, son of the gâmuṇḍa of this nâḍu, wrote this. The signatures of .....

8

Date 1763 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara praudha-pratâpa apratima-vîra-narapati Mahiśûr Kṛishṇa-Râja-Vaḍeyarsiya caused to be written and given to the

Pesh-Imâm Ahmed Saidu a copper śâsana as follows :—Whereas for the mosque which you have made in Soṇṭekoppa of the Nelavangala-sthaḷa you receive from the Aṭhavaṇe (or revenue) at the rate of 27 varaha,—as an *uttâr* (or rent-free land) for this amount, we grant you the Dâbanâyakanahaḷḷi and Maṭṭanakaruchi villages of the Nelavangala-sthaḷa, yielding a revenue of 27 varaha, together with their fields, for the mosque. Imprecation.

(*signed*)—śrî-Krishna-Râja

9

Date ? 1333 *A.D.*

(On the date specified),—Be it well. When, (with usual titles, much effaced), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Hosabeṭṭa, ruling in peace the kingdom of the world :—and the mahâ-sâvantâdhipati, Naralôka-gaṇḍa, Mayileya-Nâyaka Janneya-Nâyaka was ruling Kukkala-nâḍ ;—to the great Kambâḍa prabhu, Maṇṭapa Nâga-gavuḍa's.. Mârappa-gavuḍa,—in the presence of various gauḍas (named) and all the subjects and farmers,—was given a *koḍage*.

Written by ..... meyaṇṇa

10

Date 1533 *A.D.*

May it be prosperous. Obeisance to Gaṇâdhipati.

Be it well. (On the date specified),—Achyuta-Râya-mahârâya's son .....Oḍeyar's .. Mallappa-aṇṇa granted to the god Mallikârjuna the Hârôkêtanahaḷḷi village of the Soṇṭekoppa-sthaḷa, which he had mortgaged.

12

Date about 1330 *A.D.*

Very much of the inscription is effaced.

When, (with usual titles), the pratâpa-chakravartti Poysaḷa [vîra-Ballâḷa-Dêva] was ruling the kingdom :—(15 *lines here gone*). Regulations made by all the cultivators (*halaru*) of Dambâḷa, that if any one among them died without children, his elder and younger brothers were to have possession. If there were no brothers, his son-in-law and grandchildren were to have possession. If there were no such relatives, the property to go to such work of charity as the cultivators decided.

Any transgression of the rules of this caste the cultivators will inquire into, and punish the offenders. And vîra-Ballâḷa ? approved of the same customs in Dôrasamudra. And certain dues were granted for some guru.

Such is the stone śâsana, copy of the copper śâsana granted at the time when the great minister, sole champion of the world, Jâleya-daṇṇâyaka was ruling Kukkala-nâḍ.

The sênabôva Lingaṇṇa's (son) Marôja's writing.

15

Date ? 1351 *A.D.*

(On the date specified), the mahâ-maṇḍalêśvara Mallapaṇṇa's son-in-law Vîruppaṇṇa-Nâyaka granted to the Gejagâraguppe baṭṭa, Lakshmaya-dêva, free of all imposts, Vimalasâgara, as a baṭṭagrahâra.

19

Date 1340 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyappa-Voḍeyar was ruling the kingdom of the world:—And the mahâ-sâmantâdhipati, champion over the world of men, Mayileya-Nâyaka was ruling Kukkala-nâḍ;—(*rest illegible*).

22

Date ? 1766 *A.D.*

(On the date specified), to Khâki Shâh's younger brother Hâji Sâhêb, instead of rice land as a *koḍigi* for building the tank, we have granted the Tirumalâpura village, to continue to sons and posterity.

23

Date 1359 *A.D.*

Be it well. (On the date specified), when the great subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was in Basapaṭṭaṇa, ruling the kingdom of the world:—the mahâ-sâvantâdhipati Mayileya-Nâyaka's younger brother Yôjaya-Nâyaka and Santeya-Nâyaka, with all the subjects and farmers of the great Pa.. nâḍ, (made some grant).

24

Date about 1065 *A.D.*

(Tamil)—This inscription is mostly gone. The first portion gives an account of the exploits of the Chôḷa king (Vîrarâjêndra I) who is said to have seized the queens, valuables and vehicles of some enemy and to have frightened Âhavamalla. The latter portion appears to record some grant by one Mummuḍi-S'ôḷa-gâmuṇḍa.

25

Date 1050 *A.D.*

(Tamil)—In the 33rd year of the reign of Kôv-Irâjakêsaripanmar, *alias* śrî-Râjâdhirâja-Dêvar of bright intellect, who, while the moon waxed with added beauty, was born to render conspicuous the ancient race of the hot-rayed god (the sun); who caused his umbrella, planted under the shadow of (? his father's) white umbrella, to cast its shade over the kingdom of his father who conquered with his army Gangai of the prosperous north, Ilangai of the south, Mahôdai of the west, and Kaḍâram of the east; who swayed his sceptre over every region; who cut off on the battle-field the beautiful head, which was adorned with large jewels and was never without the golden crown, of Mânâbaraṇan, one of the three renowned kings of the South (Pâṇḍyas); who sent the king of Vêṇâḍu to heaven; who killed the king of ? Stangam[1] ? on the battle-field; who caused to be destroyed the ships at Kândaḷûr-S'âlai on the sea-coast; and who assumed the praise-worthy name of Jayaṅgoṇḍa-S'ôḷan—

I, the commander (*śêṇâ-pati*) Jayaṅgoṇḍa-S'ôḷa-Vâṇakôvaraiyan, agree to receive as the landlord's share two-fifths of the wet crops and one-fourth of the dry crops in Maṇṇai-nâḍu of ... ṇṇappâḍi *alias* Vikkirama-S'ôḷa-maṇḍalam.

Those who violate this agreement shall incur the sin of those who have destroyed a tawny cow and Vâṇarâśi (Benares).

[1] Kalingam in Chik-Ballapur 21.

26

Date 1521 *A.D.*

Be it well. (On the date specified), of Kâmâkshi-Dêva-Râya's vamśa.... Tippaṇṇa-Nâyaka's son Kemba-Nâyaka granted this *pura* to Karimâ-voḍeyar. Imprecation.

28

Date 1521 *A.D.*

Similar to the above, the *pura* being granted for having a tank made.

31

Date 1533 *A.D.*

Obeisance to S'ambhu. Be it well. When the mahârâjadhirâja râja-parameśvara vîra-pratâpa Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—

May it be prosperous. Be it well. (On the date specified), in Hesaraghaṭṭa, otherwise called, the Sivasamudra agrahâra, in the Kâkôḷu-sthaḷa in the Sivanasamudra-śîme of the Elahanka-nâḍ, belonging to the Chêlûr châvaḍi,—..... of the Bhâradvâja-gôtra Âśvalâyana-sûtra and Rukśâkha, had this temple built, and having brought a Kâśi liṅga (or liṅga from Benares), set up the god Chandramauḷiśvara, with Nandikêśvara and Vighnêśvara.—And on making petition to the Brâhmans, many learned Brâhmans of various gôtras, sûtras and names, at the auspicious time of consecration, for presenting various offerings (specified) for the god Chandramauḷiśvara on the bank of the tank formed in the Arkkavatî (river)—granted land (specified). Its boundaries. Also an enclosure for the temple, a house for the priest, and a street, with the land adjoining it, the Brahmans granted. May it be prosperous. Obeisance to S'iva.

Date 1535 *A.D.*

And in the year Manmatha, they made certain additional grants, the ground for the god's precincts being insufficient.

Date 1536 *A.D.*

And in the year Durmukhi they granted the temple *koḍige* to Dâsi for cultivation. And,—by order of Achyuta-Râya,—Appaṇṇa granted for the god certain lands (specified). *(rest illegible).*

33

Date about 750 *A.D.*

Be it well. By S'rîpurusha-mahârâja, to Rudraśarmma-sômayâji's son Sakkaharaśarmma, was granted the village named Attigundûr, formerly a Brahman endowment, free from the entry of cattle, horses, the king's men, and all other troubles [or imposts]. Usual imprecatory verses.

34

Date ? *about* 750 *A.D.*

Be it well. When the brave Ettaldhora was ruling Kukkanare-nâḍ,—the servant of Ettaldhora's village, the watchman Jatta, in the Poguṇḍi battle, smote and died. Some land was granted for him. Imprecation.

35

Date 1459 *A.D.*

(On the date specified), the champion over three kings, gaṇḍa-bhêruṇḍa .. .. Chikkaṇṇa-Nâyaka, in Gaḍaba-Mâlingakôṭe, which is the sacred village of the Linga god named Genge-dêva of Bettiyagere, within the Kuru .... nâḍ belonging to our office of Nâyaka we grant to S'rîpat lands (specified). (*rest illegible*)

36

Date 1286 *A.D.*

(Tamil)—(on the date specified), Vallâḷa-S'eṭṭiyaru granted some land for the god Ayapaḍai-dêvar.[1] (Usual final imprecatory sentence). ..... śrî-Râmanâta.. .. (was ruling) the earth ....

37

Date 1033 *A.D.*

(Tamil)—In the[22nd]year of the reign of Kô-pParakêsaripanmar, *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who[2] &c—[? On the application] of Iraṭṭa-kula-kâla Râjêndra-S'ôḷa-kkâmuṇḍan, the gâmuṇḍa of (Kukkanûr)-naḍu, and Nittavinôda Mâṇikka-chcheṭṭi, the gâmuṇḍa of Vâṇapuram, the king granted, as a dêva-dâna, for the god Siddêśvara-dêvar of the temple at Koḷiśambûchchai in Kukkanûr-nâḍu built for..... of Kônêrinmai-koṇḍân Râjamâṇikka-mûvênda-vêḷân by Uyuddha-malla's commander (*daṇḍa-nâyaka*) Appayan Vâmanaiyan, the two *vêḷi* of wet lands below the tank of Vâṇapuram, which, after making payment in gold, the above Vâmanaiyan had purchased ; and was pleased to order that the grant should be engraved on stone and given[to the party concerned].

And in accordance with the royal order that has been received, signed by the royal secretary S'emba.. pparaiyan and dated on the 111th day of the 22nd year, the two applicants named above ? took possession of the above lands (boundaries given in detail) to provide for the requirements of the above god. ....

38

Date 1301 *A.D.*

(Tamil)—(This inscription is gone in parts but is almost identical with Nos. 51 and 65 of the Bangalore Taluq).

The pratâpa-chakravatti śrî-Hoyśaḷa-vira-Vallâḷa-Dêvarasar intimates the following to the heads of *maṭhas* and *sthânas* in the temples situated in the Hesar-Kundâṇi kingdom[3] &c.—

(On the date specified), we have remitted all kinds of taxes, including, among others, tribute, present, the tax on looms, the tax on goldsmiths, ..., tolls, the good bull and the good cow, hitherto paid in the gifts to temples &c—*dêva-dânam*[3] &c—of our kingdom and (granted) .... for certain gods.

Accordingly, the heads of *maṭhas* ..... the villages and lands ...., make adequate provision for the worship, offerings of rice, enjoyments and temple repairs of the god ... ṇḍa Mahâdêvar, and live happily, praying for the prosperity of ourselves and our kingdom.

This (grant) is under the protection of the kingdom, of the inhabitants of the nâḍu and of the Mâhêśvaras.

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[1] The Kannaḍa dative *dêvarge* occurs.

[2] The historical part of this inscription is identical with that of No. 7a above.

[3] See Bangalore Nos. 51 and 65.

38*a*

Date 1113 A.D.

(Tamil)—The S'aka year 1035. The year Vijaiya.

In the 43rd year of the reign of Kôv-Irâjakêśarivanmar, *alias* the emperor śrî-Kulôttuṅga S'ôḷa-Dêvar, who[1] &c—

I, Râjarâjan Kulôttuṅga-S'ôḷa Adimûṛka-chchengirai, lord of S'ayavaranallûr in Arikêśari-vaḷa-nâḍu of Râjarâjan-Pâṇḍi-nâḍu, granted, as a dêva-dâna, for the god Aivarkaṇḍîśvaram-uḍaiya Mahâdêvar of Periya Mattakkûr in Kukkanûr-nâḍu of Vikrama-S'ôḷa-maṇḍalam, the village Velapâḷa and the surrounding wet and dry lands[2] &c—

38*b*

Date 1292 *A.D.*

(Tamil)—In the 37th year of the reign of (with usual Hoysaḷa titles)[3] Poysaḷa-śrî-vîra-Râmanâtha-Dêvar—some one granted, as a dêva-dâna, for the god Aivarkaṇḍa-nâyanâr, (some lands in) Tîgaikkûṭṭai of Ilaippâkka-nâḍu, with Payaṛukaṭṭam in the middle. He who destroys this charity is a traitor to his lord and will go in the sin of having killed a tawny cow on the banks of the Ganges.

38*c*

Date about 1050 *A.D.*

Tamil—(This inscription is incomplete and is gone in parts).

[In the ...year of the reign of Kô-Râjakêśarivanmar, *alias* śrî-Râjâdhirâja-Dêvar], who took the head of (Vîra)-Pâṇḍiyan, the S'âlai of Kêraḷan, Ilangai and Iraṭṭapâḍi :—

Râjâdirâja-vêḷân, the gâmuṇḍa of Kukkanûr-nâḍu in Vikkirama-S'ôḷa-maṇḍalam, seems to have granted for some purpose one-tenth of the produce of the land and of all kinds of other income.

.....

39

Date? 1566 *A.D.*

When Nârasinga-Dêva was ruling the kingdom of the world :—.... Lakkayya .... (in the year specified), had a perpetual lamp made for the god of Ayvaraganḍa.

41

Date 1720 *A.D.*

May it be prosperous. Be it well. (On the date specified), the Tâyûr prabhu Kemparâjeya-arasu's son Dâsarâjaya-arasu,—Teppada Bêgûr during his reign being attached to Nijagal-durga, otherwise called S'ûragiri-durga,—and that Teppada Bêgûr belonging to Muddu-Basavaiya and three others who were like his sons and children,—the Râjeya-arasu, by means of Mudda-Basavaiya, had the god Gangâdhara set up.

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[1] The historical part of this inscription is identical with that of No. 3 above. Only instead of the usual *nila-magaḷ nilava* we have here *nila-magaḷ vaḷara*.

[2] From here to the end this part is identical with the corresponding part of No. 3., only for *karuma-mârâyan* we have here (l 32) *karumam ârâymin*, which means—think ye over the work.

[3] See Bangalore No. 53.

42

Date 1551 *A.D.*

(*Nâgarî characters*)

Obeisance to S'ambhu &c. Invocation of the Boar.

Among the three sons of the king S'rîranga, famous for defeating his enemies in battle was Tirumala-mahârâya. Being anointed to the kingdom, he ruled all the world, like Hari in the *trimûrti*. His farther praises. His wife was Channama-Dêvî, and he had the title Dharanî-varâha. In Kânchî, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri, and in other temples and holy places did he many times make the *tulâ-purusha* and other great gifts, with grants of land.

The râjâdhirâja râja-paramêśvara, master over the three kings, born in the Âtrêya-gôtra, (on the date specified), in the presence of the god Râmachandra, granted to Brahmans (their praises) Sillaghaṭṭa, otherwise called S'rînivâsapuram, with its hamlet Nṛisimhapura (boundaries in detail), situated 5 krôśa from Kakudgiri adorned with stone temples, in the Gûlûr-śîme of Maruguḷu-nâḍ, belonging to the Penagoṇḍa kingdom attached to Hastinâvati,—with all usual rights (specified), forming it into 18 shares. (Names &c. of the donees). Usual final verses.

This copper śâsana was written (or engraved) by Vîraiya Ganapâchârya in the presence of (the god) Râma. Praise of the king.

(signed)—śrî-Râma.

45

Date ? 1744 *A.D.*

(In the year specified), the crowned Channavîra-dêva of the Kambâḷa maṭha granted to Kempoḍeyar of Kempôhaḷḷi a title for travelling round the town, and recorded it on the stone śâsana to continue as long as sun and moon. Imprecation.

46

Date ? *about* 1800 *A.D.*

From the rock at the tank at the boundary of Tyâmagoṇḍlu in Nijagal tâluq to this stone is 5280 Krishnarâja yards.

47

Date ? 1489 *A.D.*

(In the year specified) the Kâlesâle people gave the Tâḷekeṛe village to Kambâḷa Siddere-voḍeyar,—in order that *dharma* might be to the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Narasinga-Râya-mahârâya. Imprecation.

48

Date about 1560 *A.D.*

(Nearly all effaced).

In the reign of Sadâśiva-Râya-mahârâya some grant was made at Bommarabaḷḷi.

49

Date 1579 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rîranga-Râya was ruling the kingdom :—...Râjeya-Dêva.. . (*rest effaced*).

51

Date 1763 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahisûr Krishna-Râja-Vaḍayaraiya granted to Abhaḷa-sômayâji and others (named) a copper śâsana of the sale and gift of land as follows ;—Mâchanahaḷḷi and Goṭṭikere-pâḷya, with tank and pond, in the Kambâḷu-hôbali of the Sûragiri-sthaḷa, under the Paṭṭaṇa-hôbaḷi-śîme-vichârada-châvaḍi, the revenue from which, according to the local śânubhâga Narasaiyya's accounts, under all heads (specified), is 140 gu,—and Appugoṇḍanahaḷḷi in Heggunda, the revenue of which is 10 gu,—the villages altogether yielding a revenue of 150 gu,—you having made application requesting orders to grant them by sale, and having paid into the treasury the price-1500 Kaṇṭhirâyi varaha, through Venkaṭa-râya,—these villages are granted to you, with all usual rights (specified), to be enjoyed to sons and posterity. Usual final verses.

(*signed*)—śrî-Krishna-Râja

52

Date ? 1566 *A.D.*

(In the year specified),—in order that *dharma* might be to Kempa-Râya,—Kâli-Nâyaka buil, ... at Têmagoḍlu, and for the enjoyment of (the god) Cheluva-Venkaṭêśvara agreed to give for each person 71 *gaṭi*. Imprecation.

53

Date 1374 *A.D.*

May it be prosperous. (On the date specified), when, the mahâ-maṇḍalêśvara, hunter of chieftains, subduer of hostile kings, champion over kings who break their word, Sangamêśvarat Râya's son vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—..... Nâyaka's son Bayappa ... of ..... in the Hoysaṇa kingdom,—in order that *dharma* might be to his father .... and his mother Chalô-nâkitti,—made grants of land (specified) in our Maṇṇe, to Ganga-Dêva-Oḍeyar. Imprecations.

54

Date about 970 *A.D.*

In Maṇṇe, in Mârasingha's fight, the Nârâyaṇa of the world of men, slaying with ..... and putting to flight, the gods were pleased and took him to the abode of *svargga*, Kali Tunga. S'rî loved him to the full.

57

Date 1319 *A.D.*

(On the date specified), vîra-Ballâḷa-Râya, for the offerings and service of milk and butter for (the god) Hiri Tîrumale, granted Ambalageṛe Purushanahaḷḷi as a *stâna-mânya* to Chikka-Dâsa's ? grandfather Mottagaṛa Prabhudêva-gauḍa.

58

Date about 1527 *A.D.*

Nârâyaṇa is the only refuge. Be it well. (On the date specified), at the time of an eclipse of the moon, to Ambuligeṛe Mârappa-gauḍa's son Mottagaṛa Chikka-Dâsa, the king (*dore*) of

S'ivagange, Gûlûr, and Maṇṇe-śîme, and the prabhus of the four villages, granted as a *stâna-mânya* the great place of salvation where (the god) Tiruvengaḷanâtha of Sakuna was manifested.[1] Imprecation. (*signed*)—śrî-Râma

60

Date 797 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky-

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyana-sagôtra, was śrîmat Kongaṇivarmma-dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîmân Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of the twice-born, gurus and gods, meditating on the feet of Nârâyaṇa, was śrîman Vishnugôpa-mahâdhirâjâḥ.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîman Mâdhava-mahâdhirâjaḥ.

His son, the beloved sister's son of Krishnavarmma-mahâdhirâjaḥ,—who was the sun in the firmament of the Kadamba-kula,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân Kongaṇi-mahâdhirâja, named Avinîta.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Porulaṛe, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjunîya*, was named Durvvinîta.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named Mushkara.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the celebrated name S'rîvikrama.

His son, whose broad chest bore on itself the token of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life

[1] Apparently refers to the place where the inscription is.

and daily increasing glory, was named Bhûvikrama. Who, moreover, had conquered the Pallavêndra king in a terrible battle in the place named Viḷanda trodden to dust by the feet of a hundred elephants maddened with streams of blood issuing from the door of the breasts of warriors forced open by all manner of weapons, called the Râja Srîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose feet were irradiated with the brilliance of the myriad jewel suns in the diadems of the great kings bending down before him, the self-chosen lord of Lakshmî, was named Nava-Kâma, beloved by the good (*sishṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that Kongaṇi-mahârâja whose other name was Sivamâra, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings; who had fixed his faith on Nârâyaṇa; raging with fury in the front of war horrid with the assault of horses, heroes, men and elephants; terrific in anger (or, Bhîmakôpaḥ); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world; laden with spoils of victory gained in many most arduous wars; a lion to the herd of elephants the hostile kings, a lion among kings (or, Râjakêsarî). Moreover, a sun greatly illumining the clear firmament of the Ganga race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the Râja S'rîpurusha, a head-jewel among princes. To women, a Kâma (Cupid); in the use of the bow, the son of Daśaratha (Râma); in valour, the son of Jamadagni (Paraśurâma); in great wealth, Balâri (Indra); in great glory, Ravi (the sun); in government by himself, Dhanêsa (Kubêra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma. He, also, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts,—was S'rîpurusha, the first so named, Pṛithuvî-Kongaṇi-mahâdhirâjaḥ.

His son, the chaplets on the crowns of all the kings bowing down to his glory caressing his two lotus feet; the sharp bright sword in his arm embraced by the goddess of victory on pulling down his enemy the king Vallabha with its band; the pillar his arm streaked red with the drops of blood oozing from the temples of the elephants of opposing hostile kings split open in the front of battle; having his enemies overthrown with showers of arrows from his bent bow drawn back to his ear; the sky filled with hundreds of banners won by victory in war; a king who on his becoming angry the hostile kings go in a moment into the mouth of Antaka (Yama), horrid to behold, filled with twining entrails and streams of blood; lighting up also the ten cardinal points with the glory of his fame as unspotted as the rays of the moon; distinguished by all the marks of an emperor; desirous only of benefitting others without seeking any benefit for himself; having by his administration of justice rooted out the evil practices of the Kali age; his skill in the practice of politics putting to shame Bṛihaspati; his character like a stone pillar for the support of *dharmma* destroyed by the myriad deceits of the host of evil kings; the world of the twice-born gratified with his constant bestowal of gifts; whose donations by absence of divided desires and by benefitting all the world, exceeded the pouring forth of water by the regent elephants. Moreover, placed in the world of endless calamities like twisted top-knots, supporter of the fine arts; friend of the learned; able in protecting; the birthplace of pure qualities; a guide of kings; famous as a poet; skilled in poetry; having seen to the farthest shore of the *Phaṇisuta-mata*[1] difficult to understand; of firm intellect which was a touchstone in the science of logic; his insight into the essence of the management of elephants (*sâmaja-tantra*) lowered the pride of the learned; of

[1] Patanjali's system.

profound knowledge in expounding the system of the great yati born from the mouth of the female elephant (*hastinî-vaktrôlbhava-yati pravara-mata*) ; far-seeing in discussing the new enquiries into many subjects proposed by the learned ; perfect in the system he had adopted of the management of horses ; a sun in causing to unfold the lotus garden the science of archery ; author of a treatise on his own sytem of the treatment of elephants (*gaja-mata*) ; of no mean intellect ; builder of an ornamental bridge ; gratifier of the circle of the learned ; skilled in all matters connected with the drama, its combinations and branches ; by his unequalled form surpassing Makaradhvaja (the god of love) ; his head purified by prostration at the lotus feet of Makaradhvaja's guru (or father, Vishnu) ; of distinguished fame from victory over the Vallabha army, supported by Râshṭrakûṭa Châḷukya Haihaya and other brave leaders, which had encamped at the village named Mudugundûr-Dhôra's ? cavalry (*Dhôrâśviyam*), the most powerful in the region, which had spread over all quarters, he conquered by the showers of innumerable sharp arrows discharged by his arm,—this king of exceeding glory, (dispersing them) like the sun with his invincible rays dispersing the darkness, certain to rise, secure in his own sphere. He, too, who, like Hari, was ever reverenced by Dvijapati (Brahmans, otherwise Garuḍa) ; like the sun, daily duly rising ; like the world of serpents, free from fear (otherwise, birds) ; like Âtmâkara, without spots ; though Duryyôdhana (or, a strenuous fighter), yet rejoicing in the qualities of Arjuna ; though the ocean (otherwise, master of armies), not a refuge for water (otherwise, fools) ; though the moon (otherwise, of patient disposition) not united with spots (otherwise, faults). By the ornaments of the Rashṭrakûṭa and Pallava lines, the crowned kings named Gôvinda-Râja and Nandivarmma, was he anointed to the kingdom, they with their own hands binding the crown on his brow,—the sun to the clear firmament of the renowned Ganga line, Kongaṇi-mahârâjâdhirâja paramêśvara śri-S'ivamâra-Dêva.

His son, the groups of his enemies destroyed by the strokes of the sharp sword in his arms, the minds of the good gratified with his having gained lasting fame acquired from both sides (his own and that of his enemies), of fortunate character giving no place to the evils of the Kali time, a sun to the wide-spread sky of his own race, foremost among those who understand and practise the science of politics, having received shouts of 'Well done' from the delighted sons of kings on witnessing his skill in riding horses, his mighty arms like serpents encircling the goddess of victory who appeared on many fields of battle,—during his righteous reign the earth was *râjanvatî* : as his valour increased to the full, *dharmma* was greatly promoted, valiant ones as many as he required ensured his safety, and the universally loved Lakshmî uniting with him became permanently wedded to a husband. He, too, like Pitâmaha (Brahma) ministered to by many royal swans (or princes) ; the lotus (or Lakshmî) his dwelling ; like Madhumathana (Vishnu) in filling the three worlds with three paces (or his great valour) and putting down his enemy Bali (or the powerful); reposing on the king of the serpents (otherwise, of unfurnishing state) ; like Dhûrjjaṭi (S'iva) an Îśvara in unfading dominion ; a Virabhadra (or firm hero) ; like Kârttikêya celebrated in all the world as Svâmi ; possessed of a S'akti (or energy) ; like the great Mêru in overtopping all other mountains (or, by his greatness surpassing all other kings) ; of great magnitude (or great honour). Moreover, beholding the brilliance of his qualities, the world forgot the glory of Manu and the others the sixteen emperors ; the flames of his valour threatening to burn up the world betook itself to the ocean (as the submarine fire). Who, also, in the battle field shows himself an enemy, to wives a friend, to his own people an ally, to the darkness his enemies a sun ; to those who are discomfited in battle and take refuge with him, in many ways an asylum ; to wealth an abode ; shining like light into the darkness of the ignorance of the most learned, and illuminating them with his clear commands; a moon in giving pleasure to all the waterlilies (or the circle of the earth) ; in keeping Vishnu in his mind, a Garuḍa. Moreover, he whom all the world desires to praise, who on his intending to make

donations even the nine treasures are insufficient, whose courage puts to shame those who have won by deceit and even the dwellers in paradise, of wide-spread fame, the joy of all the world, was Mârasimha. Who, also, though giving pleasure to the lotuses, is not hot-rayed ; though associated with the good (otherwise Râkhasas), yet not a Nṛisimha (or man-lion) ; though sporting on the backs of rutting elephants, ... ; though having a bow (or being the resort of the good), having no arrows (or not going aside) ; although adopting the *daṇḍa-nîti* system, not given to inflicting punishment (*daṇḍa*).[1] Moreover, the dust (or pollen) from whose lotus feet covers up the bees the jewelled crests of the feudatories prostrate before him.

By him, having another name Lôka Trinêtra, having the rank of Yuvarâja, whose mind was fixed like a bee on the lotus feet of the Thousand-rayed (the Sun)—when, all the feudatories having been decorated (*prasâdhita*) by himself, (the king) named Mârasimha was ruling the entire (*akhaṇḍa*) Ganga-maṇḍala ;—

There was, the commander (*sênâdhipati*) of all the feudatories, holding Arhata as supreme, supreme in the performance of *dharmma*, having acquired the powers of counsel, government and energy, named S'rîvijaya, who also like the sun eclipsed by his glory the glory of all others, yet though of such great glory he did not distress the world ; and though like Indra he issued inviolable orders, did not split the mountains (or cause dissension in the gôtras); and though like Guha he subdued by his power all his enemies, he was not a youth ; though like the moon giving pleasure and able in enlightening the world, he was not involved in night (or faults); although like the ocean the resort of all manner of living creatures, not soiled by clay or mud ; though like a bird able to see to a great distance, not a consumer of flesh ; though surrounded by S'atakratu (Indra), Budha (or the learned), Guru (or priests), and Mitra (the sun or friends), yet not incurring a curse on account of the wives of others ; though like Jhashakêta (the god of love) having brought all people into subjection, yet removing the distress of young women ; (much more in the same strain)—in Mânyanagara did S'rîvijaya cause to be made an auspicious Jinêndra temple, lofty, immaculate, suited to its grandeur. And by order of him who had decorated (*prasâdhita*) the circle of feudatories, śrî-Mârasimha,—the exalted S'rîvijaya obtained the Kiṟu-Vekkûru village, and gave it to the holy Arhat temple which he had created in Mânyapura. Its boundaries.

There was Tôraṇâchâryya, of the Koṇḍakundânvaya, the wisest man of this country, living in the S'âlmalî village, who had dispersed the darkness his enemies, established the good way among the people, enlightening the world by his glory. To him, who shone like the sun, was Pushpanandi the disciple, learned and the head of his gaṇa. His disciple was Prabhâchandra, who had made his abode here. Details of lands given (? to him) under tanks belonging to Jaḍiya.

The S'aka year of this—three months after the seven hundred and nineteenth year, on the 5th of the bright fortnight of Ashâḍha, in Uttara-Bhâdrapada, Monday, was the śâsana issued.

Witnesses to this gift,—the existing officials of the Ninety-six Thousand.

Usual imprecatory verses.

By Viśvakarmmâchâryya, acquainted with all the arts, skilled in the art of painting, was this śâsana written. Details of land (granted to him), to be maintained as if a *dêvabhôga* or temple endowment.

61

Date 802 *A.D.*

May he (Vishnu) protect you, whose navel lotus was the abode of Vêdhas (Brahmâ), and with the rays of whose beloved (son) Indu (the Moon) the head of Hara (S'iva) was adorned.

[1] All the sentences bear several meanings, and are difficult to translate.

Moreover, there was,—his broad chest shining with the arms of S'rî around his neck as if the garland of the *kaustubha*, possessed of virtue (or Satyâ), having by his long arms subdued the circle of his enemies (or by the teeth of the discus), but not of dark (or *krishna*) character,—Krishna-Râja in the earth. An ocean in which all the great kings took refuge from fear of losing their territories (as the great mountains took refuge from fear of having their wings cut off by Indra's discus), difficult to overcome (or to cross), shining with great and brilliant victors (or jewels), the asylum of the learned (or the gods), was the Châḷukya family,—from which like Mandara with ease he quickly drew forth Lakshmî (or the wealth of royalty)—Vallabha.

He had a son, who filled all the points of the compass with his glory, who though a sun delighted all kings with the mildness of his rays, Dhôra, gifted with courage, witherer of the bloom of the lotus faces of the wives of his enemies, whose fame was worn by the ladies the points of the compass as a garland, united to Lakshmî who though she had passed over the elder (brother) was free from blame, dwelling in a pure country in which faults were at no time committed[1]; by his gifts degrading Karṇṇa; the regent elephants ashamed to see how his gifts exceeded those of others retired to the points of the horizon; seeing how he had for a long time bound Ganga,—never conquered by others, filled with great might, having seized the world, of reputation unequalled by others,—Kali, through fear that he too would be seized, fled afar. Hemming him in between his own force on one side and the sea on the other, he obtained from Pallava, who had submitted to him, huge elephants, and greater than the warriors who had drawn their swords, and fiercer than the monsters of the deep, made the water of their pride to ooze out, yet himself never displayed any pride. Vatsa-Râja, who as in sport had seized for his own the Gauḍa kingdom,—entering into it, with his unequalled army he swiftly drove him into the impassable desert (Maru or Marwâr), and took from him only the pair of white umbrellas like the rays of the moon which belonged to Gauḍa,—causing his fame to spread in a moment to the farthest points of the compass. Kali, which had long been established, he drove afar by pure conduct, bringing back to the earth again the glory of the Krita-yuga;—how then was this great wonder, that Nirupama became Kali-Vallabha?

From the righteous Nirupama was born, like the moon from the ocean, of pure mind, his lofty head placed at the feet of Paramêśvara,[2] like the sun daily rising from the high eastern mountain, beloved by the good,—Gôvinda-Râja. While he, the abode of all good qualities, was king, the Râshṭrakûṭa line rose above the rivalry of others, as the Yâdava race on the birth of Madhuripu (Krishna), and his equals became inferiors; by his gifts his dependents were decorated with pearl garlands (or his enemies were deprived of garlands or jewels). Seeing his more than human form, and his ability to deliver the three worlds from disorder even as Krishna,—if he wished to give it him,—he truly said to his father,—"Father, let your rank and sovereignty of the earth be; you have given me the inviolable necklet (the badge of the Yuvarâja), and I have worn that as your command".

When that father, together with his fame, had departed to be an ornament to *svargga*,—he, though only one, by his energy deprived of their glory the twelve famous kings who like a fire of the last day came upon him desiring to unite in acquiring the whole wide earth. By him, foremost among the merciful, Ganga was released from the burden of his cruel chains and sent to his own submissive country, but he in his pride showing a return of hostility, before the brow was wrinkled in a frown, was again subdued and swiftly bound. Seeing arrows discharged from bows upon the

[1] The contrast is with the moon whose orb is spotted. Many of the sentences have double meanings which it is difficult to show in translation.

[2] There is a double meaning in this and other praises.

animals, (otherwise, the bow and arrows in his hand), the *bandhujîva* plant spreading in glory, (otherwise, his promotion of his dependents) and the lotuses increased in every part (otherwise, his wealth increased in all directions),—taking him to be the autumn season, like the rainy season Gûrjjara disappeared somewhere through fear, and even so beheld that season in his dreams. Discerning from a distance that Lakshmî (or fortune) had taken refuge at his feet alone, the politic Mâḷava chief folded his hands to him (in obeisance), being a learned man, too feeble in power to withstand the powerful, the home of policy which discriminated between his own and others' greatness. Established in his camp in the Vindhya mountains, the king Mârâsarvva, hearing from his spies that he had come to his country, and thinking in his mind that he was Dhruva, bringing heirlooms never before obtained by others, gained his friendship by casting himself at his feet with his wealth. Passing the rainy season overcast with clouds at S'rîbhavana, from there he came with his army to the bank of the Tungabhadrâ. Remaining there, he received in full the tribute due from Pallava through his ministers, produced at a glance from his eyes, this subduer of hostile kings. At half a word by the mouth of a letter bearer, the Vengi king, wherever he was, constantly performed his service without intermission by his own wish, and built for him an outer wall, lofty as the sky, of marvellous splendour, with the constellations around its head like a garland of pearls. Through fear hostile kings accepted the order for his pure service, and folding their hands in obeisance, took refuge, placing their heads at his two feet, valuing this above that of the priceless jewels with which they were decorated.

By him, reflecting that this life was as unstable and transient as wind or lightning, for the sake of supreme merit, a gift of land was made as a temple endowment (*dêva-bhôga*). He, also, meditating on the feet of the parama-bhaṭṭâraka mahârâjâdhirâja paramêśvara śrîmat Dhârâvarsha-Dêva,—the parama-bhaṭṭâraka mahârâjâdhirâja paramêsvara prithvî-vallabha Prabhûtarvarsha śrîmat Gôvinda-Râja-Dêva,—

The brother of him who by the three forms of power had subjected the world, was named S'aucha-Kambha, his elder, who by his generosity, dignity and other qualities surpassed the kings of old, a sun in dispersing the darkness the elephants hostile kings, of pure character, whose fame like moonlight pervaded all regions,—by him, S'aucha-Kambha-Dêva, with another name Raṇâvalôka, who had accepted the command of the râjâdhirâja param êsvara śrî-Prabhûtavarsha,—

Of the Koṇḍakundânvaya, in the Udâra-gaṇa, there was, praised by the world, living in the S'âlmalî village, famous in the Taidat-vishaya, Târaṇâchâryya, securing the fruit of penance, by the influence of whose wisdom all evils were removed. The paṇḍita celebrated in the world as Pushpaṇandi, was that muni's disciple. His disciple, daily increasing in glory like the moon, remover of evils, destroyer of the impurity in the heart, eclipsing the orb of the moon, was Prabhâchandra.

By his instruction in *dharmma* having the heart satisfied, a son of Dharmma in truth, in glory eclipsing the sun and in giving (or water) the celestial elephant, the husband of S'rî, his qualities overpowered the heart of his enemies in order to force Lakshmî out of it, like Vishnu mighty in destroying the power of Bali (or the powerful), a model of valour, by his valour subduing the hosts of warriors, like the lion full of courage, was he with the well-known name Bappayya. His son, his arm a pole to support the creeper Lakshmî, was a punisher of his enemies. Listening to the application of his beloved son, and being agreeable thereto,—

For the Jina temple, an ornament to the lady the western quarter of Mânyapura, erected by [illegible]stinguished man adorned with a chiefship obtained from the favour of the râjâdhirâja [illegible]ara śrî-Nirupama-Dêva Prabhûtavarsha, his head purified by prostration in worship

at the feet of the holy Arhad-bhaṭâraka, the great victorious generous ruler S'rîvijaya-Râja, twenty four beyond seven hundred S'aka years having passed, in his own year of victory,—in his victorious camp pitched at Mânyapura,—at the time of an eclipse of the moon, under the constellation Pushya, at an auspicious conjunction,—to provide for dances performed by dancing girls, singing, drums, offerings, sandal, and worship of the god, and for new works,—the village named Pervvaḍiyûr in the Eḍeḍinḍe-vishaya, free from all imposts, with pouring of water, was given. Its boundaries. And in Paderiyûr one part in ten was given. Usual imprecatory verses.

62

Date 959 *A.D.*

Be it well, (On the date specified), to ... ., Bîvayya *(rest illegible)*.

62*a*

Date ? *about* 1100 *A.D.*

(Tamil)—(The first part of this inscription is mostly gone).

śrî-Kâma-dêva . . ., Râjêndra-S'ôḷa ..... and another (name gone) granted, with pouring of water, as a *sarva-mânya*, the wet and dry lands with their four boundaries in the village of Veṭṭiya ....., including the wells underground and the trees overground, together with all kinds of taxes, including, among others, *s'ês'ai* and *siddhâya*, for the god S'okkaperumâḷ ..... Tombalûr.. .. ..

63

Date 1288 *A.D.*

Be it well. The great minister .... râja Nichaya ..... (in the year specified), for the offerings of the god S'iva Mallikârjuna granted lands (specified) in Nijagalipura. And besides the annual ... paid in that Nijagalipura to the palace on the hill, the great minister Kambayya-daṇṇâyaka granted a śâsana directing that the officials and householders of that Nijagalipura should contribute for the work of the tank and for the god.

64

Date ? 1572 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahâ-râjâdhirâja râja-paramêśvara vîra-pratâpa *(rest effaced)*

65

Date 1705 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified, 1698 A.D.) in the reign of Chikka-Dêva-Râya-Voḍeya-raiya,—the servant of the lord of this village, B.ḷugeli Kemparâjayya's son Dâsarâjayya began to build the stone fort of Nijagal, which had received another name of S'ûragiri-durgga. In Bahudhânya, Pramâthi and Vikrama (1698 to 1700) the bastions of the fort and the town gate on the east were completed. In Vishu and Chitrabhânu (1701 and 1702) the town gate on the south was made. In Pârthiva (1705) the elephant gate on the east, this hall and the châvâḍi with the tiger face gate, and the Vighnêśvara temple at the town gate on the south.

66

Date 1698 *A.D.*

In this year the same person set up some god in Nijagali, and made a grant for it.

67

Date about 1115 *A.D.*

(Tamil)—When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Taḷaikkâḍu, the strong-armed Vîra-Ganga-Poysaḷa-Dêva was pleased to rule the earth—

During the governorship (*âṭchi*) of Tribuvanamalla Poysaḷa-śâmanta Maṇṇai-nâḍ-âḷvân, I, Kôra-gâmuṇḍa's son Sâma-gâmuṇḍan, granted, as a dêva-dâna, for the god Mallikârjunam-uḍaiya-Mahâdêvar of Pokkunda in Tendaṟṟu of Maṇṇai-nâḍu in Nigarili-Sôḷa-maṇḍalam, certain lands (specified) below Vidiyamkaṭṭu of this village.

The *pûjâri* of this temple is Pâla-baṭṭa, a S'iva-Brâhmaṇa of the Kauśika-gôtra, who holds the temple lands. He who prctects this charity shall acquire the merit of having bathed in the Ganges.

Another grant of lands (specified) to Brâhmans. Mâra-baṭṭa of the Kâśyapa-gôtra shall have one-fourth of the lands.

68

Date ? 1152 *A.D.*

(Tamil)—During the rule of Narasinga-Dêvar—

(In the year named) I, Kômu-gâmuṇḍan, granted certain lands (specified in each case) to the god (Mallikârjunam-uḍaiya Mahâdêvar) and to Brâhmans.

69

Date 1657 *A.D.*

(In the year specified), Aja'raka Khân mahârâja-râja śrî-S'âhuji-Râja-sâhêb, in order that merit might be to himself, made grants of land (specified) to Bâvânûr Ahammad in Lakkûr. And the order having been given to ... dar Chand Khân,—according to the order he made the grants (specified). Imprecation.

70

Date 1720 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara praudha-pratâpa apratima-vîra-narapati Mahiśûr Kṛishṇa-Râja-Voḍeyaraiya, seated on the jewel throne in the western Raṅganâtha-svâmi's S'rîraṅgapaṭṭaṇa, in the Gautama-kshêtra in the middle of the two Kâvêris, in the Kuruvanka-nâḍ of the Hoysaḷa country:—for the offerings, lights and all other services of the god Lakshmî-Narasimha of S'ûragiri-durgga,—Biḷagali Dêsarâjaya having made application,—Goṭigere, otherwise named Narasiṅgapura, with its hamlet, in the Heggunda-hôbali of the S'ûragiri-sthaḷa,—in the presence of learned men and all the councillors, Krishṇa-Râja-Voḍeyaraiya caused to be written and given a stone śâsana, granting it, to continue as long as the sun and moon, for the service of the god Narasiṃha. Usual final verses.

71

Date 1507 *A.D.*

In the 4608 th Kali year, the year Prabhava, on the 6th day of the bright fortnight of Srâvaṇa, Thursday, the earth quaked four times. The Billanakoḍe blacksmith, Vîraiya's son Doḍḍa-Vîraiya, engraved this sâsana.

72

Date 1551 *A.D.*

Prosperity to śrî-Râma. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the empire of the world :—(*much effaced*) the mahâ-maṇḍalêśvara Râja Aubhalêśvara-Dêva mahâ-arasu granted the Bilanakôṭe village of the .....sthala, belonging to the Gûlûr-sîme in Âne .... —favoured to him for his office of Nâyaka by Sadâśiva-mahârâya,—for the god ... . with all usual rights,—in order that merit might be to Sadâśiva-mahârâya, and to his own father and mother.

73

Date 1561 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râjaiya having given to S'rîranga-Râjayya-Dêva mahâ-arasu for Sadâśiva-mahârâya that village for his office of Nâyaka, and he protecting the Gulûr-sîme, was maintaining the temple and Brahman endowments and *sarvvamânya* grants,—Chikaṇa-Seṭṭi, having applied to S'rîranga-Râjaya-mahâ-arasu, granted the Hosahaḷḷi village at present belonging to the god Vîrabhadra, but formerly granted by Praudha-Dêva-mahârâya for the god.... linga,.....

74

Date ? 1768 *A.D.*

May it be prosperous. Be it well. (On the date specified), the râjâdhirâja râja-paremêśvara Krishna-Râya-mahârâja's house horse-servant, Bôva's son Channaṇa, made a grant for the god Gangâdhara.

75

Date about 1760 *A.D.*

May it be prosperous. (In the year specified, name gone), Linga-Râjaya ..... for the S'ivaganga temple priest. .. .

76

Date 1752 *A.D.*

śrî-Nanjuṇḍa. (In the year specified), for the temple of Vîrêśvara-svâmi of the throne of the upper cave,—the Daḷavâyi Nanjuṇḍaiya-arasu's service (a bell). Weight 50 sêrs.

77

Date 1760 *A.D.*

(In the year specified), for the god Male Vîrabhadra of the maṭha of the upper cave of S'ivaganga,—Kempunûlu S'ântappa's sons Vîrappa and Maleyappa of their faith (presented) one big bell of 51 sêrs.

78

Date about 1700 *A.D.*

May it be prosperous. Sâḷ'-Nâyaka's (son) Bairava-Nâyaka's son Chikaiya-Nâyaka caused to be made the service of stairs to the hill.

79

Date 1770 *A.D.*

(In the year specified), stone pillar[1] made by Âhaḷa Nichakataṇi's son Gaguya's son Chiṭeya.

80

Date ? *about* 1760 *A.D.*

Siddha-Râma-dêva was absorbed into Gangâdhara.

81

Date 1545 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the empire of the world :—Bhaṇḍi Basavaṇa-Nâyakarasa's son, in the Gûḷûr-Manneya-śime of Male-nâḍ favoured by Sadâśiva-Dêva-mahârâya for the office of Nâyaka,—in the villages belonging to the god Gangâdhara of S'ivagange, those belonging to the mahattu of Honnamma's throne, those belonging to the throne of the upper cave, those belonging to the Chinnada Kanthe maṭha, the village of the Dharma cave, the village of Bayala Basava cave, and the village of Bâḷamuraḷa Siddhaya-dêva,—for the various *koḍagi* (lands) belonging to all these, remitted the *jôḍi* and *bêḍige* for all, and made them all *sarvvamânya* (or free of all imposts),—in order that merit might be to Sadâśiva-Râya,—and at the auspicious time of S'ivarâtri, with the approval of various persons (named), set up this stone śâsana. Imprecations.

82

Date? 1196 *A.D.*

Be it well. (In the year specified), to the mahâ-maṇḍalêśvara, bhujabala Vîra-Nârâyaṇa, a lion to the elephant Pâṇḍya-Râya, setter up of Paṇḍya-Râya, (and a great number of other epithets, including) the goddess Bhagavati's warrior, champion over eleven chieftains, worshipper of the lotus feet of the god Sidhanâtha,—Râghava-Dêvarasa's sons Tipparasa, Bairava-dêva and Bommarasa, Ballâḷa-Dêva (having given) Yalagaḷi-nâḍ ;—in order that Ballâḷa-Dêva might rule the earth,—they granted Kenkere in that nâḍ for the offerings of the (god) Sivagaṅgenâtha, free of all imposts. Imprecations.

83

Date 1532 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the sun,—when the mahârâjâdhirâja râja-paramêśvara Kaṭhâri Sâlva, vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—in order that the anointing, worship, offerings, illuminations and all other ceremonies of the god Gangâdhara dwelling in the southern Kâśi might continue for all time,—his doorkeeper Kâmana-Nâyaka,—that merit might accrue to Achyuta-Râya,—made a grant of the S'rîpatihaḷḷi village, with all rights. Imprecations.

84

Date about 1140 *A.D.*

May this secure the fame of the sun to the lotus this Mitra-kula, Vishṇu of the Adaḷa-vaṁśa, even that Nâyaka's śâsana.

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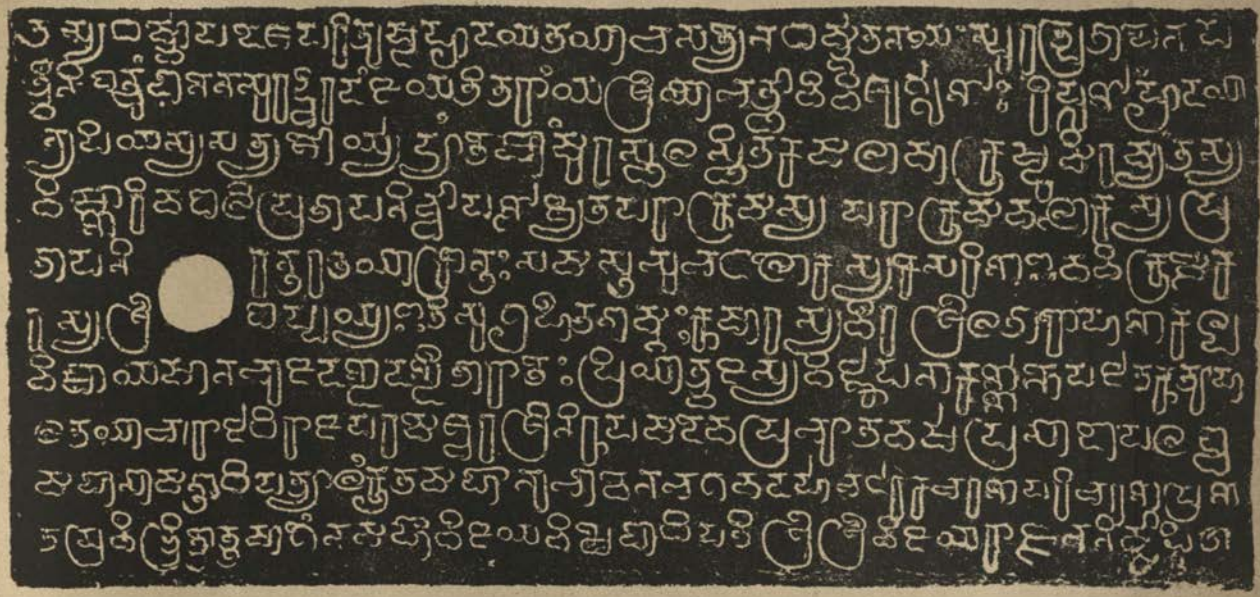
[1] This inscription is on an iron pillar.

IIIa.

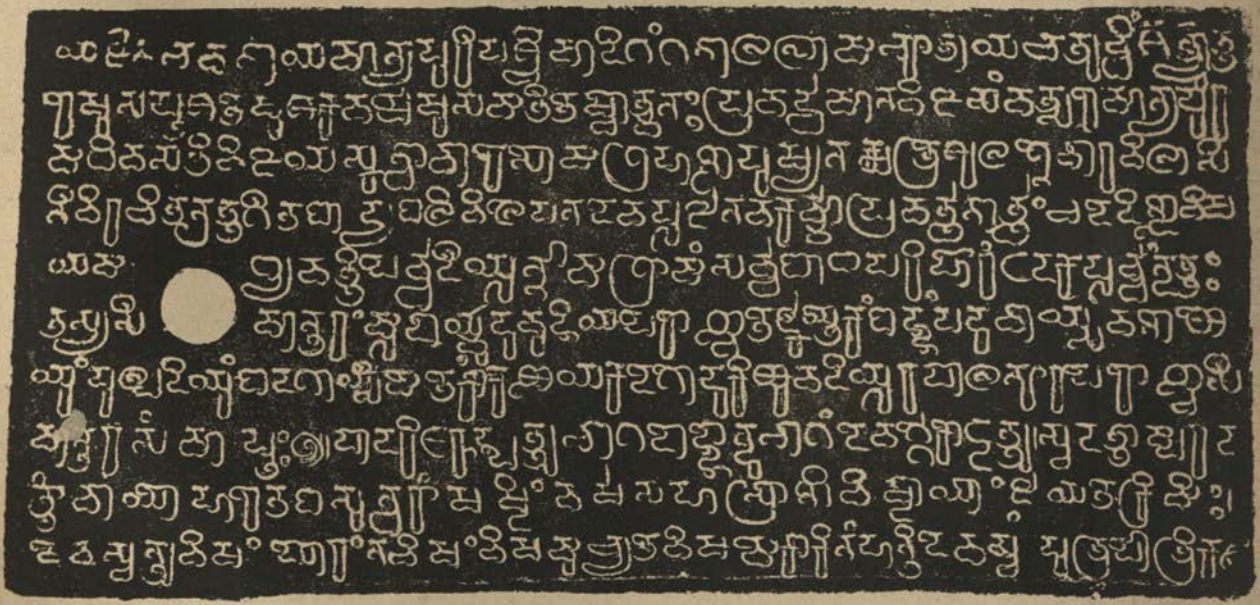
IIIb

IVa

MANNE RĀSHTRAKŪTA PLATES (NL-61)



IVb



Va

MANNE RĀSHTRAKŪṬA PLATES (NL-61)

A temple which caused the rays of the sickle moon to tremble did he make, the hill of S'ankara did he make strong above, a S'iva temple did he make, and in order to make known that it was filled with merit, with affection he made in the S'ivagañgêśa mountain a temple which should be an abode for his family name,—the sâmanta-Kunjâsanam (or Brahmâ of feudatories). The jewel ornament of the Adaḷa-kuḷa, the sun to the lotus the Adaḷa-kuḷa, known as the Adaḷa lord of exalted character, Biṭṭi-Dêva, of excellent fame, made this S'iva temple. For flower garlands, worship, offerings, lights, water, sandal, incense, fried grain, vessels and cloths, he gave the tribute of 2 paṇa payable to him. Besides this, in the name of his father, the Brahmêśvara temple and Brahmasamudram village. And in addition, Jinâlayas and Adalêśvara temples, and the Adalasamudra; and the shining Vishnusamudra, as a tank filled with dharmma, did he have made and built that it might be for the exaltation of his own line,—the crest-jewel of the Adaḷa-vaṁśa, Vishnuvarddhana. After that, in memory of his father's death, he had the Bôchasamudra tank built, and to complete the glory of S'iva and promote the temple of Kêśava, he gave five *koḍiges* in land as dharmma, on the application of the Brahmans,—Biṭṭi-Dêva, the heroic king. Be it well with Vishnu-sâmanta, and may he live for ever.

85

Date? 1152 *A.D.*

Be it well. (On the date specified), the Hanuman in artifice, S'ivaṇṇa... for the offerings of the god Gangâdhara, gave the Biṭṭisamudra tank. Imprecation.

86

Date 1721 *A.D.*

May it be prosperous. Be it well. (On the date specified),.... (*rest illegible*).

87

Date 1366 *A.D.*

(On the date specified), Heggunda Baira-Dâsa's son Mâra-Dâsa, for the god Sivagangenâtha, on the rock in front of the *mâchaśâle* set up this *dîpamâle* pillar.

88

Date ?*about* 1120 *A.D.*

On the (anniversary) day of the Chôḷa-Râya of the Kali age, Kencha-S'ôma,—12000 Oḍeyars will eat (or be fed) in (the temple of) Gangâdhara. Biṭajeḍe Nanjeya-dêva, Chavarada Ganga. ...

89

Date 1721 *A.D.*

May it be prosperous. Tîrtha-Gangâdhara.

Be it well. (On the date specified), the Oḍeya of the S'iva cave (*rest broken off*).

MÂGAḌI TALUQ

———:o:———

1

Date 1630 *A.D.*

May it be prosperous. Obeisance to Râmêśvara, greatly worshipped by Râmachandra. Obeisance to S'ambhu &c. Praise of the Boar.

Be it well. (On the date specified),—at the divine lotus feet of the great god of gods, the emperor of the gods, Râmêśvara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne of Ghanagiri, was ruling the empire of the world:—thy beloved votary, of the fourth gôtra, the Yalahanka-nâḍ prabhu, Kempa-Nanje-Gauḍa's grandson, Hire-Kempe-Gauḍa's son, Immaḍi-Kempe-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—The two villages Kanchugârahaḷḷi and Hâluśinganahaḷḷi, belonging to the Mâgaḍi-śîme, have I granted, with all the usual rights (specified), for the daily offerings and illuminations, the great car festival, and all festivals at the parvas,—and I pray that you will grant me the fulfilment of my desires, and protect me, bestowing full favour upon me.

Usual imprecatory verses.

This copper śâsana was written by the hand of the secretary (*râyasta*) S'eshayya, in the presence of the official Venkaiya. The worship and service of this god are granted to S'ikhâmaṇaiya. Immaḍi-Kempe-Gauḍa's approval.

2

Date 1669 *A.D.*

May it prosperous. Obeisance to Vîrabhadrêśvara. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the service of the lotus feet of the great god of gods, the emperor of the gods, Vîrêśvara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne in Ghanagiri, was ruling the secure empire of the world:—thy beloved votary, of the Sadâśiva-gôtra, the Yalahanka-nâḍ prabhu, Kempa-Nanje-Gauḍa's grandson, Hiriya-Kempe-Gauḍa's son, Immaḍi-Kempe-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—Hanchekuppe, Vôta, Atimigere, and Kempapura, 4 (villages) belonging to the Mâgaḍi-śîme, have we given, with all usual rights (specified), for the daily offerings and illuminations, the great car festival, and all festivals at the pakshas and parvas,—and pray that you may have full mercy upon me and protect me, granting the fulfilment of my desires.

With the approval of the priest of this temple, Liṅgamaya, have we granted to Namaśivâya-S'ikhâmaṇi-dikshita remission of (the payment of) customs, forest watch, and *biḍumaṇi* to the palace.

Usual imprecatory verses.

This copper śâsana was written by the hand of the secretary (*râyasada*) Enkapa, in the presence of the official Kônapa and Yengaṭagiraiya.

Immaḍi-Kempe-Gauḍa's approval.

3

Date 1713 *A.D.*

May it be prosperous. Obeisance to Gavi Gangâdhara. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the service of the divine lotus feet of the great god of gods, the emperor of gods, Gavi-Gangâdhara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne in Ghanagiri, was ruling the empire of the world ;—thy beloved votary, of the Sadâśiva-gôtra, the Yalahanka-nâḍ prabhu, Mummaḍi-Kempa-Gauḍa's grandson, Mummaḍi-Doḍḍa-Vîrappa-Gauḍa's son, Mummaḍi-Kempa-Vîrappa-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows :—The Uḍduralahaḷḷi village belonging to the Mâgaḍi-śîme have we given, with all the usual rights (specified), etc. (as in the preceding inscription).

This śâsana was written by the hand of the serretary (*râyasta*) Venkaṭapati, in the presence of the official Annâjaiya.

The service and worship have we given to Komâraiya.

(In Sanskrit)—Be it well. May it prevail the agrahâra founded for the good of his subjects by the glory of the Yalavanka-vamsa, Kempa-bhûpa's son Vîra-kshitipâla's son, lord of the whole circle of the earth, Mummaḍi-Kempa-Vîra-nṛipati, the setter up of Sômêśvara.

(In Kannaḍa)—Kempa-Vîrappa granted to Ummaṇṇa, the *panchângi* of Mâgaḍi, Ungasâgara as an agrahâra. (*signed*)—Kempa Vîrappa.

4

Date 1712 *A.D.*

Obeisance to Sômêśvara-svami.

A grant by the same person as in No 3 above, in the same terms,—of Jaṭṭanahalli, S'irupata-haḷḷi and Kempavîranâgadapêṭe, belonging to the Mâgaḍi-śîme. The serrvice and worship of this temple, at the time of consecration, in the presence of the god, have we given to Komâraiya.

This śâsana was written by the hand of the secretary (*râyasta*) Venkaṭapati, in the presence of the official Aṇṇâjaiya and Huchchaṇṇa.

Mayanâyakanahaḷḷi was granted as an agrahâra for 25.

5

Date 1674 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Raṅga-Râya-raiya, seated on the throne in Ghanagiri, was ruling the empire of the world :—the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍaiya, giving to Hârangahaḷḷi near Mâgaḍi belonging to him another name Mummaḍi-Kempasâgara,—as *bhatta* for the tank, granted to Dâse-bôyi land (specified) in Hâlśeṭṭihaḷḷi and Srîpatihaḷḷi. Imprecation.

6

Date 1524 *A.D.*

Be it well. (On the date specified),—for the service of jewels of (the god) Tiruvengaḷêśvara of Mâgaḍi,—in order that merit might be to Kṛishṇa-Râya-mahârâya,—Tirumarasa of that *maṭha* granted for the god's treasury the customs and all tolls in the god's villages. Imprecation.

And seeing this, Timmaṇṇa-dannâyaka,—in order that merit might be to Tiruma[la]-Râya,—granted all the customs and tolls that had previously been paid.

7

Date ? 1578 *A.D.*

(In the year specified), Iruva-Vîra-raḍi granted to (the god) Tiruvengaḷaiya land (specified) in Pemmanahalli, for a daily tray of offerings. Imprecation.

8

Date 1681 *A.D.*

(On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa Srî-Ranga-Râya-Dêva-mahârâyaraiya, seated on the jewel throne, was ruling the empire:—of the fourth gôtra, the Yalahanka-nâḍ prabhu Immaḍi-Kempaiya-Gauḍa's grandson, Mummaḍi-Kempaiya-Gauḍa's son, Mummaḍi-Doḍḍa-Vîrappa-Gauḍaraiya granted to Timmappaiyangâr of the Srîvatsa-gôtra and 15 other Brahmans, in the east of the Mâgaḍi-śîme, in the Yeleyûr-hôbaḷi, the two villages Kallikere and Ḍonkanapura.

9

Date 1194 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêva was ruling the kingdom of the world—(on the date specified), (*stops here*).

10

Date 1194 *A.D.*

Beginning as in No. 9 above,—goes on to say that the great minister ... Gauḍa and a number of others (named) granted Uḍuvagere in Dâsarayanahaḷḷi-nâḍ as a *koḍige* to Chakkarabhâvi Manja-S'eṭṭi's son Kôṭeyappa-S'eṭṭi. Imprecation.

11

Date 1520 *A.D.*

Be it well. (On the date specified[1]), in the Sôlûr-śîme,—which Krishna-Râya-mahârâya had favoured for the office of Nâyaka to Apparasaiya, son-in-law of the protector of the *dharma* of the mahârâjâdhirâja râja-paramêśvara Krishna-Râya-mahârâya, and agent for his affairs, Sâluva-Timmarasaya,—Nâgiseṭṭi-haḷḷi have we granted,—in order that *dharma* may be to Krishṇa-Râya-mahârâya,—to our *ârâdhya* Tâtaya's wife (*dêvîru*) Nalladâyamma, in sole possession, as an agrahâra, with all rights (specified).

Usual final verses.

The Sôlûr stone-mason Timmaya engraved it.

12

Date ? 1692 *A.D.*

(In the year specified), for the service of the goddess of Bêlakere, all the people of the village granted land (specified). Imprecation. Names of those who set up the stone.

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[1] The S'âlivâhana s'aka is introduced with the unusual phrase—*vijayâbhyudaya-s'rishṭi-yutanâda*.

13

Date 1340 *A.D.*

(On the date specified), when vîra-Ballâla-Dêvarasa was ruling the kingdom of the world:—Kâya-daṇṇâyaka's son Balapa-Nâyaka's soldier Mâdambâḷa Danti-Seṭṭi's son Alappa, being attacked in the Sâvandi road by robbers, fought in the...country, and took *svargga* by force.

14

Date 1169 *A.D.*

Be it well. When (with usual titles) Hoysala Nârasimha-Dêva was ruling the kingdom of the world:—(in the year specified), when Kalaṛamangala Dûra-sâvanta and others (named) attacked ....., and fought against the fort, Channa slew their Heggaḍe, ... (*rest illegible*).

15

Date 1315 *A.D.*

Be it well. When (with usual titles) vîra-Ballâla-Dêvarasa was ruling the kingdom of the world:—(on the date specified), the Kaluhûr (with numerous praises) *jagad-guru* Varadârâdhya and the senior ... of Dôrasamudra, with the carpenters, blacksmiths, goldsmiths of the four nâḍs, and all the Vîra-Pânchâḷa, uniting, granted a stone śâsana as follows:—For the god Allâḷanâtha are granted all the rice-fields, together with the *tapu* and *tavuḍi* belonging to them. Imprecations.

16

Date 1497 *AD*

(*Nâgarî characters*)

May it be prosperous. Be it well. (On the date specified), for the god Viṭhala of Sâtanûr, Nala-sômayâji of.... granted as a *koḍagi*. .....

17

Date 1562 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍaḷêśvara Râma-Râjaya-Dêva-mahâ-arasu and the prabhus of Kaleya in Saṭi-nâḍ, remitted to the people of Saṭi-nâḍ the tax for riding at marriages, and Sadâśiva-Râya put a stop to riding at marriages in future. Imprecation.

This *dharma* Chôlenâyakanahaḷḷi Gangapa-Nâyaka and (*stops here*).

18

Date 1368 *A.D*[1].

Be it well. With all titles, a great submarine fire to the ocean the Pâsaṇḍas (or heretics), the original slave of the lotus feet of the king of S'rîranga[2], donor of a path to the jewel maṇṭapa of the Vishnu-lôka,—Râmânuja triumphs, the king of royal yatis.

(On the date specified), at the time when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukka-Râya was ruling the kingdom of the world:—dispute having arisen between the Jains and the *bhaktas* (or faithful), the Jains of all the nâḍs within Aneyagondi, Hosapaṭṭaṇa, Penugoṇḍe and Kalyaha[3] having made petition to Bukka-Râya that the *bhaktas* were unjustly killing them,—at the hands of the S'rî-Vaishnavas of the eighteen nâḍs,

[1] This is a version of the original at S'ravana Belgoḷa, No. 136. [2] S'rîrangam near Trichinopoly. [3] Kalya, where this inscription is.

including all the chief Âchâryyas of Kôvil, Tirumale, Perumâl-kôvil, and Tirunârâyaṇapuram,[1] all the *samayis*, all the *śâtvikas*, *môshṭikas*, the bearers of the *tirumaṇi* and *tiruvaḍi*, the sons of the forty-eight generations, the Sâvanta-bôvarkkalu, the Tirukula and Jâmbavakula,[2] —the Mahârâya (declaring) "We will not be a screen for your Vaishṇava *darśana*", gave the following decree :— In the five bastis, the *kaḷasa*, *jagaḷe*, *jagaṭe* and others the five big drums are allowed. To others they are not permitted. They belong to the Jaina *samaya* (or congregation). The S'rî-Vaishṇava *samaya*, which has increased ..... (*most of the rest is illegible*).

19

Date 1341 *A.D.*

Be it well. By order of (with usual titles, including) the terrifier of Chôḷa, Varâḷa, Gauḷa and Gûrjjara, the establisher of Chôḷa-Râya, the setter up of Pâṇḍya-Râja, a spear for the head of Makara-Râya, Trinêtra to the Pallava Pallavâditya, ... to Jagadêva, ... the pratâpa-chakravartti Hoysaṇa vîra-Ballâla-Dêvarasa, (on the date specified), the following order was granted to the Vîra-Panchâla of Huḷeyanahaḷḷi in the Huḷênahaḷḷi-nâḍ :—(the details are nearly all effaced).

Imprecation.

20

Date 1388 *A.D.*

May it be unobstructed. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Bukka-Râya's soldier Viṭhalanâtha had this tank and sluice made.

21

Date 1531 *A.D.*

Be it well. (On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya's brother-in-law Nîlaka-Râja's (son) Singa-Râja-Voḍeyar ..... a grant was made of the ..... pura village for the god Kallêśvara.

22

Date 1512 *A.D.*

(In the year specified), in the time of the great Krishna-Râya,—Mayi-Dêva and others made a grant of land for the god Kalinâtha. Imprecation.

23

Date ? 1649 *A.D.*

(In the year specified), Kêśa-Sôme-Nâyaka cleared the mortgage on the rice lands of Dêvanakeṛe and Hulikaṭṭe belonging to the god Kallêśvara of Kalleha. Imprecation.

25

Date 1621 *A.D.*

(In the year specified), the priest who performed the worship of Kallêśvara, Linganṇa-voḍeyar's son Chandraśêkhara-voḍeyar,—in order that merit might be to the Yalahanka-nâḍ prabhu Immaḍi-Kempe-Gauḍa,—.....

Komara's writing.

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[1] These four places are S'rîrangam, Tirupati, Kânchi or Conjeeveram, and Mêlukôte.

[2] For explanation of these several names see S'ravaṇa Belgoḷa No. 136 (in Vol. II of this Series).

27

Date ? 1649 *A.D.*

(In the year specified), Kencha-Sômana-Nâyaka granted for the god Kalle of Kalleha, lands (specified) in Dêvanakeṛe and Kûligaṭṭe belonging to the Sôlûr-sîme. Imprecation.

28

Date 1558 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara, Koṇḍa-Râja-ayya's agent Korlakuṇṭe Koṇḍamâ-Nâyaka, in the presence of Achapa-daṇṇâyaka of Kalya, granted to the god Vîrabhadra's *samayâchâra* Kempa-Siddhe-dêva's (son) [Vîra]bhadra-dêva a *sâdhana* as follows ;— ... pura which was formerly granted free of all taxes [by order of] Basapa-Nâyaka, in the time of Narasiṅga-Râya, we now grant to you free of all taxes. Imprecation.

29

Date 1674 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Râyanaya, seated on the Ganagiri throne, was ruling the empire of the world :—the Yalavanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍayya, giving to Heraliganahaḷḷi Ambôgrâma in the Mâgaḍi-hôbali belonging to him, another name of Mummaḍi-Kempasâgara, formed it into 12 shares, which he bestowed on the Brahmans named, granting them all the usual rights (specified), and made these over at the eclipse of the moon, to be enjoyed by them in perpetuity, they averting all calamity from the village.

Usual final verses.

30

Date 1674 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Ranga-Râyanayya, seated on the Ganagiri throne, was ruling the empire of the world :—the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍayya, giving to Horaḷiganahaḷḷi in the Mâgaḍi-hôbaḷi belonging to him another name of Mummaḍi-Kempasâgara,—for the tank, gave to Bâvala Dâsa-bôyi lands (specified).

Imprecation.

31

Date 1495 *A.D.*

Be it well. (On the date specified), at the time of the eclipse of the sun,—in order that merit might be to the mahâ-maṇḍalêśvara .... Immaḍi-Narasinga-Râya,— ..... granted .... for the offerings to the god Sankara of Mânugal. Imprecation.

32

Date 1484 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Na[rasiṅ]ga-mahârâya was ruling the kingdom of the world :—..... gave this village to Sidadêva oḍeyar's son Gangeya-oḍeyar, with all the fields and revenue, as a *s'rôtriya*. Imprecation.

33

Date ? 1650 *A.D.*

(In the year specified), Maruḷa-dêva of the Chikkabhâvi throne, Chikkappa-vaḍeyar-dêva granted to Siddavîraṇṇa-vaḍeyar-dêva of the Herûr Gavi-maṭha his Maruḷadêva-kaṭṭe and Chikka-dêva-kaṭṭe, with the lands belonging to them. Imprecation.

34

Date 1638 *A.D.*

(In the year specified), Kaḍemane Viśvêśvara-bhaṭṭa, a resident of Kâsî, founded the Aḷalukuppe village.

(*signed*, in Nâgarî)—Viśvêśvara.

35

Date 1667 *A.D.*

(In the year specified), the Yalahanka-nâḍ prabhu Hiri-Kempe-Gauḍa's grandson, Immaḍi-Kempe-Gauḍa's son, Mummaḍi-Kempe-Gauḍa, having had a maṭha built in Kâsî, and a linga set up, granted for the dharma of the maṭha the Alalukuppe village, from love to Viśvêśvara. This śâsana ..... to Akshantala Mudu-bhaṭṭa.

36

Date 1649 *A.D.*

(In the year specified), Basava (or bull) made by Kottahaḷḷi Santayiya's son Maḍaṇaya. Basava made by Arulakuppe Râmayya's grandson Sambhuliṅga.

37

Date 1732 *A.D.*

(On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati, seated on the jewel throne of Mahishûr, Châma-Râja-Voḍeyaraiya granted for the great god of gods, emperor of gods, master of myriads of worlds, the goddess Châmuṇḍêśvari, ... with all usual rights (specified).

38

Date 1316 *A.D.*

Be it well. When (with usual titles, including) establisher of Chôḷa-Râya, setter up of Pâṇḍya-Râya,—pratâpa-Nârasimha-Râya's son Hoysaḷa Ballâḷa-Râya was ruling the kingdom of the world :—(on the date specified), he granted to (with numerous epithets) Vidyârâju-baṭu an elephant, and Gajagâraguppe, with all rights.

Imprecation.

39

Date 1315 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-[Dêva] .....;—(on the date specified, he made a similar grant to the above, nearly all effaced.

42.

Date 1712 *A.D.*

Kempa-Vîrappa. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Ranga-Râja-mahârâyararyya, seated on the jewel throne in Penugoṇḍa, was ruling the secure empire of the world:—of the Kâśyapa-gôtra, the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍaraiya's grandson, Mummaḍi-Vîrappa-Gauḍaraiya's son, Mummaḍi-Kempa-Vîrappa-Gauḍaraiya gave to the Brahmans of the 24 vṛittis of his agrahâra a dharma śâsana of a gift of land as follows,—In our Mâgaḍi-śîme, forming Mayinâyakanahaḷḷi, Mâdanahaḷḷi, and Hanumâpura, with a garden of 200 trees under the Kempasâgara tank, into an agrahâra named Mummaḍi-Kempavîrasâgara, containing 24 shares, he bestowed them upon the Brahmans (named), at the time of setting up the god Sômêśvara.

44

Date 1475 *A.D.*

ಶುಭಮಸ್ತು Be it well. (On the date specified), when Dêva-Râya-mahârâya was ruling all the empire:—the Haḷḷikâra of Sambuvanahaḷḷi, Tippe-Nâyaka's son Tirumala-Nâyaka had this pillar made.

45

Date about 1515 *A.D.*

The first part is gone.

Sôlûr Kempanapura and Damminakaṭṭe, these two villages, were granted for the worship and decorations of the god Tiruvengaḷanâtha of Kencha, with all usual rights (specified),—in order that merit might be to Krishna-Râya-mahârâya.

Usual final verses.

47

Date about 1120 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, [Vîra]-Ganga [Hoysa]ḷa, having burnt the...of all his enemies,.....

(*rest effaced*).

48

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), in the presence of the Virupâksha Linga on the bank of the Tungabhadrâ, the..... râja paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya,—had Maravûr, which possessed a former śâsana, restored,—in order that dharma might be to Narasaṇṇa-Nâyaka,—and granted it with all usual rights (specified).

Usual final verses.

49

Date 1370 *A.D.*

Be it well. (On the date specified), of, with all titles, having Nandinâtha, Bhringinâtha and Vîrabhadra-dêva as his chief (attendants), the god of S'ivaganga, which is reckoned to be a new Kailâsa, the western Vâraṇâsi, and an original place of the earth,—among the chief mahâ-mahantus, the yatîśvararâya Sirigiri-dêva-oḍeyar having given a command to the child of his favour Mayanappa's son Kaḷḷappa's younger brother Vîrappa, with the authority of his elder brother, to build the town of

S'rîgirisamudra,—of the revenue from the lands and taxes of that S'rîgirisamudra village newly formed by Vîrappa, one-half being aasigned to the king, 50 honnu will be taken for the god, and of the various taxes (specified) all over and above the 50 honnu is *uttâr* (or remitted). Imprecations.

50

Date ? *about* 1550 *A.D.*

(In the year specified), when ..... Dêva-mahârâya was ruling the kingdom of the world :—in order that dharma might be to Uchangi Basave-Nâyaka,—a grant was made of some place belonging to Sirigiri. Imprecation.

52

Date 1564 *A.D.*

Be it well. (On the date specified), Bisagûr Kariya-Channappa-gauḍa's son Gôvinda-gauḍa had the big stone gateway on the west of Bisagûr made. Halaga S'rîyya made it.

54

Date 1529 *A.D.*

(In the year specified),—in the time of Krishṇa-Râya-mahârâya,—the Ela[hanka-nâḍ prabhu] ..... yya's son ..... pa-Nâyaka had the stone gateway made.

55

Date 1306 *A.D.*

Be it well. When (with usual titles, including) uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, supporter of the Pâṇḍya-kula, the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world ;—.. ... to Basavârâdhya, the chief Vîra-Panchâlas (on the date specified) made some grants which are almost wholly effaced.

57

Date ? 1389 *A.D.*

May it be prosperous. (In the year specified), Panchâgni-dîkshita had the waste weir clearly dug out, had the breach built up, and restored (the tank).

58

Date 1315 *A.D.*

Be it well. When the Hoysaṇa pratâpa-chakravartti vîra-Ballâla-Dêvarasa was ruling the kingdom of the world ;—(on the date specified), the great minister ... Dêvappa-daṇṇâyaka and others (named) and all the subjects and farmers of Huleyanaballi-nâḍ made a grant of ..... to the Sauvareṇi sênabhôva Râjaṇṇa as a *koḍage*.

59

Date 1317 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—that king made certain grants (mostly effaced) to the officer .... of Gengeya-dannâyaka, son of Aluva-daṇṇâyaka, one of the royal daṇḍanâthas of the court, ... Imprecations.

60

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Dêva-Râya-mahârâya was ruling the kingdom of the earth in peace :—... chavara Timma ...,—in order that merit might be to ..... Voḍeyar,—made a grant of the ... muḍa village for the god Tiruvengaḷanâtha.

62

Date 1537 *A.D.*

(On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya (was ruling) :—Pâpeya-Nâyaka-aya's agent Timmappa-Nâyaka remitted the marriage tax in the Sôlûr country. Imprecation.

64

Date ? 1280 *A.D.*

(Tamil)—(The first portion of this inscription is gone)

..... May this charity continue ..... (On the date specified), I, Irugaman, granted, with pouring of water, as a pious gift, this temple and land to Panmi-dêva-bhaṭṭa, a S'iva-Brâhmaṇa of the Bhâradvâja-gôtra and S'iva-sûtra.

He who injures this charity shall incur the sin (of him who has) committed (it) between the Ganges and the Kumari (Cape Comorin) and the sin of him who has killed a tawny cow.

There is no guide but virtue to those who ? understand virtue.

66

Date ? 1559 *A.D.*

.... (On the date specified), Râmappa-râutta granted for the god Tiruvengalanâtha of Nîlagiri the flower garden of the town, rice land under the old tank of Puragiri, and the temple which .... and all the people had built. In connection with this, for the *muliga sujana* 2 kâsu, for the *bêḷâra* bullock 1 kâsu.

67

Date 1554 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—Râma-Râja S'rîranga-Dêva-mahâ-arasu's agent S'ankaraya made a grant for the illuminations and offerings of the god Nîlagiri Tiruvengaḷa-nâtha.....

68

Date 1516 *A.D.*

Be it well. (On the date specified, in the year Dhâtu, included in the first group)[1] when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishna-Râya-mahârâya was ruling the kingdom of the world :—the agent for his affairs, Mâde-Nâyaka of the court, granted to Jaggeya-Vîranna-oḍeyar-dêva of the pura of Arisinaguṇṭe a dharma-śâsana of the pura as follows ;—Whereas in

[1] *Uttamam bisige*—The cycle of 60 years is divided into three groups of 20,—the first, the middle, and the last.

the Sôlûr-sîme favoured to me by Krishna-Râya-mahârâya for the office of Nâyaka, you have formerly been paying *jôḍi* for the pura of Arasinaguṇṭe,—in order that dharma may be to Krishna-Râya-mahâraya,—having made petition to him, we have remitted the *jôḍi* and given it to you free of all imposts, with all the usual rights (specified).

Usual final imprecatory verses.

71

Date 1282 *A.D.*

Be it well. Obeisance to Gaṇâdhipati, and S'ambhu. Invocation of the Boar.

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva [was ruling] :—(in the year specified), some grant was made apparently for the god Vikrama-pâlêśvara (nearly all effaced).

Usual final imprecatory verses.

74

Date 1547 *A.D.*

May it be prosperous. Be it well. When the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—Salaha-Râja Chennaya-Dêva-mahâ-arasu's agent Mudagaṭṭa Paṇḍitayya,—in order that merit might be to Sadâśiva-mahârâya,—granted to the god Vîrabhadra of Bâṇavâḍi, the Râmâpura village of the Bâṇavâḍi-sthala for the illuminations and offerings.

Usual final imprecatory verses.

75

Date 966 *A.D.*

Be it well. (On the date specified), when Kannara-Dêva was ruling the kingdom of the world :—Ganga-Bhîma, the son of Ma ... da named Durvinîta, (apparently erected a temple, the inscription is much effaced here)

When the town was plundered, in his exertions for victory, Daḍiga, the eldest son of Ganga-Gachchi, nâḷ-gâvuṇḍa of the Maṇṇe-nâḍ Three Hundred, having gained an abode in Vaikuṇṭha,—he had a temple made for Daḍigêśvara, and granted for it lands (specified). The *dharma* of this temple will accrue to Daḍiga. The work of this temple was done by Gangâchâri.

76

Date about 1150 *A.D.*

Be it well. In the reign of Vishnuvarddhana Hoyisana pratâpa vîra-Nârasinga-Dêva :—Gangi-Seṭṭi's son Pâpi-Seṭṭi gave this tank to the god Nârasinga.

77

Date 1219 *A.D.*

(In the year specified), when, by order of the pratâpa-chakravartti, the Hoysaṇêśvara vîra-Ballâḷa-Dêva, ... maḍi Maleya-Nâyaka's son Busuvayya-Nâyaka was ruling his own nâḍ Yeṇṇe-geṛe-sthala ;—the great senior merchant, chief of both (sects of) Nânâ Dêsis, Bânavâḍi Kalinâtha-Seṭṭi and many others (named) granted Malâsamudra to Chikka-Nâranappa-gauḍa as a *koḍagi*.

79

Date 1511 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), the great elephant hunter, Hanuman in artifice, distinguished by the name Gangâdhara-dêva, vîra-Chikka-Voḍeyar—for the offerings to the god Prasanna Gangâdhara—gave Biṭṭasamudra. Imprecation.

80

Date about 1100 *A.D.*

..... [Va]idumba-gâvuṇḍa's (son) Mayya ..... in the ruin of ..... reganûr, fought and died. Â .. vammâchâri did the work of this stone.

81

Date? 1340 *A.D.*

(In the year specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's son, the mahâ-sâvantâdhipati, champion over the world of men, Mayili-Nâyaka, and many others (named) all the gauḍas, having given Tâvarekere to Honnappa's daughter Bayichavve for the expense of the staff (of office—*daṇḍige*),—Aṇṇi-dêva's son Honnappa and others (named) will enjoy Chaṭṭanakuṇṭe belonging to the village named after her included in Bayichavve's *koḍagi* lands. Imprecations.

Kêsava's writing. The name of the village is Bayiravvehaḷḷi, a *sarbba-koḍagi*.

82

Date 1524 *A.D.*

Be it well. (On the date specified), in the time of Tirumala-Dêva-mahârâya,—the moon to the ocean the belly of the mahârâjâdhirâja râja-paramêśvara vîra-bhujabala-pratâpa, subduer of Gajapati and Aśvapati, Krishna-Dêva-mahârâya,—in the country of the great Sâḷuva of the army, lord of the four oceans, Timmaṇṇa-daṇṇâyaka,—for the chief evening offering of the god Varadarâja of Kalu-ûr, equal to a new Kânchi,—Kônapa-Nâyaka, the bearer of Ganges water to Krishna-Dêva-mahârâya,—in order that *dharma* might be to Tirumala-Dêva-mahârâya and to Timmaṇṇa-daṇṇâyaka,—made a grant of Mârayanahaḷḷi, giving it another name of Daṇâyakapura, to continue as long as sun and moon endure Imprecations.

DOD-BALLAPUR TALUQ.

—:o:—

1

Date 1510 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, champion over kings who break their word, champion over the three kings, lord of the eastern southern and western oceans, Krishna-Râya-mahârâya was ruling the kingdom of the world:—this king's father Narasaṇṇa-Nâyaka, having by the might of his arm gained possession of the Narapati throne, kingdom and land, and established a firm kingdom,—that Narasaṇṇa-Nâyaka's dalavâyi (or general) Gaṇḍaragô ... Nâyaka's son (*rest built into the floor*).

2

Date about 1535 *A.D.*

May it be prosperous. Be it well. (On the date specified, details gone), when the mahâ-maṇḍa-lêśvara râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world:—an agrahâra was established, the details of which are effaced.

3

Date about 880 *A.D.*

Be it well. When Mahêndra was ruling as king:—the Ganga king fighting, having cut to pieces the Aradaṟe-oḍeya Chika-Kâkamose,—in the battle of .... vi, Kalamani slew .. laka and gained the Indra-lôka.

5

Date 1586 *A.D.*

Be it well. (On the date specified), the great Avati-nâḍ prabhu Hâvaḷi Bayappa-Gauḍa, for the stone maṭha erected by Namaśivâya-Kempi-Seṭṭi, granted the *mûle-gâsu* (or ? tolls from the four quarters) as follows;—In the Hanabe and Tippûr countries, for every load of .... passing through the villages north south east and west, you will take at the rate of 1 *mûle-gâsu*. Imprecation.

6

Date 1586 *A.D.*

A grant in the same year as in No. 5 above, by the same Gauḍa's son (*rest effaced*).

7

Date ? 1596 *A.D.*

śrî-Râma. (In the year specified), the Avati-nâḍ prabhu, Immaḍi-Havaḷi-Bayirapa-Gauḍa granted to his sister's son Paṇṇe Soṇṇaya a *kâṇâchi-śâsana* (or right to lands);—In Hâvali-Barapa-Gauḍa's invasion the villages belonging to you having been reduced, we grant to you as a *gauḍa-goḍage* of equal value, land (specified) in the Antaravaḷi village.

Imprecation.

8

Date 1269 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Sômêśvara-Dêva's son Vîra-Ganga-Dêva Nârasinga-Dêvarasa was ruling the kingdom of the world :—(*rest effaced*)

9

Date 918 *A.D.*

Be it well. (On the date specified, figures gone), in the reign of Ayyapa-Dêva's son ..... Nolipa ;—.... Basava-Seṭṭi's son,—when (with various epithets) Sandimalla came and carried off the cows,—Kâḍalvâgil Chabbi-Seṭṭi, placing the cows in safety, died and went to *svagga*.

10

Date about 920 *A.D.*

Be it well. In the government of Ajjuna Râha ;—Chabbi-Seṭṭi's younger brother Maṇiyama-Seṭṭi, when the cows were carried off, placed the cows in safety, died and went to *sagga*.

11

Date 1115 *A.D.*

(Tamil)—In the 12th year of the reign of the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Taḷaikkâḍu, the strong-armed Vîra-Ganga-Poyiśala-Dêvar—

I, S'aṭṭayan, *alias* Viruntarâya-bayaṅkara (terrible to titled kings) Maṇṇai-nâḍ-âḷvân, son of Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvân, the gâmuṇḍa of Maṇṇai-nâḍu in Vikkirama-S'ôḷa-maṇḍalam, gave, with pouring of water, to the S'iva-Brâhmaṇa Panma-baṭṭa, son of Peṇṇa-baṭṭa, the temple of the god Muḍiśvaram-uḍaiya Mahâdêvar, (situated) on the eastern peak of the hill at Puṟkoḍi. Worship shall be conducted as long as my line and Panma-baṭṭa's line continues. He who says to Panma-baṭṭa and to his descendants—"Do not worship the god Muḍiśvaram-uḍaiyâr"—shall enter the hell entered by one who has killed a tawny cow between the Ganges and the Kumari. This is the writing of S'âmâśâri.

12

Date about 1785 *A.D.*

Sanad-nâma.—Besta Lakka-Nâyaka Singi-Nâyaka,—the service of the gauḍike of the Tûbagere kasaba having been conferred on you,—for your livelihood, land (specified) in this great village is granted to you as *inâmati* ..... Acting according to the orders of the Government, being in obedience to the Amîl, and wishing for the welfare of the Ahmadi (or Musalmân) empire, continue in peace. Date (*gone*)[1]

14

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Puṇṇava's son Mêya-daṇṇâyaka made, to Chanaga of Maladipanapura in Elahanka-nâḍ, a grant of Haḍuvanahaḷḷi.

[1] The inscription is full of Persian terms.

15

Date 1527 *A.D.*

(On the date specified), for the ... which the mahârâjadhirâja râja-parameśvara Krishna-Râya-mahârâya had caused to be built, Savaka-Râja-Nâyaka .....

16

Date 1416 *A.D.*

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, champion over the three kings Aśvapati Gajapati and Narapati, pratâpa-vîra-Harihara-Râya's son ...Râya-Vodeyar Tribhuvana-chakravarti ..... elder son Ôba made at the mosque on the hill the Tirumale *dîpa-kamba.*

18

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Deva-rasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponnaṇṇa's son Kâma-daṇṇâyaka made, to Elahanka-nâḍ Vi .. ḍa-Gauṇḍa, a grant of Kuṟuvageṟe .....

19

Date 1519 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara ..... Krishna-Râya-mahârâya was ruling the kingdom of the world :—to Râmâ-bhaṭṭa purâṇika and .....paṇḍita was granted the Kanchiganahâḷu village, having given it another name of Singasamudra agrahâra. (*much effaced*)

27

Date 1316 *A.D.*

(Tamil)—This inscription is mostly defaced. The date is the only thing that is legible.

28

Date 1647 *A.D.*

(In the year specified), Sambâji-Râya granted to Channa-Basapa-vaḍêr of the Saji-maṭha people's maṭha the Hachipura (village). Imprecation.

29

Date 1471 *A.D.*

Be it well. (On the date specified), to [Ela]hakka-nâḍ Hiriya-Bayire-Gauḍa's son Manche-Gauṇḍa, ? a grant was made of Nandigunda.

30

Date 1530 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. Invocation of the Boar and Gaṇêśa.

From the churning of the milk ocean by the gods arose like butter a marvel (Chandra), dispersing the darkness. His son was Budha, his son Purûrava, his son Âyu, his son Nahusha, his son Yayâti, whose son was Turvasu, born from Devayâni. In his line was born, the husband of

Dêvakî, the king Timma, as famous among the Tuluva kings as Krishna among the Yadus. From him was the husband of Bukkamâ, the king Iśvara, a jewelled crown of virtues to kings. From him was born the king Narasa, the son of Dêvakî, as Kâma was born the son of Dêvakî. Many times did he with joy make the sixteen great gifts in Râmêśvara and other principal sacred places, according to the śâstras, surrounded by learned men, so as greatly to increase the fame he had in the world. Crossing over the Kâvêrî when in full flood, and seizing his enemy alive, taking possession of his kingdom, and making S'rîrangapaṭṭaṇa his own, he set up the pillar of his fame, and won the praise of the three worlds. Conquering Chêra, Chôḷa, and Pâṇḍya, and the Madhurâ king Mânabhûshaṃ, as well as the fierce Turushka, the Gajapati king and others,—from the Gangâ to Lankâ, and from the eastern to the western mountains he imposed his commands on all kings. From Tippâji and Nâgalâ-Dêvî he had the sons vîra-Nṛisimhêndra and Krishna-Râya, who were like Râma and Lakshmaṇa.

Vîra-Nârasimha, seated on the jewel throne in Vijayanagara, eclipsing in fame and policy Nṛiga, Nala, Nahusha and other great kings of the world, praised by the Brahmans as far as Sêtu and Mêru, the eastern and western mountains, ruled the kingdom, pleasing the minds of all people. Many gifts did he make in Kanakasadas, in the temple of Virûpâksha, in the city of the Kâlahasti lord, in Venkaṭâdri, in Kânchî, in S'rîśaila, S'ônaśaila, Harihara, Ahôbala, Sangama, S'rîranga, Kumbhaghôṇa, in the great Nandi-tîrtha the remover of darkness (or ignorance), in Nivritti, Gôkarṇa, Râmasêtu[1] and many other sacred places, the streams poured out along with which filled again the ocean, which was dried up by the dust raised by the hoofs of his horsemen, and thus saved the mountains whose wings were exposed to be cut off by Indra's thunderbolt. Names of the gifts he made. Having ruled a perfect kingdom without opposition, this king of the earth, famous for his virtues, went to *svarga*, as if to rule the kingdom of the sky.

Mightier even than him, the king Krishna-Râya took the earth upon his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishnu) by his four arms, Padmabhû (Brahma) by his four faces, Kâli by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure its distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the *brahmâṇḍa*, *svarṇa-mêru*, and other his great gifts. As though, in order that the donations and wealth he had given might be long enjoyed, he would stay the chariot of the sun and provide resting places for the gods, he created pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kânchî, S'rîśaila, S'ônâchala, Kanakasabhâ, Venkaṭâdri[2] and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them. Punisher of warlike kings, able in protecting the world which lies in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja râja-paramêśvara, Suratrâṇa of the Hindu kings, destroyer of the tigers the evil, a gaṇḍa-bhêruṇḍa, distinguished by these and other titles; served by the Anga Vanga

[1] Of these places—1 is Chidambram in S. Arcot; 2 at Vijayanagar; 3 in N. Arcot; 4 near Tirupati in the same; 5 Conjeeveram; 6 in Kurnool; 7 Trinomalee in S. Arcot; 8 in the north of Mysore; 9 in Kurnool; 10 near Raichur; 11 near Trichinopoly; 12 in Tanjore; 13 and 14 in Kurnool; 15 in N. Kanara; 16 in Madura.

[2] See the note above.

Kalinga and other kings with such words as—"Look on us great king! Victory! Long life!"—his generosity praised by the learned, this king of kings Kṛishṇa-Râya, seated on the jewel throne in Vijayanagara, surpassing by his policy Nṛiga and (all) others, shone in the power of good fortune and the fullness of fame, from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger brother of meritorious deeds, king Achyuta, took the world of the earth for his portion, subduing his enemies, surpassing Indra, and gratifying the desires of the learned. The moon of his fame moves in the world in all the *tithis*, and is ever waxing, ever giving joy to the *chakôra* birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra? Fanned with *châmaras* by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles; often had he made the sixteen kinds of gifts in Gôkarṇa, Sangama, Nivritti, the Suvarṇa river, S'ônâdri, Parvata, Virinchipura and Kânchî, in the city of Kâlahasti also, and in Kumbhaghôṇa.[1] The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever being consumed by the flames of the submarine fire; it is indeed always in process of drying up, but the ocean of his bounty is always full. By the Anga Vanga Kaliṅga and other foreign kings is he thus unceasingly addressed,—'Victory! Long life!' Supreme is this king Achyuta, established on the jewel throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nriga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity.

(On the date specified), in the presence of (the god) Viṭhalêśvara on the bank of the Tungabhadrâ, he granted to Râmâ-bhaṭṭa's son Venkaṭêśvara-yajva (sûtra etc. stated), in the Hosakôṭa-śîme of Morasa-nâḍ, Sâmbâpura as an agrahâra (boundary villages named), with its three hamlets (named), giving it the new name Achyutamahârâyâmbudhi, with all rights (specified). And accepting the proprietorship of the agrahâra, he formed it into 24 shares, which he bestowed upon the Brahmans (named). Such is the śâsana of the gratifier of the desires of the learned, and destroyer of the pride of hostile kings,—having in view Achyuta's (Vishnu's) ordinance,—of Achyuta-Râya. It was engraved by Mallaṇa's son, the carpenter Vîraṇachârya.

Usual final verses. (*signed*, in Kannaḍa)—śrî-Virupâksha

31

Date 1691 *A.D.*

(Persian characters)[2]

(First line nearly all effaced).

.. Alzafar, Mohi-ud-dîn-Muhammad, Aurangzeb Bahâdur, Alamgîr Bâdshâh, Ghâzi-ul-maghâzi,—in the year 32 of his reign, corresponding with the Hijri year 1101, the fort of Bâlâpur Kariyâtu was in the hands of the Sambâ family. It then passed from the hands of Sambâ-dûd, son of Sivâ-dûd Marhâṭṭa, through the exertions of Khâsim Khân, Faujdâr of the Karnâṭak Government, a dependency of the Subah of Bijâpur, and came into the possession of the Supreme Government. In the year 34 of the reign, this fort was granted by the Presence to this humble servant Sheikh Abdulla, known as Fârukh, renowned in India as a descendant of Sheikh Farîd-ud dîn Masaûd Chishti Al-ajrâmi, a resident of Badâyûn, suburb of Chiṭṭûr in the capital Shâhjahânâbâd *alias* Dehli (Delhi).

[1] Most of these places have been identified in the note above (p. 65)

[2] Originally a stone with a Hoysala inscription of 1267 (see the second part), the symbols at the top were removed and this Persian inscription engraved there, leaving the text of the original as it was.

In the year 30 of the reign was this stone brought with great care from the temple of Frâya, distant 2 kos north-east from the fort, and was intended for a building. But as it contained the grant of a charity, was erected to perpetuate his memory.

By order of the above-mentioned Sheikh, this was written by his humble servant Sheikh Muhammad Hâfiz.

Date 1267 *A.D.*

(*Kannada characters*)

Obeisance to S'ambhu &c. Be it well. When (with usual titles) the pratâpa-chakravarti vîra-Hoysaḷa vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace :—And the mahâ-maṇḍalêśvara, Tribhuvanamalla, lord of Nandigiri, sun in unfolding the lotus the Bhangi-kuḷa, champion over adulterers, champion over the envious, a tiger to the bull the enemy, his elder brother's warrior, Bêchi-Dêvarasa was in the residence of Yelahanka, ruling the kingdom in peace and wisdom ;—

Be it well. Renowned in all the world ; having acquired five hundred vîra-śâsanas ; adorned with groups of many good qualities (such as) truth, purity, good character, justice, modesty and intelligence ; incarnations of heroism; supporters of the Vîra-Bananju-samaya dharma ; having the flag of the white hill and Garuḍa ; conspicuous for highest energy ; lovers of the lady Fame ; their broad chests embraced by the Lakshmî of victory acquired by their own arms ; mighty in valour in the three worlds ; lords of Ahichhatra-pura ; born in the race of Baladêva Vâsudêva Khaṇḍaḷi and Mûlabhadra ; having a spear-headed rod in their hands ; Kâmadêvas with a golden bodice ; adorned with ornaments of cloths ; connected with the Chôḷa-kula ; of Châlukya descent ; ..... who made cities ;..... of Jambu-dvîpa ; the Five Hundred svâmis of Ayyâvaḷe, (with) the chief terror of both (sects of) Nânâ Dêśis, the lord of the svâmis of the city of the three worlds, Bhallâḷa-Seṭṭi, and a number of other śeṭṭis (named), and all of both Nânâ Dêśavâḷas, the Nakharas and .....—all uniting, (on the date specified), for the service of the god Gavarêśvara, for the illuminations, decorations, offerings, and sixteen oblations, and for temple repairs, gave, to continue as long as sun and moon endure, the following grants ;—for cut grain, 1 paṇa per 10 loads ; for cotton in the pod various ; for turmeric, 1 paṇa per 10 loads ; for jaggory, 1 paṇa per 10 loads ; for betel leaves .. ..

32

Date ? *about* 1600 *A.D.*[1]

Be it well. Jaya-Kâman (or desirous of victory) having gained heroism, with head bowed (to) Maṇḍa Mârî, ninety-eight are deposited.

37

Date 1251 *A.D.*

(On the date specified), when Râja-Narêndra-bhûpâla was ruling the kingdom :—.....

38

Date 1328 *A.D.*

Be it well. (On the date specified), when, prosperous with the title Vîra-Gaṅga, the pratâpa-chakravartti Hoysaṇa Yalaḷaparasa was ruling the kingdom of the Puṇṇâḍ Seventy nâḍ in peace and wisdom ;—the minister Yenapaya apparently made a grant for the god Varaharêśvara.

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[1] This is an enigmatical inscription. Beyond the end of the first line is the letter *Vî* in Nâgarî.

39

Date 1367 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Vaḍeyar was ruling the kingdom of the world:—(on the date specified), the mahâ-sâmantâdhipati, champion over the three kings, ... Nâyaka's son Bommayya-Nâyaka, Aṇappa, the great Hulukaḍi-nâḍ prabhu Bummaraḷa Kôṭa-Gauḍa, ...

40

Date 1541 *A.D.*

May it be prosperous. Be it well. (On the date specified), the Gaṇḍragoḷḷi daḷavâyi Soṇṇappa-Nâyaka's son Bairappa-Nâyaka gave to Maleyakânta-dêva of the throne of the upper cave of S'ivaganga a dharma-śâsana as follows;—

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Narasinga-Dêva-mahârâya was ruling a peaceful kingdom, in the Hulukaḍi-nâḍ which vîra-Narasinga-Dêva-mahârâya favoured to me for the office of Nâyaka, the lands of the Simpâḍipura-śîme belonging to the Haṇabeśîme, and one pond, we grant to you,—in order that dharma may be to Narasinga-Dêva-mahârâya. Boundaries, and repetition of the grant. Imprecations.

41

Date ? 1569 *A.D.*

A grant by the same to the same as in No. 40, of the lands in Gandragûlipura-śîme and a pond.

42

Date ? 1493 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Sâḷuva-Immaḍi-Râya-mahârâya's son Sâḷuva-Dêvappa-Nâyaka was ruling the Tippûr-śîme as a secure kingdom;—the Hulukaḍi-nâḍ prabhu Bayaṇa-Gauḍa's son Bayapa-Gauḍa granted Bayirâpura, to the south-east of Varadahaḷḷi in the Hejjâji-śîme belonging to the Tippûr-sthala, to Singapaya's son Tiparasaya, as an agrahâra. Imprecation.

43

Date about 1340 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Hosanâḍ, ruling the kingdom of the world:—(*rest illegible*)

45

Date 1493 *A.D.*

Another version of No. 42 above.

49

Date 1610 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Tiru-Venkaṭapati-Dêva-mahârâya was ruling the empire:—the great [Ā]vati-

nâḍ-prabhu ..... Bayire-Gauḍa-ayya's grandson, Hâvaḷi-Bayirapa-Gauḍar-ayya's son, Immaḍi-Hâvali-Bayirapa-Gauḍa granted to Puṭaṇṇa-pandita (descent etc. stated) .....[in the] Haṇabe-[śîme] ..... giving it another name of Immadi-Bayirâpura, free of all imposts. And at the time of the eclipse of the sun, to Tirumala-paṇḍita,—in order that merit might be to his father (named),—gave ..... as an agrahâra. Usual final verses.

50

Date 1531 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world;—the Gaṇḍragoḷḷi daḷavâyi Soṇṇappa-Nâyaka's son Nâgappa-Nâyaka granted for the god Channakêśava of Kâḍanûr a pura-dharma-śâsana as follows;—In the Hulukaḍi-nâḍ which the king favoured to me for the office of Nâyaka, in the Haṇabe-śîme, the Kâḍanûr village, free of all imposts, was given, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ,—in order that dharma, might be to Achyuta-Râya-mahârâya,—with all rights (specified). Grant repeated.

Usual final verses.

51

Date 1464 *A.D.*

(In the year specified), for a tray of offering to the god Gangâdhara,—a lake of all perfection with the power of the three Gangas, an ocean of mercy forgiving all (evil) deeds, ... donor of .... to all the family of the perfect,—of Kakudgiri,—loftier than all the highest mountains of the earth,[1] —the great gaṇḍa-bhêruṇḍa to the three kings, Mallikârjuna-mahârâya's son Junjana-Râya's sarvanâyaka granted a dharma-śâsana as follows;—In the Nelavangala-śîme belonging to our office of Nâyaka, the Kanasavâḍi (village) have we given. Imprecations.

52

Date 1306 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravarti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world—(*very much here and at the end effaced*).

(On the date specified), the carpenters, blacksmiths, goldsmiths and all the Vîra-Panchâḷa of the four nâḍs, belonging to the Japigu-maṭha of the Hiriya-Kaḷa-maṭha of the royal city Dôra-samudra, granted a copper śasana as follows;—list of taxes granted.

55

Date 1418 *A.D.*

Be it well. (On the date specified), Madhure Yalala-heggaḍe-gauṇḍa's son Samayada Kâmara, fighting Kaṛe Bomma, when Tirumale ..... went to *svargga*.

56

Date 1418 *A.D.*

Be it well. (On the date specified), in Madhure, Obbanâda Gândha's son, in accordance with his vow, going to measure the wheel of the bowmen, ... for 12 feet deep round the stone wheel remained without moving, began the ? sacrifice, and made good (his vow). On the master (*khâvand*) going there..... (*stops here*)

[1] The copy supplied is very corrupt.

57

Date ? 1271 *D.D.*

(Tamil)—(From the date specified), Perumâḷi-dêva's sons Ponnappa and Allappa seem to have made a grant (of lands), as a sarvamânya, to last as long as the moon and the sun endure, to Achchân-piḷḷai of Maḍiyanûr, on the occasion of their ? father Vembi-dêvar-araśar having performed a *s'râddhâ* at Ânaivâḍi.

58

Date ? 1647 *D.A.*

(On the date specified), Virûpâksha-Râya granted the Viśvanâtha-Mûlipura agrahâra belonging to Kâmâkshipura.

60

Date 1306 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(*nearly all effaced*) seems to correspond with No. 52 above.

61

Date 1338 *A.D.*

Be it well.(On the date specified), when .....vîra-Ballâḷa-Dêva was in the residence of..... ..... ruling the kingdom in peace and wisdom :—(*rest effaced*)

62

Date 1432 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja raja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was ruling the kingdom :—(*rest illegible*).

63

Date 1716 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

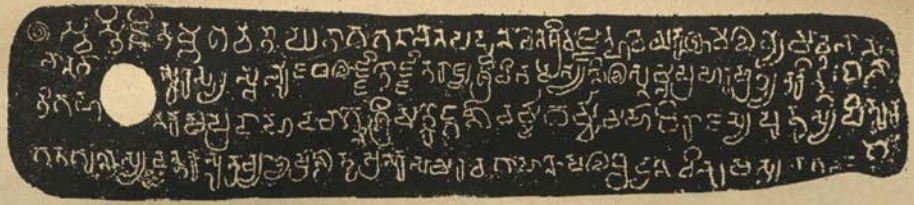
Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara, the honoured (god) Venkaṭêśvara-svâmi, seated on the throne in Venkaṭâchala, was ruling the empire of the world :— of the fourth gotra, the great Âvati-nâḍ prabhu Immaḍi-Sonna-Baire-Gauḍarayya's grandson, Gôpâla, Gauḍarayya's son, Doḍḍa-Bairappa-Gauḍarayya granted to Subbâ-bhaṭṭa (descent etc. stated), in the Sîgekôṭe-hôbaḷi of his Dêvaṇâpura kingdom, Kurubarahaḷḷi with its hamlet Mavalipura, giving it another name of Doḍḍa-Bairasâgara, as an agrahâra, free of all imposts, with the usual rights (specified).

Usual final verses.

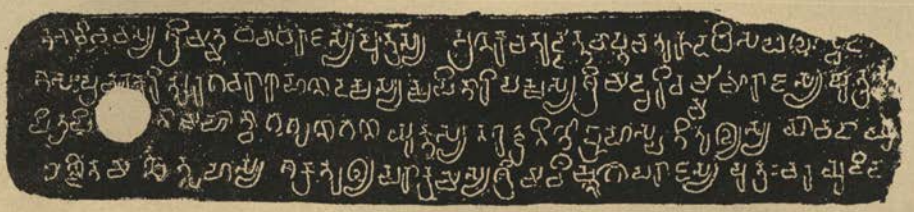
64

Date ? 1669 *A.D.*

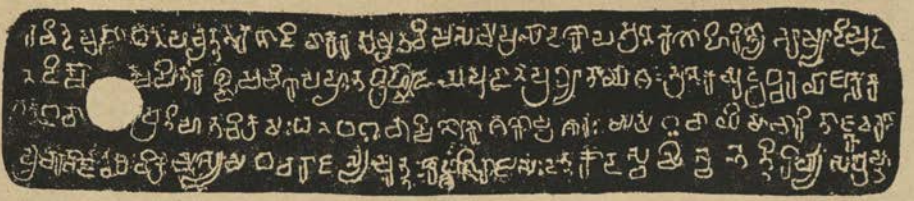
śrî-Râma. Be it well. (On the date specified), the râjâdhirâjas Kanṭhi-Râju, Kântaiya-Râju, Mântreya-Râju, and Kharâchûri Nangaiya-Râju, and seven svâmis,—the king having secured an elephant near the Rangasvâmi (temple) of Mâgaḍi, and brought it there to be guarded of— had some incantations (or sorcery) performed on it, and its sides being eaten through by maggots, it was about to die. On which they proclaimed that if any one would cure this elephant he would be rewarded with



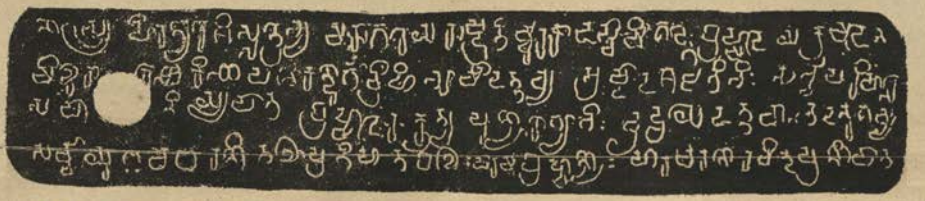
Ia.



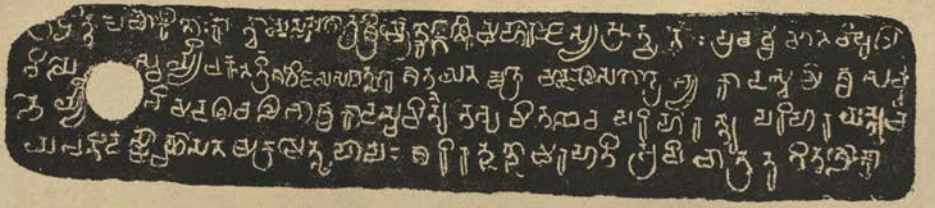
Ib



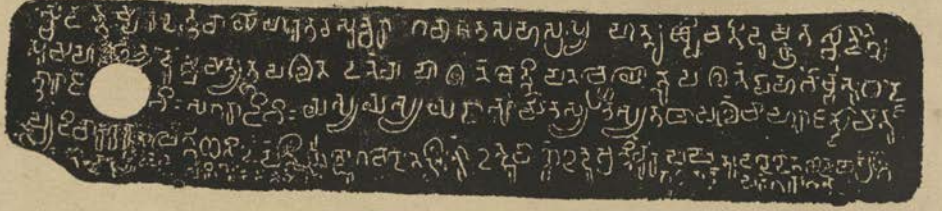
IIa.



IIb



IIIa.



IIIb

MALLOHALLI PLATES (DB-67)

gifts throughout the kingdom. Then Puli-Bairava, than whom there was no one more able in the world, recovered the elephant from the (effects of the) sorcery. Whereupon they placed emerald bracelets on his two arms, gave him a complete dress of honour, and a thousand varahas,—and gave him the following gifts throughout the kingdom ;—in each village 1ga, in the town 2ga, in the district 1 sheep, for a marriage 10ga, for the threshing floor 1ga, râgi 1ga, and 1 load of straw. Imprecations.

This *dâna-patra* was written in the presence of (the god) Nanjuṇḍêśvara. Witnesses,—the sky. fire, mother earth, sun and moon, etc. The writing is Gangapa's writing.

66

Date ? *about* 1300 *A.D.*

(Tamil) A moon to the ocean the Vâdhûla lineage.....Kṛishṇa-kumâra ..... giver of joy..... the moon and the stars ..... respected by all in the world.

66a

Date 1406 *A.D.*

(*First part gone*).

Be it well. (On the date specified), when the subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar was ruling the kingdom of the world :—(*rest illegible*).

67

Date 459 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, glorious with the wealth of the kingdom acquired by the might of his own arm, of distinguished fame from striking through the standing[1] pillar, a wild-fire in consuming the stubble of the forest Bâṇa,—was śrîmat Kongaṇi-varmma dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, author of a treatise on the law of adoption (*dattaka sûtra*), adorned with a wound acquired from plunging into many wars, of a wealth and glory protected by Bhagavat,—was śrîmat Mâdhava-adhirâjaḥ.

His son, whose fame acquired by (his) many elephants had tasted the waters of the four oceans, skilled in riding on the best elephants and the best horses, the destroyer of hosts of enemies,—was śrîmad Harivarmma-mârâjaḥ.

His son, endowed with the group of qualities inherited from his father and grandfather, in kingly policy the equal of Bṛihaspati, his mental energy unimpaired to the end of life, of a valour equal to that of S'akra (Indra),—was śrimad Vishṇugôpa-râjâ.

His son, like Kubêra in the merit of smiting his enemies in great wars, a young (or rising) sun, his favour and his anger like nectar and like poison ; his sins destroyed by religious rites and numerous gifts of cows, gold, lands and other things ; of wide-spread fame for his renewal of Brahman endowments long since destroyed ; as performing the sacrifice of many wars, the sole sacrificer (in the world) ; like Indra, of valour invincible ; like Kubêra, wonderful in the possession of heaps of inexhaustible treasure ; like Yama in his arrows which destroyed the battlements of the neighbouring chiefs; of mighty victorious valour,—was Mâdhava-râjâ.

By his son Kongaṇi-Râjâ was given to Kâdasvâmîśva, a Taittiriya Brâhman, chief of the Hiraṇyakêsi-sûtra,—to Kâdasvâmi of Tippûr in the Marugare-râshtra, in the manner of a Brahman

[1] The original, instead of the usual *s'ila-stambha* of the other Ganga plates, has *śila-stambha*.

endowment, 10 *kaṇḍuga* of paddy land below the Mêlûr tank, free from all the eighteen castes, formed into a Brahman vritti, with pouring of water;—for the increase of merit and health was it given.

In pursuance of which,—of a might invincible by any in the world, holding Brahmans as supreme, devoted to the worship of the lotus feet of Hara (S'iva),—by śrîman Kongaṇi-mahârâja, of the Kânvâyana-sa-gôtra,—in the 29th of the wealth of the great victories increased by himself, the year Jaya, the constellation being S'ataya,—to Kâdasvâmîśva of the Mâdela-sa-gôtra, with all ...., the Madela-vallabha Kâdasvâmin.

Whoso takes away this land and transgresses this my order is a sinner and deserves corporal punishment. Moreover, as to this are the ślôkas delivered :—Whoso seizes on land given by himself or by another incurs the guilt of slaughtering a hundred thousand cows. To give oneself is very easy, difficult to maintain another's gift; but of giving or maintaining, the maintaining (another's gift) is more meritorious. By many kings has the earth been enjoyed, Sagara and others; whosesoever at any time was the land, his was then the fruit.

The mahârâja, to his own man Kêpya Divâkara, gave 12 kaṇḍuga under the ..... This all should respect and maintain. .....[1] those famed for adherence to virtue.

68

Date 517 *A.D.*

Be it well.[2] Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jahnavî (or Ganga)-kula, famed for the strength and valour obtained by the great stone pillar divided with a single stroke of his sword, adorned with the ornament of a wound received in battle while cutting down the hosts of his terrible enemies, of the Kânvâyana-sa-gôtra,—was śrîmat Koṅgaṇivarmma dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, with a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, of great intelligence improved by acquaintance with the best principles of the essence of various sciences, a touchstone for (testing) gold the learned, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka-sûtra*),—was śrîman Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth gained by the use of the bow,—was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of gurus, cows and Brahmans, meditating on the feet of Nârâyaṇa,—was śrîmad Vishṇugôpa-mahâdhirâjaḥ.

His son, his head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, reviver of donations and sacrifices for long-ceased festivals of the gods and Brahman endowments, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk,—was śrîman Mâdhava-mahâdhirâjaḥ.

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[1] The last part is crowded up in small and cramped letters, difficult to make out.

[2] The initial word *Svasti* is at the beginning of the 3rd line.

His son, the beloved sister's son of Krishṇavarmma-mahâdhirâja,—who was the sun in the firmament of the Kadamba-kula, anointed with the final ablutions of the uninterrupted horse-sacrifice,—having received the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, fearless though surrounded with all the bands of tributary chiefs whom he had subjected, having parties of councillors attached to him by continual affection and gifts, his mind illumined with the increase of learning and modesty, having adopted the character of the kings of the Kṛita-yuga, his wide-spread fame gained by victory in many wars covering the three worlds like the unbroken expanse of a milk ocean, bold to give without stint, his inviolable commands placed upon the heads of foreign kings subdued by his invincible might, surpassing Kubêra in the growth of his wealth increased in many ways, a mine of many glorious qualities, reckoned the first among the learned, the joy of the hearts of his beloved ones, in not transgressing the bounds of respect resembling the ocean adorned with gems, like Yama in punishing according to desert, like the sun in the greatness of his glory, like Vaivasvata Manu devoted to protecting the South in the maintenance of castes and religious orders, the friend of all, of high birth,—was śrîmat Kongaṇi-mahâdhirâja, named Avinîta.

By his son, whose broad chest was embraced by the Punnâḍ-râja Skandavarmma's beloved daughter, who herself had chosen him, though from her birth assigned by her father, according to the advice of his own guru, to the son of another,—having by the growth of the three powers of increase brought into subjection all the bands of tributary chiefs; having brought anxiety to the face of Yama on account of the smallness of the residue left from the animals offered up by him as a tribute (namely) the brave men consumed in the sacrifice of the many wars waged for Andari, Âlantûr, Porulaṛe, Pernnagara and other places;—by śrîmat Kongaṇi-vṛiddha-Râja, having the name Durvvinîta, the ruler of the whole of Pânnâḍ and Punnâḍ,—like Vaivasvata Manu able for the protection of the castes and religious orders which prevailed in the South, the friend of all, of high birth:—the 35th of the victories and wealth increased by himself, the year Vijaya being current,—to śrîmad Dêvaśarmma, called Mahâdêva,—promoter of the race of that sun to the world named śrîmat Vâlmîki,—of the Kâsyapa-sa-gôtra, expounder of the Vâjasêni, was given the Bempûr Iśvara-stâna named Keḷale, with pouring of water. And also certain lands (specified, with boundaries). Thus much did he piously give to Mahâdêva.

Moreover by Manu hath the ślôka been delivered:—Whoso takes away land given by himself or by another shall be cast into terrible darkness for sixty thousand years. By many kings has the earth been enjoyed, Sagara and others; whosesoever was at any time the land, his was then the fruit. To make a gift oneself is very easy, to maintain a gift made by another difficult; but of giving or maintaining, maintaining (another's gift) is more meritorious.

A gift made with pouring of water, one enjoyed for three generations, one maintained for six generations,—such may not be resumed: nor the gifts of former kings.

DEVANHALLI TALUQ

:o:

1

Date 1328 *A.D.*

(On the date specified), when the pratâpa-chakravarti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponaṇṇa's son Kâmaya-daṇṇâyaka made a grant of Tiṇṇalu, ? in Nâgavâra-nâḍ, to Yalahakka.. .. gauḍa.

2

Date ? about 1430 *A.D.*

Be it well. When, praised by all the people in the world, the râjâdhirâja râja-paramêśvara Dêva-Râya-mahârâya was ruling the kingdom of the world :—Penavale-Nâyaka's son Kâḍaṇṇa-Nâyaka gave land (specified) to Tinnalu Tirumala-gauḍa's son Bachaya-gauḍa.....

3

Date 1345 *A.D.*

Be it well. (On the date specified), the mahâ-nâyakâchâryya, champion over chiefs who break their word, Vîramâji Hiriya-Pemmaya-Nâyaka granted to Ranganâtha-bhaṭṭa's son Bhavabhûti, Jâla in Elahakka-nâḍ, as an agrahâra, free of all imposts. *(rest illegible)*

10

Date 948 *A.D.*

(On the date specified), when, entitled to the band of five chief instruments, glory of the Pallavânvaya-kula, boon lord of Kâñchîpura, (with various epithets), Ayyapa-[Dêva] was ruling the .. .. bâḍa :—Kannanda . . . smote ... and died. And to commemorate his bravery (*vîravan abhyantarisi*) they gave for him a *kalnâṭu*. Imprecation.

12

Date ? about 1410 *A.D.*

(First part gone).

When the mahâ-maṇḍalêśvara râjâdhirâja paramêśvara, master of the four oceans, subduer of hostile kings, champion over kings who break their word, vîra-Dêva-Râya was ruling the kingdom of the world :—the minister Hiraṇa-daṇṇâyaka-voḍeyar granted Dêvarâyasamudra in Yelahanka-nâḍ for ..... of the Pâṭasâle. *(rest illegible)*

13

Date 1375 *A.D.*

Be it well. (On the date specified), when ..... Bukkaṇṇa-[Voḍeyar]was ruling the kingdom of the world :—*(rest effaced)*

14

Date 1067 *A.D.*

(Tamil)—In the 5th year of the reign of Kô-pParakêśaripanmar[1], *alias* śrî-Vîrarâjêndra-Dêvar, who, with valour alone for his companion and liberality alone for his ornament, wielded the sceptre; destroyed the dark Kali; frightened Âhavamalla; made Vikkalan and S'inganṇan turn their backs; and was graciously seated on the throne of heroes—

On S'ômakka, wife of Vasavaiya *alias* Râyarâya-vêḷân Pramâdi ....., a landlord of Tippûr in S'aṇṇai-nâḍu of Vikkirama-S'ôḷamaṇḍalam,—son of Mâchchaiya *alias* S'ôḷa-Vichchâdira-Viḷupparaiyar, who was the son of Vaśava-gâmuṇḍar, who was again the son of Môḷippâla-gâmuṇḍar,—entering the fire, this stone was caused to be set up by Paśuponna-meṇṭi Râjâdirâja-mûvênta-vêḷâr, lord of Tippûr.....

15

Date 1698 *A.D.*

Obeisance to Gôpâla. Invocation of the Boar. Obeisance to S'ambhu &c. Invocation of Gaṇêśa.

Be it well. (On the date specified), in Dêvanapura, protected by the lotus feet of the lord of myriads of worlds, the ancient Purushôttama, filled full with the clustres of all auspicious qualities, the god Venkaṭêśvara, together with Madana-Alamêlumangâ,—at the divine lotus feet of the god Madana-Gôpâla, together with Rukmiṇî and Satyabhâmâ,—your chief votary, of the fourth gôtra, the great Âvati-nâḍ prabhu Mudu-Bayire-Gauḍa's [grand]son, Immaḍi-Soṇṇa-Bayire-Gauḍa's lawful wife Kempamma's son, Gôpâla-Gauḍa, for the service and ceremonies of the god Gôpâla, granted a dharma-śâsana of villages as follows;—In the Dêvanâpura kingdom, and Vaḍige-haḷḷi-hôbali, Sômêtihaḷḷi, Mêlûr, Vuḍlûr, Chatuhaḷḷi, Sagepahaḷḷi, 2 gardens, and a new tank at Sâvakanahaḷḷi, have we granted for the service of the god Madana-Gôpâla (details of the ceremonies and festivals). And for the temple priests, Upârahaḷḷi, giving it another name of Gôpalasâgara. Also for the insignia in use from the first,—palanquin, umbrella, and châmaras,—Bayichâpura and Bayirâpura. The archakas, âgama professors, purôhitas, reciters of the vêdas, the repeaters of mantras and the thousand names, the offerers of flowers and sacrifices, the providers of the sacred thread and garlands, the pârupatyagâra and śivabâga, the musicians and dancers, and all other officials will permanently carry on the worship. If any fail, substitutes must be appointed and the service of the god carried on. In the garden granted, from whatever crops are obtained, the salary of the gardeners will be deducted and the balance devoted to the service of the god. The surplus revenue of Mêlûr and Maḍlûr, and the Sâvakanahaḷḷi new tank, after allowing for all expenses on the existing scale, will be devoted to the purchase of ornaments for the god. If there should be a deficiency the palace will make it up. On special occasions of royal ceremony 72 officials will perform the service of the god. Whatever ornaments, or cars or other vehicles are required for the god must be permanently provided. Besides the rent of these villages, daily allowances and other petty charges since ordered must be maintained. Imprecations.

(*signed*)—śrî-Gôpâla.

16

Date 1698 *A.D.*

Be it well. (On the date specified), Âvati Immaḷi-Baire-Gauḍa's grandson, Soṇṇa-Baire-Gauḍa's son, Kempanna's son, Gôpâla-Gauḍa, for the festivals and service of the god Madana-

[1] Râjakêsari in other inscriptions.

Gôpâla together with Rukmiṇî and Satyabhâma, granted Mêlûr and Maḷḷûr ; and for the archakas, in the Somattanahaḷḷi-hôbaḷu, Âvarahaḷḷi, Hosakere, and Kempamma's garden ; for the umbrella and palaṇquin bearers, Sâvakanahaḷḷi and Baichâpura. From the revenue of these villages the festivals and services of the god must be carried on. From any surplus, ornaments to be provided for the god. Oil will be supplied from the palace store. If (the revenue is) not sufficient, the palace will make up the deficiency. Offering of consecrated food to be given to those who come into the temple.

Imprecations.

20

Date ? 1133 *A.D.*

(Tamil)—During the rule over the earth of Tribhuvanamalla, capturer of Taḷaikkâḍu, the strong-armed Vîra-Ganga-Poyiśaḷa-Dêva—(In the year named), this *bilaga* (*?vîrakal*) was caused to be built by Mâchcha-gâmuṇḍa, the *perungaḍi* (*perggaḍe*) of the Gangas, a landlord of Âvattiyûr in S'aṇṇai-nâḍu, son of Kâva-gâmuṇḍa, who was the son of Polla-gâmuṇḍa, who was again the son of Uya..-gâmuṇḍa of the Ganga family.

21

Date 1342 *A.D.*

(On the date specified), when vîra-Ballâla-Dêva was in Virûpâkshapâda.. .... ruling a peaceful kingdom :—..... Nâyaka's grandson Soṇṇaya-Nâyaka gave to the great Kiḷaḷûr-nâḍ .....

24

Date 1288 *A.D.*

(Tamil)—In the 34th year of the reign of śrî-Poyśaḷa-vîra-Râmanâḍa-Dêvar—

This charity was granted by the inhabitants of Ilaippâkka-nâḍu, the officer (of the nâḍu) and Vallâḷa ..... Usual final imprecatory sentence.

25

Date 972 *A.D.*

(On the date specified), ... (*all the rest illegible*)

27

Date 1358 *A.D.*

(Tamil)—During the rule over the earth of the mahâ-maṇḍaḷêśvara, śrî-vîra-Bukkaṇṇa-uḍaiyar—(On the date specified), ... Brahmarâyan of Kaivâra-nâḍu in ..... Śiôḷa-maṇḍalam, son of S'elvâṇḍai-dêvar, granted, as a *kaṭṭu-mâniya* ....

28

Date 1283 *A.D.*

(Tamil)—I, the mahâ-maṇḍalêśvara, Tribhuvanamalla, lord of Nandigiri, Vembi-dêva *alias* Nandi-dêva—having made Kuḷaimâmpaḷḷam of Koḍuvatti in the northern division of Saṇṇai-nâḍu of Nigarili-S'ôḷa-maṇḍalam into a tank under the name of Nandisamuttiram, granted, (on the date specified), with pouring of water, the lands below the tank, with power to sell or give away, to 32 Brahmans under the following conditions :—that they should recite the vêdas before our god śrî-Nandîśvaram uḍaiyar, at the times of the equinoxes, solstices and transits of the sun from one sign to another and on

festival days ; that they should get an allowance of food for the service done ; that they themselves should levy fines and take possession of the property of those without issue and divide the same between me and the temple ; and that they should convert certain lands (specified) below the tank into wet lands. (Then follow names of the donees and details of the shares. Also the boundaries of the tank, and the usual final imprecatory sentence).

I made this grant ? in the presence of Ambala-perumâḷ. He and his descendants, as long as his line continues, shall carry on this charity ..... the Âdityas and Vasus ..... He who confiscates land, either given by himself or by another, is born a worm in ordure for sixty thousand years. Ṣ'ûla-pâṇi .....

29

Date 1352 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa..... Râya-mahârâya's head minister Nâgaṇṇa-daṇṇâyaka-oḍeyar was ruling the kingdom of the world :—in Vaḍigeyahalli in Anjaḍu-nâḍ, belonging to the maha-sâmantâdhipati, champion over the three kings, Balavanka Daṛankiya-Nâyaka's son Tammeya-Nâyaka, a grant (details of which are gone) was made for the god Gavaṛêśvara.

30

Date 1729 *A.D.*

śrî-Channakêśava. Invocation of the Boar.

Be it well. (On the date specified), for the service of the god Channakêśava in Vaḍigehaḷḷi, belonging to the Dêvaṇâpura kingdom protected by the lotus feet of Venkaṭâchalêśvara Venkaṭêśvara,—the great Âvati-nâḍ prabhu Immaḍi-Soṇṇa-Baire-Gauḍaraya's grandson, Gôpâla-Gauḍaraya's lawful wife Kempamma's son, Doḍḍa-Bairapa-Gauḍaraya granted the two villages Seṭṭihalli and Angaṭṭa, belonging to the Vaḍigênahaḷḷi-hôbali, with all usual rights (specified)..

Usual final verses.

31

Date 1525 *A.D.*

... (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya was ruling the kingdom of the world :—*(rest illegible)*

32

Date 1407 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahâ-maṇḍalêśvara ..... champion over kings who break their word, vîra-pratâpa Dêva-Râya-mahârâya, as master of the four oceans, was seated on the throne, ruling a secure kingdom :—(with numerous epithets, nearly all effaced) Timma-Nâyaka, in Anjaḍu-nâḍ belonging to him, formed Mangasamudra into 15 shares, and bestowed them, at the time of an eclipse of the sun, on Brahmans, with all usual rights (specified). List of the donees.

33

Date 1574 *A.D.*

Be it well. (On the date specified), the priest of the temple of Chenne-dêva of Vaḍigenahalli Chennappa's (son) Râmappaya, made some grant to Bommanahaḷḷi Chika-gauḍa. *(most of the inscription is illegible).*

34

Date about 1700 *A.D.*

(The first part is gone).

The Vaḍigenahaḷḷi fort having come into our possession, we grant to you, of our favour, Daṇḍiganahaḷḷi, Koṇḍanahaḷḷi and 1 tank, belonging to the Vaḍigenahaḷḷi-hôbali, as an *umbali*, to be enjoyed by you to posterity.

35

Date about 1600 *A.D.*

(On the date specified, details gone), the Elahanka-nâḍ Kana .. ka-Gauḍa granted lands in Dandagênahaḷḷi for the god Gôpâla, as an *ûḷiga-mânya* agrahâra (that is, on condition of performing the service). Imprecation.

37

Date 1698 *A.D.*

Corresponds with No. 15 above.

38

Date 1447 *A.D.*

(On the date specified), when the mahârâjâdhirâja râja ..., master of the four oceans, Virupâksha-Dêva-Râya-mahârâya was ruling a secure kingdom :—the Mumba .. darmanapura village belonging to Nallûr-nâḍ was granted to ..... .

39

Date 1401 *A.D.*

(In the year specified), at the feet of Tirumalenâtha, your servant of the servant of servants, Perumâḷa-Seṭṭi's son Mârapa made this stone work. It was set up by Âchâri. Aka-nâyaka's son Pati-ôja did the stone work.

40

Date 1386 *A.D.*

Be it well. (On the date specified), the mahâ-sâmantâdhipati Soṇṇaya-Nâyaka's son Chika-Ankiya-Nâyaka, from love to the god Tirumalenâtha, set up in front of it this *dîpamâle* pillar. Prosperity be to the stone work done by the servant of the servants of the servants of the god Tirumalenâtha. This pillar was made by âchâri Ponna-pille's son Oḍeyappa.

41

Date ? *about* 900 *A.D.*

Be it well. The Aḷde *kalnâḍ* .... ? granted by Punnâḍ-arasa's son Simarasa.. . ....

42

Date ? *about* 900 *A.D.*

Be it well. When Akâlavarsha śrî-prithvî-vallabha, mahârâjâdhirâja paramêśvara bhaṭṭâraka, was ruling the kingdom of the world :—and by his favour Gangavâsa's son Gôvinda was protecting the Saḷne Three Hundred and the Kunungil Five Hundred ;—from the Nandigunda Pasuvonnamoḷi ... gâṇi-gâvuṇḍa having come crossing over the whole nâḍ, Mume-nâyaga of the Nandi temple, saying I will oppose him, coming in front and halting, placed the cows in safety and died.

43

Date ? *about* 900 *A.D.*

When A[kâla]varasa's ... Kaḍukallu Pullamangala ? tax-collector (*teṛidâra*) was ruling Punnâḍ ;—....

44

Date ? 1467 *A.D.*

(*Nâgarî characters—Boar seal*)[1]

Obeisance to Gâṇêśa.

Lines 1 to 40 correspond in general—allowing for some variations and omissions, and alteration of the names of kings,—with Nelamangala No. 60 above, down to S'ivamâra. Thus, the first king is called Konkaṇi-dharma-varma-mahâdhirâja (revercing the titular words, as also below), Mushkara is called Môkara, Bhûvikrama is called Bhûrivikrama, Nava Kâma is called Nava Chokka, S'rîpurusha is called Purushôttama, S'ivamâra is said to be another name of Narasimha-dharma-varma-mahâdhirâja. The latter is probably a clue to the actual donor.

In the third year of his reign, the year Sarvajit, the 7th day of the bright fortnight of the month Mâgha, Sunday, the constellation being Aśvinî,—forming the Suradêvapura village, in the Kâkôḷu-maṇḍala of Morasa-nâḍ, into 24 shares, he bestowed them on Brahmans of the Vâsishṭha, Bhâradvâja, S'rîvatsa, Mauna, Bhârgava, Gautama, Râthîtara, Viśvâmitra, Kâśyapa and Kauṇḍinya gôtras, of whose names a list is given, with gôtras, sûtras, etc. Then follow the boundaries of this agrahâra, said to be marked out with sixteen stones bearing the sign of the Vâmana or Dwarf incarnation.

(*signed*, in Kannaḍa)—śrî-Virupâksha

45

Date 1291 *A.D.*

(Tamil)—In the 37th year of the reign of (with usual Hoysaḷa titles) the pratâpa-chakravartti Poyśaḷa-śrî-vîra-Râmanâtha-Dêvar—(on the date specified), ... *dêvadânam, tiruvidaiy-âṭṭam, maḍa*[*ppuṛam*]..... situated in Ilaippâkka-nâḍu and the Janavaranâtha-Nallûr-paṛṛu

46

Date 1342 *A.D.*

(On the date specified), when the pratâpa-chakravarti Hoysaḷa vîra-Ballâḷa-Dêva was in the city of [Uṇṇâma]le, ruling the kingdom in peace and wisdom :—the mahâ-maṇḍalêśvara, terrifier of titled kings, ... made a grant for some god, in which the subjects and farmers of Elahanka-nâḍ joined.

47

Date ? *about* 1200 *A.D.*

(Tamil)—This is the *kêś'ari* (? boar) killed by Puḷiyaṇṇan, son of S'âmuṇḍayan, the *peṛkaḍi* of Aṛa ... yûr.

[1] This is palpably a Vijayanagara grant, but the first part has evidently been imitated from Ganga plates in order to enhance its antiquity, although the Nâgarî characters—in which the Ganga grants are never written,—and the opening obeisance—never found in Ganga grants,—betray the clumsy fraud, as well as the shape of the plates and the seal, the boundary marks and the signature.

48

Date ? 1326 *A.D.*

(On the date specified), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva's ..... (*rest illegible*.

49

Date ? *about* 1200 *A.D.*

(Tamil)—Corresponds with No. 47 above.

50

Date 1348 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, master of the four oceans, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati .... Maileya-Nâyaka, the great Elakka-nâḍ prabhu Bairi-Dêva, and others (named), with all the farmers, granted to Bairi-Seṭṭi's son Kariya-Nâyaka the Koḍigehaḷḷi village as a *sarbbamânya-koḍage* for as long as sun and moon endure.

51

Date 1697 *A.D.*

Invocation of the Boar. Be it well. (On the date specified), at the time of an eclipse of the moon,—when the râjâdhi[râja], the god Venkaṭêśvara, seated on the diamond throne in Venkaṭâchala, was ruling the empire of the world :—of the fourth gôtra, the great Avati-nâḍ prabhu Muddu-Bayire-Gavuḍarayya's grandson, Immaḍi-Soṇṇa-Bayire-Gavuḍarayya's son, Gôpâla-Gauḍarayya granted a stone dharma-śâsana of an agrahâra as follows ;—In our Dêvaṇapura kingdom, in the Nallûr-hôbali, giving to Bêgûr another name of Gôpâlasâgara, we have granted it as a sarvvamânya agrahâra of 25 shares for the god Madanu-Gôpâla. (*rest illegible*)

52

Date ? 1648 *A.D.*

(In the year specified), Soṇṇappa-Gauḍa granted this *mânya* to Peddapa. Imprecation.

53

Date 1287 *A.D.*

(Tamil)—In the 33rd year of the reign of the Poysaḷa emperor vîra-Râmanâḍa-Dêvar—

For victory to the arm and sword of Irâmanâḍa-Dêvar and for the good of the nâḍu, (on the date specified), we—Mâ ...dêva-nâyaka, the son of the Earth, endowed with all good qualities, and other inhabitants (three named) of Ilaippâkka-nâḍu—gave, with pouring of water, the wet and dry lands, with their four boundaries, in Kudirakiṟai *alias* Râmanâtadêva-chchaturvêdimangalam, to Kânjai Nârâyaṇa-baṭṭan, S'ândûr-piḷḷân-bhaṭṭan and other Brâhmans.

54

Date 1340 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom in peace :—for the god Kêśavanâtha of Hôjâla in Elahakka-nâḍ (*rest illegible*)

55

Date 1518 *A.D.*

(Telugu)—Be it well. (On the date specified), at the time of an eclipse of the sun,—when the râjâdhirâja paramêśvara the honoured god Venkaṭêśvara, seated on the jewel throne in Venkaṭâchala, was ruling the kingdom of the world :—the great Âhuti-nâḍ prabhu.. *(rest illegible)*

56

Date 1467 *A.D.*

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya's Kajagi Amara-Nâyaka granted land (specified) to Bhîma-Seṭṭi of Jâla as a *koḍagi*.

(*signed*)—śrî-Amaragoṇḍa-dêva

57

Date 1382 *A.D.*

Be it well. (On the date specified), for the god Kêśava of Jâla,—the customs officer of Morasa-nâḍ, Râmarasa's son Dêvarasa granted the loom tax, carpenter's (tax), washerman, barber, and potter's tax, and other taxes (details effaced). Imprecation.

58

Date 1382 *A.D.*

Be it well. (On the date specified), for the god Kêśava of Jâla,—the customs officer of Elahanka-nâḍ, Râmarasa's son Dêvarasa granted from the village tax 3 honnu for a perpetual lamp. Imprecation.

59

Date 1412 *A.D.*

Be it well. (On the date specified), for the god Chennakêśava of Vishnuvarddhana-chaturvêdi-mangala, which is Jâla,—for an offering at dawn, the mahâ-sâmantâdhipati, Chaluvalika Chauṇḍeya-Nâyaka's son Chauṇḍeya-Nâyaka made grants of land (specified) in Muttagadahaḷḷi in Nallûr-nâḍ.

Imprecations.

60

Date 1328 *A.D.*

Be it well. (On the date specified), in the time when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uraṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponnaya's son Hoya-daṇṇâyaka, Elahakka-nâḍ Mayilige-gauḍa, and others (named) granted for the god Chennakêśava of Jâla, the two villages Jâla Taṟabanahaḷḷi and Anûḍaḷa, with all rights (specified), with pouring of water, in the presence of the god Lakshmi-Nṛisimha. Imprecations.

61

Date ? *about* 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Allâḷar, son of Râmapirân of S'iṟukaññippâḍagaṃ.

62

Date ? *about* 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Pemmâṇḍai, son of S emba-gâmuṇḍar.. ..

63

Date ? about 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Ariyavaṇigan Mâran (? and) Paṭṭaṇasvâmi Periya-dêvan.

64

Date about 1565 *A.D.*

(On the date specified, details gone), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, master of the eastern southern and western oceans, Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world—Râma-Râja Tirumale-Dêva .... . *(rest illegible)*

65

Date ? 1577 *A.D.*

(In the year specified) Hiriyaṇa-Gauḍa granted in Mâradehaḷḷi to Golamaya ... a *kaṭṭu-koḍage.* Imprecation.

66

Date 1495 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, ... Narasinga-Râya-mahârâya was ruling the kingdom of the world :—a grant to Tirumale-bhaṭṭa and other Brahmans (named) of various vrittis (as stated).

67

Date about 780 *A.D.*

Be it well. Among Bhivomma Kûrâḷiga's servants, Koṇamiru Ganga, joining in battle with Duggamâra's army, smote and fell.

68

Date ? 1687 *A.D.*

(In the year specified), the mahâ-maṇḍalêśvara Tribhuvanamalla, Râutraya Sâmiṇi and all the farmers of the Elahakka-nâḍ gave to Bâgalûr Anta-gauṇḍa and others (named) a *koḍagi.*

69

Date 1750 *A.D.*

May it be prosperous. At the feet of the god of Garaḷipura.

Obeisance to S'ambhu &c. Be it well. (On the date specified), the râjâdhirâja Mahiśûr Krishna-Râja-Vaḍeraiya, at the feet of the god Nanjuṇḍêśvara of Nanjanagûḍu, presented the villages Mahadêva-Koḍigehaḷḷi, Gerapura, Yaḍayûr and Pura, in the Dyâvaṇḍahaḷḷi-sthala belonging to Channarâyapaṭṭaṇa-hôbaḷi, and 1 tank, free of all imposts.

70

Date 1698 *A.D.*

śrî-Gôpâla. Invocation of the Boar.

Be it well. (On the date specified), the great Âvati-nâḍ prabhu Bayire-Gauḍa's son Immaḍi-Soṇṇa-Bayire-Gauḍa's lawful wife Kempamma's son Gôpâla-Gauḍa, for the offerings and festivals

of the god Madana-Gôpâla, granted, in the Nallûr-hôbaḷi, Chikkohaḷḷi, Singônahaḷḷi,—and in the Vaḷigenahaḷḷi-hôbaḷi, Maḍlûr and Melûr,—and in Sâvakanahaḷḷi, Hosakere, Hosaviṭe, and the Harâbi Baliyaṇa garden.

71

Date 1698 *A.D.*

Corresponds with No 70 above. (See also No 15).

72

Date 1338 *A.D.*

(On the date specified), the mahâ-sâmantâdhipati Manchaya-Nâyaka's son Guṇaṇṇaya-Nâyaka granted to ..... Dêvaṇṇa's son Bayire-dêva lands (specified) as a *koḍagi*, free of all imposts, in the presence of all the subjects of Elahakka-nâḍ and Nallûr-nâḍ.

73

Date ? 1371 *A.D.*

(In the year specified), the three temple priests, agreeing together, caused to be written the following śâsana ;—the king who rules the Nallûr-nâḍ, of the castes who entered his city with him when he came, the washerman caste ..

The other castes outside, of the tribute which the king gives to the god, from the commencement to the areca-nut at the end, whatever may come, will enjoy it each in his own quarter.[1]

74

Date about 780 *A.D.*

Be it well. When Ajjavarmma ruined Kâsarûr,..... Peṇṇandûr Kîrttaṇṇa opposed Dûggamâra's force ...and smiting, fell.

75

Date 1046 *A.D.*

(Tamil)—In the 29th year of the reign of Kôv-Irâjakêśarivanmar, *alias* śrî-Râjâdirâja-Dêvar, who—while the goddess of the Earth was resplendent under his fringed white umbrella, which was as beautiful as the moon—wedded the goddess of the lotus flower (Lakshmî), wielded the sceptre and destroyed the dark Kali ; who bestowed beautiful golden crowns of brilliant jewels on his father's younger brother, his elder brother, his illustrious younger brothers and his upright sons, naming them Vânavan (the Chêra king) of great beauty, Vallavan (the Châlukya king), Mînavan (the Pâṇḍya king,), Gaṅgan, the king of the people of Iḷaṅgai (Ceylon), Pallavan who wears golden ankle-rings, and the king of the people of Kannakuchchi (Kanyakubja), and was pleased to give these renowned ones the dominions of those kings ; who, during his agreeable settled long life, cut off on the battle-field the beautiful head, which was adorned with large jewels and was never without the golden crown, of Mânâbaraṇan, one among the three kings of the South (the Pâṇḍyas) ; who seized in battle Vîra-Kêraḷan, who wore large ankle-rings, and was pleased to have him trampled down by his elephant Ativâraṇa, which was an ocean of fury ; who chased away to the ancient Mullaiyûr ? close by Sundara-Pâṇḍiyan who, having lost on the battle-field, along with his endless great fame, his single white umbrella, the thick white fans formed of the tail of the yak and the throne, fled with dishevelled hair and tired feet ; who sent the brave king of Vêṇâḍu to heaven, and caused by his anger the ruin of the three kings of the famous ? Irâmakum ; who, while the guilty Villavan (the Chêra king), ailing with bowel-complaint, fled from his domi-

[1] The meaning is not clear.

nion and hid himself in the jungle, caused to be destroyed his ships at Kândaḷûr-S'âlai on the coast of the undiminishing sea as easily as he would put on a beautiful fresh *vanji* flower (garland); who—when, by his irresistible army led to cause terror even to Âhavamalla, the latter's army, (including) Gaṇḍappayyan and Gaṅgâdaran, was destroyed along with elephants whose temples swarmed with bees, and when the warriors of great strength, Vikki, Vijaiyâdittan and the fierce S'âṅgappayan, and others retreated like cowards—seized beautiful elephants adorned with frontlets of brilliant gold, along with horses, secured an? easy victory and caused Koḷḷipâkkai of the enemies to be consumed by fire; who, with his matchless army, openly took possession of the crown of large jewels of Nigaḷa-Vikkiramabâhu, the king of the people of Ilaṅgai surrounded by the tempestuous sea; who—when Vîra-S'alâmêgan, who, believing that Îḻam (Ceylon) surrounded by the roaring sea was superior to Kannakuchchi (Kanyakubja), had entered the fertile country with his relatives and put on the brilliant crown, took fright on the battle-field and dismounting from his strong elephant fled with disgrace—seized his elder sister along with his wife, cut off the nose of his mother, and, when that king of S'iṅgaḷam, having in order to wipe out the disgrace returned and fought with the sword, perished on the battle-field, took his beautiful golden crown of large jewels; who also took the brilliant crown of large jewels of the king of Îḻam, S'rî-vallavan Madanarâjan, renowned as a descendant of Kannaran; who, having led his warlike army a second time into the northern region, chased away in battle Gaṇḷan, Dinakara-Nâraṇan, Gaṇavati, Madiśûdanan who wore a garland of flowers swarming with bees, and many other kings, and caused to be destroyed the palace of S'aḷikkiyar (the Chalukyas) in the city of Kampili surrounded by fragrant gardens; who distributed among those versed in the four vêdas (Brâhmans), to their heart's content, the tribute paid by the cruel Villavar (Chêra), Mînavar (Pâṇḍya), S'aḷikkiyar (Chalukya) of the? Skanda family, Vallavar (? Pallava), Kôśalar, Vaṅgaṇar, Koṅgaṇar, S'intukar, Ayyaṇar, S'iṅgaḷar, Paṅgaḷar, Antarar (Andhra) and other kings, and the revenue collected as the one-sixth share of the produce of the earth; who followed the path of Manu, which illuminates the whole world, and performed the horse-sacrifice; and who was seated on the throne having acquired very great fame under the name Jayaṅgoṇḍa-S'ôḻan—

Kuṟaḍi Vaśavayan Vîman, *alias* Jayaṅgoṇḍa-S'ôḻa-vêḷân, the gâmuṇḍa of S'aṇṇai-nâḍu in Vikkirama-S'ôḻa-maṇḍalam; Vaśavayan Mâchchi, *alias* Kiḍâraṅgoṇḍa-S'ôḻa-vêḷân, of Naḍumanûr; S'âmuṇ ..... Kaliyan, *alias* Tayila-kula-kâla-vêḷân, of Gaṅgapuram; S'âmuṇḍan, *alias* Râjarâja-vêḷân, of Paṭṭantal; the Brâhman Vaśava-nâyaṉ, a member of the assembly of S'innagaram; the Brâhmans S'iṅgadukkan and S'ingan Îśvaran, members of the assembly of Kuṟappi; the Brâhmans Jannaiya-kramavittan and Aṅgâḍi-kramavittan, members of the assembly of I.. tturai; Arattaiśôran Kulamâṇikkan, *alias* Râjâdirâja-kKaḍâraṅgoṇḍa-S'ôḻa-vêḷân; and several others (named) seem to have made a grant, to last for as long as the moon and the sun endure, to Maṇṇiyâśâri ..... during the festival of the goddess .....

May the line of them who protect this charity prosper. Their sacred feet shall be on our head.

76

Date 1050 *A.D.*

(The meaning of portions of this inscription is not quite clear.)

(Tamil)—In the 33rd year of the reign of Kôv-Irâjakêśaripanmar, *alias* śrî-Râjâdirâja-Dêvar, who—while the goddess of the Earth was resplendent under his fringed white umbrella, which was as beautiful as the moon—wedded the goddess of the lotus flower (Lakshmi), wielded the sceptre and destroyed the dark Kali; who bestowed crowns of brilliant jewels on his father[1] (?), elder brother, younger brothers and sons; who sent two of the three kings of the South (the Pâṇḍyas), the rulers of Kanni, to heaven and one to the woods; who caused to be destroyed the ships at

[1] Father's younger brother in the previous inscription.

Kândaḷûr-chChâlai on the sea-coast of S'êralan, who was armed with the warlike bow ; who cut off the heads, adorned with beautiful golden crowns, of the king of the people of Ilaṅgai (Ceylon), of the bewildered Vallaban, and of the king of the people of Kannakuchchi (Kanyakubja) ; who, having led his fine army, took with ease .... while the rutting elephants sent against him by the Karunâḍagar (Karṇâṭakas) lay rolling on the earth ; who, when the hostile Vijjayan, armed with a strong long sword, took fright and fled with a bent back, ? seized ..... with his victorious army his father along with his mother ; who, when Âhavamalla, on being drawn into battle, becoming frightened, sent out some valiant men, seized them, and writing clearly on their breasts that even Âhavamalla was a coward, sent them back ; who, marching with warriors bearing the tiger banner,..... the inhabitants of the three places—S'iṟu-tuṟai, which resembled the sea ..... Ativâraṇa, Perun-tuṟai and ? Umâdi-tuṟai ; sketched the tiger [of his banner] high on ? Netti-giri, and set up a fine lofty pillar of victory ; who ? played at ball with kings who worshipped his feet, hoisted his tiger banner ..... and gave away to beggars the ancient treasures of his antagonists ; who ..... out of the fines paid by the valiant Vallavar ; who seized large treasures, having routed in battle ... nnan, Kâḷidâśan, S'âmuṇḍan of Vi ... peruntur, the warlike Kommayyan, and ... lava-marâjan ; who, having ..... sharp arrows..... the beautiful head ....., destroyed that enemy, and, on those who escaped ..... taking refuge at his feet, extended his protection to them ; who ? punished S'ayakairavan for having allowed Tammuḍi to take refuge with him ; who, having marched with anger, caused Iraṭṭapâḍi, which was watered by many rivers, to be consumed by fire, and enjoyed the pleasant possession of the beautiful Seven-and-a-half-Lakh (country) ; who followed the path of Manu, which illuminates the whole world, and performed the horse-sacrifice ; and who was seated on the throne, having acquired very great fame under the name Jayagoṇḍa-Sôḷan—

The following *śâsana*, having been caused to be engraved on stone, was granted to the senâpati Râjêndra-S'oḷa-Brahma-mârâyar, authorising him to take ? during his life-time half the share of the produce of S'aṇṇai-nâḍu in Taḍigaivaḷi *alias* Vikkirama-S'ôḷa-maṇḍalam :—he was to receive, adding the increment and *uṟai-nâḷi*, one (part) of the government share and one-and a half (parts) of the cultivator's share on wet lands ; adding the increment as above, one (part) of the government share and three (parts) of the cultivator's share on forest tracts and ploughed fields ; and, adding the increment, the whole produce of the land on which *kummari* cultivation was carried on.

May the line of him who maintains this grant prosper. He who destroys this shall incur the guilt of him who has committed sin between the Ganges and the Kumari ; shall incur the guilt of him who has destroyed a tawny cow. Vallavaraiyan's ? oath.

77*a*

Date ? *about* 1100 *A.D.*

(Tamil)—This is the door-frame caused to be made by Kannaṇan.

77*b*

Date ? *about* 1100 *A.D.*

(Tamil)—This is the door-frame caused to be made by Vâmaṇan.

78 and 80

Date about 1300 *A.D.*

(Tamil)—When (with usual Hoysaḷa titles).....[was ruling the earth]—.....exempted from taxes [lands granted as]*dêvadânam, tiruviḍaiyâṭṭam, baṭṭa-virutti, pallichchandam,*[1] *maḍappuṟam,*[2] *Duggai-paṭṭi* and *Piḍâri-paṭṭi.* (Usual final imprecatory sentence) .....

79

Date 1267 *A.D.*

(Tamil)—I, the mahâ-maṇḍalêśura, Tribhuvanamalla, lord of Nandigiri, ruler of three nâḍus, champion over adulterers, Aṇṇan-aṅkakâṟa, Vembi-dêva—made (in the year named) a grant, with presentation of 8 *pon*, of the lands in the village of Bhayapepaḷḷi to the priest of Gaṅgapuram.

81

Date 1425 *A.D.*

(*Nâgarî characters*)

This is the śâsana of the king Dêva-Râya, a tree of plenty to the world, whose glory is sounded by the hum of the bees the crowns on the heads of all kings[3] . May Hêramba (Ganêśa) grant to you the attainment of perfection without any obstruction, the drops from whose (elephant) temples form wide channels for the fields. Obeisance to Yajña Varâha (the Boar from the sacrifice), who in sport raised up the Earth, the world of serpents (Pâtâla) being sufficient for him to plant his hoofs on.

In the line of Yadu was formerly the king Sangama, the breezes of the châmaras (that fanned him) being the long-drawn sighs of the wives of his enemies. From him was the great king Bukka, whose arms were a support to the vine the earth, and whose sword in war provided the celestial nymphs with husbands and thus became their mother-in-law. From him was born the king Harihara, whose powerful arm outdid the pride of the king of serpents, and for whose fame in the worlds that of Nahusha is but a cloth spread for its feet to rest on. The fame diffused by the flashes of the creeper his sword was like a clustre of flowers, the drops of nectar from which were the tears from the eyes of the wives of his enemies ; through whom the sixteen great gifts, but rarely given by former kings, became the daily rule. That supreme king of kings—having performed all the dharmas prescribed in the vêdas, and placed his feet on the heads of Gajapati Aśvapati and Narapati,—obtained as a son Dêva-Râja, who was another Dêva-Râja (or Indra), merciful and the remover of the earrings of the wives of his enemies[4] . By his unassisted arm he protected the ocean-girdled earth so that it was freed from thorns (or opponents), and the fear of him covered the bodies of the terrified hostile kings with drops of sweat (otherwise, ornaments). From him was the king Vijaya-Bukka, heroic, a rising sun to the lotus the heart of the goddess of learning ; in the lotus whose face Vâṇî, in his eyes mercy, on his breast Lakshmî are ever dancing. The swan his fame, plunging into the four oceans as into a pond, and desiring increase in the shelter of its lotuses, swallowed the bulbs of the fame of his enemies. Of him was born a son,—a god of love to women, a lion to the elephant hostile kings, a wild-fire to the forest of poverty,—the king Dêva-Râya, sole hero in the world.

Assuming the crown, as S'iva crowned himself with the moon,—like Vishnu reposing on the body of the king of serpents, the king Dêva-Râja seated himself on the auspicious throne inherited in

[1] Land granted to a Jain temple. [2] Land granted for the maintance of a *mṭha.*

[3] That is, they ring together when the wearers are doing homage at his feet. [4] That is, he made them widows.

regular succession. As the bands of heavenly women on seats around the stems of the trees of paradise recite his praises, Karṇa shrivels up, the cow of plenty shams to be asleep, Dadhîchi gives vent to long sighs, the Chintâmani becomes a common stone. Where have you cast away the discus? where have you put the digits of the moon? where have you sent the S'akti? where is the sugar-cane bow? and where have you placed the thunderbolt?—thus do women ever question Dêva-Râya, discerning in him the signs of the various gods.

The Suratrâṇa of Hindu râjas champion over the three kings, that king Dêva-Râya, himself like another form of dharma, to (with sûtra &c.) the head of the line of physicians, Aruṇâchalêśa-paṇḍita's son, the famous and learned Sâlagrâma, otherwise named Kêśava, (on the date specified), at the time of an eclipse of the moon, in the presence of the god Chandramauli, in the Bhâskara-kshêtra on the bank of the Tungabhadrâ, this king of kings granted the Ilitore village, situated in tha Halasûr -sthala in the S'ivanasamudra-śîme of the Yalahakka-nâḍ, together with its hamlets Mâdigoṇḍanahaḷḷi and Sâduhaḷḷi, as an agrahâra, freed from all imposts, and with all usual rights (specified). Thus was it granted by the victorious Dêva-Râya to Kêśava-pandita.

Usual final imprecatory verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

HOSKOTE TALUQ

—:o:—

1

Date 1559 *A.D.*

Be it well . On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâsiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râya Tirumala-Râya mahâ-arasu's agent Sugaṭûr Timmapa-Gauḍa-ayya,—in order that merit might be to his father, mother, guru and daiva,—made a grant of Simasandra of the Nanjiguḷi village belonging to the Sugaṭûr-śîme, with all rights (specified), for the offerings to the god Mallikârjuna of Nanjiguḷi, and made it over to the temple priest Apâji, directing him to continue the worship. Imprecation.

2

Date 1559 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-Sadâsiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara ... Nârâyaṇa-Râja .... in order that merit might be to his father and mother,—for the offerings to the god Mallikârjuna, made a grant of Viṭṭasandra,... Nanjiguli, belonging to the ...śîme, with tank, pond.....

3

Date 1566 *A.D.*

May it be prosperous. Be it well. (On the date specified),—in order that merit might be to Sadâsiva-mahârâya,—Sugaṭûr Tammappa-Gauḍa made a grant of Dâsarahaḷḷi, otherwise called Dêvapura. Imprecation.

4

Date 1581 *A.D.*

May it be prosperous. (In the year specified), Sugaṭûr Tammaya-Gauḍa granted to Dêvapura Hiriya-Râya-voḍeyar-dêva and Ettina-voḍeyar-dêva a dharma-śâsana as follows ;—in Dêvapura which we have given to you, we remit the taxes (specified), and grant it to you free of all imposts. In that village will you remain, performing prayers and Siva worship. By order of the feet of Mûrtiayya, this is to be carried on without fail. Imprecation.

9

Date about 870 *A.D.*

Be it well. When Maindam Noḷamban was ruling the Gaṅga Six Thousand :—Nelligeḷdaya having carried off the cows,—tracing their tracks, Posa Meṇḍi, known as Sire Sagura, ascended to *sagga*. This work was done by Pompra Pôta. Whoso destroys the stone set up by the Brahmans .... is a great sinner.

10

Date 1023 *A.D.*

Be it well. When Râjêndra-Chôḷa-Dêva was ruling the kingdom of the world :—(on the date specified), Padiyarakka Jôḷayya-gavuṇḍa's son Palayya-gavuṇḍa's younger sister Maṇṇiyabbe, around

the temple.... granted for the Nelligere tank 57 gadyâṇa in gold, 359 golden grains of rice, and 42 *poruḷ*; for Brahmans and ascetics 37 *poruḷ*. Andâdi Noḷamba-Seṭṭi's son Nirugunda-Seṭṭi and Maṇṇiyabbe, these two, were the agents (*kârapakar*) in having this made.

This dharmma will belong to Padiyarakka Palayya-gauṇḍa.

11

Date 1041 *A.D*

(On the date specified), when Râjêndra-Chôḷa-Dêva was ruling the kingdom of the world :—Kaivâra-nâḍ Saṟakkanûr Kiṭṭambi Mâsara-gâvuṇḍa's son Malli-gâvuṇḍa, on his son Châvayya-gâvuṇḍa's son-in-law Mâcha-gâvuṇḍa's daughter Lakshamma-gâvuṇḍi hearing that the she-buffaloes and cows of Saṟakkanûr had been carried off, attacked the enemy, fought, recovered the cows, died and went to *sargga*.

Written by Mudigoṇḍa-Chôḷa Paṭṭi.

12

Date about 900 *A.D*.

Be it well. [When]Kaṇṇaḍi-arasa [was ruling] Kaivara-nâḍ :—S'ubhavandrinam gave one-third share in Chaṟukkanûr, (retaining) the other two parts.[1]

Imprecations.

13

Date ? *about* 900 *A.D*.

Be it well. In the auspicious reign of Urâḷa of Kaḷavara :—when Maḷḷe-gâvuṇḍa and Châvâ-gâvuṇḍa were ..... Tuva-gâmuṇḍa died, ... Erreyagga had (? this stone) founded.

14

Date about 900 *A.D*.

Be it well. When Ayyapa-Dêva was ruling the kingdom of the world :— .... [on the cows being carried off] ..... died. Duggapa had this made.

15

Date ? 1645 *A.D*.

In the Sidnahaḷḷi village, (in the year specified), ... ḷaji-Râja-mahârâya granted to Sonneya, as a *kaṭṭu-koḍage*, land (specified).

17

Date ? 1652 *A.D*.

(In the year specified), Sonnaya-Gauḍa granted to Banahaḷḷi Sêkharayya a *kaṭṭu-koḍagi* for a tank. The Baguḷa tank being breached, in consideration of your building up this tank again, we give you land (specified), to be enjoyed as long as sun and moon endure.

18

Date ? 1128 *A.D*.

(Tamil)—During the rule of the possessor of all titles, Tribhuvanamalla, capturer of Taḷaikâḍu Koṅgu Naṅgali Koyaṟṟur Uchchaṅgi Pânungal Gaṅgapâḍi and Nuḷam(ba)pâḍi, the strong-armed Vîra-Gaṅga-Pôśaḷa-Dêvan :—while Gaṇḍa-mâṇikka-Bramâdirâjan was ruling

[1] The inscription contains several Tamil words.

Kaivâra-nâḍu, (in the year named)[1], Muḍigoṇḍa-vèḷâṉ's son Muttan Mâchcha-gâmuṇḍannaḍi *alias* Muḍigoṇḍa-toṟuvâḷaṉ's son S'ânmagan Mâchchanaṅkâṟan fought and died in Mâ.. S'ôḷamâra-śiṅgatûr of Kaivâra-nâḍu in Nigarili-S'ôḷa-maṇḍalam during the destruction of the city.

I, his son Nâgan, set up this stone śâśanam in the form of a circle. I, Mâchcha-gâmuṇḍan, granted to him certain lands (specified) as a *kuḍaṅgai*.

19

Date 1745 *A.D.*

(In the year specified), the Hajarat Navâb Dilâvar-Khân-sâhêb's servant Darga-Sulṭân's younger brother Jhân-sâhêb, gave to S'ivanâpura Kâlaya's son Tirumala-Venkaṭa this śâsana of a *kôṭe-mânya* rice field.

20

Date ? 1705 *A.D.*

(In the year specified), the Bhîmapura Sunnapâḍi tank embankment being breached, the śina-bhâga S'ivayya had it built up, for which this is the sâsana of a *kaṭṭu-koḍagi-mânya* rice-field.

21

Date about 750 *A.D.*

Be it well. By Kongoṇi Muttarasa's order, smiting the army of Kâḍuvaṭṭi, Sîya-Vallavarasa ascended (to *svargga*). Kâma set up (this stone).

22

Date about 750 *A.D.*

Be it well. Sîya-Vallavarasa fell in Kovaḷâla. The noble Kâmar granted 33 ....., free of all imposts.

23

Date 1495 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva, Sâḷuva-Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—the great minister Gande-daṇṇâyaka-oḍeyar's agent Jagapa, joining with the official Timmaya, made a grant of land (specified).

24

Date 1745 *A.D.*

(In the year specified), the Husukûr Navâb Ullâ ... sêu-sâhêb's ? father-in-law Darga-Sultân's son Husên-sâhêb gave to Morasi Venkaṭa land (specified) at S'ivanâpura.....

25

Date 1720 *A.D.*

(In the year specified), Hajarat Darga-Kâti-Pîr-sâhêb made a grant of land (specified) to Venkaṭa-Râvu at S'ivanâpura.

27

Date ? 1201 *A.D.*

(Tamil)— (In the year named), Dêvi-śîyar's son S'okkappan, Achcha-gâmiṇḍan and his son Aṅkaṇan made a grant of land (specified) ? to S'okkappa-nâyakan ....

[1] The year named is ? Amudâkali (? Kîlaka).

28

Date 1530 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world:—Muḷuvâgil Sâluva-Kenchaṇṇa-Nâyaka's son Vîrappa-Nâyaka and others (named) having agreed together, granted a stone śâsana, giving to Chaturvêdi-mangala Krishna-bhaṭṭa's son Sômanâtha-dîkshita the two villages Voḍḍara-haḷḷi and ..... of the Nandaguḷi-sthaḷa belonging to the Nallûr kingdom, with all usual rights (specified).

33

Date? 1566 *A.D.*

(In the year specified), Tâvarekere Vîraya Bîreya-Gauḍa granted in the Muddanahaḷḷi-stâṇa in Hosahaḷḷi, to Tammaya-gauḍa's son Uchhaṇṇa, land (specified) as a *kaṭṭu-kodige-mânya*.

35

Date? 1562 *A.D.*

(In the year specified), the Dharmêśvara temple priests Hariyappa, Chaina-jîya's son Chikaṇa, and others (named) gave to Kappayya-purusha a śâsana as follows;—(*rest illegible*).

36

Date about 1065 *A.D.*

(Tamil)—Be it well. In the 2nd year of the reign of Kôv-Irâjakêśarivanmar, *alias* śrî-Râjamahêndra-Dêvar, who, while the law of Manu flourished in regular order, rescued the great earth from being common property, destroyed the dark Kali with his sceptre, and was graciously seated on the throne of heroes under the shadow of his white umbrella—

I, Kaṇavayyan Irugayyan, *alias* Gaṇḍarmâṇikka-Brâhma-mârâyan, of the Kauṇḍiliya-gôtra, a Brâhmaṇa of Noṇḍukoḷḷi in Kaivâra-nâḍu of Vijairâjêndra-maṇḍalam, made over, for as long as the earth, the moon and the sun endure, Iravi-śandira-Irugîśvaram *alias* the temple of the god S'ômîśvaram-uḍaiyâr, with its management and the endowments made for providing for oblations, burnt offerings and expenses of worship, to Tiruviyalûr Parañjôti *alias* Agôraśivan—the noble son of S'adâśiva-paṇḍita, who had his *maṭha* at Tiruvûru in ..... vikkûr *alias* Jayaṅgoṇḍa-S'ôḷa-puram of Perumbâṇappâḍi... ..nâḍu in Jayaṅgoṇḍa-S'ôḷa-maṇḍalam—and his descendants.

I also granted, during an eclipse, 150 kuḷi [of land] below the tank for the god S'ô[mî]śvaram-uḍaiyâr.

May the line of him who maintains this prosper. He who destroys this shall incur the guilt of having killed a tawny cow.

37

Date about 950 *A.D.*

Be it well. Entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava-Râma, champion over ....., of one word,—Iṟiva-Noḷambâdhirâja gave to the Nandigoḷi gavuṇḍa, ... miya Basappa the management of all the temple endowments in his Kayvara-nâḍ and Nekkundi-nâḍ as the ruler of the towns.

Imprecations.

39

Date 1549 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world:—of the Bhâradvâja-gôtra and Sûrya-vaṃśa, Koṭakâra Râma-Râja-Oḍeyar's son Râja-Oḍeyar's son Râma-Râja, with his younger brothers and his son-in-law Linga-Râja, gave to Pîtâmra-dêva's son Rangappa (gôtra etc. stated) and other Brahmans (named) a dharma-śâsana of a gift of land as follows;—Giving to Obalahaḷḷi, of the Nelavâgil-sîme of our Nâyakship, in the Ersa-nâḍ belonging to the Bêlûr-châvaḍi, another name of Tippasamudra, we grant it to you as an agrahâra, with all rights (specified).

40

Date about 1145 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvara, śrî-Narasimha-bhujabala-Pôśaḷa-Dêvar was pleased to rule the earth—

I, śrî-Nâraśiṅga-Pôśaḷa-Brahmâdirâjan, the gâmuṇḍa of Kaivâra-nâḍu in Nigarili-S'ôḷa-maṇḍalam, granted, with pouring of water, as a pious gift, the pool (*kuṭṭai*) S'iṅgakaṭṭu, situated on the open side of the big tank at Noṇḍaṅgoḷari of this nâḍu, naming it Karuṇâkara-samudram, to Karumâṇikkâḷvâr of Tâmaraichcheṟu Agaram and Dêvêśa-bhaṭṭan of .... ? in equal shares Dêvêśa-bhaṭṭar may have this enlarged into a big tank and ..... caused to be given to Gôvinda-perumâḷ..... (Usual final imprecatory sentence).

Brahmâdirâyar's servant... .....

41

Date ? 1698 *A.D.*

(In the year specified), Râuta-Râya caused to be written and gave to the Holeyas of Koltuṭanahaḷḷi a *kere-koḍage* śâsana as follows;—under the Doḍḍagâvanahaḷḷi tank[restored] by your hands, a *mânya* of .... have we given to you.

43

Date 1339 *A.D.*

Be it well. When (with usual titles, including) the uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, supporter of the Pâṇḍya-kula,—the pratâpa-chakravartti Poysaḷa-vîra-Baḷḷâḷa-Dêvarasa, as sole king by his own valour (*nijada vîrada êka-râya-râjavâgi*), with vîra-Vijaya-Virûpâkshapura as his residence (*nelavîḍâgi*), was ruling a peaceful kingdom :—(on the date specified), the minister descended from that king (*tasya râjânvaya*) Dâdiya Sômaya, with Râyaṇa and Bâṇa Jallappa-daṇṇâyaka (*rest illegible*).

44

Date ? 1640 *A.D.*

(In the year specified), to Subbarâya was caused to be written and given a *kere-koḍagi* śâsana as follows;—the big tank of Koraṭi being level with the ground, you having restored it at your own expense,—land (specified) is granted to you as a *kaṭṭu-koḍagi-mânya*, of the value of 100 Subbarâya varaha, to be enjoyed to posterity.

45

Date ? 1219 *A.D.*

(Tamil)—This is the ..... caused to be made (from the month named) by the... nilaṭṭûr maṇḍalika Vaiyappa's son Ila.. ppan for Muḷudum-uḍaiya-Piḷḷaiyâr.

46

Date 1727 *A.D.*

(In the year specified), the râjâdhirâja Maṇukôji-Râja-Sâhêb granted, to Haḍakanahaḷḷi Bayire-gauḍa, land (specified) in front of the town as a *kere-kaṭṭu-kodage*.

47

Date ? *about* 980 *A.D.*

When, of the illustrious Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word,—Noḷambâdhirâja was ruling the kingdom of the world:—Chôḷa fighting with Noḷamba's force (stationed at) Bijayitamangala,—in Peṛḍeḷe, Nolambarasa fighting died. When he died, Noḷamba ..., Noḷamba-Râya's dear son (*stops here*).

48

Date ? *about* 980 *A.D.*

Be it well. The younger brother of Raṇugayya of the bodyguard, Noḷambarasa's Mallapa, fighting with [Ma]nnaṛa, and killing Mannaṛa, ... fighting, ... Raṇugayya ..... Imprecation.

49

Date 1340 *A.D.*

(Tamil)—While the pratâpa-chakravatti, Poysaḷa-bhujabala-śrî-vîra-Vallâḷa-Dêvar was ruling the earth—(from the month named), we—Teṅgal Vallappa-daṇṇâyakkar and the inhabitants of Kaivâra-nâḍu—granted the wet and dry lands, with their four boundaries, in this village of Nelavây-ppaḷḷi and shares in Kaivâra-nâḍu to Periy-Gô-nâḷi and Kariya-Gômâḷi-dâśu, having set up [boundary] stones marked with the discus [of Vishṇu]. (Usual final imprecatory sentence).

50

Date 1379 *A.D.*

(Tamil)—(On the date specified), We—the mâ-śâmantâdipati S'oṇṇaiya-nâyakkar's son Aṅkaya-nâyakkar, the superintendent of Noṇḍaṅguḷi-nâḷu, Achcha-gâmiṇḷar, and Nârâyaṇan and Vêṅgaḍam-uḍaiyân, the *pûjâris* in the temple of S'elva-Nârâyaṇa-pperumâḷ at Noṇḍaṅguḷi,—have agreed to exempt from taxes, for the first two years, the lands brought under wet cultivation below the tank ..... in Noṇḍaṅguḷi, built by Pammi-śeṭṭiyâr's son Periya-perumâḷ-śeṭṭiyâr, one of the Vaiśiya-vâṇiya-Nagarattâr .....; and thenceforward, the remaining wet lands, after taking away two *kuḍaṅgai*, shall become the property of the god. This charity of Pammi-śeṭṭi's son Periya-perumâl, who built this tank, shall continue as long as the moon and the sun endure. The two feet of him who carries on this charity for the god shall be on my head. Hari, Om. May there be prosperity. This tank, which is the property of the god S'elva-Nârâyaṇa-pperumâḷ of Noṇḍaṅguḷi, shall continue as long as the moon and the sun endure.

51

Date 1343 *A.D.*

(Tamil)—(On the date specified), I—Aṅkeya-nâyakkar, son of S'iva-nâyakkan, who was the son of the mahâ-sâmantâdhipati Mañjeya-nâyakkan—granted to...varaśa-gâmuṇḍan's son..... mokki .... of Pâ ..... lambam the village of Nelavâgilpaḷḷi as a *kuḍaṅgai*. The inhabitants of the nâḍu, including Kuśa-gâmuṇḍan, S'okka-nâyan .....

52

Date about 1300 *A.D.*

(Tamil)—During the time that ..... Naraśiṅga-Dêvar's son, king of the hill kings, champion who fought the hill [chiefs], terrible to warriors, unassisted hero, vîra-Vallâḷa-Dêvar was ruling the earth, ...

53

Date 1728 *A.D.*

(In the year specified), Aṇṇâji gave to S'êshô-pant a *kaṭṭu-goḍige* for having the big tank in front of Sûlibele, Vîraṇṇa's tank, built. Imprecations.

54

Date ? 1602 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Chika-Râya Nanjapa-Gauḍa gave to the Golla Bala's son Eramâda this *nettaru-koḍagi-mânya* field.

55

Date 1728 *A.D.*

A repetition of No. 53 above.

56

Date about 1330 *A.D.*

(Tamil)—(From the date[1] specified), we—Dâti S'iṅgeya-daṇṇâyakar, one of the ministers of Poyśaḷa-śrî-vîra-Vallâḷa-Dêvar, and the inhabitants of Pulliyûr-nâḍu, including Nambi S'ôma-śeṭṭiyâr, Pulimâra-gâmuṇḍar, Ânaiyâr, the accountant of the nâḍu, and others (a few more named)—granted as a *kuḍaṅgai*, exempt from taxes, to last for as long as the moon and the sun endure, to Nambi Dêvi-śeṭṭiyâr, the pool situated between Attivallai and S'ûlivallai adjoining S'attiparam, which, after clearing out the silt, he made into a tank, naming it Iravigaṭṭam ; and gave a *sâḍanam* to the above effect. (Usual final imprecatory sentence). Then follow signatures of three persons. This is the writing of Aḷagiyâr Pâṇḍiya-dêvar Anaiyâr ? of the raised hand (probably meaning liberal).

57

Date 1524 *A.D.*

Be it well. (On the date specified), when Krishna-Râya-mahârâya was ruling the kingdom of the world :—in the Muluvâgil-śîme which Krishna-Râya-mahârâya's son favoured to Sâkshi Chinnama-Nâyaka, to the east of the new tank of Beṭṭahaḷḷi, Benkachiya-gauḍa—in order that merit might be to his father and mother,—gave .... as a *pura* to Vîrann-oḍeyar for the performance of S'iva worship. Imprecation.

58

Date ? 1688 *A.D.*

śrî-Gaṇâdhipati. (In the year specified), Hajarat ‖ gave to China Appaya a *surugu-mânya* (as specified) for building anew Ettinavaḍayapura.

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[1] This portion is mostly defaced.

63

Date 1412 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara, râjâdhirâja râja-paramêśvara, master of the four oceans, Harihara-Râya's son Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—his general Soṇṇaya-Nâyaka and others (named), uniting, made some grant which is effaced. Imprecations.

64

Date ? 1699 *A.D.*

śrî-Venkaṭêśvara. Khân-sâhêb Ismâl-Mammad-Khân (in the year specified) gave to Bengaḷûr Venkaṭa-râya's son Bâlâ-seṭṭi ? the Nagarênahaḷḷi village. .... (*rest illegible*)

68

Date ? 1685 *A.D.*

Near Beṭṭadahaḷḷi, (in the year specified), for the tomb of Bûbû-sâhêb, Girapanahaḷḷi Dilâvar-bâyi—in order that long life might be to her daughter—for a *chatra* at which food might be given to those who come there, granted a field (*rest illegible*).

69

Date ? *about* 1550 *A.D.*

(Much of the first part gone)

To the obtainer of the pure S'ivâchâra of good people, Namassivâya-dêva, a grant of the land of Kôṭipura was given as a *svâsti* from Sûlibele, as follows;—Kadumanapura belonging to Attibele and ..... Sûlibele are granted to you, with all rights (specified). Sivanaya-gauḍa's son Dêvaya-gauḍa,—in order that merit might be to his mother,—granted this to Suttûr Chennaya-dêva's disciple Namassivâya-dêva.

70

Date 1530 *A.D.*

May it be prosperous. Be it well. (On the date specified), Dêva-Râya-Nâyaka made a grant to [Su]ttûr Gangaṇaya's son Chennaya-dêva (*rest illegible*).

71

Date 1649 *A.D.*

Be it well. (On the date specified), Hiriyagira-Râya's ... when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Râja-Dêva-mahârâyarayya, seated on the jewel throne of Penugoṇḍa ... (*rest illegible*)

73

Date 1560 *A.D.*

(The first part gone)

Be it well. (On the date specified), the mahâ-maṇḍalêśvara .....,—in order that merit might be to Eṛa-Sômarâjayya,—Sugaṭur Tammappa-Gauḍa granted the Anupuhaḷḷi village belonging to the Neluvâgil-sthala for the offerings of the Prasanna Gangâdhara Liṅga of S'ivaganga.

Imprecation.

74

Date 1339 *A.D.*

(Tamil)—The great *prasâyittar* S'ikka-Viṭṭappanavar and the officer S'âṅgaṇanavar gave a *śâśana* to the *dâśigal*, including.....vattâśi ....., to the effect that (from the date specified) they should build under the name of ..... ti-puram .....in Pulliyûr, and that when they build ..... to them to the east of Pulliyûr .....

75

Date 1343 *A.D.*

(Tamil)—During the time that the refuge of the whole world, favourite of the earth, mahârâjâdhirâja paramêśvara, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridurgga-malla, a Râma in firmness of character, establisher of Chôḷa and Pâṇḍya, a spear for the head of Magadha-râja, victor in all regions, ... Nârâyaṇa-râya, hunter of elephants, worshipper of the holy lotus-feet of Viśvanâtha-dêva, the pratâpa-chakravatti Hoysaḷa-śrî-vîra-Ballâḷa-Dêvar was pleased to rule the earth :—

His chief minister, the great minister Dâdi Sômaya-daṇṇâyaka's son Vallappa-daṇṇâyakkar ; the commander-in chief, the mahâ-sâmantâdhipati gaṇḍar-gûḷi (a bull to champions), Mañjaya-nâyaka's son Ankaya-nâyakkar ; S'êmaṇa-nâyakkar ; the mahâ-śâmantâdipati Mi ..... nâyakkar ; and the inhabitants of the nâḍu, including Nambiravi-śeṭṭiyâr—the superintendent of .....nṛûr-Kuñji-nâḍu *alias* Pulliyûr-nâḍu in Nigarili-S'ôḷa-maṇḍalam—and others (three more named), granted (on the date specified), for as long as the moon and the sun endure, certain lands (specified), including the trees overground, the wells underground and all other things besides, as a *kuḍaṅgai*, to S'îmaṇan and other sons of Tuṛavar Ammai-nâyan, the superintendent of the nâḍu.

(Usual final imprecatory sentence,)

76

Date 1509 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, master of the northern southern eastern and western oceans, vîra-pratâpa Virûpâksha-Râya-mahârâya was ruling the kingdom of the world :—apparently a grant of some village whose other name was Sômepura.

77

Date ? 1679 *A.D.*

May it be prosperous. (In the year specified), Bânatûr Anantaji-paṇḍita granted to Karapanahaḷḷi Mâra-gauḍa a *sthala-manya* in his own village and in Satyavarakere.

78

Date ? 1632 *A.D.*

(In the year specified), Suguṭûr Tamma-Gauḍa ? made a grant of Karapahaḷḷi .....

79

Date 1661 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa S'rî-Ranga Dêva-mahârâyarayya was ruling the empire of the world :—Sugaṭûr Tammappa-Gauḍa granted to

Puruchônahaḷḷi ..... Basavarâja-dêvarayya, Doḍḍa Nallûr belonging to .... —in order that merit might be to Immaḍi Tamme-Gauḍa. Imprecation.

80

Date 1538 *A.D.*

Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world:—the lord of Bankâpura, ... ṇa-Nâyaka, made a grant (details gone) for the god Channakêśava .. ..

81

Date 1330 *A.D.*[1]

(Tamil)—While the pratâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the mahâ-śâmantâdipati S'ômanâdan, who was the superintendent of Pulliyûr-nâḍu and one of the officers under the great minister S'iṅgaya-deṇṇâyakkar; and the inhabitants of the nâḍu, including Tuṟavar Nambiravi-śeṭṭi, the superintendent of the nâḍu, and others (four named)—granted to Tayila-śîyar's son Vaiyaṇṇan, as a *mâniyam*, the tank Tayila-śamuttiram, which he had built, having got the silt cleared out? by the people of Nallûrpaḷḷi and Vaḍakarupaḷḷi; and set up a stone to the above effect. This shall last as long as the moon and the sun endure. The signature of the inhabitants of the nâḍu—śrî-Sômanâta.

This is the writing of Ânaiyar, the accountant of the nâḍu.

82

Date about 750 *A.D.*

May it be well. May merit increase.

Ugra-Kâmêśvara's elder sister Arasarambâ granted for the god Peṟkiga of Nagarattoru, from all large measured lands and from the watchmen's dues, a kaṇḍuga by measure; from all the ... of the 12 villages of Niraṭṭûr, a kaṇḍuga by measure. Imprecation.

83

Date about 750 *A.D.*

May it be well. Singavallarasa, Kâma of Kâmas, gave to Perbbâ Pandeḷeṟeya horses, a bent bow, servants, land and house. Imprecation.

84

Date about 720 *A.D.*

Be it well. Ganga-mahâ-nâiga's son Bâdeyanni-raṭṭi, when the cows were carried off, fought, placed the cows in safety, and gained the world of gods.....

85

Date about 750 *A.D.*

He fell upon .. llaha-Chôḷa, Aya's son Maḷḍayya. This work was done by Âvanya Kâmasara-âchâri's son Kêvaḷi.

[1] The cyclic year S'ukla is given as corresponding to the S'aka year 1247 and the Kali year 4427, but S'ukla=S'aka 1252 and Kali 4431.

86

Date about 720 *A.D.*

Be it well. When S'rîpurushayya was ruling the Keṟekunda Three Hundred:—binding on him a badge (of honour), he gave to Ganga-mahâ-nâiga land (specified). And binding a badge (of honour) on S'rîpurusha-nâiga, gave him land (specified). Imprecation.

87

Date about 750 *A.D.*

Be it well. Ponnâchâri made Kôjôta-gavuṇḍa's son Ereyamma-Velachi-gavuṇḍa's crown band.

88

Date 1565 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja Sadâśiva-Râya, seated on the throne, was ruling the kingdom:—a grant (details gone) was made for some god,—in order that merit might be to Dêvappa. Imprecations.

90

Date 1342 *A.D.*

(Tamil)—(On the date specified), we—Dêvappar, elder brother of Paśaḷuva S'ikka-Viṭṭappan, who was the great *prasâyitta* in the house of Dâti S'ômeya-deṇṇâyakkar's illustrious son S'iṅgeya-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar, the great minister in the palace of Poyśaḷa-śrî-vîra-Vallâḷa-Dêvar; and the inhabitants of Pulliyûr-nâḍu, including Tuṟavar-nâyan, Tambiravi-śeṭṭiyâr and others (five named)—granted, as a *kuḍaṅgai*, certain lands (specified) to S'îyaṇan, (son of) Tuṟavar S'âvukka-dêvar, the superintendent of Pulliyûr-nâḍu; and set up a stone to the above effect. The signature of Dêvappanavar. The signature of (the inhabitants of) the nâḍu—

śrî-Sômanâtha.

93

Date 1385 *A.D.*[1]

(Tamil)—For success to the sword and arm of ..... the victorious universal emperor śrî-vîra-Harihara ....., while the Kantikâṟa-râyar-gaṇḍa Nâgaṇṇa-uḍaiyar was pleased to rule the earth,—Teppaṇṇa-uḍaiyar's charity.

Râjarâjar and the inhabitants of the nâḍu, including Tuṟavar Nambiravi-śeṭṭiyâr, the superintendent of Pulliyûr-nâḍu, made a grant, to last for as long as the moon and the sun endure, of certain lands (specified) and all kinds of taxes (several named) for the god Varadarâjan of Pulliyûr.

(Usual final imprecatory sentence).

94

Date 1564 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Vikrama vîra-Sadâśiva-Râya-mahârâya was ru ling the kingdom of the world:—Yaradimma-Râya's agent, of the Sadâśiva-gôtra, Suguṭûr Mummaḍi Chika-Râya Tammappa-Gauḍaraiya's grandson, Tammayya-Gauḍaraiya's son, Chika-Râya Tamma-Gauḍaraiya, for the offerings to his favourite gods Sômêśvara and Vira-bhadra, granted the Mugubâḷu village of the Hulûr-paṭṭaḍi of the Hoskôṭe-śîme belonging to his

[1] The S'aka year given as corresponding to the Kali year 4487 is 1250. It ought to be 1308.

government, giving it another name of Vîrabhadrapura. Also, to the east of it, the hamlet Râmagauḍanahaḷḷi, and to the south-west of it, the hamlet Hosahaḷḷi. Altogether 3 villages, with all rights (specified), making them over to the *archaka* Nilakaṇṭhaiya and his posterity.

Imprecations. (*signed*)—Chikka-Râya Tammappa.

96

Date 1334 *A.D.*

(Tamil)—While the pratâpa-chakravatti śrî-vîra-Vallâḷa-Dêvar was ruling the earth, during the time of one of his sons, S'iṅga-daṇṇâyakkar's younger brother Vallappa-daṇṇâyakkar,—Nâdâṇḍai, son of Tirumaiyilâppûr-uḍaiyân Tuṟavan *alias* the superintendent Gaṅgapura-maṇḍalika Bali-dêvan, having formerly endowed the temple of Tiruvêgambam-uḍaiyâr at Mu ..... in Kurukkuñji-nâḍu of Nigirili-S'ôḷa-maṇḍalam after having removed ? thorny bushes, regulated the service and substituted a stone pedestal for the brick one,—his son Ammai-nâyan,—to whom certain lands (specified) were granted by the inhabitants of the nâḍu and the king as a *kaṭṭu-kkuḍaṅgai* for having built certain tanks (named) and sluices,—gave (on the date specified), with pouring of water, to continue for as long as the moon and the sun endure, portions of the above lands together with others situated in various places (all specified, with details) as tax-free temple property for the above god, in order to provide for worship, offerings of four nâḷi of rice at the rate of two nâḷi twice a day, lamps at the rate of two in the morning and five in the evening, garlands, sacred bath, conchs, drums and other various requirements. He also granted certain taxes (named) in four villages (named). Those who bought and sold horses in some villages (named) had to pay respectively one *paṇam* for each animal. Mârappan and S'ôvuḍaiyappan, of the Kâśyapa-gôtra and Bôdhâyana-sûtra, sons of S'ôvaḍaiyappan, who was the son of S'eṭṭi-baṭṭar, were to be the holders of the temple land. (Usual final imprecatory sentence).

This (charity) is placed under the protection of all Mâhêśvaras, of the inhabitants of this nâḍu, of the king and of the assembly.

Ammai-nâyan, the Tuṟavan of the town Maiyilai, having fostered charity, attained to the feet of Tiruvêgambanâdar, whose abode is Kayilai (Kailâsa). If a man, understanding the nature of this charity, protects it, he will attain to S'iva-lôka; if, on the other hand, he injures it through folly, ? he courts misery.

Another grant, by the same man, of lands (specified) to Tuṟavâśiri Kaliyuga-meyyan, who built the temple.

97

Date 1331 *A.D.*

(Tamil)—During the time that the pratâpa-chakravatti vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), Ammai-nâyan, son of Tirumayilâppûr-uḍaiyâr Tuṟavar Nâdâṇḍai, who was the superintendent of Tirukkuñji-nâḍu, ... built this tank and sluice. The ? boundary of this tank ..... Koṅgai-nâḍu ..... .

98

Date 1337 *A.D.*

(Tamil)—During the rule of śrî-vîra-Vallâḷa-Dêvar—on Murâri-dêvar's son Irâmaraśar carrying off the cows in Tâmaraikkiṟai, the goldsmith Mîrôja's son Varadan, a friend of Tuṟavar Ammai-

jîyar's son Tânappan, recovered the cows (on the date specified) near the tank to the east of Nallûrpaḷḷi and died.

Tânappan made this figure and had the stone engraved.

99

Date 1337 *A.D.*

(Tamil)—(On the date specified), the goldsmith Mârôja's son Varadan, a friend of Turavar Ammai-śîyar's son Tânappan, on the cows of Tâmaraikkiṟai being carried off, recovered them near the tank to the east of Nallûrpaḷḷi and died. I, Tânappan, had this figure made and the stone engraved.

100

Date about 1330 *A.D.*

(Tamil)—For success to the sword and arm of vîra-Vallâḷa-Dêvar, the inhabitants of Pulliyûrnâḍu and Vaichcha-gâmuṇḍa's (son) S'ômanâdan, made a grant of land (specified) .... to Têva-perumâḷ for reciting ? the scriptures before the god Naraśiṅga-Nârâyaṇa-perumâḷ.

101

Date 1075 *A.D.*

(Tamil)—Be it well. The S'aka year 99[7].

In the 6th year of the reign of the emperor śrî-Kulôttuṅga-S'ôḷa-Dêvar—.... gapparaśan's son S'ômaraiśan, Nâgamaraiśan, Gaṅgaigoṇḍ-araiśan and others (four named) of Nilaṭṭûr Perubâlapura in Kaivâra-nâḍu of Nigarili-S'ôḷa-maṇḍalam, seem to have made a grant to a S'iva-Brâhmaṇa of the Kâśyapa-gôtra for the god śrî-Râmîśvaram-uḍaiya Mahâdêvar.....

102

Date 1267 *A.D.*

(Tamil)—(In the year named), I—Tammaśayan *alias* Trayilôkka-râyan, a descendant of Sambukula, lord of Gôdâviri, terrible to titled kings,—granted the wet and dry lands with their four boundaries in the village of S'ṟiya-Nallâlam, in order to provide for the noonday offerings of rice for the god (name not given). (Usual final imprecatory sentence).

103

Date 1369 *A.D.*

(Tamil)—S'ûḍaiya ... and Poḷu.. .., servants of Ilakkappar,—who was the betel-pouch carrier of the mahâ-maṇḍaḷêśvara, subduer of hostile kings, champion over kings who break their word, śrî-vîra-Kampaṇṇa-uḍaiyar,—made (on the date specified) the following grant of land :—.... .... The Nâgalatoṭṭi [caste] of Periya S'attavâram and the Puvatoṭṭi and other castes of Piḷaguvallai granted one *paṇam* for every village .... .. Têkkal. He who does not pay shall be an outcast from the nâḍu, the assembly and the Pañchâḷattâr.....

We granted, by order of Ilakkappar, the king's ? spittoon carrier, S'iṟu-Nallâlam, as a *ratta-kuḍaṅgai*, to Vayiñjan, for having scaled the fort and ? died of wounds. ..... ; and set up a stone to the above effect. Another grant seems to have been made by Toṭṭivaiyyan Kaṇḍikkaiyan of Tâmaraikkaṟai in Pulliyûr-nâḍu, and by Toṭṭivaiyyan's son S'â ..... of Mugambâḷ. Also another grant of land (specified) for Bhayirava-perumâḷ.

103*a*

Date 1369 *A.D.*

(Tamil)—(The first part of this inscription is mostly gone).

This is similar to the above: the same servants of Ilakkappar, the betel-pouch carrier of Kampaṇṇa-uḍaiyar, are mentioned; also the grant of S'iṟu-Nallâlam as a *ratta-kuḍaṅgai*. After this comes the grant of one *paṇam* for every village—We of the Toṭṭigan caste in Pulliyûr-nâḍu granted one *paṇam* for every village situated in the 18 nâḍus..... He who does not pay shall be an outcast from the nâḍu, the assembly, the Pañchâḷam, the Paṟai and the 18 nâḍus.

104

Date 1332 *A.D.*[1]

(Tamil)—(On the date specified), we—the mahâ-śâmantâdipati Vaiyichcha-gavuṇḍar, Niraga-dêvar and Koṅga Irâme-nâyakkar, officers under the mahâ-pratâpa-śakkiṟavatti srî-Pôsaḷa-vîra-Valḷâḷa-Dêvar's son S'iṅge-deṇṇâyakkar, and the inhabitants of Puḷḷiyûr-nâḍu, including Tuṟavar Ammai-nâyan, Nambiravi-śeṭṭiyâr and others (two named)—granted to Kaṟṟar Kâvatta-dêvar's son S'îyaṇan certain lands (specified), excluding former gifts, as a *kuḍaṅgai*. This shall continue for as long as the moon and the sun endure. (Usual final imprecatory sentence.) The signature of the nâḍu—

Sômanâta.

105

Date 1693 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the moon, when the râjâdhirâja paramêśvara prauḍha-pratâpa narapati Ranga-Râya-Dêva-mahârâya, seated on the jewel throne in Ghanagiri-durga, was ruling the empire of the world:—of the Sadâśiva-gôtra, Suguṭûr Mummaḍi-Chikka-Râya Tamme-Gauḍa's grandson, Chikka-Râya Tamme-Gauḍa's son, Mummaḍi-Chikka-Râya Tamme-Gauḍarayya,—to the establisher of the path of the vêdas, âchârya of both vêdântas, of the Kauśika-gôtra Apastamba-sûtra and Yajuś-śâkhâ, the guru of the Hosakôte-sthaḷa, Tirumala-Vinjamûru S'rînivâsachârya's grandson, Anantâchârya's son, Venkaṭâchârya,—caused to be written and given a dharma-śâsana of a grant of land for his livelihood, as follows;—Whereas a quarrel arose between the Seṭṭis and merchants and all the other people belonging to the *phaṇas* in both pêṭes of Ânekal belonging to our government, on account of the procession of the Nandi-kôlu,—and by means of the Samayagâras and Mutta-dâsaris, on account of the procession of the goddess Kâlikâ in the Nagarta-pêṭe, and both pêṭes were in disorder;—And you, in this year, on Aśvîja śuddha the 10th, paid a visit to your house in the pêṭe, and summoning these people (as above named) made them agree that according to former custom the Nandi-kôlu procession should pass through the Dêśada-pêṭe, and the goddess Kâḷikâ's procession through the Nagarta-pêṭe, and restored the two pêṭes to order;—In order that you may remain in this place and always live here, with the consent of all the people we grant to you from the S'eṭṭis and merchants of both pêṭes and all the other members of the *phaṇa*,—for each family, 1 aḍḍa; for each marriage, 1 haṇa; for each plough used by the farmers and subjects within the boundaries of this country, 1 koḷaga; for each marriage, 1 haṇa; in the Kârttika and Vaiśâkha rice crops, for each family, each measure, and each heap, 1 koḷaga. According to these rates from year to year you will receive. And to the east of the fort of this *kasabe* we grant to you the lands (specified), the Brahman houses

[1] The cyclic year Âṅgira is given as corresponding to the S'aka year 1251 and the Kali year 4432. But Âṅgirasa = S'aka 1255 and Kali 4434.

and S'ûdra houses on which will belong to you, together with the gardens, storehouses, manure heaps and all other properties.

(*signed*)—śrî-Chik-Râya.

Grant repeated. Usual final verses.

106

Date ? *about* 900 *A.D.*

Be it well. Entitled to the band of five chief instruments, supreme lord of Kânchîpura, ... Bâravigoṇḍa Narasingha,—his .. servant Nandivarmma's son Satyamangala Chô..... saha's wife ..... kabbe (? had the tank made).

108 and 109

Date 1379 *A.D.*

(Tamil)—During the time that the mahâ-maṇḍaḷêśvara, subduer of hostile kings, champion over kings who break their word, Immaḍi-Bhukka-Râyan was ruling the earth—

By order of Pettiyaraśar Râchcharaśar, minister of the Kântikkâṟa-râyar-gaṇḍa Nâgaṇṇ-uḍaiyar, I—the Malai-maṇḍala-pperumâḷ, mahâ-prabhu of Pulliyûr-nâḍu, Nambi-Iravi-śeṭṭiyâr—granted (on the date specified), as dowry, the village of Paśigaipaḷḷi in my share of one-third of Pulliyûr-nâḍu, to my daughter's sons Iravivaṇṇan, Kêśava-śeṭṭiyâr and others. They shall ? levy taxes within the four boundaries and pay a ? nominal tribute not exceeding one and a quarter *paṇam*. This shall last as long as the moon and the sun endure. (Usual final imprecatory sentence). I granted this *s'âdanam*. (*signed*)—Nambiravi-śettiyâr. The writing of .. mba-râya ..

110

Date about 900 *A.D.*

Be it well. When śri-Noḷamba was ruling the kingdom of the world :—when Koyyara Ajaya-pâlla (and) Gorava Koḷasûḍipa were running through the gate, coming in front of them, Tadara-baṇḍi Aṇṇeva's son Nelmalla slew Aṇṇaramma, and placing the cows in safety, gained *sagga*. Five ploughs of rice land and ten .... of .....were granted for him. Imprecation.

111

Date 997 *A.D.*

Be it well. (On the date specified), at the time when Râjarâja-Dêva was ruling the kingdom :—and Ayyana-Dêva's son Gannarasa was ruling Kuru-Kshandaḷchi .....of Daḷigavâḍi ;—his daṇḍa-nâyaka S'ridharayya, the nâḍ and the nâḍ-gâvuṇḍa Sinda-gâvuṇḍa being present,—in connection with the land of Sattiv..., Mârayya and Puṇiseyamma made a grant of Tammalôpâḍi to Châvaṇḍayya. And on their request the nâḍ granted a śisana. To this the five *maṇṇigar* are witnesses. To the engraver of the letters, Kovarâchâri's son Mâṇikâchâri, they gave a kaṇḍuga of rice land as a *koḍanje*.

112

Date 1343 *A.D.*

(Tamil)—During the days that the pratâpa-chakravatti śri-vîra-Vallâḷa-Dêvar was ruling the earth—(From the date specified), I, the great minister Veṭṭaraśa-deṇṇâyakkâr, granted, as a *kuḍan-gai*, for as long as the moon and the sun exist, certain lands (specified), to Nambiravi-śeṭṭiyâr.

(Usual imprecatory sentence).

113

Date 1380 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyappa-Râya was ruling the kingdom of the world :—.... ri's general, champion over Kântikâra-Râya, Nâgaṇṇa-Voḍeyar's son Dêvappa-Voḍeyar, and others (named) made a grant of Mâdarâchasamudra of Lakkagoṇḍanahaḷḷi in Hullûr-nâḍ of the Nikarilchôḷa-maṇḍala, with all rights. (*rest illegible*).

114

Date 1426 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara Pratâpa-Dêva-Râya-Voḍeyar was on the throne, ruling the kingdom of the world :—Piri-Seṭṭi's son Pôli-Seṭṭi had this pillar erected.

117

Date 1367 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍaleśvara, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâvantâdhipati Liṅgaya-Nâyaka, the Elahanka-nâḍ prabhu [Bayi]re-Dêva and others (named) made some grant.

118

Date 1401 *A.D.*

(Tamil)—During the time that the râjâdhirâja paramêśvara śrî-vîra-Harihara-Râyan was ruling the earth—

(On the date specified), a grant seems to have been made to [the temple of] Têvapperumâḷ .. .. situated in (the street called) .....perumbâ-chchêri ..... of Kittaiyanûr in the southern division of S'aṇṇai-nâḍu .....

119

Date 1610 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Râya-mahârâya (was ruling) :— . . according to the order of . ..., for Tâvarekere Viraya gauḍappa was built .. ...

121

Date ? 1506 *A.D.*

May it be prosperous. Be it well. (On the date specified), when Kaṭhâri Sâḷuva, Sâḷuva-Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—to Kêśarasa's son Sômayyagâr was given a dharmma-śâsana of a gift of land for the temple of the god Sômêśvara, as follows ;—in the lands belonging to the god in the 12 villages of Tiru-Sivamandûr-sthala..... belonging to the Kôḷâla-châvaḍi, we grant ... .. ,—in order that our father and mother, and twenty one generations before us, may attain to the world of merit,—with all rights (specified). These may you take possession of and enjoy, performing for the god the 16 ceremonies. Imprecation.

123

Date ? *about* 1000 *A.D.*

The original place where the great ṛishi Musukunda's paternal grandfather Rêvaṇa-Siddeya-dêva was, and Avanâsi-mâmuni performed worship.

124

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Vallâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace:—the great minister Ponnaṇa's son Kâmaya-daṇṇâyaka granted, to the Elahanka-nâḍ sênabhôva Allâlapa, lands (specified) at Bayiratti as a *goḍagi*, to continue as long as sun and moon.

125

Date 1408 *A.D.*

(Tamil)—This inscription is fragmentary. The name Mañjatima-daṇṇâyakan occurs.

126

Date 1324 *A.D.*

(Tamil)—While the pratâpa-śakkaravatti śiri-Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—..... (In the year specified), a grant of land (specified) was made to Vayiri-dêvar and S'ikka-dêvar, and a stone set up.

(Usual final imprecatory sentence)

127

Date 1334 *A.D.*

(Tamil)—(From the date specified), lands (specified) were granted to S'eṅgaḷunîr-ppiḷḷai-âśâri.

128

Date 1491 *A.D.*

May it be prosperous. Be it well. (On the date specified), the great minister Gaureya-daṇṇâyaka, to the Brahmans of Vâgaṭa, which is Bhâgîrathapura,—with all the gauḍas, seṭṭis and others,—granted lands (specified) for the offerings to the god Varadarâja. Imprecations.

130

Date about 1440 *A.D.*

Be it well. When, the champion over kings who break their word, vîra-Pratâpa-Dêva-Râya-mahârâya, seated on the jewel throne,..... :—by order of...kaṇṇa-voḍeyar.....belonging to Muḷuvâgil .... (*rest illegible*).

131

Date ? 1502 *A.D.*

(In the year specified), Muḷavâgil Malabari-Dêva-râvutta's sons Mâya-Dêva-râjeya and Chandali-Dêva-râvutta had this *dîpamâle* pillar made for the god Varadarâja of Vogaṭṭa.

132

Date 1335 *A.D.*

(Tamil)—(On the date specified), a grant of land was made by ? S'ikka-daṇṇâyakar for Kshêtrapâla-ppiḷḷai .....

132*a*

Date 1346 *A.D.*

(Tamil)—Same as No. 127 above.

132*b*

Date ? *about* 1340 *A.D.*

(Tamil)—A grant seems to have been made to ..... of the S'rîvatsa-gôtra and Bôdhâ-[yana]-sûtra, to provide for the expenses of the *tiru-muḷai (aṅkurârpaṇa)* festival of the god Varadarâjan of ... vaṭṭam .....

134

Date 1336 *A.D.*

(Tamil)—While the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, lord of the excellent city of Dvârâvati, sun in the sky of the Yâdava family, crest-jewel of the all-knowing, king of victorious kings, champion who fought the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridugga-malla, a Râma in firmness of character, a lion to the elephants his enemies, uprooter of the Magadha kingdom, raiser up of the Pâṇḍya family, establisher of the Chôḷa king, the emperor śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

(On the date specified), the mahâ-prasâyitta Dâti S'iṅge-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar granted, with pouring of water, certain lands (specified, with boundaries), as a *sarva-mânya,* exempt from taxes, to continue for as long as the moon and the sun exist, to all the *mahâjanas* of the Brahmadêya village Ivaṭṭam *alias* Varadarâja-chaturvêdimaṅgalam in Pulliyûr-nâḍu, with permission to have the grant engraved on stone and copper. (Usual final imprecatory sentence). The signature of Vallappa-deṇṇâyakkar.

135

Date 1342 *A.D.*

(Tamil)—During the days that śrî-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the inhabitants of the nâḍu, including Turavar Naḍa-śeṭṭi's son Mâri-śeṭṭi and others (a few more named)— ....in Periya-nâḍu of Pulliyûr ..... made a grant to all the *mahâjanas* of Ivaṭṭam *alias* Varadarâja-chchaturbêdimaṅgalam .....

136 and **138**

Date 1297 *A.D.*

(Tamil)—In the 4th year of the reign of the pratâpa-chakkaravatti śrî-Pôśaḷa-vîra-Viśvanâtha-Dêvar—

(In the year specified), a grant was made of lands (specified) to [*the mahâjanas of*] Varadarâja-chchaturvêdimaṅgalam in Ivaṭṭam of Pulliyûr-nâḍu *alias* Kuṟuvañji-nâḍu in Nigarili-S'ôḷa-maṇḍalam ; and also for the god Tiribuvana-Chôḷîśvaram-uḍaiyâr of S'eviḍai-Nârâyaṇa-chchaturvêdimaṅgalam. (Usual final Sanskrit verse).

137

Date 1336 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles, see No. 134 above) the emperor śrî-Pôśaḷa-vîra Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

(On the date specified), I, the great minister Dâti S'ṅge-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar, ? renewed, with pouring of water, the grant of certain lands (specified, with boundaries), to continue as a *sarva-mânya* for as long as the moon and the sun endure, to all the *mahâjanas* of the Brahmadêya village Ivaṭṭam *alias* Varadarâja-chaturvêdimaṅgalam in Pulliyûr-nâḍu, with exemption from the payment of tribute and other taxes. They shall enjoy these lands as a *sarva-mânya* for as long as the moon and the sun endure. (Usual final imprecatory sentence). They shall have this engraved on stone and copper. This is my signature.

139

Date 1314 *A.D.*

(Tamil)—While the pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the great minister Tamma S'iṅgaya-daṇṇâyakkar and the inhabitants of Pulliyûr-nâḍu—granted to Dâmôdara-S'ômiyâr certain lands (specified), as a *kuḍangai*, to continue for as long as the moon and the sun endure, for having built the Kaṟkiṟai tank in Pulliyûr-nâḍu, which had been breached and gone to ruins; and set up a stone to the above effect. (Usual final imprecatory sentence).

140

Date 1332 *A.D.*

(Tamil)—(On the date specified), Tura .. Ammusai ..... superintendent of Pulliyûr nâḍu which belonged to Vaiśa-gavuṇḍan, Nâga-dêva, ... and Vîra-Gaṅgan, officers under the universal emperor vîra-Vallâḷa-Dêvar's great minister S'iṅga-daṇṇâyakkar, ...

140 *a*

Date 1331 *A.D.*[1]

(Tamil)—While vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—Vaichcha-gavuṇḍan and Nâga-dêvar, ministers of the great minister S'iṅgaya-deṇṇâyakkar, who was pleased to rule Pulliyûr-nâḍu, and the inhabitants of the nâḍu, including Turava Râmabadriravi-śeṭṭiyâr, the superintendent of the nâḍu, and others (four named),—granted to Kuṇachchabai..... mali-śîyar's son Vaichchaṇṇan certain lands (specified) as a *kuḍaṅgai*, free from all imposts, to continue for as long as the moon and the sun endure, for having built the Kittri-paḷḷam tank to the east of the village. (Usual final imprecatory sentence).

(*signed*)—śrî-Sômanâtha.

I, Mayila-gâmuṇḍar's son Vaichchayaṇan, built this tank.

140 *b*

Date 1323 *A.D.*

(Tamil)—Dâdi S'iṅgaya-deṇṇâyakkar seems to have made a grant of land.

140 *c*

Date about 1330 *A.D.*

(Tamil)—Nambiṟavi-śeṭṭiyâr and others (named) made a grant of land (specified) to the sons of

.....

[1] The cyclic year given as corresponding to the S'aka year 1253 is Pramâdhîcha; it should be Pramôdûta (Pramôda).

140 *d*

Date 1321 *A.D.*

(Tamil)—(In the year named), a grant of land (specified) was made to ..... ppiḷḷai's son Vayiśava-pperumâḷ.

140 *e*

Date ? about 1330 *A.D.*

(Tamil)—I, Kôngaraiyar Mayili-śîyar's son Tôḷappan, made, with pouring of water, a grant [of land], to continue for as long as the moon and the sun exist, for maintaining a lamp to be burned before the god Muṇḍîśvarar of .... Naraśiṅga-Nârâ ..... ; and set up a stone to the above effect.

141

Date 1407 *A.D.*

Be it well. (On the date specified), Dêvi-seṭṭi's son Malli-seṭṭi had the god Hanumantâ set up, and had a *dîpamâle* pillar made for it.

142

Date 1043 *A.D.*

(Tamil)—In the 32rd year of the reign of Kô-pParakêśaripanmar, *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who took the East country, Gaṅgai and Kiḍâram,—

Permâḍi-gâmuṇḍan's son Râjarâja-vêḷân, the gâmuṇḍa of S'aṇṇai-nâḍu in Taḍigaivaḷi *alias* Vikkirama-S'ôḷa-maṇḍalam, caused the Paṭṭandûr tank to be built with three sluices ; set up [the images of] Duggai, Kêttirapâlar and Gaṇavatiyâr ; made a gift of ? *pûṭṭeru* and ? *piṇaiyuḷachchal* ; and ? granted 750 *kuḷi* of land..... southern sluice.

He who thinks of injuring this [charity] shall incur the sins of those who have died between the Ganges and the Kumari (Cape Comorin). He shall be the husband of his own mother. May the line of him who protects this charity prosper.

143

Date ? about 1150 *A.D.*

(Tamil)—Certain lands (specified), including those that were being enjoyed as a *kuḍaṅgai* by the Baṅgiya family of Kâdamaṅgalam, were granted, with exemption from taxes, for the god Râjâdirâja-Baṅgîśvaram-uḍaiyâr of Paṭṭandûr in S'aṇṇai-nâḍu of Vikkirama-S'ôḷa-maṇḍalam.

He who injures this charity shall incur the sins committed between the Ganges and the Kumari. He shall go in the sin of him who has destroyed Vâṇarâśi and a tawny cow.

143*a*

Date ? 1151 *A.D.*

(Tamil)—Certain devotees, including S'emba-baṭṭar's son Nâga-baṭṭa and others, seem to have paid (in the year named) some money to meet the demands on the temple of Vaṅgîśuram-uḍaiyâr at ...ḍâṅgôḍi.. . . . . .

144

Date ? about 1150 *A.D.*

(Tamil)—The holder of the lands of the god Râjâdirâja-Baṅgîśvaram-uḍaiya Mahâdêvar [was] the S'iva-Brâhmaṇa Muḍigoṇḍa-S'ôḷa-Brahma-mârâyan *alias* Dâmôdiran S'âmuṇḍan, of the Bâraj-vâdi-gôtra.

145

Date ? *about* 1150 *A.D.*

(Tamil)—Kolôttuṅga-S'ôḷa-S'aṇṇai-nâṭṭu Kula-râjar granted land (specified) to ... radaraiyan's son, of the Kâsiappa-gôttira, for the temple of Râjâdirâja-Vaṅgîśvaram-uḍaiyar. He made it to last for as long as the moon and the sun endure.

146

Date 1289 *A.D.*

(Tamil)—(On the date specified), I, Kôyil-mudaliyâr, the great *prâsâyitta* of the S'âṇḍilya-[gôtra], granted S'ayanalivây and Koppipaḷḷi in the Dommalûr division of Ilaippâkka-nâḍu ... ., and the lands adjoining this division, excluding former grants to temples etc.—[*dêva-dânam tiruviḍai-*]*yâṭṭam*, *baṭṭa-vṛitti*, *pallichchandam* and *maḍappuram*,—situated within their four boundaries,.. ... from S'aya-mâguttar.. .. .. , to the *mahâjanas* of Irumbili-ûr *alias* Vîra-Vaḷḷâḷa-chchatur-vêdimaṅgalam—.. .. .. (Usual final imprecatory sentence). May it be prosperous.

Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of dharma, which is common to all kings.

147

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâla-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling a peaceful kingdom :—the mahâ-sâvantâdhipati Chikka-Kaḷḷaya-Nâyaka and all the farmers of the Kâḍagôḍi-sthaḷa in the Toṛavala-vitti of the southern part of Saṇi-nâḍ, to the sênabôva of this Saṇi kingdom, Perumbâcheri Sâtuśâva Aḷḷâḷa, made and granted a stone śâsana as follows ;— in the plain of this sthaḷa, the rice fields and dry fields of Haṭṭandûr, with whatever boundaries belong to the fields by former custom, we grant to you by stone śâsana, as a *sarbamânya koḍage*, for as long as the sun and moon endure. Great good fortune.

149

Date 1411 *A.D.*

(Tamil)—For success to the sword and arm of the mahâ-maṇḍaḷêśvara, destroyer of hostile kings, champion over kings who break their word, Ariara-Dêva-Râyar's son śrî-vîra-Vijaya-Bukka-Râya—

We—the tax-collectors in Erumaṛai-nâḍu, Kârai-kiḻân Puliyar and Aḷagiya-Varadar S'okkar, servants of Tiyâga-pperumâḷ, the customs-officer in Muḷavây-nâḍu—granted (on the date specified), for as long as the moon and the sun endure, the ? tax on all the looms of the Paṛaiyas in S'amaiya-mantṛipaḷḷi of Erumaṛai-nâḍu,—a village which had been granted for the maintenance of a perpetual lamp to be burned before the god Kêśava-nâtar of that place,—[as a further provision] for the above perpetual lamp ; and gave the grant engraved on stone. (Usual final imprecatory sentence).

Be it well.

150

Date ? 1618 *A.D.*

(In the year specified), Mummaḍi-Timmaya-Gauḍa granted a *nettara-koḍage* to Yalapanahaḷḷi

151, 152

Date ? 1644 *A.D.*

(In the year specified), to Nanje-gauḍa's son Kapaṇṇa, for building the Gabi Hosahaḷḷi tank, was granted a *kaṭṭu-koḍige*.

153

Date about 1330 *A.D.*

(Tamil)—..... miṇḍar's son Vaichcha-gâmuṇḍar and others seem to have granted land to Irâyappar as a *kuḍangai*.....

154

Date 1382 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyaṇṇa-Râya's son Bukkaṇṇa-Oḍeyar was ruling the empire:—his general ... mangala ..... meya-Nâyaka's sons Vîravala Simha-Râya and Nâgeya-Nâyaka,—in order that they might be victorious,—in the Pemmasamudra-śîme to the east of Banahaḷḷi of Toṛavaḷ-nâḍ in the Jayangoṇḍachôḷa-maṇḍala, gave the tank which Purushottama-dêva had built, and all rights (specified) belonging to it. Names of gauḍas who united in this. Imprecations.

155

Date 1433 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa-Dêva-Râya-mahârâya was ruling the whole empire:—and Pemmaya-Nâyaka's son Pemmaya-Nâyaka was ruling the kingdom of the world;—Dêvi-jîya (descent given) had this pillar made for the service of the god Tirumala, and granted land (specified).

Imprecation.

157

Date 1374 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Oḍeyar's son vîra-Kampaṇṇa-Oḍeyar was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara (rest too much effaced to make out the meaning).

158

Date ? *about* 1600 *A.D.*

(The first part is gone).

..... to Śivâchâryya-ayya, in Hemmeṛe-nâḍ belonging to our office of Nâyaka, we grant the taxes (specified) in Chikka Ama .... in the tract south of Chikka-Muttakûr agrahâra.....

159

Date 1315 *A.D.*

(Tamil)—For success to vîra-Vallâḷa-Dêvar, I—the mâ-sâmantâdipati S'akkaya-nâyakka's son Vaiśandagaḷi-dêvan—together with the inhabitants of the nâḍu, granted (on the date specified), with pouring of water, for the god S'eviḍai-nâyanâr, the village of Aṛaiyûranpaḷḷi in the Muttakkûr division, with all the wet and dry lands with their four boundaries, including the trees overground and the wells underground, and also the land-holding servants of the village, as a *sarva-mânya*, in order to provide, in my name, for an offering of 4 *kuḷaga* and 1 *uri* of rice once a day, with the necessary condiments, and for lamps, for as long as the moon and the sun exis'.

Those who violate this charity and those who cut down the provision made shall lie in the Raurava hell during the existence of the moon and the sun. This is the writing of Tâmarai-kiḷân Âvuḍaiyâr. This charity is under the protection of Mâhêśvaras.

160

Date 1404 *A.D.*

(Tamil)—While (with usual titles) śrî-Harihara-Râyan was ruling the earth—

(On the date specified), at the time of the eclipse of the moon, the champion over the three kings,..... śopaya-nâyakka's son Matteya-nâyakkar, granted some land (specified) to Dakshiṇâmûtti-chakravattigaḷ of the Kâśyapa-gôtra .....

161

Date 1294 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles) śrî-vîra-Pôśaḷa-Râmanâta-Dêvar was pleased to rule the earth—

(On the date specified), in the 39th year of the reign of the king, agreeably to the *śâsana* granted by S'okka-Nâyan, I—S'âttuvâyar Tiyâgar—granted, with pouring of water, in order that merit might accrue to Nâyan (i.e. S'okka-Nâyan), Irâmanâta-Dêvar and myself, certain lands (specified) to Brâhmans; and set up a stone to the above effect.

162

Date ? *about* 1300 *A.D.*

(Tamil)—In Tatanûr of Mâdandi-nâḍu, which Mudeliyâr Pûrvâdarâyar had granted for the god Tiruattiyûr-perumâḷ of Kundâṇi, I—Kuḍaiyamuḷân Aḷagai-kkôn—gave all kinds of taxes (a few named) for the above god. This is the signature of Kuḍaiyamuḷân. May it be well.

162*a*

Date ? *about* 1300 *A.D.*

(Tamil)—For the merit of Attimallan, ...having built ..... granted as a *mânisam* to Chakravatti S'iramâṛâkar.

ANEKAL TALUQ.

1

Date 1429 *A.D.*

Be it well. When (with usual titles) vîra-pratâpa Vijaya-Dêva-Râya's son Dêva-Ràya-mahârâya was ruling the kingdom of the world :—(on the date specified), at the time of an eclipse of the moon, the great champion over the three kings .....ya-Nâyaka's son Mayagaya-Nâyaka .... (*rest illegible*)

2

Date ? 1652 *A.D.*

(In the year specified), to Muhammad Abdul Bî's daughter Aśru-Bî, Mogadum-sâhêb's wife, Hajarat-Khân-Sâhêb granted this *mânya* field.

3

Date ? *about* 1650 *A.D.*

The great Persian-born Muhammad-Khân-Sâhêb granted ..... Kâtim a *mânya* field for the tomb.

4

Date 1418 *A.D.*

When the mahârâjâdhirâja paramêśvara vîra-Harihara-Râya's son Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—(on the date specified), the great champion over the three kings, Junjubaya-Nâyaka's son Jaka-Mudde-Nâyaka establishing a fair by the hands of Balla-gauṇḍa of Himmaṛe-nâḍ belonging to his office of Nâyaka, all the gauḍas, seṭṭis and others of the nâḍ granted the lordship to the Seṭṭis named, together with land (specified) and freedom from all tolls. Imprecations.

5

Date ? 1652 *A.D.*

To Abdul Phuka's daughter Akuba-Bî, Mogadum-sâhêb's wife, was granted this *mânya*.

7

Date ? *about* 1650 *A.D.*

śrî-Râma—.... .. ś son Bujanga-Dâsa's *kaṭṭu-koḍige* field for the Sontakere (tank)

8

Date ? *about* 1650 *A.D.*

Hafiz-Muhammad-Khân-sâhêb gave to Mohabat-Shâh-Tâti this *mânya* field for the tomb.

9

Date about 1560 *A.D.*

A grant in the time of Sadâśiva-Râya.

10

Date ? 1629 *A.D.*

(In the year specified), to Channa-dêva, Mummaḍi Tamme-Gauḍa granted as a *mânya* Beḷana-haḷḷi Annadâna's .....

11

Date about 1325 *A.D.*

(Tamil)—A grant of land for some god during the reign of .... Vallâḷa-Dêvar.

12

Date 1733 *A.D.*

Be it well. (On the date specified), to Têkûr Shâmâ-bhaṭṭa (descent etc. stated), Sarjâpura Gôpâlayya and others (named) caused to be written and given a grant of land, as follows ;— in *sammat* Sarjâpur and *taraf* Magaḷûr, in *mauje* Neriga, Subba-Râvu Venkâji granted land (specified).

Usual final verses. Signatures.

13

Date 1733 *A.D.*

(Telugu)—Be it well. (On the date specified), to S'âmâ-bhaṭṭa (descent etc. stated), S'ivarâm-pantulu (descent etc. stated) and Venkaṭasubba-râyalu granted a dharma-śâsana of a gift of land as follows ;—As you have for a long time been depending on us and living in this country, and on inquiring into your former and present condition we find that your ancestors were great and that you have to maintain a large family,—we have resolved to confer on you a gift of land that may enable you to live at ease,—and grant to you the Nerigam village in our jâgîr, a *majare* in *taraf* Mugaḷûr of *sammat* Sarjapur in the Hosakôṭe-śîme, with all rights (specified), and make it over to you at this eclipse of the moon, to be enjoyed to posterity, you performing the various sacred rites (specified). Imprecations.

Repetition of the same in Hindivi.

16

Date 1566 *A.D.*

(On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :— .... Ayyaṇa-gauḍa .... (*rest illegible*).

22

Date 1532 *A.D.*

May it be prosperous. Be it well. (On the date specified], when the râjâdhirâja râja-paramêś-vara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Banika-daṇ-ḍanâyaka's son Timma-Nâyaka made a grant (details gone) to ..... dêva.

26

Date ? *about* 1650 *A.D.*

The mahâ-nâyakâchârya Lakka-Nâyaka Kâṭama-Nâyaka, for the offerings and perpetual lamp of the gods Raghunâtha and Hanumanta, granted the Kattarikuppa village belonging to the Bila-goṇḍanahalli[1] -śîme to .. buḷa-Dâsaya.

Imprecation.

1 The old name of Sarjâpur.

27

Date about 1300 *A.D.*

(Tamil)—For success to the sword and arm of Tiribuvanamalla Pûrvâda-râyar, S'aṇḍichchuva ..... made a grant of land (specified).

28

Date about 1380 *A.D.*

(Tamil)—According to the order of ..... Nâgaṇa Oḍappaṇa-uḍaiyar, ... vâṇa-uḍaiyar Kâśar and the *śśnabôva* Mâdi-śîyar Kambayar, the superintendent of Erumaṟai-nâḍu, seem to have made a grant ..... Nâgaṇṇa-uḍai..... (Usual final imprecatory sentence).

29

Date 1376 *A.D.*

(Tamil)—During the time that the mahârâjarâja paramêśvara śrî-vîra-Bukka-Râyaru was ruling the earth—

(On the date specified), in order that virtue, wealth, gratification of desire, and salvation might be to the mahâ-maṇḍalêśvara, destroyer of hostile kings, champion over kings who break their word, Nâgaṇṇa-uḍaiyar, and to ... mâra Deppaṇṇa-uḍaiyar, ... Deppaṇṇa-uḍaiyar made by his own hand a grant to..... Mudeliyâr, ... Sadâśiva-baṭṭar of the Paulasya-gôtra. (Then follow signatures).

30

Date 1257 *A.D.*

(Tamil)—In the 3rd year of the reign of śri-Pôśaḷa-vîra-Irâmanâ-Dêvar—for success to the arm and sword of Irâja-irâja-Karkaṭa-mârâśar Tâmatt-âḷubar, a grant of land was made to..... Iḷaiya-piḷḷaiyâr of Erumaṟai. Another grant of land (specified) by Attâḷar. (Usual final imprecatory sentence).....

31

Date about 1380 *A.D.*

(Tamil)—During the time that Erumaṟai-nâḍu was under the rule of Nâgaṇa-uḍaiyar—Mâdeya-nâyakka's..... S'avuṇḍeya-nâyakkan granted certain lands (specified) as a *sarva-mânya* to S'akkai-śiyan's.....of Turuñjipaḷḷi.

32

Date 1384 *A.D.*

(Tamil)—During the time that Hariyaṇa-uḍaiyar was ruling—.....

33

Date ? 1285 *A.D.*

(Tamil)—This pillar was caused to be made by .....Pallavaraiyan.

34

Date ? *about* 1300 *A.D.*

(Tamil)—.....The ? ruler Kaṇḍiyachcharar did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

By the grace [of God], this is the ? Iruman mi *virutti* in Mâśandi-nâḍu of Nigarili-S'ôḷa-maṇḍalam.

35

Date 1433 *A.D.*

Be it well. (On the date specified), when (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world:—Pemmeya-Nâyaka of Sâṛakki in the Mulavâgil kingdom gave to Badda-Bisalâṇḍi a *tyâga-s'âsana* as follows;—in Husukûr of Bêhûr-nâḍ belonging to our office of Nâyaka, we grant you the land (specified) ..... Imprecation.

39

Date about 1400 *A.D.*

(On the date specified, details gone), when Harihara-Râya was ruling the kingdom:—Singevo .... Nâyaka and others (named) .....

40

Date about 1550 *A.D.*

(On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa [Sadâśiva]-Râya-Voḍeyar's Singa-Nâyaka .....

41

Date about 1265 *A.D.*

(Tamil)—For success to the arm and sword of the mahâ-maṇḍalêśvara Tribhuvanamalla Irâja-Kaṛkaṭa-mârâyar—

Maṇḍala-râya granted certain lands (specified) to 12 Brâhmans, below the tank Daśa.....built by him.....

44

Date 1412 *A.D.*

When the mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâya's son Dêva-Râya-Voḍeyar was ruling the kingdom of the world:—(on the date specified), the great champion over the three kings, Junjôji-Nâyaka's son Hiriya-Mudiya-Nâyaka having established a fair in Sômagoṇḍanahalli of Hirasu-nâḍ belonging to our office of Nâyaka, the Hirasu-nâḍ prabhu and a number of others, including the representatives of the 56 countries, granted the office of *paṭṭaṇa-svâmi* to Mâri-śeṭṭi's sons Daṇḍi-seṭṭi and Tirumala-seṭṭi, together with land (specified) as a *mânya*, with freedom from tolls (specified). Imprecation.

45

Date ? 1274 *A.D.*

(Tamil)—For victory to the arm and sword of ..... Tribhuvanamalla [Pûrvâ]da-râyar—

(In the year named), Mâdavan of Kiḻtoḻur made a grant of land (specified) to Vallaḷa-perumâḷ below the tank built by Sôma-gavuṇḍan Madaiyan's son Vairan. Also two more grants to other persons.....

46

Date 1304 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvar was ruling the earth—

(On the date specified), the authorities of the temple of Nârâyaṇa-pperumâḷ at Irugalûr exchanged two shares of the temple lands for other lands (specified, with details).

46*a*

Date ? 1274 *A.D.*

(Tamil)—For victory to the sword and arm of Tribhuvanamalla [Pûrvâda]-râyar—

(In the year named), I, Vijaya-Tantrapâlan, *alias*.....mâdan, granted, as a pious gift, to continue for as long as the moon and the sun endure, certain lands (specified) and house sites, together with all kinds of taxes (a few named), with the right to sell, to 17 bhaṭṭas (all named) . . .. of Muraśu-nâḍu in Râjêndra-S'ôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam. (Usual final imprecatory sentence and Sanskrit verse).

47

Date 1614 *A.D.*

śrî-S'ankara. śrî-Chikka-Râya Tammappa-Gauḍa.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa, the mahâ-maṇḍalêśvara vîra-Râma-Dêva-mahârâya-ayya, seated on the jewel throne in Penugoṇḍa, was ruling the empire :—of the Sadâsiva-gôtra, the Sugaṭûr-nâḍ prabhu Chikka-Râya Tammappa-Gauḍa's grandson, Immaḍi-Tammappa-Gauḍa's son, Mummaḍi-Tammappa-Gauḍa granted to Kâḍu Bhârati-Timmaiya (descent etc. stated) a dharma-śâsana of a gift of land as follows;—in the Hosakôṭe-sîme belonging to our government, attached to Samêtanahaḷḷi, the Halasihaḷḷi village, and belonging to it the Tippasandra hamlet, at the time of an eclipse of the moon, have we granted, with all rights (specified).

Grant repeated. Usual final verses.

49

Date 1380 *A.D.*

(Tamil)—(On the date specified), in order that the *S'ûrattân* (Sultân) of Hindu kings, Hariharanâtha's son Bukka-Râyan might exercise universal sovereignty, Tâmandai Âdinâta's son set up the image of the god Âdi-Nârâyaṇa-perumâḷ at Muraśûr as an act of the king's charity, and .....

52

Date ? *about* 1130 *A.D.*

(Tamil)—While the strong-armed Vîra-Ganga-pPôśaḷa .. .. [was ruling the earth]—..... Pommalakaṭṭu was granted as a *dêvadâna* for the god ..... Mahadêvar.

53

Date ? *about* 1200 *A.D.*

(Tamil)—..... the *maṭha* of Periya-dêvar, who washes the feet ..... (Usual final imprecatory sentence).

54

Date ? *about* 1200 *A.D.*

(Tamil)—.. .... The merchants of .....kka-paṭṭaṇam seem to have given some land to Periya-dêva-mudeliyâr, who washes the feet ..... of people coming from other places, for his *maṭha*. (Usual final imprecatory sentence). This charity is under the protection of Tâvaḷam Parmman and Mâhéśvaras. Hari. May it be well.

55

Date 1341 *A.D.*

(Tamil)—During the time of Nâga-dêvarasar's son S'ôguḍaiya-nâyakkar, [an officer] in the palace of the pratâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêva's son Amaṟai-uḍaiyavar—

(From the year named), Aṅguḷakkôn made a grant for Nalla-Vinâyaka-piḷḷaiyâr in the name of Nalla-nâyan ..... of ... nattar-paṭṭaṇam .....

56

Date ? 1527 *A.D.*

Be it well. ..... (on the date specified), Tyâgaṇṇa-Gauḍa made a grant of Gereṭenabele in Sâviteya-nâḍ belonging to his office of Nâyaka.

58

Date 1624 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Tamme-Gauḍa's ..... Jayasinga's son Mummaḍi ..... Singasêna-Nâyaka, in the war with the king, died.....Kâḷinâyakanahaḷḷi was granted as a *nettara-koḍage*.

60

Date 1640 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Chikka-Râya Tamme-Gauḍaraya granted Bidurugere to ..... gauḍaraya as a *koḍige*.

62

Date about 1330 *A.D.*

(Tamil)—During the time that the universal emperor Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(In the year specified), the inhabitants of Periya-nâḍu, the superintendents of Irâjêndira-S'ôḷa-nâḍu and ....., the Five-hundred of ....., all the *mahâ-janas*, and several others (named)..

.....

64

Date 1427 *A.D.*

Be it well. (On the date specified), when the mahârâjadhirâja râja-paramêśvara vîra-Vijaya-Râya-mahârâya's son Pratâpa-Dêva-Râya-mahârâya was ruling the kingdom of the world:—the Dêva's servant, the great champion over the three kings, Junju-Vôbeya-Nâyaka's son Chikka-Timmaya-Nâyaka, with the great Morasu-naḍ prabhu Chokka-Dêva, the great senior merchants, and the representatives of both (sects of) Nânâ-Dêśis ..... granted the office of paṭṭaṇa-svâmi to ..... (*rest illegible*)

65

Date about 1330 *A.D.*

(Tamil)—Vageyaṟâkkar and Allapparâmakkar, sons of the mahâ-śâmantâdipati Ekkaṭṭi Vîrakkampa-S'ômîśaraiya-nâyakkan, who was the son of the mahâ-maṇḍalêśvara, ... râja,

champion over the hill chiefs, the establisher of the Chôḷa and Pâṇḍya kings, a spear for the head of the Magada king, a tiger among kings, a *gaṇḍa-bêruṇḍa* among kings, śrî-vîra-Vallâḷa-Dêva-maharâya, seem to have made a grant to Kaḷumalaṅ-giḷân Paṭṭaṇakavari Mârapaṅ-jeṭṭiyâr of ..... la-paṭṭaṇam in Veppûr-nâḍu .....

67

Date ? *about* 1200 *A.D.*

(Tamil)—We—the merchants and those of the heroic flag (*vîra-koḍiyâr*) in the Eighteen country—constructed this ? building in Pâṟangaḷani and gave it to S'amaiyamantiri. We swear by the country, we swear by the Five-hundred, if any one enter this veranda and the village and injure them, he shall be a traitor to the army of the Right-hand class.

68

Date ? *about* 1300 *A.D.*

(Tamil)—I, Attimalla Pûrâdirâyar, granted certain lands (specified) to the *mahâ-janas* of Pâṟaṅgaḷani. (Usual final imprecatory sentence).

69

Date ? 1329 *A.D.*

(Tamil)—(In the year specified), Varada-dêviyâr Mâchchala-dêviyâr..... This is under the protection of S'rîvaishṇavas.

70

Date 1801 *A.D.*

Be it well. (On the date specified), Mari-Gauḍa and Râma-S'eṭṭi had the tank built .....

71

Date about 1600 *A.D.*

Suguṭûr Immaḍi-Chikka-Râya Tamme-Gauḍaraya granted Kâḍajakanahaḷḷi to Timma as a *nettara-goḍige*. Imprecation.

73

Date about 900 *A.D.*

Be it well. When Koṅgaṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kovaḷâlapura, lord of Nandagiri, Nîti-Permmanaḍi-varmma Ereyappa was ruling the kingdom of the world :—Nâgattara's servant Mangala Bîvaṇṇa, when Nâga-Dêva ..... carried off the cows of Kadambûr, fought and died.

74

Date ? *about* 1200 *A.D.*

(Tamil)—While Kaśava-dêvar *alias* Kulôttuṅga-S'ôḷa Dêva-râyar was ruling the earth— ..... Attâḷvâr made a grant of land (specified), as a *dêva-dâna*, for the god Aḷaga-pperumâḷ of..... mayanâṇḍâr-paṭṭaṇam. (Usual final imprecatory sentence).

75

Date about 1330 *A.D.*

(Tamil)—For success to the arm and sword of vîra-Vallâḷa-Dêvar, a grant of land (specified) was made for the god Kêśava-pperumâḷ of Kundâṇi, in order to provide for the expenses of the festival in the month of Aṟpaśi.

76

Date about 900 *A.D.*

Be it well. When Konganivarmma-dharmma-mahârâjâdhirâja .....

78

Date? 1307 *A.D.*

(Tamil)—For victory to the arm and sword of Tiribuvana-malla pPûrvâda-râyar—(in the year named), the palankeen-bearers, ? drummers, umbrella-bearers, swordsmen and all other..... .....

79

Date 1422 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Vijaya-Râya-mahârâya was ruling the kingdom of the world, in Mulavâgil :—and ... Manchaya-Nâyaka's sons Nanjaya-Mâdeva-Nâyaka and Chikka-Sangama-Nâyaka were in Jiguni, ruling the whole empire ; .. .. to the Brahmans .. ..

80

Date 1302 *A.D.*

(Tamil)—While ..... vîra-Vallâla-Dêvar was pleased to rule the earth— during the time that Vaichchaya-nâyakkar and S'iṅgaya-nâyakkar were ruling S'uguṇi, (on the date specified), all the *mahâ-janas* of S'uguṇi, the inhabitants of the nâḍu, Vaichchaya-nâyakkar and S'iṅgaya-nâyakkar, having assembled, granted certain lands (specified), as a *kuḍaṅgai*, exempt from taxes, to continue for as long as the moon and the sun endure, to S'iṟikôśa Mârappan, for having restored, at his own expense, the breached tank at S'uguṇi. .

(Usual final imprecatory sentence).

81

Date ? 1364 *A.D.*

Be it well. (On the date specified), (with usual titles) vîra-Harihara-Râya's son vîra-Bukkaṇṇa-Voḍeyar, for the offerings and perpetual lamp of the god Dâmôdara of Bannûrugaṭṭa, granted Khanamangala of the Râmarahaḷḷi-sthala in Manamâle...Kâmana-ûru. Imprecation.

82

Date 1362 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalika vîra-Bukkaṇṇa-Voḍeyar's son Mallappa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati (with various epithets) Veṇṇikal Mâyi-Nâyaka's son Mallappa, for the offerings, perpetual lamp, and garlands, for the god Dâmôdara of Bannûrughaṭṭa, granted .....

83

Date 1299 *A.D.*

(Tamil)— ..... (From the year specified), ... l-mudaliyâr remitted certain taxes (named) in the villages which belonged to the temple of Dâmôdara-pperumâḷ.

(Usual final imprecatory sentence).

84

Date 1297 *A.D.*

(Tamil)—(In the year specified), we—Dâtiya S'ômaiya-daṇṇâ[ya]kkar's son S'iṅga-daṇṇâyakkar, the inhabitants of Periya-nâḍu in Ponmaṇiga-nâḍu, and the ? officers at the door of S'iṅgaya-daṇṇâyakkâr—remitted all kinds of taxes (a few named) in the villages which were the property of the god Dâmôdara-pperumâḷ.

(Usual final imprecatory sentence).

85

Date 1415 *A.D.*

Be it well. (On the date specified), when (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world :—the great minister, master of the southern ocean, Iraṇṇa-daṇṇâyaka, for two perpetual lamps and garlands for the god Dâmôdara of Bannûragaṭṭa (*rest illegible*).

86

Date 1421 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Bukkaṇṇa-Voḍeyar's son vîra-Mallappa-Voḍeyar was ruling the kingdom of the world :—the great minister, of the Kâśyapa-gôtra, Vîra.. nta—in order that all prosperity might be to Mallappa-Voḍeyar—for the offerings, perpetual lamp and garlands for the god Dâmôdara of Bannûrugaṭṭa, made a grant of Indalavâḍi in .....Imprecations.

87

Date 1355 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara vîra-Mallappa-Voḍeyar's son Bukkaṇṇa,—in order that dharma might be to Mallappa-Voḍeyar,—made a grant for vessels ... for the god Dâmôdara of Bannûrugaṭṭa (*rest illegible*)

88

Date ? 1576 *A.D.*

May it be prosperous. Be it well. (In the year specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, ? Tirumaṇa-Râya's son Nârasimha-Voḍeyar was ruling the empire of the world :— (*rest illegible*)

89

Date 1818 *A.D.*

May it be prosperous. (On the date specified), of the Bêvûr-sthaḷa, the Bengaḷûr Faujdâr Lingarâjayya-arasu, from love to the god Champakadâma Râma, had the steps of the Suvarnamukhi pond on Vahni-giri beautifully built, for the advancement of the *tîrtha*.

90

Date 1759 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-praudha-pratâpa vîra-narapati Mahisûr Krishna-Râja-Vaḍeyaraiya caused to be written and given to Atavala Shâh a copper śâsana as follows :—

For the fakîr dharmma which you perform, the Bingipura village in the Jigaṇi-hôbaḷi of the Bengaḷûr-sthaḷa, the revenue from which is 200 varaha,—Haidar-Ali Bahâdur having paid 2000 varaha into the treasury,—we grant to you, to be enjoyed without interference, free of all imposts, by you and the other fakîrs (who may succeed you), as long as the sun and moon endure.

Imprecations. Stone śâsana, copy of the copper śâsana.

(*signed*)—śrî-Krishna-Râja.

91

Date 1765 *A.D.*

Be it well. (On the date specified), in order that the offerings, and lights, festivals and services (specified) of the holy temple near Vâjarahaḷḷi of Jigaṇi-hôbaḷi in Bengaḷûru belonging to the government of the throne of Mahiśûr city, may be continued without interruption,—according to the orders of the Mahârâja, the officials of Jigaṇi-sthala, the pârupattegâr, śânubhâgas, gauḍas, and panchânanas distributed the *mâṇya* land of the temple.

93

Date ? *about* 1300 *A.D.*

(Tamil)—A grant for the god S'embîśuram-uḍaiya-nâyanâr.

94

Date ? 1316 *A.D.*

(Tamil)—(In the year specified), the mahâ-maṇḍalîśura, Tripuvana-malla Pûvâtra-râya, a sun among warriors, head of the army, champion over slanderers, protector of refugees, S'embâṇḍai *alias* Pûrva-mârâyan, caused this sluice to be built to the S'ivachchamuttira tank.

KÂNKÂNHALLI TALUQ.

———:o:———

1

Date 1495 *A.D.*

Be it well. (On the date specified), to Sôma-jîya, the mahâ-daṇṇâyaka Timmayya-Dêva mahârarasu granted .... *(rest illegible)*

2

Date 1407 *A.D.*

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâja's son Râmachandra-Dêva-Oḍeyar was ruling the kingdom of the world:—the Vommaligenâḍ mahâ-prabhu ..... granted some agrahâra, in the presence of the god Nandanâtha. And Appaṇṇa of the customs, and the ? landholders of the Thousand made a grant from the customs.

Imprecations.

3

Date 1532 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya, for the god Tiruvengaḍanâtha which Varada-Timmaya had brought into Hâruvahaḷḷi ..... granted some village. Imprecation.

Timmarâya's writing.

5

Date ? 1563 *A.D.*

(In the year specified), Mâdaya's grandson Chanaiyaṇṇa granted to Bommapa, for the tank he had constructed in the Chuḷḷaka-śîme, the land under it, as a *koḍage-mânya.*

Imprecation.

6

Date ? 1316 *A.D.*

Be it well. When the pratâpa-chakravarti Hoysala vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(in the year specified), Singaiya-daṇṇâyaka's obedient Mâcheya-Nâyaka, various persons (named) of Hommaḷiga-nâḍ, and all the farmers of Chokka-nâḍ, for having established a fair at Gâḷihâḷu, granted to paṭṭaṇa-sâmi Nâgappa's son Chokka-Seṭṭi lands (specified) as a *koḍige*, and various tolls (specified).

7

Date 1296 *A.D.*

(Tamil)—(On the date specified), I, S'okka-nâyan's son Tâmattâḷvâr, granted, with pouring of water, certain lands (specified) to .... Dêmi-dêvar. (Usual final imprecatory sentence).

I gave a *sarva-mânya-sâdhana* engraved on stone and copper to ..... dêvar in.....lampuram ..... the pratâpa-chakravatti Poyiśaḷan vîra-Vallâḷa-Dêvar.....

8

Date 1481 *A.D.*

Obeisance to Gurulinga. May it be prosperous.

Be it well. (On the date specified), the mahâ-maṇḍalika, champion over the moustaches of the world, Kaṭhâri-Sâluva, Sâḷuva-Narasinga-Râja-Oḍeyar granted, under the hands of Maugâṇḍi-haḷḷi Mâdirâja's son Domma, a *pura* dharma-śâsana as follows :—Chikka-Maṇalavâḍi and its hamlet Habbuhaḷḷi, in the Hommaḷige-nâḍ belonging to our Channapaṭṭaṇa kingdom, have we granted to you, with all rights (specified). Usual final verses.

10

Date 1538 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Râmaṇṇa-bhaṭṭa's son .... . and others (named) of the Brahmasamudra agrahâra in the Hommaḷige-nâḍ of the Channapaṭṭaṇa-sîme .. (*rest of the stone broken off*).

11

Date ? 1310 *A.D.*

(Tamil)—(In the year specified), S'okka-Iliṅgattôn, having gone boar-hunting, pierced the boar and died, along with his dog. Mañji-śeṭṭi's son Aṇṇi-śetti granted land for him.....The house-son S'ikkuṇṇi made this figure.

12

Date 1118 *A.D.*

(Tamil)—Be it well. In the 49th year of the reign of the emperor śrî-Kulôttuṅga-S'ôḷa-Dêvar, who,—while the goddess of Fame became conspicuous, while the goddess of Victory desired him, while the goddess of the Earth became bright, and while the goddess of Fortune wedded him—rightfully wore the excellent crown of jewels ; caused the wheel of his authority to roll over all regions, so that the Mînavar (Pâṇḍyas) lost their position, the Villavar (Chêras) became disconcerted, and the other kings retreated with disgrace ; performed the anointment of victory ; and was graciously seated on the throne of heroes along with his queen Avani-muḻud-uḍaiyâḷ—

.....S'âkka-gâmuṇḍa's[son] S'iñja-gâmuṇḍan .... Râjêndra-S'ôḻa-vaḻanâḍu of S'ôḻa-maṇḍalam pierced the tiger and died. Thereupon his wife S'ikkavai, daughter of Vaśava-gâmuṇḍar, entered the fire.....

13

Date 1276 *A.D.*

(Tamil)—For victory to the arm and sword of the emperor of the whole world, Poyiśala-vîra-Irâmanâ-Dêvar, and for the continued increase of his prosperity.....—

The king and the great Mahêśvaras granted (on the date specified) for the god Vîramalliśvaramuḍaiya-nâyanâr certain lands (specified) to Pevaḻayâṇḍâr, who had caused the S'iva shrine to be built, in order to provide for expenses of worship, offerings of rice, vegetables, fruits, jaggory, milk, curds, salt and pepper (quantity specified in each case), 2 perpetual lamps, 10 lamps during the day time, 40 twilight lamps, and 2 *kaḻañju* of unguents. Another grant of land (specified) was made to the same man for the maintenance of his *maṭha* (*maḍappuṟam*). Prosperity. This is under the protection of Paramêśvara.

18

Date about 1320 *A.D.*

(Tamil)—While Pôśaḷa-vîra-Vallâḷa-[Dêvar was ruling the earth]—

A grant seems to have been made for the god Vîmîśuvaram-uḍaiya Ma[hâdêvar]..... . [Usual final imprecatory sentence].

19

Date ? 1726 *A.D.*

Be it well. (In the year specified), Châma-Râja-Vaḍêraiya granted to the agent of the Gummalâpura throne, Râcharanni-Gangasvâmi, the lands (specified) belonging to the Basahaḷḷi village west of Kabahaḷḷi-sthala, as a *maṭha-mânya,* giving to the village another name of Gangâdharapura, with the approval of the prabhu of the place, Mallapa-Voḍeyar. Imprecations.

20

Date 1485 *A.D.*

(On the date specified), Chikka ..... 's son Sivanappa-oḍeyar had the elephant-well built.

21

Date ? 1509 *A.D.*

(In the year specified), the Bêsigal-nâḍ mahâ-prabhu Channa-Vîraṇṇa-Oḍeyar's son Vîrêśvara-Oḍeyar, spending money in the very severe famine, gave 120 *honnu* and 120 *selige* of paddy, and having the stones of the Râmeya-dêva temple erected, had (the god) set up again. The stone-cutter Pebôja on one occasion saved ten persons from having the skulls of their heads burnt off.

23

Date ? about 1150 *A.D.*

(Tamil)—Poḷirpuḷḷakâṟan Aṇḍân Pâḷi-âṇḍân's son Ilaiyâṇḍân caused the umbrella to fall down, killed the ? horse which Poyśaḷa-Nâraśinga-Dêvan, having destroyed S'iyal-nâḍu, left at Aṇṇaiyan-paḷḷi, ...and died. .....

24

Date about 1320 *A.D.*

(Tamil)—.....I—[Poy]śaḷa-chChigal-nâḍ-âḷvâr Mâra-dêvar—granted, with pouring of water, to continue for as long as the moon and the sun endure, certain villages (named) and lands (specified) for my *agaram* (*agrahâra*) named .... lavapa-chchaturvêdimaṅgalam. (Usual final imprecatory sentence). I granted 31 *vrittis*, exempt from taxes, excluding the *dêva-dânam, tiruvuḍaiyâṭṭam* and *vêda-vṛitti*, which ought to be in the enjoyment of Prayâgai S'rîraṅganâta-bhaṭṭan, Muṇḍalapodaitan Veṇkâḍu-bhaṭṭan and other Brâhmans. (Usual final imprecatory sentence). May there be prosperity.

25

Date ? about 1200 *A.D.*

(Tamil)—..... S'ikkayan's wife S'avakkâmmai, the Aṇilpâḍi gâmuṇḍa S'ikkaya-nâyakka's younger brother Pukkaya-nâyakkan ....

26

Date 1191 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvan was pleased to rule the earth—

(In the year named), ... S'igal-nâḍ-âḷvâr and Muraśâdirâyar having become enemies, the former seized fifty horses in Tumbikiṛe where the latter's army was encamped; whereupon Muraś-âdirâyar .... .. left .... at Tumbikiṛe, ? destroyed Kâvepâḷe, marched to Aṇilevâḍi, and, expecting that Visa-nâyakkan's son S'ikke-nâyakkan, a land-holder of Aṇilaivâḍi in the northern division of Mukkûḍal in S'igal-nâḍu of Irâjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-Sôḷa-maṇḍalam, would go to the middle of the fort .. ..

27

Date 1563 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâsiva-mahârâya was ruling the kingdom of the world:—the great..... .... made a grant ....

28

Date ? 1292 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(in the year specified), in some incursion by Râmanâtha-Dêva's forces, Mâra-dêva pierced through the army, fought, and performing many exploits, gained *svarga*. The nâḍ ruler Vîra-Dêva, Kâvêrî-vallabha, wrote down a grant of land for him. Verse in his praise.

His elder brother Bîmeya-sâhaṇi and younger brother Mêleyanâda-nâyaka set up this *vîragal*, made by .... Pûkanda Dêvôja.

29

Date ? 1633 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara vîra-Nâraṇa-Dêva-Oḍeyar was ruling the kingdom of the world:—the Sigala-nâḍ mahâ-prabhu Daṇḍagaltûḷa's *dharmakarta* ..... kêśagaṇḍa, on Koppa being .....; decreed for the company of Baṇajigas certain taxes, and for other classes (as specified).

30

Date 1337 *A.D.*

Be it well. When ... Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world:—the ... la-nâḍ Thousand . ..... *paṭṭaṇa-svâmi* ..... *(rest illegible)*

31

Date ? 1530 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara vîra-pratâpa vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world:—the Sigala-nâḍ mahâ-prabhu Râya-Voḍeyar Channappa granted to our guru Chaitanya-dêva the two villages Nâtaṇapura and Nallahaḷḷi in the Mukoḍal-śîme of the Aṇṇigahaḷḷi-sthala, as *guttige*, with all rights (specified).

32

Date ? 1563 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa, the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri-Sâḷuva Narasinga-

Râya's son Tamma-Râya-arasa's minister, ? Âḷuva-Narasinga-Râya's son Narasaṇa-Nâyaka was in Vidyânagara, ruling a secure kingdom :—And ..... amma, the S'igala-nâḍ mahâ-prabhu ..... saṇa-Nâyaka's eldest son ...Dêvappa-Nâyaka.... was in the secure office of Nâyaka ;—a grant was made of Channasamudra, with all rights.

35

Date ? 1178 *A.D.*[1] .

(Tamil)—While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷekâḍu Koṅgu Naṅgili Koyârrûr Uchchaṅgi Pánuṅgal Gaṅgapâḍi Nuḷambavâḍi and the Vanavaśi Twelve-thousand, the strong-armed Vîra-Gaṅga-Vishṇuvaddhana-Pôsaḷa-vîra-Vallâḷa-Dêvar was ruling the earth—

In the expedition that was led against the fort of Viṇḍûr by śrî-Nâraśiṅga-Pôśaḷa-S'iyal-nâḍ-âḷvâr of S'iyal-nâḍu in Râjêndra-S'ôḷa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam, (in the year specified) Alemballil S'âman Kumarâṇḍân, son of Kâmañja-gâmuṇḍa.... of Iḷamarudûr in Padi-nâḍu, attained to the heaven of heroes along with S'iyal-nâḍ-âḷvâr Mâdêvan. Land (specified) was granted as a *kuḍangai*.

36

Date 1465 *A.D.*

May it be prosperous. Be it well. (On the date specified), for the offerings to the god Mallarâja of S'rîparvvata,—when Mallikârjuna-Râya was ruling the kingdom—Pavitara-gauḍa's son Sivanappa-gauḍa made a grant of Kallâpura. Imprecation. This *pura* was ... by Suguṇâchâri Channa-Basavaṇṇa-ayya.

37

Date ? 1314 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister Sômeya-daṇṇâyaka, Ḳâvêrî-vallabha Sigala-nâḍ Mâra-Dêva, and others (named), all the prabhu-gauḍas, in the year specified, to Yararâya's son Mallaṇṇa granted Pidâri in the ... nâḍ belonging to Daḍigoḷa .., (specification of details, very much effaced).

39

Date 1506 *A.D.*

Be it well. Obeisance to the gurus. (On the date specified), belonging to (with Vijayanagar titles) Chikka-Râya-Oḍeyar's treasury, the Magaṇi-śîme Sigala-nâḍ ¦ mahâ-prabhu Vighnêsara-Oḍeyar granted to Halage-Oḍeyar the Mârehaḷḷi village belonging to his office of Nâyaka, with all rights (specified). Imprecations.

40

Date 1351 *A.D.*

Be it well. When (with usual titles) vîra-Bukkanna-Voḍeyar was ruling the kingdom of the world :—(on the date specified), Sigala-nâḍ Mârehaḷḷi Sivana-gauḍa's son Vîra-Sômâji having gone to tend the cattle, was attacked by a big tiger and went to *sargga*.

[1] The S'aka year given as corresponding to Vilambi is 1018. But Viḷambi = Saka 1041. Since, however, Ballâla II is mentioned as the king, S'aka 1101 is perhaps the year meant.

41

Date 1300 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Devarasa was ruling the kingdom of the world :—(on the date specified), the Sigala-nâḍ ruler Mâra-dêva granted in Andigana, for the god Brahmêśvara of Agara, to all the gauḍas (many named) a śâsana as follows; specification of various taxes. Imprecations.

S'ânabôva Aliga's writing.

42

Date 1332 *A.D.*

(In the year specified), when vîra-Ballâḷa Hoysaḷa (was ruling) :—the Sigala-nâḍ ruler ... (*rest illegible*)

43

Date 1207 *A.D.*

(Tamil)—..... vîra-Vallâḷa-pPoyiśaḷa-chChigal-nâḍ-âḷvân—

During the rule of Mo..... Mâra-dêvan, Mâra-gâmuṇḍa's son ..... granted (in the year specified) land (specified) to Namâśâri's son Kêtteraśan of Toruganûr,.....

44

Date 1171 *A.D.*

(Tamil)—While the maṇḍaḷêśvara, Tribuvana-malla, capturer of Taḷaikkâḍu Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Pânuṅgal Vanavâśi Gaṅgapâḍi Nuḷambapâḍi and the Palaśigai Twelve-thousand, the strong-armed Vîra-Gaṅga-pPoyiśaḷa śiri-Nâraśiṅga-Dêvar was ruling the earth—

During the fight between..... ṇḍi-nâyakkar and S'igal-nâḍ-aḷvâr Mâdêvar at ..... yâṇḍigapaḷḷi in S'igal-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, (in the year specified) ..... Irâjan's son Aṅkaya-nâyakkan, a land-holder of Taṇḍalapâḍi, pierced horses and horsemen, destroyed the vanguard of the army, and attained to the heaven of heroes..... ....

45

Date ? *about* 1300 *A.D.*

(Tamil)—This is the oil-mill granted by Amballuḍaiyân S'avanâṇḍai S'e.....yâr's son..... ..... ṇḍai's son Mârâḷvân.

46

Date 1293 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), when on behalf of the Kâvêrî-vallabha, (with various epithets), Mâḍiga-Dêva-gauḍa, Purusagoṇḍanahaḷḷi Bîma-gauḍa's son Râme-gauḍa went and fought against Ranna-Oḍeyar,—his son to order, his adopted-son Râya-Hirada's son,—when through pride those attached to the barber raised a shout,—Râma-gauḍa smote the men who came, fought and gained *svargga*. His father Bîme-gauḍa had this vîragal made. The âchâri who made it was Tistatipura Kanda-vôja.

47

Date about 1295 *A.D.*

Be it well. When (with usual titles) the Hoysaḷa-pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—..... placing before him the great minister Dâḍeya-Sômeya-dannâyaka's guard Narasingaya-dannâyaka's son Jaya ...., Hoysaḷa vîra-Ballâḷa, the Sigala-nâḍ ruler Mâra-Dêva and others (named) granted a stone śâsana as follows;—the wet and dry lands within the four boundaries of Aruḷihaḷḷi, freed from all imposts, (were granted) as security for his agency (*kârya-kaul*) to Modale-Seṭṭi's son ..... Imprecations.

48

Date? 899 *A.D.*

In the victorious years of the S'rî-râjya,—Satyavâkya-Permmanaḍi's 29th year,—Ereyappa-rasa's son ..... in Yarappa's army ..... Sântanu fighting with robbers, smote them and died like a hero.

49

Date ? *about* 1420 *A.D.*

When ... ... [vîra]-pratâpa vîra-Dê[va-Râya-mahârâya] was ruling the kingdom of the world :— .. . Maṇḍaṇṇa Mallappa-Dêva made a grant to ... penda of a tank.

(The inscription is very much effaced).

50

Date ? *about* 1250 *A.D.*

(Tamil)—A grant of land (specified) for the god Kaḍavuḷ-îśvaram-uḍaiyâr of S'âttanûr. (Usual final imprecatory sentence).

51

Date ? *about* 1300 *A.D.*

(Tamil)—Kella-gâmuṇḍan's son S'oṭṭa-gâmuṇḍan granted land (specified) to Michchâṇḍai. (Usual final imprecatory sentence).

52

Date about 900 *A.D.*

Be it well. When Ereyappa was ruling the kingdom of the world :—Noḷamba-Sênemâra's son Maṇḍaṇṇa, when the cows were carried off, ...

54

Date 1539 *A.D.*

(On the date specified), when ... râjâdhirâja vîra-pratâpa Achyuta-Râya-mahârâya's .. ... great daṇṇâyaka (was ruling) a secure kingdom :—... (*rest illegible*)

56

Date ? 1513 *A.D.*

(In the year specified), when (with usual titles) vîra-Narasimha-Voḍeyar was ruling the kingdom of the world :—Dêvara-Nâyaka-Voḍeyar having granted Halsûr on the hill, Dugga-Bomeva-Nâyaka's Brahman Dyâva's son Malsa's sons Chokkôji and Virôji ..... Imprecation.

59

Date 1425 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara vîra-Vijaya-Bukka-Râya's son Pratâpa-Dêva-Râya was ruling a secure kingdom :—the Haniyûr-nâḍ mahâ-prabhu Râma-Dêva's son Dêvappa in this *tîrtha* gained *svargga*. Sômayya-Dêva, for the worship with lights, had this pillar set up.

63

Date? 1561 *A.D.*

(In the year specified), Achyuta-Râya Malapaṇṇa-ayya's agent Virupaṇṇa-Nâyaka-ayya granted a *koḍage-śâsana* for the god Amṛitanâtha. (*rest illegible*).

64

Date 1291 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêva was ruling the kingdom of the world :— of the Bukajanta-kula, when Kabbahaḷ Sôma-gauṇḍa's son the peaceful S'âuraṇṇa, having gone to the Haniyûr Sahenûr fair, was returning, robbers attacked him, and fighting he gained *svargga*. His relative Sôma-gauṇḍa and his elder brothers had this stone made.

65

Date 1429 *A.D.*

(In the year specified), worshipper of the feet of the god...., of Mulâyi-Râya's capital, Pratâpa-Dêva-Râya's.... the son of Chikaṇṇa-Nandâchârya of the treasury of gold, Malepûchârya and others (named), all the Nagarta Panchâlas granted to Marôji and Bayirôji a śâsana as follows :—in Hiriyûr of Kabbahâḷ-sthala, for..... and the goldsmiths ..... (*rest illegible*).

66

Date? *about* 1250 *A.D.*

(Tamil)—Kaḍapâ-marâyaṇ, a land-holder of Kaḍapâ *alias* śrî-Kêśava-śatuppêdimaṅgaḷam in the ? eastern division of Kiḷalai-nâḍu in Râjêndra-S'ôḷa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam, granted, with pouring of water, certain lands (specified) for the god Mûlattânam-uḍaiyâr Koṭṭiśvaram-uḍaiya-[nâyanâr].

67

Date ? 1189 *A.D.*

Be it well. When the prince (Kumâra) vîra-Nârasinga-Dêva was ruling the kingdom of the world :—(in the year specified), Vîra Ganga vîra-Ballâḷa-Dêva having granted Baṇḍahaḷḷi .... to .... jîya.....

68

Date 1319 *A.D.*

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra Ballâḷa-Dêvarasa was in Dorasamudra, ruling the kingdom of the world :—..... the Sigala-nâḍ ruler Mâra-Dêva, and all the subjects of that nâḍ ... (*rest nearly all effaced*).

69

Date ? 1319 *A.D.*

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister Dâdi-Sômeya-daṇṇâyaka and Mâradêvi-Dêva granted to Jôgâi Akkalâḍu paṭṭaṇa-svâmi Parepa-Seṭṭi a śâsana ..... (*rest effaced*)

70

Date 1314 *A.D.*

(In the year specified), (with all the Hoysaḷa titles), the Kâvêrî-vallabha (with other epithets) Mâra-Dêva, and many others (named) granted to the râja-guru Haradayya-dêva and others (named) a śâsana ;—(the inscription is too much effaced to make out the details).

71

Date 1259 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—(in the year specified), when Suranahaḷḷi was raided, and in the ruin of the town the cows were carried off, Bâranjaraka-gauṇḍa's sons fell (fighting) for their father's land, leaving six men (named), and gained *svargga*.

This stone for those two was erected by Kâli-gauḍa and others (named), and land (specified) given for them.

72

Date 1277 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

From king Vinayâditya was Ereyanga, from him Biṭṭi, from that king Narasiṃha, from whom the immovable Ballâḷa, from him Narasimha ; after him the king Sôma, from which strong-armed one was the ocean of modesty Nârasimha, who became king in the Hoysaḷa line.

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaṇa vîra-Nârasiṃha-Dêvarasa was in the residence of the royal city Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—his crest-jewel minister, the great minister Sômeya-daṇṇâyaka's son-in-law, the gâyi-gôvaḷa, gaṇḍa-peṇḍâra, maṇḍalika-jûbû, the great minister Kumâra-Dorabhakkare-daṇṇâyaka, ruling the kingdom in the east with care,—(on the date specified) having seen the god Svayambhu Vayijyanâtha of Nârasimha-chaturvêdimaṅgala S'ivapura, which is Maddûr in Chikka Gangavâḍi,—as a gift for that god granted in Halugûr Bôḍarahaḷḷi in that nâḍ various taxes (specified) and made over the grant to the temple priests (named). Usual final verses.

73

Date 1518 *A.D.*

(In the year specified), Kṛishṇa-Râya's minister Kampa-Oḍeyar-daṇṇâyaka granted to Nanjaya.. ..... the 3 villages Harihara, Chambâpura, and Sôligiri ....

Imprecation.

74

Date 1412 *A.D.*

When the master of the four oceans, Harihara-Râya's son Praudha-Râya-Oḍeyar was ruling the kingdom of the world :—(on the date specified), on the site of the victory of Beṭṭa ..... ordered (the erection of) this *vîragal*.

75

Date ? *about* 1300 *A.D.*

For sandal for the god Aṅkanâtha of Niṭṭûr will be given at the rate of ga 1 pa 2 per year from the customs of Niṭṭûr.

76

Date 1299 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Baliâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—(on the date specified), the great senior merchant, chief of both (sects) of Nâná Dêsis, the Malayâla chief Vâsudêva-Nâyaka's son and a number of others (named), uniting, made grants (specified) for the god Svayambhu Aṅkanâtha of Niṭṭûr, to the temple priests.

Date ? 1306 *A.D.*

And, (on the date specified), the mahârâya râja Karâra-Paṇeya-Râutta's son Brahma-Dêva, and all the farmers of the villages of Niṭṭûr, granted for the same god lands (specified).

Usual final verses.

77 and 78

Date 1288 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles) the fearless warrior, Vishṇuvaddhana-nissaṅka-pratâpa-chakravatti, Poyiśaḷa-śrî-vîra-Nârasimha-Dêvar was pleased to rule the earth—

(On the date specified), the great *vaṭṭa-viyâpâri*, Malaiyâḷa chief of the *ubaiya-Nânâdêśi*, Gôvindan-Îêvan *alias* Vâsudêva-nâyakkar of Iḷambilâkkâḍu, repaired the *vimâna* of the god Aṅkanâtiśvaram-uḍaiya-nâyanâr of Neṭṭûr in Kiḷalai-nâḍu, and, in order to provide for offerings of rice and other expenses, and for a gardener to work in the flower-garden, granted certain lands (specified) which he had purchased after making full payment in gold. Out of the produce (quantity specified) of the above lands, 29 *śalâgai* to be set apart for daily offerings and for Aindra worship and the remainder sold. The proceeds (specified) of the sale, together with the amount (specified) of taxes levied, to be utilised for supplying certain quantities (specified in each case) of oil for lamps, plantains, jaggory, ghee, salt, pepper, and unguents. This grant was made in order that the worship might continue for as long as the moon and the sun endure.

(Usual final imprecatory sentence and Sanskrit verse).

79

Date ? 1311 *A.D.*

(Tamil)—(From the year specified), I, Iruṅgaṇḍa Varadar, granted certain lands (specified) to provide for offerings of rice for the god Aṅkanâtêśvaram-uḍaiya-nâyanâr of Neṭṭûr..... ..... This charity shall continue as long as the grass grows and the earth endures. (Usual final imprecatory sentence).

80

Date 1265 *A.D.*

Be it well. Obeisance to S'ambhu &c. When, (with usual titles). Nârasimha-Dêvarasa was in the residence of the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—and the

great minister, ... gaṇḍa-peṇḍâra, ... gâvâyi-daṇṇâyaka's son-in-law Hiriya-Keleya-daṇṇâyaka was in the residence of Honganûr, the royal city of Chikka-Gangavâḍi, (much of the inscription here is effaced). Some person had a temple of Râ nanâtha built, and begged for Gavuḍanahaḷḷi for it which (on the date specified), ... Nâyaka granted to the sons of his *ârâdhya* (named).

81

Date 1306 *A.D.*

Be it well. When, (with usual titles), vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), some regulations were made regarding the property of persons dying without issue. (Very much effaced).

82

Date 1283 *A.D.*

Be it well. When, (with usual titles), vîra-Nârasimha-Dêva was in the residence of Dôrasamudra, ruling the kingdom :—(on the date specified), on setting up ..... at Niṭṭûr in Kiḷe-nâḍ of Chikka-Gangavâḍi ...(*rest illegible*).

83

Date ? *about* 1270 *A.D.*

(Most of the incription is gone)

Serupayi-daṇṇâyaka seems to have made a grant of Sivapura. Imprecation.

84a

Date ? 1171 *A.D.*

(Tamil)—When (in the year specified) śrî-Nâraśiṅga-pPoyśaḷa-kKiḷalâdirâya-kKâchchi-dêvar marched against S'endapâḍi from Peruveḍakkôṭṭai in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, and fell at Poṇḍam, Mannayar...ttaraśan, a land-holder of Neḍuśâlam in Kiḷalai-nâḍu, ? went to his rescue and died.

84b

Date ? 1181 *A.D.*

(Tamil)—The strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKiḷalâdirâja-Vâchchi-dêvar who was in Peruveḍakôṭṭai of Kiḷalai-nâḍu in Irâjêndira-S'ôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam, when (in the year specified).....nâyakan marched against him..... and the battle was going on,.....

85

Date ? *about* 1120 *A.D.*

(Tamil)—. ..... When the Veḷḷâḷa Aṅgâṇḍân, [son of] Âla-gâmuṇḍan of the *Maḍai-kula* and nephew of Pamma-gâmuṇḍan of the *Attiyar-kula*, went a hunting,— on a tiger attacking him, he pierced and killed it, and died. Indôjan made the figure of Aṅgâṇḍân. Muḍaiyaṇa, a land-holder.....

86

Date ? 1230 *A.D.*

(Tamil)—While the possessor of all titles, mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talaikâḍu Naṅgali Koyarûr Uchchaṅgi Pânuṅgal Vanavaśi..... Noḷambavâḍi and Palaśige Twelve-thousand, the fearless warrior pratâpa-Poyiśala-śrî-Vishṇuvaddhana-śrî-vîra-Ballâḷa-Dêvar was pleased to rule the earth—

(On the date specified), Kiḷalâdirâja-Vâchcha-dêvar, ... of.... dirâja-maṅgalam in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, granted, as a *dêva-S'iva-dâna*, certain lands (specified) for the god Dêva-Mallikâchchuna-dêvar in the temple which he had caused to be built at Peruveṭṭukkôṭṭai.. ....

87

Date ? 1218 *A.D.*

Be it well. When, (with usual titles), vîra-Nârasinga-Dêvarasa was ruling the kingdom of the world :—(on the date specified), Kaluvara Mâdi-gauḍa's son Sakala-gauḍa, fighting in Kunḍatûr, gained *svarga*. And another gauḍa also fell and gained *svarga*.

88

Date about 870 *A.D.*

When Satyavâkya-Permmânaḍigaḷ was ruling the kingdom :—in the ruin of Kiṭṭapaḷḷi, when the cows were carried off, Chikka-Mârayya died .....

89

Date ? *about* 1700 *A.D.*

(Telugu)—May it be prosperous. (On ? the date specified[1]). On the same day that Vîrabhadra was born in that city from the sweat of Iśvara, Vîraganṭi Maḍivâḷayya was born as a stone inscription in Kalyâṇa. To the west of that city is the Maḍivâḷayya-maṭha, in which is a regulation of Sâmba-Sadâśiva, to have effect within the four oceans. And Maḍivâḷayya accordingly brought it into force within the four oceans,—that the washermen should be fed and given betel and nut in every house in due order from left to right, and that whoever disobeys this should be excommunicated. And for the livelihood of the washermen, Iśvara's regulation is as follows ;—Here come details of various articles to be given to them,—grain, scent, cloths, ghee, areca nut, betel leaves, turmeric, &c. And besides these, the people agreed to give them 1 ga for ? decorating the head with flowers, and 1 ga for a marriage. Imprecations.

90

Date 1700 *A.D.*

Be it well. (On the date specified)—up to which (date), in the Uttarâdi-Guṇḍalapyâṭe, the barbers from Bhutanahaḷḷi had been binding jasmin in the hair, and going (or putting *it*) round their pond, were doing service in the temple of the god Channigarâya of Bhutanahaḷḷi,—Maḍivâḷa Channa-S'eṭṭi who was in the said village took away the flowers, saying 'You have no authority to bind jasmin in the hair of these (temple) servants',—immediately on which, the barbers said Whether it belongs to us or not let us and you go before the nâḍ authorities and inquire.'—Accordingly, respectable persons on both sides, with the merchants, the country, nâd and village authorities (being assembled), on their inquiring (of Maḍivâḷa-S'eṭṭi)—'How is it you plucked away the jasmin which the barbers had bound in the hair ?' he said—'Our mother in whose hair the barbers used to bind jasmin said that the barbers ought not to do it.' On this the assembly asked the barbers— 'How is it that you bind jasmin in the hair ?'—To which Râmpuri Venkaṭâchala replied—'Send them and us to Kanchi, and we will do whatever is there written in the śâsana.' But Maḍivâḷa-Seṭṭi said— 'I am not going there for nothing. If in Kanchi it is decided that the

[1] The whole inscription is of a peculiar and confused character, describing privileges to which the washermen are entitled. The professed date is unintelligible. See No. 90 following.

jasmin is not mine, I will pay a fine to the country and nâḍ authorities and to the *kula*. If, on the other hand, it is decided that it does not belong to the barbers, let them give a written agreement to do the same.[1] Both sides agreeing to this, they (names given) set out for Kanchi, and there, before an assembly of all the officials and temple authorities, the Maisûr śâstris and others, stated their case. On which the authorities said, 'If you will have the śâsana in the Niśâkambha temple brought out, we will look and tell you'. And the expense of this, 40 rupees, was contributed half by each party. On taking out the śâsana and reading it, they found from it that to the barbers belonged red *gaṇagaḷ* flowers, red wrappers, stone hone, and ? the wicket door[2] —jasmin therefore did not belong to them. And they found from it as regards Maḍivâḷa-S'eṭṭi, that the *maḍivâlige* belonged to the great goddess Malige, and that the jasmin (*malige*) flowers, white *gaṇagaḷ* flowers, white umbrella, white wrappers, and riding on horseback, belonged to Maḍivâḷa-S'eṭṭi on behalf of the goddess. Thus was it written in the śâsana said to have been given by Kalyâṇa Basavappa. Whoso acts contrary to this is guilty of the most heinous sins (specified).

The barbers now gave a written agreement in Kanchi to pay their fine to the nâḍ authorities, and an undertaking not to bind jasmin in the hair in future, and came away. A copy of this has been sent to our *kula*. The *vôle* copy of this, be it known, is in the Doḍḍapyâṭe.

91

Date ? 1667 *A.D.*

May it be victorious. Be it well. (On the date specified), when the râjâdhirâja praudha-pratâpa, the vira-Maisûr-siddha-vaḍeyar, Dêva-Râja-Vaḍeyar was ruling :—in the Virupasamudra village, Daḷavâyi Komaraiya's mother Timmamma made a grant for the maṭha.

92

Date ? about 1300 *A.D.*

(All the middle of the inscription from top to bottom is gone). A grant of the Hoysala period,—apparently dues agreed to be paid by the artisans for some temple.

93

Date 1375 *A.D.*

When, (with usual titles), Bukkaṇṇa-Oḍeyar's son [Harihara]-Oḍeyar was ruling the kingdom of the world :—(on the date specified), by order of the mahâ-sâmantâdhipati Doḍḍa-Kallimâya-Nâyaka, some grant was made (*details gone*).

94

Date 1662 *A.D.*

(On the date specified), the râjâdhirâja Maisûr Dêva-Râja-Vaḍeraiya gave to the god Mahadêśvara a śâsana as follows ;—for the offerings, illuminations, car festival and service of the god,—the gurikâras, pârupatyagâras, the sunka-manihyagâras, the sênabhôgas, the râutas, râṇuves and others of the gaḍis in the Kâṇikâraṇahaḷḷi-śîme belonging to us, will contribute at the following rates fixed by us ;—gurikâras 19 ga ; pârupatyagâras 3 pa ; sênabhôgas and sunka-sênabhôgas 1 pa for each ; râutas 2 pa per ? horse ; râṇaves and sunka-kârukôṇus 1 pa per head. That they pay these sums by the year, every year, into the treasury of the god have we made an order.

Imprecation.

[1] The word agat-ditto, is used. [2] Such seems to be the meaning.

95

Date 1671 *A.D.*

(On the date specified), in the reign of Dêva-Râja-Vaḍeraiya :—the tank in Virûpasamudra given to the god Mahadêvêśvara of Voḷagâḷa in the Kâṇikaranahaḷḷi-sthaḷa, which was breached, Horaḷugal Vîraṇṇa-vaḍer-dêva's grandson Vîrabhadraya's son Bhadrapa-dêva caused to be built and restored.

96

Date ? 1653 *A.D.*

(In the year specified), the Bûdikuppe gauḍa Chûḍappa's son Dêvappa was mauled by a tiger and died, for which this vîrakal was engraved. Nâgôji finished the images.

97

Date 1400 *A.D.*

Be it well. (On the date specified), at the time when (with usual titles) Harihara-Râya was ruling the kingdom of the world :—and the mahâ-maṇḍalêśvara vîra ..... malla-Râya's son vîra-Nârâyaṇa-Dêva's minister Channa-voḍeyar was ruling the Aruḷahâḷ kingdom ;—the Sigala-nâḍ mahâ-prabhu, the Aruḷahâḷ Vûra-gauḍa's son Alla-gauḍa, going along the place where the sluice of the Marasamudra tank was being placed, fell in headlong. After which Vôba the stone-cutter made the place strong. And for fixing the stone at the sluice the stone-cutter Gûḷiyôja was granted land (specified). If the sluice breaks we will give (or pay) for Gûḷiyôja's *umbali* work.

Tirumalenâtha's writing.

98

Date 1391 *A.D.*

Be it well. (On the date specified), (with usual titles) Bukka-Râya's son ... Voḍeyar's minister Siddaya having approved,—the Sigala-nâḍ mahâ-prabhu Aralahâḷ Mârappa's son Siddaya ..... was wounded in the Hâgabe hill .....

100

Date 1393 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara Vîramalla-Râya's son Nârâṇa-Dêva-Voḍeyar was ruling the kingdom of the world :—during the government of S'angappa,—the Sigala-nâḍ mahâ-prabhu Aruḷahâḷ Mâra-gauḍa's son Chikka-Ayivaṇṇa made a grant of land (specified) for the god Nârâyaṇa. Imprecation.

103

Date 1315 *A.D.*

(Tamil)—.. ..... . When ..... ra-Vallâḷa-Pôśaḷa .... 's son Mâra-dêvan ? marched against Mâra-gâmuṇḍan's..... ...yuḍakôṭṭai ..... the horse ....

104

Date ? 1316 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa's son vîra-Sômapa-daṇṇâyaka was ruling the Sigala-nâḍ :—and Mâra-Dêva was ruling Vannigahaḷḷi ;—(with various

epithets) Tungaṇi Gôpayya-Nâyaka Dallalapa-Nâyaka gave to Erumala-Seṭṭi of his town, (in the year specified), a *koḍage* for the tank he had caused to be made.

106

Date ? 1586 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara ? Râuttara-Râya-Oḍeyar was ruling the kingdom of the world:—the Nûla-nâḍ mahâ-prabhu Tuṅgaṇi Kâleyajena's sons Râmaya and three others (named) granted for the god Dâmôdara 12 honnu from their village Râmapura,—the rest of the village is ours. Imprecation.

107

Date 1293 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(on the date specified), the Kîvêrî-vallabha, (with various epithets), Mâdiga-Dêva and others (named) having gone against .... to fight, Sâteya-Nâyaka and his son Koreya fought and gained *sargga*. Sâteya-Nâyaka's sons (named) had this vîragal made by Âchâri Tittadaripur Kandapôja.

108

Date ? 1681 *A.D.*

(In the year specified), Kumara Immaḍi-Jagadêva-Râya-aya, for the (god) Kâśi Viśvanâtha which Javâna who was ruling Basapaṇṇapaḷḷi had set up, granted the Alâlasamudra village in the Kaṇukanaḷi-śîme as a sarvvamânya agrahâra.

109

Date 1445 *A.D.*

(Tamil)—Pami-śeṭṭi of Śîvârappuram and others (a few named) seem to have made a grant. (Usual final imprecatory sentence). On the date specified, this *śilanam* was set up.

(Signed, in Kannaḍa characters)—śrî-Vîrabhadra. This is the writing of Śellappiḷḷai.

110

Date ? 1306 *A.D.*

When, (with usual titles), the Hoysala pratâpa-chakravartti [? vîra-Ballâḷa]-Dêvarasa was ruling the kingdom of the world:—there was granted to those of the Visvakarma-kula.. (on the date specified), to the Hiri-Kamaṭa and Biṭi-Kamaṭa of the royal city Dôrasamudra, as the chief, and the blacksmiths, goldsmiths, and all the vîra-Panchâla of the four quarters, a copper śâsana, of which this is a copy on stone, as follows;—Within the kingdom that we are ruling, in all the sacred places, and in places granted to ministers, favourites, nâyakavâḍis, and children, and in the great houses of Siripura,—in all these, all members of the vîra-Panchâla will obtain pay according to the regulation of their Vaḍippaṇa of Pancha-kârukaḷu for Chokkappa's tank, and receive at that rate. This have we granted of our favour, as a dharma for the Panchâlas.

Âchâri Karvôja's writing. Mayanna set it up.

114

Date ? 1662 *A.D.*

(In the year specified), the râjâdhirâja ..... gave to Muluvâḍi .. ppa-gauḍa this Bandi-ganahaḷḷi village, to be enjoyed to posterity.

116

Date ? 1682 *A.D.*

(In the year specified), with Muṟukuṇi village, which Channapaṭṭaṇa S'erumâre-Dêva-Voḍeyar granted to Kaggal Bayireya-Nâyaka's son Tippaṇa, for the office of Nâyaka,—that Tippaṇa-Nâyaka (granted to) Bayireya-Nâyaka .....

117

Date ? 1673 *A.D.*

(In the year specified), this gateway was created for the god Sidda.

118

Date ? 1662 *A.D*

May it be prosperous. (In the year specified), the râjâdhirâja mahârâja Mâḍa .. prabhu-Voḍeyar-ayya granted this Baṇḍigânahaḷḷi village to Timmappa-gauḍa and Chenne-gauḍa as a *koḍige-umbaḷi*, to be enjoyed to posterity.

Imprecation. śrî-Râma.

LIBRARY OF THE BOMBAY BRANCH OF THE ROYAL ASIATIC SOCIETY.

CHANNAPATNA TALUQ

1

Date 1533 *A.D.*

(In the year specified), when Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the treasurer Koṇḍapparasa's agent Timma-Râja (granted to) Mâgaḍi Kenchenamalla Siddaya-gauḍa .... (*rest illegible*)

2

Date ? 1667 *A.D.*

(In the year specified), Daṇḍa's son Sonavîraya, given to the ayyas of Bannikuppe, a hamlet of Soṇḍeyakuppa, belonging to the maha-maṇḍalêśvara vîra-Triyamba-Râya-Oḍeyar,—when the cattle of Bannikuppe were stolen, fighting with the robbers, fell. For which .. ..

3

Date ? 1709 *A.D.*

The Daḷavâyi Junchaya-Nâyaka (in the year specified) granted a pura in .... pâlya .. .. (*rest illegible*)

4

Date ? 1331 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified[1]) Kaḍahinapura of Kariyahori in Holattiyakal-sthala was re-granted to certain persons (named, with the number of vṛittis they received). Imprecations.

5

Date 1799 *A.D.*

(The town of) Closepet, the Râja-Mahârâja-sâhêb, in the name of his friend Colonel Close, (on the date specified), caused to be built.

6

Date 1285 *A.D.*

(In the year specified), when vîra-Nârasinga-Dêva was ruling the kingdom of the world :—when ..... marched upon the Tolavi army, Bomma-Dêva's son ..... exerting himself in front of Bûcha-Dêva, died and gained *svarga*.

7

Date 1334 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world :—(on the date specified), the mahâ-sâvantâdhipati ..... Nâyaka, ruling the kingdom, ... all the subjects and farmers of the country made a grant of Hâgalahaḷḷi in this nâḍ as a *sarba-gôḍagi* to the .... kal-nâḍ prabhu Kittanele Honna-gauḍa's sons (named) .....

[1] Expressed in a peculiar manner, and not correctly.

10

Date 1318 ***A.D.***

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—by order of the great minister vîra-Sômaya-daṇṇâyaka's son Si ..... daṇṇâyaka, all the farmers (many named) granted Maṇṇeyûr as a *koḍagi*, ? on his marriage, to Bûchi-Dêva's son Biṭṭapa.

12

Date 1319 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world;—(on the date specified), the mahâ-maṇḍalêśvara, Tribhuvanimalla, (with various epithets) ..... sâhaṇi and others (named) had Chandimâdiyahaḷḷi in .... vali-nâḍ ....., made it a paṭṭaṇa, and granted to Râmalinga-bhaṭṭa the lands therein (specified), with certain regulations. And in presence of all the subjects and farmers, formed the paṭṭaṇa and established a fair. Imprecations.

The writer of this śâsana was the younger brother of .. raṇṇa of the sênabôva's house, the nâḍ sênabôva Ti . maṇṇa.

13

Date 1338 ***A.D.***

Be it well. When the pratâpa-chakravartti vîra-Nârasiṅga-Dêva was ruling the kingdom of the world:—(in the year specified), Chennamâḍihaḷḷi Kanchiya-Nâyaka's son Chaluvaiya, when Chikka-Kêtayya-daṇṇâyaka was marching from Honganûr, was attacked in Hode, and doing his duty, gained the world of gods.

16

Date 1351 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world:—the Kaluvali-nâḍ prabhu Tâḷavâḍi Bammaṇṇa, Gangavâḍi Mâdaṇṇa and many others (named), all the subjects and farmers, granted to the mahâ-sâvanta-dêva, champion over the world of men, Mayile-Nâyaka's younger brother Chenneya-Nâyaka, as a *koḍage*, Vayijûr in our Kaluvaḷi-nâḍ. Imprecation.

18

Date 1767 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara apratima-vîra-nara-pati Navâb Haidar-Âli-Khân Bahâdur was ruling the empire of the world:—for Saidu Muhammad Akal Shâh Khâdri was caused to be written and given a *parvâna* as follows;—for the fakîr dharma which you perform is granted to you the Bannikuppe village of Channapaṭṭaṇa-sthaḷa as an *inâm*, with all rights (specified), to be enjoyed to posterity. Imprecations.

20

Date 1532 ***A.D.***

Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world:—Châvappa-Râya's agent .. (*rest illegible*).

23

Date 1647 *A.D.*

Be it well. (On the date specified), Maisûr Kanṭhîrava Narasa-Râja-Vaḍeyaraya, in the presence of the god Apramêya of Maḷaûr in the Channapaṭṭaṇa-sîme, granted to Brahmans of various gôtras and sûtras the Balakuḷi village .. ..

24

Date 1527 *A.D.*

Be it well. (On the date specified), when (with usual titles) Krishna-Dêva-mahârâya was ruling the kingdom of the world :—by his order, Tipaṇṇa-aya-voḍeyar made a grant of ...haḷḷi Sabakere for the god Râmêśvara of Tirumale.

25

Date 1311 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), the mahâ-pasâyita Mahâmaṇḍa-Dêva granted to Maḷa ûr Râmagauḍa a *koḍige* in .....

26

Date 1660 *A.D.*

Be it well. (On the date specified), the râjâdhirâja Khâvaṇa-sâhêb-ayya granted to S'iddhalinga-gauḍa the Nâgavaḷḷi village of the Channapaṭṭaṇa-sthala of Kelale-nâḍ as an *umbaḷi* ....

30

Date 1314 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), the mahâ-maṇḍalêśvara . ... rasa's brother-in-law (made a grant of land, details gone). Imprecations.

31

Date 1320 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was ruling the kingdom :—(on the date specified), the great minister Singeya-daṇṇâyaka's ..... granted the Malesigere ... to Nanjanahaḷḷi Manche-gauḍa's son Viyi-gauḍa .... Imprecation.

32

Date 1759 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Mahiśûr Krishṇa-Râja-Vaḍeyaraiya gave to Akal Shâh a copper śâsana as follows :—for the fakîr dharma which you perform, the Mogehaḷḷi village of Channapaṭṭaṇa-sthaḷa, the revenue of which is 600 varaha,—Haidar Ali Bahadur having paid 6000 varaha into the treasury,—is granted to you, free of all imposts, for your fakîr dharma, to be enjoyed by you and your fakîr successors as long as sun and moon endure. Imprecations.

33

Date 1553 *A D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—.... the mahâ-maṇḍalêśvara Râmarâja-Kôṭe-Dêva ... *(rest illegible)*

34

Date 1756 *A.D.*

Be it well. (On the date specified), the Mahiśûr Daḷavâyi Doḍaiya's grandson Kalale Vîrarâja-arasa's son Nanjarâjaiya-arasa's domestic *gurikâra* Vîraiya having had this tank built, the land under it is granted to him as a *kaṭṭu-koḍige*. Imprecations.

35

Date ? *about* 1100 *A.D.*

(Tamil)—This sluice and cistern were caused to be built by Kaḷumalam-uḍaiyân S'îvanan Vaḍu,appannai, a merchant residing in S'îriya-Maḷavûr.

36

Date 1300 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), ... granted to the great senior merchant .... śeṭṭi and a number of others (names gone) a śâsana as follows ;—regulation of certain dues payable in Maḷalûr (details gone). Imprecations.

37

Date 1395 *A.D.*

May it be prosperous..... with shining shoulders, a sun to the lotus his dependents, a lion to the elephant his enemies,— long may he live, the great Guṇḍanâtha.

When the mahârâjâdhirâja râja-paramêśvara, master of the four oceans, vîra-Harihara-mahârâya, and the great minister (much effaced) Guṇḍapa-daṇṇâyaka-voḍeyar were ruling the kingdom of the world in peace and wisdom :—(on the date specified), some grant was made in Malaûr-sthaḷa, the chief place of Keḷale-nâḍ, to the chief senior merchant of the Hoṛapaṭṭaṇagiri of Vijayadannâyakapaṭṭaṇa, which is Hîriyûr, of the Sindava-kula, the paṭṭaṇa-svâmi Kêti-Seṭṭi's son Kâliyappa-Seṭṭi, by the hand of the Eighteen country .. *(rest illegible)*

38

Date ? *about* 1260 *A.D.*

(Tamil)—śrî-Nârasimha-Dêva's minister, *sarvâdikâri, samasta-sênâdipati,* Muḷḷuḷâr-dêvar Tiruvâlanduṛai-uḍaiyâr of Emapperûr in Tirumunaippâḍi-nâḍu of Naḍuvi-nâḍu, caused to be made the stone shrine, vessels, insignia and lamps, and made provision for offerings of rice, sandal and all other requirements in the temple of Sômîśvaram-uḍaiya Mahadêvar at Pâvûr, a northern hamlet of Maḷavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam in Kiḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam. (Usual final imprecatory sentence).

39

Date 1746 *A.D.*

May it be prosperous. Nanjuṇḍa Liṅga is the refuge.

(In the year specified), for the great god of gods Nanjuṇḍêśvara, the elephant-hunting Nanjarâya-Voḍeyar and Mallarâja-Voḍeyar granted land (specified) in Hosahaḷḷi as a *jôḍi*.

40

Date 1339 *A.D.*

(Tamil)—While the pratâpa-chakravatti, Pôśaḷa-śrî-vîra-Vallâḷa-Dêvarasar was pleased to rule the earth—

(In the year specified), S'îmananavaru seems to have made a grant to all the *mahâ-janas* of Maḷavûr of all the revenue .....This shall continue for as long as the moon and the sun endure.

42

Date 1018 *A.D.*

(Tamil)—In the 7th year of the reign of Kô-pPaṟakêśaṟimanmar, *alias* śrî-Râjêndira-S'ôḷa-Dêvar, who—while the goddess of Fortune, having become constant, increased, and while the goddess of the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced,—in his extended happy life-time, conquered with his great and warlike army Iḍaiṭuṟai-nâḍu ; Vanavâśi, shut in by a fence of continuous forests; Koḷḷippâkkai, whose walls were surrounded by *s'uḷḷi* trees ; Maṇṇai-kkaḍakkam, of unapproachable strength ; the crown of the king of Ĭḷam (Ceylon) which was surrounded by the impetuous sea ; the exceedingly beautiful crown of his queen ; the beautiful crown and the necklace of Indra, which the king of the South (the Pâṇḍya) had previously surrendered to the kings of Ĭḷam ; the whole of the Ĭḷa-maṇḍalam surrounded by the clear sea ; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷan ; and many ancient islands securely guarded from time immemorial by the sea resounding with conchs ;—

.....S'ava.. .....of Punganûr [*alias*] Trilôkkiya-mâdêvi-chchaturvêdimaṅgalam in Keḷalai-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam.....

42*a*

Date 1013 *A.D.*

(Tamil)—From the 2nd year of the reign of Irâjêndira-S'ôḷa-Dêvar—we, the members of the assembly of Punganûr *alias* Trayilôkkiya-mâdêvi-chcharuppadimaṅgalam, granted for the god Kundavai-Viṇṇagar-âḷvâr, with exemption from taxes, certain lands (specified, with details of boundaries), [which we had purchased from] ..... S'ômayâśiyâr's son Pâlaiyan's wife Ponnakkan and Mâśâppai, in order to provide for offerings of rice. We also granted some other lands (specified) for the same god, ? having purchased them from S'aṟavaṇiyabai for nine *kaḷañju* of gold. Paḷḷigoṇḍân,..... of this temple, caused the grant to be engraved on this stone. Be it well.

I, Araṅgan Bhîmayan, the Brâhman accountant of this village, wrote this *śâśanam*. This is my writing. Hariḥ.

43

Date about 1020 *A.D.*

Repetition, in Kannaḍa characters, of part of the Tamil introduction of No. 42 above. Râjêndra-Chôḷa's time.

45

Date ? *about* 1160 *A.D.*

When (with usual titles) the pratâpa-chakravartti [? vîra-Nârasimha-Dêjvarasa was ruling the kingdom of the world :—

46

Date ? 1155 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Nârasimha-Dêvarasa was ruling the kingdom of the world :—his minister Malli-Dêva-daṇṇâyaka, (in the year specified), fighting in the ... sagunda fort, Kanaka-Nâyaka gained *svargga*. His wife Nâgavve had this vîragal made.

47

Date about 1000 *A.D.*

(The inscription is much effaced). Contains, in Kannaḍa characters, the Tamil introduction of No. 128 below.

In the .. year of the reign of ..... *alias* śrî-Râjarâja-Dêvar, who &c—..... Puṅganûr *alias* ..... chaturvêdimaṅgala in Keḷale-nâḍu of [Gaṅgavâ]ḍi in ? Mûreḷe of the western ....., Râjarâja ..... named ..... and granted .....

48

Date ? 907 *A.D.*

Be it well. Versed in the dharmma of ruling the world ever according to the nîti-śâstra is the foremost of kings, Nitimârgga. When Nîtimârgga-Permmânaḍigal was ruling the kingdom of the world :—(in the year specified, name ending in *va* gone), Mûvaḍi Chilluka-dêva, who was governing the S'ivamârêśvara, [and] Jegdhara Nagharêśvara (temples), and that of Nîtimârggêśvara in the fort, granted the *bittuvaṭṭa* of the old and of the big tanks and small tanks within their limits ... . Imprecation.

49

Date 1759 *A.D.*

Another version of No. 32 above.

50

Date 1535 *A.D.*

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the customs dues which from of old have been paid in this village for the god, will continue so that they may be made use of for the treasury chest. This order is given to you as directed, in the king's words, by Angada-Râya. Issue a declaration (accordingly).

Bomma-râju ..... ,—as Achyuta-Râya-mahârâya had spoken,—remitted the taxes (specified), for the god Nanjuṇḍêśvara. Imprecation.

51

Date 1324 *A.D.*

Be it well. When, (with usual titles, and some others, incomplete), vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(in the year specified),—(with various epithets), .. tila-Dêvi's good son, Taṭêja .. 's son Tîrtharâja's younger brother, Nâga-Dêva Chaṇḍa-Dêva ..... of ... singhaṇa elephant ..., having paid homage to vîra-Ballâla-Dêva and received the grant of a site, he made there Moḷigehaḷḷi. Its boundaries. Imprecation.

52

Date 1499 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva Immaḍi-Narasinga-Râya-mahârâya's agent Narasaṇṇa-Nâyaka-Vaḍeyar was ruling the kingdom of the world:—Penugoṇḍe Ha.. deṛe Mâ.. rasa's Mummaḍi-Dêva's son Timmarasa, for the god Maḷalêśvara of Kôḍambaḷḷi belonging to Channapaṭṭaṇa in the Poysaṇanâḍ, granted the Elasige village of the Niṭṭûr-bhaṭavritti-sthala, belonging to the Kôḍambaḷḷi-śîme which our Vîrammarasa ... had received for the office of Nâyaka.....

53

Date 1534 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world:—for the great god of gods, Maḷalêśvara of Kôḍambaḷḷi in the Channapaṭṭaṇa-śîme of the Hoysaṇa-nâḍ, Penugoṇḍe Aḍyada-Vâranâśi-Sûrappa's son Mâdarasa granted a dharma-sâdhana of a gift of land, as follows;—the Saragûr village in the Niṭṭûr-bhaṭavritti-sthala of the Kôḍambaḷḷi-śîme in the Channapaṭṭaṇa kingdom belonging to the office of Nâyaka of our Voḍeyar, the treasurer Timmappayya,—in order that dharma may be to Achyuta-Râya-mahârâya,—have we granted for the god Maḷalêśvara of Kôḍambaḷḷi. Its boundaries. Usual final verses.

To Chandrasêkhara, for the office of temple priest of Saragûr, is granted land (specified).

54

Date? *about* 1100 *A.D.*

(Tamil)—This charity in the temple of Maṇalêśvaram-uḍaiyâr at Koḍambuliyûr *alias* śrî ... . chaturvêdimaṅgalam, is by the *sarva-adikâri* S'êranâṇḍi-nâyakka *alias* S'êramân-perumâḷ.

55

Date about 1380 *A.D*

(In the year specified, name gone), the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Vîra-Mallapoḍeyar's son Timmaṇṇa ... ... (*rest effaced*).

56

Date? 1666 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified, figures not given), when, in the presence of the god S'rî-Ranga in the meritorious kshêtra in the middle of the two Kâvêrîs, the râjâdhirâja râja-paramêśvara (with other titles) Dêva-Râja-Voḍeyar's son Dêva-Râja-mahîpâla, seated on the throne of S'rîrangapaṭṭaṇa, was ruling the kingdom of the world in peace:—giving to Garikhahaḷḷi, which he had established, another name of Dêvarâya[pura], (*the rest is nearly all effaced*) .....
the villages of Sôgâla, Kalikere,.. .., Dâsarahaḷḷi, Râmênahaḷḷi.....

57

Date 1286 *A.D.*

Be it well. When vîra-Nârasinga-Dêva was ruling the kingdom of the world:—(in the year specified), the son of the Gauḍa who was ruling Tungaṇi-nâḍ, Bhîma-gauḍa, falling in the outbreak, gained *svargga*. Uma-gauḍa's ... Maramma had this vîragal made and set up.

58

Date 1417 *A.D.*

Be it well. When vîra-Dêva-Râya-Oḍeyar was ruling the kingdom of the world :— (on the date specified), Gurikahaḷḷi Mada-gauṇḍa's sons Dakivaṇṇa and Sannaha-Kêtaṇṇa, both ..... died, and this vîragal was made for them.

59

Date 1325 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world ;—(in the year specified), the ... Brahman Chakravartti-bhaṭṭa .. (*rest illegible*).

61

Date 1536 *A.D.*

Obeisance to Viśvanâtha. May it be prosperous.

(On the date specified), Krishna-Râya-Voḍeyar's son Kampa ..... made a *sarvamânya* grant. (*details illegible*)

63

Date 1443 *A.D.*

Be it well. When (with usual titles) vîra-Bukkaṇṇa-Voḷeyar's agent Hariyappa-Oḍeyar was ruling the kingdom of the world :—(on the date specified), the cultivators of Iggalûr ..... (*rest illegible*).

64

Date 1176 (or 1179) *A D.*[1]

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Koyattûr U[chchangi] and Hânungal, as far as the Heddoṛe, [Vîra]-Ganga Vishnuvarddhana Nârasinga Hoysaḷa Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), Iggalûr Kauvara Bamma-gavuṇḍa and others (named), fighting in..... ,died and gained *svargga.*

65

Date 1278 *A.D.*

Be it well. When vîra-Nârasimha-Dêva was ruling the kingdom of the world :—(in the year specified), the great minister, the Kumâra-vara (or best of princes), Chikka-Kêteya-daṇṇâyaka,—when the higher officers of Pûrvvâdi-Râya (*Pûrvvâdi râyana mêlenavaru*) came, and camping in Honna-[?vâ]ra, did obeisance to the god Chûḍanâtha, and departed,—presented to the god a silver tray, and binding on a crown, granted, for the god, Yalevûr in Chikka-Gangavâḍi-nâḍ, and in Eânatiyahaḷḷi-nâḍ certain taxes (specified).

Minute regulations, as to the expenditure of the allowances. Loom tax and smoke tax are altogether remitted. Usual final imprecatory verses.

66

Date 1288 *A.D.*

Be it well. When (with usual titles), the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva was ruling the kingdom of the world :—for the god Chavuḍanâtha, (on the date specified), when

[1] The original has (in words) S'aka varsha 1098, Viri.—But S'aka 1098 expired = Durmukhi, while Vi[kâ]ri = 1101 expired.

he was in the army below the Ghats in Ammaḷi, on S'ivarâtri, Palavûr Chanchama-gavuḍa gave Bâṇarattahaḷḷi for the god, free of all taxes (specified). Imprecation.

Fortune and increase to the kingdom.

Written by the sênabôva S'âmayya's father-in-law.

67

Date ? 1579 *A.D.*

(In the year specified), the mahattu Mallikârjuna-dêva's favourite disciple Beṭṭada-voḍeyar, holding Râmayya-Dêva's order, set up the god Tirumale. And Mâdhava-Dâsa had the worship of the god performed. Imprecation.

68

Date 1661 *A.D.*

May it be prosperous. (On the date specified), in the year Plava of the middle combination[1] ,—for the service of the great god of gods Veṅkaṭêśvara of the Bêvûr hill, Balôji-Haipati-Râya's son Duṇḍôji-Haipati-Râya had this (pillar) made.

Mâda-arasu granted for this temple the tax .... Imprecation.

69

Date ? *about* 900 *A.D.*

Of the village named Sandhikavâṭa, S'rutashêna-guru's disciple S'ântishêna's disciple's disciple S'rîshêna's disciple Chandrashêna,—on the rocky peak of Kunda, to the west of Nimba-grâma, where many companies of munis had obtained *siddhi*, (at the time specified), Chandrashêna, the lord of munis,—having consumed in the fire of his virtue the evil in his body, his frame shining like a ruby from his great penance, though shrunk up yet filled with the water of goodness,—the muni Chandra-sûri gained the holy state among the worthy.

Chandrashêna-guru's disciple's disciple .....gashêna-âchâjya [expired]

Jânati Sidigaṭa completed half a month.

Dâmakaḍali-kantiyar of the Nadyâvâsi-gaṇa completed half a month.

Aṛeḷa Gangasêna-kantiyar completed .....

70

Date ? *about* 900 *A.D.*

May fortune be to the Jina-śâsana. Of the Sandigavâṭa line, Chandrasê[na] ....'s disciple Nâgasêna-gora[va], performing the vows of *sanyasana* in Kiṛukunda, expired.

71

Date 1331 *A.D.*

Obeisance to Sambhu &c. Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa, with Aruṇasamudra as his residence, was ruling the kingdom of the world :—his house minister (with various epithets) Yeḍavanka Kamalarasa's brother-in-law Nâgarasa, placing before him Bêhûr Kaṇḍappa and Mârappa, gave to Hariba-S'eṭṭi a stone śâsana as follows ;—(on the date specified), having a city built to the south of Bêhûr in the name of Bommarasa, he granted to him certain taxes (*rest effaced*).

[1] See note to Mâgadi No. 68.

72

Date 1196 *A.D.*

(Tamil)—While the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Taḷaikâḍu Gaṅgapâḍi Uchchaṅgi Pânuṅgal Vanavâsi Palaśigai and Veḷikkiramam, as far as Petturai, the strong-armed Vîra-Gaṅga-Poyśaḷa, unassisted hero, S'anivâra-siddhi, Giridurgga-malla, a Râma in firmness of character, Hôśaḷa-śrî-Vishṇuvardhana-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

Mâraiyan ? of the first tribute (*muṅgâṇikkai*) made the following promise to the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKuḷalâdiraya-Poyaḷa-dêvar,..... of Kiḷalai-nâḍu in Râjêndra-S'ôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam :—(In the year specified),..... *paṇam* for every village in the four divisions.....

73

Date 1318 *A.D*

Obeisance to Sambhu &c. Be it well. When, (with usual titles, and some others which are mostly effaced), the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa, with Aruṇasamudra as his residence, was ruling the kingdom of the world :—his house minister, the mahâ-maṇḍalêśvara Sômarasa granted Muguvanahaḷḷi in Keḷavala-nâḍ to Chiṭṭâri Bala-S'eṭṭi and Masana-S'eṭṭi by a stone śâsana as follows ;—(on the date specified), in Mugulanahaḷḷi if there is a *tammaḍi*,[1] the elder brother's property will go to the younger brother, and the younger brother's property to the elder brother. If there is no elder or younger brother, the nearest relatives and children by female servants will have the chief claim. If there are none such, the childless one's cattle will be given to the temple. If there is no provision [required] for a *tammaḍi*,[1]—without the payments (specified) or any others, free of all imposts, a fair will be established in that Muguḷunahaḷḷi as a city for the Nânâ Dêśis, to continue as long as sun and moon. Imprecations. Signatures.

74

Date about 1535 *A.D.*

May it be prosperous. When (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the customs which formerly from the beginning were paid from the Muguḷunahaḷḷi Gaṇḍigere and Hosahaḷḷi villages for the offerings to the god Nanjuṇḍêśvara,—when Hiriya Timmappayya was the officer in charge of the treasury,—... nâḍeya Kempadêvarasa's elder brother ... and younger brother Bommarâja,—in order that dharma might be to Achyuta-Râya-mahârâya,—remitted. Imprecation.

75

Date ? *about* 1200 *A.D.*

(Tamil)—Lands (specified) were granted as a *kuḍaṅgai* to..... ppa-śeṭṭiyâr for his charity ..... S'ikkayanpaḷḷi. (Usual final imprecatory sentence).

76

Date 1307 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa Vishṇuvarddhana vîra-Ballâḷa-Dêva was ruling the kingdom of the world in peace and wisdom :—(on the date speci-

[1] It is not clear in what sense *tammaḍi* is used. It generally indicates a temple priest, or attendant on the idol.

fied), all the Brahmans of the immemorial agrahâra Râjêndrasimha-chaturvêdimangala, the great minister Jâtraya-daṇṇâyaka's ... gave to the Kailâsêśvara temple priest ... riyagâḍe's son Kritivâsa-hṛidaya a stone śâsana as follows;—

(Regulations as to the succession to property of those who die, nearly all effaced).

77

Date 1086 *A.D.*

(Tamil)—Be it well. In the 17th year of the reign of Kôv-Irâjakêśarivanmar, *alias* the emperor śrî-Kulôttuṅga-Śôḷa-Dêvar, who—while the wheel of his authority rolled as far as mount Mêru on the earth surrounded by the moat of the sea which was encircled by his fame—when still a *Yuvarâja*, wedded for the first time the brilliant goddess of Victory by his heroic deeds at S'akkara-goṭṭam, and captured troops of rutting elephants at Vayirâgaram; who, having spurred his war-steed, unsheathed his sword and displayed the strength of his arm, put to flight the army of the kings of Kontaḷa who were armed with sharp lances, and put on the garland of victory over the Northern region; who freed the goddess with the sweet and fragrant lotus flower (Lakshmî) of the Southern region from being common property, and the goddess of the good country whose garment was the Ponni (Kâvêri) from being lonely, and put on by right of inheritance the pure and excellent crown of jewels, while the other kings of the ancient earth wore on their heads his two feet as a large crown; whose sceptre swayed over every region so that the river of the ancient Manu's rules swelled and the river of Kali's evil dried up, while the sacred shadow of his white umbrella shone like white moonlight everywhere over the wide earth, and his tiger banner fluttered on the matchless Mêru; before whom stood in many rows rutting elephants given as tribute by the kings of remote sea-girt islands; outside whose golden town lay the big head of the runaway king of the South (the Pâṇḍya), pecked by kites; who made Vikkalan—his words to Kulôttuṅga, *viz.*, 'To-day your stain shall be like that on the crescent moon of your former family,' only proving false, so that, without even bending the bow in his hand against the enemy, he was glad to find himself in his own dominions in the Western region, leaving his furious elephants which lay dead everywhere, from Naṅgili facing the mountains, as far as the Tuṅgabattirai, with Maṇalûr in the middle, his pride being broken, his boasted valour disappearing, the mountains he ascended bending their backs, the rivers he descended into eddying and breaching their banks in their course, and the seas he plunged into becoming troubled and agitated—(who made Vikkalan) turn his back, together with his army, and seized at one and the same time the great goddess of Victory who through fear changed over from the opposite side, the goddess of Fame who was surrendered with humiliation, crowds of women left behind with indifference, troops of furious elephants irretrievably abandoned, and the two countries (*pâṇi*) called Gaṅgamaṇḍalam and S'iṅgaṇam; who, having resolved in his mind to acquire Pâṇḍi-maṇḍalam, along with much fame, led his great army, which, with its innumerable horses resembling the waves, with its war-elephants resembling ? the billows, and with its troops resembling the expanse of water, marched as though the northern ocean was about to overflow the southern ocean, and who, when the five Pañjavas (Pâṇḍyas) that approached the battle-field to fight turned their backs, fled in terror, and took refuge in jungles—completely destroyed those jungles, put them (the Pañjavas) to shame, drove them to hot jungles near hills where treacherous people roamed about, and planted pillars of victory in every direction; who was pleased to take possession of the pearl fisheries, the Podiyil (mountain) where the three forms of Tamil flourished, the middle S'ayyam (Sahya) where furious rutting elephants were captured, Kanni and Gaṅgai; who was pleased to establish settlements of people on all sides (in the conquered country) including Koṭṭâṟu in order that the enemies might be scattered; who was pleased to

occupy the throne just for receiving tribute; and who was graciously seated on the throne of heroes along with his queen Puvani-muḷud-uḍaiyàḷ, while his enemies prostrated themselves on the earth;—

We, the members of the great assembly of Periya-Maḷavûr *alias* Râjêndrasimha-chaturvêdimaṅgalam in Kiḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, being assembled, without a vacancy in the assembly, in the temple of Râjêndrasimha-îśvaram-udaiya Mahâdêvar of our village, granted, with pouring of water, the minor taxes on shops of our village for maintaining one perpetual lamp in this temple. The *pûjâris* of this temple shall themselves levy these taxes and maintain the lamp for as long as the moon and the sun endure.

By direction [of the assembly], the arbitrator (*madhyasthan*) of this village, ...makkoḍanaraśu *alias* Dharmapriyan, wrote this; and the stone-mason of this village, Aravindalôchanan Chandraśêkharan *alias* Râjêndra-S'ôḷa-kKiḷalai-nâṭṭ-âśâri, engraved this.

78

Date 1163 *A.D.*

(Tamil)—While the possessor of all titles, mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Taḷaikkâḍu Koṅgu Nangili Koyaṟṟûr Gaṅgapâḍi Nuḷambavâḍi Uchchaṅgi the Vanavaśi Twelve-thousand Pânaṅgal Palaśigai and Veḷikkirâmam, the strong-armed Jagadêkamalla śrî-Nârasimha-Poysaḷa-Dêvar was pleased to rule the earth—

(In the year specified), I, Mahâdêvan, granted 100 *kuḷi* of lands (specified, with details of boundaries) in Maḷavûr *alias* Râjêndraśinga-chchatuppêdimaṅgalam for a perpetual lamp [to be burned in the temple] of the god śrî-Kayilâsam-uḍaiya Mahâdêvar of this village. I purchased the above lands having made full payment in gold.

79

Date ? *about* 1200 *A.D.*

(Tamil)—The great minister, *sarvâdikâri*, lord of the excellent city of Kânchi, Nâyaka .....

80

Date ? 1177 *A.D.*

(Tamil)—We, the *mahâ-janas* of Maḷavûr *alias* Irâjêndrasimha-chchaturvêdimaṅgalam, granted (in the year specified) certain lands (specified), exempt from taxes, to Satyânanda-svâmigaḷ's son Nîlakaṇṭa-dêvar, and gave him this stone *śâsana* ....

81

Date ? 1160 *A.D.*

(Tamil)—(From the year specified), we, the *mahâ-janas* of Maḷavûr *alias* Irâjêndrasimha-chchaturvêdimaṅgalam, having received certain sums of money (specified), granted, for as long as the moon and the sun endure, certain lands (specified) as a *kuḍaṅgai*, exempt from taxes, to be enjoyed to posterity, to Satyânanda-svâmigaḷ's son Nîlakaṇṭa-dêvar. We also bind ourselves to exempt the lands from certain taxes (named).

82 and 83

Date 1034 *A.D.*

(Tamil)—In the 23rd year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who,—while the goddess of Fortune, having become constant, increased, and while the goddess of

the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced—in his extended happy life-time, conquered with his great and warlike army [Iḍaiturai-nâ]ḍu; Vanavâśi, shut in by a fence of continuous forests; Koḷḷippâkkai, whose walls were surrounded by *śuḷḷi* trees; Maṇṇai-kkaḍakkam, of unapproachable strength; the crown of the king of Iḷam (Ceylon) which was surrounded by the [impetuous] sea; the exceedingly beautiful crown of his queen; the beautiful crown and the necklace of Indra, which the kings of the South (the Pâṇḍyas) had previously surrendered to the kings of Iḷam; the whole of the Iḷa-maṇḍalam surrounded by the clear sea; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷas; many ancient islands securely guarded from time immemorial by the sea resounding with conchs; the crown of pure gold, worthy of Lakshmi, which Paraśurâma, who in anger extirpated kings twenty-one times in battle, had deposited in the inaccessible S'ântima island, having considered it a secure place; the renowned Iraṭṭapâḍi Seven-and-a-half Lakh (country), together with the immeasurable fame of Jayaśiṅgan, who, out of fear and to his disgrace, turned his back at Muyaṅgi and hid himself; the great mountains filled with the nine treasures; S'akkaragoṭṭam, whose warriors were brave; Madurai-maṇḍalam, whose fortresses had cloud-kissing banners; Nâmaṇaiykkôṇai, which was surrounded by groves; Pañjappaḷḷi, whose warriors were armed with cruel bows; Mâśuṇi-dêśam, abounding in green paddy fields; a large heap of family treasures, along with many other treasures, after having captured, together with his relations, Indira-iratan of the ancient race of the moon, in a battle which raged at Âdinagaravai of unceasing great fame; Oṭṭa-vishaiyam, surrounded by dense ? bamboo thickets which it was difficult to approach; the fine Kôśalai-nâḍu, where Brâhmans were collected together; Taṇḍabutti, whose gardens abounded with bees, after having destroyed Danmapâla in a hot battle; [Dakkaṇa-Lâḍam, whose fame spread in all directions,] after having fiercely attacked Iraṇaśûran; Vaṅgâḷa-dêśam, of unceasing drizzle, [from which Gôvindaśandan, dismounting from his horse, fled]; elephants of great strength, women and treasures, after having been pleased to frighten on a hot battle-field Mayipâḷa of ? S'aṅgoṭṭal, who wore the warrior's ankle-rings; Uttira-Lâḍam, surrounded by the vast sea which abounded with pearls; the wave-throwing Gaṅgai, whose sacred waters were full of fragrant flowers; and who—having sent [many ships in the midst of the billowing sea] and having captured S'aṅgirâma-viśaiyôttuṅgapanman, the king of Kiḍâram, along with his victorious fine elephants which had (well-formed) frontal globes and resembled the impetuous sea—took the large heap of treasures which he had rightfully amassed, the Vichchâdira-ttôraṇam at the war-gate of the enemy's extensive city, the wicket door set with jewels of great splendour, and the door set with large jewels; the extensive S'rî-Vijaiyam; Pannai, watered by the river; the ancient Malaiyûr, which had many hill fortresses; Mâyiruḍingam, the moat around which was the deep sea; Ilaṅgâśôbam, of undaunted heroic deeds; Mâ-pPappâḷam, having a system of full streams; Mêviḷipaṅgam, which had fine fortifications as defence; Vaḷappandûru, full of luxuriant green jungle; Kalaittakkôlam, praised by great men versed in the sciences; Mâdamalingam, of steady heroic deeds; Ilâmuri-dêśam, whose fierce strength was increased by enmity; Mâ-Nakkavâram, surrounded by gardens resounding with bees; and Kiḍâram, of fierce strength, guarded by warriors wearing ankle-rings;—

We, the members of the great assembly of Râjêndrasimha-chchaturvêdimaṅgalam in Kiḷḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, having received gold from Viṅgaḷakûttan, a servant of śrî-Râjêndra-S'ôḷa-Dêvar and the headman of Puliyûr in Vuḷa-nâḍu of Kshatriyaśikâmaṇi-vaḷanâḍu in S'ôḷa-maṇḍalam, gave certain lands (specified, with details of boundaries), free from all imposts, in order to provide for offerings of rice (specified), vegetables, ghee, betel-leaves and areca-nuts for the god Âḍavala Râjêndra-S'ôḷa-singar and his consort, set up in the temple of

Râjêndrasimha-Îśvaram-uḍaiyâr of our village. (Totals calculated for one year are given in measures of paddy).

By their direction, I, ..., the carpenter of this village, wrote this. This is my writing.

84

Date 1024 *A.D.*

(Tamil)—In the 13th year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who &c. (see previous number)—

We, the members of the assembly of Irâjêndiraśiṅga-śaruppêdimaṅgalam in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu of the northern bank in Muḍigoṇḍa-S'ôḷa-maṇḍalam, sold 300 kuḻi of land (specified, with boundaries) to the..... *parama-svâmigaḷ* of this village..... required for this land ..... We sold the land, having received the money from the king. Then follow boundaries of other lands sold to ..... kiramavittan's son Toṇaiya-kkiraramavittan, who appears to have belonged to a committee of the village. ....

85

Date 1066 *A.D.*

(Tamil)—(This inscription is incomplete and gone in parts.)

In the 4th year of the reign of Kôv-Irâjakêsarevanmar *alias* śrî-Vîrarâjêndra-Dêvar, who ..... supported the circle of the great earth on his arm as if it were his bracelet of jewels ; cherished under ..... his victorious white umbrella, adorned with many jewels, ... more than the mother that bore them ; and caused other kings, who wore sounding ankle-rings, ... at his feet ; who drove..... the *mâ-śâmantas*, whose broad hands held streaked bows, together with Vikkalan ..... ; attacked and routed the ..... army which they had again sent into Veṅgai-nâḍu ; killed the *mâ-deṇḍanâyaka* S'âmuṇḍarâjan and cut off his head ; and severed the nose from the face of..... Nâgalai, who was as beautiful as a peacock ; who—when the enemies Vikkaḷan and S'iṅgaṇan, ..., hoping to wipe out their former disgrace by fighting again, met him..... —[defeated] them, along with numberless *śâmantas*, at Kûḍal-śa[ṅgamam] on the impetuous river ; ..... with the allied kings ..... like the northern sea ; ..... the warlike S'iṅgan of Kôśalai along with his furious elephants..... ; cut to pieces ..... Kêtaraiyan, the puissant Mâraiyan, Irâśayan and the warlike ..... ; and—when the chief Maduvaṇan fled,..... [fled] with dishevelled hair, ..., all the chiefs of.....lan, having fought, fled, dismounting from their elephants, and Âhavamalla too, who was there, [fled]—stopped his furious elephant, put on the garland of victory, and seized the enemy's wives, his family treasures, conchs, umbrellas, trumpets, ..., white *châmaras*, the crow-banner, *makara-tôraṇa*, herds of camels, ? *Ulôkâśaram*, the female elephant Putpp ka, troops of war elephants, and..... ; who ascended the throne of heroes, resplendent with red jewels, receiving the adoration of the earth ; and put on the jewel-crown of victory along with [his queen] the beautiful Ulaga-muḻud-uḍaiyâḷ ; who ....cut off on the battle-field the beautiful heads, adorned with garlands, of the king of Pottappi....., of Vâran, of Kêraḷan, adorned with ankle-rings, and of the garland-wearing Janaṇâta's brother ; and caused to be trampled down by a rutting elephant the king of the South (the Pâṇḍya), who wore golden ankle-rings, S'rîpallavan's son S'iṟuvan, and Vîrakêśari, whose crown of jewels was as brilliant as the lightning ; who sent his ? elephants to the ... ? hills, so that the family of the S'eṅgiṟaiyas being extirpated along with the S'êraḷas, fled and plunged into the western ocean ; who tied..... the Iraṭṭas, the possessors of numberless elephants, along with ..... other elephants, which he had seized ;.....the tribute which they paid, together with female elephants adorned with trappings ; cut off in a hot

battle, which was once more fought at ....., the great heads of the *daṇḍanâyakas*—Val.....of great strength, Vañjippayyan, Piramadêvan, who had rutting elephants, Baṇḍâra-Tôraiyan, the valorous S'attiyaṇṇan, Pattiyaṇṇan, the minister for peace and war, Vîmanayan, who wore a..... garland, and the wise Vaṅgâran; and of the Gaṅga, who....., the Nuḷamba, the Kâḍava king and the Vaidumba king, who possessed cloud-like rutting elephants; and returned to his great city Gaṅgai[1] near the great river; who swayed the sceptre over the earth.....and rendered conspicuous the treasure of the vêdas; and who—while the matchless banner of valour, along with the banner of liberality stood [as if] saying:—"Let opponents and supplicants come"—was seated on ....warlike deeds and illustrated (by his own example) the rules of Manu, which are difficult to follow;—.....

86*a*

Date ? *about* 1200 *A.D.*

(Tamil)—In Gaṅgaigoṇḍa-S'ôḷa-vaḷanâḍu, S'ama ..... of the Bâraduvâja-gôtra [s] the S'iva-Brâhmaṇa .....

86*b*

Date ? *about* 1200 *A.D.*

(Tamil)—S'anpaka ..... [is] the landlord of this Kuṇamaṅgalam in Kiḷalai-nâḍu of Irâjêndra-S'ôḷa-vaḷanâḍu in .....

87

Date ? *about* 1010 *A.D.*

(Tamil)—Tribuvana-malla Kônêriminkoṇḍân[2] ..... Maḷavûr in Kiḷalai-nâḍu of Râjêndira-S'ôḷa-vaḷanâḍu .....

88

Date 1014 *A.D.*

(The historical part of this inscription is identical with lines 1-8 of No. 83 above).

(Tamil)—In the 3rd year of the reign of Kô-pParakêśarivanmar *alias* śrî-Irâjêndra-S'ôḷa-Dêvar, who &c.

I (name effaced) ..... of Muḍigoṇḍa-S'ôḷa-maṇḍalam, granted, with pouring of water, certain lands (specified) for the goddess Durkaiyâr on the bank of the pond which I had caused to be dug, in order to provide for offerings of rice, oil for lamps, and for the *pûjâri*. (The yearly allotment for the several items is given in measures of paddy). This is to continue for as long as the moon and the sun endure.

I, Munnûṟṟuva Karuṇâkara-âśâriyan, the carpenter of this village, engraved this grant on stone. This is my writing.

88*a*

Date ? 1139 *A.D.*

(Tamil)—I, Tiruvaraṅgamâḷi-bhaṭṭan *alias* S'rîraṅka-dâsan of Aṅgippuṟam, one of the ..... committee of Maḷavûr *alias* Râjêndrasimha-chaturvêdimaṅgalam, deposited (in the year specified) one *gachchânam* with S'ivalôkam-uḍaiyan and Dêvappiḷḷai, the holders of the temple lands, with the condition that from the interest on the amount they should supply, for as long as the moon and the sun endure, a certain quantity (specified) of rice for the morning offerings of the god śrî-Kaiyilâsam-uḍaiyâr of this village. I also deposited with the same persons one *gachchânam* and 5 *paṇam*

[1] Gaṅgaikoṇḍa-S'ôḷapuram(?).

[2] So in the original.

with the condition that the interest on the sums should be utilised for maintaining, for as long as the moon and the sun exist, one perpetual lamp and one twilight lamp respectively. I gave the amounts to the Śiva-Brâhmaṇas of this temple in the presence of the *mahâ-janas*.

(Usual final imprecatory sentence and final phrase).

88*b*

Date ? 1169 *A.D.*

(Tamil)—(From the year specified), Âvaḍaiyâṇḍi of Muḍiyûr in Naḍuvil-nâḍu gave four *paṇam* to Tillainâyakan-bhaṭṭan, the worshipper in the temple of srî-Kayilâsam-uḍai-Mahâdêvar of Maḷavûr, with the condition that from the interest at one *pâgam* per month on the amount a twilight lamp should be maintained before the god.

88*c*

Date about 1014 *A.D.*

(Tamil)—(The first part of this inscription is gone)

..... Ivvaykki-tToṇaiya-kkiramavittan having purchased from the members of the assembly certain lands (specified, with details of boundaries), for maintaining a perpetual lamp to be burned before the god śrî-Kaiyilâsam-uḍaiya-paramasvâmigaḷ of this village, we, the members of the assembly, having received from him in full the purchase-money and the tax-money for the lands, bind ourselves to pay, for as long as the moon and the sun endure, whatever taxes these lands may become liable to. We have given a grant engraved on stone to the effect that the worshipper of the god śrî-Kaiyilâsam-uḍaiya-paramasvâmigaḷ shall have full enjoyment of these lands, growing whatever crops he chooses, and shall supply daily a certain quantity (specified) of oil and burn this perpetual lamp without any obstruction. We ourselves agree to protect this charity. This charity is placed under the protection of Mâhêśvaras.

Another grant of lands (specified, with details of boundaries) to provide for the noon-day offerings of rice and for ghee (the quantity specified in each case) for the god Appiramêya-Viṇṇagar-âḻvâr of the same village.

Ivvaykki-tToṇaiya-kkiramavittan having purchased the above lands from the members of the assembly, we, the members of the assembly of this Irâjêndrasimha-chchatuvvedimaṅgalam, having received from him in full the purchase-money and the tax-money for the lands, bind ourselves to pay, for as long as the moon and the sun endure, whatever taxes these lands may become liable to. We have given a grant engraved on stone to the effect that the worshipper of the god Appiramêya-Viṇṇagar-âḻvâr shall have full enjoyment of these lands, growing whatever crops he chooses, and shall supply daily the specified quantity of rice and ghee. We ourselves agree to protect this charity. A ? portion of the offerings of rice shall be given to the servants who work in the flower-garden, named Karumâṇikkam, adjoining this temple. This [charity] is under the protection of Śrîvaishṇavas. The holy feet of the Mâhêśvaras and of the Śrîvaishṇavas who protect these two charities, shall be on my head.

By direction of the assembly, I, Mun..... Karuṇâkara-âśâriyan, the carpenter of this village, engraved the letters on this stone. [This is] my writing.

88*d*

Date ? 1033 *A.D.*

(Tamil)—(In the year named), Nârâyaṇa-kkiramavitta of Śôḻa-maṇḍalam, having made full payment in gold, purchased some lands.....

89

Date ? 1176 *A.D.*

(Tamil)—(In the year specified), we, the *mahâ-janas* of Maḷavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, granted, for as long as the moon and the sun exist, certain lands (specified), as a *kuḍuṅgai*, to Satyânanda-dêvar's son Nîlakaṇṭa-dêvar for having replaced, at the cost of 130 ga, Apramêya-pperumâḷ's ornaments, which were carried away from the place where they had been buried, during a raid by foreigners (*râjika*) in former days ; and gave him a stone *sâsanam* to the above effect. .....

90

Date about 1330 *A.D.*

(Tamil)—[During the rule of].....Vallâḷa-Dêvar, the great minister Aṅka .....

91

Date 1029 *A.D.*

(The historical introduction of this inscription is identical with that of No. 83 above)

(Tamil)—In the 18th year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who &c,—

.....Periya Maḷavûr *alias* Râjêndrasimha-chaturvêdimaṅgalam of Kiḷalai-nâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam.....

91*a*

Date ? 1268 *A.D.*

(Tamil)—.....was pleased [to rule the earth]—(in the year specified), ...having purchased land after making full payment in gold, ... for as long as the moon and the sun endure. .....

92

Date ? *about* 1000 *A.D.*

(This inscription is mostly gone.)

(Tamil)—.....*alias* S'ivañâna-Gaṇḍarâditta..... .., [? *alias*] the commander Râjarâja....., ...Arumoḷi.....in S'ôḷa-maṇḍalam, purchased some lands (specified, with details of boundaries) and granted them, with exemption from taxes, for the god Gaṇḍarâditta-Vîḍaṅgar, caused to be set up by him in the temple of the god Râjêndrasimha-îśvaram-uḍaiyâr at Periya Maḷavûr [*alias*] Râjêndrasimha-chchaturvvêdimaṅgalam in Karikâla Sôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam. ... .

Vijayapâlan seems to have sold [? the above] lands for 12 *gachchâṇam*. .....

92*a*

Date ? *about* 1100 *A.D.*

(Tamil)—Kârikkuḍaiyar Tillaikkûttan caused this *maṇṭapam* to be made.

93

Date ? *about* 1100 *A.D.*

(Tamil)—For the night-watch (*prahara*) in Periya Maḷavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, Brâhmans ought not to be given a ? turn (*tavudai*). Whoso gives occasion for the ? turn

mêdinî-mîsayara gaṇḍa Kaṭhâri-Sâḷuva Narasiṅga-Râyara kumâra Tamma-Râya-arasara pradhâna Âḷuva-Śrî-Narasiṅga-Râyara maga Narasaṇa-Nâyakaru Vidyânagaradalli sthira-râjyaṃ geyutt iralu.. .. ammanavaru Sigala-nâḍa mahâ-prabhu ..... saṇa-Nâyaka hiṛeya komâra .... Dêvappa-Nâyaka..... mayanu sthira-Nâyakatanava naḍe.. ttalli.....kanapurada Keñchavîraya-Voḍeyara makkaḷu ..... yarige mukhâvaḷige saluva Chapagâḷi â-staḷada Channasamudravanu puḍavâgi koṭa-samandha ..... gaḷ emba ashṭa-bhôga-têja-svâmya ... .. koṭṭevu ||

35

At the same village, to the north of the Vîrara-guḍi in Puṭṭêgauḍa's field to the west.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷekâḍu Koṅgu Naṅgili Koyâṛûr Uchchaṅgi Pânuṅgal Gaṅgapâḷi Nuḷambavâḍi Vanavaśi-pannichchâyiramum koṇḍa bhusabaḷa Vîra-Gaṅga Vishṇuvarddana Pôsaḷa-vîra-Vallâḷa-Dêvar pṛithivi-râjyiya-paṇṇâniṛka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu S'iyal-nâṭṭu śrî-Nâraśiṅga-Pôśaḷa--S'iyal-nâḍ-âḷvâr Viṇḍûr--kôṭṭai-mêl eḍutta pûśalil Paḍi-nâṭṭil Ḷamarudûr tTî .. .. .. kka Kâmañja-gâmuṇḍan magan Âlemba[ḷ]ḷil S'âman Kumarâṇḍân S'aka-varusa âyi ..... ttu-padineṭṭu Viḷambi-śammachcharattu Mituna-mâśattu Pâḍiva Nâyiṛṛu-kiḷamaiyil S'yal-nâḍ-âḷvâr Mâdêvan uḍanê S'âman Kumarâṇḍân vîra-suvargattukku kkuḍaṅgai âyiratt-aiñûṛu kuḷi

36

At Muralêbêkuppa (same hobli), on a stone in Kempîrê-Gauḍa's field.

śubham astu svasti śrî jayâbhyudayav âda Saka-varusha 1387 neya Târaṇa-saṃvatsarada Chayitra-śu 3 allu S'rîparvvatada Mallarâja-dêvara amṛitapaḍige Mallikârjuna-Râya ..... jyaṃ geyivali Pavitara-gauḍana makkaḷu Sivanappa-gauḍanavaru Kallâpura-grâmake saluva chatuś-śîme-vaḷagâgi (*back*) purava koṭṭev âgi (*imprecatory phrases*) boḍidava Suguṇâchâri Chenna-Basav-aṇṇaayagaḷu

37

At the same village, on a stone in Mâdê-Gauḍa's field to the south of Sâvanakaṭṭe.

svasti śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru pruthvî-râjyaṃ geyyuttaṃ yiralu śrîmanu-mahâ-pradhânaṃ Sômaiya-daṇṇâyakaru śrîmatu Kâvêrî-vallabha Sigala-nâḍa Mâra-Dêvaru (*others named*).....yamahaḷḷiya keṛe-oḷagâda samasta-prabhu-gauḍagaḷu Pramâdi-saṃvatsarada Pâlguṇa-su 1 . baḷire Yararâya . na maga Mallaṇṇaṅge Daḍigoḷa . salluva nâḍ .....vâgi sande yaradu Pidâri koṭṭa kramav ent endaḍe (*details specified*, ...)

39

At the same village, on a stone north of the Basava temple.

svasti vâdi śrî-gurubhyô namaḥ svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbda sâviṛada nânûṛa yippatt-eṇṭaneya Kshaya-saṃvatsarada S'rîvaṇa-śu 5 lu śrîmad-râjâdhirâja râja-paramêśvara gaja-bêṇṭekâra ..... mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Chikka-Râya-Oḍeyara bhaṇḍârakke saluva Magaṇi-sîmeya Sigala-nâḍa mahâ-prabhu Vignêśvara-Oḍeyaru Halage-Oḍeyarige namma Nâya...nage saluva Mârehaḷḷi-grâmavanu sarvamânyav âgi koṭṭa dharma-śâsanada kramav ent endaḍe Mârehaḷḷige saluvantâ śîme-yaleya chatuś-śîmey-oḷagâda keṛe-gadde-beddalu-yattu-guyalu-kaṭṭu-kâluve-aṇe-achchukaṭṭu-tôṭa-tuḍike ..... koḷa-sakala-suvarṇṇâdâya-bhattâdâya-kâḍârambha-nîrârambha-jala-pâshâṇa-akshiṇi-âgâmi-ashṭa-bhôga-têja-svâmyavanu anubhavisikoṇḍu â-chandrârka-sthâyiyâgi putra-pautra-pâramparey âgi anubhavisikoḷḷiy endu namma sva-ruchiyiṃ tri-vâchâ biṭṭu-koṭa-baradâya-muntâgi sarvamânyada purada dharma-sâdana (*usual imprecatory phrases & verses*)

40

At the same village, on a stone to the south of the Vîrara-guḍi

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâ-ege tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Oḍeyaru pṛithivî-râjaṃ geyuttam iralu S'aka-varisa 1273 Khara-saṃvatsarada Âshâḍha-śu 13 Bu Sigala-nâḍa Mârehaḷḷiya Sivana-gauḍana maga Vîra-Sômaṇji danava kâya-hôdalli hebbuliyav iridu tâ sorggastan âdanu maṅgaḷa mahâ śrî

41

At Muḷḷahaḷḷi (same hobli), on a stone near the Basava temple, west of the village.

śrî svasti śrîmat-pratâpa-chakravartti Hoyasaḷa śrî-vîra-Ballâḷa-Dêvarsaru pṛithivî-râjyam gevidav-iralu Saga-varusha *1246 sanda Sârvari-vatsarada Kârtika-suda 7 Â svasti śrî buja-baḷa vîra-Ballâḷa Sigala-nâḍan âḷuva Mâra-dêvanavaru Andiganavolu koṭṭa vṛittiga ..... hagaḷu Agarada Brahmêsvara-dêvarke (*many gauḍas named*) oḷagâ la samasta-gauṇḍagaḷige koṭṭa sâsanada kramav ent endaḍe tappu taũḍi daṇḍa uṇḍige (*other taxes specified, and usual imprecatory phrases*) maṅgaḷa mahâ śrî S'ânabôva Aḷigana baraha.

42

At the same village, on a stone in Sonnaya's field.

Prajôtpatti-saṃvatsarada Phâlguṇa-su 13 Sômavâradandu śrî svasti śrî bhuja-baḷa vîra-Ballâḷa-Hoyisaḷa Sigaa-nâḍan âḷuva ....

43

At the same village, on a rock in tôṭi Mâsti's field to the north-east.

(Grantha and Tamil characters)

svasti śrî Vîra-Vallâḷa-pPoyiśaḷa-S'igal-nâḍ-âḷvân-a ...l Prabhava-samvaṛsarattu Purattâśi-mâśattu-chChevvây-kkiḻamaiyil Mâra-gâmuṇḍan ..... kana maṇḍa .. Tinnûr Muḷḷaipaḷḷiyil Toruganûril Namâśâri magan Kêtteraśanukku Mo .. .. Mâra-dêvan âḷkkaiyil kuḍutta êri .... Râkka-gâ ..... n ma .... li-gâmiṇḍan Maḍivaḷa Mâśa .....

44

At Haḷêhuṇisêkoppa, attached to the same village, in the Vîrêdêvara guḍi.

(Grantha and Tamil characters)

svatti śirimaṇu-maṇḍaḷêśvara Tribuvana-malla Taḷaikkâḍu Koṅgu Naṅgili (Ko) Koyâṛṛûr Uchchaṅgi Pânuṅgal Vanavâśi Gaṅgapâḍi Nuḷambapâḍi Palaśigai-pannirur-châyaramuṇ-goṇḍa buśabala Vîra-Gaṅga-pPoyiśaḷa śiri-Nâraśiṅga-Dêvar pitivi-râśiyam-paṇṇâniṛka Muḍigoṇḍa-S'ôḻa-maṇḍalattu Irâśêndira-S'ôḻa-vaḷa-nâṭṭu-chChigal-nâṭṭu-kKara-śammarchcharattu apra-pakshattu Puraṭṭâḍi-mâśattu Pañchamiyum Attamun-Tiṅga-kiḻamaiyum perṛa ..... ṛku ..... ṇḍi-nâyakka .. m S'igal-nâḍ-âḷvâr Mâdêvarum .... payâṇḍigapaḷḷiyilêyu ..... m porudav-iḍattu Taṇḍalapâḍiyil kâṇikkaṛanamu .. ta Irâśan magan Aṅkaya-nâyakkan kudiraiyaiyuṅ-gudiraiy-âḻaiyuṅ-gutti-ppaḍai-mugattai-kkeḍuttu vîra-śuvaṛkam-perṛân

*So in the original: but S'aka 1246 = Raktâkshi; S'ârvari = 1222.

105

Date ? *about* 1100 *A.D.*

(Tamil)—This beam is the charity of Râyappa-śeṭṭi's son Nilappa-śeṭṭiyâr of Puṅganûr.

106

Date ? *about* 1100 *A.D.*

(Tamil)—This beam is the charity of Iruṅgaṇḍi Purushôttaman.

107

Date ? *about* 1100 *A.D.*

(Tamil)—This pillar was caused to be made by S'ômaṇṇan of Pâvûr.

108

Date 1828 *A.D.*

śrî-Râma. (On the date specified), Kânakânahaḷḷi Venkaṭa-Lakshmi, in order that the Râmanavami festival of the god Râmasvâmi of Kûḍḷûr may be maintained, made a grant of the Mattika cocoa-nut garden bought from the Kûḍḷûr śânabhâga Kapanipataiya.

109

Date about 1180 *A.D.*

(Tamil)—While the possessor of all titles, the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Taḷaikkâḍu Kongu Naṅgili Koyâṟṟûr Gaṅgapâḍi Nuḷambapâḍi Uchchaṅgi Pânaṅgal Vanavaśi and the Palaśigai Twelve-thousand, śrî-Vishṇuvarddana aśahâya-śûra vîra vijaiya-Vallâḷa-Dêvar was pleased to rule the earth—

..... Kiḻalai[-nâḍu] in Râjêndra-S'ôḻa-vaḷanâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam .....
.....

110

Date ? 1195 *A.D.*

(Tamil)—(In the year specified), some one (name defaced) granted certain lands (specified) for the god Saṟguṇarâma-pperumâḷ of the western temple at Râjarâja-chchaturvêdimaṅgalam of Râjêndira-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam, in the presence of the S'rîvaishṇavas of the temple court, in exchange for other lands (specified) .....

111

Date ? *about* 1200 *A.D.*

(Tamil)—Tirumaḷapâḍi Râjaśiṅgan seems to have granted certain lands (specified) for maintaining a *maṭha* in connection with the temple of S'aṟkuṇarâma-pperumâḷ at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam. This shall continue for as long as the moon and the sun exist.

112

Date 1232 *A.D.*

(Tamil)—While vîra-Nâraśiṅga-Dêvar was ruling the earth—

(In the year specified), all the *mahâ-janas* of Kûḍalûr *alias* Râjarâja-chaturṟpêdimaṅgalam in Kiḻa'ai-nâḍu of Muḍigoṇḍa-S'ôḻa-vaḷanâḍu bestowed upon ..... the office of *gâmuṇḍa*

and granted to him according to former custom certain lands (specified) as a *kuḍangai*, to continue for as long as the moon and the sun endure .. ..

112a

Date ? *about* 1200 *A.D.*

(Tamil)—The *âgammi* Tirunârâyaṇa-bhaṭṭan, a ? worshipper of the feet of .... Sûriya-S'auri-paṇḍita, set up the god Maṇavâḷarâman ..... mêśa-pperumâḷ in this temple.

114

Date 1767 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara praudha-pratâpa vîra-narapati the mârâ[ja] Navâb Haidar Ali Khân Bahâdur was ruling the empire of the world :—to Saidu Muhammad Akal Shâh Khâdri he caused to be written and given a *paravâna* as follows ;—for the fakîr dharma which you perform is granted to you as an *inâm* the Kûḍlûr village of the Channa-paṭṭaṇa-sthala, with all rights (named). Imprecations.

115

Date ? *about* 1230 *A.D.*

(Tamil)—I, Kachchuḷân's son Maṇiyâṇḍân, gave a certain sum (specified) of money for maintaining, for as long as the moon and the sun exist, a twilight lamp in the temple of the god Mangaḷîśvaram [uḍaiyâr] *alias* Vallâḷîśvaram-uḍaiyâr at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam.

116

Date ? *about* 1200 *A.D.*

(Tamil)—I, Purushamâṇikka-śeṭṭi ..... Mâraiyyan, gave 3½ *paṇam* for maintaining, for as long as the moon and the sun exist, a twilight lamp in the temple of Maṅgaḷîśvaram-uḍaiya Mahadêvar at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam in Ki[ḷa]ḷai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam. (Usual final imprecatory sentence).

117

Date ? *about* 1100 *A.D.*

(Tamil)—S'âmanta-Miṇḍâṇḍi, commander of the great army of the Left hand class, ... the dry lands (specified) .....

118

Date ? *about* 1230 *A.D.*

(Tamil)—I, Eyûrpaḍuvuḷân A .. ṇḍân, gave 4 paṇam for maintaining, for as long as the moon and the sun endure, a twilight lamp in the temple of Vallâḷîśvaram-uḍaiya Mahâdêvar at Kûḍalûr *alias* Râjarâja-chaturvêdimaṅgalam.

119

Date ? *about* 1230 *A.D.*

(Tamil)—Another grant similar to the above.

120

Date ? *about* 1200 *A.D.*

(Tamil)—Some one set up the god Chandraśêkara-dêvar ? in the temple of Maṅgaḷîśvaram-udaiya Mahâdêvar at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam in Kiḻalai-nâḍu of Râjêndra-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam.

121

Date ? *about* 1260 *A.D.*

(Tamil)—Tiruvâlaṅgâd-uḍaiyâr's son S'embondiyâgi gave 3½ *paṇam* for maintaining a twilight lamp in the temple of Maṅgaḷiśvaram-uḍaiya Mahâdêvar at the same place (as in No. 120 above).

122

Date ? *about* 1250 *A.D.*

(Tamil)—Another grant by Tôṭṭaṅgiḻân S'aṅgâṇḍân of the same sum for the same purpose.

123

Date 1305 *A.D.*

(Tamil)—While the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, lord of the excellent city of Dvârâvati, sun in the sky of the Yâdava family, crest jewel of the all knowing, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war,.. .. .. , a lion to the elephants his enemies, uprooter of the Magara kingdom, [raiser up of] the Pâṇḍya family, establisher [of the Chôḻa] kingdom,..... ..— (In the year specified), a grant was made to provide for offerings of rice for the god Vallâḻîśvaram-uḍaiya Mahâdêvar of Kûḍalûr.

124

Date 1192 *A.D.*

(Tamil)—While the possessor of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, [capturer of].....Koyâṟṟûr Uchchaṅgi ... ., vîra-Vallâḻa-Dêvar .... —

(In the year specified), ...śênâpati's son Vayirâ... .....made a grant for the maintenance of a perpetual lamp in the temple of the same god.

125

Date ? *about* 1250 *A.D.*

(Tamil)—S'ôḻapâmbar-kkiḻân Uḍaiyâṇḍân gave 3½ *paṇam* for the maintenance of a twilight lamp in the temple of the same god.

125a

Date ? *about* 1200 *A.D.*

(Tamil)—Pûmâṇḍi-nâyakkan and ... .. . S'âkkaya-nâyakan made a grant, with pouring of water, for the same god.

126

Date about 1200 *A.D.*

(Tamil)—Kiḻalâdirâja ..... and [V]âchchi-dêvan granted, as a *dêvar-dâna*, ... I, Vîrabadira-piḷḷai, *alias* ..... yâṇḍâr, gave, with pouring of water, ... for this charity.....
.....

127

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndira-Sôḷa-Dêvar—

We—Kottayan Uttaman *alias* S'ôḷavichchâdira-gâmuṇḍan, Iḍava-gâmuṇḍan and other inhabitants of Maṇalûr—gave permission, with pouring of water, to have the lands—which had been granted as a tax-free *dêva-dâna* for as long as the moon and the sun endure by the members of the assembly of Puṅganûr *alias* Tirayilôkkiyamâdêvi-chchaturppêdimaṅgalam for the god Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr of Nigarili-S'ôḷapuram, which was a portion of Maṇalûr in Kiḻalai-nâḍu—irrigated, for as long as the moon and the sun exist, from the Maṇalûr tank. We also authorised [the temple authorities] to levy a fine of 50 *kaḻañju* of gold on those who obstructed them and to have the lands irrigated. (Then follow boundaries of the lands).....

By direction of the inhabitants of the village, I, Veḷḷiyaṇṇan, a ? servant of Sôḷavichchâdira-gâmuṇḍan, wrote this. This is my writing. [Obeisance to] Hari .....

128

Date 1007 *A.D.*

(Tamil)—In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêśaripanmar *alias* Irâjarâja-Dêvar, who,—while his heart rejoiced that like the goddess of fortune, the goddess of the great earth also had become his faithful wife—during his long life of growing strength, was pleased to destroy the ships at Kâṇḍaḷûr-Śâlai; conquered with his heroic and victorious army Veṅgai-nâḍu, Gaṅgapâḍi, Nuḷambapâḍi, Taḍigaivaḷi, Kuḍamalai-nâḍu, Kollam, Kaliṅgam, Iḷa-maṇḍalam of the strong and stubborn Siṅgaḷas, the Iraṭṭapâḍi Seven-and-a-half Lakh (country), and twelve thousand ancient islands of the sea; and deprived the S'eḷiyar (the Pâṇḍyas) of their splendour at the very time when their greatness, which was adored everywhere, became conspicuous;—

We, the members of the assembly of Periya-Maḷavûr *alias* Irâjaṇḍiraśiṅga-chchaturppêdimangalam in Kiḻalai-nâḍu of Gaṅgapâḍi, having assembled, without a vacancy in the assembly, in the temple of the god Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr at Nigarili-Sôḷapuram, which was a portion of Maṇalûr of this nâḍu, on the day the above god was set up, made a grant, with pouring of water, of certain lands (specified, with details of boundaries) to provide for a daily offering of 2 nâḻi of rice for the god. We gave this *śâsanam*, to continue as long as the moon and the sun endure, for the above god, binding ourselves to plough and cultivate the lands ourselves, and to bring to the temple and measure out fully, with the *marakkâl* named Jayaṅgoṇḍa-S'ôḷan, a certain quantity (specified) of clean paddy. We also authorised the *pûjâris* of this god ? to receive ? *śuṭṭukkaḍan* and a share of the produce of the above lands.

By direction of the assembly, I, Gaṇḍan Gaṇḍarâdittan, a *kâṇattân* (? member of the assembly) of this village, wrote this *śâsanam*. This is my writing.

129

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśarivanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar—

We—Subrahmaṇi-kkiramavittan of the Kauśika-gôttira, Jannaya-kkiramavittan of the Attirêya-gôttira, Divâkaraiyan of the Vachcha-gôttira, and other members (four more named) of the assembly

of Vaṇḍûr *alias* S'ôḷamâdêvi-chcharuppêlimaṅgalam in Kiḻalai-nâḍu of Gaṅgapâḍi—have given a signed agreement to the *pûjâris* of the god Jayaṅgoṇḍa-S'ôḷa-Viṇṇagara-ttêvar of Nigarili-S'ôḷapuram which was a portion of Maṇalûr of this nâḍu, that, having received by the hand of the *pûjaris* 320 kalam of paddy, measured by the *marakkâl* called after Jayaṅgoṇḍa-S'ôḷan, from the treasury of this god, we have, as interest on the above quantity at the rate of 3 kuṟuṇi and 6 nâḻi per year, to carry to the temple court and measure out fully with the *marakkâl* called after Jayaṅgoṇḍa-S'ôḷan, from the 3rd year of the reign, for as long as the moon and the sun endure, 100 kalam of clean paddy—50 kalam of white paddy of the *payyan* (spring) harvest, and 50 kalam of black paddy of the *kôḍai* (summer) harvest—freed from stones, chaff, sprouting and diseased grains, ... ; that we have to supply those who come to collect this paddy with two full meals every day ; that they may forbid the entry of fire and water into the village, ? cut off communication with other villages and distrain cattle for collection purposes ; that those who obstruct them are responsible for any injury that may be caused by such obstruction ; and that, should we fail to supply this paddy for as long as the moon and the sun endure, the S'rivaishṇavas and the Five-hundred of Tiraiyâyiram, who have to protect this charity, shall levy a fine of 1000 kaḻañju of tax-free gold and compel us to supply the paddy for as long as the moon and the sun endure. (Final imprecatory sentence.)

By direction of the assembly, I, Veḷḷiyaṇṇan, a servant of S'ôḷavichchâdira-gâmuṇḍan—the gâmuṇḍa of Kiḻalai-nâḍu—wrote this śâsanam. This is my writing. [Obeisance to] Hari.

130

Date 1007 *A.D.*

(Tamil)—This is the edict of Râjarâja *alias* Râjakêsarivamman, which is cheerfully taken by all kings on their heads.

In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêsaripanmar *alias* śrî-Râjarâja-Dêvar, who &c (see No. 128 above)—

We, the members of the assembly of Punganûr *alias* Tirayilôkkiyamâdêvi-chchaturppêdimaṅgalam in Kiḻalai-nâḍu of Gaṅgapâḍi, made, on the day that the god Jayaṅgoṇḍa-Sôḷa-Viṇṇagar-âḻvâr was set up at Nigarili-S'ôḷapuram, which was a portion of Maṇalûr of this nâḍu, a grant, with pouring of water, to continue for as long as the moon and the sun endure, of certain lands (specified with details of boundaries and quantity of produce), as a *dêva-dâna*, exempt from taxes, in order to provide for a daily offering of 2 nâḻi of rice for the above god ; and gave a *s'asanam* to the above effect. (Final imprecatory sentence.)

By direction of the assembly, I, Divâkarayan Vaśavayan, a *kâṇattân* (member of the assembly) of this village, wrote this *s'âsanam*. This is my writing. [Obeisance to] Hari. .....

131

Date 1007 *A D.*

(Tamil)—[In the 23rd year of the reign of Kôv-Irâjarâjakêsaripanmar *alias* śrî-Râjarâja-Dêvar,] who &c (see No. 128 above)—

The citizens of Nigarili-S'ôḷapuram made a grant for the same god and gave a *s'âsanam*, to continue for as long as the moon and the sun endure. (Final imprecatory sentence.)

By their direction, I, S'êvuḷân Malaiyan Dêvan, the accountant of the *nagaram*, wrote the *śâsanam*. This *s'âsanam* was caused to be made by Tamiḻmûpperaiyan Gaṇḍarâdittan, the headman of Kîḻâṟu. This is my writing. There is no guide but virtue to those who understand virtue.

132

Date 1007 *A.D.*

(Tamil)—In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêśaripanmar *alias* śrî-Irâjarâja-Dêvar, who &c (see No. 128 above).—

We, the members of the assembly of Vaṇḍûr *alias* S'ôḻamâdêvi-chcharuppêdimaṅgalam in Kiḻalai-nâḍu of Gaṅgapâḍi, having, on the day that the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr was set up at Nigarili-Sôḻapuram, which was a portion of Maṇalûr of this nâḍu, assembled, without a vacancy in the assembly, in the temple of the above god, made a grant, with pouring of water, to continue for as long as the moon and the sun endure, of certain lands (specified, with details of boundaries), as a *dêva-dânam*, exempt from taxes, in order to provide for a daily offering of 2 nâḻi of rice for the above god; and gave a *śâsanam* to the above effect. We also gave permission to have the above lands irrigated from the tank and wells of our village. (Final imprecatory sentence).

By direction of the members of the assemby, I, Veḷḷiyaṇṇan, [a servant], of S'ôḻavijjâdiva-gâmuṇḍan, the gâmuṇḍa of Kiḻalai-nâḍu—wrote the *s'âsanam*. This is my writing. We, the members of the assembly, authorised the *pûjâris* of this god ? to receive ? *śuṭṭukkaḍan* and a share of the produce of the above lands.

This *śâsanam* was caused to be made by the headman of Kiḻâṟu, Tamiḻpperaiyan Gaṇḍarâdittan, who was the settlement officer of Kiḻalai-nâḍu and other nâḍus, during the rule of the officer Nittavinôda-pPallavaraiyar. There is no guide but virtue to those who understand virtue. Whoso protects this charity obtains the merit of having made a gift of one thousand tawny cows every day; he will attain *Vaigundam* (the abode of Vishṇu)

132*a*

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśaripanmar *alias* śrî-Rajêndira-S'ôḻa-Dêvar .....

133

Date about 1030 *A.D.*

(Tamil)—(The historical part of this inscription is identical with that of No. 83 above.)

[In the...year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḻa-Dêvar, who &c]—

The members of the assembly of Kûḍalûr *alias* Irâja-irâja charuppêdimaṅgalam made a grant of certain lands (specified, with details of boundaries) to provide for a daily offering of 2 nâḻi of rice for the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr. They gave a *s'âsanam* to the effect that they would themselves have the lands ploughed, carry to the temple, and measure out with the *marakkâl* named Jayaṅgoṇḍa-S'ôḻan a certain quantity (specified) of paddy every year.

By their direction, I, Orṟi Tiruvêṅgaḍattân, a *kâṇattân* of this village, wrote this. This is my writing. [Obeisance to] Hari.

The members of the assembly also authorised the *pûjâris* of the god ? to receive ? *s'uṭṭukkaḍan* and a share of the produce of the lands. .....

134

Date ? *about* 900 *A.D.*

When, with all titles, the mahârâjâdhirâja, chief lord of Kôḷâḷa-pura, lord of Nandagiri, śrî-Permmânaḍigaḷ was ruling the kingdom :—(*rest effaced*).

135

Date 1013 *A.D.*

(Tamil)—In the 2nd year of the reign of [Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar]—

We—Kottayan Uttaman *alias* S'ôḷavichchâdura-kkâmuṇḍan, Vidiyan Kottayan *alias* Iḍava-gâmuṇḍan, and other inhabitants of Maṇalûr—..... from Perundâma Âdittan Kûttâḍi *alias* Iṟumaḍi-S'ôḷa-mârâyan for conducting the festival of the god Arumoḷidêvîśvaram-uḍaiya Mahâdêvar of Nigarili-S'ôḷapuram, which was a portion of this village, ... from the day that the festival of Gaṇapatiyâr was concluded .....

136

Date 1152 *A.D.*

(Tamil)—(From the year specified), Malaiyâṇḍân, the headman of Mêṟpâḍi, seems to have paid a certain sum of money to Gômâḷi ..... in order to provide for the night offerings of rice for the god Arumoḷîśvaram-uḍaiyâr for as long as the moon and the sun endure. ....

137

Date 1159 *A.D.*

(Tamil)—While the possessor of titles, śrîmanu-mahâ-maṇḍalêśvara, Tribuvana-malla, capturer of Taḷaikkâḍu Koṅgu Naṅgi Koyâṟṟûr Uchchaṅgi Pànaṅgal and the Palaśigai Twelve-thousand, the strong-armed Vîra-Gaṅga-Pôśaḷa Jaganêkamalla Poyśaḷa-śrî-Nârasimha-Dêvar was pleased to rule the earth—

(In the year specified), I, Malaiyâṇḍân, the headman of Mêṟpâḍi, gave 3 *pon* for maintaining a perpetual lamp in the temple of the god Arumoḷîchcharam-uḍaiyâr at Maṇalûr *alias* Nigarili-S'ôḷapuram in Kiḻalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam .....

(Usual final imprecatory sentence).

138

Date ? *about* 1150 *A.D.*

(Tamil)—Marudântaka-dêvan's son Paḷḷiperiyân paid 1 *pon* for a bell-metal censer and bell for the same god.

139

Date about 1015 *A.D.*

(Tamil)—(The historical part of this inscription is identical with lines 1-3 of No. 83 above). [In the ... year of the reign of] Kô-pParikêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who &c.—

We—Echchalayan's son Mârâyan of the Bârattuvâja-gôtra and other members (six named) of the assembly of ..... mâdêvi-chcharuppêdimaṅgalam—having received full payment in gold, gave full possession of certain lands (specified, with details of boundaries), as a tax-free *dêva-dâna*, for

the god Arumo[ḷiśvaram-uḍaiyâr] of Nigarili-S'ôḷapuram, which was a portion of Maṇalûr, in Kiḷalai-nâḍu. (Final imprecatory sentence).

By direction of the assembly, I, ..., wrote this *sahâsanam*. This is my writing.

A grant of land for the drummers at the temple of the same god. Its boundaries.

140

Date about 1160 *A.D.*

(Tamil)—While ..... [Tribu]vana-malla, capturer of Taḷaikkâḍu Koṅgu Naṅgali ..... and Pâṇaṅgal, the strong-armed Vîra-Gaṅga Jagadêkamalla [Poysaḷa-śrî-Nârasimha-Dêvar] was pleased to rule the earth—

..... Muḍigoṇḍa-S'ôḷa-maṇḍalam .....

141

Date ? *about* 900 *A D.*

(The inscription is much effaced).

Praise of Kanchiyabbe. She was born ? to Ekkalava. Supporter of the brave and generous Kaṇṇaya was Nannapa-nṛipa, the mahâ-sâmanta. That Nannapayya ..... named S'rîvijaya .....

143

Date about 970 *A.D.*

When the râjâdhirâja, boon lord of Kôḷâḷa-pura, lord of Nandagiri, *jasad-uttarangam*,..... kulântakam, in battle a lion to ..... śrî-Permmâṇaḍigaḷ was ruling the kingdom of the world:—a dweller at his lotus feet,—(with various epithets, mostly effaced), ... malla made in Maḷalûr .....Imprecation.

144

Date 996 *A D.*

Be it well. (On the date specified), Kadambayya's son ....., when Kakkayya and Ayyayya [? carried off the cows] .....

145

Date about 1180 *A.D.*

(Tamil)—While ..... mahâ-maṇḍalêśvara, Tribuvana-malla, ... unassisted hero, S'anivâra-śiddi, Giridurga-malla, [śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth]—

..... Râ[jêndra-S'ôḷa-vaḷanâḍu] iM nuḍigoṇḍa-S'ôḷa-maṇḍalam ... .

146

Date 1763 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara, mahâ-pratâpa Navâb Haidar Ali Bahadur was ruling the empire of the world:—to Saidu Muhammad Akal Shâh Khâdri he caused to be written and given a *paravânige* as follows;—for the fakîr dharma which you perform is granted to you as an *inâm* the Maḷûrpaṭṭaṇa village of the Channapaṭṭaṇa-sthala, with all rights, to be enjoyed by you and your posterity as long as the sun and moon endure.

Imprecations.

147

Date 1437 *A.D.*

Be it well. When (with usual t tles) Dêva-Râya-mahârâya was ruling the kingdom of the world :—and the Gauṇḍa of Maḷalûrpaṭṭaṇa in Keḷale-nâḍ, Doḍḍa-Seṭṭi's son Tirumaleya was at peace ;—(on the date specified), in the Honganûr riot he fell. His elder brother set up this vîragal for him.

148

Date 1414 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-Oḍeyar was ruling the kingdom of the world :—and the Kelale-nâḍ mahâ-prabhu, Maḷalûrpaṭṭaṇa Kitti-gauḍa's sons Manjappa and Dêva-gauḍa were at peace ;—(on the date specified) when that elder and younger brother were going through Eleyakêri, (some attack was made, details partly effaced), and splitting the skull of that Singa, they fell and went to *svarga*. This vîragal was set up by their younger brother and sons (named). This vîragal was rectified by Gûli Allappa.

149

Date 1432 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-Oḍeyar was ruling the kingdom of the world —and the Gauḍa of Maḷalûrpaṭṭaṇa in Keḷale-nâḍ, Mâyi-dêva's son Mâyitamma was at peace ;—(on the date specified), when fasting on S'ivarâtri, robbers lying in wait in Mallayya-dêva's grove having besieged the temple,—wounding the robbers, and himself being wounded, he went to the *svarga* of heroes. His younger brother set up this vîragal for his elder brother.

150

Date 1369 *A.D.*

Be it well. When (with usual titles) vîra-Bukkaṇṇa-Oḍeyar was ruling the kingdom of the world —and vîra-Ballâḷa-Râya's Balavaṅkappa-Nâyaka's chief man, a Bhîma among royal champions, Râya-Nâyaka was ruling the kingdom in Kundaûr-durga in the middle of Konga-nâḍ ;—(on the date specified), that Râya-Nâyaka's herd of cows being on the bank of the Kâvêrî, when they were seized and placed in Tiruvaṇambi Kampaṇoḍeyarasa's hiding place,—the Keḷale-nâḍ mahâ-prabhu, the promoter of the family of Yeṛayanga of Maḷaḷûrpaṭṭaṇa, Bomma-gauḍa's son Vijayaṇṇa,—by order of his ruler Râya-Nâyaka,—..... in Maḷaḷi, recovered the cows, and smiting the ... râvuttas in that road, went to the *svaṛgga* of heroes.

Vijayaṇṇa's elder brother Râma-gauḍa (had this vîragal made).

152

Date 1534 *A.D.*

May it be prosperous. Be it well. By order of (with usual titles) the jewel of the Sâḷuva-Râya-vaṁśa, Achyuta-Dêva-mahârâya's treasury officer Timmappayya,—Mâdarasayya (on the date specified) gave to the Maḷalûrpaṭṭaṇa mahâ-prabhu Halageyappa-gauḍa a palanquin-*umbaḷi*. The details of that pâḷeya are,—the extension belonging to the Hâru-kêri of Maḷalûrpaṭṭaṇa, the village named Vîrâpura. This village having been established, these are its boundaries .....(*rest illegible*).

154

Date ? 1060 *A.D.*

(Tamil)—(In the year specified), we—the *mahâ-janas* of Maḷavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, and Kamara-chcheṭṭiyâr—granted, with pouring of water, to continue for as long as the moon and the sun endure, to Mâdi-gavuṇḍa's son Malli-gavuṇḍan, the gavuṇḍa of Appi-ûr, as a *kuḍaṅgai*, certain lands (specified) below the tank which he had caused to be constructed in this village ; and gave him a stone *s'âśanam* to the above effect. (Final imprecatory sentence).

[The signature of the *mahâ-janas*]—śrî-Apramêya.

155

Date 1534 *A.D.*

May it be prosperous. Be it well. The all victorious, the jewel of the Sâḷuva-Râya-vaṃśa,—when Achyuta-Dêva-mahârâya was ruling the kingdom of the world,—(on the date specified). repairing the temple of the god Tirumala of Chakkere in the Kûḍalûr-sthala, which is the Râjarâjachôḷachaturvêdimaṅgala in Keḷale-nâḍ,—this temple, by order of the royal treasurer Timmappayya, was given to the establisher of the path of the vêdas, the Chakrakôlu Vijeya-chûḍâmaṇi, Nallânu Timmarâya-chakravarti-aya's beloved disciple, the son of Râmayya and Râmânujamma, Nârâyaṇayya. And all the Hebbâruva Brahmans of Kûḍalûr and Maḷalûr, with the consent of all the farmers and subjects of those villages, gave to the temple priest Nârâyaṇayya land (specified) for the service of the god Tirumala, together with the tax for looms, houses, groves, and marriages. For this temple there is no *samaya-vartane* or *birâḍa*. Imprecations.

S'rîranga, Tirumale, śrî-Kânchi, Yadugiri, Tirupatî,—1008[1]

156

Date 1513 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when (with usual titles) Krishna-Râya-mahârâya was ruling the kingdom of the world —Dêvarâyapaṭṭaṇa Timmaṇṇ-Oḍeyar's son Keñcha-Sômaṇṇa-Voḍeyar,—the big tank of Kûḍlûr, in the Channapaṭṭaṇa-śîme favoured to us for the office of Nâyaka by our lord Krishna-Râya-mahârâya, being out of repair,—in order that *dharma* may be to our lord Krishna-Râya-mahârâya,—in the presence of the god Mangalêśvara, we have granted the Melaṇi Hosahaḷḷi village in Kûḍalûr-sthala to provide for a cart for the tank, with all rights.

Keeping 4 carts for the Kûḍalûr tank, and 2 carts for the Mogehaḷḷi tank, earth will from year to year be put on, and the tanks kept in good order. Imprecation.

157

Date about 1180 *A.D.*

(Tamil)—While the possessor of all titles, favorite of earth and fortune, śrî-Vishṇuvardhana [-vîra-Vallâḷa-Pô]śala-Dêva was pleased to rule the earth—

The *mahâ-janas* of Kûḍalûr *alias* [Râjarâja-chcha]turpêdimaṅgalam granted, for as long as the moon and the sun endure, certain lands (specified), as a *kuḍangai*, to ? S'ômaṇṇa gavuṇḍan. A portion to be set apart for the temple flower-garden ..... The writing of the accountant .....

[1] The four principal places of Vaishnava pilgrimage, the total number of which is generally 108, here given as 1008.

158

Date ? 1478 *A.D.*

May it be prosperous. Be it well. (On the date specified), Varadarâja-Dêva gave to Gauḍa-haḷḷi Mudirâja-Voḍeyar's son Doḍḍayya-Voḍeyar a dharma-śâsana of a pura, as follows ;—we having granted to you for the .... pura maṭha the Chakkalûr village attached to the .. . châvaḍi belonging to our office of Nâyaka, we transfer it to you with all the taxes (specified) and rights, free of all imposts,—in order that *dharma* may be to the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva, Sâḷuva-Narasinga-Râja-Voḍeyar,—to be enjoyed by you and your posterity as long as sun and moon endure, and in the presence of our favourite god Varadarâja, have made it over, with the consent of our wife, son, and claimants. Usual final imprecatory verses.

159

Date ? *about* 904 *A.D.*

Be it well. In the ? first year[1] of Nîtimârgga-Permmânadigal's assuming the crown :—Goṭṭe-yaṇṇa-gâvuṇḍa, in the ruin of his town, fighting, died and gained *svargga* .....

160

Date 1183 *A.D.*

(Tamil)—(In the year named), we—the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKiḷalâdirâya-Pammi-dêvan, the warlike S'ênâpati and the hired soldiers—granted certain taxes (named) in Aṟakkirai, which was the western division of Kiḷalai-nâḍu, as a tax-free *dêva-dâna* of—the possessor of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷaikkâḍu Gaṅgapâḍi Nuḷambapâḍi Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal and the Palaś'gai Twelve-thousand, unassisted hero, S'anivâra-śiddi, Giridugga-malla, a Râma in firmness of charac. ter, Poyśaḷa-vîra-Vallâḷa-Dêvan—for the god Mahâdêvar of Maṅgaḷîśvaram *alias* Vallâḷîśvaram. We—the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-ppoṟ-kôyiṟ-[2] Kiḷalâdirâya-Vâchchi-dêvan and the general Âdichchâṇḍân—granted certain taxes (the same repeated) in this village. We made this grant with pouring of water to Nambiyâṇḍân Vîra-Vallâḷa-śénâpati. (Usual final imprecatory sentence). This is the writing of Mâraśâri.

161

Date 913 *A.D.*

Be it well (On the date specified), when Nîtimârgga-Permmânaḍigaḷ was ruling the kingdom of the world :—Kûḍalûr and Bhôlariyûr granted to Mankunda the following estate ;—the *aḍḍa* tax and ploughshare tax, 4 gadyâṇa ... (*rest effaced*)

162

Date 1426 *A.D.*

Be it well. When (with usual titles) Harihara-Râya's son Pratâpa-Dêva-Râya-Oḍeyar became the master of the kingdom (*râjyâdhipan âdalli*) :—(on the date specified), Koḍambaḷi Kala-gauḍa's son Bayichama, in Lakkaṇṇa's dispute, fell wounded by a weapon. The master of the Kukku village, Manche-gauḍa's son, who became master of the *svargga* of heroes, Dêvappa his stone.

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[1] The original has *prama-varisha*, which seems to stand for *prathama-varisha*.

[2] Poṟ-kôyil = the golden temple or palace.

Date 1428 *A.D.*

(On the date specified), amid sacrifice, songs, drums, and an assembhage of the subjects, in accordance with dharma was this stone set up to celebrate his entrance into the Indra-lôka. May it be prosperous.

163

Date about 1535 *A.D.*

(*Nâgarî characters.*)

(In Kannaḍa)—śrî-Achyuta.

May it be prosperous. By Achyuta, the lord of the .....earth, was the proprietorship of this village given to Achyuta. Usual imprecatory verses.

164

Date 1514 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) vira-Krishna-Râya-mahârâya was ruling the kingdom of the world :—Dêvarâyapaṭṭaṇa Timma-Voḍeyar's son Kencha-Sômaṇa-Nâyaka, for the offerings to the god Janârdana of Bairavapaṭṭaṇa,—in order that merit might be to Narasimha-Nâyaka,—granted Vâṇiyageṛe, giving it another name of Sôma-samudra .....

166

Date 1761 *A.D.*

(In the year specified), for the maṭha of Kâdir-Shâh-sâhêb, Haidar Ali Khân Bahâdur granted as *dharma* the Mâganûr village. Imprecation.

167

Date 1181 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷaikkâḍu Koṅgu Naṅgḷi Koyâṛṛûr Uchchaṅgi Vanavaśi Pânuṅgal Gaṅgapâḍi and Nuḷambavâḍi, unassisted hero, Poyśaḷa-śrî-Vishṇuvardhana-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

The strong-armed Vîra-Gaṅga-Poyśaḷa-vîra-Vallâḷa-kKiḷalâdirâya-Pammi-dêvan, with covered mouth and bended knees, offered the following gift to the god S'iṅgapperumâḷ of Marudûr *alias* śrî-Nârasimha-chchaturvêdimaṅgalam, which formed the western portion of Kiḷalai-nâḍu in Râjêndra-S'ôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam :—

(From the year specified), I offered, with pouring of water, at the lotus-feet of the god S'iṇgapperumâḷ, as a *tirumaḍaippaḷḷi-ppuṛam*, Tegaṭṭaṅgiṛai, a hamlet of ? my fort Veppûr *alias* Veṅgêśvarakulakâla-nallûr. I gave the above village, as a *tiruviḍaiyâṭṭam*, having set up stones marked with the discus (of Vishṇu) at the four boundaries. This charity shall continue as long as the moon and the sun endure. Whoso thinks of destroying this charity shall go in the sin of having killed cows and Brâhmans and his own parents on the banks of the Ganges.

This is the signature of Kiḷalai-nâṭṭu-vêḷân. This is the signature of Kiḷalâdarâyar. Then follow names (three) of witnesses.

168

Date 1336 *A.D.*

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa Dêva was ruling the kingdom of the world :—(in the year specified), the champion over all the maṇḍalikas, (with other epithets),

Marachi-Dêvarasa, for the god Kaṭika of Mârachanahaḷḷi, granted to the paṭṭaṇa-svâmi of Mârachanahaḷḷi, Mari-seṭṭi and others, a śâsana as follows ;—apparently remitting some taxes.

169

Date 1416 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara, vîra-pratâpa Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—the champion over the three kings, Râyaḍe-Nâgeya-Nâyaka's son Gôpi-Nâyaka granted to Kêta-gauṇḍa the *nâḍige*, and Gôpasamudra, a hamlet of Mâkaḷi belonging to our office of Nâyaka, as a *taḷa-gauḍige*. You having built the village anew, set up the *karu* (or foundation) stone, and to the north of the village made a new tank,—we grant to you lands (specified) as *kaṭṭu-guttige* and *gauḍu-goḍige*, free of all imposts. Imprecation.

Given with the consent of wife and son. And Kêta-gauṇḍa gave to Muddâya's daughter land (specified) as a *kaṭṭu-(koḍige)* for the tank. Imprecation.

170

Date about 1800 *A.D.*

Be it well. In Kannamangala belonging to the Vijaya-Lakshmîsâgara agrahâra, S'rîmant mahârâjêśrî Pûrṇaya granted the lands of Hosahaḷḷi, Mangâpaṭṇa, Gollahaḷḷi, and Châmanahaḷḷi for an agrahâra of 12 vṛittis.

171

Date ? 1291 *A.D.*

Be it well. (On the date specified) when ? Mahadêv-arasa was ruling the kingdom of the world :—all the Brahmans of Kannamangala .... *(rest illegible)*

172

Date 1180 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(In the year specified), Kandaya-nâyakka of Kandamaṅgalam in ... vaḷi-nâḍu ....
.....

173

Date ? 1159 *A.D.*

(Tamil)—(In the year specified), by order of .... śeṭṭi-kiḷavar śrî-Râja .... yaka-dêvan .... Kandamaṅgalam *alias* Vîra-Nâ ..... in Kiḷalai-nâḍu of Irâjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, ... pâlar's son ....

176

Date ? 1355 *A.D.*

(On the date specified), when (with usual titles) Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati ..... nuda-Nâyaka and others made some grant (inscription much effaced).

177

Date 1547 *A.D.*

May it be prosperous. (On the date specified), when (with usual titles) Sadâśiva-Dêva-Râya-mahârâya was ruling the kingdom of the world :—*(rest effaced)*

178

Date 1335 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(with various epithets) Voḷenâḍ Baḍeya-nâyaka's son Alappa-nâyaka ..... in the Beḷetûr stone ..... . as a guard, fell. That Alappa-nâyaka's son Baramaṇṇa.. ....

179

Date 1295 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), Hâḷavâḍi Buḍa-gauḍa's son Allappa,—when Râmanâtha-Dêva laid.. ..... to Kuṇugil, and Allappa-nâyaka and others (named) seized the cows and fought, calling out 'Close like wrestlers', he smote them and ... .

180

Date about 1085 *A.D.*

(Tamil)—In the ... year of the reign of Kulôttuṅga-S'ôḷa-Dêvar—

..... Kulôttuṅga-S'ôḷa.. ....., the gâmuṇḍa of Kiḷalai-nâḍu in Râjêndra-śôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam,.....

181

Date ? 1530 *A.D.*

(In the year specified), for the great god of gods, Sômêśvara of Ibbelakihaḷḷi in Keḷale-nâḍ, the master of the kingdom, Timmappa-Nâyaka and Singarasayya made a grant of Piḷênahaḷḷi. Imprecation.

182

Date 1623 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) vîra-Râma-Dêva-Râyalayya .....was ruling the kingdom of the world :—to .....? Tirugabasêna-nighata-svâmi, for the decorations, illuminations, etcetera,—of the Vishnuvardhana-gôtra, the Râṇa-Peda-Jagadêva-Râya's minister, Jagadêva-Râya's son, Kumâra (or the prince) Immaḍi-Jagadêva-Râya granted a dharma-śâsana of a gift of land as follows ;—in the Channapaṭṇa-sammat given to us for the office of Amara-Nâyaka, ... the Dasavara village, with its hamlet Kîluvaḷi,—in order that merit may be to our father Jagadêva-Râya,—have we granted, with all rights (specified). Usual final verse.

183

Date 1294 *A.D.*

(In the year specified), in the pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Dêvarasa's reign,—Hiriya-Gaṅgavâḍi Balahari-gauḍa's son Kêtaṇṇa, when Râmanâtha-Dêva's army came and penetrated to the town, unwilling to be taken prisoner, smote, raged about and fell.

184

Date 1313 *A.D.*

Be it well. When, (with all titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified),.. ....granted ...ḍikivâgi[1] for a *satra* .....

185

Date 1341 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—the great minister Dâya-daṇḍanâtha and others (named) granted Mârappanakuppe in Keluvaḷi-nâḍ to the emperor of the eulogists of the three worlds, Tîrtharâja-dêvarasa and Nâga-dêva, (on the date specified), as a land gift (*tyâga-sthala*) for as long as the sun and moon endure. With the consent of both Sântarasayya and Sênappa, to whose *koḍige* this Mârappanakuppe belonged, have we made the gift. Imprecations.

186

Date 1558 *A.D.*

(*Nâgarî characters*)

Corresponds with Dod-Ballapur No. 30 above, down to l. 75 (always full),—omitting l. 47-58 (As though—Long life!), and 62-72 (took the world—Kumbhaghôṇa). Then goes on (l. 60)—

Born a king perfect in truth and righteousness, established on the splendid jewel throne of Vijayanagar, excelling Nṛiga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity, was the king Achyuta.

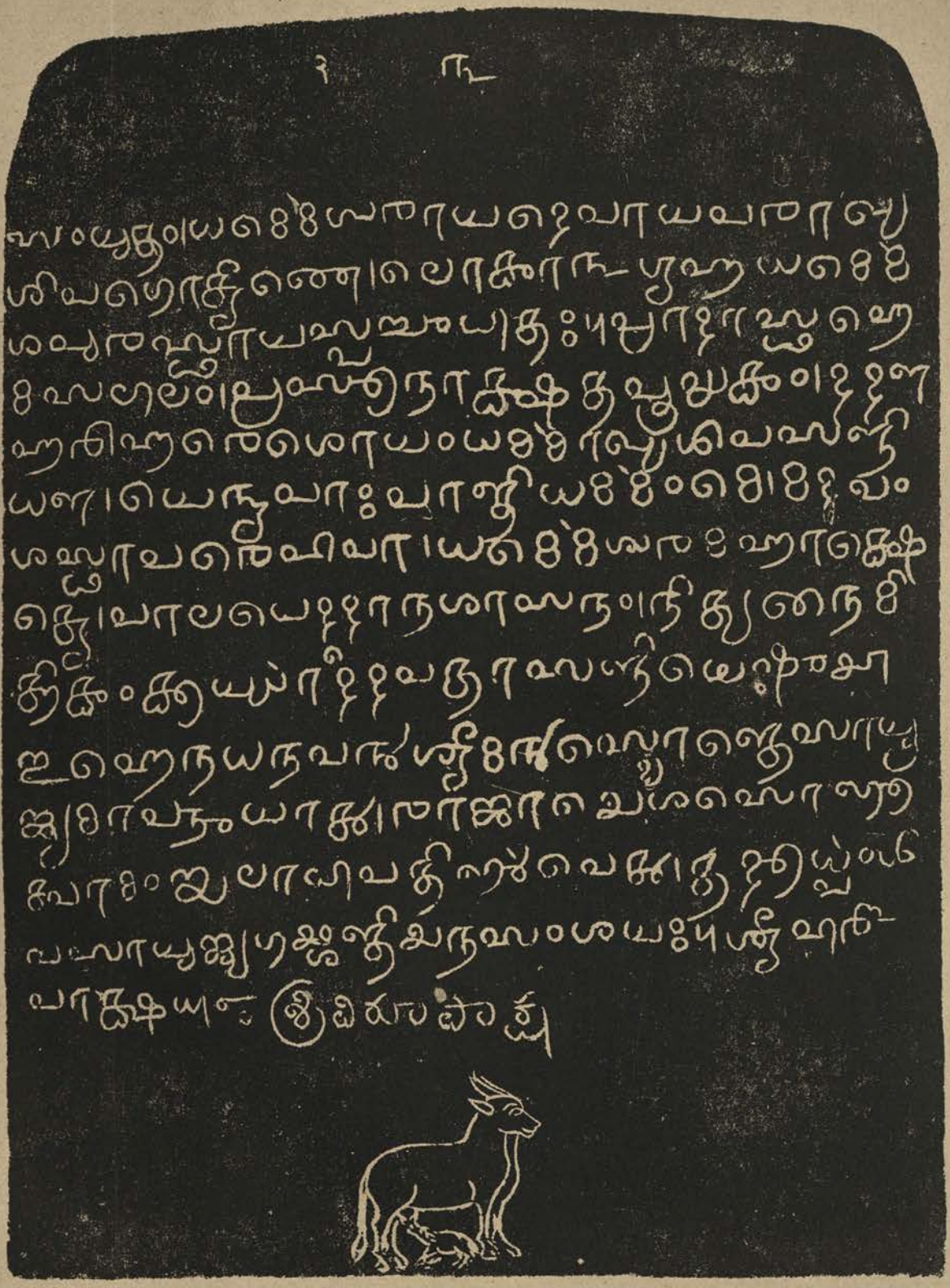
Having established his fame in the earth, the king Achyuta attained to the Vaishnava seat, (that is died), and his son Venkaṭa-Dêva-Râya ascended his auspicious throne. [But] while ruling the kingdom, the treasury of wisdom, the king Venkaṭa-Dêva, to the misfortune of his subjects soon gained the abode of Indra (that is, died).

And the pearl from the womb of Timmâmbâ, the son of king Ranga, was anointed to the throne of the great empire of Vijayanagara by the ornament of the earth, the protector of the Lakshmî of the great Karṇâṭa kingdom, possessed of valour liberality and mercy, his sister's husband, protector of the world, the king Râma, along with the chief ministers. Shining like a tree of plenty on the hill of the gods, having destroyed all his enemies, from Sêtu even to Himâdri having brought all kings under his commands,—Sadâśiva-mahârâya for long ruled the earth. And the tears of joy shed at the time of his coronation-anointing flooded the earth so as to make her appear as the queen who was anointed with him. His praises and titles. The Kâmbhôja Bhôja Kâḷinga Karahâṭa and other kings held the rank of servants in his female apartments. The lord of the earth, Sadâśiva-mahârâya, bearing up the earth as an ornament on his shoulders, protecting the learned, is triumphant in highest glory. (On the date specified), in the presence of the god Viṭhṭhalêśvara on the bank of the Tungabhadrâ, to Tiruvenkatayâchârya (descent &c. stated, with praises of his learning) he gave the Mâchênahaḷḷi village (boundary villages named) situated in Kaila-nâḍ in the Channapaṭṭaṇa-śîme, with all usual rights (specified).

In the race of the Moon was born Nanda, in whose line was the king Chalikka, and in his family Bijjalêndra, whose race was adorned by Sômi-Dêva, who took seven hill-forts from his enemies. From him was born the lord of Aravîṭipura, the king Pinnama, whose son was the king Aravîṭi Bukka, who had for wife Ballâmbikâ. From him, as to Vishṇu the protector of all the world was born the god of love, so was born Râma-Râja, to whom Lakkâmbikâ became the wife. From his merit was born to him the son S'rîranga-Râja. His wife was Tirumalâmbikâ, and their son was Râma-Râja. His praises. His younger brother was Tirumala-Râja, learned as Bhôja-Râja, and devoted to his brother. Their younger brother was Veṅkaṭâdri-Râja.

On the application of Koṇḍa-Ṛâja, the son of Kônêṭi-Râja,—vîra-śrî-Râma-Râja having made petition,—Sadâśiva-mahârâya agreed to it and made the grant.

This copper śâsana was composed by Sabhâpati Svayambhu, and engraved by Vîraṇa's son, the carpenter Vîraṇachârya. Usual final verses. (Signed, in Kannaḍa) śrî-Virûpâksha.



DHARMESVARA TEMPLE PLATES (HT 34)

SUPPLEMENT.

BANGALORE TALUQ

143

Date 1741 *A.D.*

(Chinese characters and language.)

May the Wheel of the Law revolve for ever. A votive offering[2] reverentially made to the San Yûan Kung temple by the devotees Wang Chih Lung and Wang Chih Hung. May the Sun of Enlightenment increase in brightness. An auspicious day in the 8th month of the 5th year of the reign of the Emperor Ch'ien Lung. May the empire and the people enjoy peace. May the seasons be regular. May the Emperor enjoy consolidated power. May the Emperor's authority penetrate into the remotest corners of the empire. May the people be contented. May there be abundant harvests

HOSKOTE TALUQ.

34

Date 1410 *A.D.*

(Grantha and Tamil characters.)

(Sanskrit)—Obeisance to S'ambhu. Invocation of Gaṇêśa and the Boar.

Praise of the Moon, in whose line called Yadu was born the glorious king Saṅgama. Among his sons, Dârka (Bukka)-mahîpâla was resplendent like the *kaustubha* gem among jewels. His queen was Gaurâmbikâ. Their son, pre-eminent in virtues, of great fame, renowned for making the sixteen great gifts, was the celebrated Hariharêśvara, upon whom the Tribhaṅga, Maṅga (Aṅga), Kâḷinga and Vaṅga kings waited as servants, holding the châmaras and other royal insignia.

When, (with usual titles), Hariharêśvara, seated on his hereditary throne in the city named Vijaya on the bank of the Tuṅgabhadrâ, was ruling the earth—he examined the *dâna-śâsana* made by Dharmarâja in the Dvâpara-yuga, set up to the north-east of the temple of Dharmêśvara-Mahâdêva on the right bank of the Kshîra-dhunî (Pâlâr), which rises from the foot of Nandi; renovated the dilapidated temple of Dharmêśa; and, encamping with a glad heart near [the temple of] Dharmêśa, (on the date specified[1]), in the presence of [the god] S'iva named Dharma, granted, of his own accord, with pouring of water and presentation of gold coins, flowers and *akshate*, for the god Dharmêśvara who had taken up his abode in Dharmêśapura for the good of the world, the village famed in the world by the name of Dharmêśvarapura, situated east of Pinâkinî (the S. Pennâr) and west of S'ataśṛiṅga (the Kolâr hills), on the fine bank of the Kshîra-nadî in the Gajakôṇapurî (Anegundi) kingdom, and marked out by stones set up at the four boundaries, free of all imposts, with the eight rights of complete possession, with wells, ponds, tanks, houses and groves, to be enjoyed for as long as the moon and the stars endure.

Whatever kings protect my charity, whether descendants of my family or others, let them protect the *dâna-s'âsana* at Dharmêśvara-mahâ-kshêtra. Whoso performs in the presence of [this] deity the daily and occasional rites will become wealthy here and attain *sâyujya* (absorption into the deity) at death. If a king, acquiring fame, he will become a maṇḍalâdhipati; and afterwards he will attain *sâyujya* with S'iva. This is certain.

(Signed, in Grantha and in Kannaḍa characters)—śrî-Virûpâksha.

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[1] This is given as the S'aka year denoted by the letters *raṅgalôka* (= 1332), the year Vikriti. But this does not fall within Harihara's reign.

[2] A large metal bell.

—:o:—

26

Date 1544 *A.D.*

(On the date specified), the mahâ-maṇḍalêśvara Chaṅgâḷva S'rîkaṇṭharasu granted to Linganoḍêr-dêva the land belonging to Bagutanakôṭe, free of all imposts. Imprecation.

27

Date about 1220 *A.D.*

(Very much effaced).

... Munivarâditya ... had Herûr built ..... Herûr Âlapa had this .... and Chaṅgâḷuva had it decorated. Munivarâditya, sending for Malala ..., appointed him as *paṭṭaṇa-svâmi* .....

28

Date 944 *A.D.*

(The greater part is effaced).

... cutting off his head, died. With joy ... gave ..... Imprecation.

Bûchaga's mother, as a memorial of the death of her son, had this set up. Bâvaṇayya wrote it

29

Date 1857 *A.D.*

The ancient stone temple of Mahadêva on the Kunda hill in Beṭṭiyattu-nâḍ where Îśvara appeared,—(on the date specified), in the year Ânanda (1854 A.D.) the 1810060th Kali day, the Takka-mokastaru of this nâḍ, with all the people, and also the Takka-mokastaru of Kakkêri village in Ammaṭi-nâḍ, agreeing together, began to restore, at an auspicious conjunction.

And for the restoration of this great (sacred) place, Maneppaṇḍra ..... provided the funds, as an offering to Îśvara. List of people who subscribed to the same.—...saya Mâḍidêva, the S'ânabhâga Brâhmaṇa Venkapaiya, the S'ubedâr Koḍandera Mudreya, the pârupatya-vaigâr Maneppandra Puchaiya. Koḍandera Mêderaiya had the doorway made and set up. Sanṇaṇḍra Bôlaiyayya and certain gauḍas (named) had the *pâṇivaṭṭa, terekala,* and steps made. The jahagîrdâr of Kunda village, Hayât Khân sâbi, had the Nandiśvara in front made.

In this manner all the people united, and by the favour of S'iva completed the work of this S'iva temple (on the date specified) in the year Pingala (1857 A.D.)

To those who took part in this work.....

30

Date ?*about* 1050 *A.D.*

.. when Koḍuṅgâḷuva's son was ruling—Bîḷiya-seṭṭi, falling with devotion at the feet of all the Yatis, gained the glory of the gods.

Prosperity be to the Jina śâsana. The lord of Maduvanga-nâḍ, Ayya of Kiviri, kept the vow for twelve (days) in the Châṅgaḷa basadi and expired. His sons Baki and Buki set up this.

31

Date ? *about* 1050 *A.D*

Prosperity be to the śâsana of the Jinêndras, a sun in dispersing the darkness the doctrines of evil sects.

Be it well. Hearing with fear that Dâya-tigamati, desiring the other world, and benefactress of others, had gained the state of glory (*i. e.* died)—unable to bear it, saying I will obtain *mukti*, obtaining the consent of her relatives, the wonderful Jakkiyabbe, the *muntraki* of Chandiyabbe-gâvuṇḍi, the *śrâvaki* of Kastûri-bhaṭṭâra, performed *sanyasanam* and expired.

Her husband was the *s'râvaka* Eḍayya.

32

Date 1218 *A.D.*

(Very much effaced).

(On the date specified), a grant of land for the god Mallikârjuna of Malapanehaḷḷi. Details of the land. Imprecation.

33

Date ? 1115 *A.D.*

Be it well. When the mahâ-maṇḍaleśvara Chôḷa-Kongâḷuva-Dêva was ruling the kingdom of the world:—Râye Padumala-Dêvi, Nâmala-Dêvi, Tôḷûr Duddarasa, Bhadraya-daṇḍanâyaka, and Hadiyeṛa Karikaṇṇa,—all these uniting, (in the year specified), granted certain customs dues of the Muḷḷu-nâḍ Seventy for the children's children of Aṇṇattama (details of the dues).

Whoso fails in the grant made by Vîra-Chôḷa Kongâḷva-Dêva is guilty of slaughtering cows and Brahmans on the banks of the Ganges, and of Brahman murder.

In the Seventy, 5 *guḷa* of *bhatta* will be given for each house to Gangama and Bûchaṇa.

34

Date 1064 *A.D.*

Be it well. (On the date specified), having crossed over the ocean of nectar—the *âgama* which issued from the lotus mouth of the holy Arhad paramêśvara parama-bhaṭṭâraka, whose two lotus feet are illumined by the rows of gems set in the crowns of all the gods and demon lords,—śrîmad Guṇasêna-paṇḍita-dêva gained the abode of Môksha Lakshmî. His guru, skilled in proclaiming the essence of the *siddhânta*, was Pushpasêna-vratîndra,—and of the Nandi-sangha of the Draviḷa-gaṇa, lord of the great Aruñguḷ-âmnâya, established in the supreme *arhantya* and others the three jewels, in the great science of grammar and all other âgamas, devoted to the six rites, thus was the vratipati Guṇasêna, âryya of âryyas, praised.

35

Date 1058 *A.D.*

Written by Dharmma-seṭṭi.

Be it well. (On the date specified), Râjêndra-Kongâḷva, for the basadi made by his father, granted in Hêruvanahaḷḷi, Arakanahaḷḷi and Niḍuta Goḍalu 3 khaṇḍuga, and similar grants in other villages (named).

And Râjâdhirâja Kongâḷva's mother Pôchabbarasi had (an image of) her guru Guṇasêna-paṇḍita-dêva of the Dravila-gaṇa, Nandi-sangha, and Irungalânvaya, made, and gave it with pouring of water.

Imprecation.

36

Date about 1070 *A.D.*

(Nearly all defaced). A memorial to some one who died. And Prithuvi-Kongâḷva's queen.....

37

Date about 1050 *A.D.*

Be it well. Râjâdhirâja-Kongâḷva's mother Pôchabbarasi, lay disciple of Guṇasêna-paṇḍita-dêva of the Draviḷa-gaṇa Nandi-sangha and Irungaḷânvaya, had this basadi made. Great good fortune.

38

Date about 1050 *A.D.*

Be it well. Râjêndra-Chôḷa-Kongâḷva's son Râ .... Kongâḷva gave ..... as a dwelling place to his guru Guṇasêna-paṇḍita-dêva of the Tavuḷa-gaṇa Arungaḷânvaya and Nandi-sangha. Great good fortune.

39

Date 1390 *A.D.*

Be it well. (On the date specified), of the Śrî-Mûḷa-sangha Dêsi-gaṇa Pustaka-gachchha and Koṇḍakundânvaya, the Âryya S'ubhêndu's offspring Vijayakîrtti-dêva's beloved .... lli-dêva having obtained this temple, restored it. And Râjâ ... Kongâḷva Suguṇi-Dêvi, by her bodyguard Vijaya-dêva,—in order that merit might be to her mother Pôchabbarasi,—had (the god) set up, and made for it grants (as specified, with boundaries). Imprecations.

40

Date 1216 *A.D*

Be it well. (On the date specified), Immaḍ.-A ..... Râya's army-chaplain (*kaṭakâchâryya*) Vidyâdhara Bûchidêvarasa expired .. ...

41

Date about 1030 *A.D.*

The holy footprints of Guṇasêna-paṇḍita's guru Pushpasêna-siddhânta-dêva.

42

Date about 1050 *A.D.*

Be it well. The Nâga well which Guṇasêna-paṇḍita dêva caused to be dug as *dharmma* or the town.

43

Date 1077 *A.D.*

(On the date specified), when Râjêndra-Chôḷa-Koṅgâḷva was ruling the kingdom :—his crowned queen Padmala-Dêvi died .. .. from disgust of this life, he and his wife ....

44

Date about 1080 *A.D.*

..... Uttama-Chôḷa-Seṭṭi ..... cutting off the head of .. .. .. with his sword, died.

45

Date ? 1296 *A.D.*

Be it well. In the reign of—with all titles, the maṇḍalika Nârâyaṇa, the champion who put to flight Maleya, a cage of adamant to refugees,—Harihara-Dêva Chôḷa-Dêva,—(in the year specified), when Beluhu nâḍ Goddubâḍi, Muḷivarâditya-nâḍ Mallikârjjuna, Niḍita Meṇasa, and all the others of the nâḍ marched together to the Muḷḷûr fort and attacked it,—Boppa-gauḍi's (son) Malleya, fighting the Muḷḷûr fort, attacking and slaying, fell in the crooked entrance. On which Liṅge-vîra and others, the three hundred of his villag , made a grant (specified) for him. And Boppa-gauḍi's (sons) Mâlaiya and Mâḍaiya sold for him the lands specified.

This stone was made by Voṇatale Baichâchâri's son Bairô a. The Kopaṇa-tîrttha sênabôva Sâte yawrote the letters of this sâsana. Great good fortune.

46

Date about 1005 *A.D.*

Be it well. The sun in the sky the Chôḷa-kula which was like a shining pillar of the Solar race, the friend of the virgin daughter of Kavêra[1] devoted to removing the sins of all people,—the great Chôḷa king Râjakêsarivarmma Permmâṇaḍigaḷ,—learning that without stopping he had collected (his forces) in the battle of Panasoge and fought, saying I must finish this, and that those who opposed him were dead,—of his grace, saying I will bind a crown on him and give him a nâḍ,—when he approached, bound on Panchama-mahârâya a crown as Kshatriya-śikhâmaṇi Kongâḷva, and gave him Mâlavvi [2]. Witnesses.

47

Date ? 1756 *A.D.*

(In the year specified), Venkaṭâdri-Nâyaka's (son) Krishnappa-Nâyaka granted to Mâlâmbi Râcha-gauḍa the village rent of 12 varaha.

48

Date about 1050 *A.D.*

Be it well. When Koṅgâḷva was ruling the kingdom:—Kômârayyaṇ and Sundarayyan, when the cows of ... were carried off, attacked those who drove them away and . .....

(Images of Sundaran and Komâran, with the names attached).

49

Date 1070 *A.D.*

Be it well. (On the date specified), Râjêndra-Prithuvi-Koṅgâḷva granted 50 khaṇḍugas of land under the Gaurati tank of Suḷḷigôḍu for the enjoyment of the priest of the god Siddhêśvara of Hosavaḷḷi. Also Râjavallabha-seṭṭi gave 40 gadyâṇas for the tank. Imprecations.

50

Date 1070 *A.D.*

Be it well. (On the date specified), when Râjêndra-Prithuvi-Kongâḷva was ruling the kingdom:—for the great god Siddhêśvara of Hosavaḷḷi, he paid into the hands of Nîraka-gâvuṇḍa of Posavaḷḷi the money and bought 10 khaṇḍuga of land which he presented. Imprecation.

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[1] The river Kâvêrî.

[2] Now Mâlambi.

51

Date ? 1106 *A.D.*

(In the year specified), Annadâni-arasu had this sluice built. Those who built it were Venkaṭaiya and Malaiya.

Marasaiya's writing. It was in the time of my gauḍa Basaliṅga-dêva.

52

Date ? *about* 1290 *A.D.*

(On the date specified, number and name of year gone), this act of grace was granted for the southern Ga ... nâḍ Seventy;—If to .... there is no male, it will go to a female and to female children. Imprecations.

The great minister Paḍivala Bânamma-Râja's son Heggaḍe Nâkaṇa wrote it. Great good fortune.

..... Vajjaragâḷa Bayalnâḍ Bammôja made the śâsana.

53

Date ? 1055 *A.D.*

When ..... was ruling the kingdom of the world:—..... daṇḍanâyaka, these being the principal, remitted for Voḍeyappa and Honnapaya the taxes (specified) in the ... ku-nâḍ Seventy. (In the year specified), Koṅgâḷva-Dêva as an act of grace remitted the payments.

54

Date about 1280 *A.D.*

(The first part is gone). Certain lands were granted, freed from all imposts (specified), including payment for the army of Gôpâla-Dêva. In token of approval, that Mallidêva Harihara-dêvarasa's signature—śrî-Chenna-Sadâsiva.

55

Date about 1280 *A.D.*

(The first part is gone).

When .... dêvarasa was ruling the kingdom of the world:—Chikkeya-Nâyaka having fallen in the fight at the boundary of Gaṭṭabâḍi in Yaḍava-nâḍ,—for Chikkeya-Nâyaka's children, that Mallidêvarasa and Hariharadêvarasa, with all the people of Tenka-nâḍ .. ..

56

Date ? 1044 *A.D.*

The tomb (*nisidhi*) of Prabhâchandra-dêva, the beloved eldest disciple of .. Subhachandra-dêva of the śrî-Mûla-sangha Dêsiya-gaṇa Pustaka-gachha Koṇḍakundânvaya and Ingalêsvara-bali. He obtained release (in the year specified).

57

Date 1095 *A.D.*

Be it well. (On the date specified), the mahâ maṇḍalêśvara, chief lord of Tripura, sun to the lotus the Balîndra-kula, champion of the four-faced, a cage of adamant to refugees, a lion to the elephant his enemies, a Bhîma of the powerful, a Râma in war, a pleasure garden of the Malepas

(or hill chiefs), praised by the eulogists, plunderer of the circle of his enemies, his father's warrior, his head at the feet of S'iva, an ocean of truth, a saw to the heart of his enemies, a Rakkasa in war with kings, with these and many other titles,—Duddarasa, born to Hiṭṭeyarasa's (wife) Junjala-Dêvî, being of great might and valour, possessed of fresh youth and the beloved of Vijaya Lakshmî (or the goddess of victory), protecting Maleya,—terrifying and driving away his enemies, casting them out of their forts, a S'aka incarnate, a ? Têka of the Kali-yuga,—protecting and governing Saharu-nâḍ, Pâkuvâḍi and other places,—having 25 horses, 50 male servants, 250 strong men, 45 subsidized servants of good family, a retinue of many subjects guards relatives and landed proprietors,—on the application of his lawful wife Chikkala-Dêvî, ... having the Râja ..... tank built, and ..... erected, having ..... to Brahmans, having rice fields made at the river, and performing many deeds of *dharmma*,—having gained the S'iva-lôka (*i. e.* died),—his brother Jûjarasa, out of friendship performing his obsequies, had this vîra-śâsana inscribed.

Moḷate Duddhamalla, the minister for peace and war, and the sênabôva Râḷimayya's son Bamma-dêva, these (? received) the rice fields on the river which Duddarasa had caused to be made.

Imprecations.

58

Date ? 1380 *A.D.*

(In the year specified), the Handra .. dûr Pâri , . paid the honour of a visit—śrî-Mâṇika-Dêva. Great good fortune,

59

Date ? 1297 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara ..... Harihara-Dêva ..... was ruling :—(in the year specified), the regulation formerly made by Harihara ..... for the property of females in Kundûr was as follows ;—It will belong to a female, to female children and to children of female slaves. Witnesses.

This regulation was written by sênabôva Jinayya. The stone was engraved by Malôja.

60

Date ? *about* 900 *A.D.*

Teyalayya Jûbu, washing his feet, gave Baraṇi to Eṛeyapa as an agrahâra. Moreover, Chaṭṭayya Dhâraka-Balaha Koṇgaṇivarmma, washing his feet, gave ... to Ponnamaṇṇa.

61

Date ? *about* 1095 *A.D.*

(Very much effaced).

Be it well. The mahâ-maṇḍalêśvara, Tribhuvanamalla Vîra ..... Chaṅgâ[lva] .... gave to ..... ditya-dêva.....

65

Date ? 1174 *A.D.*

(In the year specified), when Hoysaṇa bhujabaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—to Mâyaṇṇa, son of Bîraya-gavuḍa of S'iriyûr in the west of Biluhu-nâḍ, was given a śâsana conveying to him all the eight rights of possession, together with the grain, of the god Mallikârjuna of Sirivura. Imprecations.

66

Date ? *about* 1755 *A.D.*

(Sanskrit)—May it be prosperous. Sending for the chief of the *parama-hamsa sannyâsis*, the great Yôgi named Kaivalya, ever solely devoted to wisdom,—the Bêlûr king Kṛishṇappa gave him an elephant and the Mûdravaḷḷi village, as an offering to Kṛishṇa. If it is asked for what reason (*stops here*).

67

Date ? 1360 *A.D.*

(In the year specified), Trinamêra-Dêvaṇṇa having gone below the Ghats and .....—Hulukôḍ Chikkaṇṇaya Eomma-gauḍa's *bîragal* [for him]. Kallina-bôja engraved it. Dêmmaya and Chikkaṇṇa's mother .....

68

Date 1731 *A.D.*

Be it well. (On the date specified), in the presence of the god Koḍuma Manjinâtha, for the service of the god, Hâvera Vira-voḍêr gave Heggaḍahaḷḷi and Sirangâla, with their 29 hamlets.

69

Date 1731 *A.D.*

Koḍuma Manjinâtha-svâmi's sign—[*ḍamaruga* and *tris'ûla*.]

70

Date about 1175 *A.D.*

Be it well. When, (with usual titles), vîra-Hoysaṇa [vîra-Ballâḷa-Dêva was ruling] :—....

71

Date ? *about* 1700 *A.D.*

Be it well. Sirivangala Mâchi-gâvuṇḍa's father Siriyama's vîra[gal].—Mâcha-goṇḍa's son Kâva-goṇḍa had this stone set up.

Mariyôja's work—fortune to it.

INSCRIPTIONS IN THE BANGALORE DISTRICT.

BANGALORE TALUQ.

———:o:———

ಬೆಂಗಳೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

ಬೆಂಗಳೂರು ತಾಲೂಕು.

———:o:———

1

ಬೆಂಗಳೂರು ಬಳ್ಳಾಪುರದ ಪೇಟೆ ರಂಗನಾಥ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರ್ಷಂಬುಲು ೧೫೫೯ ಆಗುಅ
[3]ನಿಯಡಿಪ್ರಭವಸಂವತ್ಸರಮುಗಸು ೧೩ ಅಲು
[4]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇ
[5]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
[6]ರಾಮದೇವಮಹಾರಾಯುಲಯ್ಯ
[7]ಪಾರುರತ್ನಸಿಂಹಾಸನಾರೂಢು
[8]ಲೈಪೃಥ್ವೀಸಾಂಮ್ರಜ್ಯಂಜೇಯುಚುಂ
[9]ನುಂಡಗಾನುಆಸಂನವಳುಲೈನ
[10]ಯಲಹಂಕನಾಡಪ್ರಭುಲೈನ
[11]ಕೆಂಪ್ಪನಾಜಯಾಗೌನಿವಾರಪುತ್ರುಲೈನ
[12]ಕೆಂಪ್ಪೇಗೌನಿವಾರಿಪುತ್ರುಲೈನಯಿಂವು
[13]ಡಿಕೆಂಪೇಗೌನಯ್ಯವಾರುಸದ್ಧರ್ತಪ್ರ
[14]ತಿಪಾಲಕುಲೈಸುಖರಾಜ್ಯಂಜೇಯ
[15]ಚುಂನಗಾನುಬೆಂಗಳೂರಿಪೇಟಯಂ
[16]ದುಸಮಸ್ತಲುಸಮಯಂತೀರ್ಚುಕೊನಿ
[17]ವಚ್ಚಿನಸ್ವಸ್ತಿಸಮಸ್ತನಿಜಮಹಾಂಕಾಳಿ
[18]ಕಾಪ್ರಕಸ್ತಸಮಸ್ತುಲೈನಶ್ರೀವಮದ್ಗಣೇ
[19]ಶ್ವರಗೌರೀಶ್ವರವೀರನಾರಾಯಣಾದಿವ್ಯಶ್ರೀ
[20]ಪಾದಪದ್ಮಾರಾಧಕುಲೈನಈಯಶ್ವಾವಳಿ

[21]ಮುಖ್ಯಲ್ಕೈನಸ್ವದೇಶರುದೇಶವುಭಯನಾ
[22]ನಾದೇಶಂನಾಲುನೂಲಸವುಸ್ತಪೆಕ್ಕಂಡು
[23]ವೆನುಗೊಂಡಬೆಂಗುಳೂರುಗೂಳೂರುಚಿಕ್ಕನಾಯನಿ
[24]ಪಳ್ಳ...ಒಳ್ಳಾಪುರಂತಾಟಪರ್ತಿಆವ..ಚಂ
[25]ದ್ಗಿರಿಕೋಳಾಲಕೊತ್ತಕೋಟಕಾನೇರಿಪಟ್ಟಂರಾಯ
[26]ಕೋಟಂಶ್ರೀರಂಗಪಟ್ಟಣರಶೀಪುರಂಜೇಲೂರು
[27]ಹೆಬ್ಬೂರುನಾಗವುಂಗಲಂಯಿಕ್ಕೇರಿಬಸ್ತಿಪಲ್ಲಿ
[28]ವೊದುಲ್ಕೈನಸ್ತಳಪರಸ್ತಳಉಭಯನಾನಾದೇಶಾಸಾಲು
[29]ವುಮೂಲಸವುಸ್ತಲುನ್ನು ಬೆಂಗುಳೂರುವುತ್ಯಾಲ
[30]ವೇಟರಂಗನಾಥಸ್ವಾಮಿಪಡಿತರನೈವೇದ್ಯತಿ
[31]ರುತಿರುನಾಳುವೊದಲ್ಕೈನಧರ್ಮಲಕುಕೆಂ ೇ
[32]ಗೌನಿವಾಕಿಯೆರುಕಸೇಸಿಯಿಚ್ಚಿನವುಗವುಂ
[33]ಪಡಿಕವ ೧ ಟಪ ೧ ಟಿಅರವೀಸಂಲೆಖ್ಖನುವಿ
[34]ಡಿಚೇಸ್ತಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾಸ್ವಾಮಿ
[35]ಪಡಿತರನೈವೇದ್ಯತಿರುತಿರುನಾಳವೊದಲ್ಕೈನ
[36]ಧರ್ಮಲುಕುತ್ರಿಕರಣಶುದ್ಧಿಗಾಸವುರ್ಪಿಂಚಿ
[37]ನದಾನಪತ್ರಶಿಲಾಶಾಸನಂ ॥ ಸ್ವದತ್ತಾ
[38]ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[39]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
[40]ವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[41]ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗವುವಾಪ್ನೋತಿಪಾಲನಾ
[42]ದಚ್ಯುತಂಪದಂ । ಯೇಕ್ಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
[43]ಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
[44]ದೇವದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[45]ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸ
[46]ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಪೆದ್ದಚಿ
[47]ಕ್ಕಣಸೆಟ್ಟಿವಪ್ಪಿತಂಕೆಂಪಮಲ್ಲಸೆಟ್ಟಿವಪ್ಪಿತಂ
[48]ತಿರುಮಲಸೆಟ್ಟಿ ವಪ್ಪಿತಂದಾನಪಸೆಟ್ಟಿಚಿಕ...

(ಮುಂದೆ 3 ಪಬ್ತಿಗಳಲ್ಲಿ ವೊಪ್ಪಿತಗಳಿರುತ್ತವೆ)

2

ಬೆಂಗಳೂರು ಚಿಕ್ಕಪೇಟೆಯಲ್ಲಿ ತೂಗೆದ ಅಚ್ಚಪ್ಪನ ಮನೆ ಮಗ್ಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 1″.

[1]....ಮತುಯುಲಕಂಕ
[2]ನಾಡಪ್ರಭುವುಲ್ಕೈನಯಿಂವುಡಿಕಂ
[3]ಪಯುಗೌನಿ ಅಯುವಾಕಿಅಚಂದ್ರಾ

[4]ಕ್ರಂಗಾನುಪೂತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಮುಧ
[5]ರ್ಮಂಕೊರಕುಗುಜ್ಜರಿವಿಶ್ವನಾಥು
[6]ಕಟಿಂಬಿನಧರ್ಮಶಾಲಾಮಠಂ
[7]ಶ್ರೀಮುಖಸಂವತ್ಸರವೈಶಾಖಶು
[8]ಧತ್ರಿತಿಯ್ಯಂದು

(ಮೇಲ್[ಭಾಗ ಒಡೆದು ಹೋಗಿಥೆ.)

3

ಬೆಂಗಳೂರು ಚಿಕ್ಕಪೇಟೆಯಲ್ಲಿ ಮುಂಬಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 2″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವ
[2]ರ್ಷಂಗಳು ೧೭೭೭ನೆ ಸರಿಯಾದ ರಾಕ್ಷಸನಾಮಸಂ।
[3]ಆಷಾಡೆ ಸುದ್ಧ ೫ ಗುರುವಾರದಲ್ಲು ಪುನಹ ಪಹರುಕ
[4]ಸಬೆ ಸೋಮವಾರದ ಪೇಟೆಯಲ್ಲಿಯಿರುವ ಸಿದ್ಧಗಿರಿ ಗೋಸಾ
[5]ವಿಶಿಷ್ಯ ವಿಜಯಗಿರಿಗೋಸಾವಿಶಿಷ್ಯ ಭಗವಂತಗಿರಿಗೋ
[6]ಸಾವಿಬೆಂಗಳೂರು ವಳಗಡಿ ಬೇಗೂರುತಾಲೂಕುಪೈಕಿ
[7]ತಾವರೇಕೆರೆಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಯಿರುವ ಧರ್ಮಾದೀಕ್ಷಿ
[8]ತರಭಟವೊನ್ಯದಹೊಲ ಖ ೧ ಅಂಗದೆ ಖ ೧ ಅಂ
[9]ವಠಾರ ಕಣ ತಿಪ್ಪೆ ಸಹನಾನುಧರ್ಮಾದೀಕ್ಷಿತರಮೊಂ
[10]ಮಗನಾದ ಶಾಂಭಟರಕಡೆಯಿಂದಾಕುಂಭಣಿ ರೂ
[11]ಪಾಯಿ ೪೦೦ ನಾನೂರು ರೂಪಾಯಿಗೆ ಕುದ್ಧ ಕ್ರಯಕ್ಕೆ ನಾ
[12]ನು ತೆಗದುಕೊಂಡು ಯಿರುವಭಟವೊನ್ಯವಂನ್ನು ಬೆ
[13]ಂಗಳೂರು ಅರಳೇಪೇಟೆಗೆಸೇರಿದ ಮುಂಬೆ ಸೋಮೇಶ್ವರಸ್ವಾ
[14]ಮಿಗೆ ಪಡಿತರದೀಪಾರಾಧನೆ ಅರ್ಚಕಪರಿಚಾರಕನಿಗು
[15]ಸಾಹಚಂನ್ನಾಗಿಮಾಡತಕ್ಕದ್ದಕ್ಕೆ ನಾನುತ್ರಿಕರಣತ್ರಿ
[16]ವಾಚಕವಾಗಿ ಭಗವತ್ಪ್ರೀತಿಯಾಗಿ ಕೊಟ್ಟುಯಿಧೇನೆ
[17]ಈ ವಿಷಯದಲ್ಲಿ ತೊಂದರೆ ನಡೆಸಿದವರುಪಾತಕ
[18]ಕ್ಕೆ ವೊಳಗಾಗಳುಳವರು ಸುಮುಖವಾಗಿನಡೆಸಿ
[19]ದಂಥಾವರ ಪಾದಗಳುನನ್ನ ಶಿರಸ್ಸಿನಲ್ಲಿ ಯಿಡು
[20]ತೇನೆಯಂದು ಬರಸಿಕೊಟ್ಟ ಶಿಲಾಶಾಸನಸಹಿ ॥
[21]ಸ್ವದತ್ತಾಪ್ಪುತ್ತಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋಧರೀಅ
[22]ನ್ಯದತ್ತಾಸ್ವಯಂವಾತಾವಿಪ್ರದತ್ತಾವಸುಂಧ
[23]ರಾ ॥ ಭಗವಂತಗಿರಿಗೋಸಾವಿರುಜುವೂ ॥

(ಮಹಾರಾಷ್ಟ್ರಕ್ಷರದಲ್ಲಿ)

[24]ಸಿಧಗಿರಿಗೊಸಿಷ್ಯಬೀಜಗಿರಿಗೋಸಾವಿ
[25]ಚೆಸಿಸಭಗವಂತಗಿರಿರುಜು

4

ಬೆಂಗಳೂರ ಬಳೇ ಪೇಟೆಯಲ್ಲಿ ಸುಗ್ರೀವ ವೇಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ ಪ್ರಸನ್ನ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ ಮೂಲಸ್ತಂ
ಭಾಯವಿಷ್ಣವೇ
[2]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುನಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛ
ತ್ರಶ್ರಿಯಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಶಂಬುಲು
[3]೧೭೫೦ದಿಯಗುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಮಾರ್ತಾಂಡರಾಜತೇಜೋನಿಧಿರಾಜಕಂಠೀರ
ವಪ್ರಾಢಪ್ರತಾಪಶ್ರೀಕ್ರಿಷ್ಣರಾಜಸಾರ್ವಭೌಮಲವಾರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಸಲ್ಪುಚುಉಭ
[4]ಯಕಾವೇರೀಮಧ್ಯೇರತ್ನಸಿಂಹಸನಾರೂಢುಲೈಯುಂಡೆಗಭಾರದ್ವಾಜಗೋತ್ರೋತ್ಪನ್ನ
ಸ್ಯವೈಖಾನಸ್ಸೂತ್ರೇಯಜುಶಾಖಾಧ್ಯಾಇನೆಶ್ರೀವೇಂಕಟೇಶ್ವರಸುಗ್ರೀವಸ್ವಾಮಿವಾರಿಕಿಸ
[5]ಹವಿರೋಧಿಸಂವತ್ಸರಪಾಲ್ಗುಣಶ್ಧುಇಲುಏಕೋನಚತ್ವಾರಿಂಶದ್ಗೋತ್ರೋತ್ಪಂನುಲೈನಅ
ಶೇಷವೀರಕ್ಷತ್ರಿಯಮೇಲುಶರ್ಕರವಂಶೋತ್ಪಂನುಲೈನ ಸ್ತಲಪರಸ್ತಲಂಕುಲಸ್ತುಲುಸಹಮಾ
[6]ಕುಲದೈವಮೈನಶ್ರೀವೇಂಕಟೇಸ್ವರಸುಗ್ರೀವಸ್ವಾಮಿವಾರಿಕಿಸಹಪಡಿತರದೀಪಾರಾಧನನಿ
ತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಾದಿಉತ್ಸವಮುಲುನಡಪಿಂ
[7]ಚೇಟಂದ್ಕುಮೇಮೊಮೇಮೈಮಾಕುಲದೈವಮುಲಕು ವ್ರಾಯಿಂಚೆ ಇಚೆನದಾನಶಾಸನಕ್ರ
ಮಮೆಟ್ಲಂಟಿಬೆಂಗಳೂರುವಾರು-ಸಂ-೧-ಕುಳಂ೧ಕಿರ್ಕುಲು ೩ಗೋಕುಲಷ್ಠ
[8]ಮಿಕಿ೦। ನವರಾತ್ರಿಕಿ ೦॥ಪೆಂಡ್ಲಿ೧ಕಿ ೩ಯಿಾಮೇರಕುಯಿಾಗಲವಾರಮುಯಿದಿಗಾಕ
ಪರಸ್ತಲಂವಾರುವ್ರಾಯಿಂಚೆಇಚ್ಚೆನದಿ-ಸಂ-೧-ಕು-೧-ರ್ಕೂ ೧ಪೆಂಡ್ಲಿ೧ಕಿರ್ಕು
[9]೦॥ಂಯಿಾಮೆರಕುಸ್ತಲಪರಸ್ತಲಂವಾರುಸಹಮೇಮೈಮೇಮುಮಾಸ್ವಕೀಯಮೈನಮನೋ
ವಪ್ಪಿತಂನುಂಚೆವಪ್ಪಿವ್ರಾಯಿಂಚೆಯಿಚೆನೆದಾನಶಾಸನಂರವಿ ಯಿಂದು ಕು
[10]ಲಾಚಲ ಭೂದೇವತಾಕಾಶವಾಣಿಸಪ್ತಸಾಗರಮುಲುನದಾಕಮಾವಂಶಾನುಕ್ರಮಮುಗ
ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ರ್ಯಾಯಮುಗಯಿಾಮೇರಕುನಡಪುಕೊನಿರಾಗಲವಾರ
[11]ಮನಿಮೇಮುವ್ರಾಯಿಂಚೆಯಿಚ್ಚೆನದಾನಶಾಸನಂಯಿಂದುಕುವಿಘ್ನಂಶಾಯಕಮಾಕುಲ
ದೈವಮುನಕುವುತ್ಸವಮುಲನಡಪಿಂಚೇವಾರಿಕಿಚಾರದಗದಿ
[12]ಯಿಾಧರ್ಮಾನಿಕಿಯವರೈನದ್ರೋಹಂಚೇಸಿನಟ್ಟೈತೆವಾರಲಕುಗೋಹತ್ಯಶಿಶುಹತ್ಯಸ್ತ್ರೀ
ಹತ್ಯಬ್ರಂಹತ್ಯಕುಲಹತ್ಯಬ್ರೋಣಹತ್ಯಸ್ವರ್ಣಸ್ತೇಯಗುರುದಾರಾಭಿಗಮ
[13]ನವೃಷಲೀಮೈಧುನಾದಿಪಾಪಮುಲ್ಕುಪೋದುಮನಿವ್ರಾಯಿಂಚೆಇಚೆನದಾನಶಾಸನಂಸಹಿ
[14]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪ
ಲಂಭವೇತ್॥ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತಾಸಹೋದರೀಅಂನ್ಯದತ್ತಾಭವೇ
[15]ನ್ಮಾತಾಕನ್ಯಾಭೂಮಿಂಪರಿತ್ಯಜೇತ್॥ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾ
ಲನಾತ್ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ॥

(ಇಲ್ಲಿ ಸುಮಾರು ೧೮೦ ಜನರ ಹೆಸರುಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.)

[16]ಯಿಾಮೊದಲೈನಪದಿಜನಂಕುಲಸ್ತುಲುಮಾಖುದುರಾಜೀನವ್ರಾಯಿಂಚೆಯಿಚ್ಚೆನಶಾಸನಂ
ಸಹಿ ಯಿಂದ್ಕುಸಾಕ್ಷುಲುಹರಿಹ ರಾದುಲುಸೂರ್ಯಚೆಂ
[17]ದ್ರುಲುಧರ್ಮದೇವತಆಕಾಶವಾಣಿಭೂದೇವತುಲಸಾಕ್ಷಿವೇಶಿವ್ರಾಯಿಂಚೆಯಿಚ್ಚೆನದಾನ
ಶಾಸನಂಸಹಿ.

5

ಬೆಂಗಳೂರಿಗೆ ಉತ್ತರ ನೆಲವಂಗಲದ ರಸ್ತೆಯ ಸಮೀಪ ಚಿಕ್ಕಣ್ಣನ ಮಾವಿನ ತೋಪಿನ ಬಳಿ ಇರುವದು.

ಪ್ರಮಾಣ 6′ 2″ × 1′ 1″

[1]ಶಾಲಿವಾಹನಶಖ
[2]೧೭೮೧
[3]ರಾಯದುರ್ಗಸಂ
[4]ಸ್ಥಾನಪುಕಲ್ಯಾಣದು
[5]ರ್ಗಂಮಾನಾಪತಿ
[6]ವೆಂಕಟರಮಣ
[7]ಪ್ಪನಾಯನಿವಾರಿ
[8]ಸಮಾಧಿ. ವೀರುಪ
[9]ರಂಪದಂಪ್ರೊಂದಿ
[10]ನಡಿಕಾಳಯುಕ್ತ
[11]ಸಂ|| ಚೈತ್ರ ಬ|| ೩
[12]ಗುರುವಾರಂ
[13]೧೮೫೮-೪-೧

6

ಬೆಂಗಳೂರಲ್ಲಿ ಮ್ಯುಸೀಯಮಿನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು–ನಾಗರಾಕ್ಷರ–ಹುಲಿಮೊಹರು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

|| ಓಂನಮಃ ಶಿವಾಯ ||

[1]ಪಾಯಾದಾದ್ಯಃಸವಃಪೋತ್ರೀಯದ್ದಂಷ್ಟ್ರಾ
[2]ಪ್ರತಿಬಿಂಬಿತಾ|ಅಗಾದಿವಧೃತಾಧಾತ್ರೀಹರ್ಷಾದ್ವಿಗುಣಪುಷ್ಟತಾಂ||
[3]ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಕಟೀಕುರುಷ್ವರಸನೇಯಾಚೇಕೃತಸ್ತೇಂಜಲಿಃಕ
[4]ರ್ತವ್ಯಾತವಸೋಮಸಂಭವಕುಲಕ್ಷ್ಮಾಪಾಲಪಾಲಿಸ್ತುತಿಃ|ಯದ್ವಾ
[5]ತತ್ತದನೇಕರಾಜವಿಜಯಕ್ರೀಡಾನಿಬದ್ಧಾಕ್ಷರಶ್ಚೋತಶೌ
[6]. ಸುಕಾನಿರಂತರಘನಾಸ್ವಾದಾಯಕಾಭ್ಯರ್ಥನಾ||ವಿಶ್ವೋತ್ಪತ್ತಿ
[7]ವಿಧಾಯಿನೋಭಗವತಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣೇರ್ವಿಷ್ಣೋರ್ವಿಶ್ವ
[8]ಸನಾಭಿನಾಭಿಸರಸಃಪ್ರಾದುರ್ಬಭೂವಾಂಬುಜಂ|ಯತ್ರಶ್ರೀರರವಿಂದ
[9]ಮಂದಿರಭವಾನಂದಂಚನಿತ್ಯಪ್ರಿಯಪ್ರತ್ಯಾಸತ್ತಿಮನೋರಥಂಚಯುಗಪ
[10]ಲ್ಲಬ್ಧ್ವಾಮುದಾಕ್ರೀಡತಿ||ಸಂಭೂತೋಭಗವಾನ್ವಿಧಿಃಶ್ರುತಿವಚೋವೀ
[11]ಚೀವಿಳಾಸಾಂಬುಧಿರ್ನಿತ್ಯೋದ್ಭಾಸಿತಭಾರತೀಕೃತಗೃಹಾಚಾರೈಃ
[12]ಗೃಹಸ್ಥಾಶ್ರಮೀ|ಸ್ಪಷ್ಟಾಸ್ಪಷ್ಟವಿಧಾಯಮಾನವಿಹಿತಪ್ರೋದೇಷ್ಯದ
[13]ದ್ಧೋದಿತಪ್ರೋಚ್ಛೂನಪ್ರಸರಜ್ಜಗಜ್ಜನಿಮಹಾರಂಭೀತತೋಂಭೋರುಹಾ
[14]ತ್||ತಸ್ಯಚಮಾನಸಜನ್ಮಾಹಂಸೋತ್ರಿಃಕೃತಮನೋಹರಾಚಾರಃ|ವಿ
[15]ಹಿತವನಾಂತನಿವಾಸೋಬಭೂವನಿತ್ಯಾವದಾತಾತ್ಮಾ||ಅಥೈತಸ್ಯಾ
[16]ಪಾಂಗಪ್ರಸೃತಕರುಣಾದಿವ್ಯತಟನೀತಟೀಫೇನಾಕಾರಃಸಮಜ
[17]ನಿಜನಾನಂದಜನನಃ|ದೃಢಶ್ಚಂದ್ರೋಯೇನಪ್ರಿಯನಖಶಿಖಾತಾಡನರು
[18]ಜಃಸಹಂತೇವಾಮಾಂಗ್ಯಃಸ್ಫುರದಮೃತಬಿಂ . ಕರಮುಚಾ||ತದಾದಿಃಪರ
[19]ಮೋವಂಶಃಪ್ರಾವರ್ತತಮಹೀಭುಜಾಂ|ಪ್ರತಾಪದಹನಮ್ಲಾನವೈರಿವೀರಯಶ

[20]ಸ್ತ್ವಿಷಾಂ||ತತ್ರಾನೇಕಪರಾಕ್ರಮಕ್ರಮವಶಸ್ವಾಧೀನಭೂಮಂಡ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[21]ಲಾಃಸೇವಾಸಂಗತರಾಜರಂಜನಕಳಾವಿದ್ಯಾಸುಬದ್ಧಾದರಾಃ|ನಿ
[22]ತ್ಯಾರಬ್ಧಮಹಾಧ್ವರೋತ್ಸವಹೃತಸ್ವಾರಾಜ್ಯಸಿಂಹಾಸನಾಃಸಂಜಾತಾಯದು
[23]ರಾಜಮುಖ್ಯಧರಣೀಪಾಲಾಃಪುರಾಣೋದಿತಾಃ||ಏವಂವಿಧೇಷುಬಹುಷು
[24]ಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯಸ್ಯ|ಸಲಇತಿಚನಾಮರಾಜಾಬಲವಾ
[25]...ಥಂದದೌತಸ್ಯ||ಕದಾಚಿದ್ರಾಜಾಸಾಶಶಪುರಸಮಾಸನ್ನವಿಪಿನಾ
[26]ಲಯಾಂವಾಸಂತ್ಯಾಖ್ಯಾಂಸ್ವಕುಲನರಪಾರಾಧಿತಪದಾಂ|ಯಯೌದ್ರಷ್ಟುಂ
[27]ದೇವೀಮಥವಿಮಲಭಾವಂಮುನಿವರಂಸದೃಷ್ಟ್ವಾನತ್ವಾಚಕ್ಷಣಮಿ
[28]ವಸುಖೇನನ್ಯವಿಶತ||ವೀತಾಯುಧೇವ್ರತಸ್ಥೇದೇವ್ಯಾಃಪೂಜಾಂಮುನೇ
[29]ಶ್ಚಸತ್ಕಾರಂ|ವಿದಧತಿತಸ್ಮಿನ್ನುದಿತೋವನಮೃಗಕೋಲಾಹಲಃಸ
[30]ಹಸಾ||ವ್ಯಾಘ್ರಃಪಶ್ಚಾತ್ಕುತಶ್ಚಿತ್ಖರನಖರಶಿಖಾಭಿನ್ನಭೂಭೃನ್ನಿ
[31]ತಂಬಸ್ತ್ರೈಲೋಕ್ಯಗ್ರಾಸಕಾಂಕ್ಷಾವಿವೃತಮುಖದರೀನಿಃಸರದ್ದೀರ್ಘಜಿ
[32]ಹ್ವಃ||ನಿರ್ಯಂನೇತ್ರಸ್ಫುಲಿಂಗೋಗಗನತಳಮಿಳತ್ಪುಚ್ಛಪಕ್ಷ್ಮಾಗ್ರ
[33]ಕೋಟಿಃಕ್ರೋಧೋದ್ಯತ್ಕಂಠಕಾಂಡಾರವಭರಿತದಿಶಾಚಕ್ರಸೀಮಾಸಮಾ
[34]ಗಾತ್||ಸ್ವದೇಶಭಾಷಯಾತೇನಮುನಿನಾಹೊಯ್ಸಳೇತ್ಯಸಾ|ಚೋದಿ
[35]ತಸ್ತಂಜಘಾನಾಶುತದ್ವಿತೀರ್ಣಶಲಾಕಯಾ||ಯಾತಾಹೊಯ್ಸಳತಾಂ
[36]ತದನ್ವಯನೃಪಾವ್ಯಾಘ್ರಃಸಗಚ್ಛಂದಿವಂಯೇಷಾಂನಿತ್ಯರಣೇಕ್ಷಣೋತ್ಸು
[37]ಕಇವಪ್ರಾಪ್ತಃಪತಾಕಾಪದಂ|ಲೀಲಾಕೃಷ್ಟಕರಾಳಕಾರ್ಮುಕಮು
[38]ಖಪ್ರೋದ್ಧೂತಬಾಣಾವಳೀ|ಪತ್ರಪ್ರಾಂತಸಿರಂತರೋತ್ಥಿತಮರುತ್ಸಂಪನ್ನ
[39]ಕಂಪದ್ವಿಷಾಂ||ಭೂಪಾಲೋಮಹತೋದಪಾದಿವಿನಯಾದಿತ್ಯಸ್ತತಸ್ತೇ
[40]ಜಸಾಂ ಕೀರ್ತಿಕ್ಷಾಲಿತಮೇರುಮಂದರಲತಾಕುಂಜೋದರೋದ್ಯತ್ತಮಾ
[41]ಃದುವೃತ್ತಕ್ಷಿತಿಪಾಲದರ್ಪದಳನಕ್ರೀಡಾಕಳಾಕೌತುಕೀ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[42]ನಾನಾನೂತನಧರ್ಮ್ಮಮಾರ್ಗರಚನಾನಿರ್ಮಾಣಕರ್ಮಕ್ಷಮಃ||ಏತಸ್ಮಾ
[43]ದರ್ರೆಯಂಗಭೂಪತಿರಭೂತ್ಕ್ಷ್ಮಪಾಲಮಾಲಾಶಿರಃಶ್ರೇಣೀಷುಕ್ರಮಶಃ
[44]ಕೃತಾತ್ಮಚರಣಾಂಭೋಜದ್ವಯಿಾಶೇಖರಃ|ಧಾಟೀಘೋಟವಿಪನ್ನವೈರಿ
[45]ನಗರೀಪ್ರೋದ್ಭೂತಧೂಮೋದಯಕ್ರೀಡಾಕ್ರೋಡಿತನಾಕಲೋಕಜನತಾನೇ
[46]ತ್ರಾಂಬುಧಾರಾಗುರುಃ||ವಿಷ್ಣುಸ್ತಸ್ಯಾತ್ಮಜೋಭೂತ್ಸಕಲರಿಪುಮಹೀಪಾಲಚೂ
[47]ಡಾಕಿರೀಟಕ್ರೋಡಪ್ರತ್ಯುಪ್ತರತ್ನಸ್ಫುರದರುಣಕರಾಲೀಢಪೀಠಪ್ರತಿಷ್ಠಃ ||
[48]ಯದ್ದತ್ತಗ್ರಾಮಸೀಮಾವರಿಸರವಿಸರದ್ಧೋಮಧೂಮೋದ್ಗಮೇನಶ್ಯಾಮೇನಾ
[49]ಪಿವ್ಯಧಾಯಿಸ್ಫುಟಧವಳಯಶೋರಾಶಿರಾಶಾತಟೇಷು||ಯತ್ಸೇನಾಚರಣಾ
[50]ಭಿಘಾತದಳಿತೋರ್ವ್ವೀಧೂತಧೂಳೀಭರಾಭೋಗೈರ್ಭೂರಿಕದರ್ಥಿತಾನಿನಯ
[51]ನಾನ್ಯಾಸನ್ವಧೂನಾಂದಿವಿ|ಪಶ್ಚಾದ್ಯತ್ಕೃತದೇವಮಂದಿರಮುಖಪ್ರೋದ್ಯತ್ಪತಾಕಾ
[52]ಪಟೈಃಪ್ರಾಮೃಷ್ಟಾನಿಪುನಸ್ತದೇವಸಕಲಂಸೌಖ್ಯಂಸಮಾಪೇದಿರೇ||ತತ್ಸೂ

[53]ನುರ್ನರಸಿಂಹಭೂಪತಿರಭೂದ್ವೀರ್ಯಾವಧೂತಕ್ಷ್ಮೇಮಾಪಾಲೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ಸಿ
[54]ರಿಗುಹಾಗೂಢಸ್ಥಲೀಸುಪ್ತಿ|ಕಕ್ಷ್ವದ್ವಿಶ್ವದಿಗಂತಸಂತತಜಯಪ್ರಸ್ತಾವಸಂ
[55]ಸ್ತಾವಕಸ್ತಂಭೋತ್ತಂಭನಕೇಲಿಕರ್ಮತಭುಜಾಭೋಗೈಕಭೂಪೋಜ್ವಲಃ‖ತ
[56]ಸ್ಯಾಪ್ಯಾಸೀದಶೇಷಕ್ಷಿತಿಪತಿಲಿಲನಾಸಂಘಸಂವಾಹತಾಂಘ್ರಿಃಸೂನುರ್ಬಲ್ಲಾ
[57]ಲಭೂಪೋನಿಜಗುಣವಿಜಿತಾಯಾತವೀರಾಹಿತಶ್ರೀಃ|ಯತ್ಸೇವಾನಂದಮಂ
[58]ದೀಕೃತನಿಜನಗರಾವಾಸವಾಂಚ್ಛಾರನೇಕೈರೇಕೀಭೂತೈಕಿಕೃತಾನಿ
[59]ಪ್ರತಿದಿನಮರಿಭಿರ್ನೂತನಾಪದ್ಧನಾನಿ‖ಯದ್ಧಾಟೀಘೋಟನಾಸಾಮರುತಿ
[60]ವಿಚಲಿತೇಕತ್ರಗಾತ್ರೇಮಕಂಪೋಯತೋಕ್ಕೀಪೋತ್ಥಪ್ರತಾಪೇಜ್ವಲತಿರಿಪು
[61]ಪುರೀಪಂಗಿಪಯ್ಯಂತದಾಹಃ|ಯದಾಬ್ಧೂದ್ಯತ್ಕೃಪಾಣೇವಿಲಸತಿವದನೇವಿ
[62]ದ್ವಿಷಾಂಕಾಲಕಾಂತಿರ್ಯತೋಕ್ತೀದಂಡೇಪ್ರಚಂಡೇವಿನಮತಿವಿನತಾವೈರಿ
[63]ವೀರಾಃಸಮಂತಾತ್‖ತಸ್ಯಾಸೀನ್ಮಹಿಮೇಮನೋಹರತರಾಶ್ರೀಪದ್ಮ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[64]ಲಕಾಖ್ಯಾವಧೂಃಸರ್ವೋರ್ವೀಶವರಾವರೋಧವಿನಯಪ್ರೋತಪ್ರಣಾಮಾಂ
[65]ಜಲಿಃ|ಯತ್ಕೀರ್ತ್ಯರ್ನವಕುಂದಚಂದನಸುಧಾಶೈಲೇಂದ್ರಚಂದ್ರಾಂಕುರಜ್ಯೋ
[66]ತ್ಸ್ನಾಜಾಲಮರಾಳಮೌಕ್ತಿಕಸುರಸ್ರೋತಸ್ವಿನೀಸೋದರೀ‖ತಸ್ಯಾ
[67]ಮಸ್ಯಾತ್ಮಜೋಭೂಜ್ಜಗತಿವಿರಚಿತಾನಂದಮುದ್ರಾವತಾರೋವೇಲಾಯಾಂ
[68]ಕ್ಷೀರವಾರ್ಧೇರಿವನಯನಮಹಶ್ಚಂದ್ರಮೋನಾರಸಿಂಹಃ|ಲಕ್ಷ್ಮೀರತಾ
[69]ವಿರಾಸೀನ್ನಿಖಿಳಜನನತಾಸಂಮತಾಭೂಸುರಾಣಾಂಪ್ರಖ್ಯಾತಃಸೋ
[70]ಮಲಾಖ್ಯಾಗುಣಮಯಸುಮಣಿಶ್ರೇಣಿನಾಸಾರ್ಥಮೈದ್ಧಾ‖ತಸ್ಮಿನ್ಶ್ರೀ
[71]ನರಸಿಂಹಭೂಭುಜಿಭುಜಾವಿನ್ಯಸ್ತಭೂಮಿಭರೇಶೇಷಃಶೇಷಮವಾ
[72]ಪಧೂರ್ಜಟಿಜಟಾಬಂಧಾದಿಕರ್ಮಸ್ವಕಂ|ಶೈಲೈಶ್ಚಾಷ್ಟಭಿರೀತದೀ
[73]ಯಸುಯಶೋಗಂಧರ್ವಗಾಂಧರ್ವತಃಶಾವಂಶಾವಮೆಗಾಯಿತತ್ಪ್ರತಿರ
[74]ವಾಭೋಗೋದ್ಭವಭದ್ಮನಾ‖ತಸ್ಮೈಶ್ರೀನರಸಿಂಹಭೂಮಿಪತಯೇಯು
[75]ದ್ಧೇನಿಬದ್ಧಾಹತಿಕ್ರೀಡಾಕೌತುಕಸನ್ನಿಮಗ್ನಮನಸೇತಿಪ್ಮೇತಕ
[76]ಃಶಾತ್ರವಃ|ಯದ್ಯಾತ್ರಾಮುಖಚಂಚಲಧ್ವಜಪಟೀಪರ್ಯಂತವಾತಾನಿಲೈರೇವ್ಯೋ
[77]ದೇತಿವಿರೋಧಿಷೀರವನಿತಾವೈಧವ್ಯನವ್ಯಾನಲಃ‖ಕಾಲಂಶಾರದಮೇ
[78]ತ್ಯಸಂಗರಸಹಂಯಸ್ಮಿನ್ವಿಪಕ್ಷಾಂತಕೇನಿಃಪ್ರತ್ಯೂಹಜಯೇನಿರರ್ಗಲ
[79]ಭುಜೇಜೇತುಂಸಮಭ್ಯುದ್ಯತೇ|ತತ್ಕಾಲೋದಿತಭೀತಿಭಾರವಿವಶವ್ಯಾ
[80]ನಮ್ರನಾನಾರಿಪುಕ್ಷ್ಮೋಣೀಪಾಲಕುಟುಂಬನಾಯನಜಲೈಃಪ್ರಾವೃಟ್ಪುರೋ
[81]ವರ್ತ್ತತೇ‖ತಸ್ಯಶ್ರೀನರಸಿಂಹನಾಮನೃಪತೇಃಸೇನಾಭರೇಣಾನತಾಂ
[82]ಭೂಮಿಂಭೋಗಿಪತಿರ್ಬಭಾರಮೃದುಮನ್ಮಧ್ನ್ಯೇತಿತಂನಾದ್ಭುತಂ|ಯಸ್ಮಾತ್ತದ್ಭ
[83]ಟದಗ್ಧಶಾತ್ರವಪುರಪ್ರೋದ್ಭೂತಧೂಮೋದಯಛದ್ಮೋತ್ಸಾರಿತಕೃಂಖ
[84]ಲಾಭಿರಭಿತಃಪೃಥ್ವೀನಿಬದ್ಧೋಪರಿ‖ಜಾತಾವಿಕ್ರಮಃಪಾಲಪಾಂಸ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[85]ಮಕರಪ್ರೋದ್ದಂಡಹೊಯಸ್ಸಾರ್ಯಮಾಯದ್ಯಜ್ವೇಷಕವಃಕರಾಃಪರಿಧಯಃ

[86]ಸಂಗ್ರಾಮಭೂರ್ಮಂಟಪಃ।ಸ್ವಕ್ರೋಧೋರಣಿರಿಧ್ಮಮುನ್ಮದರಿಪುಗ್ರಾಮಾಃ
[87]ಪ್ರತಾಪೋನಲೋಮಂತ್ರಃಕೋಪಕರಾಳಕರ್ಕಶವಚಶ್ಚೋಲಪ್ರತಿಷ್ಠಾ
[88]ಫಲಂ||ಸೂನುಸ್ತಸ್ಯಚಸೋಇದೇವನೃಪತಿರ್ಜಾತಃಸ್ವಜನ್ಮಕ್ಷಣೋನೂನಂ
[89]ಕ್ಷಾತ್ರಮಹೋಬಲಾದಿವಕೃತಕ್ಷ್ಮಾಪಾಂತರೋಪೋದಯಃ।ಜಾತೇಯತ್ರಖ
[90]ಳೈರಖೇದಿಸುಜನೈರಾನಂದಿದಿಙ್ಮಂಡಲೈಃಪ್ರಾಸಾದಿವ್ಯಸನೈರ್ವ್ಯಲಾ
[91]ಯಿದುರಿತೈರ್ದೂರಾದಯಾಯಿಶ್ವರೇ||ಸೋಯಂಸಮಸ್ತನರನಾಥಶಿರಃಪ
[92]ರೀತಪಾದಾಂಬುಜೋಜಯತಿಸಂಪ್ರತಿಸೋಇದೇವಃ।ರಾಜ್ಯಾಭಿಷೇಕಸಮ
[93]ಯೋತ್ಥಿತತೂರ್ಯನಾದವಾಜಪ್ರತಿಶ್ರುತಕುಲಾದ್ರಿಭರಾವತೀತ್ಯ||ಕುಪ್ಯನ್
[94]ದೃಪ್ಯದರಾತಿರಾಜರಜಸೇದೃಹ್ಯನ್ಪ್ರತಾಪಾಗ್ನಯೇಶಕ್ರೋರುಕ್ರಮ . .
[95]ಲಂರಿಪುವಧೂವಕ್ಷಃಕ್ಷಣಾತ್‌ಕ್ಷಾಲಯನ್।ನಾನಾವೈರಿಕಿರೀಟಕುಟ್ಟಿಮತತೀ
[96]ರುನ್ಮೂಲಯನ್‌ಸಂಹರನ್‌ಸಂತಾಪಂಜಗತಾಂಯದೀಯಸುಯಶಃಪೂರಃಸಮುಜ್ಜೃಂ
[97]ಭತೇ||ಯದ್ಧಾಟೀಭಟಪಾದಘಟ್ಟನಪಟುಪ್ರೋಡ್ಡೀನಧೂಳಿಚ್ಛಟಾಚ್ಛನ್ನೇಭಾಸ್ಕರ
[98]ಮಂಡಲೇಂಧತಮಸೈರಾರೂಢಮುಚ್ಚೈರಿತಿ।ಯುದ್ಧೇಧಾವನತತ್ಪರೇಷ್ವರಿಭಟೇ
[99]ಷ್ವಸ್ಯೈವಕೋಪಾನಳಜ್ವಾಲಾಭೀರುಧಿರಚ್ಛಲಾದರಿವಸಾಗ್ರಾಸಾಭಿರಾ
[100]ದೀಪ್ಯತೇ||ತದ್ಯಾತ್ರಾಪ್ರಥಮಾವತಾರವಿಭವಪ್ರೋದ್ಯತ್ಪತಾಕಾನಿಲೇಸ್ಪೀ
[101]ತೇನಂತರಮಂಬುಧಿರ್ಯದಿಚಲೇನ್ನೈತತ್ಪರಂಕಾರಣಂ।ತತ್ಖಡ್ಗಾಹತಿಭೀತ
[102]ಭೂಪತಿಚಮೂಭಾವಿಸ್ಪುಟಾಗಾಹನಕ್ಷೋಭೈಃಸಂಪ್ರತಿಕಂಪತೇನನುಮಹೀ
[103]ನಾಥಃಪತಿಃಪಾಥಸಾಂ||ಭಾರದ್ವಾಜಕುಲೇಪಯೋಧಿವಿಮಲೇಶ್ರೀಸೋಮವಂಶೋ
[104]ದ್ಭವ . . ಮಚ್ಚಿದ್ದರಸೋನೃಪೋಗುಣವತಾಮಗ್ರೇಸರಃಶಸ್ತ್ರಿಣಾಂ।ಕುಂದೇಂದುದ್ವಿಪದಂತಪಾಂ
[105]ಡುರಯಶಸ್ತೋಮಃಸುರಾಣಾಂವಧೂವ್ರಾತೈರ್ಯಸ್ಯರಸಾಭೃಶಂಪ್ರತಿದಿನಂಕರ್ಣಾವತಂ

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[106]ಸೀಕೃತಃ||ಪ್ರಖ್ಯಾತಾವುಡನಾಚೇತಿತಸ್ಯಾಭೂಚ್ಛತುರಾವಧೂಃ।ಯಚ್ಛ್ರೀಜಿತಃಕು
[107]ಬೇರೋಪಿದಿಗಂತಂಪ್ರಯಯೌಹ್ರಿಯಾ||ತಸ್ಯಾಂಸುತಾಸ್ಯದಯಿತಾಜನಿಸೋಮಲಾ
[108]ಖ್ಯಾರತ್ನಾಂಶುಪಿಂಡಿತತನುಸ್ತನುವೃತ್ತಮಧ್ಯಾ।ರೂಪೇಣನಿರ್ಜಿತರತಿಃಕರಪದ್ಮ
[109]ಭೂಪಾಲಕ್ಷ್ಮೀರಿವಾಶ್ರಿತಜನಾರ್ತಿಹರಪ್ರವೀಣಾ||ಶ್ರೀಮತ್ಸೋಮಮಹೀಪತೇಃ
[110]ಸಮುದಭೂತ್ಪಟ್ಟಾಭಿಷಿಕ್ತಾಪ್ರಿಯಾಯದ್ದಾನಂಸುರಭೂಜದರ್ಪಮಥನಂಭಕ್ತಿರ್ಯದೀಯಾದೃ
[111]ಢಾ।ಶ್ರೀಮಚ್ಚಂದ್ರಕಳಾವತಂಸಚರಣೇಸಾಸೋಮಲಾಖ್ಯಾವಧೂಃಕೀರ್ತ್ಯಾಸೋಮಮ
[112]ಹೀಪತೇಃಸಹಗತಾನಾಕಂಚೆರುಸಂವಸೀತ್||ಸೋಯಂಸಮಸ್ತಪ್ರಶಸ್ತಿವಿಸ್ತಾರವಿಷ
[113]ಯಿಭೂತವಿಮಲತರಚಿತ್ರಚರಿತಃಶ್ರೀಸೋಮೇಶ್ವರೋಭೂಮಿಪಾಲಃಸ್ವಭುಜಬಲ
[114]ವಿನಿರ್ಜಿತಚೋಳಮಂಡಲೇಸ್ವಮನೋವಿನೋದೀಯವಿನಿರ್ಮಿತಾಂವಿಕ್ರಮಪುರನಾ
[115]ಮಧೇಯಾಂಮಹಾರಾಜಧಾನೀಮಧಿವಸನ್‌ಪರಿಧಾವೀಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸ
[116]ಸ್ಯಾಮಾವಾಸ್ಯಾಯಾಂಸೂರ್ಯೋಪರಾಗೇವಿಧಾಯಮಾನಾನೇಕದಾನಪ್ರವೃತ್ತಿಪ್ರಸಂಗಾತ್
[117]ಕಲುಕಣಿನಾಡವಿಷಯಾಂತರ್ಗತಮದನಪಲ್ಲೀಸಹಿತಂಮತ್ತಿಕಟ್ಟನಾಮಧೇಯಂಪು
[118]ರಂಸ್ವಸ್ಯಪಟ್ಟಮಹಿಷ್ಯಾಃಸೋಮಲದೇವ್ಯಾಃಶ್ರೇಯೋರ್ಥಂಸೋಮಲಾಪುರಾಪರನಾಮಕಂಕೃ
[119]ತ್ವಾಚತ್ವಾರಿಂಶದಧಿಕಶತನಿಷ್ಕಕರಕಲ್ಪನಯಾಸಪ್ತತಿವೃತ್ತೀಃಪರಿಕಲ್ಪ್ಯ
[120]ನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಸ್ತತ್ಪುರೇಸ್ವಪ್ರತಿಷ್ಟಿತದೇವಸ್ಯನಿಖಿಲಭೋ

121ಗಾರ್ಥಂಧಾರಾಪೂರ್ವಕಂಪ್ರಾದಾತ್||ಅಯಮೇವಾರ್ಥಃಕರ್ಣಾಟಭಾಷಯಾಸಪ್ರಪಂಚಃಪ್ರಕಟೀ
122ಕ್ರಿಯತೇ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
123ರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ
124ಜ್ಞಚೂತಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
125ನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

126ರಾಮವೈರೀಭಕಂಠೀರವಮಕರರಾಜ್ಯನಿರ್ಮೂಲನಪಾಂಡ್ಯೆಕುಲಸ
127ಮುದ್ಧರಣಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
128ಹೊಯ್ಸಲಭುಜಬಲಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರಸರುಶಕವರ್ಷ
129೧೧೭೫ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾಸದಮಾವಾಸ್ಯೆಸೂ
130ರ್ಯಗ್ರಹಣದಲುಕಲುಕಣಿನಾಡಮದನಿತನ್ನಕಾಲುವಳ್ಳಿಸಹಿತಮೊ
131ದಲುಗ೧೭ಪ೧|-ಆನಾಡಮತ್ತಿಕಟ್ಟತನ್ನಕಾಲುವಳ್ಳಿಸಹಿತಮೊದ
132ಲುಗ೮ಪ೫||-ಅಂತುಊರುಎರಡಕ್ಕಂಮೊದಲುಗ೦೫ಪ೭ವಟ್ಟಪ೬|-
133ಸಾದಗ೧ಪ೨||ಪಣ೦೫ಸೇಸೆಮಾನ್ಯಬಲ್ಲಹಗ೦ಪ೭||-ಕುಮಾ
134ರಗ೧ಪ೩||ನಿಬಂಧಗ೧ಪ೨||ಶ್ರೀಕರಣರ್ಪ||-ಸುಂಕಗ೫
135ಪ೩ಪನ್ನಾಯಪ೮||ಅಡಕೆಲಕ್ಕೆ೧ಕ್ಕಂಗ೫ಪಣವೊಂದ೫ಸೇಸೆಗ ೪
136ಪ೫ಕಂಡಿಕೆವಣಪ೪ವೊವತಗ೧೦ಪ೮||ವೀರಸೇಸೆಗ೬ಪ೦||
137ಆನೆಯಸೇಸೆಗ೧೩ಪ೮ತೊಡರುಗ೪ನಲ್ಲಾವುನಲ್ಲೆತ್ತುಗ೮ಪ೦ಜೆ
138ಡದೆಱೆಮದನಿಯಕೆಗ೬ಪ೫||ಮತ್ತಿಕಟ್ಟದಭಾಗೆಗ೩ಪ೦||ಬಾಣ
139ನಿಬಂಧಪ೪|ಕಲುಕುಣಿ|ಕುದಿರೆಯಸೇಸೆಗ೦೧ಪ||ಕುಮಾರ
140ಮಾಣಿಕೆಪ೬|=ವಿಜಯವೀರಗಣಪ೩೦ಕೊಡತಿವಣಪ೦ಬಾಣಸ
141೨|ಕೊ೫|ಕ್ಕಂಗ೭ಪ||-ಭತ್ತಸ೬ಕೊ೮||ಕ್ಕಂಗ೧ಪ||ಎಳ್ಳುಸ೩ಕೊ
142೪||ಕಂಗ೧ಪ||ಜೋಳಸ೧ಕೊ೧೭ಮಾ . ಕಾರುಣ್ಯವಿಟ್ಟಯಭಂಡಿಗ
143೧ . . ಗಣದುಪೊತ್ತರಗ೧ಪ೦||ಎತ್ತಿತುಪೊತ್ತರಪ||ಅಉಗದ್ಯಾ
144ಣ . . . ನಾಲ್ವತ್ತರುಇಕ್ಕುವಮದನಿಗೂಡಿದಮತ್ತಿಕಟ್ಟವನುತಂಮಪಟ್ಟದರ
145ಸಿಸೋವಲದೇವಿಯರಿಗೆಶ್ರೇಯೋರ್ಥವಾಗಿಆಊರನುಸೋವಲಾಪುರ
146ವೆಂದುಹೆಸರಿಟ್ಟುಬ್ರಾಹ್ಮಣರಿಗೆ೬೦ರುಗ್ವೇದಖಂಡಿಕವೃ೧ಯಜುರ್ವೇದ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

147ಖಂಡಿಕವೃ೧ಸಾಮವೇದಖಂಡಿಕವೃ೧ಭಟ್ಟವೃ೧ಆಊರಲ್ಲಿತಾಉಪ್ರ
148ತಿಷ್ಟೆಯಮಾಡಿದದೇವರಿಗೆ ವೃ೦ಕೆಱೆಗೆವೃ೦ಅಂತುಎಪ್ಪತ್ತುವೃತ್ತಿಯಾ
149ಗಿಮಾಡಿಈಕುಲಮರ್ಯಾದೆಯಗ೧೪೦ನುಪ್ರತಿವರ್ಷಂಅರಮನೆಗೆತೆ
150ರ್ತುಬಂತಾಗಿನಾನಾಗೋತ್ರರಪ್ಪಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಉಂತಾಉಪ್ರತಿಷ್ಟೆ
151ಯಮಾಡಿದದೇವರಿಗೆಉಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿ
152ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಸಮಸ್ತಬಲಿಸಹಿತಧಾರಾಪೂ
153ರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು || ಆನಾನಾಯುಗಕಲ್ಪಮಾರವಿರಥಪ್ರಸ್ಥಾನ
154ಮಾವಾರಿಧಿಪ್ರಸ್ಫೂರ್ಜ್ಜಜ್ಜಲಭಾರಮಾನದನದೀಸ್ರೋತಃಸಹಸ್ರದ್ಯುತಿ

[155]ಆಪೃಥ್ವೀತಲಮಾನಭೋಂಗಣಮಯಂಸೊಮೇಶ್ವರಕ್ಷ್ಮಾಪತೇರ್ಧರ್ಮಃಸುಸ್ಥಿ
[156]ರತಾಮುಪೈತುನಿತರಾಮಾಸೇತುಚಾಮೇರುಚ||ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
[157]ರೇತವಸುಂಧರಾಂ।ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ||ಸಾ
[158]ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ।ಸ
[159]ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ||

ಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವಸ್ಯ ||

7

ಬೆಂಗಳೂರು ಕೋಟೆಯ ಅರಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಾರ್ಶಿ ಅಕ್ಷರ.

8

ಬೆಂಗಳೂರಿಗೆ ಸೇರಿದ ದೊಮ್ಮಲೂರು ಚೊಕ್ಕನಾಥ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2"

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವರು
[2]ಷ ೧೩೬೦ ರಉದ್ರಿಸಂವತ್ಸ
[3]ರದ ಭಾದ್ರಪದ ಬ ೭ ಸೋ । ರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
[5]ರದೇವರಾಯಮಹಾರಾಯರು .
[6]. ಸಿಂಹಾಸನಾರೂಢರಾಗಿಯಿ
[7]ರಬೇಕೆಂದುಪಟ್ಟಣದರಾಯಂ
[8]ಣಂಗಳುಕಳಿಹಿದಸೊಂಡೆಯಕೊ
[9]ಪ್ಪದವೇಂಟೆಯದಹೆಜ್ಜುಂಕದ
[10]ಅಧಿಕಾರಿಮಲ್ಲರಸರುಡೊಂಬ
[11]ಲೂರಚೊಕ್ಕನಾಥದೇವರಿಗೆಕೊ
[12]ಟ್ಟದಾನಧಾರೆಯಕ್ರಮವೆಂತೆಂ
[13]ದಡೆಪ್ರಾಕಿನಲ್ಲಿಸೊಂಡೆಯಕೊಪ್ಪ
[14]ದವೇಂಟೆಯಕ್ಕೆಆರುಬಂದಅ
[15]ಸುಂಕದವರೂಆಡೊಂಬಲೂ
[16]ರಚೊಕ್ಕನಾಥದೇವರಿಗೆಸಲು
[17]ವಂತಾಚತುಸೀಮೆಯಲ್ಲಿಉಳ್ಳಂ
[18]ತಾಆವಾವಾಗ್ರಾಮಗಳಿಗೆಬಹಂ
[19]ತಾಹೆಜ್ಜುಂಕದವರ್ತನೆಯಉಡು
[20]ಗರೆಯನುಪೂರ್ವ್ವಮರಿಯ್ಯ
[21]ಯಾದೆಯಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾ
[22]ಯಿಯಾಗಿನಂಮ್ಮರಾಯಂಣ
[23]ಯೊಡೆರ್ಯ್ಯಗೆಸಕಳಸಾಂಬ್ರಾಜ್ಯ
[24]ವಾಗಿಯಿರಬೇಕೆಂದುನಂ

(ಹಿಂಭಾಗ)

[25]ನಂಮ್ಮವರ್ತ್ತನೆಉಡುಗರೆಯ
[26]ನುಚೊಕ್ಕನಾಥದೇವರಿಗೆಉಷಕ್ಕಾಲದಆ
[27]ಹಾರಕ್ಕೆಧಾರಾಪೂರ್ವಖವಾಗಿ ಆ
[28]ಚಂದ್ರಾರ್ಖ್ಖಸ್ತಾಯ್ಯಾಗಿಧಾರೆಯನೆಱ
[29]ದುಕೊಟ್ಟೆವಾಗಿಯಾಧಮ್ಮಖ್ಖೆಆ
[30]ವನಾನೊಬ್ಬತಪ್ಪಿದಡೊಗಂಗೆ
[31]ಯತಡಿಯಖಪಿಲೆಯಕೊಂದಪಾ
[32]ಪದಲಿಹೋಹರು||ಸುದೆತ್ತಾಂ.
[33]ದುಗುಣಂಪುಂಣ್ಯಂಪರದೆತ್ತಾ
[34]ನುಪಾಲನಂಪರದೆತ್ತಾಪಹಾರೇ
[35]ಣಸ್ವದೆತ್ತಂನಿಷ್ಪಲಂಬವೇತ್||
[36]ಸ್ವದೆತ್ತಾಂಪರದೆತ್ತಾಂವಾಯೋ
[37]ಹರೇತುವಸುಂಧರಿಷಷ್ಟಿರ್ವರು
[38]ಷಶಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[39]ಜಾಯತೇಕ್ರಿಮಿ||ಸುಭಮಸ್ತು
[40]ಮಂಗಳಮಹಾ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ

9

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಚನ್ನಕಟ್ಟಿನ ಕಲ್ಲಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

10 - 13

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

14

ಹಲಸೂರ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ರಹ್ಮಣ್ಯ ದೇವಾಲ್ಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಲ್ಯಾಣ ಮಂಟಪದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರಂಗ ಸಭಾಪತಿ ಮೊದಲಿಯಾರ್ರು ಸೊಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಧರ್ಮವಾಗಿ ಕೊಟ್ಟ ಮನೆ ಪಕ್ಕದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 1' 2"

ಅರವಕ್ಷರ.

16

ಯಲಹಂಕದ ಹೋಬಳಿ ಯಲಹಂಕದ ಕೋಟೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡ ಕಂಬದ ಬುಡದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷಸಾವಿರದಮೂನೂಱಿಮೂವತ್ತಮೂಱನೆ
[2]ವಿಕ್ರುತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧತ್ರಯೋದಶೆಯೂಗು
[3]ರುವಾರದಲುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[4]ವೀರದೇವರಾಯಒಡೆಯರುಶಕಲಸಾಂಬ್ರಾಜ್ಯವ
[5]ನಾಳುವಕಾಲದಲುಬೊಂಮಂಣಅಯ್ಯಗಳ
[6]ಧಂಮ್ಮರ್ದಶಸಾಣದಬಂಮಂಣ್ಣಸೆಟ್ಟಿಯಮಗಮಾಚಿರೂ
[7]ಶಸೆಟ್ಟಿಯರುಮಾಡಿಸಿದವೀಪಮಾಲೆಯಕಂಭಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀ

17

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿನ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1]ಪರಾಭವಸಂವ
[2]ತ್ಸರದಆಶ್ವೀಜಶುಂ
[3]ಕಿಕೆಲಿಕೆಂಪರಾಜೈನ
[4]ವರಮಗಕಂಠೀರ
[5]ವರಸನವರಸಾವೆ

18

ಅದೇ ಗ್ರಾಮದ ನೈರುತ್ಯಮೂಲೆಯಲ್ಲಿ ಹನುಮಂತನ ಹೊಲದಬಳಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5' × 2' 6"

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲ್ಯದ ಬಲಗಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 2" × 2' 4"

[1]ಶುಭಮಸ್ತು
[2]ತಾರಣಸಂವತ್ಸರದಮಾರ್ಗಸಿ
[3]ರಶುಂಲುಕ್ರಿಷ್ಣರಾಯರಕಾಲದಲಿ
[4]ಸಿಂಗಪನಾಯಕರುಸಿಂಗಾಪುರದಲಿರು
[5]ವಂತದೇವರಅಮೃತಪಡಿಯನೈವೇದ್ಯಕ್ಕೆ
[6]ರಾಮಾನುಜಕೂಟಕ್ಕೆಪಟ್ಟಣತಿಂಮಣಯ್ಯ
[7]ನವರಮಕ್ಕಳುಹಿರಿಆಯವರದರಾಜ
[8]ಯನವರಿಗೆಚೆಗಬೆಠಹಳ್ಳಿಯನುಬಿ
[9]ಟ್ಟಿವಾಗಿಯೀಧರ್ಮ್ಮಕ್ಕೆಆರುಆಳ
[10]ಪಿದವರುಗಂಗೆಯತಡಿ
[11]ಯಲಿಕಪಿಲೆಯವಧಿಸಿದಪಾಪ
[12]ಕ್ಕೆಹೋಹರುಯಿಾತಿರುವೆಂಗಳ . .
[13] . . . ಯಿಾಧರ್ಮಕ್ಕೆತಪ್ಪಿದವರು
[14]ತಂಮತಂದೆತಾಯಿಕಾಶಿಯ
[15]ಲಿಕೊಂದವರು ||

20

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೆಟ್ಟಹಳ್ಳಿಯ ಬಸವಣ್ಣ ದೇವಸ್ಥಾನದೊಳಗೆ ಬೋದಿಗೆಮೇಲೆ ಬರೆದಿರುವದು.

[1]ವಿಕ್ರಮದಸಂವತ್ಸರದಶ್ರಾ
[2]ವಣಶುಧಂಯಲುದೆ . . .

(ಮುಂದೆ ವಂದು ಪಂಬ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

21

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕೂರು ಗ್ರಾಮದ ಮಕ್ಕರಿಗನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'

(ಮುಂಭಾಗ)

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೨೬೫ನೆಯ
[2]ಚಿತ್ರಭಾನುಸಂ। ಆಶ್ವೀಜಶು೫
[3]ಬ್ರಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
[4]ರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳ
[5]ದೇವರಸರುಉಣ್ಣಾಮಲೆಪಟ್ಟಣ
[6]ದಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರ
[7]ಲುಶ್ರೀಮನುಮಹಾಎಲಹ್ಕನಾಡ
[8]ಸಮಸ್ತಪ್ರಜೆಗವುಂಡುಗಳೂ .
[9]ಮನುಮಹಾಸಾವಂತಾಧಿಪ
[10]ತಿಮೀಸೆಯರಗಂಡಚಿಕ್ಕಬಯಿ
[11]ರಯನಾಯ್ಕನಮಗಹೊನ್ನಮಾರಯ
[12]ನಾಯ್ಕನೂನಾಡಸೇನಬೊವಅಲಾಳರಿಗೆ
[13]ಶಿಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟಕ್ರಮ
[14]ವೆಂತೆಂದಡೆಯೀನಾಡೊಳಗಣ

(ಹಿಂಭಾಗ.)

[15]ಜಕ್ಕೂರಗದ್ದೆಬೆದ್ದಲು . .
[16]ಪಗೆಮಾಳವೊಳಗಾದಚ
[17]ತುಸ್ಸೀಮೆಏನುಳ್ಳದನುಸ
[18]ರ್ವ್ವಮಾನ್ಯದಕೊಡಗಿಯಾ
[19]ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂ
[20]ಬರಸಲುವಂತಾಗಿಶಿಲಾ
[21]ಶಾಸನವಮಾಡಿಕೊಟ್ಟರು
[22]ಮಂಗಳಮಹಾಶ್ರೀ

22

ಅದೇ ಹೋಬಳಿ ಶಿಂಗಿನಾಯ್ಕನಹಳ್ಳಿ ಆಂಜನೇಯ ದೇವಾಲ್ಯದ ಹಿಂದೆ ತಿಪ್ಪೆಗುಂಡೀಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 9"

[1]. . . ಳುನೀಲಕಂಠದೇವ
[2]. . . ಬೆವ . . . ಕಗೆಕೊ
[3]ಡಗೆಯಾಗಿಕೊಟ್ಟಶಿಲಾಶಾ
[4]. . . . ತಂದಡೆಆವೂ
[5]ರಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆ.
[6]ಏನುಳ್ಳದನೂಸರ್ವ್ವಮಾನ್ಯವಾ
[7]ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಂಬ
[8]ರಸಲುವಂತಾಗಿಕೊಟ್ಟಶಿಲಾ
[9]ಶಾಸನ ಮಂಗಳಮಹಾಶ್ರೀ

23

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮಾನಿ ಕೆರೆಯಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 6'6" × 3'

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

24

ಅದೇ ಹೋಬಳಿ ಗಾಣಿಗರಹಳ್ಳಿ ಕೆರೆ ಉತ್ತರಕೋಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×6′ 3″

[1]ಸ್ವಸ್ತಿಶಕವರುಷಂ೧೬೪ಸಂ
[2]ದುನಡವಚಿತ್ರಭಾನುಸಂವ
[3]ತ್ಸರದಚಯಿತ್ರಸುಂ೩ಬುಶ್ರೀಮ
[4]ನ್ಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊ
[5]ಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುವುಂ
[6]ಣ್ಣಾಮಲೆಯಪಟ್ಟಣದಲುಸುಖರಾಜ್ಯಂ
[7]ಗೆಯಿವುತಿರಲುಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತರು
[8]ಮಪ್ಪಮಿಾಸೆಯರುಗಂಡಚಿಕ್ಕಬಯಿರೆಯನಾಯ
[9]ಕರುಅವರಮಯಿದುನಂಧೀರುಚೋಳೆಯನಾಯಕರು
[10]ಶ್ರೀಮನ್ಮಹಾಯೆಲಹಕನಾಡಪ್ರಭುಗಳುಬಯಿರೆದೇ
[11]ವಮಾರಗವುಂಡತಾಮಿಯಪ್ಪಮಾಚಿದೇವಕಂನಗವುಂ
[12]ಡನಾಡಸೇನಬೋವಅಲಾಳಜೀಯರೊಳಗಾದಸಮ
[13]ಸ್ತಪ್ರಜಿಗವುಂಡಗಳುಶ್ರೀಮನ್ಮಹಾಸಾವಂತಾಧಿ
[14]ಪತಿಪೆಂಮದೇವರಸರಮಕ್ಕಳುಅಲ್ಲಯ್ಯನವರಿಂ
[15]ಗೆಸೋಮಿದೇವನಹಳ್ಳಿಕಾಳಿತಮ್ಮನಹಳ್ಳಿಪೇತೆದ್ರಿಮಾ
[16]ವಿನಕೆಱೆಹುರವಾಮಾರಾಡಿಯಕೆಱೆವೊಳಗಾದಚ
[17]ತುಸ್ಸೀಮೆಯಗದ್ದೆಬೆಜ್ಜಲನುಧರೆಚಂದ್ರಾದಿತ್ಯರು
[18]ಳ್ಳಂನಕರಉಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಕೊಡಗೆ
[19]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

25

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಾಣಾವರ ಹಳೇ ಕೋಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಶಾಸನದ ತುಂಡು.

ಪ್ರಮಾಣ 5′6″×2′.

[1]ಗೊಹಗೊಡರಮೆ . . . . . .
[2]ವಂಹೊಯ್ಸಳದೇವರದಣ್ಡನಾಯಕಮುದೆಯಮಯ್ಯಂಗಳ
[3]ನೆಕಡಂಬೂರಲುಕಾದಿಹೆಗ್ಗಡೆಮಾಚಗೊಂಡನುಂಯಿವರ್ಗ್ಗೆ
[4]ಮಗಂಮಾಚಿದೇವನುಹಲರುಮೆಚ್ಚಹಲ್ಟರಈಱೆ
[5]ದುಸತ್ತಸಾಸನಂ

(ಈ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿಧೆ.)

26

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬೊಮ್ಮ ಸಂದ್ರದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3'×2'

1. . .
2ಮಹಾಮಂಡಳೇಶ್ವರಪವುಡ
3ರಾಯ . . .
4ತ್ತಿದ್ದಲ್ಲಿಕುಕ್ಕಳನಾಡ
5. . . . . ಈನಾಡ
6ನಾಳುವಬುಕ್ಕನಾಯ್ಕರುಆ
7ಕುಕ್ಕಲನಾಡನುಬಂಮ
8ಹಳಿಯ . . . ಸರ್ವ
9ಮಾನ್ಯವಾಗಿವೊಂಮು
10ಕಾಸುಂಕಬಿಟ್ಟುಅಗ್ರ
11ಹಾರಕ್ಕೆಕೊಟ್ಟುಯೀಧರ್ಮ
12ಕ್ಕೆತಪಿದವರು
13ತಾಯಿ . . .

27

ಅದೇ ಹೋಬಳಿ ತಿಂಡ್ಲುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಪೂಜಾರಿ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 7 .6"×3'.6"

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಸಂಗಳು೧೨೮ . ಸಂ
2ದುಪಲವಂಗಸಂವತ್ಸರಪುಷ್ಯಬ . . ಸೋದಲು
3ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿ
4ಭಾಡಭಾಪೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸ
5ಮುದ್ರಾಧಿಪತಿವೀರಬುಕ್ಕಂಣ . . .

(ಮುಂದೆ ಸವಿದು ಹೋಗಿಧೆ)

28

ಅದೇ ಹೋಬಳಿ ಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5'×2'11"

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕ
2ವರುಷ೧೪೫೦ನೇವಿಕೃತಿಸಂವತ್ಸರ
3ದಕಾರ್ತೀಕಶುದ್ಧ೧೦ಪುಂಣ್ಯಕಾಲದಲ್ಲಿಅ
4ಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆನಮ್ಮತಂದೆಬ
5ಸವಪ್ಪನಾಯಕರಿಗೆಪುಣ್ಯವಾಗಿಅಚ್ಯುತರಾ
6ಯರುಸೋಲೂರಬಸವಪ್ಪನಾಯಕರಮಕಳುಕ್ರಿ
7ಷ್ಣಪ್ಪನಾಯಕರಿಗೆನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಸಿವನ
8ಸಮುದ್ರದಸ್ತಲಕ್ಕೆಸಲುವಹಾರೋಹಳ್ಳಿಗ್ರಾಮವ
9ನುಸಿಂಗಾಪುರದತಿರುವೆಂಗಳನಾತಆಂಗರಂಗ
10ವೈಭೋಗಅಮ್ರುತಪಡಿನೈವೇದ್ದಕ್ಕೆರಾಮಾನುಜಕೂ
11ಟಕೆಸಲಬೇಕೆಂದುಕೊಟ್ಟಸಿಲಶಸನ

29

ಆದೇ ಹೋಬಳಿ ಆವಲಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತರಣಿಸಿ ಈರಂಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ

ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸ್ವಸ್ತಿ
[2]ಶ್ರೀಜಯಾಭ್ಯು
ದಯಂಒಟ್ಟಿಯ
[4]ನಿರೋದಿಸಂದವೈಶಾ
[5]ಖಶುಂಬುಅಮೆ
[6]ಯನಾಯಕನಮಗ .
[7]ಬೆನಾಯಕನು . . . .
[8]ಹೊಯಬಿದ್ದನು
[9]. . . . . .
[10]ಯುನಾಯಕೆ . . .
[11]ನಾಆಬೆಯರಾ
[12]ಚಯನಾಯಕನು
[13]ದಾ . . .
[14]ಸ್ರೊಯ್ದುಸುರಲೋ
[15]ಕಪ್ರಾಪ್ತನಾದ
[16]ನು

30

ಆದೇ ಹೋಬಳಿ ಅಲ್ಲಾಳಸಂದ್ರ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5'×2'3"

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ
[2]ಕವರುಷಗಳಒಂಬೆಯಕೊ್ರೀಧಿಸಂವತ್ಸರದ
[3]ಮಾರ್ಗ್ಗಸಿರಶುಳೀಲುಶ್ರಿಮಂನುಮಹಾ
[4]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[5]ಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯರುಪ್ರಿ
[6]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಂಯಿರಲುಶ್ರೀ
[7]ಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ
[8]ಮರಾಟಿಯವಿಟಲೇಶ್ವರದೇವಮಹಾ
[9]ಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ್ತರಾದರಾ
[10]ಚುರನರಸಂಹಯಗಳುಜಿಕ್ಕೂರಲ್ಲಾ
[11]ಳನಾಥದೇವರಚಿಮ್ಮುತಪಡಿನೈವೇ
[12]ದ್ಯಕೆಎಲಕನಾಡಸಿವನಸಮು
[13]ದ್ರಾದಸೀಮೆವೊಳಗಣಅಲ್ಲಾಳ
[14]ಸಂದ್ರಗ್ರಾಮವನುವಿತಲೇಶ್ವರಅರಸುಗ
[15]ಳಿಗೆಪುಣ್ಯವಾಗಬೇಕುಯಂದುಸ
[16]ಮರ್ಪಿಸಿದೆವುಆಗ್ರಾಮಕೆಸಲುವ
[17]ಚತುಸೀಮೆವೊಳಗಾದಕೆರೆಕುಂಟೆ
[18]ಗದಬೆಜಲುಗುಡೆಗುಯಲುತೋಟ
[19]ತುಡುಗಕಾಡಾರಂಬನೀರಾರಂಬಸ
[20]ಕಲಸಕಲಸುವರ್ಣಾದಾಯುಂಟಾದ
[21]ಅಷ್ಟಭೋಗತೇಜಸಸ್ವಾಮ್ಯವನುಸಮು
[22]ರ್ಪಿಸಿದೆಉಯೀಧರ್ಮಸಾಧನ . . .

31

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಣೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6'×4'

(ಮುಂಭಾಗ)

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕಾಬ್ದಗಳಿನಿಯ
[2]ಭಿಕ್ರಮಸಂಕಾರ್ತ್ತಿಕಬುಳೀಬ್ರಿದಂದು
[3]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ
[4]ಹೊಯ್ಸಳವಿರಬಲ್ಲಾಳದೆವರಸರು

[5]ಖುಂಣಮಲೆಪಟ್ಟಣದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[6]ಗೆಯುತ್ತಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರ
[7]ಧಾನಂಕಾಮೆಯದಂಡನಾಯ್ಕರಮಕ್ಕ
[8]ಳುಕಾಮೆಯನಂಣ್ಣಾಯಕರುಯುಲ
[9]ಯಕನಾಡಳೇನಬೀೞವಅಲ್ಲಾಳರಿಗೆ
[10]ವಿಲಾಕಾಸನವಮೋಡಿಕೊಟ್ಟಕ್ರಮವೆಂ
[11]ತೆಂದಜೆಹಾರಮರವೂರಕೋಟೆ
[12]ಯಪ್ರೊಬ್ಬರ್ಮಯರ್ಯಾದೆಯಚತು
[13]ಸೀಮೆಗದ್ದೆಬೆದ್ದಲುಸೀಮೆಸಾವ್ಯ
ಹಿಂಭಾಗ
[14]ವನುಳ್ಳದನುಳ್ಳದನುಸರ್ವಮಾನ್ಯದಕೊ
[15]ಡೆಗೆಆಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂ
[16]ಬರಂಸಲುವೆಂತಾಗಿಶಿಲಾಕಾಸನ
[17]ವಮೋಡಿಕೊಟ್ಟೆವುಮಂಗಳ
[18]ಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕೆಂಪಾಪುರದ ಮುನಿಯಪ್ಪನ ಪಾಳು ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಕುಲಥುಂಳುಚೋಳಸಂಣ್ಮನಾಡಾಳ್ವ
[2]ಕಾಡೆಯನಾಯಕನಭಂತನುಮುಮ್ಮಡಿಸಟ್ಟಿಯಮಳೆನು
[3]ಗೂಳಿಯಣನಥಮ್ಮನುರಾಮದೇವನುಬೇಟಿಗೆಹೊರವಟ್ಟ
[4]ಹರಿಯಹಂದಿಗೆಬೇಂಟಿಯಲುಬಿಟ್ಟಡೆತಾಗಿಕೊ
[5]ನ್ದುದ್ರೆಹ . . ಹ . . ಬಾಧೆಯುಂ . . ನು

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ಅದೇ ಹೊಲಬಳಿ ಜಾಲಹಳ್ಳಿಗ್ರಾಮದ ಪಟೇಲ್ ತಿರುಮಲಗೌಡನ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′3″ × 2′2″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಕಕಸಾಗಿರ್ಕೊಲ್ಲೋಧನಸಂವತ್ಸರದ
[3]ಕಾರ್ತ್ತೀಕಶುಂಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವ
[4]ರಶ್ರೀವೀರಪ್ರತಾಪವೀರ . . ಬಲರಾಯ
[5]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲುಆ
[6]ವರಕಾರಯುಕೆಕರ್ತ್ತರಾದಶಿಪ್ಪರಸಯ

(ಇಪ್ಪಟ್ಟೇ ಕಲ್ಲಿನಲ್ಲಿ ಇರುವದು)

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ಅದೇ ಹೊಲಬಳಿ ನಾಗಸಂದ್ರದ ಊರಮುಂದೆ ಆಲದ ಮರದಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷಂಂಂಟಿನೆ
[2]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಕುಂಷಿಮಂಸ್ವಸ್ತಿ

[3]ಶ್ರೀಮತ್ತ್ರಿಭುವನಾಶ್ರಯಂ . . . . ಭಂಮಹಾರಾಜಾ
[4]ಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿ
[5]ಸಬ್ಬಜ್ಞಚೂಡಾಮಣಿ . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸ
[6]ಳಶ್ರೀವೀರಬಲ್ಲಾಳ . . . ರಾಜ್ಯಂಗೆಇವಲ್ಲಿ
. . . . . .
10 . . . ಎಲಹಕನಾಡ . . .
11 . . . . . ಮಾಬಿದೇವರು .
12 . . . . . ಜೀಯ್ಯರು

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಿದರುಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೈರೇದೇವರ ಗುಡಿಬಳಿ ಇರುವದು.

ಪ್ರಮಾಣ 2′×1′ 3″.

[1]ವಿಳಂಬಿಸಂವತ್ಸ
[2]ರದಚಯಿತ್ರ
[3]ಸುಂಸೋಗೌತುಬ
[4]ಯರಿಜೀಯನಮ
[5]ಗಸೊಣಫೆಳು
[6]ಒಳಗಣನಿಷ
[7]ದಕಲ್ಲನ್ನೋರಣ

36

ಅದೇ ಹೋಬಳಿ ದಾಸರಹಳ್ಳಿ ಗ್ರಾಮದ ಕೋಟೆ ಹನುಮಂತನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಶ್ರೀಪುರುಷಮಹಾರಾಜಂಪೃಥುವೀರಾ
[2]ಜ್ಯಂಗೆಯ್ಯೊಪ್ಪೋಲೆತ್ತಾಳ್ವೊರೆನ್ನಕರಿಕನಾಡ
[3]ಬಿದಿಕ್ಕರ್ಲ್ಲಾಳ್ದಕುಕ್ಕರಪಾಲಿಕ್ಕಾಱೆನಾಡಿಯರ್‌ತುರಿದು
[4]ಪಡೆಯುಳವರಪ್ಪೆಬಲಮನ್ನಎಱುದುಬಿಱ್ದು . .
[5]ಶ್ರೀಅಮ್ಬಿ ಆಚಾರಿಯರಮಗನ್ನಾಗನ್‌ಮಡಿದ

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ ×2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇನ್ದ್ರರನಾಳಾಧಮ್ರ್ಮಗುಡೆ . . .
[2]ನುಮಿಱುದುಸ್ವರ್ಗ್ಗಸ್ತರಾದರ್‌ಇದ . .
[3]. . . . . ದಳ್ದಗಿಯರಮ್ಮ . . .
[4]ಇದಮ್ಮಸಿದಾವರಿಯ . . . .
[5] . . . .

38

ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಯಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 4′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಾದಿಯಗಾಮುಂಡ
[2]ರೀಪೆರಿಯೂರುಊಮಿಯಸಿರಿ
[3]ಊರರಾಮಾಗನುಮಾರಸಿಜ್ಗ
[4]ಇನ್ಬತೂರತೂಱೂಗೊಳೆಸತನ್
[5]ಚಊರಆಳೆಸತ.

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′6″ × 4′3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಸಿಗರಮಱ್ತಿಗುರಾಮರೆಯನಿಳ್ಳೊ
[2]ತೂರಾತುಱುಗೊಳೊಳ್ಕಾದಿಸತ್ತನ್

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ವರ್ತೂರು ಹೋಬಳಿ ವರ್ತೂರುಕೆರೆ ಕಟ್ಟೆಮೇಲೆ ಉತ್ತರಕಡೆ ತೂಬಿನಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′2″ × 2′.

[1]ನಾಯಕಗಯ್ಗುಳಮಣ್ಣು
[2]ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾನಡಿಪ್ರಿತಿವೀ
[3]ರಾಜ್ಯಂಗೆಯೆನೊಳಂಬಶಿ
[4]ವಮಾರಂಮೊರಸುನಾಡನಾಳು
[5]ತ್ತಿರೆಮಹಬಲಿವಂಸನಿಜಪ
[6]ನಮಗಅಣ್ಣಿಗಇರ್ಬ್ಬರರಸು
[7]ಗಳಲ್ಲಿಪಡೆದುದೇವಭೋಗ
[8]ಮೆರುಱುಕುನ್ದಾಡ್ಡಿಯನೆಱಲಗು
[9]ಡಿಸಿದತ್ರೈಲೋಕೆವೀರಕೆಕೊಟ್ಟಮ
[10]ಣ್ಣುಇರ್ಖಣ್ಡುಗಎಱೆಯಪ
[11]ಮಂಗಳದಮಹಾಜನಸಾ
[12]ಕ್ಷಿಕಯಿಲಾಸಪಣ್ಡಿತರ್ಬ್ಬ
[13]ರೆದಇಮಣ್ಣನಱಿದೋಂಬಾರ
[14]ಣಾಸಿಯುಶ್ರೀಪರ್ಬ್ಬತಮಱಿದೋಂ

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ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಂದೂರು ತಿಟ್ಟನಲ್ಲಿ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′4″ × 3′3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೦೬೫ನೆಯಚಿತ್ರಭಾ
[2]ನುಸಂವತ್ಸರದಪುಷ್ಯಶು೧೦ಸೋಸ್ವಸ್ತಿಶ್ರೀಮ
[3]ತುಪ್ರತಾಪಚ್ಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಳಶ್ರೀವೀ
[4]ರಬಲ್ಲಾಳದೇವರಸರುವುಣಾಮಲೆಪಟ್ಟಣ
[5]ದಲಿಸುಖರಾಜ್ಯಂಗೈಯವುತ್ತಿರಲುಶ್ರೀ
[6]ಮನುಮಹಾಸಾವಂತಾಧಿಪತಿಚಿಕ್ಕಕಳ
[7]ಯನಾಯಕನುಶ್ರೀಮನುಮಹಾಸಣ್ಣೆ
[8]ನಾಡತೆಂಕಣಬಾಗೆಯತೊಱೆವಳ

[9]ವಿತ್ತಿಯಕಾಡಗೊಡಿಯಸ್ತಳದಸವ
[10]ಸ್ತಗಳುಂಡೆಗಳುಯಿಸಣ್ಣಿರಾಜ್ಯದ
[11]ಸೇನಬೋವಪೆರುಂಬಾಚರಿಯಸಾತುವೆಲ
[12]ಅಲಾಳರಿಂಗೆಶಿಲಾಶಾಸನವವಮಾಡಿಕೊ
[13]ಟಾಕ್ರಮವೆಂತೆಂದಡೆಯಸ್ತಳ[ದೊಳ]ದೊಳ
[14]ಗಣಹಟ್ಟಂದೂರಗದ್ದೆಬೆದ್ದಲುಚತು
[15]ಸೀಮೆಪೊರ್ಬವುರಿಆವಿಪಿನುಳ್ಳಹೊಲ
[16]ಸೀಮೆಯನೂಸರ್ಬಮಾನ್ಯದಕೊಡಿಗೆಯಾ
[17]ಗಿಚಂದ್ರಆವಿತ್ತರುಳ್ಳಂಸಬರಸಲು
[18]ವಂತಾಗಿಶಿಲಾಶಾಸನವವಮಾಡಿಕೊ
[19]ಟ್ಟಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಆದೇ ಹೋಬಳಿ ನಾಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾಗನಾಯ್ಕನ ಕೋಟೆ ಒಯಿರನೆ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′4″ × 4′6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಿವಭೀಮಗಾಪ್ರತಿಪ್ಟೆಗೆಒಮ್ಬದಿವ್ಬರುಂಬನ್ದು
[2]ಪದಿಕೊರ್ಕಳಂಕಳನಿಒಕ್ಕಣ್ತ್ರಗಂಕೆಮ್ಮಕೊಟ್ಟನ್ಇದಂಕಿ ಡಿಪ್ಪೋನ್
[3]ಬಾರಣಾಸಿಯನಲ್ಲಿದಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕುಂ
[4]ಶ್ರೀರಾಚಮಲ್ಲಪೆರ್ಮ್ಮನಡಿರಾಜ್ಯಂಗೆಯೆನಿಲ್ಲೋದು

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ಆದೇ ಹೋಬಳಿ ಹಗದೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೈಟ್ ಸಾಹೇಬರ ಜವಿಾನಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ × 1′6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಆದೇ ಹೋಬಳಿ ಇಂಮಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೋಮಾಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ × 2′6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

45

ಆದೇ ಹೋಬಳಿ ದೊಡ್ಡಕನ್ನಲಿ ಗ್ರಾಮದ ಪಾಳು ಕೋಟೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ವೆಯಸಂವತ್ಸರದಆಸ್ವಯುಜಸುಂಳಲುಯಕ್ಕದೇವರಸ .
[2]ಕೂಡಿದದಿನೆನಂದನಸಂವತ್ಸರದಮಾಗಬುಂಗುವಾ . .
[3]ಯಸಿದ್ದವಾಡಿದರು.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1]ನಳಸಂವತ್ಸರ [3]ಧ . . . ಮೂರಪನವು
[2]ದಚೈಯಿತ್ರಕು [4]ಗಸುರಲೋಕಕೆ . ದ

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ಅದೇ ಹೊಲಬಿಳಿ ದೊಡ್ಡ ಕನ್ನಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿ ಊರುಮುಂದೆ ತೋಪಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" ×1' 10".

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ಅದೇ ಹೊಲಬಿಳಿ ಕಸವನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6"× 1' 8".

[1]ಶುಭಮಸ್ತುನ . . ಸೋಮೇಶ್ವ [5]ವಾರಣಾಸಿಯ . . .
[2]ರನೇಗ್ರಾಮದೇವತೆ . . . . [6]. . . ಹೋಹರುತಂಮತಾಯಿ
. . . . . [7]. . . . ಗಳಿಗಿತಪಿದವರು

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಒಡೆದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' ×3' 2".

ನಾಗರಕ್ಷರ.

ಮುಂಭಾಗ.

1. . ಶುಭಮಸ್ತು . . . . [3]ದಯಃಕಾಲಿವಾಹನ .
2. . . . .

ಕನ್ನಡಕ್ಷರ.

[7]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯ . . . [10]ಕೆಸಲುವ . . . .
[8]ಪೂರ್ವದಕ್ಷಿಣಸಮುದ್ರಾಧೀಶ್ವರ . . . [11]ಳಗಣಕಸವನಹಳ್ಳಿಯಗ್ರಾಮವ . . .
[9]. . . . .

[16]ರಗೂಳಿನಾರಪನಾಯಕರುಧರ್ಮ . . .
[17]ಚರನಂಜಪಯ್ಯುಆರಸರಶೈಯ್ಯಲಿಅಚುತ
[18]ರಾಯಮಹಾರಾಯರಿಗೆಪ್ರಣ್ಯವಾಗಬೇಕೆಂದುಧಾ
[19]ರೆಯನೆಱಿದುಕೊಟ್ಟವಾಗಿಆಕಸವನಹಳಿ

(ಹಿಂಭಾಗ ಸವಿದುಹೋಗಿಧೆ.)

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ಆದೇ ಹೋಬಳಿ ಮುಲ್ಲೂರು ಊರುಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕುಭಮಸ್ತುಕಕವರುಕಂ
[2]. . ಪ್ರಜೋತ್ಪತ್ತ್ಯಸಂವತ್ಸರದದ್ವಿತೀಯಆ
[3]. . . ಲೂ . . ರುಗ್ರಹಣಪುಣ್ಯ . . .
[4]. . . ಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[5]. . . . ದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದಾಧಿ . .
[6]. . . . ದೇವರಾಯಮಹಾರಾಯರಕ
[7]. . . . . .
[8]. . . . . ಶ್ರೀ . . . . . .
[9]. . . . ಕಾಸ್ಯಪಗೋತ್ರದ . . . .

(ಮುಂದೆ ಹೋಗಿಧೆ.)

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ಆದೇ ಹೋಬಳಿ ಗುಂಜೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಆದೇ ಹೋಬಳಿ ಮಾರತಿಹಳ್ಳಿಯ ವೊರುವುಂದೆ ಅಶ್ವತ್ಥ ಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 6′ 2″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಕಕವರ್ಷಂಬುಲು
[3]ಗರ್ಭಪ್ರಭವಸಂವತ್ಸರಮಾ
[4]ಘಶುದಂಲುಶ್ರಿಮನ್ಮಹ
[5]ಮಂಡಳೇಶ್ವರರಾಜಾಧಿರಾಯರಾ
[6]ಯರಾಯಪರಮೇಶ್ವರ . . ಸಾ
[7]ಹಸ . . ಶ್ರೀವೀರಪ್ರತಾಪ
[8]ವೀರನರಸಿಂಗರಾಯಮಹಾ
[9]ರಾಯ . . . . .
[10]. . . . . .
[11]ಯೂಧರ್ಮಯುವರು
[12]ನಾಗನಿಯನಿದೊರ
[13]ಪೆದಕೊಡುಕುನು
[14]ತಾನೆವಾರಣಾಶಿನಿ
[15]ಚಂಪಿಆಮಾಂಸ
[16]ತಿನವಾಡುಅನಿದೇ
[17]ವತುಲುಖಪು
[18]ಲುಬ್ರಾಹ್ಮಲುಶಾ
[19]ಪಂಹರಿಹರಾ
[20]ದುಲುಸಾಕ್ಷಿ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನೆಕ್ಕುಂದಿ ಊರುಮುಂದಿನ ಗುಟ್ಟೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 8′ × 6′.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಂಡಾರಡ್ಡಿ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′×1′ 6″.

[1]ಯೀಪುರಧರ್ಮಕೆವಕ್ರವಾದರು
[2]ವಾರಣಾಸಿಯಲಿಬಾ[ಳು]ವರಕೊಂ
[3]ದಪಾಪಕೆಹೋಹರುಗಂಗೆ
[4]ಯತಡಿಯಲಿಕಪಿಲೆ
[5]ಯಕೊಂದಪಾಪಕ್ಕೆಹೋ
[6]ಹರು.

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ಕೃಷ್ಣರಾಜಪುರ ಹೋಬಳಿ ಕೃಷ್ಣರಾಜಪುರದಲ್ಲಿ ವಾಸುದೇವರಾಯರ ಛತ್ರದ ಮುಂದೆ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′×5′ 6″.

[1]ಶ್ರೀಪುರುಷಮಹಾರಾಜರರಸುಗೆಯಿಕೆನ್ನ ರ . . . . ರಡು . . . .
[2]ಸ್ಪೊರ್ಬಾಕರುರಾಳಿವೊಸಲೂರರಲ್ಲೊಯನುವೊರೆಯನು
[3]ಉರಬಿಶಿ . ವಿಱುದುಬಿಟ್ಟ

56

ಅದೇ ಹೋಬಳಿ ಕಾಸ್ಯಲಸನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಡ್ಡಿಮ ಅಪ್ಪಾಜಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′×3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರ್ಷಂಬುಲುಚ .
[2]ಡಿರಕಟಲೋನನುಕಕವರುಷಂಬುಲು
[3]ಇಂvvಅಗುಪರಾಭ[ವ]ಸಂವತ್ಸರಭಾ
[4]ದ್ರಪದಶುದ್ಧಿಸೋ।ಶ್ರೀಮನುಮಹಾಪಡ್ಡೆವ್ಯ
[5]ವ . . . ವಾರಿಕನಾಡಿಲೋನಿಗುಂಡಪಲಿಉಭಯ
[6]ಮಾರ್ಗಮುಅಗ್ಗನಬವಸಟ್ಟಿಕೊಡಿಕುನಾರಪ
[7]ಸಟ್ಟಿ . . . ದಾಮುನಾಗಸಾನಿತನಪುರುಷುಡು
[8]ಮದಲುಗಾನುಯಿರುವೈಯೊಕ್ಕತರಮು
[9]ಪಿತಾದಕುನ್ಕುಪುಣುಮುಗಾನುಕಟ್ಟಿಂಚಿ
[10]ನಚಱುವುಲಿಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯ್ಯೆ
[11]ಚಲಂಗಲಯಂದಿಮಂಗಳಮಹ

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ಅದೇ ಹೋಬಳಿ ದಾಸರಹಳ್ಳಿ ಚೆನ್ನಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳಿಂನೆಯುಖರ
[3]ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧತ್ರಯೋದಶಿಯಲುಶ್ರೀಮನು
[4]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[5]ರಆರಿರಾಯವಿಭಾಡಭಾಶೆಗೆತಪ್ಪುವ
[6]ರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚ್ಯುತರಾಯ
[7]ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯುತಿರ
[8]ಲುಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಕೆಂಪ
[9]. ದೇವರನ....ಲೆಗೆನಾಯಕತನಕೆಪಾಲಿ
[10]ಸದಎಲಹಕರಾಜ್ಯಕೆಸಲುಪಸಿವನಸಮುದ್ರ
[11]ದಸೀಮೆಒಳಗಣಚೊಕ್ಕನಹಳ್ಳಿಎಂಬಗ್ರಾ
[12]ಮವಂನುನಂಮು[ಸ್ವಾ]ಮಿಅಚ್ಯುತರಾಯರಿಗೆಧರ್ಮ
[13]ವಾಗಬೇಕೆಂದುಪರುಚೆಯದೇವರಭೆ . .
[14]ಯಿಂರಯನದೇವಸ್ಥಾನಕೆಅಂಗರಂಗವೈಭೋ
[15]ಗಕ್ಕು . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಿಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′×3′ 2″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳಿಂನೆಯವಿ
[3]. . . . ತ್ಸರದವೈಯಿಶಾಖಶುಂಗೇಲು . . ಪೋಷ
[4]. . . ಲು . . . . ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[5]. . . ವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಸ್ಥಿ
[6]. . . . ಪ್ರತಾವೀರಾಜ್ಯಂಗೆಯುತಿರಲುಮುಳುವಾಗಿಲ
[7]. . . . ವಳನಾಜೊಳಗಣಗ . . . . . .
[8]. . . . ದಾಸಚನ್ನಪ್ಪ . . . . . .
[9]. . . . . ಯಲುಚನ್ನಪ್ಪಅಂಣಅಯಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸಾದರಮಂಗಲದ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″× 2′ 6″.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಟಾಯಿ ಜಮೀನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″× 3′.

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ಅದೇ ಹೋಬಳಿ ಹೊಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈರಕೂರು ಪಾಪಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 7′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಪಗಂಗೇಸಲುತಲಿರ
[2]ಲುತಿಂಗಿರಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಬಂಬು
[3]ಧವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡ
[4]ಳೇಶ್ವರಂಹೋಯಿಸಣೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
[5]ವಚೋಳಮಹಾರಾಜರಾಜರಬೆಸದಿಂಸ್ವಸ್ತಿ
[6]ಶ್ರೀಬೆಳಗನಬೆಮೆಯನಾಯ್ಕರುತಂಬೆನಾ
[7]ಯ್ಕನೂತೊಱಿವಳಿಯನಾಡೆಸವುಸ್ತಪ್ರಭು
[8]ಗಳುಡುಗಳುತೊಳವಂಡಿಯಬೊಂಮಿ
[9]ಸಟ್ಟಯುಮಗಬಯಿರೆಸಟ್ಟ . ತ
[10]ಮಮುಕಿತಿಸಟ್ಟಿಗಳಿಗೆನ್ರುಚಿಕ
[11]ಹೂಡಿಯುಪಟ್ಟಣಸ್ವಾಮಿಯೂಗಿಸಂ
[12]ತೆಯಕಟುವದಕ್ಕೆಕೊಟ್ಟಕೊಡಗಿಸಾಸಾ
[13]ನದಕ್ರಮವೆಂತೆ[ಂದ]ಜೆಚಿಕ್ಕಹೂಡಿಯ
[14]ಹರಿಯಕೆಜೆಯಲುಗದ್ದೆಕೊಂಗಿಸಿಂಗನಕೆ

ಹಿಂಭಾಗ.

[15]ಆಯಲುಗದೆಕೊಂಗಳೂರಮುಂದಣತಾ
[16]ಟಿಕುಂಟಿಯಲುಗದೆಕೊಳೆಅಂತುಗದೆಸಂ
[17]ಮುರಾರಿಕೋಣನಕೆಯಿಸಂಅಂತುಪಠಣ
[18]ಸ್ವಾಮಿಗೆಗದೆಕೆಯಿಸಳಮನೊಮಿಂದಗು . .
[19]ದಲಿಗೆಮನೆಮೂನ್ಯಂಅಂತುಇಮ್ಮ
[20]ಸಲುವ್ರದುಪಟ್ಣಕ್ಕೀರಿಯಲಿತಪ್ಪುತವು
[21]ಡಿದಂಡವ್ರುಂಡಿಗೆಹಾದರಹಸುಕ
[22]ರುಸಂತಿಯಲುಅಲ್ಲಾಕೂಡಿಬಿಲುಕುಡಿ
[23]ಆಗುಡಿಲಗವಿಲಚೆನಾಯಿಕನಒಪಶ್ರೀ
[24]ಬೈರವಗೌಡಒಪಇಲಸ್ತನಜಕ
[25]ಣನಬರಹಈಸಾಸಾನವಹೊಯಿದ
[26]ತಎಂಗೋಜನಮಗಬೈರೋಜ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×1′ 6″.

(ಮೇಲುಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

[1]. . . . . ಯತೊಱಿ . . . .
[2]ಹೂಂಡಿಸ್ತಳಿದೆಗಳುಂಡೆಗಳು
(ಹಿಂಭಾಗ)
[3]. . . . . .
[4]ಶಿಲಾಶಾಸನವಮಾಡಿಕೊ
[5]ಟ್ಟಕ್ರಮಅಂತೆಂದಡೆ . . . .
[6]. ದಲೊಳಗಣ . . . .
[7]. . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ತಳವಾರನ ಇನಾಮತಿ ಜವಿಾನಿನೆಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″× 2′.

[1]ಆಂಗಿರಸಂವತ್ಸರ . . .
[2]. . . . ೧ಲುಸ್ವಸ್ತಿಶ್ರೀಮ

[3]ನುಮಹಾಮಂಡಳೇಶ್ವರಹೊಯಿ
[4]ಸಣೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳ
[5]ದೇವರಬೆಸದಿಬೆಳಗಂಬಿಮ
[6]ಯಿನಾಯ್ಕರುಹೆರಿಹ . .
[7]. . . . ಮಾಚೆಗವ್ರಡ
[8]ಸಿಬ್ಬಾರುಕೊಡಗೆ
ಹಿಂಭಾಗ.
[9]ಪೂರ್ವ್ವಮರಿಯಾದಿ
[10]ಮೆರಿಯಕೆಜಿಗೆಸಂ
[11]. . . ಸಂಕೊಂಂ
[12]ಬಿಡಾರಿಕೆಜಿಗುಡುಕೆ
[13]ಲೊಕಟುಕೊಡಗೆಸಂ
[14]ಚಂದ್ರಸೂರ್ಯ್ಯರುಳನ
[15]ಕಸಲಳುದುಸುಭ
[16]ಮಸ್ತು

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ಅಗರದ ಹೋಬಳಿ ಮಡಿವಾಳಪಾಳ್ಯದ ಛತ್ರದ ಬಾಗಿಲ ದಾಲಬಂದ್ರದ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಖಾಬ್ದಂಗಳಿಪ್ರಮಾದೀಚಸಂವತ್ಸರಅಟುಪೂಕಂಅಂಣಾಮಲೆ
[2]ಮುದಲಿಯಾರ್ರವರಧರ್ಮಪತ್ನಿವೆಂಕಟಂಮನವರ
[3]ಧರ್ಮಛತ್ರ . ಯಿವರಜೀಷ್ಟಾತ್ಮಜರಾಯಬಹದ್ದೂರ್ರತ್ನಸಭಾಪತಿಮುದಲಿಯಾ
[4]ರ್ರವರಿಂದಜೀಷ್ಟಪಿತೃವೆಂಕಟಾಚಲಮುದಲಿಯಾರ್ರವರಧರ್ಮ
[5]ಪತ್ನಿಮಂಗತಾಯಿಅಂಮನವರಗ್ಞಾಪಕಾರ್ಥವ್ಯದ್ಧಿಮಾಡಲ್ಪಟ್ಟದ್ದು.*

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ಅದೇ ಹೋಬಳಿ ಮಡಿವಾಳದ ಸೊಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಳಗೆ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

ಗ್ರಂಥೆ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಸ್ಥಾನದ ವಳಬಾಗಲ ಬಲಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥೆ ಮತ್ತು ಅರವಕ್ಷರ.

67

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರನ ಗೂಡಿನ ಎಡಗಡೆ ಗೋಡೆಗಳ ಮೇಲೆ.

ಗ್ರಂಥೆ ಮತ್ತು ಅರವಕ್ಷರ.

68

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥೆ ಮತ್ತು ಅರವಕ್ಷರ.

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*ಇದೇ ರೀತಿಯಾಗಿ ಇಂಗ್ಲೀಷ್‌ನಲ್ಲಿಯೂ ಅರವದಲ್ಲಿಯೂ ಸಹ ಬರಿಯಲ್ಪಟ್ಟಿದೆ.

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ಆದೇ ಹೋಬಳಿ ಸುಂಕೇನಹಳ್ಳಿಯಲ್ಲಿ ಅಬ್ದುಲ್ ಕರೀಂ ಸಾಹೇಬರ ತೋಟದಲ್ಲಿನ ಗುಂಡಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

70

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಬಸವಣ್ಣನ ಗುಡಿಯಲ್ಲಿ ಬಸವಣ್ಣನ ಪೀಠದಲ್ಲಿ.

[1]ಯೊಬಸವೇಶ್ವರನ|ಪಾದದಲಿವಿಶ್ರಭಾವತಿಯೆನಿ
[2]ಸಿಕೊಂಬನಧಿಹುಟ್ಟಿ|ಪಶ್ಚಿಮವಾಹಿನಿಯಾಗಿನಡೆಯು
[3]ತು | ಶ್ರೀ | ದ

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ಅದೇ ಹೋಬಳಿ ಇಬ್ಬಲೂರು ಆಂಜನೇಯ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶಕವರುಷಂಗಳಿಂತೀನೆಯಭಾವಸಂವತ್ಸರ
[2]ದಕಾರ್ತಿಕಬಂಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರ
[3]ಯಿಂಮಡಿಬುಕ್ಕಣ . . . ಮಕ್ಕಳು . . .
[4]ವೀರ . . . . . ರಾಜ್ಯಂಗೆಯಿ
[5]ವಲ್ಲಿಶ್ರೀಮತು . . . . ನಾಯಕರ . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ.)

72

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 2′.

74

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 2′.

75

ಆದೇ ಗ್ರಾಮದ ವೀರಂಣನ ಗುಡಿಯ ಮುಂದೆ ತಲಕೆಳಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

76

ಅದೇ ಹೊಬಳಿ ಕೆಂಪಾಪುರದಲ್ಲಿ ಪೂಜಾರಿ ಲಕ್ಷ್ಮಯ್ಯನ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

77

ಅದೇ ಹೊಬಳಿ ತಾವರೆಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಚಕ ಗಂಗಾಧರಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 9″.

78

ಅದೇ ಹೊಬಳಿ ಜಕ್ಕಸಂದ್ರದ ಗೋಪಾಲ ಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಜಗತೀ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಕುಭವಮಸ್ತುಶಕವರುಷಸಾ
[2]ವಿರದನಾನೂಱಿಹದಿನೈ . .
[3]ರಾಕ್ಷಸಸಂವತ್ಸರದಶ್ರಾವಣಕು
[4]ಂಂಆಲೂಶ್ರೀಮತುಲಿಂ .
[5]ರಾಜುತರಮಕ್ಕಳುಲಿಂಗಣನವ
[6]ರುಎ . ಜಕಸಂದ್ರದ .
[7]ಂಗಡಿಪುರವನೂಱೇಲೂ
[8]ರನಾಗನಾಥದೇವರಿಗೆಭಾಗಎ
[9]ರಡುಚಂನಕೇಶವದೇವರಿಗೆ
[10]ಒಂದುಭಾಗ . . .
[11]ಟಶಾಸನಯಿಂತಪ್ಪುದ
[12]ಕೆಱರುತಪಿದರುಗಂ
[13]ಗೆಯುತಡಿಯಲಿಕಪಿ
[14]ಲೆಯುಕೊಂದಪಾಪ ಕೆಹೋ
[15]ಹರು

79

ಆಗರದ ಕೆರೆ ಕಟ್ಟೇ ಕೆಳಗೆ ಪಶ್ಚಿಮ ತೂಬಿನ ಬಳಿ ಗದ್ದೇಲಿ ಬಿದ್ದಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವ
[2]ತ್ಸರಸತ್ಯವಾಖ್ಯಪೆರ್ಮ್ಮಡಿಯಕ
[3]ಲಿಯುಗದಣುವನಾಗತರನೊಳ್
[4]ಇಪ್ಪ್ವರ್ಲಿಯೂರೊಡೆಯಇರುಗ

[5]ಮಯ್ಯನವುಗಂಸಿರಿಯವು
[6]ಯ್ಯನೆರಡುಕೆಜೆಗೆಯುಂತೊಂಬನಿ
[7]ಕ್ಕಮೂಡಣಕೆಜೆಯುಂಕಟ್ಟಿಸಿ
[8]ಮೂಱುಕೆಜೆಯುಬಿತ್ತುಪಟ್ಟವಂ
[9]ಪಡೆದಂಬಿತ್ತುವಟವಂಸಲಿ
[10]ಸದನುನಿಕ್ಕದುಣ್ಬನುಕವಿಲೆ
[11]ಯನಟ್ಟಿದಂ

80

ಆದೇ ಗ್ರಾನುದ ಊರು ಮುಂದೆ ಬಾಗಲು ಬಳಿ ದಕ್ಷಿಣ ಕಡೆ ಇರುವದು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಕಕ[ವ]ರುಪಸಾವಿರದನಾನೂಱಿಯಿಪ್ಪತ್ತುವಿ
[3]ಳನೆಯಯುವಸಂವತ್ಸರದಭಾದ್ರಪದಶು
[4]ಧಗುೞಲೂಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲುಕು[ಮ್ಣ]
[5]ರಾಯಮಹಾರಾಯುರುಪೃಶ್ವೀರಾಜ್ಯಂಗೈಯುತಯಿರಲು
[6]ನವಂಣಪನಾಂಯಕರುತಂಮತಂದೆಗೆಧರ್ಮವಾಗಬೇಕೆಂ
[7]ದುಅಗರದಕೆಜೆಗೆಭಂಡಿನಡೆಯುದಕ್ಕೆಕೊಟ್ಟಹೊಲ

81

ಅದೇ ಗ್ರಾನುದಿಂದ ತಂದು ಬೆಂಗಳೂರಲ್ಲಿ ಮ್ಯುಜಿಯಮಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ನಿಲ್ಲಿಸಿರುವದು.

ಪ್ರಮಾಣ 4′ 3″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕಾಬ್ದ೧೦೮೬
[2]ನೆಯಶೋಭಕೃತುಸಂಜ್ಯೇಷ್ಟಶು೧೧
[3]ಬು[ಶ್ರೀ]ಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾ
[4]ಯವಿಭಾಡಭಾಪೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
[5]ಶ್ರೀವೀರಬುಕ್ಕಣ್ಣವೊಡೆಯರಕುಮಾರಕಂಪ .
[6]ವೊಡೆಯರುಮುಳುಬಾಗಿಲವಟ್ಟಣದಲುಪ್ರೃ
[7]ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಿಅಕಂಪ . ವೊಡೆಯರ
[8]ಕುಮಾರಕಾಮ್ಮೆಯನಾಯ್ಕರುಯೀರಾಜ್ಯದಗವು
[9]ಂಡುಗಳಮುಂದಿಟುಎಲಹಕನಾಡೆಅಲ್ಲಾ
[10]ಳಜೀಯನವುಗತಣ್ಣಿಯುಪ್ಪಂಗೆಶಿಲಾಶಾಸನವ
[11]ಮಾಡಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದಡೆ . . ನ್ತಿನಾಡತೆ
[12]ಂಕಣಬಾಗೆಯತೆೞಜೆವಳನಾಡಬೆಳರ್ತ್ತ
[13]ಯೆಮೂಳಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆಯನು
[14]ಳ್ಳದನುಸರ್ವಮಾನ್ಯದಕೊಡೆಗೆಯಾಗಿ
[15]ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಸಲುವಂ
[16]ತಾಗಿಶಿಲಾಶಾಸನವಮಾಡಿಕೊ
[17]ಟ್ಟವುಮಂಗಳಮಹಾಶ್ರೀ॥

82

ಬೇಗೂರು ಹೊಲಬಳಿ ಬೇಗೂರು ಹಾಳ ಜನ ಬಸ್ತಿಯಾದ ಶ್ರವಣಪ್ಪನ ದಿಣ್ಣೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
[2]ಛನಂಜೀಯಾತ್ತೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿ
[3]ನಶಾಸನಂಸ್ವಸ್ತಿಸಕವರ್ಷ೧೦೩೪ನೆಯಪರಾಭವ
[4]ಸಂವತ್ಸರದೆಲುಶ್ರಿಮೂಲಸಂಘದದೇಶಿಯಗಣದ
[5]ಕೊಣ್ಡಕುಂದಾನ್ವಯದಪುಸ್ತುಕಗಳಧದ . . . . .
[6]ಶ್ರೀಮತುಪ್ರ . . . . ಸಿದ್ಧಾನ್ತಿದೇವರಶಿಷ್ಯರಪ್ಪಶ್ರೀಮ
[7]ತ್ಸುಭಚಂದ್ರಸಿದ್ಧಾನ್ತಿದೇವರಗುಡ್ಡ
[8]ಚಕ್ಕಿಮಯ್ಯನನಾಗಿಯಕರಿಯಪ್ಪದಣ್ಣನಾಯಕರಪ್ಪದ

[9]ಣ್ಡ . . . . . .
. . . . . .
[13]. . . . . ಮೊರಸುನಾಡಾಳ್ವಂದೆಕಾದಿ
[14]ರಿ . . . ಕಲಿಯೂರಗ್ರಹಾರಕೊಟ್ಟ ಸರ್ವಬಾಧಾಪ
[15]ರಿಹಾರವಾಗಿಚೊಕ್ಕಿಮಯ್ಯಜಿನಾಲಯಂ
[16]ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಕಸಲ್ವಂತಾಗಿ . . .
[17]. ತರಿಧರ್ಮಮನಡೆಸುವಂತಾಗಿ . . . .
[18]. ರಿಗೆಆವನಾನೊಬವನಳಿಹಿದಂಗಂಗೆಯ
[19]ತಡಿಯಲುಹನ್ನೆರಡುಸಾಯಿರಕವಿಲೆಯು
[20]ಮಂಹನ್ನೆರಡುಸಾಯಿರಬ್ರಾಹ್ಮಣರುಮಂ
[21]ಕೂನ್ದರು||ಶ್ರಿಮ . . . .
. . . . . .
[24]ಣ್ಡನಾಯಕಚೊಕ್ಕಿಮಯ್ಯ . . . .
. . . . . .
[28]ರಡುನಿಲಿಸಿದನುಕಲು . . . ಮಾಡಿಸಿ
[29]ಕೊಟ್ಟ . . . . . .

83

ಅದೇ ಗ್ರಾಮದ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದು ಬೆಂಗಳೂರ ಮ್ಯುಜೆಯಮಿನಲ್ಲಿ ಹಾಲಿ ಇಟ್ಟರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 8″ × 6′ 10″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿನೂತಗಙ್ಗಕುಳಗಗನನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜಳವಿಪುಳವಳಯಮೇಖಳಕಳಾಪಾಳಂ
[2]ಕ್ರಿತ್ಯೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀಶ್ವಯಂವೃತಪತಿತಾಳ್ವಾದ್ಯಗಣಿತಗುಣಗಣವಿಭೂಷಣವಿಭೂಷಿತವಿಭೂತಿಶ್ರೀಮದೆಱೆಯಪ್ಪರಸರ್
[3]ಪಗೆವರೆಲ್ಲಮಂನಿಕ್ಷತ್ರಮ್ಮಾಡಿಗಙ್ಗವಾಡಿತೊಮ್ಬತ್ತಱುಸಾಸಿರಮುಮನೇಕಛತ್ರಚ್ಛಾಯೆಯೊಳಾಳುತ್ತಮಿಱ್ದುಬೀರಮ
[4]ಹೇನ್ದ್ರನೊಳ್ಕಾದಲೆನ್ದುಅಯ್ಯಪದೇವಙ್ಗೆಸಾಮನ್ತಸಹುತಂನಾಗತ್ತರನಂದಣ್ಡುವೇಱ್ದೊಡೆತುಮ್ಬೆಪಾದಿಯೊಳ್ಕಾದಿಕಾಳೆಗಮಿಮ್ಬ
[5]ಱಿದೊಡೆಆನೆಯೊಳಾನ್ತಿಱಿದುಸತ್ತೊಡದಂಕೇಳ್ದೆಱೆಯಪಂಮೆಚ್ಚಿ ಇರುಗಙ್ಗೆನಾಗತ್ತರವಟ್ಟಂಗಟ್ಟಿಬೆಂಪೂರ್ಪ್ಪನ್ನೆರಡು
[6]ಮಂಸಾಸನಬದ್ಧಂಕಲ್ನಾಡಿತ್ತನವಾವುವೆನ್ದೊಡೆ||ಬೆಂಪೂರು||ತೊವಗೂರು|ಪೂವಿನಪುಲ್ಲಿಮಙ್ಗಲಕೂತನಿಡುನಲ್ಲೂರು|

[7]ನಲ್ಲೂರು|ಕೊಮ
[8]ರಙ್ಗುನ್ದು||ಇ
[9]ಗ್ಗಲೂರು||ದು
[10]ಗ್ಮೊನೆಲ್ಮಲ್ಲಿ
[11]ಗಳಂಜವಾ
[12]ಗಿಲೂ
[13]ಸಾಱಮು
[14]ಎಱ್ಕುಣ್ಡೊಪರವೂರು
[15]ಕೂಡಲೆ|ಇನಿತುಮ
[16]ವೊಲಮೇರೆಸಹಿತ
[17]ಮಿತ್ತನೆಱೆಯಪಂ
[18]ಶವುಚರನ್ನಾಗರಂ
[19]ಙ್ಗೆಮಙ್ಗಳಮಹಾಶ್ರೀ

84

ಅದೇ ಸ್ಥಳದಿಂದ ತಂದು ಬೆಂಗಳೂರ ಮ್ಯುಜೆಯಮಿನಲ್ಲಿ ಇಟ್ಟರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀತೆಂಗಾಲಮದಕಇದು . ಗಾಮುಣ್ದನಮಯ್ದುಂ
ಬುಯ್ದುಕೂರಕೆಱಗನ
[2]ಊರದಾವಿನೊಳ್ಗೆಲಿಕಾದಿಸತ್ತ . . ತಿ . . . . .

85

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

86

ಅದೇ ದೇವಸ್ಥಾನದ ವಳ ಮಂಟಪದ ತಳಪಾಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

87

ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಪ್ರಾಕಾರದ ಗೋಡೆಗೆ ಹಾಕಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾಗ
[2]ತ್ತರನಮನೆಮ
[3]ಗದಿಂ . ಪೇಗೂ
[4]ರಸ್ವರ್ಗ್ಗಪರಲೋ
[5]ಕಕೆಸಂದ

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತೊಂದು ವೀರಕಲ್ಲು.

[1]ನಾಗತ್ತರನ
[2]ಮಗಳೊಕ್ಕ
[3]ಣ್ಣಬ್ಬೆಯು
[4]ಕತ್ತವ್ಯ
[5]ವೆಳೆಗೊ
[6]ಣ್ಣುಸತ್ತಂ‖

89

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಅಶ್ವತ್ಥ ಮರದ ಕೆಳಗಿರುವ ವೀರಕಲ್ಲು.

[1]. . . ಟಂಜವಾಗಿಲು
[2]. . . ನೊಳಕೊಟ್ಟು
[3]. . . ತುಳು . . .
[4]. . . ಸತ್ತಧ
[5]ಮ್ಮ್ಯ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನೆಗರೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ನಿಲಿವಿನೆಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2′ 4″ × 1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಗರೇ
[2]ಶ್ವರದೇವರಿಗೆಬೇ
[3]ಹೂರಚಲ್ಲಾಂ
[4]ಡಿಗಟ್ಟಿಯಮ
[5]ಗಗಲುಡುಸೊ
[6]ಂಣಪ್ಪನುಕೊ
[7]ಟ್ಟಉಪಕರಣ
[8]ಹರಿಯಾಣಲಿ
[9]ಡ್ಡಿಣಿಗೆಗಂಪಿ
[10]ನವಾರತಿದೂಪಾ
[11]ರತಿಬಟ್ಟಲುಶಂ
[12]ಕು

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

92

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಹೊರಗಡೆ ಬಲಭಾಗದ ಗೋಡೆ ಮೇಲೆ.

[1]ಪರಿಧಾವಿಸಂವತ್ಸರದಲಿಸ್ವೀಜಸುಖಸೋಮವಾರದಲುಶ್ರೀಮತು . . .
[2]ತೋಗೂರತಿಪ್ಪೆಯರಮಗಮಲ್ಲವೊಡೇರುಕೊಟ್ಟಸಾದನಕಟಿದಮಾನ್ಯತಪಿನ . . .
[3]ನು . . . . . ಹೋಗುವರುಜಿಸಶ್ರೀ‖

93

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಎನೇ ಬಾಗಿಲ ಬಲಭಾಗದ ಜಗಲಿಗೆ ಶೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3'×4'.

(ಮೇಲ್ಬಾಗ ಹೋಗಿದೆ.)

[1]. . . . ನಾಯ
[2]ಪರ್ಮ್ಮಣನ್ದಿ
[3]ಭಟ್ಟಾರಕರುರ
[4]ವಿಕಾನ್ತಿ. ರಸಿನಾ
[5]ನ್ತಿಯರಪ್ಪಮಂಕ
[6]ಬ್ಬೆಕನ್ತಿಯರ್
[7] . . . . .
[8]. . . ದಾರ್ಧನ್ತನಿಲ್ಲಿಸಿದ . .
[9]ಮಂಗಳ . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕಂಬದ ಮೇಲೆ.

[1]ಭದ್ರಮಸ್ತುಜಿ
[2]ನಸಾಸನಾಯಶ್ರೀ
[3]ಮತುನಾಗತ್ತರನ
[4]ಮಗಳ್ರೊಣ್ಣಬ್ಬೆಸ
[5]ನ್ಯಸನಂಗ್ಯೆದು
[6]ಮುಡಿಪಿದಳ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

. . . . . .
[4]ಸಟ್ಟ . . . . ರಾಯ
[5]ಪುತ್ರ . . . . . .
[6]. . ನಸಿಧಾನ್ತಭ
[7] . . . . .
[8] . . . . . ವರಶಿಷ್ಯರ್
[9]ಕುಮೊರಣನ್ದಿಭಟಾರ
[10]ಕಾಮಪ್ಪರಬಿದಕಣ್ಣಿ
[11]ದಮುದಂಬಪಟ್ಟಣ
[12]ನ್ತಾಭಿಮುಖಗಳಿಯ
[13]ರ್ಕ್ರಮದಿನ್ದವಿಹಾರಿಸು
[14]ತ್ತು

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ಬೇಗೂರಲ್ಲಿ ಅಗಸಾಲೆ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

[1]ಶ್ರೀಸೋಂಬಸದಾಶಿವಾಯನಮಃ
[2]ತಾಂಬ್ರಶಾಸನದಾನಪತ್ರ ಶಿವಾಯನಮಃ
[3]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ।
[4]ವಾಗರ್ಥಾವಿವಸಂಪೃಕ್ತೌವಾಗರ್ಥಪ್ರತಿಪತ್ತಯೇ। ಜಗತಃಪಿತರೌವಂದ್ದೆ ಪಾರ್ವತೀಪರಮೇಶ್ವರೌ।
[5]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು೧೦೦೩ನೆವರ್ತಮಾನಬಹುಧಾನ್ಯಸಂ
[6]ವತ್ಸರದಕಾರ್ತೀಕಶುಂಗಳಿಮಾಯಿಂದ್ದು ವಾರದಲ್ಲೂದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಅಖಿಲಾಂಡ್ಡಕೋ
[7]ಟಿಬ್ರಂಹ್ಮಾಂಡ್ಡನಾಯಕವೇದವೇದಾಂತ್ತವೇದ್ಯಕಲಿಕಾಲಚೋಳಪ್ರಸಂನ್ನಭಾಸ್ಕರಕ್ಷೇತ್ರನಿಂಬ್ಬಾಪುರೀವರ
[8]ನಿಲಯ। ನಗರೇಶ್ವರಸ್ವಾಮಿಯಾಯವರಿಗೆಪಡಿತರದೀಪಾರಾಧನೆಅರ್ಚನಾವೃತ್ತಿಮೊದಲಾದ। ದೇವತಾಶಾಪೆಗೋ
[9]ಸ್ಕರವಾಗಿ। ಯಜನಾದಿಷಟ್ಕರ್ಮನಿರುತರಾದಂಥಾಅರ್ಚಕರಾದ। ತ್ರಿಯಂಬಕನಮಶ್ಶಿವಾಯಗುರು
[10]ಕುಶ್ಯೈಯ್ಯನವರಿಗೆ। ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾರಾಜಪ್ರತಾಪ। ರಾಜಕಂಠೀರವ.ವೃತ್ತರದಕ್ಷಿ
[11]ಣ। ಪೂರ್ವಪಶ್ಚಿಮ। ಚತುಸಮುದ್ರಾಧೀಶ್ವರರಾದ। ರಿನುಮಂಡ್ಡಲೀಕರಗಂಡ್ಡ। ಮಲವರಾಯರಮಸ್ತಕಶೂ
[12]ಲ। ಅರಿರಾಯರಗಂಡ್ಡಭೇರುಂಡ್ಡ। ಶ್ರೀವೀರಶೈವ। ಶ್ರೀವೀರಪ್ರತಾಪಚೋಳರಾಯರವರು। ಸಹಸ್ರರುಷಿಗೋ
[13]ತ್ರಪವಿತ್ರರಾದ। ದ್ವಾದಶವರ್ಷೋಪನಯನ। ಚೋಡಕೋಪವರ್ಷೋಪಕಲ್ಯಾಣ। ಸ್ನಾನಸಂಧ್ಯೋಪಾಸನ
[14]ನಿತ್ಯಕರ್ಮಾನುಷ್ಠಾನರಾದ। ಶ್ರೀಮತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ। ಜಗದಾನೇಕಕೋಟಿಬ್ರಂಹ್ಮಾಂಡ್ಡ
[15]ನಾಯಕ। ಆವಿನಾರಾಯಣನಾಭೀಕಮಲೋದ್ಭವ। ಚತುರ್ಮುಖಬ್ರಹ್ಮರುಷಿಜಾತಶ್ರೀಮನ್ನ್ಮಹಾ
[16]ಂಬೋಧಿ । ನಂದ್ಪಿವರ್ದನ । ಪರವ್ರುಪಕಾರ । ವಾಣಿಜ್ಯಕುಲಪವಿತ್ರ । ಮಾರ್ಗತತ್ವ । ಅನವರತಪರಮಕಲ್ಯಾ
[17]ಣಪರಮಮಹೇಶ । ನರಪತಾಂಡ್ಯಕೃಪಾಕಟಾಕ್ಷೆ । ಮೌದ್ಗಲ್ಯಮುನಿಆದಿ । ಸಹಸ್ರರುಷಿಗೋತ್ರಪವಿತ್ರ । ಧನ
[18]ಕನಕವಸ್ತ್ರವಾಹನಸಮುದ್ರಾವಳಿಅಭ್ಯುದಯ। ನಾರಾಯಣನಿತ್ಯನೈಷ್ಠಿಕವಾರಾಣಸೀಅಲಂಕಾರರಾದ।
[19]ರುಗ್ವೇದವ್ರುಪನಿಷತ್ತು। ಯಜುರ್ವೇದವ್ರುಪನಿಷತ್ತು ಸಾಮವೇದವ್ರುಪನಿಷತ್ತು। ಅಥರ್ವಣವೇದವ್ರುಪನಿಷತ್ತು
[20]ಯಿವ್ರುವೊದಲಾದಮೂವತ್ತೆರಡುವ್ರುಪನಿಷತ್ತುಗಳುತಿಳಿದಂಥಾವರುಗಳಾದ। ಗರ್ಭಾದಾನಪುಂಸ್ಸವನಸ್ಸೀ
[21]ಮಂತ್ತಜಾತಕರ್ಮನಾಮಕರಣಅನ್ನಪ್ರಾಶನ। ಚವ್ರುಲವ್ರುಪನಯನಪ್ರಾಜಾಪತ್ಯಆಜ್ಞೇಯ । ಸ್ನಾತ
[22]ಕ। ವೈಶ್ವದೇವ। ಬಲಿಹರಣ। ಗೋದಾನಭೂದಾನ । ಪೈತ್ರಿಕಮೇಧಿಲೆಕರ್ಮಂಗ್ಗಳುಶ್ಶವರುಗಳಾದ। ಯಿ
[23]ರುಗಲದೇವೀಕಾರುಣ್ಯವರಪ್ರಸಾದಕರಾದ। ಶ್ರೀದೇವೀಪ್ರಿಯರಾದ। ಲಕ್ಷ್ಮೀದೇವೀವಿವಾಹಕ್ಕೆಗೌರೀದೇವೀವಿಸಹಕ್ಕೆ
[24]ಕರ್ತರಾದ। ಕಿಷ್ಕಿಂಧಪರ್ವತಕ್ಕೀಡಾವಿನೋದಿಗಳಾದ। ಪಂಪ್ವಾನದೀತೀರ್ಥಲಿಂಗ್ಗಪ್ರತಿಲಿಂಗ್ಗಪ್ರುಷ್ಪಮೂಲಿಕಾ
[25]ಲಂಕೃತರಾದ। ಕೃತಯುಗದಲ್ಲಿ । ಕಾಶೀನಗರಾಧೀಶ್ವರರಾದ । ಕಾಶೀನಗರದಲ್ಲಿಬ್ರಹ್ಮಪುತ್ರರಾದ । ತುಲಾ
[26]ಧಾರೀಕುಲಸಂಭವರಾದ । ಕುಬೇರನಮಿಗವಿತ್ತಪಾಲ । ರಘುಮಹಾರಾಯರಯಾಗನಿಮಿತ್ಯವಾಗಿ । ಧನತ
[27]ರುವಸಮಯದಲ್ಲಿ । ರುಷಿಶಾಪದಿಂದಲ್ಲಾ । ಕುಬೇರವಂಕಅಲಕಾನಗರಾಧೀಶ್ವರರಾದತ್ರೇತಾಯುಗ
[28]ದಲ್ಲಿ । ಅಯೋಧ್ಯಾನಗರದಲ್ಲಿ । ವ್ರುಭಯದಾನಂಗಳಂಮೂಡಿ । ಹೇನುಕುಂಡ್ಡಲಿಂಗ್ಗಳಂಧರಿಕಿ । ನೈಷ
[29]ನಗರಾಧೀಶ್ವರರಾದ । ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರು । ನಾನಾವರ್ಣಕ್ರಮದವರ । ಕರೆಕಳುಹಿಸಿ
[30]ಯೀಳುಜೊಂಕ್ಕಿನಮೂಣಿಕ್ಯಕ್ಕೆಸೂತ್ರಮಂಪ್ರೋಣಿಸೂಯಂನ್ನಲಾಗಿ । ಯಾವಜಾತಿಯವರಕೈ
[31]ಯಲ್ಲು । ಪ್ರೋಣಿಸುವದಕ್ಕೆಆಗದೆಯಿರಲಿಕ್ಕಾಗಿ । ಬುಧನುಕೊಟ್ಟಬುದ್ಧಿಯಿಂದ್ದಾಯೀಳುಜೊಂ
[32]ಕ್ಕಿನಮೂಣಿಕ್ಯಕ್ಕೆ । ಸೂತ್ರಮಂಪ್ರೋಣಿಸಲಿಕ್ಕಾಗಿ । ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರಿಗೆ । ಸಮು
[33]ರ್ಪಸಲಾಗಿ । ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರಅನುಮತಿಯಿಂದ್ದಾ । ಅರ್ಧಸಿಂಹ್ಮಾಸನದ

[31]ಮೇಲೆಕುಳ್ಳಿರಿಸಿ । ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರು । ಕೊಟ್ಟಂಥಾ । ಚಂಗಲ್ವಚತ್ರಚಾಮ
[32]ರ ಆಂದ್ದೋಳಿಕ । ಭೇರಿಮೃದಂಗ್ಗ । ಗರುಡಧ್ವಜ । ಸಿಂಹ್ವಧ್ವಜ । ಅಭಯದ್ರಾವಿಡ । ಧರ್ಮ
[33]ದ್ರಾವಿಡ । ಯಿಂಮ್ಮಡಿಗರುಡನಾರಾಯಣ । ಕೇಷಶಿರೋಮಣಿ ಮಾಣಿಕ್ಯಸಿಂಹ್ವಾಸನಾಧೀಶ್ವರರಾದ ।
[37]ಅಯೋಧ್ಯಾಪುರವರಾಧೀಶ್ವರರಾದ ದ್ವಾಪರಯುಗದಲ್ಲಿ । ದ್ವಾರಕಾನಗರಾಧೀಶ್ವರರಾದ । ನಂದ್ದಗೋಪ ।
[38]ಕುಲಸಂಭವರಾಗಿ । ಕೃಷ್ಣಬಲಭದ್ರರಿಗೆತಂದ್ದೆಯಾದಗೋಪಾಲಕೃಷಿವಾಣಿಜ್ಯವೈಶ್ಯಧರ್ಮಂಗ್ಗಳು ।
[39]ವಾರಣಾಸಿಯಲ್ಲಿ । ಸಾಟಿಬೇಹಾರಧರ್ಮತಪ್ಪದೆ । ಬೇಹಾರವಂಆಡಿ । ಅನೇಕಕೋಟಿದ್ರವ್ಯಂ
[40]ಗ್ಗಳುಅರ್ಚಿಸಿ । ಅಖಂಡ್ಡಭರಿತರಾಗಿ । ತಟಾಕಂಧನನಿಕ್ಷೇಪಂ । ಬ್ರಹ್ಮಸ್ಥಾಪ್ಯಂಶಿವಾಲಯಂ । ವ
[41]ನಾನಿಸತ್ಕೃತಿಶ್ಚೈವಸಪ್ತಸಂತ್ತಾನಮುಚ್ಚತೇ । ಯಿವುಮೊದಲಾದ । ಸಕಲಧರ್ಮಂಗ್ಗಳುಮಾಡಿದ
[42]ಂಥಾವರುಗಳಾದ । ನಂದ್ದಗೋಪಕುಲಗೋತ್ರಪವಿತ್ರರಾದ । ಮಧುರಾನಗರಾಧೀಶ್ವರರಾದ । ತಿರಿಕುಚ್ಚೆ
[43]ನಂಬ್ಬಿ ತಿರಿಕೊಂಡ್ಡಶೆಟ್ಟಿ । ವಂಶ್ಯವಿಸ್ತಾರರಾದ । ಕಾವೇರೀನಿಲಯ । ಕಾವೇರೀನಿವಾಶಿಗಳಾದ । ಅಗಸ್ತ್ಯ
[44]ಪುರೋಹಿತರಾದ । ಕಂಚ್ಚೇವರದರಾಜಸ್ವಾಮೀಯಿವರನಾಭೀಕಮಲದಲ್ಲಿಬೆಲೆಯಿಲ್ಲದಮಾಣಿ
[45]ಕ್ಯವಂನ್ನುಸಮರ್ಪಿಸಿದವರಾದ । ಶಿವಕಂಚ್ಚೆಯೇಕಾಂಬ್ಯರಸ್ವಾಮಿಯವರಿಗೆ । ನಿತ್ಯಮೂವತ್ತುಕೊ
[46]ಳಗಪಚ್ಚೆಕರ್ಪೂರದಲ್ಲಿದೀಪಾರಾಧನೆಯಂನ್ನುಮಾಡಿದಂಥಾವರುಗಳಾದ । ತಿರಳುರುಕೆರೆಮೂರುಗಾ
[47]ವದಆಸ್ಥಲದಲ್ಲಿಕಟ್ಟಿಶಿದಂಥಾವರುಗಳಾದ । ಚೋಳರಾಯರರಾಜ್ಯಸ್ಥಾಪನಾಭಾರ್ಯರಾದ । ಚೋಳ
[48]ರಾಯರಕೂಡೆಮುತ್ತಿನಚೆಂಡ್ಡಾಡಿಗೆದ್ದಂಥಾವರುಗಳಾದ । ತುಲಾಧಾರಿಯಾದಂಥಾವರುಗಳಾದ ।
[49]ಕಾಂಚೇನಗರಾಧೀಶ್ವರರಾದ । ಲಕ್ಷ್ಮೀದೇವಿಯವರುಕೊಟ್ಟಶಿರಿಯುಳ್ಳವರಾದ । ಪಾರ್ವತಾದೇವಿಯ
[50]ವರುಕೊಟ್ಟಕಾಮ್ಯಾರ್ಥಗಳುಳ್ಳವರುಗಳಾದ । ಸರಸ್ವತಾದೇವಿಯವರುಕೊಟ್ಟವಾಗ್ಜಾಲಗಳುಳ್ಳ
[51]ವರುಗಳಾದ । ವಿಘ್ನೇಶ್ವರನುಕೊಟ್ಟಸಕಲಸಿದ್ಧಿಪ್ರದಾಯಕರಾದ । ಕುಮಾರಸ್ವಾಮಿಯವರುಕೊ
[52]ಟ್ಟ । ಅಷ್ಟಕಾಂಮ್ಯಾರ್ಥಗಳುಳ್ಳವರಾದ । ಬೃಹಸ್ಪತಿಯುಕೊಟ್ಟ । ನೀತಿಯುಳ್ಳವರುಗಳಾ
[53]ದ । ಶುಕ್ರನುಕೊಟ್ಟಕಾಂತಿವುಳ್ಳವರುಗಳಾದ । ಶನೇಶ್ವರನುಕೊಟ್ಟ । ಅಮಿತಪ್ರತಾಪಗಳುಳ್ಳವ
[54]ರುಗಳಾದ । ಸೂರ್ಯನುಕೊಟ್ಟತೇಜಸ್ಸುಗಳುಳ್ಳವರುಗಳಾದ । ಚಂದ್ರನುಕೊಟ್ಟ । ಶಾಂತ್ತಿಯುಳ್ಳವರು
[55]ಗಳಾದ । ಅಂಗ್ಗಾರಕನುಕೊಟ್ಟ । ಅಷ್ಟಐಶ್ವರ್ಯಗಳುಳ್ಳವರುಗಳಾದ । ದೇವೇಂದ್ರನುಕೊಟ್ಟ
[56]ಐರಾವತವುಳ್ಳವರಾದ । ಯೇಕಶಂಖ । ಢವಳಶಂಖ । ನಾನಾಬಿರುದುಗಳುಳ್ಳವರುಗಳಾದ । ಕು
[57]ಬೇರನಲಕೂಬರವಿತ್ತಪಾಲ । ತುಲಾಧಾರಿ । ಧನಪಾಲ । ಧರ್ಮಪಾಲ । ಹೇಮಕುಂಡ್ಡಲ । ವಿಕುಂಡ್ಡ
[58]ಲ । ವಿಚಿತ್ರ । ನಂದ್ದಗೋಪ । ತಿರುಕುಚ್ಚೆನಂಬ್ಬಿ । ತಿರಿತೊಂಡ್ಡಶೆಟ್ಟಿ । ಶಿರಿಯಾಳಶೆಟ್ಟಿ । ಹೇಮಾಳಶೆ
[59]ಟ್ಟಿ । ವಂಶ್ಯವಿಸ್ತಾರಕರಾದ । ಅಯೋಧ್ಯಾನಗರ । ಮಧುರಾನಗರ । ಮಾಯಾನಗರ । ಕಾಶೀನಗರ । ಕಾಂಚೇ
[60]ನಗರ । ಅಮರಾವತೀನಗರ । ದ್ವಾರಾವತೀನಗರ । ಸಪ್ತಮುಕ್ತಿಪಟ್ಟಣಾಧೀಶ್ವರುಗಳಾದ । ವುತ್ತರದೇಶೋ
[61]ತ್ಪಂನ್ನಕಮಲಕಂಠೀರವರುಗಳಾದ । ಅತಲ । ವಿತಲ । ಸುತಲ । ರಸಾತಳ । ತಲಾತಲ । ಮಹಾತಲ ।
[62]ಪಾತಾಳಾ । ಭೂಲೋಕ । ಭುವರ್ಲ್ಲೋಕ । ಸುವರ್ಲ್ಲೋಕ । ಮಹಾಲೋಕ । ಜನಲ್ಲೋಕ । ತಪೋಲೋಕ ।
[63]ಸತ್ಯಲೋಕ । ಯಿವುಮೊದಲಾದ । ಚತುರ್ದಶಲೋಕಪ್ರಶಸ್ತರಾದ । ಅಂಗ್ಗವಂಗ್ಗಕಳಿಂಗ್ಗಕಾಸ್ಮೀ
[64]ರಕಾಂಬೋಜ । ಕಾಮರೂಪ । ಸೌರಾಷ್ಟ್ರ । ಮಹಾರಾಷ್ಟ್ರ । ಗುಜರಿಮಗಧ । ಮಾಳವನೇಪಾಳ
[65]ಚೋಳಬಂಗ್ಗಾಳ । ಮಲೆಯಾಳ । ಸಿಂಹ್ವಳ । ದ್ರಾವಿಡದ್ರವಿಡ । ಕರ್ನಾಟವರಾಟನ್ವಿರಾಟ । ಪಾನಾಟ ।
[66]ಪಾಂಡ್ಯಪುಳಿಂದ್ದ । ಶಾರ್ನವ । ಭೋಜ । ಕುರು । ಹೇರಾಳಕುರು । ಗಾಂಧಾರಿ । ವಿದೇಹ । ವಿದರ್ಭ । ಬಾ
[67]ಂಹ್ಲೀಕ । ಕೇಕಯ । ಕೋಸಲ । ಯಮುನ । ಸುರಸೇನ । ಟಿಂಕ್ಕಣ । ಕೊಂಕ್ಕಣ । ಮತ್ಸ್ಯ । ಮಾಂದ್ರ । ಸಿ
[68]ಂಧುಗುರ್ಜರ । ಅವಂತ್ಯಾದಿಚಪ್ಪಂನ್ನಾದಿದೇಶಂಗ್ಗಳಿಗೆಪ್ರಶಸ್ತರಾದ । ಶ್ರೀಮತ್ಸಮಸ್ತಸ
[69]ಕಲಗುಣಸಂಪ್ಪಂನ್ನರಾದ । ಸಕಲಧರ್ಮಪ್ರತಿಪಾಲಕರಾದ । ಬಂಧುಜನಚಿಂತ್ತಾಮಣಿಗ

70ಳಾದ।ಪದವಾಕ್ಯಪ್ರಮಾಣಿಜ್ಞರಾದ।ನಿತ್ಯಾಂನದಾನವಿನೋದಿಗಳಾದ।ಹರಿಗುರುಭಕ್ತಿಪರಾಯಣ
71ರಾದ।ದಸಿಮೊಯೇಕಾದಸೀದ್ವಾದಸೀವ್ರತನೇಮಪುಂಣ್ಯೊದಯರಾದ।ಆಶ್ರಿತಜನಕಲ್ಪ
72ವೃಕ್ಷಸ್ಥಾಯಿಗಳಾದ।ನಿಗರ್ವಶಿರೋಮಣಿಗಳಾದ।ನೀತಿಕಾರ್ಯಧುರಂಧರರಾದ।ಆನೀತಿಕಾ
73ರ್ಯಪ್ರತಿಪಾಲರಾದ।ಸಕಲರಾಜಾಸ್ಥಾನಪೂಜಿತರಾದ।ಸ್ವಸಮಯಸ್ಥಾಪನ।ಪರಸಮಯಭೇದ
74ಕರಾದ।ವಿರೋಧಿಮತ್ತಗಜಕಂಠೀರವರಾದ।ಅಖಂಡ್ಡಿತಲಕ್ಷ್ಮೀಐಶ್ವರ್ಯಸಂಪ್ಪಂನ್ನರಾದ।ಮ
75ಹಾಮೇರುವಿಗೆಸರಿಸಮಾನಧೀರರಾದಂಥಾ।ತಿರುಮಲಶೆಟ್ರು।ಲಕ್ಷ್ಮೀಪತಿಶೆಟ್ರು।ಪಿಂಗ್ಗಾಣಿಶೆ
76ಟ್ರು।ನಾರಾಯಣಶೆಟ್ರು।ವೆಂಕ್ಕಟಪತಿಶೆಟ್ರು।ವೆಂಕ್ಕಟಗಿರಿಶೆಟ್ರು।ರಘುಪತಿಶೆಟ್ರು।ರಾಮಿಶೆಟ್ರು।ಕ್ರಿ
77ಷ್ಣಸೆಟ್ರು।ಚೆನ್ನಾರಿಶೆಟ್ರು।ಯಿವರುಮೊದಲಾದ।ಸ್ತಳಪರಸ್ಥಳದ।ಕುಲಸ್ವಾಮಿಗಳಿಗೆ।ವಿಜ್ಞಾಪನೆ
78ಯಂನುಮಾಡಿಕೊಂಡ್ಡಕಾರಣ।ಸಕಲರೂಅಂಗ್ಗೀಕರಶಿದಾನಪತ್ರಬರಶಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ।
79ನಗರೇಶ್ವರಸ್ವಾಮೀಯವರಿಗೆಪಡಿತರದೀಪಾರಾಧನೆ।ನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಮುಂ
80ತ್ತಾಗಿ।ಅರ್ಚನಾವೃತ್ತಿಮೊದಲಾಗಿ।ಸಮಸ್ತಶಾಷೆಯೂ।ನಡವಹಾಗೆ।ಸಹಸ್ರರುಷಿಗೋತ್ರದವ
81ರುಸಕಲರೂನಿಗದೀಮಾಡಿದವಿವರಾ।ತಂಮ್ಮಮೂರನೇಜಾತಿಯವರು।ಯೆಲ್ಲಿಯಿದ್ದಾಗ್ಯು
82ಮನೆಂಕ್ಕೆವರುಷಂಕ್ಕೆಂವಂದ್ದುಹಣಾ।ಮದುವೆಂಕ್ಕೆಂಯರಡುಹಣಾ।ಯಿಾಪ್ರ
83ಕಾರಾವರುಷಂಪ್ರತಿವರುಷಕ್ಕುಕೊಟ್ಟುನಡಶಿಕೊಂಡ್ಡುಬರಲುಂಳ್ಳವರೂಯಂದ್ದು।ವಪ್ಪಿಬ
84ರಶಿಕೊಟ್ಟದಾನಪತ್ರ।ಯಿಾಅರ್ಥಕ್ಕೆ।ಯಿಾಧರ್ಮಕ್ಕೆ।ಆವನೊಬ್ಬನಾದರು।ವಿಘ್ನಆಚರಿಸ
85ರು।ತಪ್ಪನಡದರು।ತಂಮ್ಮಕುಲದಲ್ಲೀಕೂಡಿದವರಲ್ಲ।ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿಪಂಚ್ಚಮಹಾಪಾ
86ತಕಮಾಡಿದಹಾಗೆ।ಸಭೆಗೆಕಾರಣವಿಲ್ಲಾ।ಯಿಾಧರ್ಮಕ್ಕೆಸಹಾಯವಾಗಿಸಜ್ಜನರುಸತ್ಪುರು
87ಷರುಮಾಡಿದಂಥಾಧರ್ಮವನ್ನು।ಕೊಟುನಡಶಿಕ್ಕೊಂಡ್ಡುಬಾಹಂಥಾಪುಂಣ್ಯಪುರುಷರು
88ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ[ಗ]ಳಾಗಿ।ಧನಕನಕವಸ್ತುವಾಹನಮುಂತ್ತಾಗಿ।ಸಕಲಗುಣಸಂಪ್ಪ
89ತ್ತುಉಂಟ್ಟಾಗಿವಂಶ್ಯಾಭಿವೃದ್ಧಿಯಾಗಿ।ಸುಖದಲಿಯಿರತಕ್ಕದ್ದಾಗಿ।ಆಶೀರ್ವಾದಾ।ಯಿಾ
90ಪ್ರಕಾರಾ।ಚಂದ್ರಸೂರ್ಯರು।ವುಳ್ಳಪರಿಯಂತ್ರಕ್ಕುಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾಗಿ।ನಡಶಿ
91ಕ್ಕೊಂಡುಬರಲುಳ್ಳವರುಯಂದುಬರಶಿಕೊಟ್ಟ।ದಾನಪತ್ರ।ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ।ಪರ
92ದತ್ತಾನುಪಾಲನಂ।ಪರದತ್ತಾಪಹಾರೇಣ।ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್।ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
93ವ್ವಾ।ಯೋಹರೇತವಸುಂಧರಾಂ।ಷಷ್ಠಿವರ್ಷಸಹಸ್ರಾಣಿ।ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ।
94ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ।ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ।ದಾನ್ಸಾತ್ವ್ರರ್ಗಮವಾಪ್ನೋತಿ।ಪಾಲನಾದ
95ಚ್ಚುತಂಪ್ಪದಂ।ಯಿಾನಗರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ।ಸಲುವಸ್ಥಳಗಳೂ।ಬೆಂಗಳೂರು।ಯಿದ
96ಕೆಸಲುವಗಡಿಗಳುಗ್ರಾಮಗಳುಸಹಾ।ಹೊಸಕೋಟೆ।ಕೋಳಾಲಾ।ತ್ಯಾಕಲು।ಬೂದಿಗುಟ್ಟ।ಕ
97ಂಗ್ಗೊಂದೀದುರ್ಗ।ವೆಂಕ್ಕಟಗಿರಿಕೋಟೆ।ಮೇಕನಾಯಕನಪಾಳ್ಯ।ಮಾಸ್ತಿ।ಬಾಗಲೂರು।ಹೊಸೂ
98ರು।ಆನೆಕಲ್ಲು।ಡೆಂಕಣೀಕೋಟೆ।ರತ್ನಗಿರಿ।ಕಾವೇರಿಪಟ್ಟಣ।ಅಂದೂರು।ಪೆರಂದೂರು।ಪೆ
99ಂನ್ನಾಗರ।ಶಾಲ್ಯ।ಧರ್ಮಪುರಿ।ಅಜ್ಜೀಪುರ।ಕುರುಬರಹಟ್ಟಿ।ಶ್ರೀರಂಗ್ಗಪಟ್ಟಣಮೊದಲಾಗಿ।ಯಿಾ
100ಸ್ಥಳಗಳಿಗೆ।ಸಲುವಗಡಿಗಳುಗ್ರಾಮಗಳುಸಹಾ।ಮತ್ತುಆಯಾಯಿಶೀಮೆಗಳಲ್ಲಿ।ಯಿಾಮೂ
101ರನೆಜಾತಿಯವರುಯೆಲ್ಲಿಯಿದ್ದಾಗ್ಯೂ।ಲಿಖಿತಪ್ರಕಾರಕ್ಕೆವರ್ತನೆಯಂನ್ನುಕೊಟ್ಟುನಡಶಿಕೊಂ
102ಡುಬರತಕ್ಕದ್ದೆಂದ್ದುಬರಶಿಕೊಟ್ಟದಾನಪತ್ರ।ಯಿಾಶಾಸನಾತೆಗದುಕೊಂಡ್ಡು।ಅರ್ಚಕರು
103ಸ್ಥಳಾಂತರಗಳಿಗೆಬಂದ್ದಲ್ಲಿ।ಯೆದುರ್ರಕೊಂಡುಕರದುಕ್ಕೊಂಡುಹೋಗಿ।ಬಿಡಿದಿವುಲು
104ಪೆವುಡುಗೆರೆಸಕಲವೂಕೊಟ್ಟು।ವರ್ತನೆಯೂಕೊಡಿಶಿ।ಮರ್ಯಾದೆಗೂಡಿನಡಶಿಕೊಂ
105ಡ್ಡುಬರತಕ್ಕದೆಂಬ್ಬದಾಗಿಬರೆಶಿಕೊಟ್ಟದಾನಶಾಸನಾ||

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ಬೇಗೂರು ಹೋಬಳಿ ಹೊಲಿಯನಕೆರೆ ಗ್ರಾಮದ ಗುಂಡು ತೋಪಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×3′ 2″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಖವರುಸಂಗಳುಂರ್ವ
[2]ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತೀಕ
[3]ಬಂಸೋಶ್ರಿಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಅರಿ
[4]ರಾಯವಿಬಾಳಬಾಖಿಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
[5]ವೀರಹರಿಯಪ್ಪವೊಡೆಯರಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[6]ಯಿವಲ್ಲಿಶ್ರಿಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅ
[7]ಳಯಜ . . . . . ಕುಬಾಲಿಯಗೌಡು
. . . . . .
[10]. . . , , ಶ್ರೀಮನು .
[11]. ದ . . .ಕಲಿನಾಡೆಪ್ರಭುಗಳುಡೆಪನವರಮ
[12]ಕ್ಕಳುಹೊಂನಪನವರುಸರ್ಬಗೊಡೆಗೆಆಗಿಕೊಟ
[13]ಯಿಕೊಡೆಗಿಲುರತಪ್ಪುತಲುಡಿದಂಡೆಉಂಡಿಗೆಹಾ
[14]ದರ . . ಕಂಮಿಗಿರುಗೇಣುವೊಡೆದತಲೆ . ಖ
[15]ಬರಣಸಬರ್ಮಯಸಹಿತವಾಗಿಕೊಟ್ಟಕೊಡೆಗೆಯಿ
[16]ದಕೆಳಿರುಅಳಿಹಿತಪಿದವರುಗಂಗೆಯತಡಿ
[17]ಯಲುತಂಗೇಳುಕವಿಲೆಯಕೊಂದಟಾಪದಲಿ
[18]ಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

98

ಅದೇ ಹೋಬಳಿ ಹೊಂಗಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಯೆರ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

99

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗೋಪಾಲ್ಯೆಯಂಗಾರ್ರ ಪಾಳ್ಯದ ಸರ್ವೇ ನಂಬರ್ ೫೦ ನೇ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′.

100

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′.

101

ಅದೇ ಹೋಬಳಿ ಕೋನಪ್ಪನ ಅಗ್ರಹಾರದ ಬಳಿ ಹೊಸೂರ ರಸ್ತೆ ಪಕ್ಕದಲ್ಲಿ ಯಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

102

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ತೋಗೂರು ವೂರಬಾಗಿಲಲ್ಲಿದ್ದ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಾಚಲ ಭಟ್ಟನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.—ಹಳಗನ್ನಡಕ್ಷರ.

(ಸುತ್ತಲೂ ಹೋಗಿಧೆ.)

[1]. ರಡುವೆಂಗಿದ
[2]ರಾತಿರ್ಕಳು .
[3]ದೆಯಲ್ಕಾದಿದಿ
[4]ಟತುಱುಪ
[5]ರಿಯಲ್ದಟ
[6]ಣ್ಟಿರು . ಯ್ಯ
[7]. ಲುರಾಗ
. . . . . .
[12]ನೂನಕಲ್ಲಸಿ . . .

104

ಅದೇ ಹೋಬಳಿ ಬಿಳಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ರಸ್ತೆಬಳಿ ಇರುವ ಬೃಂದಾವನದ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
[2]ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋ
[3]ಭಯಸೇದಾಂತಪ್ರವರ್ತಕುಲೈನಶ್ರೀಮಾನ್ತಿರುಕೋವಿ
[4]ಲೂರುಯತಿರಾಜಸ್ವಾಮಿತಿರುವಡಿಸಂಬಂಧುಲೈನ
[5]ತ್ರಿಶಿರಪುರಂತೊರಯೂರ||ನ್ರೋಲಿ ಸೆಟ್ಟಿ||ರಾ||ಕ್ರಿಷ್ಣ
[6]ಪ್ಪನಾಯನಿವಾರಿಕುಮಾರುಡುನ್ನುನರಸಿಂಹುಲ
[7]ನಾಯನಿಕಿಪೆರುಮಾಳುನಾಯನಿಕಿಸಹೋದುರುಡುಂನೈನ
[8]ಸುಬ್ರಾಯುಲುನಾಯಡು .
[9]ಕಲಿ೪೯೧೧ಕಿಸರಿಯೈನಪ್ರಮಾದಿನಾಮಸಂ
[10]ಭಾದ್ರಪದ||ಬ||ದಶಮಿಆವಣಿನೆಲಂ೭ತೇದಿ
[11]ಬುಧವಾರಂರಾತ್ರಿ೧೧|ಘಡಿಯಲಕುಆಚಾ
[12]ರ್ಯುಲತಿರುವಡಿಗಳುಚೇರಿನತಿರುಪಳ್ಳಿ||

105

ಅದೇ ಹೋಬಳಿ ಹುಳಿಮಾವು ಗ್ರಾಮದ ವೂರಮುಂದೆ ಯಿರುವ ಚೇಗೂರು ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತುನಂದನಸಂವತ್ಸ
[2]ರದವಯಶಾಖಬಂ . . ವಾರ
[3].ಲುಶ್ರೀಮತುಚಂನಪ್ಪಂಣಅ . .
[4]ಯ್ಯನವರಕಾರ್ಯ್ಯಕೆಕರ್ತ್ತರಾ

[5]ದಯಲ್ಲಪನಾಯಕರೂಸಾಲಿ
[6]ಕಿಯಸೀಮೆಗೆಮದುವೆಯ
[7]ಸುಂಕವನುಬಿಟ್ಟುಕೊಟದಂ
[8]ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದ
[9]ರೆಸಾಲಿ ಕೆಯಸೀಮೆಯೊಳಗೆ
[10]ಭಂಡಾರೂಡೆಗ್ರಾಮಲಿಮ್ರ
[11]ಪುರದೇವಸ್ಥಾನಗ್ರಾಮದೊಳಗಾದ
[12]ಗ್ರಾಮಗಳೊಳಗೆಯಿಹನಾನಾಜಾ
[13]ತಿಗಳಿಗೆಮದುವೆಯಸುಂಕವಿಲ್ಲ
[14]ವೆಂದುಕೂಟ್ಟದಂಮಶಾಸನಯಿ
[15]ದಕೆಳವನೊಬ್ಬ ಅಳುಪಿದರೂ
[16]ವಾರಣಾಸಿಯಲಿಗೋಬ್ರಾಹ್ಮಣ
[17]ರಕೊಂದದೋಶಕೆಮಾತೃಗಮನ
[18]ವಮಾಡಿದದೋಶಕೆಹೋಹರು

106

ಕೆಂಗೇರಿಯಲ್ಲಿ ಬಂಡೇಮಠದ ಏಕಬಿಲ್ವ ಗವಿಯ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″× 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯೋಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷಂಗಳುಗಿಒಂಸಂದವರ್ತಮಾನವಾ
[3]ದಸಾಧಾರಣನಾಮಸಂವತ್ಸರದಮೊಳು
[4]ಗಳಸ್ಥಿರವಾರದಲ್ಲೂಬಂಡೇಮಠದಯೋಕದ
[5]ಳಬಿಲ್ವಸಾಂನಿಧ್ಯನೆಲೆಗೊಂಡಿರುಲ್ವಹಂತಮು
[6]ರಿವೃಷಭೇಂದ್ರಸ್ವಾಮಿಗಳ(ಸ್ವಾಮಿಗಳ)ಸನ್ನಿಧಿಗೆಶ್ರೀ
[7]ಮತ್ಸಮಸ್ತಭೂಮಂಡಲೇತ್ಯಾದಿಗಮು
[8]ಸ್ತಬಿರುದಾಂಕಿತರಾದಮೈಸೂರುಸಂ
[9]ಸ್ಥಾನದಕ್ರಷ್ಣರಾಜವಡೆಯರವರು
[10]ಮಾಡಿಸಿವಪ್ಪಿಶಿದಮಠದಸೇವಾರ್ಥ

107

ಕೆಂಗೇರಿ ಕೊಟೆಬೀದಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ದೇವರ ಹಿಂಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಸ್ರೀಸ(ಮ)ಸ್ತಭುವ . . .
[2]ಪ್ರಥ್ವೀವಲ್ಲಭಂಮ . . .
[3]ರಪರಮೇಸ್ವರಂಪರ . . .
[4]ಸ್ರಯಕುಳತಿಳ . . .
[5]ಚಲದಂಕಕಾಮನು . . .
[6]ಸ್ವರಮಂಯುದಕುಳ . . .
[7]ರಾಜನುಂಪ . . . . . ,
[8]ವ್ರಭೆಯಬಳಪ್ರ . . . . ,
[9]ಸ್ರಯಪರ . ರಯು . . .
[10]ಕೆರುಕುಳಚೂಡಾಮಣಿ . . .
[11]ಭಟರಪಿನಾವಟನಿರ್ಮೂಳನ . . ,
[12]ಮೇಸ್ವರದೇವಪ್ರಿತ್ವೀರಾಜ್ಯಂ
[13]ಯಸಸ್ತಳದೆ . ಲನಾಡೊ . . .
[14]ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿಕೆ . . .

(ಮುಂದೆ ಸವಿದು ಹೋಗಿಥೆ.)

108

ಕೆಂಗೇರಿಗೆ ಶೇರಿದ ವೊಳಗೆರೆಹಳ್ಳಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಖಾದರ್‌ಸಾಬಿಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5′ × 4′.—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

109

ಅದೇ ಹೊಲದ ಬಂಡೇ ಮೇಲೆ.

[1]ಕ್ರೋಧನಸಂಆಶಾಸುಂಲೂ
[2]ಮಾಲೆಯಪನಾಯ್ಕರುಮಾರೆಗಉಡರು
[3]ಬ್ಸವಯದೊಡತಿಂಮಯನವರುಕೆಂಗೇರಿ
[4]ಯಹನುಮಯನೂಅಂಕನಾಥದೇವರಸಂದಾ . .
[5]ಕೆಕೊಟ್ಟರುಯಿಾಧರ್ಮ್ಮಕಾರುತಪ್ಪಿದರೂಅ . .
[6], ಮನಸಿ . . ಮಹುದುಧರ್ಮತಪು
[7]ಕಟಿದವರು
[8]ಗಂಗೆತಡೀಲಿಗೋಪುಕೊಂದಪಾ
[9]ಪಕ್ಕೆ ಹೋಹರು

110

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
[3]ರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ
[4]ರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
[5]ರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜಮ
[6]ಲಪರೊಳುಗಂಡಗಂಡಭೇರು
[7]ಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರ
[8]ಏಕಾಂಗಿವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
[9]ಚಲದಂಕರಾಮಲೋಕಯಿಕನಾಥಪಗೆವ
[10]ಗಂಡಕೌಸೂಲಅನಾಥಸ್ವಯಂಭೂಧ್ವಾರಾ
[11]ವತೀಪುರವರಾಧೀಶ್ವರಂಮಾಳವರಾಯಮ
[12]ಸ್ತಕಶೂಲಗೂರ್ಜ್ಜರರಾಯವಜೀರಾಬಯಿರವ
[13]ರಹೆಂಮಿಾರರಾಯಬ್ರಹ್ಮರಾಕ್ಷಸಂಆಡವ
[14]ರಾಯಬಂಜನಾಮೂರ್ತ್ತಿಚೋಳರಾಯಸ್ತಾ
[15]ಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
[16]ಮಗರರಾಯನಿರ್ಮ್ಮೂಲಕಾಡವರಾಯದಿಸಿಪ
ಹಿಂಭಾಗ.
[17]ಟ್ಟವೈರೀಭಕಂಠೀರವಂದಕ್ಷಿಣಮೂಲಿನಿ
[18]ಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಯಿಸಳಶ್ರೀವೀರ
[19]ನಾರಸಿಂಗದೇವಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ
[20]ರುದೋರಸಮುದ್ರದಬೀಡಿನಲಿನಾನಾವಿನೋದಸು
[21]ಕದಿಂಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂವಿರಲುಸಖವ
[22]ರುಸಸಂದ೧೨೫೭ಯ್ವಿಸಂವತ್ಸರದ
[23]ಮಾಘಬಂಗೋಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪ
[24]ತಿನರಲೋಕಗಂಡಮೆಯಿಲೆಯನಾಯಕಚಂನೆಯ
[25]ನಾಯಕರುಕುಕ್ಕಲನಾಡನಾಳುತ್ತಂವಿರ್ದ್ದಲಿಆ
[26]ಶ್ರೀಮನುಮಹಾಕುಕ್ಕಲನಾಡಮಹಾಪ್ರಭು
[27]. . ನೆಲೆಯಹೊನಗಉಡನಮಕ್ಕಳುಚಿಕಂ
[28]ಣಹೊಂನಪ್ಪಗಂಪೆಗಉಡಮಲೆಯಪಮಂ
[29]ಚಪಚೆ . . . . ಹೊನಪಚೊಕ್ಕಣ್ಣಗೋಪಗಉ
[30]ಡರಾಮಣ್ಣನಿಧಿಯಮಾಡಿಸಿ . . ಹೊಂ
[31]ನಪಬೊಂಮಣ್ಣಬರಚೆ . . ರೈಯನ . .
[32]ರಾದಸಮಸ್ತಗಉಡುಗಳು . . . . .
[33]ಲೆಯನಾಯಕನಚಂನಯ . . . . ರು
[34]ವಹಳಿಯನುಸರ್ಬ್ಬ . . . ಮಾನ್ಯದ
[35]ಕೊಡೆಗೆಯಾಗಿಕೊಟ್ಟಮಾನ್ಯಯಿಾವೂರಲಿ
[36]ಹುಟಿದಶಿ . . ದಾಯಪೂಬಆಪೂಬ
[37]ಯಕ . . ಯದಂಣ್ಣಾಯಕದೇವಮಯಿಲೆ
[38]ಯನಾಯಕರಹೊದರಕಾಣಿಕೆಕಂದಾಯ
[39]. . . ಡಿದಕಾಣಿಕೆಮುಂತಾಗಿಅರಮ

[40]ನೆಯುಲಿಯೇನುಹುಟ್ಟಿತನುಚೆಂನೆಯುನಾಯಕೆ
[41]ನೆಕೊಂಬನುಯಿಾ . . . ಗತಪ್ಪುತಳುಡಿನ
[42]. . ನೀರುನೇಣುಸಬ್ಬ್ಯಮಾನ್ಯಯಿಾಮರಿಯಾದಿಯ
[43]ಲಿನಾಯಕರಮಕ್ಕಳುಮಕ್ಕಳುಯಂ . .
[44]ನಾಂದರನಡೆವುದುಯಿಾಮರಿಯಾದೆಗೆಳರುಅ
[45]ಳಿಪಿದವರುಗಂಗೆಯುತಡಿಯಲಿತಂಗೇಳುಕಪಿ
[46]ಲೆಯುಕೊಂದಪಾಪದಲಿಹೋಹರುಯಿಾಮರಿ
[47]ಯಾದೆಗೆನಾಡೆವೊಪ್ಪಶ್ರೀಮುಕ್ತನಾಥಬರದ
[48]ಸೇನಬೋವಜಕ್ಕಣ್ಣಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೊಲಬಳಿ ರಾಮಸಮುದ್ರದ ಹಿರೀಕೆರೆ ಪೂರ್ವ ಕೋಡಿಯಬಳಿ ಕರೀಕಲ್ಲು ಗುಟ್ಟೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 8′ × 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೦೬೦ನೆಯುವಿಕ್ರಮಸಂವತ್ಸರದ
[2]ಕಾರ್ತೀಕಶುಃ|ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
[3]ಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜರಾಜಪರಮೇಶ್ವ
[4]ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯು
[5]ಮಣಿಸಬ್ಬ್ಯಚೂತಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
[6]ರೊಳುಗಂಡೆಗಂಡಭೇರುಂಡ . . . . . .
[7]ಸೇಳುಣರಾಯಸೇನಾವನ . . ವರಜೋಳಗೌಳಗೂರ್ಜ್ಜರ
[8]ಭಯಂಕರತೆಲುಂಗರಾಜ . . . . ಭಾಡುಪ್ರ . .
[9]ಯಕಾಲರುದ್ರಕಾಡೆವರಾಯಮುದ್ರಾಂಕನದಹನಪಾವಾನೆ
[10]ಳರಾಯಕುಲಿರಾಯಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರ
[11]ವಿಕಾಂತವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲವೈರಿಭಕಂ
[12]ಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮಲನಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಿತ
[13]ಚೋಳರಾಯನತ್ತಾಪನಾಚಾರಿಯನಿಶ್ಶಂಕಮಲ್ಲತ್ರ . . .
[14]ಚಕ್ರೇಶ್ವರನ್ರೋಳಭುಜಬಳ . . . ವೀರಪ್ರತಾಪ
[15]ಚಕ್ರವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಸು
[16]ಖಸಂಕಥಾವಿನೋದವಿಂಪಿಪ್ತ್ವೀರಾಜ್ಯಂಗೆಯಿವಲಿರಾ
[17]ಜ್ಯಾಭಿಷೇಕವಮಾಡಲಾಗಿಸಾ . . . ೧೦೬೦ನೆಯುವಿಕ್ರಮ
[18]ಸಂವತ್ಸರವಲಿವೇವರಕುಮಾರಶ್ರೀಪುರುಮಹಾ
[19]ಸಾಮಂತಾಧಿಪತಿನೆರಲೋಕಗಂಡಕೋಡಿಯ
[20]ನಾಯಕನವರಮಕ್ಕಳು|ಸ್ವಾಮಿಮೊ ೧ಹರಗಂಡೆಂಸ್ವಾ
[21]ಮಿಗೆಮೂರ್ಮ್ಮಲಿಪಮಂಡಳೀಕರಗಂಡೆಂಸ್ವಾಮಿ
[22]ಯನುವರತಿತಾಂನಿಸ್ಸೀಮಂಭುವನೈಕವೀರನ . . .
[23]ಜಗದೊಳೂ||ಕುಲಕೋಟಿಯನುದ್ಧರಿಸು
[24]ವಬಲೋಜಂದಂಣ್ಣಂಗೆಮಲೆವಪೈರಿಯಗಂಡೆಂಛೆ
[25]ಲದಂಕಮಲ್ಲನೀ . . ಗಲಿಬಲ್ಲನ . . . . ರಲೋಕ
[26]ದಾಯುಂಶ್ರೀಯುಂ|| . . . . . .
ಹಿಂಭಾಗ.
[27]ಸ್ವಸ್ತಿಶ್ರೀಲಕ್ಷ್ಮೀಪತಿಯೂಗುತಂವಿರ್ದ್ಧ
[28]ಪ್ರಸಂನಮೂರ್ತ್ತಿಶ್ರೀಮನ್ . . . ಪೆರುಮಾ
[29]ಳದೇವರಡಿಬ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಮುಪ್ಪ
[30]ನರಲೋಕಗಂಡೆಮಯಿಲೆಯನಾಯಕನವರತಂಮ
[31]ಚಿಂನೆಯನಾಯಕನವರು . ಭೂತಳೆ . . ನದೇವನರಮ್ಮಿಗ
[32]ಪಕುಪಕ್ಷಿಮೊದಲಾದಯೋನಿ . . ಜೀವರಾಸಿಗಳೆಲ್ಲ
[33]ವನೂಸಾರ್ವ್ವಕಾಲವಂರಕ್ಷಿಸಲೆಂದುಅನವರತವ್ರಶ್ರೀ
[34]ಗಂಗಾದೇವಿಯರಾ . . ಗೊಂಡೆ . . ತಥಾಕ್ರಮ .
[35]ಗಿನೆಲಿಸಿನಲಿಹು . . ರಾಮಸಮುದ್ರದಧಂರ್ಮಕ್ಕೆ
[36]ಗಷಿಂಂಮೂಱುಸಾವಿರಹೊಂನನಿಕ್ಕಿಆಮಯಿಲೆ
[37]ಯನಾಯಕಚೆಂನೆಯನಾಯಕನವರುಚಂದ್ರಾ
[38]ದಿತ್ಯವರೆಗಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿದುಸುಖದಿಮಾಳುವಂ
[39]ತಾಗಿಮಾಡಿದಧರ್ಮಕೆಬರಿಸಿದಶಿಲಾಶಾಸನ . .
[40]ಈಧಂರ್ಮ್ಮವನಾರಾರುಮೆ . , ಪಾಲಿಸಿದವರುಸವುಸ್ವ
[41]ಭೋಗಮೋಕ್ಷವೆಂಬಜೆವರು|ಈಧರ್ಮ್ಮಗಂಟಕರಾದವ
[42]ರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋ
[43]ಹರು||ಕುಕ್ಕಲನಾಡೆ . . . ವಲಿಮಾಡಿದಧಂರ್ಮ
[44]ನಾಡೆಸೇನಬೋವಕೇಶವದೇವನ . . . ಮಕ್ಕಳುಅನಂ
[45]ತಂಣ್ಣನಬರಹಮಂಗಳಮಹ ಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ವಸಂತನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಪಾಂಡವರಗುಡಿ ಎಂಬ ವೀರಗುಡಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 2″×4′ 2″.

113

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ವೆಂಕಟನ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×4′ 6″.

(ಮೇಲ್ಭಾಗ ಸವಿದು ಹೋಗಿದೆ.)

[1]ಯ . . ಕೊಟ್ಟತಿಪ್ಪೂರನ್ನುರದವಿತ್ತಿನೊಳಗೆಸಿಸೋಮನಾ
[2]ಧದೇವರಿಗೆಕೆರೆಯಕೆಳಗೆಮೂಗಂಡೆಗದಗದ್ದೆ ಆಗದೆಎ
[3]ರಡು . ನೆಕಡೆಯಮೂಗಂಡೆಗದಹೊಲಆರುಶ್ರೀಗೌರಿಯ
[4]. . ನಡನಿಹರುಅವರಿಗೆಸಲುವುದುವ್ರಳಯಿತಮೂವತು
[5]. . . ಡಿಜಡೆಯಪಾರದೇವಗೆವಿತ್ತಿತಿಹದಿನಯಿದುಖಂ
[6]. . . . ಗೆವಿತಿಹದಿನಯಿದುಆಮಾರದೇವತಂ
[7]ನಸತಿಯ . ಹಂಚೆಗಳುಡಿಗೆವಿತ್ತಿಂಗಹಾದಿ . ಗೆವಿತಿಂಗಅಪೆಗ .
[8]. . ಮಗಜೊಕ್ಕ . ಗೆವಿತಿಂ . . . ಡಿಗೆವಿತಿಂಬಪರದಕೇತಯತಂ
[9]ನವಿತಿವ್ವೊಳಗೆಬೋಳೆಬೊಂಮಯಗೆವಿತಿಂಚೋಳಮಾರಯ್ಯಂಗೆವಿತಿಂ
[10]ವ್ರಂಡಾಳಿಗೆವಿತಿಂ. . . ಮಾನ್ಯಅಕೇತಯವಿಲದಹೊತಿನಲು . . .
[11] . . . . . ಯನಾಡು . . . . . .
[12]. . . . ಆತನುಕಲಭಕ್ತನೂಆದನು । . . . . .
[13]. . . ಳುವರು . . . . ಪರದಕೇತಯನವ್ರಿತ್ತಿ . . . .
[14]ದೇವೆಂಗೆವ್ರಿತ್ತಿಂಗಸೋಮೈಯ್ಯಂಗೆವ್ರಿತ್ತಿಂಗ

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ಅದೇ ಹೋಬಳಿ ತಲೆಗಟ್ಟಪುರಕ್ಕೆ ದಕ್ಷಿಣ ಶಾಮೆಣ್ಣನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಮುಂಭಾಗ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2″.

ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜರಾಜಕ . .
[2]ಕಡಮಾರಾಯನೆಜೊಕ
[3]ನಾಯಬಿಟಧರ್ಮ । ತಲೆಗ
[4]ಟೂರುನವಪುರಚತುಸ್ಸೀ
[5]ಮೆಸಮಸವ್ರೊಮುತ್ತಿನಕಾ
[6]ಮಯ್ಯನೊಳಗಾದಸಮಮು
[7]ಸ್ತಮಾಹೇಶ್ವರರಿಗೆಬಿಟ್ಟಧರ
[8]ರ್ಮಆಚಂದದ್ರಾರಕ್ಕ ಆದದನೊ
[9]ಬ್ಬನಿದಕ್ಕೆಅಳಿಪಿದವಗಂ
[10]ಗೆಯತಡಿಕಪಿಲೆಯು
[11]ಕೊಂದಗತಿಯಲಿಬೀಳುವರು

(ಮುಂದೆ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 9″.

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ಅದೇ ಹೋಬಳಿ ತುರಹಳ್ಳಿಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿ ಹಿಂದೆ ಲಕ್ಕಣ್ಣನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

ಮುಂಭಾಗ.

[1]ವಿಳಂಬಿಸಂವಛರದಜೇಷ್ಟ
[2]ಬ ಇಲುಶ್ರೀಮನ್ಮಹಾಮೂವರು
[3]ರಾಯರಗಂಡಬಂಮಯನಾ
[4]ಯಕರುಬಟ್ಟಾರಯಗಳಿಗೆಕೊ
[5]ಟ್ಟಧರ್ಮಶಾಸನನಿಮಗೆಅಗ್ರಹಾ
[6]ರವಾಗಿಕೊಟ್ಟುಯಿಹತುಱು
[7]ವಳರಹಳಿಗಡುಗಕೊಟ್ಟಉದ
[8]ಕೆಬಲಳಪುರದಸೀಮೆಯ
[9]ಲುತೊಱೆಯಿಂ , ತೆಂಕಲುಊರಸೀ
[10]ಮೆಯನುದೇವರ . . . . .

ಹಿಂಭಾಗ.

[11]ಶ್ರೀಮಂನ್ಮು
[12]ವರುರಾಯರಗಂಡಮರಿಕೆ
[13]ಯಬಂಮೊಯನಾಯಕರು
[14]ನಂಮಗುರುಗಳುಬ
[15]ಟ್ಟಾರಯ್ಯಗಳಿಗೆತುಱು
[16]ವಳರಹಳ್ಳಿಯಗ್ರಾಮವ
[17]ನುಕಾಣಿಕೆಯಾಗಿಕೊನಿಧಿಪಾ
[18]ಸಾಣನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಒ
[19]ಳಗಾಗಿಕೊಟಊರಗ್ರಾಮ
[20]ಅಳುಪಿದವರುಗಂಗೆಯ
[21]ಲಿ . . . ಕೊಂದಪಾಪದಲಿ
[22]. . . . . .

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ಅದೇ ಹೋಬಳಿ ಹಲಿಗೆ ವಡೆಯರಹಳ್ಳಿ ಯಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
[2]ರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾ
[3]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲರಾ
[4]ಜರಾಜಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
[5]ಅಸಹಾಯಸೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ
[6]ಮಲ್ಲಚಲದಂಕರಾಮಲೋಕಯಕನಾಥಪ
[7]. . . . ಅನ್ವ . ಯಂ . ದ್ವಾರಾವತೀ
[8]. . . . . ರಾಯಮೆಸ್ತಕಾ . ಸೂಲ
[9]. . . ಲೊಬಯಿಕವಹಕ . ಮಿರರಾಯ. . . .
[10]. . . ಆಂಧ್ರರಾಯಭ . . . . . ಜೋಳ .
[11]ಯಸ್ಥಾಪನಾಚಾರಿಯಪಾಂಡಿಯರಾಯಪ್ರತಿಷ್ಟಾ
[12]ಚಾರಿಯಮಗರರಾಯನಿರ್ಮೂಲಕಾದಂ . .
[13]ಶಾಪಟ್ಟವಯಿರೀಭಕಂಠೀರವ . ಕ್ಷಿಣ . ಸಾರ್ತಿ . .
[14]. ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾ
[15]ರಸಿಂಹದೇವರಕುಮಾರರುವೀರಬಲ್ಲಾಳದೇವರು
[16]ದೋರಸಮುದ್ರದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
[17]ಲುಸಖವರುಶಸಂದ . . ೧೨೬೦ ಯಪ್ರಮಾ
[18]ದಿಸಂವತ್ಸರದಆಶಾಡಸುಖಆಶ್ರೀಮನ್ಮ
[19]ಹಾಸಾಮಂತಾಧಿಪತಿ . ರಲೋಕನಾಥ
[20]ಕೋಟೈಯನಾಯಕ್ಕನಕುಮಾರರುಮಯಿ
[21]ಲೆಯನಾಯಕ್ಕಬಂನೆಯನಾಯಕ್ಕಕುಮಾರ
[22]ಕೋಟೈಯನಾಯಕನವರುಕುಕ್ಕಲನಾಡನಾ
[23]ಳುವಲ್ಲಆಕುಕ್ಕಲುನಾಡೆಪ್ರಭುವಿತ್ತನು

(ಹಿಂಭಾಗ ಸವೆದು ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತನೂರು ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
[2]೧೬೦೩ನೆವರ್ತಮಾನಕ್ಕೆ ಸಲುವಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ ಅಂಗಾರ
[3]ಕವಾರಶುಭಮುಹೂರ್ತದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ[ರ]ಪ್ರಉಢಪ್ರ
[4]ತಾಪನಪ್ರತಿಮನರಪತಿಆತ್ರೇಯಗೋತ್ರೋದ್ಭವರಾದಮಹಿಳೂರನಗರದಶ್ರೀದೇವರಾಜವ
[5]ಜೀರೈಯನವರಪವುತ್ರರಾದಶ್ರೀವೀರಬಿಕ್ಕದೇವಮಹಾರಾಜವಜೀರೈಯನವರಪವುತ್ರರಾದಶ್ರೀ
[6]ಕಂತೀರವನರಸರಾಜವಜೀರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನಾರೂಢರಾಗಿ
[7]ಪೃಥುವೀಸಾಂಮ್ರಾಜ್ಯಮೂಳುವುತಿದ್ದು ತಂಮಆಳ್ವಿಕೆಗೆಸಲುವಬೆಂಗಳೂರಕೋಟೆವಳ
[8]ಗಿತಂಮಅಪ್ಪಾಜಿಯವರುನೂತನವಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದಂಥಾವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ
[9]ಯವರಪಡಿತರದೀಪಾರಾಧನೆಗೆದಾನಪೂರ್ವಕವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಗ್ರಾಮಬೆಂಗಳೂರ
[10]ಕೋಟೆಗೆಸಲುವಹೊಟ್ಟಗೆರೆವಳಿತವಾದಂಥಾಕೊತ್ತನೂರುಗ್ರಾಮಂಯಿಯೆಲ್ಲಿಗೆಸಲುವವು
[11]ಪಗ್ರಾಮಕೋಲಾಟಪುರದಗ್ರಾಮಂತಿಡೆದಹಳ್ಳಿಗ್ರಾಮಂಬಿಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಂಅಂತು
[12]ಗ್ರಾಮುಳಕ್ಕೆ ಅಚ್ಚು ಕಟ್ಟುಸಹಯಿಯೆಲ್ಲಿಗೆಸಲುವಚತುಸೀಮೆಯೊಳಗಣಗದ್ದೆ
[13]ಬೆದ್ದಲು . . . . . ತೋಟಯಾತಕಪಿಲಿಜಲತರುನಿಧಿನಿಕ್ಷೇಪಅ
[14]ಶ್ರೀಣಿಆಗಾಮಿಮುಂತಾದಸಕಲಾದಾಯವನೂವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಯುಪಡಿತ
[15]ರದೀಪಾರಾಧನೆಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯಲಿಯೆಂದುದಾನಪೂರ್ವ
[16]ಕವಾಗಿಬಿಟ್ಟಗ್ರಾಮಯಿದಕ್ಕೆ . . . ಅಪಲಪಿಸ್ತರೂಕಾಸೀಲಿಗೋಹತ್ಯಮಾಡಿ
[17]. . . ಮಾಡಿದಪಾತಕಕ್ಕೆ ಹೋಗೋನುಮಾತೈಗಮನಮಾಡಿದ
[18]ಪಾತಕಕ್ಕೆ . . . ಯೆಂದುಬರಿಸಿಕೊಟ್ಟದಾನಶಾಸನಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕವುಸ್ತು
[19]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[20]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು॥ಸ್ವದತ್ತಾದುಹಿತಾಭೂಮಿಪತ್ಯುದತ್ತಾಚಸೋ
[21]ದರೀಅನ್ಯದತ್ತಾತುಮಾತಾಯೋಹರೇತ್ತಾಸುಸಂಗಮಾಯೋಕೈವಭಗಿನೀ
[22]ಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಜಾನಕರಗ್ರಾಹ್ಯಾದೇವದತ್ತಾವಸುಂಧರಾ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆಪುರದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′.

[1]. . . . . ಹ . . . . .
[2]. . . . . ಶ್ರೀಕಲಿಸ ೧೪೩೧
[3]. . . . . ಸಕವರುಸಸೋಮೆಯಿ
[4]. . ವರಿಗೆವುಹದೇವರಾಯರಪುಗಪರುಸದೇವನಾಯ
[5]. ರುಪೂರ್ವ್ವಧಮಾನ್ಯಹೊಲಖಂಗದ್ದೆಖಂಡಿಯವೆ . . ಎರಡುಹೊತ್ತಿನಉಪ್ಪ

[6]ಪೇದ್ಯಗೆಂಗೆದ್ದೆಹೊಲವಿಡೀಪಕ್ಕೆಆವನೊಬ್ಬನುದಂಮ್ಮವೆನುತಪ್ಪಿಹೋ
[7]ಪರುತಪ್ಪಿದರೆಗಂಗೆಯತಡಿಯಲಿಕಳುಲೆಯಕೊಂದಪಾಪ
[8]ದಲಿಹೋಪರುತಂಮ್ಮತಂದೆತಾಯಿಕೊಂದಪಾಪದಲಿ
[9]ಹೋಪರುಯುಗಚಂದ್ರನುಳ್ಳನಕಲುಕುಂಭೀಪಾಕನಾಮಖನ
[10]ರುಮಾದುಮ್ಮ್ರ್ಯವತಪ್ಪದೆನಡೆಸಿದವರಕುಲಕೋಟಿಪಾ
[11]ವನುರಡುಹೊತ್ತಿನುಪಾರವೀಪತ್ತಪದೆಮೂಡು
[12]ವರುಮಂಗಳಮಹಾಶ್ರೀ

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ಆದೇ ಹೋಬಳಿ ಕಾಟನಾಯಕನಪುರದ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1]ವ್ಯಯಸಂವತ್ಸರದವೈಕಾಖಸುಂಬೆತ್ಯವಾರದಲು
[2]ಶ್ರೀಮತುಜಿಂಜಂಣನಾಯ್ಕರಮಕ್ಕಳುಜಕ್ಕಣನಾ
[3]ಯ್ಕರವರುಬಲ್ಲಾಳರಾಯನಕಾಲದಲ್ಲಿಕಾಟ್ಟನಾಯ್ಕರ
[4]ವರಜದ್ದಪುರವನುಪಾತಾಳಭೋಜಿಸ್ಯೋಜ್ಯ
[5]ರಮಕ್ಕಳುಸಿದ್ದಯಜಿವೊಡೆಯರಿಗೆಕಾಟ್ಟಮಲ್ಲಿ
[6]ಕಾರ್ಜುನರಾಯಪುರಕ್ಕೆಸಲುವಚತುಸೀಮೆವೊಳ
[7]ತಾಗಿಕೊಟ್ಟರೂಯಿಪುರಕ್ಕೆಆರು . ವಾಳುಪಿ
[8]ದರೂಗಂಗೆಯತೀರದಲಿಕಪುಲೆಯಕೊಂದಪಾ
[9]ಪಕ್ಕೆಹೋಪರುತಂಮತಂದೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆ
[10]ಹೋಪರುಅರದಾರುವನಧರ್ಮನಾನವ
[11]ಹೊಯಿದವಆವರಿಗೆಜೆಯನಲೋಜನಮಗಬಸ
[12]ವವ್ರೋಜಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಆದೇ ಹೋಬಳಿ ಕಂಬೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

[1]ಆನಂದಸಂವತ್ಸರಚಯಿತ್ರ
[2]ಬಹುಳಂಗಳದಂದುಸ್ವಸ್ತಿಶ್ರೀ
[3]. . . . ಮಲ್ಲಿಕಾರ್ಜುದೇವನ
[4] . . . . . .
[5]ಮುಹೂರ್ತ್ತದಲ್ಲಿ. . . ಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಆದೇ ಹೋಬಳಿ ಕನ್ನೆಲ್ಲಿ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4″ 6″ × 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸಂ
[2]ಗಳಂಷಿಖಿಂನೆಯುಸವ್ವರ್ಧಾರಿ
[3]ಸಂವತ್ಸರದಚೈತ್ರಶುಳಿಪಾ
[4]ಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[6]ವೀರದೇವರಾಯಮಹಾರಾಯ

[1]ರುಪಿ[2]ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರ
[3]ಲುಅಧಿಕಾರಿಹಯಕೆಸವರು
[4]ಕುಕ್ಕಲನಾಡಕೆಂನ್ನೆಲ್ಲಿಯತಿರು
[5]ಮಲೆನಾಥದೇವರಿಗೆನಂಮ
[11]ದೇವರಿಗೆಆಕೆಂನ್ನೆಲ್ಲಿಯಲುಯಿರ
[12]ಡುಮಗ್ಗವನುಸುಂಕಮಾಂನ್ಯ
[13]ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯೂ
[14]ಗಿಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನ

ಹಿಂಭಾಗ.

[15]ದಾನಪಾಲನಯೋರ್ಮ್ಮ
[16]ಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾ
[17]ಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗ
[18]ಮವಾಪ್ನೋತಿಪಾಲ
[19]ನಾದಚ್ಯುತಂಪದಂ ‖
[20]ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು
[21]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[22]ನಂ । ಪರದತ್ತಾಪಹಾ
[23]ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
[24]ಭವೇತ್ ‖

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ಆದೇ ಹೋಬಳಿ ಗೊಂಗಡಿಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುಟ್ಟಚನ್ನಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 9″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೦೭ನೆ
[3]ಯರಾಕ್ಷಸಸಂವತ್ಸರದಚಯಿತ್ರಶು೧
[4]ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[5]ಮೇದಿನೀಮಿಸಾಸರಗಂಡಕಠಾರಿಸಾಳ್ವ . . .
[6]ನಾಲುವಯಿಂಮಡಿತ್ರಿನೇರಸಿಂಗರಾಯ
[7]ಮಹಾರಾಯರುಪಿ[8]ಥ್ವೀರಾಜ್ಯಂಗೆ
[9]ಯಿಉತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[10]ಡಳೇಶ್ವರಗೊಡೆರಾಯರೂಪನಾರಾ
[11]ರಾಯಗಂಡಭೇರುಂಡಭಾರದ್ವಾ
[12]ಜಗೋತ್ರದಹುಲಿಯಶಾಮಯ್ಯ
[13]ದೇವಮಹಾಅರಸುಗಳಕುಮಾರ
[14]ರುಅನಂತಯ್ಯದೇವಮಹಾಅ
[15]ರಸುಗಳುಕಾಶ್ಯಪಗೋತ್ರದಅಪಸ್ತ
[16]ಂಬಸೂತ್ರದವಕ್ಕೆಜಲ್ಲಿಮೆಂಗಲದ
[17]ಸ್ತಾನಪತಿತಿಂಮ್ಮರಸರಮೆಕ್ಕಳು
[18]ತಿಪ್ಪರಸರುಲಕ್ಕರಸರುಆತಿಪ್ಪ
[19]ರಸರಮೆಕ್ಕಳುಹರಿಯತಿಕ್ಕ
[20]ಂಣಗಳುಚಿಕ್ಕತಿಂಮಂಣಗಳು
[21]ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಶಾಖೆಯ
[22]ದೇವರಪ್ಪಗೆಳೆಮಕ್ಕಳುತಿಂಮಂಣ
[23]ಗಳುಯಿವರುಗಳಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮ
[24]ಶಾಶನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ
[25]ನಾಯಕತನಕ್ಕೆಸಲುವಕುಕ್ಕಲನಾಡಅ
[26]ರ್ಧಭಾಗೆಯಕೆಂನೆಲ್ಲಿಯಸ್ಥಳದಕಂ
[27]ನೆಲ್ಲಿಯಿಂಬಡಗಲುಕೆಂಪಬಸವಯ್ಯ
[28]ನಹಳ್ಳಿಯಕೆಱೆಯಪಿರಿಯದಾರಿಯಿ
[29]ಂಮೂಡಲುಕಾಚೂಹಳ್ಳಿಯಿಂತೆಂಕಲುಹೆ
[30]ರೂವಹಳ್ಳಿಯಿಂಪಡುವಲುಯಿವಱಿಣ*
[31]ಆನಂದಸಂವತ್ಸರದಮಾಘಬಹುಳಿಂಸೋ
[32]ಸೂರ್ಯ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದ
[33]ಲ್ಲೂರಾಮನಾಥಪುರದಕಾವೇರಿಸ್ಥ
[34]ಳದಲಿಧಾರೆಎಱೆಯಿತ್ತು

ಹಿಂಭಾಗ.

[35]ಮಧ್ಯದಪ್ರಾಕುಗೊಂಗಡಿಹ
[36]ಳ್ಳಿಎಂಬಗ್ರಾಮನಾಮಕ್ಕೆಪ್ರತಿ
[37]ನಾಮವಾದತಿಂಮಂಣರಾಜ

* ಈ ಪಜ್ಜೆಯು ಕೆಳಗೆ ಒಂದುಸೆರೆ ಯಿದೆ.

[38]ಪುರವನೂಸೀಮೆಗೆಅಗ್ರಾರ
[39]ವಾಗಿಸಹರಣ್ಯೋದಕಧಾ
[40]ರಾಪೂರ್ವಕವಾಗಿಯಿಂಮ
[41]ಡಿನರಸಿಂಗರಾಯಮಹಾ
[42]ರಾಯರಿಗೆಪುಣ್ಯವಾ
[43]ಗಬೇಕೆಂದುಧಾರೆಯನೆಱ
[44]ದುಕೊಟ್ಟವಾಗಿಆಅಗ್ರಾರದ
[45]ಚತುಸೀಮೆಗೆಸಲುವಆಹ
[46]ರಾಮಕ್ಷೇತ್ರನಿಧಿನಿಕ್ಷೇಪಱ
[47]ಕ್ಷೇಣಿಯಾಗಾಮಿಮೊದಲಾ
[48]ದಸಿದ್ಧಸಾಧ್ಯಱಪ್ಪಭೋಗಕ್ಕೆ
[49]ಸಲುವಸ್ವಾಮ್ಯಗಳನೂ
[50]ನಿಮಗೆಆಧಿಕ್ಷೆಯಕೆಸಲು
[51]ವಹಾಗೆಕೊಟ್ಟವಾಗಿನಿಂಮ
[52]ಪುತ್ರಪಱಉತ್ತರಪಾರಂಪರೆ
[53]ಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[54]ಯಿಆಗಿಅನುಭವಿಸು
[55]ದು . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಎಶವಂತಪುರದ ಹೋಬಳಿ ಎಶವಂತಪುರದ ಊರುಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

[1]ಶ್ರೀಸಾಧಾರಣಸಂ
[2]ವತ್ಸರದಸಾವಣಬಗ
[3]ಬುಶ್ರೀಮನುಪ್ರೋತನಬೋ
[4]ವನಕಾಲದಲಿಕಣಿಕಱನೆ
[5]ಂದುನಡುದ್ವಸೆಮೆಚ್ಚಿ
[6]ಯೆಲ್ಲಿಯನಡೆದಱರ
[7]ಪ್ರೋತನಬೋವನುಚೊಕ್ಕ
[8]ಬೆಯಿರವಿಗೆಕೊಟ್ಟಕೊ
[9]ಡಗೆಮಳಲಹೊಲದಲಿ
[10] . . ಆಕರದಲುಆಱು
[11]ಕೊಳಗಹೊಲಯಿದಕೆಱ
[12]... ವನುಯಕಿಳು . .
[13]... ಯತ್ತಡಿಯ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದನದ ವ್ಕೇಣಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1] . . . . . ಚರ
[2] . . . . ಶ್ರೀಮತು . ಚ
[3]ಮು . . . . ಕೆ . . ನೆಯ
[4]ಪ್ರ . . . ಲಿಯಕೆ
[5] . . . . . ಜಿಲಿಂ
[6] . . . . ಮಗಮಾ
[7]... ತಂಮನಿಗೆಕೊಟಮಾ
[8]ನಿಯದಹೊಲಯಿದ
[9]ಕೆತಪ್ಪಿದವತಂಮತಂ
[10]ದೆತಾಯಿಕೊಂದಪಾಪ
[11]ಕೆವ ೞರಾಸಿಯಲಿಕವಿ
[12]ಲಿಯಕೊಂದಪಾಪಕೆಹೋ
[13]ಹರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ರುದ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′

[1]ಎಲವಕೆನಡಪ್ರಭು
[2]ಬ . . ರವೆರದಶ್ರೀಮನು . .
[3]ಚೆಂಯುಗಉಡೆರು . .
[4]ಪ್ಪರದಕೆಂಪಗ
[5]ಉಡೆರಿಗೆಕೊಟ್ಟಕೊ
[6]ಡಗೆ

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ಅದೇ ಹೋಬಳಿ ಕೊಡಿಗೆಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
[3]ಸ್ತಂಭಾ[ಯಶಂಭವೇ]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೫೩ನೆಯ
[4]ಸಂದವರ್ತಮಾನವಿರೋಧಿಕ್ರುತುಸಂವತ್ಸರದಭಾದ್ರಪದ
[5]ಸು೧ಗುಲುಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[6]ವಿಜೆಯಭೂಪತಿರಾಯಮಹಾರಾಯರಕುಮಾರರುದೇವರಾಯಮ
[7]ಹಾರಾಯರುವಿಜಯನಗರಿಯಸಿಂಹಾಸನದಲುಸುಕಸಂಕ
[8]ತಾವಿನೋದದಿಂದಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯಿಉತಯಿದಲ್ಲಿಅದೇವರಾ
[9]ಯಮಹಾರಾಯರಸಮುಕದನಿರೂಪದಿಂದಸಕನಸಮುದ್ರ
[10]ದವೊಳಗಣಊರಮುಂದಣಸೋಮೇದೇವರನಯಿವೇದ್ಯಅಂ
[11]ಗರಂಗಭೋಗಕ್ಕೆಶ್ರೀಮಂಮಹಾಪ್ರಧಾನಮಂಗಪ್ಪದಂಣಾಯ
[12]ಕರಮಕ್ಕಳುಪ್ರಥಾಪರಾಯರುಕೊಟ್ಟಧರ್ಮಸಾಸನಶ್ರೀಸೋವೆಯ
[13]ದೇವರನಯಿವೇದ್ಯಅಂಗರಂಗಭೋಗಕ್ಕೆಮಾಡಿದಕಟ್ಟಳೆನಂ
[14]ಮನಾಯಕತನಕೆಕೊಟ್ಟಿಹಶಿವನಸಮುದ್ರದಕೆಳಗೆಸಲು
[15]ವಯೆಲಹಂಕನಾಡಲ್ಲಿತರಣಿಯಪ್ಪನಬಾಗಿಯೊಳಗಣದೇವಸ
[16]ಮುದ್ರದಗ್ರಾಮದಕಾಲುವಳಿವಿರುಪಾಕ್ಷಪುರಗ್ರಾಮಕಂ
[17]ಪ್ರಾಕುಗುತ್ತಿಗೆಯಪ್ರಮಾಣಕಾಣಿಕೆಸಹಹುಟ್ಟುವಳಿಗ೧೬॥ಆ
[18]ಗ್ರಾಮಕ್ಕೆಅಂದಿನಾದಾಯಆಪೂರ್ವಆದಾಯಕ್ಕಾಗಿಬಿ
[19]ಟ್ಟಕೊಟ್ಟದುಗಷಿ॥ಉಭಯಂವರಹಗೂಂವರಹಯಿಪ್ಪತ್ತು
[20]ಹೊಂನಿನಗ್ರಾಮವಾಗಿಯಿರಲಾಗಿಆಗ್ರಾಮವನುವಿಜೆಯದೇ
[21]ವರಾಯಪುರವೆಂಬಗ್ರಾಮವನುಮಾಡಿಆದೇವರಾಯಪು
[22]ರಯೆಂಬಗ್ರಾಮವನುದೇವಸಮುದ್ರದಹಿರಿಯಕೆಱೆಯಕೆ
[23]ಳಗೆಬೀಜವರಿಯಗದ್ದೆಖೀಬೀಜವರಿಗದ್ದೆಅಯಿ
[24]ಗಂಡುಗವನುಶ್ರಾವಣಬಷಿಂಸೂರಿಯಪರಾಗಪುಣ್ಯಕಾ
[25]ಲದಲುಆದೇವರಾಯಮಹಾರಾಯರಿಗೆಆಯುರಾರೋಗ್ಯ
[26]ಯಿಸ್ವರಿಯವೃದ್ಧಿಅಹಂತಾಗಿಶ್ರೀಪರಮೇಸ್ವರಪ್ರೀತಿಯಾಗಿ
ಹಿಂಭಾಗ.
[27]ಧಾರೆನೆಱದುಕೊಟ್ಟೆವಾಗಿಆದೇವಸಮುದ್ರದ
[28]ಕಾಲುವಳಿವಿರುಪಾಕ್ಷಪುರವಾದವಿಜೆಯದೇವರಾ
[29]ಯಪುರವೆಂಬಗ್ರಾಮದರೇಕೆಗೂಂವರಹಯಿಪ್ಪ
[30]ತ್ತುಹೊಂನಿನಗ್ರಾಮವನುದೇವಸಮುದ್ರದಹಿರಿಯಕೆಱೆ

[31]ಯಲಿಗದ್ದೆ ಅಯಿಗಂಡುಗಗದ್ದೆಯಲುಮಾಡಿಕೊಂ
[32]ಡುತೋಟತುಡಿಕೆಮುಂತಾಗಿಆಗಾಮಿಯಾಗಿಮಾ
[33]ಡಿಕೊಂಬಂತಾಉಆಗ್ರಾಮಕ್ಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪ
[34]ಜಲಪಾಸಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
[35]ಭೋಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿಯೇನುಳ್ಳಸರ್ವಸ್ವಾಮ್ಯವನು
[36]ಆಗುಮಾಡಿಕೊಂಡುಆಸೋಮೆಯಿದೇವರನಯಿವೇದ್ಯ
[37]ಅಂಗರಂಗಭೋಗಕ್ಕೆನಡಸುವಕಟ್ಟಳೆಯರಡುಹೊ
[38]ತ್ತಿನನಯಿವೇದ್ಯಪಾತ್ರಭೋಗಕೆಪಾತ್ರದಜನ೨ನಟ್ಟ
[39]ವನಜನ೧ಮದ್ದಳೆಕಾಱನಜನ೧ಸಿತಾರನಜನ೧
[40]ಉಪಾಂಗದಜನ೧ಕಂಸಾಳೆಜನ೧ಅಂತುಜನಏಳು
[41]ಜನಯೇಳಅಲುಯೆರಡುಹೊತ್ತುಅಂಗರಂಗಭೋಗ
[42]ವನುನಡಸಿಆವಿರುಪಾಕ್ಷಪುರವೆಂಬದೇವರಾಯಪುರ
[43]ವಾದಗ್ರಾಮದೇವಸಮುದ್ರದಕೆರೆಯಕೆಳಗಣಗದ್ದೆಯ
[44]ಆಗುಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸು
[45]ಖದಿಂಭೋಗಿಸುವದು||ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೆದಾನಾತ್ಸ್ರೇ
[46]ಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾವ್ನೋತಿಪಾಲನಾದ
[47]ಚ್ಯುತಂಪದಂ||ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[48]ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
[49]ಮಂಗಳಮಹಶ್ರೀಮತುಪ್ರಥಾಪರಾಯರಬರಹ

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ಅದೇ ಹೋಬಳಿ ನಾಗಶೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಳವಾರನ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″× 1′ 9″.

[1]ಹೇಮಳಂಬಿಸಂವತ್ಸರದಭಾ
. . . . . .
[4]. . . ಯಿಹೊಲವನು . . .
[5]ಯನುಕ . . . .
[6]ಯಿಹೊಲಗದೆಯನುಆವ
[7]ನಾನೊಬ್ಬನುಅಳುಪಿದನು

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಮತುಸಕವೆರುಷ ೧೨೬೪
[3]ನೆಯವಿಷುಸಂವತ್ಸರದ
[4]ಫಾಲ್ಗುಣಶು೧ಗು
[5]ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[6]ವರ್ತ್ತಿಹೋಸಳಶ್ರೀವೀರ

[7]ಬಲ್ಲಾಳದೇವರಸರುಉಣಾ
[8]ಮಲೆಯಪಟ್ಟಣದಲಿಸು
[9]ಖಸಂಕತಾಮಿನೋದದಿಂ
[10]ರಾಜ್ಯಂಗೆಯುವುತ್ತಿರಲು
[11]ಅವರಮನೆಯಯೆಕ್ಕಟಿಗ
[12]ಶ್ರೀಮನುಮಹಾಸಾಮನ್ತಾಧಿ
[13]ಪತಿಮೀಸೆಯರಗಂಡ
[14]ಚಿಕ್ಕಬಯಿರೆಯನಾಯ
[15]ಕರೂಅವರಮಇದುನ
[16]ತೊಳೆಯನಾಯಕರೂ
ಹಿಂಭಾಗ.
[17]ಶ್ರೀಮನುಮಹಾಯೆ
[18]ಲಹಕ್ಕನಾಡಪ್ರ
[19]ಭುಗಳುಬಇರಿದೇ
[20]ವತಾಮಿಯೆಪಮಾ
[21]ಚಿದೇವಕಂನಗೋಡ
[22]ನಾಡಸೇನಬೋವರ
[23]ಲ್ಲಾಳಜೀಯರೊಳಗಾ
[24]ದಸಮಸ್ತಗವುಡು
[25]ಗಳೂಗೂಡಿನಾಗನಾರ
[26]ದಮಾರಗೊಂಡನವರಮ
[27]ಕಳೂಮಾರಪನವರಿಗೆನಾಗಿ
[28]ಸೆಟಿ . ಯನೂಅದಕೆಸಲುವ
[29]ನಾಗಿಸೆಟಿಯಸಳಿಯನೂ
[30]ಅದಕೆಸಲುವುದುಹಿರಿ
[31]ಯಕೆಱೆಯಲರ್ದಬಾಗಿಯೂಜಾ
[32]ಲಮಾಚಿಹಳಿಯೊಳಗಾದ
[33]ಚತುಸೀಮೆಯೊಳಗುಳಗ
[34]ದ್ದೆಬೆದ್ದಲನೂಚಂದ್ರ
[35]ಸೂರಿಯರುಳಬ
[36]ರಸ್ತಿರವಾಗಿನಡ್ಸಕೊಟ್ಟ
[37]ಕೊಡಗೆಮಂಗಳಮ
[38]ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ....
2. . ನಾಥಾಯಕಲಿಯುಗ ೪೩೦೮
3 . . . . . ಸರ್ವ್ವಧಾರಿ
4ಸಂವತ್ಸರದಪುಶ್ಯ . . ೧೩ದಂಲೂ . . . .
5ಸಂಕ್ರಾಂತ್ತಿಯಪುಣ್ಯಕಾಲದಲೂ . . . .
6ಡಿಯರಿಗೆದಂರ್ಮವಾಗಬೇಕೆಂದುಶ್ರೀ . . . .
7ಣ . ಹೆಬೊರಿಯ . . . . ವೊಡಿಯರಿಗೆ
8ಂಬಳಿ . . . . . .
(8 ಪಬ್ತಿಗಳು ಹೋಗಿವೆ)
17ಲುವಗದ್ದೆಬೆದ್ದಲು . . . . . .
18ಟ್ಟಕಾಲುವೆ . ಕಟಿ . ಯೇಱುಸಲು . . . . .
19ಸೇಸೆಸಿದ್ದಾಯಮಂ . ರೆಹೊಗೆದೆರೆಮಗ್ಗದೆರೆ
ಹಿಂಭಾಗ.
. . . . . .
31. ದಲ್ಲಿಗೋವನೂಪಿರಿಯರನೂಬ್ರಾಹ್ಮಣರನು
32ಕೊಂದಪಾಪಕೆಹೋಹರು . . . . . .
33ಸ್ಥಾನಿಕಂಬಿಲಂಣನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2″ 6″ × 2″.

1ಶ್ರೀಮತು
2ಹೆಬ್ಬೊರಿಯವೀರಯ್ಯೊಡೆಯ

[3]ರಪುರದಪಿಮೇರೆಯಾರೊಬ್ಬರು [4]ತಪ್ಪಿದೋರುತಮ್ಮಗುರುವಿಗೆತಪ್ಪಿದೋರು

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ[6] ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮದ ಆಂಜನೇಯನ ಪಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 4′.

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ಅದೇ ಹೋಬಳಿ ವಿಭೂತಿಪುರ ಗ್ರಾಮದ ಮಠದ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಾಳ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕರಡಪ್ಪನ ತೋಟದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 3′ 4″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಳವೀರಬಲ್ಲಾಳದೇವರ್ಸ
[2]ರುಸುಖದಿಂರಾಜ್ಯಂಗೇವುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾ . . . . ದೇವಂಣನವರ . .
[3]ಮುದೆಯಅಲ್ಲಪದಂಣ್ಣನಾಯ್ಕರುಎಲಹಕನಾಡನಾಳ್ವಲ್ಲಿಸರ್ವ್ವಾಧಿಕಾರಿಉರಿ
[4]ಯಂಣನುಆನಾಡಸಮಸ್ತಪ್ರ[ಭು]ಗಉಡುಗಳುಹೆಬಾಳಅವ . . .
[5]ಕ . . . ಣಹಲವುಕಾಲಅರುಕಟು . . . . . ಕೀಲಕಸಂವತ್ಸರದಭಾ
[6]ದ್ರಪದಸು೧೧ಸೋಸಿವಗಂಗೆಯಬಾಚಂಣಉಡುಯಂಣನವರು . ಹೆಬಾ
[7]ಳ . . . . . ಹಕ . . ದಬಿಲನಾಡಗಉಡುಗಳುಆಕಾರಿಹರಿಪಂಣ
[8]. . . ಟ್ಟು . . . . . ವುಮಿಯಂಣನರ
[9]. . . ಗಡಿಸ ೧೩ ಯಿದಕೆಅನ್ಯಯಮಆನೊರ್ಬಮಾಡಿದವನುಗಂಗೆ
[10]ಯತಡಿಯಲ್ಲಿತಂಗೇಳುಕವಿಲೆಯಕೊಂದದೋಷಕೆಹೋಹರು
[11]ಮಂಗಳಮಹಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲುಕಂಭದ ತುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ . ಸಿದೆ [3]ಸವಣನು [5]ದರ್ಮ್ಮಾ
[2]ಯಮಗಕ [4]ಮಡಿಸಿದ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶುಕ್ರಸಂವತ್ಸರದಚಯಿತ್ರ
[2]ಶು೧ಲ್ಲುಶ್ರೀಮತುಮರಿಗೆಗಉತ
[3]ನುಯಿದಕ್ಕೆಆವನೊಬ್ಬನಿಗೆನಾಉ
[4]ಹತ್ತಣಅಯಿದಣಆರಣ
[5]ಯಿಮೆರಿಯಲುನಾಡಸಾನುಬೋ
[6]ವ . ಕೊಳನಾಚಪ್ಪಗಉಡರ
[7]ಪದ್ದಾಣಯಿದಖು . . .
[8]ಡರೆತಂನಹೆಂಡಿರಿಬ್ಬರನು
[9]ಯಿವುರತೊಟ್ಟಿಕೊಟ್ಟನು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾನುಭೋಗ ರಾಘವೇಂದ್ರಪ್ಪನ ಕ್ಯಾಸರಿಕೆ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′×2′.

[1]ಶ್ರೀನಳಸಂವತ್ಸರದಆಸಾಡಬಂಂಲು
[2]ಶ್ರೀಮತುರೂಪದೇವರಾಣಿಯರಮಕ್ಕಳುಬಲ್ಲೆಯ
[3]ರಾಯರಾಣಿಯರುಸಮುದ್ರದಕೋಟೆದಾಸರ
[4]ಮಕ್ಕಳುನಂಮೊಳುವಾರಿಗೆದಾಸೋಗಕ್ಕೆಕೊಟ್ಟ
[5]ಗದೆನಂಮನಾಯಕತನಕ್ಕೆಸಲುವಹೆ
[6]ಬ್ಬಳಲಹಿರಿಕೆರೆಯಕೆಳಗೆಕುಂಪಟ್ಟಿರಾಉ
[7]ತ್ತರಹಳ್ಳಿಗದ್ದೆಯಲಿ೨೧೦ರೂಪಸಮುದ್ರದ
[8]ಕೆರೆಯಕೆಳಗೆಚೆಮುಕಟ್ಟಿದಅಣೆಯಕೆ
[9]ಳಗೆ ೨೧೦ಅಂತುಖ ೧ ಗದ್ದೆಯನುಧಾರೆ
[10]ಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಯಿದಕೆಆವನೊಬ್ಬ
[11]ತಪ್ಪಿದವಗಂಗೆಯತಡಿಯಕವಿಲೆಯಕೊಂ
[12]ದಪಾಪದಲಿಹೋಹನು

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ಅದೇ ಹೋಬಳಿ ಕಾವಲ್ ಬೈರಸಂದ್ರ ಮತ್ತು ಜೀಬನಹಳ್ಳಿ ಸರಹದ್ದಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು೧೪೬೦ನೆಯವಿಳಂಬಿ
[2]ಸಂವಚರದಭಾದ್ರಪದಬಱಲುಅಚುತರಾಯಮಹಾ
[3]ರಾಯರುಸ್ತಿರಸಿಂಹಾಸನದಲುಮೆಚರಸಯನವರು
[4]ಸಿವನಸಮುದ್ರದಸೀಮೆಯಅನುಪೆ . ಗಳನುಬಿಟ್ಟಧರ್ಮಶಾಸನ
[5]ಯಿದಕೆಮುಂದೆಆರುತಪ್ಪಲಾಗದುಶ್ರೀ . . . . ಅಳಿ
[6]ಪಿದರು

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತಮಾರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕೆರೆಯ ಪಶ್ಚಿಮ ಕೋಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

[1]ಶ್ರೀಶಕಾಬ್ದ೧೨ . . ನೆಕ್ಷಯಸಂ|ವ|ಸು೧೦ಸೋ
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ

[3]ಂಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪು
[4]ವರಾಯರಗಂಡಶ್ರೀವೀರಪರಿಯ
[5]ಪ್ಪಪ್ರೊತೆಯರುಬುಕ್ಕಂಣಪ್ರೊತೆಯ
[6]ರುಸುಖರಾಜ್ಯಂಗೆಯಿವುತ್ತಿಱಲು
[7]ಶ್ರೀಮನುವ ಹಾಸಾಮಂತಾಧಿ
[8]ಪತಿನರಲೋಕಗಂಡಮಯಿಲೆಯ
[9]ನಾಯ್ಕರಕುಮಾರ ಕೋಟೆಯನಾಯ್ಕ
[10]ರುಬಂಕೋಡಿದೇವಪೆರುಮಾಳಮ
[11]ಗಖಾರ್ಯ್ಯದೇವರಿಗೆಶಿಲಾಶಾಸ
[12]ನ · ಮಾಡಿಕೊಟ್ಟಕ್ರ[ಮ]ವೆಂತೆ
[13]ಂದಡೆಯಲಹಕನಾಡೊಳ
[14]ಗಣಜೂಬನಹಳ್ಳಿಯಪೂ
[15]ರ್ವ್ವದಲುಳ್ಳಚತುಸೀಮೆಯನು
[16]ಗದ್ದೆಬೆದ್ದಲುಏನುಳ್ಳಸೀಮೆಯ
[17]ನುಸರ್ವಮಾನ್ಯದಕೊಡಗೆಳ
[18]ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬ
[19]ರಸಲುವಂತಾಗಿಮಾಡಿಕೊ
[20]ಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮ
[21]ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಬೆಂಗಳೂರಲ್ಲಿ ಇನಾಂ ಕಮ್ಮಿಷನರ ಆಫೀಸಿನಿಂದ ಬಂದ ತಾಮ್ರ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಅಮರಪುರಾನುಕಾರಿಣದ್ವಿಜಯವತಕಲಿಙ್ಗನ
[2]ಗರಾಧಿವಾಸಕಾನ್ಮಹೇನ್ದ್ರಾಚಲಾಮಲಶಿಖರಪ್ರತಿಷ್ಠಿತ
[3]ಸ್ಯಸಚರಾಚರಗುರೋಸಕಲಭುವನನಿರ್ಮಾಣೇಕ
[4]ಸೂತ್ರಧಾರಸ್ಯಶಶಾಙ್ಕಚೂಡಾಮಣೈಭಗವತೋಗೋಕರ್ನಸ್ವಾಮಿ
[5]ನಶ್ಚರಣಕಮಲರಾಧನೈಕತತ್ಪರೋನೇಕಾಹವಸ[ಂ]ಕ್ಷೋಭಜತಃ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ತಿಜಯಶದ್ವಪ್ರತಾ[ಪಾ]ವನತಸ[ಮ]ಸ್ತಸಾಮನ್ತಚಕ್ರಚೂಡಾಮಣಪ್ರ
[7]ಭಾಮಞ್ಜರಿ ಪುಞ್ಜರಞ್ಜಿತವರಚರಣಯುಗಲೋಮಾಹಾರಾಜಾ
[8]ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜೇನ್ದ್ರವರ್ಮಸೂನುಶ್ರೀದೇವೇನ್ದ್ರವರ್ಮದೇ
[9]ವಕುಶಲೀವರಾಹವರ್ತಣ್ಯಾಂಸಿಧತಾಗ್ರಾಮಸಮನ್ವಯಾಮಿವಾಳು
[10]ಕಕೊಟುಮಿನಸಮಾಜ್ಞಪಯತಿವಿದಿತಮಸುವೋಯಥಾಯಂ
[11]ಗ್ರಾಮಪರಮೇಶ್ವ[ರ]ಪರಮಭಟ್ಟರಕಪುಜನಾರ್ಥಚರುಧುಪನಿ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[12]ವೇದ್ಯಾನಾಪಾಲುಕೋಸುವಸ್ತವ್ಯಾಕತೆಯಸೂತ್ರಪಞ್ಚವ್ರ
[13]ತಾರಾತುಕಾಯಭೂದನಮಾತಾಪಿತಾರಾತ್ಮತಶ್ಚಪು
[14]ಶ್ಯಾಯುರ್ಯಸಮಾದಿವೃದ್ಧಯೇಅಯನಸ್ಸಂಕ್ರಾನ್ತ್ಯ

[15]ಉದಕಪು[ರ್ವ]ಕಂಕೃತ್ವಾಸ್ಯತಿನಿಃಪತೇತಿ ಚತ್ರಶಸನೇವಮಾಲಿಖ್ಯ ನಿಲಿಖ್ಯ
[16]ತೇಪೂರ್ವಸ್ಯಾಂದಿಶಿತಿಕೂಪವಪಟವಟುಬಿರ್ವನೈಋಷ್ಯಾಶ್ಮೀಕತಟ
[17]ಕಪುಮುಪತಿವಲ್ಮೀಕದಕ್ಷಿಣದಿಶಿಗತೇನರತಾವ್ಯಾ

ಸನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[18]ಲ್ಮೀಕಪ್ಪವದಿಶಿಯೋಲತ್ರಿಕೂಟವಟನೈಋಷ್ಯಉತರದಿಶಿಲದು
[19]ವಾಚಿತೆನ್ತಲಿಕೋತ್ಕಾಯಸ್ಥಾಪಿತಮಿದಂಶ್ರೀಪರ್ವತವಸನ
[20]ಏನೀತರಸಿಗುರುನೇನಇದಅತ್ರಚಕವ್ಯಾಸಗೀತಾ
[21]ನಿಲ್ಲೋಕಾಭವನ್ತಿವಹುಭಿರ್ನಸುಧಾದತರಾಜಭಿಸಗರಾದಿ
[22]ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಸ್ವದತಾಪ
[23]ರಯೋಹರೇತಿವಸುನ್ಯಸಭಿಷ್ಠಾಯಕ್ರಿಮಿಭುತಾಪ್ಯಪಿತೃಭಿಸಹಪ[ಜ್ಯ]
[24]ತಲುತ್ಪಿಣಶ್ರೀಖಣ್ಡವಿಲಿ

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ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಮ್ಮಿನಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಹಳಗನ್ನಡಪ್ರಕಾರ.—೪ ಪತ್ರಗಳು.

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾ
[2]ನ್ದವೇಯಕುಲಾನುಲವ್ಯೋವಾವಭೂವನಭೂಸ್ಕರಸ್ಯಸ್ವ[ಭು]ಜಜವಜ
[3]ಯಜನಿತಜನಪದಸ್ಯದಾರ.ಣಾರಿಗಣರಣೋಪ[ಲ]ಬ್ಧರಣವಿ
[4]ಭೂಷಣಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋತ್ರಸ್ಯಶ್ರೀಮತೊಕ್ಕಣಿ
[5]ವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗತಗುಣ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಸ್ಯಸವ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗ
[7]ತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯವಿದ್ವತ್ಕವಿಕಾಜ್ಞನನಿಕಷೋಪಲಭೂತಸ್ಯ
[8]ವಿಶೇಷತೋಪ್ಯನವಿಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತ್ರಪ್ರಯೋಕ್ತ್ರಕುಶ
[9]ಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತಿಪ್ರಣೇ
[10]ನಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜ್ಯಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣ
[11]ಯುಕ್ತಸ್ಯಜನೇಕಚತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[12]ಸ್ವಾದಿತಯಃಸಮವ[ದ]ದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸೋ
[13]ಚತುರಭಿಯೋಗಸಮ್ಪಾದಿತಸಮ್ಪದ್ವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜ
[14]ಸ್ಯಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ
[15]ಸ್ಯಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪವಮಹಾಧಿರಾಜಸ್ಯತ್ರಿಸಮುದ್ರಕಚರಣಾಂಭೋರುಹರಜಃ
[16]ಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಪೀನಕಠಿನಭುಜದ್ವಯಸ್ಯಸ್ವಭು
[17]ಜಬಲಪರಾಕ್ರಮುಕ್ರಯಕ್ರೀತವಾಜ[ಸ್ಯ]ಚಿರಪ್ರನಷ್ಟದೇವಭೋಗಬ್ರಹ್ಮದೇಯಪ್ರನೇಕಸ
[18]ಹಸ್ರವಿಸರ್ಗ್ಗಗ್ರಯಣ . . . . . ಪರಭಯಹರೇಣವಿತತಕಾಮುಕ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[19]ಪೃಥಿಕಿ . ಮಣಿವಿದ್ಯೋತಮಾನಭುಜಯುಗಸ್ಕಂಮುದಲನಿಕರಶಿಶಿರಕರಕಿರಣ
[20]ಸಮುದಯ-ಧವಳತರಯಶಃಪ್ರತಾನಾವಭಾಸ್ಯಮಾನಜಗತಃಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜ
[21]ಸ್ಯಅವಿಕಾಲಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಶ್ರೀಮತ್ಕದಂಬಕುಲನಭಸ್ಥಲಗಭಸ್ತಿಮಾಲಿ

[22]ನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂಕಪರಿಯಂಕತ
[23]ಲಸಮಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯಪರಸ್ಪರಾನವಮರ್ದ್ದೋಪಭುಜ್ಯಮಾನತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯ
[24]ವಿದ್ಯಾವಿನಯಾತಿಶಂಪನ್ನಪರಿಪೂತಾಂತರಾತ್ಮನಃಅನೇಕವೀರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪುಲಯಶಃ
[25]ಕ್ಷೀರೋದೇಕಾರ್ಣ್ಣವೀಕೃತಜಗತ್ತ್ರಯಸ್ಯಸಮದನಶರಪತನವಿಧುರವನಿತಾನಯನಮ
[26]ಧುಕರಕುಲಾಕುಲರೂಪಾರವಿನ್ದಜಲಶಯಸ್ಯಕವಿಜನಾಗ್ರಗಣಸ್ಯಅತಿಪಟುಷು

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[27]ಪಟುತ[ರ]ಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರೇಣತದ್ಗುಣಾನುಗಾಮಿನಾಪಿತ್ರಾಪರ
[28]ಸುಯಾಮಸಮಾ[ವ]ರ್ಜ್ಜಿತಯಾಪಿಲಕ್ಷ್ಮ್ಯಾಸಗ್ರಹೇಣಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನ
[29]ವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನನಿರನ್ತ
[30]ರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿಮಣ್ಡಲೇನನಿಶಿತನಿಸ್ತ್ರಿಂಶಕರ
[31]ಕರಾರ್ದ್ದಿತಭುಜೋನ್ಮೂಲಿತಾರಿಮಣ್ಡಲೇನಪ್ರತಿದಿನಾಭಿವರ್ದ್ಧಮಾನಪುರುಷ
[32]ವರಗುಣಮಣಿಸನಾಥಸತ್ಪ್ರತ್ತಾಭಃರಣಾವಭಾಸ್ಯಮಾನವಪುರ . .
[33]ಪರಿಣತವಯೋವಿಲಸಿತೋಪಿತ್ಯಪರಿಣತಸತ್ವಸಂಪದಾಪ್ರಥಿತಾನೇಕ
[34]ಗುಣಗಣನಿಧಾನಭೂತೇನಯಥಾರ್ಹದಣ್ಡತಯಾನುಕೃತವೈವಸ್ವತೇ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[35]ನವರ್ಣ್ಣಶ್ರಮಾಭಿಲಕ್ಷಣಾದಕ್ಷಿಣಾದಿಶಭಿಗೋಪ್ತುಂಪರಿಯಾಪ್ತವತಾಪ್ರಾತಿಜನೀ
[36]ನೇನಸುಪ್ರಜಸಾಪರಮಧಾರ್ಮ್ಮಿಕೇಣಭಗವತ್ಕಮಲೋದರಚರಣಾನುಧ್ಯಾತೇನಕಿಂ
[37]ಬಹುನಾ . ದಂಯುಗೀನಯುಧಿಷ್ಟಿರೇಣಶ್ರೀಮತಾಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಆತ್ಮನಃ
[38]ಪ್ರವರ್ದ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯೈರ್ಕೃತೀಯೇಸಂವತ್ಸರೇಶ್ರಾವಣೇಮಾಸೇತಿಥಾವಮಾ . .
[39]ಸ್ಯಾಯಾಂಆಹಿತಾಗ್ನಯೇಮಹಾಸೇನಪುರವಸ್ತವ್ಯಾಯವಾಸಶರ್ಮ್ಮಣೇಮ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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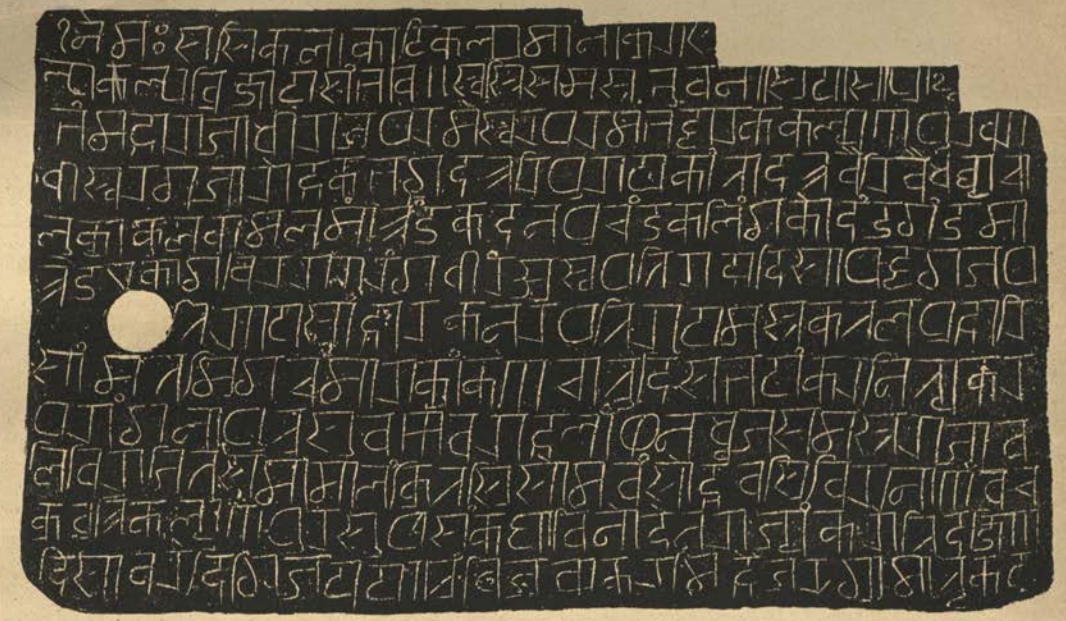
ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಂನಲ್ಲಿ ಇರುವ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

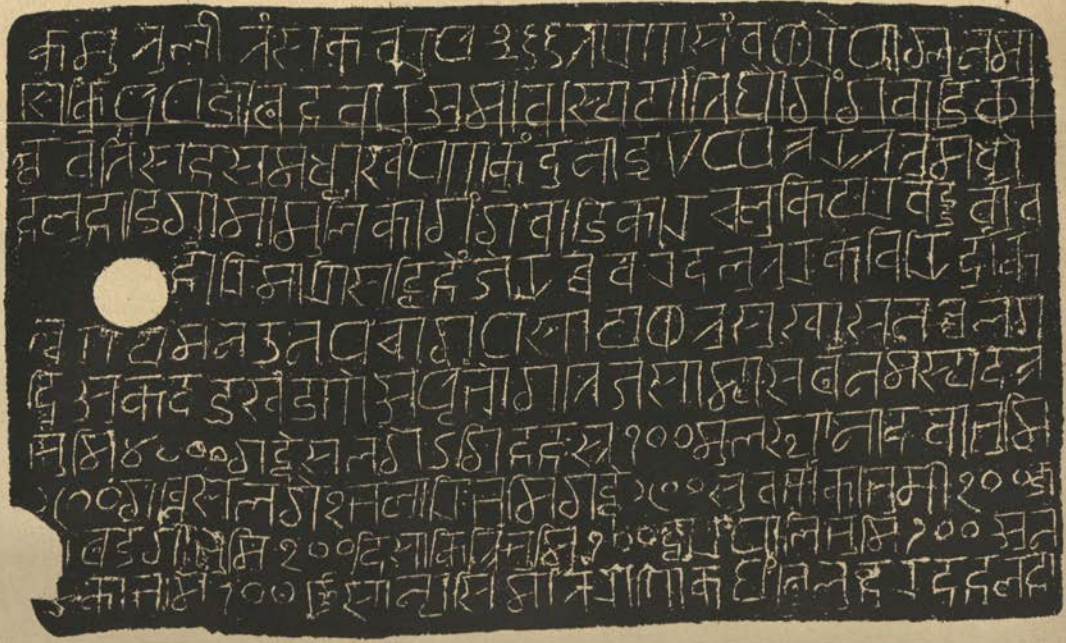
೩ ಪತ್ರಗಳು—ವರಾಹ ಮುದ್ರೆ.

ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ನಮಃಸಸಿಕಲಾಕೋಟಿಕಲ್ಪಮಾನಾಂಕುರ . . . . . .
[2]ಲ್ಪಕಲ್ಪವ್ರಿಕ್ಷಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀ . . .
[3]ಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಕಲ್ಯಾಣಪುರವರಾ
[4]ಧೀಸ್ವರಗಜಾರೋಹಕಭಗದತ್ತರಿಪುರಾಯಕಾಂತಾದತ್ತವೈರಿವೈಧಬ್ಯಚಾ
[5]ಲುಕ್ಯಕುಲಕಮಲಮಾರ್ತ್ತಂಡಕದನಪ್ರಚಂಡಕಲಿಂಗಕೋದಂಡಗಂಡಮಾ
[6]ರ್ತ್ತಂಡಏಕಾಂಗವೀರರಣರಂಗವೀರಅಸ್ವಪತಿರಾಯದಿಸಾಪಟ್ಟಗಜಪ
[7]ತಿರಾಯಸಾಂಹಾರಕನರಪತಿರಾಯಮಸ್ತಕತಲಪ್ರಹಾರಿ
[8]ಸಾಂಮತಮಿಗಚಮಾರಾಕೊಂಕಣಚಾತುರ್ದಿಸಭಯಂಕರನಿತ್ಯಕರ
[9]ಪರಾಂಗನಾಪುತ್ರಸುವರ್ಣ್ಣವರಾಹಲಾಂಛನಧ್ವಜಸಮಸ್ತರಾಜಾವ
[10]ಲಿವಿರಾಜಿತಸಮಾ(ಮಾ)ಲಂಕ್ರಿತಸ್ರಿಸೋಮವಂಸೋದ್ಭವಸ್ರಿವಿರನೊಣಂಬಚ
[11]ಕ್ರವರ್ತಿಕಲ್ಯಾಣಪುರಸುಖಸಂಕಥಾವಿನೋದೇನರಾಜ್ಯಂಕರೋತಿದಕ್ಷಿಣ
[12]ದಿಸಾವರೇದಿಗ್ವಿಜಯಯಾತ್ರೇಂವಿಜಯಕರೋಮಿಹೆಂಜರಗ್ರಾಮಾತಕಟ್ಟ





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[22]ನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂಕಪರಿಯಂಕತ
[23]ಲಸಮಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯಪರಸ್ಪರಾನವಮರ್ದ್ದೋಪಭುಜ್ಯಮಾನತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯ
[24]ವಿದ್ಯಾವಿನಯಾತಿಶಂಪನ್ನಪರಿಪೂತಾಂತರಾತ್ಮನಃಅನೇಕವೀರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪುಲಯಶಃ
[25]ಕ್ಷೀರೋದೇಕಾರ್ಣ್ಣವೀಕೃತಜಗತ್ತ್ರಯಸ್ಯಸಮದನಶರಪತನವಿಧುರವನಿತಾನಯನಮ
[26]ಧುಕರಕುಲಾಕುಲರೂಪಾರವಿನ್ದಜಲಶಯಸ್ಯಕವಿಜನಾಗ್ರಗಣಸ್ಯಅತಿಪಟುಷು

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[27]ಪಟುತ[ರ]ಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರೇಣತದ್ಗುಣಾನುಗಾಮಿನಾಪಿತ್ರಾಪರ
[28]ಸುಯಾಮಸಮಾ[ವ]ರ್ಜ್ಜಿತಯಾಪಿಲಕ್ಷ್ಮ್ಯಾಸಗ್ರಹೇಣಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನ
[29]ವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನನಿರನ್ತ
[30]ರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿಮಣ್ಡಲೇನನಿಶಿತನಿಸ್ತ್ರಿಂಶಕರ
[31]ಕರಾರ್ದ್ದಿತಭುಜೋನ್ಮೂಲಿತಾರಿಮಣ್ಡಲೇನಪ್ರತಿದಿನಾಭಿವರ್ದ್ಧಮಾನಪುರುಷ
[32]ವರಗುಣಮಣಿಸನಾಥಸತ್ಪ್ರತ್ತಾಭಃರಣಾವಭಾಸ್ಯಮಾನವಪುರ . .
[33]ಪರಿಣತವಯೋವಿಲಸಿತೋಪಿತ್ಯಪರಿಣತಸತ್ವಸಂಪದಾಪ್ರಥಿತಾನೇಕ
[34]ಗುಣಗಣನಿಧಾನಭೂತೇನಯಥಾರ್ಹದಣ್ಡತಯಾನುಕೃತವೈವಸ್ವತೇ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[35]ನವರ್ಣ್ಣಾಶ್ರಮಾಭಿಲಕ್ಷಣಾದಕ್ಷಿಣಾದಿಶಭಿಗೋಪ್ತುಂಪರಿಯಾಪ್ತವತಾಪ್ರಾತಿಜನೀ
[36]ನೇನಸುಪ್ರಜಸಾಪರಮಧಾರ್ಮ್ಮಿಕೇಣಭಗವತ್ಕಮಲೋದರಚರಣಾನುಧ್ಯಾತೇನಕಿಂ
[37]ಬಹುನಾ . ದಂಯುಗೀನಯುಧಿಷ್ಟಿರೇಣಶ್ರೀಮತಾಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಆತ್ಮನಃ
[38]ಪ್ರವರ್ದ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯೈಕೃತೀಯೇಸಂವತ್ಸರೇಶ್ರಾವಣೇಮಾಸೇತಿಥಾವಮಾ . .
[39]ಸ್ಯಾಯಾಂಆಹಿತಾಗ್ನಯೇಮಹಾಸೇನಪುರವಸ್ತವ್ಯಾಯವಾಸಶರ್ಮ್ಮಣೇಮ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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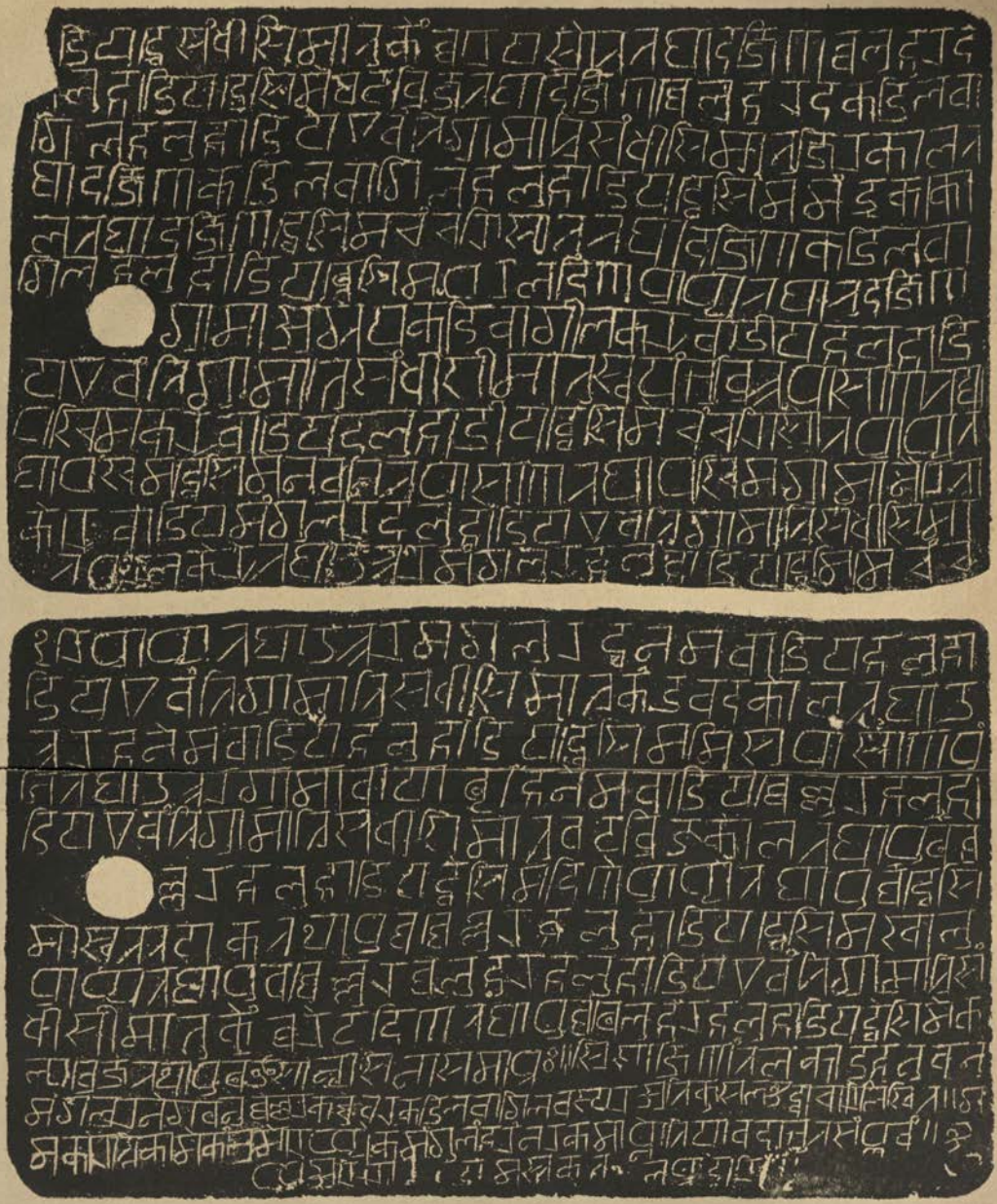
ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಂನಲ್ಲಿ ಇರುವ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ವರಾಹ ಮುದ್ರೆ.

ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ನಮಃಸಸಿಕಲಾಕೋಟಿಕಲ್ಪಮಾನಾಂಕುರ . . . . . .
[2]ಲ್ಪಕಲ್ಪವ್ರಿಕ್ಷಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀ . . .
[3]ಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಕಲ್ಯಾಣಪುರವರಾ
[4]ಧೀಸ್ವರಗಜಾರೋಹಕಭಗದತ್ತರಿಪುರಾಯಕಾಂತಾದತ್ತವೈರಿವೈಧಬ್ಯಚಾ
[5]ಲುಕ್ಯಕುಲಕಮಲಮಾರ್ತ್ತಂಡಕದನಪ್ರಚಂಡಕಲಿಂಗಕೋದಂಡಗಂಡಮಾ
[6]ರ್ತ್ತಂಡಏಕಾಂಗವೀರರಣರಂಗವೀರಅಸ್ವಪತಿರಾಯದಿಸಾಪಟ್ಟಗಜಪ
[7]ತಿರಾಯಸಾಂಹಾರಕನರಪತಿರಾಯಮಸ್ತಕತಲಪ್ರಹಾರಿ
[8]ಸಾಂಮತಮಿಗಚಮಾರಾಕೊಂಕಣಚಾತುರ್ದಿಸಭಯಂಕರನಿತ್ಯಕರ
[9]ಪರಾಂಗನಾಪುತ್ರಸುವರ್ಣ್ಣವರಾಹಲಾಂಛನಧ್ವಜಸಮಸ್ತರಾಜಾವ
[10]ಲಿವಿರಾಜಿತಸಮಾ(ಮಾ)ಲಂಕ್ರಿತಸ್ರಿಸೋಮವಂಸೋದ್ಭವಸ್ರಿವಿರನೊಣಂಬಚ
[11]ಕ್ರವರ್ತಿಕಲ್ಯಾಣಪುರಸುಖಸಂಕಥಾವಿನೋದೇನರಾಜ್ಯಂಕರೋತಿದಕ್ಷಿಣ
[12]ದಿಸಾವರೇದಿಗ್ವಿಜಯಯಾತ್ರೇಂವಿಜಯಕರೋಮಿಹೆಂಜರಗ್ರಾಮಾತಕಟ



VIRA NONAMBA PLATES (BN 142)

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[13]ಕಮುತ್ಕಲೀತಂಸಕವರುಷ ೩೬೬ ತಾರಣಸಂವತ್ಸರೇಫಾಲ್ಗುನಮಾ
[14]ಸೇಕ್ರಿಷ್ಣಪಕ್ಷೇಬ್ರಿಹವಾರಅಮಾವಾಸ್ಯಯಾಂತಿಥೌಗಂಗವಾಡಿಭಾ
[15]ನ್ನವತಿಸಹಸ್ರಮಧ್ಯಖಂಪಣಕುಂದುನಾಡುಎಪ್ಪತ್ತರತತುಮಧ್ಯೇ
[16]ಹಲಹಾಡಿಗ್ರಾಮಾಮೂಲಿಕಾಗಂಗವಾಡಿಕಾರಚಲುಕಿಯರವಡ್ಡವ್ಯವ
[17]ಹಾರಿಮಾರೊಸಟ್ಟಿಹೆಂಜೆರಬವರದಲುತುರುಕವಿರಿದುಗೆ
[18]ಲ್ವರಾಯಮಂನಉನಪಂಚಾಂಗಪಸಾಯಛತ್ರಸುಖಾಸನಬ್ಬಲಗ
[19]ದ್ದಿಅಂಕದಂಡಖಂಡಣೆಅಷ್ಟಭೋಗೆತೇಜಸಾಮ್ಯಸರ್ಬನಮಸ್ಯದತ್ತ
[20]ಭೂಮಿ ೪೦೦೦ ಗದ್ದೆಸಲಗೆ . . ಗಿಹಹಸ್ತ ೧೦೦ ಮೂಲಸ್ತಾನದೇವಾಭೂಮಿ
[21]೫೦೦ ಗನ್ನೆಸಲಗೆ ೧ ಭಲಾರಿಭೂಮಿಗದ್ದೆ ೫೦೦ ಸುವರ್ಣ್ಣಕಾಭೂಮಿ ೧೦೦
[22]. ಬಡಗಭುಮಿ ೧೦೦ ದಿಸಾಕಿರ್ತಿಭೂಮಿ ೧೦೦ ದ್ವಾರಪಾಲಿಭುಮಿ ೨೦೦ ಅನೆ
[23]...ಕಾಭುಮಿ ೧೦೦ ಈಸಾನ್ಯಸಿಮಾಂತರಾಣಿಕಥಂಬೆಲುಹರದಹಲಹಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[24]ಡಿಯದ್ವಿಸಂಧೀಸಿಮಾತುಕೆಂಬರೆಯಸ್ರೋತತಥೋದಕ್ಷಿಣಬ್ಬೆಲುಹುರದ
[25]. . ಲುಹಾಡಿಯದ್ವಿಸಿಮೆವಟವ್ರಿಕ್ಷತಥಾದಕ್ಷಿಣಬ್ಬೆಲುಹುರದಕಡಿಲವಾ
[26]ಗಿಲಹಲುಹಾಡಿಯಏವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸಿಮಾತುಕ್ಷಿರಕಾಲತ
[27]ಥಾದಕ್ಷಿಣಕಡಿಲವಾಗಿಲಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಮಂಡ್ರಕಕೋ
[28]ಲತಥಾದಕ್ಷಿಣದ್ವಿಸಿಮಚಂಚರಿಸ್ರೋತತಥಾದಕ್ಷಿಣಕಡಿಲವಾ
[29]ಗಿಲಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಪರಲವಿಣಪ್ರಾಪ್ಯತಥಾತುದಕ್ಷಿಣ
[30]ಗ್ರಾಮಾಆಗ್ನೇಯಕಡಿವಾಗೀಲಕರವಾಡೀಯಹಲುವಾಡಿ
[31]ಯಏವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸೀಮಾತುಸ್ವಯಂಭುವ್ರಿತ್ತಪಾಸಾಣತಥಾ
[32]ಪಶ್ಚಿಮಕೆರುವಾಡಿಯಹಲುಹಾಡೀಯದ್ವಿಸಿಮೆಚಂಚರಿಸ್ರೋತಪ್ರಾಪ್ಯತ
[33]ಥಾಪಶ್ಚಿಮದ್ವಿಸಿಮೆನವನಿತಪಾಸಾಣತಥಾಪಶ್ಚಿಮಗ್ರಾಮಾನ್ಯೆರಿತ್ಯ
[34]ಕೆರೆವಾಡಿಯಮಂಗಲುರಹಲುಹಾಡಿಯಏವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸಿಮಾ
[35]ತುಪರಲಕೆರೆತಥಾಉತ್ತರಮಂಗಲುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೇಚಂಚ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[36]ರಿಪ್ರಾಪ್ಯತಥಾಉತ್ತರಮಂಗಲುರಕನಮವಾಡಿಯಹಲುಹಾ
[37]ಡಿಯಏವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸಿಮಾತುಕಂಡಂವದಕೋಲತಥಾಉ
[38]ತ್ತರಹನೆಮವಾಡಿಯಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಮಿಸ್ರಪಾಸಾಣಪಂ
[39]ತಿತಥಾಉತ್ತರಗ್ರಾಮಾವಾಯಾಬ್ಯಹನೆಮವಾಡಿಯಬ್ಬೆಲ್ಲುರಹಲುಹಾ
[40]ಡಿಯಏವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸಿಮಾತುವಟವ್ರಿಕ್ಷಕೋಲತಥಾಪೂರ್ಬಬ್ಬೆ
[41]ಲ್ಲುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆದಿಂಣೆಪ್ರಾಪ್ಯತಥಾಪೂರ್ವ್ವದ್ವಿಸಿ
[42]ಮೇಸ್ವೇತತಟಾಕತಥಾಪೂರ್ವ್ವಬ್ಬೆಲ್ಲುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಖಾಲು
[43]ಪ್ರಾಪ್ಯತಥಾಪೂರ್ವ್ವಬೆಲ್ಲುರಬ್ಬೆಲ್ಲುಹುರಹಲುಹಾಡಿಯಏವಂತಿಗ್ರಾಮಾತ್ರಿಸಂ
[44]ಧೀಸೀಮಾತುಕೆಂಬ್ಬರೆಯದಿಂಣೆತಥಾಪೂರ್ವ್ವಬೆಲ್ಲುಹುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಕ
[45]ಲ್ಪವ್ರಿಕ್ಷತಥಾಪೂರ್ಬಈಶಾನಸಿಮಾಸಮಾಪ್ತಃ ॥ ಸ್ರಿಸಾಕ್ಷಿಣಾತಲಕಾಡಹನುವನು
[46]ಮಂಗಲುರನೆಗವನುಬೆಲ್ಲುರಕಚ್ಚುವರಕಡಿಲವಾಗಿಲವ . ಅತಿಕುಸಲಬದ್ಧಾಚಾರಿಲಿಖಿತ ॥ ಗಾ
[47]ಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ ॥ಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ॥ ಬ
[48]ಪ್ಪಅರಿರಾಯಮಸ್ತಕತಲಪ್ರಹಾರಿ

NELAMANGALA TALUQ.

ನೆಲಮಂಗಲ ತಾಲೂಕು.

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ನೆಲಮಂಗಲ ಹೋಬಳಿ ಸೋಲದೇವನಹಳ್ಳಿಗೆ ಉತ್ತರ ಕಾಶೀನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಗಂಗಯುಂಪೂರ್ವ್ವದೇಶಮುಂಕಡಾರ
2ಮುಂನ್ನಾಣ್ದೊಡೆಯಾರ್ಕ್ಕೊಪ್ಪರಕೇಸಂವರ್ಮ್ಮರಾದಶ್ರೀ
3ರಾಜೇನ್ಪ್ರಚೋಳದೇವರ್ಗ್ಗೆಯಾಣ್ಡುಪದಿನೆಣ್ಟುವುದು
4ಶ್ರೀಯುದ್ಧಮಲ್ಲದೇವನದಣ್ಡನಾಯಕಂಭಾರದ್ವಾಜಗೋತ್ರಂ
5ಅಪ್ಪಣಯ್ಯನಮಗಂವಾಮನಯ್ಯಂತನ್ನಗುರುಗಳ
6ಶ್ರೀಮೌನಿಭಟ್ಟಾರಕರ್ಸ್ಸಿದ್ಧಿಯಾದದವರಪರೋಕ್ಷ
7ದೊಳ್ಸಿದ್ಧೇಶ್ವರಮಮ್ಮಾಡಿಸಿದೇವರ್ಗ್ಗೆನಿವೇದ್ಯಕ್ಕಂನನ್ನ
8ದೀವಿಗೆಗನ್ದಡಿಗವಱಿಯಾದವಿಕ್ರಮಚೋಳ
9ಮಣ್ದಲದಕುಕ್ಕನೂರ್ನ್ನಾಡನಾಱ್ಗಾವುಣ್ಡಂಗಂಗಗಾವುಣ್ಡ
10ನಮಗಂರಟ್ಟಕುಳಕಾಲಚೋಳಗಾವುಣ್ಡಂಗಂಬಾಣಪುರದನಿತ್ಯ
11ವಿನೋದಮಾಣಿಕಸೆಟ್ಟಿಗಂಪೊಂಗೊಟ್ಟೆಬಾಣಪುರದಕೆಱೆಯಕೆ
12ಱಗೆಪನ್ನಿರ್ಕ್ಕಣ್ಡುಗಗಱ್ದೆಯಂಕೊಣ್ಡಂರಾಜಾನುಗ್ರಹದಿನ್ದೇ
13ವಭೋಗಂಗೊಟ್ಟಂಈಭೂಮಿಪದಿನಱುಗೇಣ್ಕೋಲೊಳ್ಸಾಯಿ
14ರದನಾಲ್ನೂಱನಾಲ್ವತ್ತುಕಮ್ಮಂಇದರ್ಕ್ಕೆಈನಾಡಲವೂರ
15ವಿಕ್ರಮಚೋಳಗಾವುಣ್ಡನುಂಕಿಱುಗೂದಲಚಾಳುಕ್ಯಾಭರ
16ಣಗಾವುಣ್ಡನುಂಪಿರಿಯಮಱ್ತಿವುರದರಾಜರಾಜಸೆಟ್ಟಿಯುಂ
17ಆಲೂರಚೋಳಗಾವುಣ್ಡನುಂಸಣ್ಣೆನಾಡನಾಱ್ಗಾವುಣ್ಡಂಕುಮರ
18ರಂಕುಶಗಾವುಣ್ಡನುಂಪಟ್ಟನ್ದೂರುತ್ತಮಚೋಳಗಾವುಣ್ಡನುಂಕು
19ಱುಕುನ್ದಾಚ್ಚಿನಾಡನಾಱ್ಗಾವುಣ್ಡಂಚೋಳಗಾವುಣ್ಡನುಂಪಿರಿಯಸೆ
20ತ್ತಿಮಙ್ಗಲದಪುಣ್ಯಸರ್ಮ್ಮನುಂಮಣ್ಣೆನಾಡಬಾಳೆವಾಡಿಯ
21ಮುಮ್ಮಡಿಚೋಳಗಾವುಣ್ಡನುಂಸಾಕ್ಷಿಯಾಗ್ಗಲಿಶಿಲಾಶಾಸನ
22ಮಂಬರೆದಂಮಹಾಮಾತ್ರನಜವರ್ಮ್ಮಯ್ಯನಮಗಂಶಾಸ
23ನವಾಚಕಚಕ್ರವರ್ತ್ತಿಪುಣ್ಯಸರ್ಮ್ಮಂ ॥ ಶ್ರೀಚ್ಛಾಯಾಪರಮೇ
24ಶ್ವರಸ್ಯತನಯಃಶ್ರೀಸ್ತಮ್ಭನಾಥಾಹ್ವಯಸ್ತತ್ಪುತ್ರಸ್ತು
25ಕಳಾಗಮಾರ್ತ್ಥನಿಪುಣಃಶ್ರೀದ್ವೀಪನಾಥೋಯತಿಃ ತಚ್ಛಿಷ್ಯೋಜ
26ನಿಮೌನಿನಾಥಮುನಿಪಸ್ತತ್ಪಾದುಕಾಜ್ಞಾಧರೋಧೀಮಾನ್ರೂಪ
27ಶಿವಃಶಿವಾಗಮರತಸ್ಸಂರಾಜತೇಭೂತಲೇ ॥ ಶ್ರೀಸಿದ್ಧೇಶ್ವ

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* ಈ ಶಾಸನವು ಮೈಸೂರು ವಿಕ್ಟೋರಿಯಾ ಜ್ಯುಬಿಲಿ ಇನ್‌ಸ್ಟಿಟ್ಯೂಟಿನಲ್ಲಿ ಇಡಲ್ಪಟ್ಟಿಧೆ.

28ರದಸ್ಥಾನಕ್ಕಶ್ರೀರೂಪಶಿವಪಣ್ಡಿತರೊಡೆಯರ್||ಈಧ
29ರ್ಮ್ಮಮನಱಿದಂಕವಿಲೆಯುಂವಾರಣಾಸಿಯುಮನಱಿದಮ
30ಹಾಪಾತಕಂ|| ಮಙ್ಗಳಮಹಾಶ್ರೀ||

ಹಿಂಭಾಗ.

31ಸ್ವಸ್ತಿಶ್ರೀಪಶ್ಚಿಮಾಬ್ಧಿಸ್ಥಿತಚ
32ನ್ದ್ರಪುರ್ಯ್ಯಾಂಶ್ರೀವೃಕ್ಷಮೂಲೇಧಿಕೃ
33ತೋಧಿನಾಥಶ್ರಿಪಾದಪದ್ಮಸ್ಮರ
34ಣೈಕಮಾತ್ರಾನ್ನಶ್ಯನ್ತಿಪೂರ್ವ್ವಾರ್ಜ್ಜಿತ
35ಕರ್ಮ್ಮಶೇಷಾಃ||ತದೀಯಶಿಷ್ಯೋ
36ನರಪಾಲಜುಷ್ಯೋಜ್ಯೆಷ್ಠಾವಲೀ
37ಜ್ಯೇಷ್ಠತರೋಬಭೂವಚ್ಛಾಯಾಧಿ
38ನಾಥೋದಿನನಥತೀಕ್ಷ್ಣಚ್ಛಾಯಾನಸಂ
39ಸ್ಪರ್ಶತಿತಸ್ಯಮೂರ್ಧ್ನಿ||ತನ್ನಾಥಪಾದಾಂ
40ಬುಜಮತ್ತಭೃಂಗಃಸ್ತಮ್ಭಾಹ್ವಯಃಶ್ರೀ
41ದಹಳಾಧಿನಾಥಃತತ್ಪಾದಪಂಕೇಜ
42ರಪಪ್ರಬುದ್ಧಃಶ್ರೀದ್ವೀಪನಾಥೋಭುವನ
43ಪ್ರಸಿದ್ಧಃ||ತದೀಯಶಿಷ್ಯಱ್ಪರವಾದ್ಯ
44ಧೃಷ್ಯಃಶ್ರೀಮೌನಿನಾಥೋಜನಿರುದ್ರರೂ
45ಪಃತತ್ಪಾದಪದ್ಮಭ್ರಮರೋಪಪೂನ
46ದ್ವಿಜೋತ್ತಮೋವಾಮನಮನ್ತ್ರಿಮುಖ್ಯಃ||
47ಸಗುರೋರತೀತಕಾಲೇಶಿಲಾಮಯಞ್ಚಾಕ
48ರೋತ್ಸ್ವಗುರುನಾಮ್ನಾಶ್ರೀಸಿದ್ಧೇಶ್ವರಭವನಂಪ್ರಾ
49ಕಾರಾದ್ಯೈಃಸಮನ್ವಿತಂಸಕಲಮ್||ಶ್ರೀಸಿದ್ಧೇ
50ಶ್ವರದೇವಾಯಕ್ಷೇತ್ರೇದ್ವಾದಶಖಣ್ಡಿಕಾಃಪ್ರಾದಾದ್ಬಾಣ
51ಪುರೇಭಕ್ತ್ಯಾದಣ್ಡನಾಯಕವಾಮನಃ||ಸ್ವದತ್ತಾಂಪರ
52ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಪಷ್ಟಿರ್ವ್ವರ್ಷಸ
53ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ||ಬಹುಭಿ
54ರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯ
55ಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ||

* 55ಈಭೂಮಿಯೊಳಗಿರ್ಕ್ಕಣ್ಡುಗಭೂಮಿಗೆಸಿದ್ಧೇಶ್ವರಾಚಾರಿಯೊಡೆಯಂ||

2

ಅದೇ ಹೋಬಳಿ ಬಿನ್ನಮಂಗಲ ಗ್ರಾಮದ ಮಾರನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಶುಭಮಸ್ತು|ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಶಂಭವೇ||ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
4೧೪೫೭ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ೧೫ ಬು
5ಧವಾರದಪುಣ್ಯಕಾಲದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
6ಜಪರಮೇಶ್ವರದಕ್ಷಿಣಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿ . . .
7ಟಿಕಾರಶ್ರೀವೇಂಕಟಪತಿರಾಯಮಹಾರಾಯರುಶ್ರೀವಿರೂಪಾ
8ಕ್ಷಲಿಂಗನಸನ್ನಿಧಿಯಲಿತಿರುಮಲದೇವಿಅಂಮನವರ
9ಪಟ್ಟಣದವಿಜೆಯನಗರದಮಧ್ಯದ . ನ್ನರಾಯಸ . .
10. ರದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ . . . . ಪೆನುಗೊಂಡೆನಾ
11. . . . . ಯನಾಡಸೀಮೆವೊಳಗಣಬಿಂಣಮಂಗಲ
12ಗ್ರಾಮವನೂ . . . . . .
13. . ದಾಯಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
14ಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಸರ್ವನ

* ಈ ಪಜ್ಜಿಯು ಹಿಂಭಾಗದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿದೆ.

[15]ಮುಸ್ಯವಾಗಿಸಲುಉದು . . . . . .

. . . . . .

[18]. . . . . ದಾನಪಾಲ

[19]ನುಪೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಸ್ ೇಯೋನುಪಾಲನಂದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತ್ರಂ

[20]ಪರದತ್ತ್ರಂವಾಯೋಹರೇತ್ತಿವಸುಂಧರಾಸಿಷ್ಟ್ವರ್ಷ್ಟಸಹಸ್ರಾಣಿ

[21]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ . . . . . .

[22]. . . . . .

[23]ಗಂಗಪನಬರಹ . . . . . .

3

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಮುಕ್ತಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 4′.

4

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಿಗೌಡನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೇಗೂರು ರಾಮಶೆಟ್ಟಿಯ ಹೊಲದ ಬಳಿ ಹುಟ್ಟು ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 6″ × 5′.

[1]ಜಯಸಂವತ್ಸರದಚಯಿತ್ರಬಹುಲುಶ್ರೀನು
[2]ತುವಿರುಪಂಣನಾಯ್ಕ ಅಯ್ಯನವರುಅಪ್ಪಯ್ಯ
[3]ಪಂಡಿತರಿಗಿತಂಮಿಸೆಟಿಯಹೊಲತುಂ
[4]ಡ ಷಿಕ್ಕಿಖಂ‖ ಂ ಕೊಟ್ಟವಾನ್ಯ

5

ಅದೇ ಹೋಬಳಿ ಬಸವನಹಳ್ಳಿಯ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]. . . . . ತ್ಸರದವೈಶಾ
[2]ಖ . . . . . ಮಹಾಮ
[3]ಲ್ಲ . . . . . ಮಹಾಲ
[4]ಗ್ರಾಮ . . . . ರಂಗಸ್ವಾ
[5]ಮಿಗೆಕೊಟ್ಟಪುರಯಿದಕ್ಕೆ . . .
[6]. . ತಪಿದ . . ಪಾಪಕಾಶಿಯ
[7]ಲ್ಲಿ . . . ಕಿಯಕೊಂ
[8]ದಪಾ[ಪ]ಕ್ಕಿಹೋಹರು

6

ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೂಗೋ ಬೆಟ್ಟದ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಬಿರುದ [2]ರಾಭಟ್ಟಯಕೆರಸಾಮನ್ತ [3]ಕೇಸರಿ

7

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕಸಂದ್ರ ಗ್ರಾಮದ ಊರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಮಾ [5]. . . . ಮಲಪನಾಯ
[2]ಗ್ಗಸಿರಬಂಂಲುಶ್ರೀಮತು [4]. . . ಜಕಸಂದ್ರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಸೊಂಡೇಕೊಪ್ಪದ ಹೋಬಳಿ ಸೊಂಡೇಕೊಪ್ಪ ಗ್ರಾಮದ ಮಸೀದಿಗೆ ಶೇರಿದ ತಾಮ್ರ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳುಂಟುವಿ
[2]ಸಂದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಶುಂಗಲ್ಲುಶ್ರೀ
[3]ಮದಾ ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಉಡಪ್ರತಾಪಅಪ್ರತಿಮವೀರ
[4]ನರಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುಅಹಂಮು
[5]ದಸೈದುಪೇಮುಯಿಮಾಮೂಗೆಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮ
[6]ವೆಂತೆಂದರೆನೆಲವಂಗಲಸ್ಥಳದಸೊಂಟಿಕೊಪ್ಪದಲ್ಲನೀನುಮಾಡಿಯಿರು
[7]ವಮಸೀದಿಧರ್ಮಕ್ಕೆ ಅಠವಣಿಯಿಂದವರುಷಂಕ್ಕೆ ಕಂಗು೦೭೦ಇಪ್ಪ
[8]ತ್ತೋಳುವರಹದಮೇರಿಗೆಕೊಟ್ಟುಬರುವದುಸರಿಯಪೈಯಾಪಣವಿ
[9]ಸಿಉತ್ತಾರವಾಗಿನೆಲವಂಗಲಸ್ಥಳದದಾಬನಾಯಕನಹಳ್ಳಿಗ್ರಾಮವಹು
[10]ಟ್ಟುವಳಿಕಂಗು೦೦೬೦ಮಟ್ಟನಕುರುಬೆಗ್ರಾಮದಲ್ಲಿಹೊಲಗು೭೦ಉಭಯ
[11]ಂಕಂತೀರವಗುಳಿಗೆಇಪ್ಪತ್ತೋಳುವರಹದಹುಟ್ಟುವಳಿಯಾಗ್ರಾಮಹೊಲ
[12]ಸಹಾಮಸೀದಿಧರ್ಮಕೆನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟುಯಿಧೇ
[13]ವೆಯಾದಕಾರಣಾಯಿಗ್ರಾಮಭೂಮಿಯೆಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ
[14]ಆಸಕಲಸ್ವಾಮ್ಯಂಗಳನ್ನು ಪುತ್ರಪಉತ್ರಪಾರಂಪರ್ಯವಾಗಿಶಾಶ್ವತವಾ
[15]ಗಿನಡೆಸಿಕೊಂಡುಬರುವದು । ಯಿಮಸೀದಿಧರ್ಮಕ್ಕೆ ಕೊಟ್ಟುಯಿರುವ
[16]ಯಿಗ್ರಾಮಭೂಮಿಪಟ್ಟಿನಲ್ಲಿಹಿಂದೂರಲ್ಲಿಯಾರುಅಡ್ಡಿನಡೆಸಿದರು
[17]ಕಾಸಿಯಲ್ಲಿಗೋಹತ್ಯಾದಿಮಹಾಪಾತಕಾಮಾಡಿದದೋಷಕೆಹೋಗಲುಳ್ಳ
[18]ವರು । ಮುಸುಲುಮಾನರಲ್ಲಿಯಾರುಅಡ್ಡಿಮಾಡಿದರುಮೆಕ್ಕಾದಲ್ಲಿಹಂ
[19]ದಿಬಕ್ಷಣೆಮಾಡಿದದೋಷಕ್ಕೆ ಹೋಗಲುಳ್ಳವರುಯಂದಬರಸಿಕೊಟ್ಟತಾ
[20]ಂಬ್ರಶಾಸನಾ‖

ಶ್ರೀಕೃಷ್ಣರಾಜ

9

ಆದೇ ಹೋಬಳಿ ಮಂತಾಳು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಪಟೇಲನ ಪಶ್ಚಿಮದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

ಮುಂಭಾಗ

[1]ಸಕವರುಷ*೧೦೦೦೦೦೦೩೩೩ . .
[2]ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
[3]ಸುಂ . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರ್ಯ
[4]ಯವೆಲ್ಲಭ . . . ರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
[5]ರಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
[6]ಲಪರೊಳುಗಣ್ಡ . . . ಲರಾಯತ್ರಿ
[7]ಭುವನಮಲ್ಲ . . . . . ಕದನಪ್ರಚಂಡ
[8]ಅಸಹಾಯಶೂರ . . . ಕನಿವಾರಸಿದ್ಧಿಗಿರಿ
[9]ದುರ್ಗ್ಗಮಲ್ಲ . . . . . ಕೈಕನಾತ
[10]. . . . . ಮದ್ವಾರಾ
[11]ವತೀಪುರವರೇಶ್ವರಮಾಳ . . . . ವರಾಯಮ
[12]ಸ್ತಕಸೂಲ . . . . . ತಾಬರವ
[13]ಹ . . ರ . . . . ಬ್ರಾಸ್ಮ . ಕ್ಷತ್ರಿಯ .
[14]ಲರಾಯ . . . . . .
[15]ಸ್ಥಾಪನಾಚಾರ್ಯ. . . . . .
[16]ರಾಯ . . . . . .
[17]. ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ

ಹಿಂಭಾಗ.

[18]ಸಳಶ್ರೀವೀರಬಲಳದೇವರಸರುಹೊಸ
[19]ಬೆಟ್ಟದಲಿಸುಖವಿಂಪಿತ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮನು
[20]ಮಹಾಸಾವಂತಾಧಿಪತಿನಾರಲೋಕಗಂ
[21]ಡೆಮಯಿಲಿಯನಯ್ಯಜಂನೆಯನಯ್ಯ
[22]ರುಕುಕ್ಕಲನಾಡೆಳಳುವಲ್ಲಿಶ್ರೀಮನು
[23]ಮಹಾಕೆಂಭಾಡಿಪ್ರಭುಮಂಟಪದನಾಗ
[24]ಗವ್ರಡೆ . ಮೊರಪ್ಪಗವ್ರಡೆಂಗೆಹೊಸ
[25]ಕುಂಟಿಯು . . ಯನುಗವ್ರಡಪಬೆಕ್ಕಣ
[26]ಮೆಲಿಯು . . . ಗೆಗೌಡೆಲೊಕ್ಕಣ . .
[27]ಧಿ . . . . ಟಕಂಮಂಣ . . . .
[28]ಯನೊಳಗಾಡಿಸಮಸ್ತಪ್ರಜಗವ್ರಡು
[29]ಗಳುಮುಂದಿಟುಕೊಟಕೊಡೆಗೆಚಂದ್ರ
[30]ಸುರಿಯರು . . . . ಕನಡೆವ್ರದುಮಂ
[31]ಗಳಮಶ್ರೀಶ್ರೀಶ್ರೀಬರದ . ನ
[32]. ಜ . . . ಮೆಯಂಣ . . . .

10

ಆದೇ ಹೋಬಳಿ ಹಾರೋಕ್ಯಾತನ ಹಳ್ಳಿ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿಯ ಬಲಭಾಗದಲ್ಲಿ.

5′ × 2′ 2″.

[1]ಶುಭಮಸ್ತುಶ್ರೀಗಣಾಧಿಪ
[2]ತಯೀನ[ಮಃ]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯವಾ
[3]ದಕಾಲಿವಾಹನಶಕೆವರುಷಗಳಿಗೆ
[4]ನೆಯುವರ್ತಮಾನವಾದನಂದನಸಂ
[5]ವತ್ಸರದಮಾಘಬಂಗಳುಸಿವರಾ
[6]ತ್ರಿಪೌರ್ಣ್ಯಮಾಲದಲುಶ್ರೀಮ
[7]ದಚ್ಯುತರಾಯಮಹಾರಾಯ . . . .
[8]ಮಕ್ಕಳಾದ . . ಡೆಯ . ರಿಗೆ . . . ಮು
[9]ಲ್ಲಪ್ಪಅಂಣನವರುಅಡೆವಾಗಿಯಗಾ
[10]. . ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆನಂಮ್ಮನಾ
[11]. . . ಸೊಂಟೀಕೊಪ್ಪದಸ್ಥಳದ
[12]. . . . ಹಾರೊಕೀಕೇತನಹಳಿಯ
[13]. . . ಡೆವಾಗಿಅನುಭವಿಸಿಕೊಂ
[14]. . . . . ಬರಸಿಕೊಟ್ಟಸಿಲಾಶಾಸನ
[15]. . ಲ್ಲಪ್ಪನಿಜ . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

* ಮೂಲಪ್ರತಿಯಲ್ಲಿ ಇದೇರೀತಿಯಾಗಿ ಇದೆ.

11

ಈದೆ ಹೊಂಬಳಿ ಕಿತ್ತನಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿ ಬೀದಿಮನೆ ಮಲ್ಲಂಣನ ಬಾಗಾಯಿತು ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 2' 8".

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1]ಯಸಯ ರಗಂಡೆವ್ರಪ್ಪರಬ . . .
[2] . . ಂಮಕರಿಂಗೆಕುಕ್ಕ್ಕಲನಾಡೆನಾಳುವ
[3]ಲಿಶ್ರೀಮತುಕುಕಲಾನಾಡೆಪ್ರಭುಗಳು
[4]ಗೌಡೆಪ್ಪವೂರಪ್ಪಗಂ . . ಗೌಂಡೆಸೋಮ
[5]ಗೌಂಡನಮಗಮಲಿಯುಪಮಾಚೆಯ
[6]ನಾಯ್ಕ ಬೊಂಮಿಸೆಟ್ಟಿ . ಡಿಯೂ . ಸೆಟ್ಟಿ

ಹಿಂಭಾಗ.

[7]. . . . ಯಕಾಂ . . . . . .
[8]. . . . ರಾಯ . . . .
[9]ಗಳ . . . . . ತರು . . . . . .
(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

12

ಅದೇ ಹಿತ್ತಲಿನಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 4' 6"

ಮುಂಭಾಗ.

[1]. . . . . ನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
[2]ಜ . . . . . ಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯು
[3]. . . . . ಮಲಿತಾಜರಾಜಮಲಸ್ಪೊರೊಳುಗಂಡೆಗಂಡೆ
[4]. . . . . ಸನಿವಾರಸಿದ್ಧಿಗರಿದುರ್ಗ್ಗಮೆಲ್ಲಚ
[5]ಲದಂಕರಾಮ . . . . . ಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ .
[6]. . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪ್ರಯಸಳ .
[7]. . . . . ರಾಜ್ಯಂ ‖ ಸ್ವಸ್ತಿ . . . . .
(ಮುಂದೆ ಸುಮಾರು ೧೫ ಪಜ್ತೆಗಳು ಕಾಣುವದಿಲ್ಲ)

ಹಿಂಭಾಗ.

[23]ಳನಿವಹರಾಮನಮಗಣ್ಣವವೊಳಗಾದಸಮಸ್ತ . . . ರದಂಬಾಳದಹಲರೊಳ . . .
[24]ಸೀರುಸತ್ತಡಮ್ಮ . . . . . ಮಕ್ಕಳಿಲ್ಲದಿದ್ದಡೆಅಂಣ
[25]ತೆಂಮಂದಿರಿಗೆಸಲುವ್ರದುತಂಮಅಂಣತಂಮಂದಿರುಇಲ್ಲವಿದ್ದಡೆಅಳಿಯಮಂ
[26]ಮ[ಗ]ಳಿಗೆಸಲುವ್ರದುಇವರಾರೂವಿ . . . . . ಆಸಲರುನಡೆ . . . . .
[27]. . . . ಧರ್ಮ್ಮಕ್ಕೆಸಲುವ್ರದುಇಜಾತಿಯಆಚಾರ . . . ಕರಸಪ್ಪೊಲ . . . .
[28]ಳ್ರಾದನುಆಹಲರುವಿಚಾರಿಸಿಕೊಂಬರುಇಜಾತಿಯಆಚಾರಪಥಕರು . . . . . .
[29]ನುಆಹಲರಸಿಸ್ತ್ರಿಸುವರುವೀರಬ . . . ರೂಕಡೆಹ . . . . ದೋರಸಮು . : . .
[30]ಲುವರುಇಷ್ಟಿಪಣಮರಿಯೊದೆಯಲು . . . . . ವೆಂಬತ್ತುವನ . . . . . ,

[31]ಗಬಂದುಅನ್ತುಪಗ . . . . ನಾಡುವರುಸಂಪ್ರತಿ . . . ಱುವರಾಗಿದಂಡಆ . . . .
[32]ಮಅಂನ್ಯಾಯಬಿಳುದಂಡಬಳಾಕಂಣ್ಣ . . . . ಕಂಚಿಗೌಡಕಮರಿಆ . . . .
[33]ಲುಕಾರುಣ್ಯಂಮಾಡಿಆಗುರುಗಳ . . . . ನಾರಿದೇವಂಣನಕಂ . . . .
[34]ದೇವರುಧಾರೆಯನೆಱದುಕೊಟ್ಟರುಇಮರಿಯಾದಿಯಲುಸುಖದಿಂ . . . . .
[35]ಬಾಳುವಂತಾಗಿಕೊಟ್ಟತಾಂಮ್ರಶಾಸನದಪಡಿಸಿಲಾಸಾಸನಶ್ರೀಮನುಮಹಾ
[36]ಪ್ರಧಾನಜಗದೋರ್ಬ್ಬಗಂಡಜಾಲಿಯುದಂಣ್ಣಾಯಕಂಗೆಕುಕ್ಕಲನಾಡುಆ
[37]ಳುವಕಾಲದಲು . . . . . ಪ್ರಭು
[38]. . . . . ಯವೊಳಗಾದಸಮಸ್ತಗೌಡಗಳುಮಾ
[39]ಡಿಟ್ಟುನಡಿಸಿದಶಿಲಾಸಾಸನ ಶ್ರೀ ಶ್ರೀ
* [40]ಸೇನಬೋವಲಿಂಗಣಮಾರೋಜನಬರಹ

13

ಅದೇ ಹೋಬಳಿ ಗೇರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಗೋಣೀಮರದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಗುತ್ತಿಪಉರಪತಿಕಾ
[2]ಮಗಚಿಕ್ಕಯ್ಯ
[3]ನಮಕ್ಕಳುಭಗಿ
[4]ಖತ್ತರಆಳ್ತಿರದು
[5]ಗಸ್ವರ್ಗ್ಗಜ್ಗೆವೋ
[6]ದನ್‌ಶ್ರೀ

14

ಅದೇ ಹೋಬಳಿ ಕೆಂಪಲಿಂಗಹಳ್ಳಿ ಗ್ರಾಮದ ವೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಫಾರ್ಶಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಇನಾಮ್
[2]ಶಾಃ
[3]ಸೈದುದ್ದೀನ್‌ಮುಹಮ್ಮದ್

15

ಅದೇ ಹೋಬಳಿ ಬಟ್ರಹಳ್ಳಿ ಗ್ರಾಮದ ವೂರಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಸಾಲಿವಾಹನಸ
[2]ಖಸಾವಿರದಯಿನುರುಅಯಿ
[3]ವತ್ತಮೂಱನೆಯಖರಸಂ
[4]ವತ್ಸರದಚೈಯಿತ್ರಬಹುಳ
[5]ದಸಮಿಯಲುಶ್ರೀಮಂನ್ಮ
[6]ಹಾಮಂಡಲೇಸ್ವರಮಲ್ಲಪಂ
[7]ಣಗಳಅಳಿಯವೀರಪ್ಪಣ್ಣನಾ
[8]ಯ್ಕರುಗೆಜಗಾಱಿಗುಪ್ಪೆ
[9]ಬಟ್ಟರಲಕ್ಷ್ಮಯದೇವರಸ
[10]ರ್ವಮಾನ್ಯವಾಗಿವಿಮಲಸ
[11]ಗರಬಟ್ಟಗ್ರಹಾರಕ್ಕೆ
[12]ಆಕಿಸ್ತಕಲ್ಲು

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

16

ಅದೇ ಹೋಬಳಿ ಕಡಬಗೆರೆ ಗ್ರಾಮದ ಬಳಿ ಮಾಗಡಿರಸ್ತೆ ೧೧ನೇ ಮೈಲು ಬಳಿ ಅರೆಬಂಡೇಮೇಲೆ.

[1]ಯೊಅನಂತಪುರದ
[2]ಅಗ್ರಾರಕೆತಪಿದವರು
[3]ಗಂಗೆಯಲಿಕಪಿಲೆಯ
[4]ಕೊಂದಪಾಪಕೆಹೋಹರು

17

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲಲ್ಲಿ ಆಂಜನೇಯದೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಸಿರಿಗಿರಿನಾಯಕರುತಂಮಕೋನೆನಾಯಕರುನಿಲಿಸಿದರು
[2]ಶ್ರೀಮುಖಸಂವತ್ಸರದವೈಶಾಖಶು ೫ ಸೋಮ
[3]ವಾರದಿನಕಾಲಸಿಂಗರಿನಾಯಕಶ್ರೀ . . . .
[4]ಸರ್ಗಆದೀನವಾದರು . . . .

18

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಸಂದ್ರದ ಮಾದಿಗರ ದೊಡ್ಡಿಯ ಬಳಿ ಅರೆಬಂಡೆಯ ಮೇಲೆ.

[1]. . . . . ನಿಹಿತ . . . . .
[2]ಪುರದಲಿಸುಂಡೆಕೊಪ್ಪದವೀರಭದ್ರ
[3]ಕೊಟ್ಟಹೊಲ ||

19

ಅದೇ ಹೋಬಳಿ ಬಾಣಸವಾಡಿ ಗ್ರಾಮದ ಪೂರಮುಂದಣ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರುಸ ೦೪೪೪೦ಯದ . . . .
[2] . . . ೧೨೬೩ವಿಕ್ರಮಸಂವತ್ಸರದ . . . .
[3]ಣಸಂವತ್ಸರದಆಶ್ವಯುಜಶು೧೦ಮ||ಶ್ರೀ . .
[4]ಮಾಹಾಮಂಡಳೇ[ಶ್ವ]ರಂಅರಿರಾಯವಿಭಾ
[5]ಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು
[6]ದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಪ್ರಿ
[7]ಥುವೀರಾಜ್ಯಂಗೆಯುವಲ್ಲಿಶ್ರೀಮನುಮಾಹಾ
[8]ಸಾಮಂತಾಧಿಪನರಲೋಕಗಂಡಮಯಿಲೆ
[9]ಯನಾಯ್ಕರುಕುಕ್ಕಲನಾಡನುಆಳುತಿರ
[10]ಲುಶ್ರೀಮನುಮಹಾಕುಕ್ಕಲನಾಡ
[11]. . . . . ಲೆಯಹೊನ್ನು . .

(ಮುಂದೆ ೬ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

20

ಅದೇ ಹೋಬಳಿ ನಾಗಸಂದ್ರ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]. . . . . .
[2] ಯಾಭಿದಯಸಾಲಿ . .
[3]ನವರುಸ೧೫೦೩ . . . .
[4]ಸಂವತ್ಸರದಜ್ಯೇ . . . .

5. . . . ಲುಶ್ರೀಮನ್ಮಹಾರಾ . .
6ರಾಜಪರಮೇಶ್ವರ
7ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿ . .
8. . . . ತಿಂಮಪರಾಯ
9. . . . . .
10. . . . . ರುಳೆನಾಯಕರಿ
11ಗೆ. . . . . ನಾಯ್ಕರುಮರಂ
12ಗಿವೀರೈಯ್ಯನಾಯ್ಕರಿಗೆವೊಂದು
13ಗ್ರಾಮವನುಕೊಟ್ಟುವೊಂದು
14ಕೊಳೂನುಬುಳೆನಾಯ್ಕರು
ಹಿಂಭಾಗ
15 . . ತಮಗೆಕ್ರುಷ್ಣಪ . .
16 . . ಯರುಅಪ . . .
17 . . ನಾಯ್ಕತನಕ್ಕೆಸ . .
18ವಕುಕ್ಕಲನಾ . . . .
19ಕೊ . . ಸಲುವನಾಗಸಮು
20ದ್ರದಗ್ರಾಮವಸ . . .
21ಸ್ವರಭ . ರದೇವರಿಗೆ . . .
22ಕೊಟ್ಟ . . . . ಮಗಜನಾರ್ದ್ದ .
23ನಬ . . ತಿಗೆ . . . .
24ಗೆಶೆ . . . . ಗಳವೊಪ್ಪ .
25ನುಕೊ . . ಲು . . . .
26ತಾಯಿಗೆಪುತ್ರ . . . .
27 . . ಕೊಂದ . . . .
28ತಪ್ಪಿದರುವಾರಣಾಸಿಯಲಿ
29ತಂಮತಾಯನುಕಪಿಲೆಯನು
30ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

21

ಮೈಲನಹಳ್ಳಿ ಹೋಬಳಿ ಕಣಗಂಡನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಗುಟ್ಟಡಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

1ಶ್ರೀದೀಪದಕೃಷ್ಣಾ
2ಚಾರ್ಯರಸರ್ವಮಾನ್ಯ
3ಗ್ರಾಮಕಣುಗಂಡನ
4ಹಳ್ಳಿಯಲ್ಲೆ
5ಭೀಮ . .

22

ಅದೇ ಹೋಬಳಿ ಕೊಡಗಿ ತಿರುಮಲಾಪುರದ ಲಕ್ಕನ ಮನೆಯ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1ವ್ಯಯನಾಮಸಂ।ಪುಷ್ಯಬಷಿಂಲು
2ಸ।೧೧೭೦ಖಾಕೀಷಾತಂಮಹಾಜಸಾಹೇ
3ಬರಿಗೆಕೆರೆಕ . . ಕೊಡಿಗಿಗದ್ದೆಗೆಬದುಲು
4ತಿರುಮಲಾಪುರಗ್ರಾಮಕೆದಾರೆ . .
5ಯ . . ಹಶಿಲಾಶಾಸನನಾ
6ಲ್ಕುದಿಕುಮಾಡಿಕೊಂಡುಯಿ
7ಧೇವೆಪುತ್ರಪಾತ್ರಪಾರಂಪ
8ರ್ಯಅನುಭವಿಸಿಕೊಂಡು
9ಗ್ರಾಮಆಕಾರಮಾಡಿ
10ಕೊಂಡುಸುಖದಲ್ಲಿಯಿ
11ರುಯೆಂದುಕೊಟ್ಟಕೆ
12ರೆ . . ಗೊಡಿಗೆಸ . .

(ಮುಂದೆ ೨ ಪಬ್ತಿಗಳು ಹೋಗಿವೆ)

23

ಅದೇ ಹೋಬಳಿ ಹುರಳಿಚಿಕ್ಕನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡೀ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂ೦೮೦ನೆಯವಿಕಾರಿ
[2]ಸಂವತ್ಸರದಆಷಾಡಬ ೧ ಸೋ[3]ಶ್ರೀಮನುಮಹಾ
[3]ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪರಾಯ
[4]ರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಬಸಪಟ್ಟ
[5]ಣದಲಿಪ್ರತು[ವೀ]ರಾಜ್ಯಂಮಾಡುತ್ತಿರಲಾಗಶ್ರೀಹು
[6]ನುಮಹಾಸಮಂತಾಧಿಪತಿಮಯಿಲ್ಯೈಯ
[7]ನಾಯಕರತಂಮುಮೊಜಯನಾಯಕರೂ
[8]ಸಂತೆಯನಾಯಕರೂಶ್ರೀಮನುಮಹಾಪ
[9] . . ನಾಡೆಸವುಸ್ತಪ್ರಜೆಗಳುಂಡುಗಳೂ
[10]ಶ್ರೀಮತುಚಾತು . ಯ . . . .
[11]ಮಗತಂ . . . . . .
(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

25

ಅದೇ ಹೋಬಳಿ ಪುಂಡಿಕೆರೆ ಗ್ರಾಮದ ಮಂಡೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 5″.

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ಅದೇ ಹೋಬಳಿ ಗುಟ್ಟಗಹಳ್ಳಿ ಗ್ರಾಮದ ಗುಟ್ಟದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರು
[2]ಷಂಗಳುಂಗಳಕ್ಷಿವಿಷುಸಂವತ್ಸರದವೈಶಾಖಶುಂಗೀ
[3]ಲೂಶ್ರೀಮತುಕಾಮಶ್ರೀದೇವರಾಯನವಂಶವ . . . ವಂ
[4]ಶದತಿಪ್ಪಣನಾಯಕರಮಗಕೆಂಬನಾಯಕರು . . . . . ರವರು
[5]ಕರಿಮಾವಡೆಯರಿಗೆಕೊಟ್ಟಪುರಯಿಪುರವಂಆಳ್ವುಅಳಪಿದರೂ
[6]ಅಳಪಿದವರಹೆಂಡಿರಸತ್ತಿಗೆ . . . ವಂಡೆನು

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ಅದೇ ಗುಟ್ಟದಲ್ಲಿ ಇನ್ನೊಂದು ಬಂಡೆಯ ಮೇಲೆ.

[1]ಕೆಂಪೆಗ . . . . . ನಂದನ . . ಸಯಿಂದುಆಗಸಂಧ
2. . . . . ದು . . .
3ಸುಕ್ಲಪಕ್ಷದಲಿಕಲು
4. . . . ಧ . . . .

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ಅದೇ ಗುಟ್ಟದ ಮತ್ತೊಂದು ಬಂಡೆಯ ಮೇಲೆ.

[1]ಶ್ರೀನುತುಕೆಂಬನಾಯಕರಾಕೆರೆಯಕಟ್ಟಿಸಿ
[2]ಒಳುಹೊರವೆಂದುಕರಿಮಾ
[3]ಪ್ರೊತೆಯುರಿಗೆಕೊಟ್ಟಪುರದಸಾ
[4]ನಮೂಪುರಕ್ಕೆಆರುತಪ್ಪಿದರೂ
[5]ವಾರಾಣಸಿಯಲಿಕಪಿ
[6]ಲಿಯುಕೊಂದಪಾಪಕೆಹೋ
[7]ಹರುಇದಕೆಆರುತಪಿದರುಆಳಪಿದವರಹೆಂಡಿರ
[8]ಚಟ್ಟಿನಾಯಕರಕುದುರೆಯಂಗಾವತೆಕೊಂಡನು

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ಅದೇ ಹೋಬಳಿ ದಾಸೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1]ಶ್ರೀವಿಜಯಸಂವತ್ಸರದಭಾದ್ರ[ಪದ]ಬಹುಳಂ [2]ಸೋ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಬೆಸ

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನೂನವಗೋಜಮಲವೀರರವೀರತೆಂಕನಾಡಗೊಗಒಖಲಿಗನ .
[2]ಳಲ್ಲಿಳೆಂಬಾರಗಂಡೆಯತೂರನಂದಿಗೌಡನಮಗಆಂಕೆಯನಾಯ್ಕನಮ
[3]ಗವೋಜಯನಾಯ್ಕ ಆತನಮಗವಧುರೆಯಆಂಕಯನಮಗದಾಸಿಯ
[4]ನಾಯ್ಕನಮಗಆಂಕೆಯನಾಯ್ಕನುಸಿಧಾರ್ತ್ತಿಸಂವತ್ಸರದವಯಿಸಕಾ
[5]ಸು೧ ಸೋನಾರಲೋಕ . ಕಾಮೆಯನಯ್ಕನಕಯ್ಯಲಿಹೊಸ . . . ಮು . .
[6] . . ರಹೊಲು . . . . .

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ಅದೇ ಹೋಬಳಿ ಹೆಸರುಗಟ್ಟದ ಚಂದ್ರಮೌಳೀಶ್ವರ ದೇವಾಲಯದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ ಶಶಿಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಚುತದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಂಯಿರಲು
[3]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೪೫೪ನೆಯನಂದನಸಂವತ್ಸರದಭಾಲ್ಗುಣಶುಧಂಆದಿ
ವಾರರೋಹಿಣೀನಕ್ಷತ್ರಮೇಷಲಗ್ನ ಉದಯದಲಿಘಳಿಗೆ೬ರುಯಲುಚೇಲೂರುಚಾವುಡಿಗೆಸಲು[ವ]ಎಲಹಂಕನಾಡಸಿವನಸಮುದ್ರ
ಸೀಮೆವೊಳಗಣಕಾರೋ

[4]ಳಲಸ್ಥಳದಹೆಸರುಳ್ಳಿಟ್ಟ ಕೆಪ್ರಶಿನಾಮವಾದಸಿವಸಮುದ್ರವೆಂಬಸರ್ವ್ವಮಾನ್ಯದಅಗ್ರಹಾರದಲೂಭಾರದ್ವಾಜಗೋತ್ರದಲಶ್ವಲಾಯ
ನಸೂತ್ರದರುತ್ಯಾಖೆಯ . . . . . ಯಿಗುಡಿಯನುಕಟ್ಟಿಸಿಕಾಶೀಲಿಂಗನವತೆಂದುಚಂದ್ರಮೌಳೀಶ್ವರದೇವರುವಿಶ್ವೇಶ್ವರನಂ
ದಿಕೇಶ್ವರ

[5]ದೇವರ . . . . . ದೇವರಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಮಹಾಜನಂಗಳಿಗೆಬಿನ್ನಹಂಮಾಡಲಾಗಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾ ಶಾಖೆಯನಾನಾನಾಮಧೇಯರಾದಅನೇಕವಿದ್ವನ್ಮಹಾಜನಂಗಳುಪ್ರತಿಷ್ಠಾಪುಣ್ಯಕಾಲಆರ್ಕ್ಕವತೀವೊಳಗಾದನದೀತಟಾಕತೀರಚಂ ದ್ರಮೌಳೀಶ್ವರದೇವರಸನ್ನಿಧಿಯಲೂಚಂದ್ರಮೌಳೀಶ್ವರದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆ

[6]ಮೊದಲಾದಮಂದಾನವಂಕೊಟ್ಟುಸಮರ್ಪಿಸಿದಹೊಲಗದ್ದೆತೋಟ . . . ವರಡೊಣೆಕಲ್ಲಸ್ಥಳದಮೂಡಲುಪ . ೦ಬಯನುಮಾಡಿದ ಹೊಲಮೇರೆತೆಂಕಲುದನದಓಣಿಮೇರೆಪಡುವಲಿಗೆತ್ರಿಶೂಲಕಲ್ಲುಮೇರೆಬಡಗಲಿಗೆದಾಸೇನಹಳ್ಳಿಗೌಡಬರಬುಹೊಲಮೇರೆತ್ರಿಶೂಲಕ ಲ್ಲುಗಳ[ಒಳ]ಗಾದಚತುಸ್ಸೀಮೆಹೊಲಸ್ಥಳ . . . ಸ್ಥಳದಲು

[7]ಮೂಡಲುಕೆಱೆ ವಂಡೆಹತ್ತಿರಹುಣಸೇಮರದಕೆಳಗೆನೆಟ್ಟತ್ರಿಶೂಲಕಲ್ಲಮೇಲೆತೆಂಕಲಿಗೆಪಡುವಂದೊಡ್ಡಹುಣಸೇಮರದಕೆಳಗೆನೆಟ್ಟತ್ರಿ ಶೂಲಕಲ್ಲುಕಲ್ಲುಮೇರೆಪಡುವಂಗೆಗದ್ದೆಕಾಲುವೆದಡದಲುನೆಟ್ಟತ್ರಿಶೂಲಕಲ್ಲುಮೇರೆಬಡಗಲಿಗೆಗ೧ ಕಾಲುವೆಕೆಳಗೆಕಾಲುವೆತ್ರಿಶೂಲಕ ಲ್ಲುಒಳಗಾದಚತುಸ್ಸೀಮೆಸ್ಥಳಒದುವ . . ಯನಕುಂಟೆತೆಂಕಣತೋಟಸ್ಥಳಕಲ್ಲುಮೂ

[8]ಡಲಿಗೆಕಂಭದಮಾನ್ಯದಹೊಲಮೇರೆತೆಂಕಲಿಗೆದಶಕಸ್ಥಳದದೊಡ್ಡಬೀರ . . ಮೇರೆಪಡುವಲವೋಣಿಯನಕೊಂಡಮೇರೆಬಡಗಲಿಗೆವೋ ಣಿಯನಕುಂಟೆಕೆಳಗಣಗದ್ದೆಮೇರೆತ್ರಿಶೂಲಕಲ್ಲುಒಳ[ಗ]ಣಚತುಸೀಮೆಸ್ಥಳದ. . ಅಂತುಹೊಲದಸ್ಥಳಮೇರೆಯಗದ್ದೆಗೆತೋಟ. . ದೇವರಅಣೆಕೆಳಗಣಸ್ಥಳದಲುಮೂಡಲಿಗೆತೋಟಮೇರೆತೆಂಕಲಿಗೆಲಕ್ಷ್ಮೀನಾರಸಿಂಹ

[9]ನಕುಂಟೆಕೋಡಿಕಾಲುವೆಮೇರೆತ್ರಿಶೂಲಕಲ್ಲುಒಳಗಾದಚತುಸ್ಸೀಮೆತೋಟಸ್ಥಳವಂದುಅಂತುಹೊಲಸ್ಥಳ . . . . . ಸಮರ್ಪ್ಪಿಸ್ಥರ ದೇವರಪ್ರಕಾರಸ್ಥಾನಿಕರಮನೆಬೀದಿನುಸ್ವಾಮಿಗೆಯಿದಕ್ಕೆಮುಟ್ಟೆದಭೂಮಿಯನುಮಹಾಜನಂಗಳುಸಮರ್ಪ್ಪಿಸ್ತರುಮಹಾಜನಂಗ ಳುಮಂಗಳಮಸ್ತುನಮಶಿವಾಯ . .

[10]ಧಾರೆನೆರದುಕೊಟ್ಟವಿವರ||ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರಬ ೧೦ ಮೇಷಸಂಕ್ರಾನ್ತಿಪುಣ್ಯಕಾಲದಲುನಿವೇಶನಕೆಆಗಲಿಯಿಪ್ಪತ್ತಅಯದು ನೂಱುನೀಳಮೂವತ್ತಮಾರಿಗೆಅಗಲಸಾಲದೆಇರಲಾಗಿಮಹಾಜನಂಗಳೆಲ್ಲಾಮಾಡಿತೋರಿಕೊಟ್ಟಮಾಣಕೆ. . . . . ಧಾರೆನೆಱ ದುಕೊಟ್ಟರು

[11]. . . . . ಖಿಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೧ಲೂಮಹಾಜನಂಗಳುದೇವರಗುಡಿಕೊಡಿಗೆಆಸ್ಥಳಕೆದಾಸಿಗೆಬಿಟ್ಟದು. . . . . ಆತೋಟಕೆ ಬಡಗಲುತೆಂಕಲೂನಾಲ್ಕುಮಾರುಮೂಡಲುಆರುನೂಱುತೋಪಿಗೆಅಗಲಹದಿನಯ್ದುನೂಱುನೀಳನಾಲ್ವತ್ತುನಾಲುಕುನೂಱುನೀ ಳ . . . . ಕೊಟ್ಟಮೂಡನ. . . . . ರಿಗೆಅಗಲಮೂಱು

[12]ನೀಳಕಾಡುಳಾದಿಕೆಱೆಯಿಂದಬಹದಾರಿಮೇರೆಇಷ್ಟುನುಮಹಾಜನಂಗಳುಮಾಡಿಕೊಟ್ಟಱು ಸಮರ್ಪ್ಪಸಿದರುಮನ್ಮಥ ಸಂವತ್ಸರದವೈ ಶಾಖಶು೧೫ಲುಅಚ್ಯುತರಾಯರಅಪ್ಪಣೆಯಿಂದಲೂ . . ಗೊಂಡವೀರಪ. . . . . .

. . . .ತೀರದಲುದೇವರಿಗೆಅಮ್ರುತಪಡಿಗೆ. . . . . .

. . . . . ಗ್ರಾಮವನು . .

[13]ರೆನೆಱದುಕೊಟ್ಟರುಮೂಡಲಿಗೆಸೋಲದೇವನಹಳ್ಳಿಹೊಲಸ್ಥಳದತೆಂಕಣ . . . . . ದೊಡ್ಡಹಳ್ಳಿಮೇರೆಚತುಶ್ಶೀಮೆ . . . . . ಮೇರೆ . . ಹುರಳಿಬೆಕ್ಕನಹಳ್ಳಿಹೊಲಮೇರೆಯಿತಥಾತಿಥಿಯಲ್ಲುಸ್ವಾಮಿಅಪ್ಪಣೆಇಂದಅಚ್ಯುತರಾಯರುಅಪ್ಪಂಣಗಳುಚಂದ್ರಮೌ ಳೀಶ್ವರದೇವರಅಮ್ರುತಪಡಿಗೆಕುಕಲನಾಡ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮತ್ಕೂರು ಗ್ರಾಮದ ಮಹಂತನ ಮಠದ ಹಿತ್ತಲಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″

[1]ಸಕವರುಶಸಂದಸಾಸಿರ

[2]೨೭೪ನೆಯಕರಸಂವತ್ಸರಫಾಲ್ಗು

[3]ಣಬ ೭ ಬುಎಶಮಹಾ. .

[4]ಲಹಕನಾಡಸಮಸ್ತಪ್ರಜೆಗ

[5]ವುಡುಗಳುಶ್ರೀಮತು . . .
[6]ತನಬೀಮೆಯ್ಯನಾಯಕರಿಗೆ . .
[7]. .ಯಕಿಱಿಯ . . . ವಲಿಕೊ
[8]ಟ್ಟಕಟ್ಟುಗೊಡಗೆಗದ್ದೆ
[9]ಸ ೨೦ ಚಂದ್ರಾ[ದಿ]ತ್ಯರು
[10]ಳಂನಕಸಲುವುದು||

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ಅದೇ ಹೋಬಳಿ ತೋಟಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅರ್ಜುನರಾಯದೇವಾಲಯದ ಬಳಿ ಇರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪುರ್ಷಮಹಾರಾಜೇನರುದ್ದ್ರಶರ್ಮ್ಮಸೋಮಯಾಜಿನಃಪುತ್ರ
[2]ಸಕ್ಕಹರಶರ್ಮ್ಮಣೇಅತ್ತಿಗುನ್ದೂರ್ನ್ನಾಮಗ್ರಾಮೋಪೂರ್ವ್ವಬ್ರಹ್ಮದೇಯಂವ . .
[3]ಹೇಸ್ಯಶ್ವರಾಜವಿಸುಮ್ಯಪ್ರಬಶ್ಯಾದಿಸರ್ವ್ವಬಾಧಪರಿಹಾರತ್ವೇನಪ್ರಸಾದೀಕೃ
[4]. .ಸ್ಯಪರಿಹಾರಸ್ಯಾಪಹರ್ತ್ತಾಸಪಞ್ಚಭಿಸ್ಮಹದ್ಭಿಱ್ಪಾತಕೈಸುಯು
[5]. .ಭವತಿಯೋರಕ್ಷತಿಸ್ಸಪುಣ್ಯಭಾಗ್ಭವತೀತಿಮನುಗೀತಾಶ್ಲೋಕಾ .
[6]ನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ಯನ್ದುಃಖಮನ್ಯಸ್ಯಪಾಲನನ್ದಾನಂವಾಪಾಲ
[7]ನಂವೇತ್ತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಮ್ಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹ
[8]ರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

34

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಪೊಲೆತ್ತಳ್ಧೊರಕುಕ್ಕನರೆನಾಡಳೆಡೆ
[2]ಲೆತ್ತಳ್ಧೊರಉರಾಳ
[3]ಜತ್ತತಳಾವೂರ
[4]ಪೊಗುಣ್ಡಿಕಾಳೆ
[5]ಗದುಳಎಱಿ
[6]ದುಸತ್ತಕರತೊ
[7]ಳುಪೇಳೆವೊ
[8]ಱತಳಮ
[9]ನ್ನಾಳಿಗಿಪಞ್ಚ
[10]ಮಹಾಪಾತಕನಕ್ಕು

35

ಅದೇ ಹೋಬಳಿ ಬೆತ್ನಿಗೆರೆ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಮತುಶಕವರುಷ೧೩೮೧ ಪ್ರಮಾ
[2]ಥಿಸಂವತ್ಸರದಅಧಿಕಶ್ರಾವಣಬ
[3]೧ ಶ್ರೀಮನ್ಮಹಾಮೂವರರಾಯರಾಗ
[4]ಂಡಗಂಡಭೇರುಂಡ . . . . ಹರ
[5]ಗಂಡ . . . ಬೆಕಣ್ಣನಾಯಕರು
[6]ಬೆತ್ತಿಯಗೆರೆಯಗೆಂಗೆದೇವಯ್ಯಾ
[7]ದಲ್ಲಿಂಗದೇವಪುರವಾದಗಡಬ
[8]ಮಾಲಿಂಗದಕೋಟೆಯೊ . .
[9]ಲುನಂಮನಾಯಕತನಕೆಸ
[10]ಲುವಕುರು . . ನಾಡೊಳಗಣಶ್ರೀಪ
[11]ತಿಯೊಳಗಣತಮಗೆಉಂಬ
[12]ಳಿಗೆ . . . ಸೀಮೆಗೆಸಲುವಗಡಬ
[13]ದಲುತೋಟತುಡಿಕೆಆಯಅಚು
[14]ಕಟು . ಕಾರುಸೇಸೆಸಿದಾಯ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

36

ಆದೇ ಹೋಬಳಿ ಹುಸ್ಕೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಲವ್ಮನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

37

ಅದೇ ಹೋಬಳಿ ಅಯಿಗಂಡಪುರದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ತಳಪಾದಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

38

ಅವೇ ಗ್ರಾಮದ ಧನುರ್ದೇಶ್ವರದೇವಸ್ಥಾನದ ತಳಪಾದಿಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕುಂತೀಲಿಂಗದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6″ × 1′.

[1]. . ಶ್ರೀಮತುಶ್ರೀನಾ
[2]. ಸಿಂಖದೇವರುಪ್ರ
[3]ತುವೀರಾಜ್ಯಂಗೈಯ್ವು
[4]ತಿರಲು . . . .
[5], . . .ಲಕ್ಕಯ್ಯ . ,
[6]. . ಬ್ಯಯಸಂವತ್ಸರದ
[7]ಲಿಅಯ್ಯರಗಂಡದ
[8]ದೇವರಿಗೆಮಾಡಿಸಿದ
[9]ನಂದಾದೀವಿಗೆ ೧

40

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]ನಂದನಸಂವತ್ಸ
[2]ರದೆಮಾಗಸು ೧ ಗುರುವಾರ
[3]ನಿರಿಗನಮಗ
[4]ತೊಂಬಿಕಾಲಿಚೊಕ್ಕನುತಿರುವೆಂಗಳರಾ
[5]ಯನಸೇವೆಗೆಕಂಬವ
[6]ನುನಿಲಿಸಿದನು

41

ಬೀಗೂರು ಹೋಬಳಿ ಬೀಗೂರು ಪ್ರಸನ್ನಗಂಗಾಧರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ
[2]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[3]ಶಾಲಿವಾಹ[ನ]ಶಕ ೧೬೪೧ನೆಯ
[4]ವಿಕಾರಿಸಂವತ್ಸರದಷಾಢಶುಂಭಾ
[5]ನುವಾರವಿವಂಶುಭತಿಥಿಯಲೂತಾ
[6]ಯೂರಪ್ರಭುಗಳುಕೆಂಪರಾಜಿಯಅರಿಸಿ
[7]ನವರಕೊಮಾರೂದಾಸರಾಜ್ಯೆಯಅರಸಿ
[8]ನವರಿಗೆನಿಜಗಲ್ಲದುರ್ಗ್ಗಕೆಪ್ರತಿನಾಮ
[9]ಶೂರಗಿರಿದುರ್ಗ್ಗವೆನೂದಾಸರಾಜ್ಯೆಯ
[10]ಅರಸನವರಆಳ್ವಿಕೆಯಲ್ಲಿತೆಪ್ಪದಬೀಗೂ
[11]ರುಯಿಾದುಗರ್ಗಕೆಹೊಡದಿಯಿರುವದಾದ್ದ
[12]ರಿಂದಪಾರಂಪರೆಯೂಅವರಿಗೆಮ
[13]ಕಳುಮರಿಯೂಗಿಯಿದ್ದಂತ್ತಾಮು
[14]ದ್ದುಬಸವೈಯಸಹನಾಲ್ಕುಯಿತೆಪ್ಪ
[15]ದಬೀಗೂರುಆಗಿದ್ದದಕ್ಕಿಂಥಾಆ
[16]ಮುದ್ದುಬಸವೈಯನಮುಖಾಂತ್ರ
[17]ವಾಗಿರಾಜ್ಯೆಯಅರಸನವ
[18]ರು . . ಆಗಂಗಾಧರಸ್ವಾಮಿ
[19]ಯವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿದರು

42

ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಳ ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[3]ಭವೇ।ಜರೀಲೀರ್ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ
[4]ಸಖಾತುವಃ।ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
[5]ಛತ್ರಶ್ರಿಯಂದಧೌ॥ತ್ರಿಮುಶ್ರೀರಂಗಕ್ಷ್ಮಾಪತಿ[ವರ]
[6]ಕುಮೋರೇಷ್ವಧಿರಣೇವಿಜಿತ್ಯಾರೀನ್
[7]ಖ್ಯಾತಸ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ।
[8]ಮಹೌಜಾಸಾನ್ಮಾಜ್ಯೇಸುಮತಿರಭಿಷಿಕ್ತೋ
[9]ನಿರುಪಮೇಪ್ರಕಾಸ್ತ್ಯರ್ವೀಂಸರ್ವಾಮಪಿತಿಸೃ
[10]ಮುಮೂರ್ತಿಷ್ವಿವಹರಿಃ।ಯಶ್ಶ್ವೀನಾಮಗ್ರ
[11]ಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷಿಕ್ತೋಸತಿಪಾರ್ಥಿ
[12]ವೇಂದ್ರೇ।ದಾನಾಂಬುವೊರೈರಭಿಷಿಚ್ಯಮಾನಾದೇ
[13]ವೀಪದಂಭೂಮಿರಿಯಂದಧಾತಿ।ಯಸ್ಯಾತಿಕೂ
[14]ರತೇಜಾಸ್ಸವಿತರಿವಿಮತಧ್ವಾನ್ತಭೇದಿನ್ಯ
[15]ದೀರ್ಣೇಕೀರ್ತಿಶ್ಶೀರಾರ್ಣವಾಂತಕಸ್ಪುಟತರವಿಕ
[16]ಸತ್ಪುಂಡರೀಕೋಪಮಸ್ಯ।ಶ್ವೇತಛತ್ರಸ್ಯಮ
[17]ಧ್ಯೇಕಮಲಕಲಶಿಕಾಭಾಸತೇಕರ್ಣಿ
[18]ಕಾಭಾತಸ್ಯೋಪಾಂತೇಮುರಾಳದ್ವಯಮಿವವಿ
[19]ಲಸಚ್ಛಾಮರದ್ವಂದ್ವಮಾಸ್ತೇ॥ಪೌಲೋಮಿವಸು
[20]ರಾಣಾಂಪತ್ಯೆಶ್ಚಂದ್ರಸ್ಯರೋಹಿಣೀವ[ಶುಭಾ]।ಶ್ರೀರಿವ
[21]ಜಯತಿಮುರಾರೇಶ್ಚನ್ನಮದೇವೀಸಧರ್ಮಿ
[22]ಣೀಯಸ್ಯ॥

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[23]ಅವಿನೀತಜಾತಪರಿಪೋರ್ಣವಾರಿಧೇರವ
[24]ನೀಂಬಲೀನಮಹತಾಸಮುದ್ಧರನ್।ಶರಣೇಭ
[25]ವೇನ್ವಿನಯಿನಾಂಸಮಂಜಸಂಧರಣೀವರಾಹಬಿರು
[26]ದಂಬಿಭರ್ತಿಯಃ।ಕಾಂಬೇಶ್ರೀರಂಗೇಷಾಚಲಕನ

[27]ಕಸಭಾಹೊಂಬಲಾದ್ರೀಶಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯೇಸರ್ವೇ
[28]ಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಚ ।ದೇವಸ್ಥಾ
[29]ನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾ
[30]ದಾನಾದ್ಯೈರ್ಭೂಪ್ರದಾನೈರತಿಸಮಮಖಿಲೈರಾಗ
[31]ಮೋಕ್ತಾನ್ವಿತಾನಿ।ರಾಜಾಧಿರಾಜಸ್ತೇಜಶ್ವೀಶ್ರೀರಾ
[32]ಜಪರಮೇಶ್ವರಃ।ಮೂರುರಾಯರಭಟ್ಟಾಖ್ಯಃಶ್ರೀಮಾನಾ
[33]ತ್ರೇಯಗೋತ್ರಜಃ ಶ್ರೀಕಳಾಬ್ದೀಗುಣಗಿರಿವೇದೇಂದುಗ
[34]ಣಿತೇಕ್ರಮಾತ್।ವಿರೋಧಿಕೃದ್ವತ್ಸರೇಚಮಾಸಿಕಾ
[35]ರ್ತಿಕನಾಮಕೇ।ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯಸನ್ನಿಧೌ
[36]ಶ್ರೀಯಸಾಂನಿಧೇಃ।ನಾನಾಕಾಖ್ಯಾಭಿಧಾನೋಕ್ತ
[37]ಸೂತ್ರಿಭ್ಯಃಕಾಸ್ತ್ರವಿತ್ತಯಾ।ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾ
[38]ತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಕೇಪತಃ।ಮಿಳಿತೇಹಸ್ತಿನಾ
[39]ವತ್ಯಾಪೆನಗೊಂಡೇಚರಾಜ್ಯಕೇ। ಪ್ರತೀತಾಯಾಂಮುರುಗುಳು
[40]ನಾಡೆಗೂಳೂರುಸೀಮ್ನಿಕೇಪಾಷಾಣರಚಿತಸಾ
[41]ನಸ್ಯೋತ್ತಮೇನಸಮನ್ವಿತೇಕಕುದ್ದಿರೇಸ್ತಥಾ
[42]ಪಂಚಕ್ರೋಶೇಪುಣ್ಯತಮೇಶುಭೇ। ತ್ಯಾಮಗೊಂಡಲಸೀ
[43]ಮಾಂತ(ಮಾಪಿತಾಯಾಂತ)ಮಾಪಿತಾಯಾಶ್ಚ ಪಶ್ಚಿಮೇ।

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ

[44]ಸಲಾವಾಮನಮುದ್ರಾಂಕಾತತ್ರೈಕಾಚಪ್ರತಿಷ್ಠಿತಾ ।
[45]ತಥಾಗುಂಡನಪಲ್ಯಾಶ್ಚ ಮಾಪಿತಾಯಾಶ್ಚ ಸೀ
[46]ಮನಿ।ಉತ್ತರಸ್ಯಾಂದಿಸಿತಥಾಸಿಲ್ಕೈಕಾಸಂಪ್ರ
[47]ತಿಷ್ಠಿತಾ।ವಿಶ್ವನಾಥಪುರಸ್ಯಾಂತೇಸೀಮ್ನಿಜೇಷಾ
[48]ನಕೋಣಕೇ। ತಥಾವಾಮನಮುದ್ರಾಂಕಸಿಲ್ಕೈಕಾ
[49]ಸಂಪ್ರತಿಷ್ಠಿತಾ।ಜಖನಹಳ್ಳೀತಿವಿಖ್ಯಾತಪ
[50]ಲ್ಯಾಸೀಮ್ನಿಪ್ರತಿಷ್ಠಿತಾ।ಸಿಲಾವಾಮನಮು
[51]ದ್ರಾಂಕಾಪೂರ್ವಸ್ಯಾಂಹರಿತಿಕ್ರಮಾತ್।ವೈಡಪೈರ್ಯಾಸ್ತ
[52]ಥಾಸೀಮ್ನಿವಾಪಿತಾಯಾಶ್ಚ ದಕ್ಷಿಣೇ।ಪ್ರತಿ
[53]ಷ್ಠಿತಾಸಿಲ್ಕೈಕಾಚಹರಿವೇಸಂದ್ರಸೀಮಕೇ !
[54]ಕೋಡಿಪಲ್ಯಾಸ್ತಥಾಸೀಮ್ನಿಪಶ್ಚಿಮೇದಿಸಿ
[55]ಸಂಸ್ಥಿತಾ।ಸಿಲ್ಕೈಕಾಸಾಧಿಪಿತಾಶ್ಚೈವಮಷ್ಟದಿಕ್ಷು
[56]ವಿಭಾಗಶಃ। ವಿತನ್ಮಧ್ಯಸ್ಥಿತಂಶ್ರೀಮತ್ಸಿ
[57]ಲ್ಲಭೆಟ್ಟೆತಿಸಂಜ್ಞಿತಮ್।ಶ್ರೀನಿವಾಸಪುರಂನಾಮ್ನಾ
[58]ನೃಸಿಂಹ್ಯಪುರಸಂಯುತಮ್।ಸರ್ವಮಾನ್ಯಚತುಃಸೀಮಾಸಂ
[59]ಯುತಂಚಸಮಂತತಃ।ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸು
[60]ದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ।ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಹಿ
[61]ತಂಗಣಭೋಗ್ಯಂಸುಖಾವಹಂ।ವಾಪೀಕೂಪತಟಾಕೈ
[62]ಶ್ಚ ಗ್ರಹಾರಾನ್ಸೈಶ್ಚ ಸಂಯುತಂ।ಪ್ರತ್ರಪಾತ್ರಾದಿಭಿ
[63]ರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ।ಮಯೀಪತಿ

ಂನೇ ಪತ್ರದ ಒಂಭಾಗ.

[64]ಸ್ತಿರುಮಲಮಹಾರಾಜೋದಯಾನಿಧಿಃ ।
[65]ವಳಕ್ಷಪಕ್ಷೇಜೋತ್ತಾಥನದ್ವಾದಶ್ಯಾಂಭೃಗುವಾ
[66]ಸರೇ। ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದ
[67]ತ್ತನಾನ್ಮುದಾ।ಅಸ್ಮಿನ್ಗ್ರಾಮೇಕೃತೇಚಾ
[68]ಷ್ಟಾದಶವೃತ್ತಿಸಮನ್ವಿತೇ।ನಾನಾಗೋತ್ರಾ
[69]ಭಿಧಾಃಸತ್ರಪವಿತ್ರಕೃತವೃತ್ತ್ಯಯಃ।ವೃತ್ತಿ
[70]ಮಂತೋವಿವಿಖ್ಯಂತೇದ್ವಿಜಾವೇದಾಂತಪಾರಗಾಃ ।
[71]ಕೌಶಿಕೋವಿಷ್ಣುದೇವೋಯಃಸವ್ಯಗುಸ್ಸೋದಪಾರಗಃ।
[72]ತತ್ಪುತ್ರೋರಘುದೇವೋಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ।ವಶಿಷ್ಟ
[73]ನ್ವಯಸಂಭೂತೋರುಸ್ವೋದೀರಾಮನಾಮಕಃ।ತಜ್ಜ್ಯೋಲಕ್ಷ್ಮ
[74]ಣಭಟ್ಟಾಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ ।ನರ್ಸಿಂಭಟ್ಟಣ
[75]ತಿಖ್ಯಾತೋಬಾದರಾಯಣಗೋತ್ರಜಃ।ಯಾಜುಷೋವಾಸುದೇವಾ
[76]ಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂಭೂ
[77]ತಃತಮ್ಮಾಭಟ್ಟೇತಿವಿಶ್ರುತಃ।ತತ್ಪುತ್ರಕಾಮಭಟ್ಟಾಖ್ಯಃ
[78]ವೃತ್ತಿಮೇಕಾಂನಸಮಶ್ನುತೇ।ಗೌತಮಾನ್ವಯಸಂಭೂತೋ
[79]ಹರಿಭಟ್ಟಾರ್ಯಸಂಭವಃ।ರುಸ್ವೋದೀಲಿಂಗಭಟ್ಟಾಖ್ಯ
[80]ಶ್ಚಿಕವೃತ್ತೀಶ್ವರೋಮತಃ।ಶಿವತ್ಸಗೋತ್ರರುಸ್ವೋದಃ
[81]ತಿಪ್ಪಾಭಟ್ಟಾರ್ಯಸಂಭವಃ।ರಾಮಾಭಟ್ಟದ್ವಿಜಶ್ಚೈವ
[82]ಯೇಕವೃತ್ತೀಶ್ವರೋಮತಃ।ಕಾಸ್ಯಪಾನ್ವಯಸಂಭೂ

ಖನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[83]ತೋವಿಷ್ಣುದೇವಇತಿಸ್ಮೃತಃ।ನಾಗದೇವಇತಿಖ್ಯಾ
[84]ತೋವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ।ಕಶ್ಯಪಾನ್ವಯಸಂಭೂತೋ
[85]ರುಸ್ವೋದೀಮಾಧವಾಭಿಧಃ।ತಜ್ಜ್ಯೋಲಕ್ಷ್ಮಣಭ
[86]ಟ್ಟಾಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ।ಕೌಶಿಕಾನ್ವಯರು
[87]ಸ್ವೋದೀಕೃಷ್ಣದೇವಾರ್ಯಸಂಭವಃ।ತಜ್ಜ್ಯೋನಾರಣಭಟ್ಟಾಖ್ಯ
[88]ಯೇಕವೃತ್ತೀಶ್ವರೋಮತಃ।ವಶಿಷ್ಟಗೋತ್ರೇಜೋತ್ಪನ್ನೋನಾ
[89]ರಣಾಚಾರ್ಯಪ್ರತ್ರಕಃ।ರುಸ್ವೋದೀವೆಂಕಟಾಚಾರ್ಯಃಯೇಕವೃ
[90]ತ್ತೀಶ್ವರೋಮತಃ।ವಶಿಷ್ಟಗೋತ್ರೇಜೋತ್ಪನ್ನಃಶ್ಚಾಭಲಾ
[91]ರ್ಯಸಮುದ್ಭವಃ।ರುಸ್ವೋದೀರಾಮದೇವಾಖ್ಯೋಯೇಕವೃತ್ತೀ
[92]ಶ್ವರೋಮತಃ।ವಾಸಿಷ್ಟಗೋತ್ರಸಂಭೂತೋರುಸ್ವೋದೀಕೃ
[93]ಷ್ಣನಾಮಕಃ।ತತ್ಪುತ್ರಕೃಷ್ಣಭಟ್ಟಾಖ್ಯಏಕವೃತ್ತೀಶ್ವರೋ
[94]ಮತಃ।ಭರದ್ವಾಜಕುಲೀಜಾತೋರುಸ್ವೋದೀಯಜ್ಞನಾಮಕಃ ।
[95]ಶ್ರೀನಿವಾಸಕ್ಷತ್ರಿಖ್ಯಾತಶ್ಚೈಕವೃತ್ತೀಶ್ವರೋಮತಃ।ಏವ
[96]ಮಷ್ಟಾದಶವೃತ್ತಿಭೋಕ್ತಾರೋವಿಪ್ರಸತ್ತಮಾಃ।ಸುಚಿರಂತಾಃ
[97]ಕಾಸನೇಸವ್ಯಬಾಹ್ಮಮಗೋತ್ರಾದಿಭಿಃಕ್ರಮಾತ್॥
[98]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ।ಪರದ
[99]ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್।ದಾನಪಾಲ

[100]ನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗ
[101]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ।ಇಂದ್ರಃಪೃಚ್ಛತಿ
[102]ಚಂಡಾಲೀಂಕಿಮಿದಂಪಚ್ಯತೇತ್ವಯಾ।ಶ್ವಾಮಾಂಸಂ
ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ
[103]ಸುರಯಾಸಿಕ್ತಂನೃಕಪಾಲೇಚಿದಾಗ್ನಿನಾ।
[104]ದೇವಬ್ರಾಹ್ಮಣವೃತ್ತೀಶ್ಚಬಲಾದಪಹರಂತಿಯೇ।
[105]ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮ
[106]ಯಾ।ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ್ಛವಸುಂ
[107]ಧರಾಂ।ಷಷ್ಟಿರ್ವರುರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[108]ಜಾಯತೇಕ್ರಿಮಿಃ॥ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ
[109]ಪಿತೃದತ್ತಾಸಹೋದರೀ।ಪರದತ್ತಾಚಮಾತಾ
[110]ಸ್ಯಾತ್ತಸ್ಮಾದ್ಯತ್ನೇನಪಾಲ್ಯತಾಂ॥ಯೇಭೂಮಿ
[111]ಪಾಸತತಮುಜ್ವಲಧರ್ಮಚೆತ್ತಾಃಮದ್ವಂಶ
[112]ಜಾಪರಮಹೀಪತಿವಂಶಜಾವಾ।ಮದ್ಧರ್ಮ
[113]ಮೇಪಪರಿಪಾಲ[ನ]ಮಾಮನಂತಿತತ್ಪಾದುಕದ್ವ
[114]ಯಮಹಂಸಿರಸಾವಹಾಮಿ॥ವೀರತಿರ್ಮಲ
[115]ರಾಯಸ್ಯಶಾಸನಾತ್ತಾಂಮ್ರಶಾಸನಂ।ವೀರೈಯ್ಯ
[116]ಗಣಪಾಚಾರ್ಯಃವಿಲಿಖದ್ರಾಮಸನ್ನಿಧೌ।
[117]ದಾತಾತಿರುಮಲರಾಯಸ್ಯಹೃಸ್ಥೋರಘುಪತಿಃಸ್ವಯಂ।
[118]ಸಯೇವವಿಪ್ರರೂಪೇಣಗೃಹೀತಾಪರಮೇಶ್ವರಃ॥
ಶ್ರೀರಾಮ

43

ಅದೇ ಹೋಬಳಿ ಕೆಂಪೋಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿ ಅರೆಬಂಡೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಕನ್ದಗುತ್ತಿಯಗಂಗೆಗೊಣ್ಡ
[2]ವೇಳನಮಗಂಚಂಕಣ್ಣನ
[3]ಕೆಡದೋದಿಮಗಳ
(ಮುಂದೆ ೧ ಪಜ್ತೆಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಮೊದಲಕೋಟೆ ಗ್ರಾಮದ ಮುತ್ಯಾಲಮ್ಮನ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 1′ 8″ × 1′.

[1]ವಿರೋಧಿಸಂವತ್ಸರ
[2]ದಮಾರ್ಗಶಿರಸು
[3]ಧ೧ ಲು ಮೊದಲಕೋ
[4]ಟಿಯಜಡೆಕೆನಾ
[5]ಯಕಮುತ್ತಿಕೊಂಡು
[6]ಬೇಟಿನಾಯಕಬಂ
[7]ಕನಾಯಕಬೆಕ್ಕನಾ
[8]ಯಕಕಡದಗ
[9]ಕಾಚನಾಯಕಹಾಕಿ
(ಮುಂದೆ ೨ ಪಜ್ತಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ರಾಜಪ್ಪನ ಸಿದ್ಧನಂಜಪ್ಪನ ಮನೆಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಶುಧ ೧೧ ಲುಶ್ರೀ
[3]ಮತುಕಂಬಾಳಮಠದಪ
[4]ಟದಚೆಂನವೀರದೇವರುಕೆಂಪೊಹ
[5]ಳಿಯಕೆಂಪೊಡೆಯರಿಗೆಉರಸು
[6]ತ್ತಬಿರುದಸಲುಹಿದಕೆಕೊಟ್ಟ
[7]ಬಲಾಶಾಸನಯಿದಕೆ ಸೂರುಚಂ
[8]ದ್ರಾದಿಗಳುವುಳಪರಿಯಂತಲು
[9]ಆರುತಪಿದರುದೇವಲೋಕಕೆಮ
[10]ರ್ತ್ಯಲೋಕಕೆಹೊರಗು

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ಅದೇ ಹೋಬಳಿ ಕುಲವನಹಳ್ಳಿ ಗ್ರಾಮದ 39ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ನಿಜಗಲ್ಲುತಾ||ತ್ಯಾ
[2]ಮಗೊಂಡ್ಲಯಲೆಕ
[3]ಟಿನಲ್ಲಿ . ಯಿ .
[4]ಕೆರಾ , ಬಂಡೆಕಲ್ಲಿ
[5]ನಿಂದಾಯೀಕಲ್ಲಿ
[6]ಗೆಕೃಷ್ಣರಾಜಗ
[7]ಜೆ ೫೦೦೦ ಕೊ

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ಅದೇ ಹೋಬಳಿ ತಾಳೇಕೆರೆ ಗ್ರಾಮದ ಗಾವುಠಾಣದಲ್ಲಿ ನೆಟ್ಟರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ತುಂಡು
[1]ಸಉಮ್ಯಸಂವತ್ಸರಮಾಗಬ ೬ ಲುಶ್ರೀ
[2]ಮತುಕಾಳಿಸಾಲೆಯ
[3]ರುಕಂಭಾಳಸಿದ್ದೆರೆ
[4]ವ್ರೊಡೆಯರಿಗೆಕೊಟ್ಟ
[5]ಧರ್ಮಸಾಸನತಾ
[6]ಳೆಕೆಱೆಯಗ್ರಾಮವ
[7]ನುಶ್ರೀಮನ್ಮಹಾಮಂಡ
[8]ಳೇಶ್ವರಮೇದಿನೀಮಿಾಶೆ
೨ನೇ ತುಂಡು
[9]. . . . . ಶ್ರೀನರಸಿಂಗರಾಯ
[10]ಮಹಾರಾಯರಿಗೆಧ
[11]ರ್ಮವಾಗಬೇಕೆಂದುಕೊಟ್ಟ
[12]. . . . . ತಪ್ಪಿ
[13]. . . . . ಪಾಪಕೆಹೋಹ
[14]ರು||

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗಿ ಬೊಮ್ಮನಹಳ್ಳಿಯ ದೊಣೆ ಆರೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧
[2]. . . ಶುದ್ಧ ೧೦ ಲೂಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರು. . . .
[3]. . . . . .
[4]ಕೊಡಗಿಯಬೊಂಮರಹಳಿಯರಾಮಸಮುದ್ರ . . . . . .
. . . . . .
[7]. . . . . ಗೆ . . ೨ ಯೀಮರ್ಯಾದಿಗೆಅಳು . . . . . .
[8]. . . . . .ಆರುವೊಬ . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ದೊಡ್ಡಬೆಲೆ ಹೋಬಳಿ ದೊಡ್ಡಬೆಲೆ ಗ್ರಾಮದ ಊರಬಾಗಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

[1]ಶುಭಮಸ್ತು ||
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದ
[3]ಯಶಾಲಿವಾಹನಷಕವರುಷ
[4]೧೫೦೧ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರ
[5]ದಮಾಘಬ ೧೦ ಲೂಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜ
[6]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯರು
[7]ರಾಜ್ಯಂಗೆಉತಿರಲು . . . . . .
[8]. ರಾಜೆಯದೇವಮ . . . . .

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೆಂಕಟದಾಸಾಚಾರ ಹಿತ್ತಿಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

[1]ಸಾರಂಗದೇವ [2]ರಿಗೆಕೈಗೆಧಾರೆನೆ [3]ಉದುಕೊಟ್ಟನು ||

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ಅದೇ ಹೋಬಳಿ ತ್ಯಾಮಗೊಂಡ್ಲು ಗ್ರಾಮದಲ್ಲಿ ಕುಲೀಸ್ಪೇಟೆ ರಾಮಂಣನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು|| ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ
[3]ಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ।ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ||
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೪ ನೆಸಂದ
[5]ಸ್ವಭಾನುನಾಮಸಂವತ್ಸರದಆಷಾಢಶುಧ೩ಯಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[6]ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಮಹಿಸೂರ
[7]ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುಅಭಳಸೋಮಯಾಜಿನರಶಿಂ
[8]ಭಟ್ಟಶಿವಪುರದಶಾಮಾವಧಾನಿಚಂಡೊರುವೆಂಕಟೇಶಾಚಾರಿಮಲ್ಲಿಕಾ
[9]ರ್ಜುನಭಟ್ಟನಾರಣಭಟ್ಟಗೆಸಹಬರಶಿಕ್ಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರ
[10]ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಪಟ್ಟಣದಹೋಬಳಿಶೀಮೆವಿಚಾರದಚಾವಡಿವೆ
[11]ಳಿತವಾದಶೂರಗಿರಿಸ್ಥಳದಕಂಬಾಳುಹೋಬಳಿಮಾಚನಹಳ್ಳಿಗ್ರಾಮ ೧
[12]ಗೊಟ್ಟೇಕೆರೆಪಾಳ್ಯ೧ಕೆರೆ೧ಕಟ್ಟೆ೧ಸ್ಥಳದಶಾನುಭಾಗನರಸೈಯ್ಯನಲೆಖ್ಖಪ್ರಕಾರ
[13]ವಿಷುಸಂವತ್ಸರಕ್ಕೆಹುಟ್ಟುವಳಿಸಕಲಸುವರ್ನಾದಾಯದವಸಾದಾಯಸ
[14]ಹಕಂಗು೧೩೭೩।ಂವಿಂಗಡಿಮಣಿಹಸುಂಕಪೊಮ್ಮು೨ ||೧ ||ವು
[15]ಭಯ೧೪೦೯ಂಹೆಗುಂದದವಳಿತದಅಪ್ಪುಗೊಂಡೆನಹಳ್ಳೀಗ್ರಾಮ೧ಕ್ಕೆ

[16]ಗು ೧೦೯೦ ವುಭಯಂಗು ೧೫೦೦ ನೂರೈವತ್ತುವರಹಾದಹುಟ್ಟುವಳಗಾ
[17]ಮಗಳಂನುಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀವುಕೇಳಿಕೊಂ
[18]ಡದ್ದಕ್ಕೆಬಾಳುವಕ್ರಯಕಂತೀರಾಯಿಗು ೧೫೦೦ಸಾವಿರದಐನೂರು
[19]ವರಹಾವನ್ನುವೆಂಕಟರಾಯನಮುಖಾಂತ್ರಾಒಕ್ಕಸಕ್ಕೆ ಸಾಕಲ್ಯವಾಗಿ
[20]ವಪ್ಪಿಸಿದ್ದರಿಂದಾಯಿಗಾಗ್ರಾಮಗಳಂನುನಿಮಿಗಿಕ್ರಯಭೂದಾನವಾಗಿಕೊ
[21]ಡಿಸಿಯಿಧೇವೆಮೂದ್ದಕುರ್ತುಆಮ್ಯಾರಿಗೆಯಿಂಗಾಗ್ರಾಮಗಳಯಲ್ಲೆಚತುಃ
[22]ಸೀಮೆವಳಗಣನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುನಿಮಗೆಸಲ್ಲು
[23]ವದುಯಿಲ್ಲಂದಾಮುಂದೆನೀವುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಿ
[24]ಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗೂಸಲ್ಲುವದಾದಕಾರಣವುತ್ರ
[25]ಪುತ್ರಪೌರಂವರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿ
[26]ಅನುಭವಿಸಿಕೊಂಡುಬರುವದೂ ವಿಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇ
[27]ವಭೂಭುಜಾಂ। ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂ
[28]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ। ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ
[29]ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀಕೃಷ್ಣರಾಜ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆಲುವರಾಯ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ ೪' 6" × 1' 6"

[1]ಅಕ್ಷಯಸಂವತ್ಸರದ
[2]ಜ್ಯೇಷ್ಟಬ ೧೦ ಲುಶ್ರೀಮತು
[3]ಕೆಂಪರಾಯಗೆಧರ್ಮವಾ
[4]ಂಗಾಲಿಯೆಂದುಕಾಳಿನಾ
[5]ಯಕನುತೇಮಗೊಡ್ಲಲ
[6]ಂಕುರವರುತ್ತಗಾರುಕ
[7]ಟಿಬಿಟುಚೆಲುವಪೆಂ
[8]ಕಟೇಶ್ವರಗೆವೈಭೋಗ
[9]ಕೆಆಳುವೊಂದಕೆಗ
[10]ಟಿ ೭೧ ಯಿಧರ್ಮಕೆವ
[11]ಕ್ರವಾದೋರುಕತೆ...
[12]ಕಲುಪ್ರತಿಂದೋನು.
(ಮುಂದೆ ೩ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

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ಆದೇ ಹೊಬಳಿ ಮುದ್ದಲಿಂಗನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಾಯುನ್ಯ ರೈಲ್ ರಸ್ತೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 3' 6" × 1' 6".

[1]ಸುಭಮಸ್ತುಶಕವರ್ಷ
[2]೧೪೯೪ ನೆಯಆನಂದಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಶು ೧೦
[4]ಗುರುವಾರದಂದುಸ್ವಸ್ತಿ
[5]ಶ್ರೀಮಂಮಹಾಮಂಡ
[6]ಳೇಶ್ವರಮಂಡೆಳಿಕಬೇಂ

[7]ಟಿರಾಯಅರಿರಾಯವಿ
[8]ಭಾಡಬಾಪೆಗೆತಪ್ಪುವರಾ
[9]ಯರಗಂಡಸಂಗಮೇಸ್ವರ
[10]ರಾಯನಕುಮಾರಶ್ರೀವೀ
[11]ರಬುಕ್ಕಂಣಪೊಡೆಯರು
[12]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
[13]ರಲುಹೊಯ್ಸಣರಾಜ್ಯ
ಹಿಂಭಾಗ.
[14]. . . . . .
[15]ರಿಪೆಸಣಿಹ . . . .
[16]ಯರಗಂಡ . . . .
[17]ಯ್ಕರಮಕ್ಕಳುಬಯಪ್ಪ . .
[18]ಂನಪ್ಪನುತಂಮತಂದೆ . .
[19]ಯೆಚಲೊನಾಕಿತ್ತಿಯ . .
[20]ಧರ್ಮ್ಮವಾಗಬೇಕೆಂದು . . .
[21]ಗಂಗೆದೇವಒಡೆಯರಿ . . .
[22]ನಂಮ್ಮಮಂಣೆಯಚತುಸೀ
[23]ಮೆಯೊಳಗಣಹಿರಿಯಕೆ
[24]ಱೆಯತೆಂಕಣಕೋಡಿಯವೊ[ಳ]ಗ
[25]ಣಭತ್ತಾದಾಯಬೀಜವರಿವೊಕ್ಕಳ
[26]ವೆಂದುಬಿಟ್ಟರು||ಆಪುರಕೆ
[27]ಸಲುವಚತುಸೀಮೆಯಹೊಲ
[28]ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಯಿ
[29]ಖಂಡುಗಸಲು।ಯಿಧಂಮ್ಮ
[30]ವನುಆರುಅಳುಹಿದವರು
[31]ವಾರಣಾಸಿಯಲಿಕವಿಲೆಯಕೊಂ
[32]ದಪಾಪದಲಿಹೋಹರುತಂಮತಾ
[33]ಯಿಗೆಉತಂಮಒಡಹುಟ್ಟಿದತಂ
[34]ಗಿಯಿಬರಿಗೆಅಳಹಿದವರು

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ಅದೇ ಹೋಬಳಿ ಮಂಣೆ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಮಣ್ಣಾಯುಳ್ಮಾರಸಿಬ್ಬನಕಹದುಳಂಮನುಜಲೋಕನಾರಾಯ
[2]ಣನೀಯಯ್ಯದಿಕೊನ್ದನೋಡಿಸಿದನೆನ್ದನ್ದುದೇವರ್ಕ್ಕಳೊಸದು
[3]ಸ್ವರ್ಗ್ಗಾಲಯಕ್ಕುಯ್ದಾಕಲಿತುಜ್ಜನ||ಶ್ರೀಸಮ್ಪೂರ್ಣ್ಣದೋಳ್ದಳ್

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

[1]. . . . . ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ . . . . ೧೪೫೧ನೆಯ
[2]ವಿರೋಧಿಸಂವತ್ಸರ . . . . . ಆದಲ್ಲಿಚನ್ನಪತಿಸಟ್ಟಿಯ
[3]. . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಶಾಸನದ ಬಲಗಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಜಯಾ . . . . .
[2]ಶ ೧೪೬೬ ನೆಯಹೇ . . .
[3]ಸದಾ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಕುನಿರಂಗನ ಗುಡ್ಡದಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 14′ × 1′ 6″.

[1]ಸಾಲಿವಾಹನಸಕವರುಷ ೧೪೦೦ನೇ ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೪ಲೂ
[2]ಶ್ರೀವೀರಬಲಳರಾಯರುಹಿರಿಯತಿರುಮೂಲೆತಿರುನಳಗೆಹಲುಭಣ್ಣೆ ಸೇವೆಗೆಅಂಬಲಿಗೆಱೆಪುರುಷನಹಳೆನು
[3]ಭಿಕೆದಸರಾತತ್ತಮೊಥಗಱಪ್ರಭುದೇವಗೌಡರಿಗೆಕೊಟ್ಟಸ್ತನಮಾನ್ಯ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಎಡಭಾಗ.

[1]ಶ್ರೀಮನ್ನಾರಾಯಣನೇಗತಿ
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಿಯೂದ್ಭವಸಾಲಿವಾಹನ
[3]ಸಕವರುಷ ೧೪೪೯ ಸರ್ವಜಿತುಸಂವತ್ಸರ
[4]ದಮೂರ್ಗಸಿರಶು ೧೫ ಅದಿತ್ಯವಾರಚ
[5]ಂದ್ರಗ್ರಾಹಣಪುಂಣ್ಯಕಾಲದಲು
[6]ಅಂಬಲಿಗೆಱೆಯಮರಪ್ಪಗೌ
[7]ಡರಮಕಳುಮೊತ್ತಗಱಚಿಕ್ಕಪ
[8]ನಾರಿಗೆಸಕುನದತಿರುವೆಂಗಳನಾತ
[9]ನುಪ್ರಸಂನನಾದಮೂಹಮೊಕ್ತ

[10]ಸಿವಗಂಗೆಗುಳುರುಮಂಣೆ
[11]ಯಸೀಮೆಯದೊರೆಚ
[12]ಉಗ್ರಾಮದಪ್ರಭುಗಳುಕೊ
[13]ಟಂತಸ್ತಾನಮಾನ್ಯಕ್ಕೆ
[14]ಅಳುಪಿದವರುವಾಣರಾ
[15]ಸಿಯಗಂಗೆತಡಿಯಲಿಗೋ
[16]ಉಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ
[17]ಕೆಗುಱಿಅಹರು

ಶ್ರೀಶ್ರೀ ರಾಮ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಮೇಲೆ ವಿಘ್ನೇಶ್ವರ ಗುಡಿಯ ಬಾಗಲುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 8″.

[1]ಅಂಪಿಸಂದ್ರೆ
[2]ಬಲಪುರಅಗ್ರ
[3]ಹಾರಹೋಬಳಾಚ
[4]ತುಸೀಮೆ . . . .
[5]ಗೂಡಿ . . .

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ಅದೇ ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—7 ಪತ್ರಗಳು—ಆನೇಮುದ್ರೆ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಫೌನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಾಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲ
[2]ವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃ ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಂಡಿತಮಹಾಶಿಲಾಸ್ತಂಭಲಬ್ಧಬಲ
[3]ಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧ ಬ್ರಣವಿಭೂಷಣಭೂಷಿತಃ ಕಾಣ್ವಾಯ[ನ]ಸಗೋ
[4]ತ್ರಃಶ್ರೀಮತ್ಕೊಂಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃ ತಸ್ಯಪುತ್ರಃ ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ

[5]ವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಃ ಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿ
[6]ಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಸಲೋದತ್ತಕಸೂಸ್ತ್ರವೃತ್ತೇಃ
[7]ಪ್ರಶೇತಾಶ್ರೀಮಾನ್ಮಾಧವವಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹಾಗುಣಯುಕ್ತೋನೇಕಚಾತು
[8]ರ್ದ್ಧನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರೋ
[9]ದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃ ಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ
[10]ತತ್ಪುತ್ರಸ್ತ್ರ್ಯಂಬಕಚರಣಾಂಭೋರುಹರುಜಃಪವಿತ್ರೀಕೃತ್ತೋತ್ತಮಾಂಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯ

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[11]ಕ್ರೀತರಾಜ್ಯಃಕಲಿಯುಗಬಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತ
[12]ತ್ಪುತ್ರಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕ್ರಿಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿ
[13]ದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃಶ್ರೀಮಾ
[14]ನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಅವಿನೀತನಾಮಾತತ್ಪುತ್ರೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃಅನ್ದರಿಆಲತ್ತೂ
[15]ರ್ವ್ಪೈರುಳಜೆಪೆಬ್ಬಿಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪಹಾರವಿ
[16]ಘಸವಿಹಸ್ತೀಕೃತಕ್ರಿತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜುನೀಯಪಞ್ಚದಸಸರ್ಗ್ಗಟೇಕಾಕಾರೋದುರ್ವ್ವಿನೀತನಾ
[17]ಮಧೇಯಃ ತಸ್ಯಪುತ್ರೋದುರ್ದ್ದನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಂಭರಾಧಿಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪುಂಜಪಿ[ಂ]ಜಿ
[18]ರೀಕೃಯಮಾಣಚರಣಯುಗಲನಳಿನೋಮುಷ್ಕರನಾಮಧೇಯಃ ತಸ್ಯಪುತ್ರಶ್ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ತಾನಾಧಿಗ
[19]ತವಿಮಲಮತಿರ್ವ್ವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿಕರ
[20]ನಿರಾಕಂಣೋರ್ದಯಭಾಸ್ಕರಃ ಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾ[ಮ]ಧೇಯಃತಸ್ಯಪುತ್ರಃ ಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃ

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[21]ಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಾಭಿಘಾತವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ
[22]ಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವಶ್ಸಮಾರಾಧಿಪತ್ರಿವರ್ಗ್ಗೋನಿರವದ್ಯಚರಿತಪ್ರಥಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರ
[23]ಭಾವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಃ ಅಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಃ ಕವಟೋತ್ಥಿತಾಸೃ
[24]ಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮ್ಮರ್ದ್ದಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರಪತ್ತಿಮಜಯದ್ಯೋವಿ
[25]ಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಸತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ ತಸ್ಯಾನುಜೋನತನರೇನ್ದ್ರ
[26]ಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃ ಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾಶಿಷ್ಟಪ್ರಿ
[27]ಯೋರಿಗಣದಾರಣಗೀತುಕೀರ್ತ್ತಿಃ ತಸ್ಯಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಧೇಯಸ್ಯಪಾತ್ರ
[28]ಃಸಮವನತಸಮಸ್ತಸಾಮಾನ್ತಮಕುಟತಟಘಟಿತಬಹಲರತ್ನವಿಲಸದಮರಧನುಕ್ಷಣ್ಡಮಣ್ಡಿತಚರಣನಖ[ಮ]ಣ್ಡಲೋ
[29]ನಾರಾಯಣಚರಣನಿಹಿತಭಕ್ತಿಶೂರಪುರುಷತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಶಿರಸಿಭೀತಾತ್ಮ
[30]ಕೋಪೋಭೀಮಕೋಪಃಪ್ರಕಟರತಿಸಮಯಶಮನುವರ್ತ್ತನಚತುರಯುವತಿಜನಲೋಕಧೂರ್ತ್ತೋಲೋಕಧೂರ್ತ್ತಃಸುದು
[31]ರ್ದ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ದ್ಧಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಘಟಾಕೇಸರೀರಾಜಕೇಸರೀಅಪಿಚಯೋಗ
[32]ಂಗಾನ್ವಯನಿರ್ಮ್ಮಲಾಮ್ಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾರ್ತ್ತಣ್ಡೋರಿಭಯಂಕರಃಸುಭಕರಃಸನ್ಮಾರ್ಗ್ಗ

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[33]ರಕ್ಷಾಕರಃ ಸಾರಾಜ್ಯಂಸಮುಪೇತ್ಯರಾಜಸಮಿತೌರಾಜದ್ಗುಣೈರುತ್ತಮೈರಾಜಾಶ್ರೀಪುರುಷಶ್ಚಿರಂವಿಜಯತೇರಾಜ
[34]ನ್ಯಚೂಡಾಮಣಿಃಕಾಮೋರಾಮಾಸುಚಾಪೇದಶರಥತನಯೋವಿಕ್ರಮೇಜಾಮದಗ್ನ್ಯಃಪ್ರಾಜ್ಯೈಸ್ವಯ್ಯೋಬಲಾರಿ
[35]ರ್ಬಹುಮ[ಹ]ಶಿರವಿಸ್ವಪ್ರ[ಭು]ತ್ವೇಧನೇಶಃಭೂಯೋವಿಖ್ಯಾತಶಕ್ತಿಸ್ಫುಟತರಮಖಿಲಪ್ರಾಣಭಾಜಾಂವಿಧಾತಾಧಾತ್ರಾ
[36]ಸೃಷ್ಟಪ್ರಜಾನಾಂಪತಿರಿತಿಕವಯೋಯಂಪ್ರಸಂಸನ್ತಿನಿತ್ಯಂಸತುಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪ

[37]ಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರಃ ಶ್ರೀಪು[ರು]ಷಪ್ರಥಮನಾಮಧೇಯಃ ಪ್ರಿಥುವೀಕೊಙ್ಗಣಿ [ಮ]ಹಾಧಿರಾಜಃ
[38]ತತ್ಪುತ್ರಃಪ್ರತಾಪವಿನಮಿತಸಕಲಮಹೀಪಾಲಮೌಲಿಮಾಲಾಲಾಳಿತಚರಣಾರವಿನ್ದಯುಗಲೋ
[39]ನಿಜಭುಜವಿರಾಜಿನಿಶಿತಖಡ್ಗಪಟ್ಟಸಮಾಕ್ರಿಷ್ಟಾನಿಷ್ಟಧರಾಪಾಲವಲ್ಲಭಜಯಶ್ರೀಸಮಾ
[40]ಲಿಙ್ಗಿತಸ್ಸಮರಮುಖಸಮ್ಮುಖಾಗತರಿಪುನೃಪತಿಗಜಘಟಾಕುಮ್ಭನಿರ್ಭೇದನೋಚ್ಛಳಿತರಕ್ತಚ್ಛಟಾಪಾತಪಾ
[41]ಟುಲಿತನಿಜಭುಜಸ್ತಂಭಃ ಆಕರ್ಣ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾ
[42]ರಾತಿಮಣ್ಡಲೋಬಹುಸಮರಸಮಾರ್ಜ್ಜಿತಜಯಪತಾಕಾಶತ[ಶ]ಬಲಿತನಭಸ್ತಲಃ ಯಸ್ಮಿನ್ಪ್ರಯಾತವತಿ
[43]ಕೋಪವಶಂಮ್ಮಹೀಶೇಯಾನ್ತಿಕ್ಷಣಾದಹಿತಭೂಮಿಭುಜೋರಣಾಗ್ರೇಅನ್ತ್ರಾವಲೀವಲಯಭೀಷಣಮನ್ತಕ

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[44]ಸ್ಯವಕ್ತ್ರಾನ್ತರಂಕ್ಷತಜಕರ್ದ್ದಮದುರ್ನ್ನಿರೀಕ್ಷಂಸತುಶಿಶಿರಕರನಿಕರನಿರ್ಮ್ಮಲನಿಜಯಶೋರಾಶಿವಿಸದೀಕ್ರಿತದಶಾಶಾ
[45]ಚಕ್ರಸಮಸ್ತಚಕ್ರವರ್ತ್ತಿಲಕ್ಷಣೋಪಲಕ್ಷಿತೋನಿರಪೇಕ್ಷೋಪರೋಪಕಾರಸಮ್ಪಾದನೈಕವ್ಯಸನಃಪ್ರ
[46]ವರ್ತ್ತಿತನ್ಯಾಯಬಲಸಮುನ್ಮೂಲಿತಕಲಿಕಾಲವಿಲಸಿತೋನಿಪುಣನೀತಿಪ್ರಯೋಗಾಪಹಸಿತಬೃಹಸ್ಪ
[47]ತಿಃಕುನೃಪತಿಕದಮ್ಬಕಕಪಟಕೋಟಿವಿಘಟ್ಟಿತಧರ್ಮಾವಲಂಮನಶಿಲಾಸ್ತ[ಂ]ಭಾಯಮಾನಚರಿತಃಸತ
[48]ತಪ್ರವೃರ್ತ್ತದಾನಸನ್ತರ್ಪ್ಪಿತದ್ವಿಜಾತಿಲೋಕಃ ಪ್ರೋನ್ಮೂಲಿತವಿಕಾರೇಣಸರ್ವ್ವಲೋಕೋಪಕಾರಿಣಾಯಸ್ಯದಾನೇ[ನ]
[49]ದಿಚ್ಛಾಗದಾನಧಾರಾಪ್ಯಧಃಕೃತಾ॥ ಅಪಿಚ॥ಜಟಾನಾಂಸಂಘಾತೈರಿಹಭುವಿಕೃತೋನೂನವಿಪದಾಂ
[50]ಕಲಾನಾಮಾಧಾರೋಬುಧಜನಹಿತ[ಃ]ಪಾಳನಪರಃಗುಣಾನಾಂಸುದ್ಧಾನಾಮಪಿನಿಯತಮುತ್ತ್ಪರ್ತ್ತಿಭವಾನಾಂನೃಪಾ
[51]ಣಾಂನೀತಾಯಾಃಕವಿರಿತಿಮಥಃಕಾವ್ಯಕುಶಲಃ ದುರ್ವ್ವಗಾಹಘಣಿಸುತಮತಪಾರಾವಾರಪಾರದೃಶ್ವಾಪ್ರಮಾಣ
[52]ಶಾಸ್ತ್ರಶಾಣನಿಶಾತೀಕೃತಧೀರಧಿಷಣಃ ಸಾಮಜತನ್ತ್ರತತ್ವಾವಬೋಧವಿಮದೀಕೃತಬುಧೋಹಸ್ತಿನೀವ
[53]ವಕ್ತ್ರೋದ್ಭವಯತಿಪ್ರವರಮತಾವಬೋಧನಗಭೀರಮರ್ಥ್ಥರ್ವ್ವಿದ್ವನ್ಮತಿವಿತತಿವಿಕಲ್ಪನಯನಯಾನವಿಚಾರವಿಚ
[54][ಕ್ಷ]ಣೋಙ್ಗೀಕೃ[ತ]ತುರಂಗಮಾಗಮಪ್ರಯೋಗಪರಿಣತೋಧನುರ್ವ್ವಿದ್ಯಾಂಭೋರುಹವನಗಹನವಿಕಾಸಿನವಿದಗ್ಧಮ

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[55]ರೀಚಿಮಾಲೀನಿಜನಿರ್ಮ್ಮತಗಜಮಸ್ತಕಲ್ಪನೋನಲ್ಪಚೇತಾವಿರಾಜಿತಸೇತುಬನ್ಧನೋನನ್ದಿತವಿಪಶ್ಚಿನ್ಮಣ್ಡ
[56]ಲಸ್ಸಕಲನಾಟಕವಿಷಯಸನ್ಧಿಸಂಧ್ಯಂಗಾದಿಯೋಜನಾಚತುರೋನಿರುಪಮನಿಜರೂಪನಿರ್ಜಿತಮಕರಧ್ವ
[57]ಜೋಮಕರಧ್ವಜಗುರುಚರಣಸರೋಜವಿನಮನಪವಿತ್ರೀಕೃತ್ತೋತ್ತಮಾಂಗೋಮುದಕುನ್ದೂರ್ನ್ನಾಮಗ್ರಾಮೋಸವಿಷ್ಟ
[58]ರಾಷ್ಟ್ರಕೂಟಚಾಳುಕ್ಯಹೈಹಯಪ್ರಮುಖಪ್ರವೀರಸನಾಥವಲ್ಲಭಸೈನ್ಯವಿಜಯವಿಖ್ಯಾಪಿತಪ್ರಭಾ
[59]ವಃ। ಅಪಿಚಃ। ಧೋರಾಶ್ವೀಯಂಸಮನ್ತಾತ್ಪ್ರಬಲಮುಪಗತವ್ಯಾಪ್ತದಿಕ್ಚಕ್ರವಾಳಂನಿರ್ಜ್ಜಿತ್ಯಾನೇಕಸಂಖ್ಯೈರ್ನ್ನಿಶಿ
[60]ತನಿಜಭು(ಜ)ಜೋನ್ಮುಕ್ತನಾರಾಚಜಾಲೈಃದೇವೋಯಃಪ್ರಾಜ್ಯತೇಜಾಸ್ತಿಮಿರಮಿವಮಹತ್ತೀವ್ರಭಾನುರ್ಮ್ಮ
[61]ಯೂಖೈರ್ದ್ದುರ್ವ್ವಾರೋದಾರಪಾತೈರುದಯಮಭಿಲಷನ್ಸ್ವನ್ನಿವೇಶಾಧಿವೇಶಃ ಸತುಹರಿರಿವಸತತಸಂಭಾವಿತದ್ವಿಜ
[62]ಪತಿಃಸಹಸ್ರಕಿರಣಇವಪ್ರತಿದಿವಸೋಚಿತೋದಯೋಭುಜಂಗಲೋಕಇವವಿಗತಭಯೋರಾತ್ಮಾಕರಃಇ
[63]ವಾಸ್ಪೃಷ್ಟಕಳಂಕೋದುರ್ಯ್ಯೋಧನೋಪ್ಯಭಿಃನನ್ದಿತಾರ್ಜುನಗುಣೋವಾಹಿನೀಪತಿರಪ್ಯಜಡಾಶಯಃಶೀತಕರೋಪ್ಯ
[64]ನಾಲಿಙ್ಗಿತಮಲಿ[ನ]ಭಾವೋರಷ್ಟ್ರಕೂಟಪಲ್ಲವಾನ್ವಯತಿಲಕಾಭ್ಯಾಂಮೂರ್ದ್ಧಾಭಿಷಿಕ್ತಗೋವಿನ್ದರಾಜನನ್ದಿವರ್ಮ್ಮಾಭಿ
[65]ಧೇಯಾಭ್ಯಾಂಸಮನುಷ್ಠಿತರಾಜ್ಯಾಭಿಷೇಕಾಭ್ಯಾಂನ್ನಿಜಕರಘಟ್ಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟಪಟ್ಟೋವಿಖ್ಯಾ[ತ]ವಿ
[66]ಮಲಗಂಗಾನ್ವಯನಭಸ್ತಲಗಭಸ್ತಿಮಾಲೀಕೊಙ್ಗಣಿಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಶಿವಮಾರದೇವಃ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[67]॥ತತ್ಪುತ್ರೋನಿಜಭುಜನಿಹಿತನಿಶಾತಹೇತಿಪಾತಪಾತಿತಾರಾತಿವರ್ಗ್ಗೋವರ್ಗ್ಗದ್ವಯೋಪಾರ್ಜ್ಜನಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತ
[68]ಯಶಸ್ಸನ್ತಾನಸನ್ತರ್ಪ್ಪಿತಸಮಸ್ತಜನಹೃದಯಃಪ್ರಥತತ್ಕಲಿಕಾಲ . . ವಿವರ್ದ್ಧಿತಕಲಂಕಿ . ಲಾ

69ಯ . ಕಲ್ಯಕಲ್ಯಾಣಚರಿತಃಸ್ವವಂಶವಿಶದವಿಯದಂಶುಮಾಲೀಸಮಸ್ತನೀತಿಶಾಸ್ತ್ರಪ್ರ
70ಯೋಗಪ್ರವೀಣಾಗ್ರಗಣ್ಯಸ್ತುರಂಗಮಾರೋಹಣನೈಪುಣ್ಯಪ್ರೀಣಿತಕ್ಷ್ಮಾಪೋಣೀಪತಿಸುತಸಹ
71ಸ್ರಲಬ್ಧಸಾಧ್ವಧ್ವನಿರನೇಕಸಂಗರರಂಗಸಂಗಮಾಂಗೀಕೃತಜಯಶ್ರೀಸಾಮಾಲಿಜ್ಞಿತಭುಜಂಗಭೋ
72ಗಾಭಿಧೀಮಭುಜದಂಡಃ ಯಸ್ಮಿಂಛಾಸತಿಸತ್ಯಧಾಮ್ನಿವಿಮಲೀರಾಜನ್ವತೀಮೇದಿನೀ
73ಯಸ್ಮಾ.ರ್ಯಮುಪೇತ್ಯಬ್ಯಂಹಿತಬಲೋಧರ್ಮೋಧಿಕಂಜೃಮ್ಭತೇಯಸ್ಯೈವಾಭಯದಾಯಿ
71ನೋತಿದಯಿತಾದೋಷಾಖಿನಶಾಶ್ವತೀಲಕ್ಷ್ಮೀಯತ್ರಯಕೋನ್ನಿದ್ರೌಪತಿಮತಿಜಾರ್ತಾಜಗದ್ವಲ್ಲಭಾ
75ಸತುಪಿತಾಮಹಇವಾನೇಕರಾಜಹಂಸಸಂಸೇವಿತಪದ್ಮವಾಸಶ್ಚ ಮಧುಮಥನಇವತ್ರೈ
76ಲೋಕಾಧಿಕವಿಕ್ರಮಾಶ್ಲಿಷ್ಟಬಲಿರಿಪುರಹೀನಸ್ಥಿರವಿಶ್ಚ ಧೂರ್ಜ್ಜಟಿರಿವಾಮಿನಶ್ವರೇಶ್ವರಭಾ
77ವೋವೀರಭದ್ರಶ್ಚ ಕಾರ್ತ್ತಿಕೇಯಇವಸಕಲಜಗದುದೀರಿತಸ್ವಾಮಿಶಬ್ದಶ್ಯಕ್ತಿಸಮ್ಪನ್ನಶ್ಚ ಮಹಾಮೇ
78ರುರಿವಸ್ವಮಹಿಮಾಢಃಕೃತಮಹೀಭೃನ್ಮಣ್ಡಲೋಮಹಾನಸತ್ವಶ್ಚ ॥ಅಪಿಚ॥ ಮನ್ಯಾದಿ(ಪೋಡ)

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79ಪೋಡಶಃ[...]ಗುಣಾನುರಾಗೋಯಮಪ್ರಾಪ್ಯವಿಸ್ಮೃತಿಪದಂಜ[ಗ]ತೋಜಗಾಮಯಸ್ಯಪ್ರತಾಪದಹನೋಹಿ
80ತಬುದ್ಧಿವಾದ್ಧಾವೌರ್ವ್ವಾಯತೇನರಪತೇರತಿದೂರತೋಪಿ ಯಶ್ಚ ಸಮರಶಿರಸಿರಾ....ಕ
81ಳತ್ರೇಚನಿಜನೇಮಿತಾಯತೇರಿಪ್ರತಿಮಿರನಿಚಯೇಚಅನೇಕಪ್ರಕಾರಣರಣಜೋದ್ದಿತಾನ್ತಃಕರ
82ಣಾನಾಂಶರಣಾಯತೇಸಂಪದಾಂಚಅತಿಪ್ರಭೂತಮತಿನಿಕೇತತಮಸ್ತತಿರಸ್ಕೃತೌಪದ್ಯೋ
83ತಾಯತೇನಿಖಿಲ(ಖಿಲ)ಜಗದನುಲ್ಲಂಘಿತಾಜ್ಞಾಸಂಪತ್ತೌಚಸಕಲಕುವಲಯಲೋಚನಾ
84ನನ್ದಕರತಾಯಾಂದ್ವಿಜೇಶಾಯತೇಶರಿವಾಹನವಿನಿಹತಬೆತ್ತತ್ವೇಚ।ಅಪಿಚ। ಯಸ್ಯೈಶ
85ಕಸ್ಯಾಪಿಸರ್ವ್ವಂಜಗದಪಿ(ಸಪಿ)ಸರುಪೋನಾಶ್ರುತಸ್ತೋತುಮೀಪ್ಸ್ರೇದಿತಾನ್ಸಾಮೂಢಬುದ್ಧೇ
86ರಪಿನವನಿಧಸೋಯಸ್ಯನಾಲಂನೃಪಸ್ಯಜಿತ್ಕ್ರೇತೀವಾಭಿಮಾನಾತ್ಕಪಟವಿಜಯಿನಾಂ
87ಯಧ್ರುತೇನಾರ್ಜಕಧಾಮ್ನಾಂ[ರಾ]ಜ್ಞಾಂವಿಜ್ಞಾತಕೀರ್ತ್ತಿ[ಃ]ಸಕಲಜಗತಾನನ್ದನೋಮಾರಸಿಂಹಃ ॥ಯಶ್ಚಸ
88ತತಸ[ಂ]ಪಾದಿತಕಮಲಾನನೋದ್ದೀಪ್ಯಪ್ರಚಣ್ಡಕರಃಪುಣ್ಯಜನಸತ್ವಸಮೇತೋಪ್ಯನ್ಯಕಂಸ
89ಮಾನಸಃಮತ್ತಮಾತಂಗಸ್ಕನ್ಧಲಾಳಿತೋಪ್ಯತಿಗುಣಿಸ್ವಭಾವಃಪ್ರಿಯಧನುರಪ್ಯಮಾರ್ಗ್ಗ
90ಣಃಸಮನುಷ್ಟಿತದಣ್ಡನೀತಿರಪ್ಯದಣ್ಡಿಕ್ರಮಗತಿಃ ಅಪಿಚ॥ ಧೂಸರೀಕುರುತೇಯಸ್ಯಚ
91ರಣಾಂಭೋಜಜಂರಜಃಪ್ರಣತಾನನ್ತಸಾಮನ್ತಚೂಡಾಮಣಿಮಧುವ್ರಜಂ॥ತೇನಲೋ

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92ಕತ್ರಿನೇತಾಪ್ರಪರನಾಮಧೇಯೇನಸಮಧಿಗತಯೌವರಾಜ್ಯಪದೇನಭಗವತ್ಸಹಸ್ರಕಿರಣ
93ಚರಣನಳಿನಷಟ್ಪದಾಯಮಾನಮಾನಸೇನ॥ ತಸ್ಮಿಂಶ್ಚ ಪ್ರಸಾಧಿತಾಶೇಷಸಾಮನ್ತವ.
94ಅಖಣ್ಡಿಂಗಂಗಮಣ್ಡಲಮನುಶಾಸತಿಶ್ರೀಮಾರಸಿಂಹಾಭಿಧಾನೇ ಆಸೀತ್ಸಮಸ್ತಸಾಮ
95ನ್ತನೇನಾಧಿಪತಿಃಪರಮಾರ್ಹತಃಪರಮಧಾಮ್ನಿಕಃ ಮನ್ತ್ರಪ್ರಭೂತ್ಸಾಹಶಕ್ತಿಸಮ್ಪನ್ನಶ್ಚ
96ವಿಜಯೋನಾಮ[ಧೇ]ಯಶ್ಚ ಸಹಸ್ರದೀಧಿತಿರಿವತಿರೋಹಿತಾಖಿಳಪರತೇಜಃಪರತೇಜಃ
97ಪ್ರಸರೋಪಿಅಸನ್ತಾಪಿತಭೂತಲಃ ಸುನಾಸೀರಿವಾಖಣ್ಡಿತಸಕಳಜನಾಜ್ಞೋಪಿಅಗೋ
98ತ್ರಭೇದನಕರಃಗುಹಇವಶಕ್ತಿಸಮುತ್ಸಾರಿತಾರಾತಿಪಕ್ಷೋಪಿಅಕೃತಜಾಳಭಾವ
99ಶಿರಗಭಸ್ತಿರಿವಪ್ರಕ್ಷಾದನೋದ್ಯೋತನಸಮರ್ತ್ಥೋಪಿಅದೋಷಾಶ್ರಿತವಿಗ್ರಹಃವಾ
100ರಿರಾಶಿರಿವಅಪರಿಮಿತಸತ್ವಸಮಾಶ್ರಯೋಪಿಅಪಂಕಮಲಗ್ರಹೀತಃವಿನತಾನನ್ದ
101ಇವಅತಿದೂರದ[ರ್ಶ]ನೋಪಿಅಪಿತಾಶನಃ ಶತಕ್ರತುರಿವಬುಧಗುರುಮಿತ್ರಪರಿವೃತೋ
102ಪಿನ[ಪ]ರದಾರರತಿಶಪ್ತಃ ಋಷಿಕೇತನಇವಸ್ವವೀಕೃತಸಕಲಜನೋಪಿಅಪ್ರಿಯೃತ

103ಬಾಳಾಬಳಾತಪಸ್ಸೀಯಶ್ಚ ಅಮೃತಮಯೋಭೃತ್ಯಾನಾಂಸುಖಮಯೋಮಿತ್ರಾಣಾ
104ಂಸುಧಾಮಯೋರಾಮಾಣಾಂಉತ್ಸಾವಮಯಃಪ್ರಜಾನಾಂವಿನಯಮಯೋಗುರೂಣಾಂನಯಸ್ಖ

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105ಳದ್ವೃತ್ತೀನಾಂಅಗ್ರಣೀರಸಿಕಾನಾಂಸ್ರಷ್ಟಾಕಾವ್ಯರಚನಾನಾಂಉಪದೇಷ್ಟಾನಯಾನಾಂದ್ರಷ್ಟಾಸ್ವಾ
106ಮಿಕಾರ್ಯ್ಯಾಣಾಂವಿದ್ವೇಷ್ಟಾಕೃತದೋಷಾಣಾಂಯಷ್ಟಾಮಹಾಮಹಾನಾಂಪರಿಮಾರ್ಷ್ಟಾಪಾಪಾನಾ
107ಂಪ್ರಷ್ಟಾನಿರ್ಮ್ಮಾಣಹೇತೂನಾಂಪರಿಕ್ರಷ್ಟಾಶ್ರಿತಾಗಸಾಂಅಪಿಚ.ಉದನ್ವಾನಿವ(ನಿವ)ಗಾಮ್ಭೀರ್ಯ್ಯೇವಿವಸ್ವಾನಿವತೇ
108ಜಸಿಶಶಲಕ್ಷ್ಮ್ಯೇವಲಾವಣ್ಯೇನವಸ್ವಾನಿವಯೋಬಳೇ ಮನೋಭೂರಿವಸಾರೂಪ್ಯೇಮಘಾನಿವಸಂಪದಿ
109ಸುರಮನ್ತ್ರೀವಶಾಸ್ತ್ರಾರ್ತ್ಥೇಉಶನೇವಚಯೋನಯೇ ಗ್ರಾಮೇಪುರೇನದೀತೀರೇಗಿರೌದ್ವೀಪೇಸರೋನ್ತಿಕೇಪ್ರಾವ
110ರ್ತ್ತಯತ್ಸ್ವಕೀರ್ತ್ಯಾಭಾಂಯೋನೇಕಾಂವಸತಿಂಪ್ರಭುಃ ಸಮಾನ್ಯನಗರೇಶ್ರೀಮಾ[ನ್]ಶ್ರೀವಿಜಯೋಕಾರ[ಯ]
111ಚ್ಛುಭಂಜಿನೇನ್ದ್ರಭವನಂತುಂಗಂನಿರ್ಮ್ಮಳಂಸ್ವಮಹಸ್ಸಮಂ ತಸ್ಯಚಪ್ರಸಾಧಿತಾಶೇಷಸಾ
112ಮನ್ತಚಕ್ರಶ್ಯಶ್ರೀಮಾರಸಿಂಹಸ್ಯಾನುಜ್ಞಯಾಶ್ರೀವಿಜಯೋಮಹಾನುಭಾವಃಕಿಱುವೆಕ್ಕೂರಗ್ರಾ
113ಮಮಾದಾಯಮಾನ್ಯಪುರವಿನಿರ್ಮ್ಮಿತಾಯಭಗವದರ್ಹದಾಯತನಾಯಅದಾದಿತಿತಸ್ಯಚ
114ಗ್ರಾಮಸ್ಯಪೂರ್ವ್ವಸ್ಯಾನ್ದಿಶಿಪೂಲಿತಟಾಕಂಯಾವತ್ಸೀಮಾಅಗ್ನೇಯ್ಯಾನ್ದಿಶಿಆಶ್ವತ್ಥದಕ್ಷಿಣಪಾಷಾಣೋ
115ಯಾವತ್ಏವಮಾಗತ್ಯದಕ್ಷಿಣಾನ್ದಿಶಂಕುಱುಂಗೊದ್ದತಟಾಕಸ್ಯಾಧಸ್ತಾತ್ಶಿಲಾಅಶ್ವತ್ಥನ್ಯಗ್ರೋ
116ಧೌಚಏವಮುಪವ್ರಿತ್ಯನವವಧೂಭೆತ್ರಸ್ಯದಕ್ಷಿಣಪಾರ್ಶ್ವೇಅಶ್ವತ್ಥಸ್ಯಾಧಸ್ತಾತ್ಬೃ[ಹ]ತ್ಪಾಷಾ
117ಣಃಏವಮುಪಳೋಕ್ಯನೈರಿತ್ಯಾಂದಿಶಿಕಚ್ಛವತಟಾಕಂತಥಾಚಪಶ್ಚಿಮಸ್ಯಾನ್ದಿಶಿಸಿಂದೆಪಾ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

118ಷಾಣಕ್ಷೇತ್ರಸ್ಯಪಶ್ಚಿಮೋಬೃಹದುಪಳಃತಥೈವಮಾಗತ್ಯಕಿ . . . . ಗ್ರಾಮಸೀಮ್ನಃ
119ಪಶ್ಚಿಮೋಮಹೋಪಳಃಉತ್ತರಸ್ಯಾನ್ದಿಶಿಕುಟ್ಟತಟಾಕಪರ್ಯ್ಯನ್ತಾಮರ್ಯ್ಯಾದಾಇತಿಅಪಿಚ
120ಆಸೀದತಾರಣಾಚಾರ್ಯ್ಯಃಕೊಣ್ಡಕೊ(ನ್ದಾ)ನ್ದಾನ್ವಯೋತ್ಭವಃಸತೈದದ್ವಿಷಯೇಧೀಮಾನ್ಶಾಲ್ಮ
121ಲೀಗ್ರಾಮಮಾಶ್ರಿತಃನಿರಾಕೃತಾತಮೋರಾತಿಸ್ಥಾಪಯನ್ಸತ್ಪಥೇಜನಾಂಸ್ವತೇಜೋದ್ಯೋತಿತ
122ಕ್ಷೋಣಿಃಚಣ್ಡಾರ್ಚ್ಚಿರಿವಯೋಬಭೌ ತಸ್ಯಭೂಪುಷ್ಪನನ್ದೀತಿಶಿಷ್ಯೋವಿದ್ವಾನ್ಗಣಾಗ್ರಣೀತಚ್ಛಿ
123ಷ್ಯಶ್ಚಪ್ರಭಾಚನ್ದ್ರಃತಸ್ಯೇಯಂವಸತಿಃಕ್ರತೋಃ ॥ ಪೆರ್ಜ್ಜಡಿಯಕೆಱೆಯಕೆಱಗೆಮೂಗಣ್ಡು
124ಗಂಕಱನಿಮತ್ತಂಬಳಮಂಗಲದಕೆಱೆಯಕೆಱಗೆಮೂಗಣ್ಡುಗಂಕಱನಿಮತ್ತಂಮ
125ಣ್ಣಿಯಲರಕೆಱೆಯಕೆಱಗಣತೋಣ್ಟಮುಂಗಾರೆಗೆಱೆಯಕೆಱಗೆಅಱುಗಣ್ಡುಗಂಕ
126ಱನಿಕೆರ್ಗೆಱೆಯಕೆಱಗೆಅಱುಗಣ್ಡುಗಂಕಱನಿಈಎನೆತ್ತುಂಜಡಿಯಕ್ಕೆಪೊಯ್ದೋದು
127ಇದಱಶಕವರ್ಷಂಎಱ್ನೂಱಾಪರ್ತ್ತೊಮ್ಭತ್ತುವರ್ಷಮುಂಮೂಱುತಿಂಗಳುಂಅಷಾಡಶುಕ್ಲಪ
128ಕ್ಷದಾಪಞ್ಚಮಿಯುಂಉತ್ತರಾಭಾದ್ರಪತೆಮುಂಸೋಮವಾರಮುಂಸಾಶನನಿರ್ಗತ॥ಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿ
129ಣಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಯೋಸ್ಯಾಪಹರ್ತ್ತಾಲೋಭಾತ್ಮೋಹಾತ್ಪ್ರ
130ಮಾದೇನವಾಸಪಞ್ಚಭಿತ್ಮಹತ್ಭಿಃಪಾತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಯೋರಕ್ಷತಿಸಪುಣ್ಯವಾ
131ನ್ಭವತಿಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

132ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ[ಯಾಂಜಾ]ಯತೇಕ್ರಿಮಿಃಸ್ವನ್ಪಾತುಂಸುಮಹಚ್ಛೆಖ್ಯದುಃಖ
133ಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾ[ನಾ]ಶ್ಚೇಯೋನುಪಾಲನಂಬಹುಭಿರ್ಬಸುಧಾ

[134]ಭುಕ್ತಾರಾಜಭಿಸ್ಸಕರಾಜಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಪಲಂ
[135]ಬ್ರಹ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂ
[136]ಪುತ್ರಪೋತ್ರಿಕಂ॥ಸರ್ವ್ವಕಲಾಧಾರಭೂತಚಿತ್ರಕಲಾಭಿಜ್ಞೇಯವಿಶ್ವಕರ್ಮ್ಮಾಚಾರ್ಯ್ಯೇ
[137]ಣೇದಂಶಾಸನಂಲಿಖಿತಂಚತುಷ್ಕಣ್ಡಕಬೃಹಿಬೀಜಾಬಾಪಕ್ಷೇತ್ರಂದ್ವಿಕಣ್ಡ
[138]ಕಕಂಗುಕ್ಷೇತ್ರಂತದಪಿದೇವಭೋಗಮಿತಿರಕ್ಷಣೀಯಃ॥

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ಅದೇ ಗ್ರಾಮದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೫ಪತ್ರಗಳು—ಶಿವವಿಗ್ರಹದ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸವೋವ್ಯಾತ್ವೇಧಸಾನ್ಧಾಮಯನ್ನಾಭಿಕಮಲಂಕೃತಂಹರಶ್ಚಯಸ್ಯಕಾನ್ತೇನ್ದುಕಳಯಾಕಮ
[2]ಲಂಕೃತಂ ಭೂಯೋಭವತ್‌ಬೃಹದುರಸ್ಥಲರಾಜಮಾನಶ್ರೀಕೌಸ್ತುಭಾಯತಕರೈರುಪಗೂಢಕಣ್ಠಃಸ
[3]ತ್ಯಾನ್ವಿತೋವಿಪುಲಬಾಹುವಿನಿರ್ಜಿತಾರಿಚಕ್ರೋಪ್ಯಕೃಷ್ಣಚರಿತೋಭುವಿಕೃಷ್ಣರಾಜಃ ಪಕ್ಷಚ್ಛೇದಭಯಾ
[4]ಶ್ರಿತಾಖಿಲಮಹಾಭೂಭೃತ್ಕುಲಭ್ರಾಜಿತಾತ್‌ದುರ್ಲ್ಲಂಘ್ಯಾದಪರೈರನೇಕವಿಪುಲಭ್ರಾಜಿಷ್ಣುರತ್ನಾನ್ವಿ
[5]ತಾತ್‌ಯಶ್ಚಾಳುಕ್ಯಕುಲಾದನೂನವಿಬುಧಾಶ್ರಯಾವಾರಿಧೇಃಲಕ್ಷೀಮ್ಮನ್ದರ[ವ]ತ್ಸಲೀಲಮಬೆರಾದಾ
[6]ಕೃಷ್ಟವಾನ್ವಲ್ಲಭಃ ತಸ್ಯಾಭೂತ್ತನಯಃಪ್ರತಾ[ಪ]ವಿಸರ್ಯೈರಾಕ್ರಾನ್ತದಿಙ್ಮಣ್ಡಲಶ್ಚಣ್ಡಾಂಶೋಸ್ಸದೃಶೋಪ್ಯಚಣ್ಡ
[7]ಕರತೋಪ್ರಹ್ಲಾದಿತಕ್ಷ್ಮಾಧರೋಧೋರೋಧೈರ್ಯ್ಯಧನೋವಿಪಕ್ಷವನಿತಾವಕ್ತ್ರಾಮ್ಬುಜಶ್ರೀಹರೋಹಾರೀ
[8]ಕೃತ್ಯಯಶೋಯದೀಯಮನಿಶನ್ದಿಙ್ನಾಯಿಕಾಭಿರ್ಧೃತಂ ಜ್ಯೇಷ್ಟೋಲ್ಲಂಘನಜಾತಯಾಪ್ಯಮಲಯಾಲಕ್ಷ್ಮ್ಯಾ
[9]ಸಮೇತೋಪಿಸನ್‌ಯೋಭೂನ್ನಿರ್ಮ್ಮಲಮಣ್ಡಲಸ್ಥಿತಿಯುತೋದೋಷಾಕರೋನಕ್ವಚಿತ್‌ಕರ್ಣ್ಣಾಧಃಕೃತದಾನಸನ್ತತಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[10]ಭೃತೋಯಸ್ಯಾನ್ಯದಾನಾಧಿಕನ್ದಾನಂವೀಕ್ಷ್ಯಸುಲಜ್ಜಿತಾಇವದಿಶಾಮ್ಪ್ರಾನ್ತೇಸ್ತಿತಾದಿಗ್ಗಜಾಃ ಅನ್ಯೈರ್ನ್ನಜಾತುವಿ
[11]ಜಿತಂಗುರುಶಕ್ತಿಸಾರಮಾಕ್ರಾನ್ತಭೂತಳಮನನ್ಯಸಮಾನಮಾನಂಯೇನೇಹಬದ್ಧಮವಲೋಕ್ಯಚೆರಾಯಗಂ
[12]ಗಾನ್ದೂರೇಸ್ವನಿಗ್ರಹಭಿಯೇವಕಲಿಃಪ್ರಯಾತಃ ಏಕತ್ರಾತ್ಮಬಲೇನವಾರಿನಿಧಿನಾಪ್ಯನ್ಯತ್ರರುಧ್ವಾ
[13]ಘನಾನ್ನಿಷ್ಕೃಷ್ಟಾಸಿಭಟೋದ್ಧತೇನವಿಹರತ್ಗ್ರಾಹಾತಿಭೀಮೇನಚಮಾತಙ್ಗಾನ್ಮದವಾರಿನಿರ್ಝರಮು
[14]ಚಃಪ್ರಾಪ್ಯಾನತಾತ್ಪಲ್ಲವಾತ್‌ತಚ್ಚೆತ್ರಂಮದಲೇಶಮಪ್ಯನುದಿನಂಯಸ್ಪೃಷ್ಟವಾನ್ನಕ್ವಚಿತ್ ಹೇ
[15]ಲಾಸ್ವೀಕೃತಗೌದರಾಜ್ಯಕಮಲಞ್ಚಾನ್ತಃಪ್ರವೇಶ್ಯಾಚೆರಾದುನ್ಮಾರ್ಗ್ಗೇಮರುಮಧ್ಯಮಃಪ್ರತಿಬಲೈರ್ಯೋವ
[16]ತ್ಸರಾಜಮ್ಬಲೈಃಗೌದೀಯಂಶರದಿನ್ದುಪಾದಧವಳಛತ್ರದ್ವಯಂಕೇವಲಂತಸ್ಮಾದಾಹೃತತದ್ಯಶೋಪಿಕಕು
[17]ಭಾಂಪ್ರಾನ್ತೇಸ್ಥಿತನ್ತತ್‌ಕ್ಷಣಾತ್ ಲಬ್ಧಪ್ರತಿಷ್ಟಮಬೆರಾಯಕಲಿಂಸುದೂರಮುತ್ಸಾರ್ಯ್ಯಶುದ್ಧಚರಿತೈರ್ಧರಣೀತಲ
[18]ಸ್ಯಕೃತ್ವಾಪುನಃಕೃತಯುಗಶ್ರಿಯಮಪ್ಯಶೇಷಂಚಿತ್ರಂಕಥನ್ನಿರುಪಮಃಕಲಿವಲ್ಲಭೋಭೂತ್ ಪ್ರಾಭೂ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[19]ದ್ಧರ್ಮಪರಾತ್ತತೋನಿರುಪಮಾದಿನ್ದುರ್ಯ್ಯಥಾವಾರಿಧೇಃಶುದ್ಧಾತ್ಮಾಪರಮೇಶ್ವರೋನ್ನತಶಿರಸ್ಸಂಸಕ್ತಪಾದಸ್ತಥಾ
[20]ಪತ್ಮಾನನ್ದಕರಃಪ್ರತಾಪಸಹಿತೋನಿತ್ಯೋದಯಃಸೋನ್ನತೇಃಪೂರ್ವ್ವಾದ್ರೇರಿವಭಾನುಮಾನಭಿಮತೋಗೋವಿನ್ದರಾಜಃ
[21]ಸತಾಂಯಸ್ಮಿನ್ಸರ್ವ್ವಗುಣಾಶ್ರಯೇಕ್ಷಿತಿಪತೌಶ್ರೀರಾಷ್ಟ್ರಕೂಟಾನ್ವಯಾಜಾತೇಯಾದವವಂಶವನ್ಮಧುರಿಪಾವಾಸೀ
[22]ದಲಂಘ್ಯೋಪರೈಃದೃಷ್ಟ್ವಾಸಾವಧಯಃಕೃತಾಃಸುಸದೃಶಾಃಧಾನೇನಯೇನೋದ್ಧತಾಃಮುಕ್ತಾಹಾರವಿಭೂಷಿತಾಃ

[23]ಸ್ಫುಟಮಿತಿಪ್ರತ್ಯರ್ಥಿನೋಪ್ಯರ್ಥಿನಾಃ।ಯಸ್ಯಾಕಾರಮಮಾನುಷಂತ್ರಿಭುವನವ್ಯಾಪತ್ತಿರಕ್ಷೋಚಿ
[24]ತಂಕೃಷ್ಣಸ್ಯೇವನಿರೀಕ್ಷ್ಯಯಚ್ಛತಿಪದಂಯದ್ಯಾಧಿಪತ್ಯಂಭುವಃಆಸ್ತಾನ್ತಾತತವೀಯಮಪ್ರತಿಹ
[25]ತಾದತ್ತಾತ್ವಯಾಕಣ್ಠಿಕಾಕಿನ್ತ್ವಾಜ್ಞೈವಮಯಾಧೃತೇತಿಪಿತರಂಯುಕ್ತಂಸತತ್ರಾಭ್ಯಧಾತ್।ತಸ್ಮಿನ್ಸ್ವರ್ಗ್ಗವಿಭೂ
[26]ಷಣಾಯಜನನೇಯಾತೇಯಶಶ್ಶೇಷತಾಮೇಕೀಭೂಯಸಮುದ್ಯತಾನ್ವಸುಮತೀಸಂಹಾರಮಾಧಿತ್ಸಯಾ
[27]ವಿಚ್ಛಾಯಾನ್ಸಹಸಾವ್ಯಧತ್ತನೃಪತೀನೇಕೋಪಿಯೋದ್ವಾದಶಖ್ಯಾತಾನಪ್ಯಧಿಕಪ್ರತಾಪವಿಸರೈಸ್ಸಂವರ್ತ್ತ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[28]ಕೋಲ್ಕಾನಿವಯೇನಾನ್ತ್ಯನ್ತದಯಾಲುನೋಗ್ರನಿಗಳಕ್ಲೇಶಾದಪಾಸ್ಯಾನತಸ್ವನ್ದೇಶಂಗಮಿತೋಪಿದರ್ಪ್ಪವಿಸ
[29]ರಾದ್ಯಃಪ್ರಾ[.]ಕುಲ್ಯೇಸ್ಥಿತಃಲೀಲಾಭ್ರೂಕುಟಿಲೇಲಲಾಟಪಲಕೇಯಾವಚ್ಚನಾಲಕ್ಷ್ಯತೇವಿಕ್ಷೇಪೇಣವಿಜಿ
[30]ತ್ಯತಾವದಚೆರಾದಾಬದ್ಧಗಂಗಃಪುನಃಸತ್ವಾಯಾಶುಶಿಲೀಮುಖಾನ್ಸ್ಯಸಮಯಾತ್ಬಾಣಾಸನಸ್ಯೋ
[31]ಪರಿಪ್ರಾಪ್ತಂವರ್ದ್ಧಿತಬನ್ಧುಜೀವಾಭಿಭಾವಂಪತ್ಮಾಭಿವೃದ್ಧ್ಯಾನ್ವಿತಂಸರ್ವ್ವಕ್ಷೇತ್ರಮುದೀಕ್ಷ್ಯಯಂಶರದೃತುಂ
[32]ಪರ್ಜ್ಜನ್ಯವತ್ಗೂರ್ಜ್ಜರೋನಷ್ಟಃಕ್ವಾಪಿಭಯಾತ್ತಥಾಪಿಸಮಯಂಸ್ವಪ್ನೇಪ್ಯಪಶ್ಯನ್ಯಥಾ ॥ ಯತ್ಪಾ
[33]ದಾನತಿಮಾತ್ರಾಮೇಕಶರಾಣಾನಾಲೋಕ್ಯಲಕ್ಷ್ಮೀಧಿಯಾದೂರಾತ್ಮಾಳವನಾಯಕೋನಯಪರೋಯ
[34]ತ್ರಾತಿಬದ್ಧಾಞ್ಜಲಿಃಯೋವಿದ್ವಾನ್ಬಲಿನಾಸಹಾಲ್ಪಬಲವಾನ್ಸ್ಪ(ಸ್ಪ)ರ್ದ್ಧಾನಧತ್ತೇಪರಾಂನ್ನೀತೇಸೂತಿರಸಾ
[35]ಯದಾತ್ಮಪರಯೋರಾಧಿಕ್ಯಸಂವೇದನಂವಿನ್ಧ್ಯಾದ್ರೇಃಕಟಕೇನಿವಿಷ್ಟಕಟಕಃಶ್ರುತ್ವಾಚರೈರ್ಯ್ಯನ್ನಿಜೈಃಸ್ವನ್ದೇಶಂಸ
[36]ಮುಪಾಗತಃಧ್ರುವಮಿವಜ್ಞಾತ್ವಾಧಿಯಾಪ್ರೀರಿತಃಮಾರಾಶರ್ವ್ವಮಹೀಪತಿರ್ಹ್ರತಮಗಾದಪ್ರಾಪ್ತಪೂರ್ವ್ವಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[37]ಮ್ಪರೈರ್ಯ್ಯಸ್ಯೇಚ್ಛಾಮನುಕೂಲಧನೈಃಪಾದಪ್ರಣಾಮೈರಪಿನೀತ್ವಾಶ್ರೀಭವನೇಘನಾಘನಘನ
[38]ವ್ಯಾಪ್ತಂಪರಂಪ್ರಾವೃಷಂತಸ್ಮಾದಾಗತವಾನ್ಸಮನ್ನಿಜಬಲೈರಾತುಙ್ಗಭದ್ರಾತಟಂತತ್ರಸ್ಥಃಸ್ವ
[39]ಕರಾಗತಮ್ಪ್ರಕೃತಿಭಿರ್ನ್ನಿಶ್ಶೇಷಾಮಾಕೃಷ್ಟವಾಂವಿಕ್ಷೇಪೈರಪಿಚಿತ್ರಾಮಾನತರಿಪುರ್ಜ್ಜಗ್ರಾಹತಮ್ಪ
[40]ಲ್ಲವಾತ್।ಲೇಖಾಹಾರಮುಖೋದಿತಾರ್ದ್ಧವಚಸಾಯತ್ರನ್ಯವೆಬ್ಗೇಶ್ವರೋನಿತ್ಯಂಕಿಂಕರವತ್ವ್ಯಧಾದ
[41]ವಿರತರ್ಮ್ಮಸ್ವಮಾತ್ಮೇಚ್ಛಿಯಾಬಾಹ್ಯಾಳೀವೃತಿರಸ್ಯಯೇನರಚಿತಾವ್ಯೋಮಾವ(ಲ)ಲಗ್ನಾರುಚಂ
[42]ಚಿತ್ರಂಮೌಕ್ತಿಕಮಾಲಿಕಾಮಿವಧೃತಾಮ್ಮೂರ್ದ್ಧಿಸ್ವತಾರಾಗಣೈಃಸನ್ತ್ರಾಸಾತ್ಪರಚಕ್ರರಾಜಕಮಗಾತ್ತ
[43]ತ್ಸುದ್ಧಸೇವಾವಿಧಿವ್ಯಾಬದ್ಧಾಞ್ಜಲಿಶೋಭಿತೇನಶರಣಂಮೂರ್ದ್ಧ್ನಾಯದಬ್ಧ್ರುದ್ವಯಂಯದ್ಯಾದತ್ತಪರಾರ್ದ್ಧ್ಯ
[44]ಭೂಷಣಗಣೈರ್ನ್ನಾಲಂಕೃತಂತತ್ತಥಾಮಾಭೈಷೀರಿತಿಸತ್ಯಪಾಲಿತಯಶಸ್ಥಿತ್ಯಾಯಥಾತತ್ಗಿರಾತೇನೇದಮನಿಲವಿ
[45]ದ್ಯುಚ್ಚಞ್ಚಲಮವಲೋಕ್ಯಜೀವಿತಮಸಾರಂಕ್ಷಿತಿದಾನಮರ್ಪಮ್ಪುಣ್ಯಂಪ್ರವರ್ತ್ತಿತೋದೇವಭೋಗಾಯಸ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[46]ಚಪರಮಭಟ್ಟಾರಕಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಮತ್ದ್ಧಾರಾವರ್ಷದೇವಪಾದಾನುಧ್ಯಾತಪ
[47]ರಮಭಟ್ಟಾರಕಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೃಥುವೀವಲ್ಲಭಪ್ರಭೂತವರ್ಷಶ್ರೀಮತ್ಗೋ
[48]ವಿನ್ದರಾಜದೇವಃ ॥ ಭ್ರಾತಾಭೂತ್ತಸ್ಯಶಕ್ತಿತ್ರಯನಮಿತಭುವಃಶೌಚಕಮ್ಭಾಭಿಧಾನೋಜೀಷ್ಟಃಸ್ತ್ಯಾಗಾ
[49]ಭಿಮಾನಪ್ರಭೃತಿಗುಣಗಣಾಧಃಕೃತಾದಿಕ್ಷಿತೀಶಾಃರಾಜಾರಾಜಾರಿಲೋಕೋಸ್ಥಿರತಿಮಿರಘಟಾಪಾಟನೇಶುದ್ಧ
[50]ವೃತ್ತಃಸ್ಸಶ್ರೀಮಾನ್ದಿಕ್ಷುಕೀರ್ತ್ತಿಶ್ಶಶಿವಿಶದರುಚಿಸ್ಥಾಪಿತಾಯೇನಭೂಯಃತೇನಶೌಚಕಮ್ಭದೇವೇನ
[51]ರಣಾವಳೋಕಾಪರನಾಮ್ನಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಪ್ರಭೂತವರ್ಷಾನುಜ್ಞಾನುಮತೇನಕೊ
[52]ಣ್ಡಕೊನ್ದಾನ್ವಯಾದಾರೋಗಣಭೂತ್ಭುವನಸ್ತುತಃತೈದತ್ವ್ವಿಷಯವಿಖ್ಯಾತಂಶಾಲ್ಮಲೀಗ್ರಾಮಮಾವಸನ್ಆ
[53]ಶೀತ್ತಾರಣಾಚಾರ್ಯ್ಯಃಸ್ತಪಃಫಲಪರಿಗ್ರಹಃತತ್ರೋಪಶಮಸಮ್ಭೂತಭಾವನಾಪಾಸ್ತಕಲ್ಮಷಃಪಣ್ಡಿತಃ

[54]ಸ್ವಪ್ನೇಪ್ಸಿತಶ್ರೀಪ್ರತಿಭಭೂವಭುವಿಖ್ಯಾತಕೀರ್ತಿರ್ಮಹೀನೇತ್ರಾಸೀದ್ಯಮನೇಸ್ತ್ಯಸಕಲಶ್ಚನ್ದ್ರಮೋಽವಪ್ರತಿದಿವೆಸ
[55]ಭವೇದ್ವ್ಯಾಧಿನಿರಸ್ತಮೋಽಪೋವ್ಯಪೇತಹೃದಯಮುಮುಲಃಪರಿಭೂತಚನ್ದ್ರವಿಮ್ಬಸ್ತಚ್ಛಿಷ್ಯೋಭೂತ್ಪ್ರಭಾಚನ್ದ್ರಃ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[56]ತಸ್ಯಧರ್ಮೈಕಪರಿತುಷ್ಟಹೃದಯತಯಾಚಸತ್ಯೇನಧರ್ಮತನಯಃಸ್ವರತ್ಪ್ರತಾಪೇನಪ
[57]ತ್ಯನೀಬನ್ಧುಂದಾನೇನಸುರದ್ವಿರದಂಜಯತಿತರಾಂಯಶ್ರಿಯೋಭಿತಾರ್ಥವಿವಿಕುಗ್ಗ್ರಣಾಃಪರಿಪೂರ್ಣಕಾಂಹೃದಯಾ
[58]ನ್ಯಪಿಯಸ್ಯಶತ್ಯಶೌಯ್ಯರ್ದಾಯಾಂತೇಪಾಂಮುರಸ್ಥಲಿಸ್ಥಿತಕಮಲಾಮಾಕ್ರಮ್ಯವಿರಮ್ಯಂತಸ್ಯ
[59]ವಿಷ್ಣೋರಿವಬಲಿಪ್ರತಾಪನಿರ್ವ್ಯಾಪಣೋಽಭ್ಯತಪರಾಕ್ರಮಸ್ಯಪರಾಕ್ರಮವಲೋಕಸ್ಯಪ್ರ
[60]ತಾಪನಿರನ್ತರಂತಯಾಕಾನ್ತಃಸಮಸ್ತಸುಭಟಲೋಕಸ್ಯಕೇಸರಿಣಇವಿಕ್ರಮೈಕ
[61]ರಸ್ಯಶ್ರೀಬಪ್ಪಯ್ಯಇತಿಸುಗೃಹೀತನಾಮ್ನಃಕುಮಾರಸ್ಯವೀರಶ್ರೀಲತಾರೋಹಣಕಲ್ಪ
[62]ವಿಕ್ಷಾಯದಮಾನಭುಜದಣ್ಡದಣ್ಡಿತಾರಾತೇಃಪಿ ಯಾತ್ಮಜಸ್ಯವಿಜ್ಞಾಪನಾಕರ್ಣ್ಣನೋಪಜಾತಕುತೂಹ
[63]ಲತಯಾಚ । ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀನಿರುಪಮದೇವಪ್ರಭೂತವರ್ಷಪ್ರಸಾದೋಪಲಬ್ಧ
[64]ಮಹಾಸಾಮನ್ತಾಧಿಪತ್ಯಾಲಂಕೃತಮಹಾನುಭಾವೇನಭಗವದರ್ಹಪಟಾರಕಚರಣಪರಿಚರಣಪ್ರಣ
[65]ತಪ್ರವಿತ್ರೋತ್ತಮಾಂಗೇ(ಂ)ನಮಹಾವಿಜಯವಿಕ್ಷೇಪಾಧಿಪತಿಶ್ರೀಶ್ರೀವಿಜಯರಾಜೇನನಿರ್ಮ್ಮಾಪಿತಾ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[66]ಯಜಿನಭವನಾಂಯಮಾನ್ಯಪುರೀಪಶ್ಚಿಮಾವಿಗಂಗನಾಲಲಾಮಭೂತಾಯಚತುರ್ವಿಂಕತ್ಯುತ್ತ
[67]ರೇಷುಸಪ್ತಕತೇಷುಕಕವರ್ಷೇಷುಸಮತೀತೇಷ್ವಾತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾನವಿಜ[ಯ]ಸಂವತ್ಸರೇಮಾನ್ಯಪುರ
[68]ಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಸೋಮಗ್ರಹಣೇಪುಣ್ಯನಕ್ಷತ್ರೇಶುಲಗ್ನೇವಾರವಿಲಾಸಿ
[69]ನೀವಿರಚಿತನೃತ್ತಗೀತಬಾದ್ಯಬಲಿವಿಲೇಪನದೇವಪೂಜಾನವಕರ್ಮ್ಮಾಪ್ರವರ್ತ್ಥನಾರ್ತ್ಥಂಎದೆದಿಣ್ಡಿವಿಷ
[70]ಯಮಭ್ಯವತ್ತಿಪೆರ್ವ್ವಡಿಯುನ್ನಾಮಗಾಮಂಸರ್ವ್ವಬಾಧಪರಿಹಾರಂಉದಕಪೂರ್ವ್ವಂನ್ದತ್ತಃ
[71]ತಸ್ಯಸೀಮಾನ್ತರಂಮೂತಾಯ್ಮುದುವುಳಿಯಪೇರೊಬ್ಬೆತೆಬಿಕ್ಕಯ್ತಿಕಂಬಳ್ಳಂಪಡುವಾಯ್ಸವಣಜೆ
[72]ಯುಂಪುಲ್ಪದಿಯುಂಬಡೆಗಾಯ್ನೀಮೆತೆಂಕಾಕೆಱೆಯಕಡೆಗೋಡುಕಿಱುವಡಿಯೂರಪಾಲನೂರಪೇರೊಬ್ಬೆಸೀ
[73]ಮಾನ್ತರಂಸಮಾಪ್ತಃ ॥ ಪಾದರಿಳೂರುಳ್ಪತ್ತುಭಾಗದೊಳ್ಕೊನ್ಬುಭಾಗಂದೇವಗ್ಗೆರ್ಕೊಟ್ಟತ್ತು । ಸ್ವದತಾಮ್ಪರದ
[74]ತ್ತಾಂವಾಯೋಹರೇತಬಸುನ್ಧರಾಮಪಿಪ್ಟಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕೃಮಿಃ ।
[75]ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ

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ಅದೇ ಹೊಲಬಳಿ ಕೊಡಿಸಾಳ್ಯದ ಚನ್ನಲಿಂಗಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′×3′ 6″

[1]ಸ್ವಸ್ತಿಶಕವರಿಷಎಣ್ಬತ್ತನೂಱುಎಣ್ಬ
[2]ತ್ತನೆಯಸಿದ್ಧಾರ್ತ್ತಿಎಂಬಸಂವತ್ಸ[ರ]ದ . .
[3]ಪ್ಯೆಬ[ಹು]ಳ ೧೧ ಪಡ್ಡವಾ[ರ]ಶ್ರೀಮತ್
[4]. . . ಸೋ . ಳುರಿವಿಗೆಬೀವಯ್ಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ನಿಜಗಲ್ಲು ಹೋಬಳಿ ನಿಜಗಲ್ಲು ಗ್ರಾಮದ ಕಣಿವೆಯಲ್ಲಿ ಸಂಬವನಕೆರೆ ಹಿಂದೆ ರಸ್ತೆಬಳಿ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ .
[2]...ರಾಜನಿಚಯನಾ . . . .
[3]ರುರಾಯರಸರು.....
[4] . . . . . .
[5]ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರ . . .
[6].....ಸ್ವರನು.....
[7] . . . . . ಶಿವಮಲ್ಲಿಕಾರ್ಜುನದೇವಪ್ರ
[8]..... ಸಾವಿರ
[9]. . . . ಸಾಧ್ಧನಕೆಅಮ್ಮಿತಪಡಿಗೆ . . . .
[10]ಆನಾಡೆಸರ್ವ್ವಾಧಿಕಾರಿ . . . .
[11]...ಲಿಂಗತ್ತದ . . . . . ಆಮರ
[12]ದೊಳಗೆ . . .ನರಸೆಯಪುರಕೆಸಲುವ . . ನಿಜ
[13]ಗಲಿಯಪುರದಚತುಸ್ಸೀಮೆ . . . .
[14] . . . . ಕುಪ್ಪೆಯಮುಂದೆ . .
[15]. . . . . ತಮ್ಮ . . . .
[16]ಸಿದ್ಧಾಯದಲಕೆಱೆಯವ . . . .
[17]ಆದೇವರಅಮ್ಮಿತಪಡಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
[18]ಗಿಸಲುವದುಆನಿಜಗಲಿಯಪ್ಪುರದಲು
[19]ಆಗುಡ್ಡೆಗಳಅರಮನೆಗೆವರುಸನಿಬ .
[20]ಯಾಗಿತೆಱುವಗಲಿ.... ನಲದೆಅಧಿ
[21]ಕಾರಿಗಳುಆದೇವಸಾಧ್ಧನವನುವಂಕಾಂ...
[22]ನಿಜಗಲಿಯಪ್ಪುರದವಿತಪ್ಪತಿ . . ದ .
[23]ಱುಕುಳವಾದದುಕೆಱೆಯಕೆಲಸಕ್ಕೆಉದೇವರಿಗೆಉಸಲು
[24]ವಂತಾಗಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕೆಂಬುಬ್ಯುದಂಣ್ಣಾಯಕರ
[25]ನಿತಾವಾಗಿಸಕರುಮಣಿಕದೇವಕೆಲಿಸಿಗತ್ತಕೆಯರುಕೊಟ್ಟ
[26]ನಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 6' × 1' 9"

[1]ಕುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಷಂಗಳುಂಳ
[3].. ನೆಯಱಿಂಗೀರನಂವತ್ಸರದ
[4]ಆಶ್ವೀಜಶುದ್ಧ ೫ ಲುಶ್ರೀಮನುಮಹಾ
[5]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[6]ತಾಪಭುಜಬಳ ... ...

(ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ)

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ಆದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಅಕ್ಕತಂಗಿಯರ ಡೊಣೇ ಬಳಿ ಅರೇಭಂಡೇನುಲೆ.

ಪ್ರಮಾಣ 3' 2" × 4' 6"

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚು ಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೦೦ ನೇಬಹುಧಾ
[4]ನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೦ ಲುಶ್ರೀಮತುಚಿಕ್ಕದೇವರಾಯು

[5]ವೊಡೆಯರೈಯ್ಯನವರಆಳುವಿಕೆಯಲುಯೋವೂರಸ್ವಾಮಿಯವರ
[6]ಸೇವಕನಾದಬಿ[ಳು]ಗೆಲಿಕೆಂಪರಾಜಯ್ಯನವರಕೊಮಾರುದಾಸರಾಜಯ್ಯ
[7]ನವರುನಿಜಗಲುಯೆನಿಸಿಕೊಂಡುಪ್ರತಿನಾಮಾಂಕಿತವಹೊಂದಿದಕ
[8]ರಗಿರಿದುರ್ಗಕೆಕಲ್ಲುಕೋಟಿಕಟ್ಟುವದಕ್ಕೆಆರಂಭಮಾಡಿದ್ದುಬಹು
[9]ಧಾನ್ಯಪ್ರಮಾಣವಿಕ್ರಮುಆರಭ್ಯಕೋಟಿಕೊತ್ತಳಗಳಪೂರ್ವ್ವದಿಕ್ಕಿನ
[10]ವೊರುಬಾಗಿಲುಸಹವೂರ್ಣ್ಣವಾಯಿತು ವಿಮುಚೆತ್ರಭಾನುಸಂವತ್ಸರದ
[11]ಲುದಕ್ಷಿಣದಿಕ್ಕಿನವೊರುಬಾಗಿಲುಆಯಿತು ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಲಿ
[12]ಕುಂಭಿನಿಪೂರ್ವ್ವದಿಕ್ಕಿನಬಾಗಿಲು ೧ ಯೂಹುಲಿಮೊಖಬಾಗಿಲುಪ
[13]ಜಾರದಬಾವುಡಿ ೧ ದಕ್ಷಿಣದಿಕ್ಕಿನವೊರುಬಾಗಿಲಬಳಯಣವಿಘ್ನೇಶ್ವರ
[14]ನಗುಡಿ ೧ ‖

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಶ್ರೀಕಮೇಶ್ವರದೇವರ ಗವಿಯ ಬಲಭಾಗದ ಗೋಡೆ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 3' × 3' 2"

[1]ಶ್ರೀರಸ್ತು . ಶುಭಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತು‖ಶ್ರೀ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ‖ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[4]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೦೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸ
[5]ರದಮಾರ್ಗ್ಗಶಿರಶು ೧೦ ಲುಶ್ರೀಮತುಬೆಕ್ಕದೇವರರಾಯವೊಡೆಯರೈಯ
ನವರಆಳುವಿಕೆಯಲುಯೋಆಳಿದಸ್ವಾಮಿಯವರಸೇವಕಬಿಳುಗುಲಿ
[7]ಕೆಂಪರಾಜಿಯನವರಕೊಮಾರರುದಾಸರಾಜಯ್ಯನವರುನಿಜಗಲುಯೆನಿಸಿಕೊಂಡು
[8]ಪ್ರತಿನಾಮಾಂಕಿತವಹೊಂದಿದ. . . . . .
[9]. . . . . .
[10]. . . . . .ದೇವರಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದರಾಜಯ
. . . . . .
[14]ರಾಜಯ್ಯನವರಕೊಮಾರುದಾಸಿರಾಜಯನವರುಮಾಡಿಸಿದಸೇವೆ
[15]ಗೆಮಂಗಳಮಹಾ‖ಶ್ರೀ‖

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ಅದೇ ಹೊಳಿ ಹೆಗ್ಗುಂದದ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಗುಂಡಿನ ಮೇಲೆ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಟ್ಟರ — ಪ್ರಮಾಣ 3′ × 2′ 10″

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೂರು ಗ್ರಾಮದ ರಜಾಹುಸೇನುಸಾಬಿ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನೆಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 6″

[1]ಶ್ರೀವಳಂಬಿಸಂವತ್ಸರ
[2]ದಕ್ಷಿಣಾಜಯ ಂ ಲು ಅಜಾ
[3]ರಕಖಾನಮಹಾರಾಜ
[4]ರಾಜಶ್ರೀಶಾಹುಜ
[5]ರಾಜಿಸಿತಾಹೇಬರುತ
[6]ಮಗೆಧರ್ಮವಾಗಬೇ
[7]ಕೆಂದುಜತಾವಾನೂರಅ
[8]ಹಂಮದರಿಗೆಲಕೂರಲಿಹೊ
[9]ಲಗದೆಕೆಂಹಾಕಿಸಿಕೊ
[10]ಡಕೋಳಸರಹ . . ದರ
[11]ಚಂದಖಾನನವರಿಗೆಅಪ್ಪ
[12]ಣಿಕೊಡೆಲಾಗಿಅಪ್ಪಣೀಪ್ರ
[13]ಕಾರಕೊಲಕ ಂ ಗೆದೆಯು
[14]ಕೂಡತಾಖ ಂ। ವಿದಬಂಡಾರ
[15]ಭೂಮಿಕೊಟ . ಆಕೊಟಭೂ
[16]ಮಿ ಂ ಯಪ್ರಕಾರಕೊಟದು
[17]ಯೂಧರ್ಮಕೆಆರಾದರು
[18]ಅಳುಪಿದರುಕಥೆ
[19]ಬಸುರಲ್ಲಿಬಂದರು

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ಅದೇ ಹೋಬಳಿ ನರಸಿಂಹಪುರ ಗ್ರಾಮದಲ್ಲಿ ಕಾನುಬೋಗನ ಮನೆ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′ 6″

[1]ನಮುಳ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2]ರಚಾರಮೇ[ತ್ರೈ]ಲೋಕ್ಯನಗರಾರಂಭ
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ಸ್ವ
[4]ಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭುದಯ
[5]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[6]೧೬೪೦ನೇಸಂದವರ್ತಮಾನಶಾ
[7]ವ್ಹರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[8](ಕ)ಶು ೧೫ಗೆ ಗುರುವಾಸರಪುಣ್ಯಕಾಲ
[9]ದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[10]ಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಮಹೀಶೂರ
[11]ಕೃಷ್ಣರಾಜವೊಡೆಯರೈಯ್ಯನವರಹೊಯ್ಸಳದೇಶಾ
[12]ಕುರುವಂಕನಾಡೆಸ್ದಳಗೌತಮಕ್ಷೇತ್ರೆಉಭಯಕಾವೇರೀಮಧ್ಯ
[13]ಪ್ರ ಮುರಂಗನಾಥಸ್ವಾಮಿಯ ವರಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನ
[14]ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತಿ
[15]ರಲುಶೂರಗಿರಿದುರ್ಗದಲಶ್ರೀಮನ್ನರಸಿಂಹಸ್ವಾಮಿಯವರ
[16]ಪಡಿತರದೀಪಾರಾಧನೆಮುಂತಾದನಕಲಸೇವೆಗೆಬಿಳಗಲಿದಾಸದಾ
[17]ಜ್ಞೆಯನುವಿಜ್ಞಾಪನೆಮಾಡಿಕೊಂಡದಶೆಯಿಂದಾತೂರಗಿರಿ
[18]ಸ್ಥಳದಹೆಗ್ಗುಂದದಹೋಬಳಯಾದಗೊಟಿಗೆರೆಗೆಪ್ರತಿನಾಮ
[19]ಥೇಯವಾದನರಸಿಂಗಪುರದಗ್ರಾಮಉಪಗ್ರಾಮಸಹಾಸಕ
[20]ಲವಿಪ್ರಾಂಸರೂಸಕಲಸಾಪೂಜಿಕರೂಸಹಇದ್ದಲ್ಲಿಕೃಷ್ಣರಾ
[21]ಜವೊಡೆಯರೈಯ್ಯನವರುಸಹುರಂಗ್ಯೋ[ದಕ್]ಧಾರಾಪೂರ್ವ
[22]ಕವಾಗಿನರಸಿಂಹಸ್ವಾಮಿಯವರಸೇವೆಗೆಆಚಂದ್ರಾರ್ಕ್ಕ
[23]ಸ್ಥಾಯಿಯಾಗಿನಡೆಯತಕ್ಕದ್ದುಯೆಂದುಬರಸಿಕೊಟ್ಟನರಸಿಂಹ
[24]ಪುರದಗ್ರಾಮಕ್ಕೆಶಿಲಾಶಾಸನ॥ನಃಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು
[25]ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಯೇಭವದ್ಭಿಃಸ
[26]ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಕಾಲೇಕಾಲೇ
[27]ಯಾಚತೇರಾಮಚಂದ್ರಃ॥

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ಆನೇ ಹೊಳಬಳಿ ಬಿಲ್ಲನಕೊಳ್ಳಿ ಗ್ರಾಮದ ಮುಂದೆ ಬಂಡೇ ಮೇಲೆ

[1]ಕಲಿವರುಷ ೪೮೦೯ನೇ
[2]ಪ್ರಭವನಸಂವತ್ಸರದಶ್ರಾ
[3]ವಣಸುಧ ೬ ಗುರುಭೂ
[4]ಮಿನಡುಗಿತುವಾರ ೪ಲೂಕ್ಕ
[5]ಬಿಲ್ಲನಕೊಡೆಯಖಬಿನಗೆಲಿಸಿವೀರೈಯನಮಗದೊಡವೀರೈಯ
[6]ಹೊಯಿದಕೇಸನ

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ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ತಿರುಮಲದೇವರ ಗುಡಿಯ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2' 10".

[1]ಶುಭಮಸ್ತು ಶ್ರೀರಾಮಾಯ
[2]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯೂದ್ಯುದಯ . . .
[3]ಹನಸಕವರುಷ ೧೪೬೩ ನೆ
[4]ಯುವಿರೋಧಿನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಸು
[5]೬ಆದಿತ್ಯ. . . . . ಕಾಲದಲು
[6]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[7]ರಶ್ರೀಮೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರೂ
[8]ಪ್ರಶ್ವೀಸಂಬಾಜ್ಯಂಗೈಶುತ್ತಿರಲುಶ್ರೀಮಂಮಹಾಮಂಡಳೇ
[9]ಶ್ವರ. . . . . ಇಶ್ವೇಶ್ವರದೇವಮಹಾ. . . . . .
[10]ಶ್ರೀಮದ್ವೀರಮಾರ್ಗಪ್ರತಿಷ್ಟಾಚಾರ್ಯರ್ಗಾದಿಶಹೋಬಳ
[11]. . . . . ನಾಚಾರ್ಯರ್ಗಳಿ. . . . . .
[12]. . . . . ಸ್ವಾಧ್ಯವಾಗಿಕೊಟ್ಟ. . . . . .
[13]ಪತ್ರದವಿವರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[14]ಪರಮೇಶ್ವರ. . . . . ಸದಾಶಿವಮಹಾರಾಯರೂ
[15]. . . . . ನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದಳಿನೆ . . . .
[16]. . . . . ಗೂಳೂರಸೀಮೆಗೆಸಲುವಮಂ . . ಕ
[17]. . . . ಸ್ಥಳದಬಿಲನಕೊಟಿಗ್ರಾಮ . .
[18]. . . . . ಮ್ಯವಾಗಿಕೊಟ್ಟುಳಿಗ್ರಾ . . .
[19]ಚತುಃಶೀಮೆವೊಳಗಾದ
[20]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಅಗಾಮಿಸಿ
[21]ದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
[22] . ಆಗುಪಾತಿಕೊಂಡುಶ್ರೀಮಂಮಹಾ
[23]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[24]ಸದಾಶಿವದೇವಮಹಾರಾಯರಿಗೆತಂಮತಂದೆತಾ
[25]ಯಗಳಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀ
[26]ಮಂಮಹಾನುಂಡಳೇಶ್ವರಶ್ರೀರಾಜಅ
[27]ಳುಭಳೇಶ್ವರದೇವಮಹಾಅರಸುಗಳ
(ಮುಂದೆ ಬರಪಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೊಳಬಳಿ ದೇವರಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 8".

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚ್ಚಂದ್ರಭಾಮರಚಾ
[2]ರವೇತ್ಯಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯನಂ
[3]ಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯೂದ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷಂಗ
[4]ಳು ೧೪೮೩ನೆಯದುರ್ಮತಿನಂವತ್ಸರದಚೈತ್ರಶು೭ ಲ್ಲುಶ್ರೀ
[5]ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸ
[6]ದಾಶಿವಮಹಾರಾಯರುಪ್ರಶ್ವೈವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರ

[1]ಲಾಗಿಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯಶ್ರೀರಂಗರಾಜಯ್ಯದೇವಮಹಾ
[8]ಅರಸುಗಳಿಗೆಸದಾಶಿವಮಹಾರಾಯರುಆವುರನಾಯಕತನ
[9]ಕ್ಯೆಗೂಳೂರಸೀಮೆಯಪಾಲಿಸಿನಡಸಿಕೊಳಲಾಗಿಶ್ರೀರಂಗ
[10]ರಾಜಯದೇವಮಹಾಅರಸುಗಳುಗೂಳೂರಸೀಮೆಯೊಳಗುಳ
[11]ದೇವದಾಯಬ್ರಂಮದಾಯಸರ್ವ್ವಮಾಂನ್ಯ ... ಧರ್ಮಪ್ರತಿ
[12]ಪಾಲಿಸಿನಡಸಿಕೊಳಲಾಗಿಶ್ರೀಮಂಮಹಾ . . . . . .
[13]ಚಿಕಣಸಟಿಯರುಶ್ರೀರಂಗರಾಜಯಮಹಾಅರಸು . . . .
[14]ಡೆಹೊಸಹಳಿಯಮೀರಭದ್ರದೇವರವರ್ತಮಾನವಾಗಿಹೊಸಹಳ್ಳಿ . .
[15]ಪೂರ್ವ್ವಕಾಲದಲಿಪಹುಡದೇವಮಹಾ . . . . . .
[16]ಹಲಿಂಗದೇವ. . . . . .
. . . . . .
[19]ಸಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಧಾರೆಯನೆಱೆ. . . . . .
[20]. . . . . .ಹೊಸಹಳ್ಳಿಲಿ . . . . . .
[21]. . . . . ಶ್ರೀಮಂಮಹಾಮಂ
[22]ಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯಶ್ರೀರಂಗರಾಜಯ್ಯ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶಿವಗಂಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಬಾಗಿಲಲ್ಲಿ ಪೂರ್ವ ಕಡೆ ಕಂಭದ ಮೇಲೆ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[3]೧೬೫೦ ನೆಯಸರ್ವಧಾರಿಸಂವ
[4]ಚ್ಛರದಕಾರ್ತಿಕಶು ೧೦ ಗುರುವಾ
[5]ರದಲುರಾಜಾಧಿರಾಜರಾಜಪರ
[6]ಮೇಶ್ವರಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯನ
[7]ಮನೆಯಕುದುರೆಚಾಕಲಬೋವನ
[8]ಮಗಚಂನಣನು . . ಗಂ
[9]ಗಾ[ಧ]ರದೇವರ. . .ಬಿಠೆ
[10]ಉ. . . . . .

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ಅದೇ ಗ್ರಾಮದ ಶಾನಬೋಗ ಹೊನ್ನಸೋಮಯ್ಯನ ಮನೆಯ ಬಳಿ ಬಂಡೇಮೇಲೆ

[1]ಶುಭಮಸ್ತು
[2] .ರದವೈಬ ೭
[3]ಲಿಂಗರಾಜಯ . .
[4]. . . . . .
[5]ಶಿವಗಂಗೆಯಸ್ಥಾನಿಕ
(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಶಿವಗಂಗೆ ಬೆಟ್ಟದ ಮೇಲ್ಗವಿ ಮಠದ ಗವಿಯಲ್ಲಿ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ೧ನೇ ಘಂಟೇ ಮೇಲೆ

[1]ಶ್ರೀನಂಜುಂಡಆಂಗೀರಸನಾಮಸಂವತ್ಸರದ ‖ ಕಾರ್ತಿಕಶು ೧೦ ಗುರುವಾರದಲ್ಲು ‖ ಮೇಲಣಗವಿಸಿಹ್ಮಾಸನದ
[2]ಮಲಿವೀರೇಶ್ವರಸ್ವಾಮಿಯವರದೇ[ವ]ಸ್ಥಾನಕೆಮಹಾರಾಜಶ್ರೀಡಳವಾಯಿನಂಜುಂಡೈಯಅರಶಿನವರಸೇವೆ ‖ ತೂಕಶೇರು ೫೦‖

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ಆದೇ ಸ್ಥಳದ ಎನೇ ಫಲಂಟೇ ಮೇಲೆ.

[1]ಪ್ರಮಾತಿಸಂವತ್ಸರದಮಾಘಶು ೫ ಲುಶಿವಗಂಗೆಮೇಲಣಗವಿಮರೆದಮೆಲೆ
[2]ವೀರಭದ್ರದೇವರಿಗೆಹಂಚ್ಚಿ ಪುರದಕೆಂಪುನೂಲುಸಾಂತಪ್ಪನವರಕೊ
[3]ಮಾರುವೀರನ್ನಮಲಿಯಪ್ಪನಭಕ್ತಿದೊಡೆಫಲಂಟಿವಂದಕೆಸೇರು ೪೧

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಮಾವಿನಮರದ ಮುಂಟಪದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ॥
[2]ಸಾಲಿನಾಯಕರಬೈರವ
[3]ನಾಯಕರಕೊಮಾರಬಿಕ್ಕೆಯ
[4]ನಾಯಕರುಮಾಡಿಸಿದ
[5]ಗಿರಿಪಾವಡೆಸೇವೆ

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಬ್ಬಿಣದ ಗರುಡಕಂಭದ ಮೇಲೆ.

[1]ಯಿಕ್ಕು
[2]ತುಸಂ
[3]ವತ್ಸರ
[4]ದಬ್ಯೆತ್ತ
[5]ಬಾವಳ
[6]ಪಂಚೆ
[7]ಮುಬು
[8]ದುವರ
[9]ಆಹೆ
[10]ಳನಿಚ
[11]ಕತ
[12]ಣಿಮುಗ
[13]ಗಗುಯು
[14]ನಮುಗ
[15]ಚಿಟಿ
[16]ಯಮು
[17]ಡಿದಕ
[18]ಲಕ[ಂ]ಬ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಗುಂಡಿನಲ್ಲಿ.

[1]ಶ್ರೀಬದ್ಧರಾಮೇದೇವರು
[2]ಗಂಗಾಧರನೊಳಗಾದನು

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 4 × 6 2.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಿ
[2]ಷ ೧೪೬೬ ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಆ ॥ ಶ್ರೀವಃ

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ಅದೇ ದೇವಾಲಯದ ಮುಖಾದ್ವಾರದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರು
[2]ಷ ೧೪೬೬ ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಆ ॥ ಶ್ರೀಮ
[3]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವದೇವ
[4]ಮಹಾರಾಯರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು
[5]ಭಂಡಿಯಬಸವಣನಾಯಕರಸರಮಗಸದಾಶಿವ
[6]ದೇವಮಹಾರಾಯರುಅಮರನಾಯಕತನಕೆಪಾಲಿಸಿದಮೆ
[7]ಲಿನಾಡಗೂಳೂರುಮಂಣೆಯುಸೀಮೆಯಲಿಶಿವಗಂಗೆಯ
[8]ಗಂಗಾಧರದೇವರಿಗೆಸಲುವಪುರಗಳುಹೊಂನಂಮನಸಿ
[9]ಹ್ವಾಸನಮಹತ್ತಿಗೆಸಲುವಪುರಗಳುಮೇಲಣಗವಿಯ
[10]ಸಿಂಹ್ವಾಸನಕೆಸಲುವಪುರಗಳುಚಿಂನದಕೆಂಥೆಯ
[11]ವಃಕೆಸಲುವಪುರಗಳುಧರ್ಮದಗವಿಯಪುರಬಯ
[12]ಲಬಸವನಗವಿಯಪುರಕೆಂಬಾಳಮುರುಳಿಸಿದ್ಧಯದೇವ
[13]ರಪುರಯಿವರೆಲ್ಲರಿಗೆಸಲುವೆಬೆಲುವಾನಕೊಡಗಿಗಳು
[14]ಯಿವೆಲ್ಲವಕೂಜೋಡಿಬೇಡಿಗಿಯೆಲ್ಲವನೂಸರ್ವಮೂ
[15]ನ್ಯವಾಗಿಬಿಟ್ಟುಸದಾಶಿವರಾಯರಿಗೆಪುಣ್ಯವಾಗ
[16](ವಾಗ)ಬೇಕೆಂದುಸಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲುಕೊರ
[17]ಮರಮರುಗನಾಥಪ್ರತಿ.... ಸಟಿಯರುರಾಮೆಯ
[18]ಗಉಡರುಹಲಗಸೆಟಿಯರಅನುಮತದಿಂದಭಂಡಿಯ
[19]ಬಸವಂಣನಾಯ್ಕರುಸಹರಣಕ್ಕೋದಕದಾನಧಾರಾಪೂ
[20]ರ್ವಕವಾಗಿಸಮರ್ಪಿಸ್ಥಿಲಾಶಾಸನಇಧರ್ಮಕೆಅಳುಪಿದವರು
[21]ಗಂಗೆಯತೀರದಲಿಕವಿಲೆಯುಕೊಂದಪಾತಕಕೆಹೋಹರು
[22]ವಾರಣಾಸಿಯಲಿವಾತ್ರುಗವುನಮಾಡಿದಪಾಪಕೆಹೋ
[23]ಹರು ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಾಶ್ರೇಯೋನುಪಾಲ
[24]ನಂದಾನಾಸ್ವರ್ಗವುವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಕಲ್ಯಾಣಮಂಟಪದಲ್ಲಿ.

[1]ಸಸ್ತಸಮಸ್ತನಳಸಂ[ವ]ತ್ಸರದಭಾದ್ರಪದಸು
[2]೧೩ ವುಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಭುಜಬ
[3]ಳವೀರನಾರಾಯಣಪಾಂಡ್ಯರಾಯಗಜಕೇಸರಿ
[4]ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಅಹುದೆಂಬ
[5]ರಾಯಭರಣಮಂಡಳಿಕಲವ್ಡಿನಾರಾಯ
[6]ಣಬಾಗಿಲಿಗೆಂಕಾಹಕೇಳುವಮಂಡಳಿಕರಗಂ
[7]ಡಭಗವತೀದೇವೀಅಂಕಕಾಱಮಂದಿವೇಳಕೆನುಡಿ
[8]ವಮಂಡಳಿಕರಗಂಡರಾಯಮಂಡಳಿಕತಲೆ

[9]ಚವರಮಂಡಳಿಕರಣಹುಲಿಹನೊಂದು
[10]ಮಂಮಂಡೆಳಿಕರಗಂಡೆಬಗಳಿರಾಯಕೆ
[11]ಪಾಳಮಂಸಾವಂತರಗಂಡೆಎಣ್ಸಿಕೊಡುವ
[12]ರಾಯರಗಂಡನವೆಲಕತಿಲುಗೊಂಚಲೋ
[13]ಲತನಸೀಕೆಬಿರಿದೆಂಬರಾಯರಗಂಡೆನಿಧ
[14]ನಾತದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮ
[15]ದರಾಳವೆದೇವರಸರಕುಮೂರರುಶಿಪರ್ಸಬ
[16]ಯಿರದೇವರಬೊಂಮರ್ಸನವರಿಗೆಬಲ್ಲಾಳದೇವಯ
[17]ಲಗಳಿಯದನಾಡೆಕೋ . . ಬಲ್ಲಾಳದೇವರುಪ್ರಥ
[18]ವೀರಾಜ್ಯಂಮಾಡಶೀಕೆಂದುತಂಘುತೊತ್ತಿನಮುಕ್ಕಳು
[19]ತಿಪ್ಪರ್ಸಭೈರವದೇವಬೊಂಮರ್ಸನವರುಆನಾಡೊ
[20]ಳಗಣಕೆಂಕೆಱೆಯಸಿವಗಂಗೆನಾಥಂಗೆಅಮ್ಮು
[21]ತಪಡಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟೆವ್ರಈಧರ್ಮ್ಮ
[22]ಕೆಬಿಳಿಹಿಂದವನುಗಂಗೆಯುತಡಿಯಲುತಂಗೇಳು
[23]ಕವಿಲೆಯುಕೊಂದದೋಷದಲುಹೋಹರುಗಟ್ಟವ
[24]ರುಷಸಹಸ್ರಣಿಸಾನಯೋನಿಸತಂಗತಚಂದ್ರದಿ
[25]ವಾಕರಂನರಕಂಜಯತಿ ||

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ಅದೇ ದೇವಾಲಯದ ನೆಂದಿಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ಗಳಱಳ ನೆಯನಂದ
[2]ನಸಂವತ್ಸರದಪ್ರತಮಭಾದ್ರಪದಬ ಷಿಂ ಸೂರ್ಯ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀ
[3]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಠಾರಿಸಾಲ್ವಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[4]ಅಚ್ಯುತರಾಯಮಹಾರಾಯಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಯಿಹಕಾಳದಲ್ಲು
[5]ಶ್ರೀದಕ್ಷಿಣಕಾಶೀನಿವಾಸಶ್ರೀಗಂಗಾಧರದೇವರಅಭಿಷೇಕಪೊಜಿನಯಿನೇ
[6]ದ್ಯದೀಪಾರಾಧನೆಮೊದಲಾದಅಘ್ಯತಪಡಿಗೆಸರ್ವ್ವಕಾಲದಲ್ಲುಸಲ್ಲಬೇಕೂಎಂ
[7]ದುಅವರಕಟ್ಟಿಗೆಯಕಾಮಣನಾಯ್ಕರೂಶ್ರೀಅಚ್ಯುತರಾಯರಿಗೆಧರ್ಮ್ಮವಾ
[8]ಗಬೇಕೂಎಂದುಶ್ರೀಪತಿಹಳ್ಳಿಯಂಬಗಾ್ರಮವನುಪುರವಾಗಿಕೊಟ್ಟ
[9]ಆಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವ ಚತ್ತುಸೀಮೆವೊಳಗಣಸರ್ವ್ವಸ್ವಾಂಮ್ಯವನುಸಹರಣ್ಯೋದ
[10]ಕಧಾರಾಪೂರ್ವ್ವಕದಿಂಶ್ರೀಗಂಗಾಧರದೇವರಿಗೆಸಮರ್ಪ್ಪಣೆಮಾಡಿದೆ
[11]ಉಯಿಾಧರ್ಮ್ಮಕ್ಕೆಆವನಾನೊಬ್ಬನುಜಿಳುಪಿದರೆವಾರಣಾಸಿಯಗಂಗೆಯ
[12]ತಡಿಯಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಗುರುಹತ್ಯೆಯಮಾಡಿದ
[13]ದೋಷಕ್ಕೆಹೋಹರು

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ಅದೇ ದೇವಾಲಯದ ಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

[1]ಏತನ್ಮಿತ್ರಕುಳಾಂಭೋಜಭಾಸ್ಕರಸ್ಯಯಶಸ್ಥಿರಂಮಿಣ್ಣೀರದಳ
[2]ವಂಶಶ್ರೀನಾಯಕಸ್ಯಯ್ವಸಾಸನಂ ||
[3]ಲವಿತೇಂದುದ್ಯುತಿಯಂತೆರಳ್ದಿ ಭವನಂಮಾಡಿಟ್ಟರೋಸಂ
[4]ಕರಾಚಳವಮಂಮೇಣ್ಕಡಿದಿಟ್ಟರೋಸಿವಗ್ರಿಹಂಮಾಡಿ
[5]ಟ್ಟರೋಪುಣ್ಯಸಂಕುಳಮಂಪೇಳಿಮೆನಲ್ಕಿಕೂರ್ತ್ತು
[6]ಸಿವಗಂಗೇಶಾದ್ರಿಯೊಳುಮಾಡಿದಂಕುಳನಾಮಂಗಡಿ
[7]ಮೆಂದುದೇವಗ್ರಿಹಮಂಸಾಮಂತಕೆಂಜಾಸನಂ||
[8]ಆದಳಕುಳರತ್ನಭೂಷಣನದಳಕುಳಾಂಭೋಜ
[9]ಭಾನುಘದಳೇಶ್ವರಮೆಂದುದುಭವಚರಿತಂಮೂ
[10]ಡಿದನುದುಳಯಕಂಬಿಟ್ಟಿದೇವನೀಶವಗ್ರಿಹಮಂ||
[11]ಪೂವಳಿಪೂಜಿನಿವೇದ್ಯಂದೀವಿಗೆಜಳಗಂಧಧೂ
[12]ಪವರ್ಹ್ಣತೆಪಾತ್ರಂಪಾವುಳಮೆನಿಪ್ಪಣರೈ
[13]ದಾವಗಮವಂಕಪಕೆಬರ್ಪ್ಪಧನಮಂಕೊಟ್ಟಂ||ಅಂತು
[14]ಮಲ್ಲದೆಯುಂನಿಜಜನಕನಪೆಸರಿಂಬ್ರಹ್ಮೇಶ್ವ
[15]ರದೇವಾಲ್ಯಂವೊರಂಬ್ರಹ್ಮಸಮುದ್ರಮಂನೆಗ
[16]ಳ್ದಭಿಮತ್ತಂ||

17ಅಳಿದಜಿನಾಲಯಂಗಳಿದಳೇಶ್ವರದೇವಗ್ರಹಂಗ
18ಳಂತಿಪೆಂದದಳಸಮುದ್ರಮೆಂದೆಸೆವಾವಿಷ್ಣುಸಮು
19ದ್ರಮಿದೆಂದುಧರ್ಮದಿಂಪುದಿದವನಂಡುಪೂ
20ಡಿಸಿದಕಟ್ಟಿಸಿದಂಕೆಜಿಯಂನಿಜಾನ್ವಯಕ್ಕು
21ರುಭವಮಾಗಲೆಂದದಳವಂಶಶಿಖಾಮಣಿ[ವಿ]ಷ್ಣು
22ವರ್ಧನಂ ॥ ಅಲ್ಲಿಂಬಳಿಕತೇಮಯಗೆಪರೋಕ್ಷವಿನಯ
23ಮಾಗೆಬೋಚಿಸಮುದ್ರಮೆಂಬಕೆಱೆಯಂಕಟ್ಟಿಸಿ
24ಶಿವಮಹಿಮೆಯಡೆಗೆರೇಕವಭವನೋದ್ಧರಣ
25ಕ್ಕೆಸ. ಐಕೊಡಿಗೆಧರ್ಮ್ಮಪ್ರವರಗ್ಗೆಬೇಡಿತನಿತತೀರ್ತ್ಥವ
26ನಿವನೀವಬಿಟ್ಟದೇವನದಟರದೇವಂ॥ಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣು
27ಸಾಮಂತಂಸ್ಥಿರಂಜೀವಿ

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ಅದೇ ದೇವಸ್ಥಾನದ ಪಾಕಶಾಲೆಯ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ[ಯ]ಶಾಲಿವಾಹನ...
2ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಆದ . ದಂ
3ಪೇಶಾಳಹನುಮಂತಿವಂಣ್ಣಹು . . ಗಂಗಾಧರದೇವರ . .
4ನೆಯಿವೇದ್ಯಕೆಕೊಟಬಿಟಸಮುದ್ರಗಾ೩ಮಒಂದು
5 . . . . . ಪಾಪಕೆಹೋಹ . . . . . .

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಹೊನ್ನಾದೇವಮ್ಮನ ಗುಡಿಯ ಮುಂದೆ ಗುಂಡಿನ ಮೇಲೆ.

1ಶುಭಮಸ್ತು
2ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
3ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೩
4ನೆಯಪ್ಲವಸಂವತ್ಸರಾದವೈಶಾಖಬ ೪ ಲು . ವಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಕೆಂಪೇಗೌಡನ ಹಜಾರಕ್ಕೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

1ಸಖವರುಷ ೧೦೮೮ ನೆಯಪರಾ
2ಭವಸಂವತ್ಸರದಶ್ರಾವಣಕು ೧೫ ಬು
3ದಂದು । ಹೆಗುಂದದಬಾಇರದಾಸನ
4ಮಗವಾರದಾಸನುಶಿವಗಂಗೆನಾ
5ಥದೇವರಿಗೆವಾಚಸಾಲೆಯಮುಂ
6ದಣಅರೆಯಮೇಲೆನಿಲಿಸಿದದೀಪಮಾ
7ಲೆಯಕೆಂಬಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಹಿಂದೆ ಮೌದ್ಗಲತೀರ್ಥದ ಬಳಿ ಗಣಪತಿ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ.

1ಕಲಿಪಿಗಜೋಳರಾಯನ
2ಕೆಂಚಕೋವ್ಮನಧೀನದಲಿ
3ಗಂಗದರದೇವರಲಿ೧೦೦೨
4ಒಡೆಯರುಸಲುಳುವರುಬಿ
5ಟಜಿಡೆಯನಂಜಿಯದೇವರು
6ಚನ್ನೆರದಗಂಗಬತೂ

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ಅದೇ ಹೋಬಳಿ ಕಂಬಾಳು ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಣಿಗೆ ಉತ್ತರಕಡೆ ಅರೆಬಂಡೇ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ತೀರ್ಥಗಂಗಾ
[2]ಧರಸ್ವಸ್ತಿಶ್ರೀವಿಜಯ . .
[3]ಶಾಲಿವಾಹನ
[4]ಶಕೆಂಗಳು ೧೬೪೦ ನೆ.
[5]ಪ್ಲವಿಸಂವತ್ಸರದ
[6]ವೈಶಾಖಬ ೧೫ ಲು
[7]ಶಿವಗವಿಒಡೆಯ

(ಮುಂದೆ ನಡದು ಹೋಗಿದೆ)

MAGADI TALUQ.

ಮಾಗಡಿ ತಾಲೂಕು.

1

ಮೋಗಡಿಯಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು । ಶೋಭನಮಸ್ತು । ಶ್ರೀರಾಮಚಂದ್ರಪರಿಪೂಜಿತಶ್ರೀರಾಮೇ
[2]ಶ್ವರಾಯನಮಃ । ನವೆಸ್ತುಂಗ್ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
[3]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಹೀಲಾವರಾ
[4]ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತೈಧಾತ್ರೀ
[5]ಪತ್ರಶ್ರಿಯಂದಧೌ॥ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[6]ಕವರ್ಷಂಗಳು ೫೫೦ನೇ ವರ್ತಮಾನವಾದಪ್ರಮೋದೂತಸಂವತ್ಸರ
[7]ದನೈಶಾಖಶುದ್ಧ ೪೬ಲ್ಲುಶ್ರೀಮದ್ವೀವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌ
[8]ಮರಾದಶ್ರೀರಾಮೇಶ್ವರಸ್ವಾಮಿಯವರದಿವ್ಯಚರಣಾರವಿಂದಗಳಕೀ
[9]ವೆಗೆಶ್ರೀಮದಾಜ್ಞಾಧಿರಾಜಪರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[10]ರಂಗ್ಗದೇವಮಹಾರಾಯರೈಯ್ಯನವರುಭೂನಗಿರಿಯರತ್ನಸಿ
[11]ಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸ್ಥಿರನಾಂಬಾಜ್ಯಂಗೈಯ್ಯುತಿರಲುನಿಂ
[12]ಮ್ಮಪ್ರಿಯಭಕ್ತರಾದಚತುರ್ಥಗೋತ್ರದಯಲಹಕನಾಡಪ್ರಭುಗಳಾದೆ
[13]ಕೆಂಪನಂಜೇಗೌಡರಪೌತ್ರರಾದಹಿರೀಕೆಂಪೇಗೌಡರಪುತ್ರರಾದಯಿಂಮ
[14]ಡಿಕೆಂಪೇಗೌಡರುಬಿನಹಂಮಾಡಿಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ಕೆ
[15]ಮವೆಂತೆಂದರೆವೋಗಡಿನೀಮೆಗೆಸಲುವಕೆಂಚುಗಾರ್ರಹಳ್ಳಿಹಾಲುಶೆಂ
[16]ಗನಹಳಯಿಂಗಾ೨ಮಯರಡೆಂನ್ನುಸಮರ್ಪಿಸ್ದೆನಾದಕಾರಣಯಿಂಗಾ೨
[17]ಮಗಳಿಗೆಸಲುವಚತುಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ
[18]ಅಕ್ಷೀಣಿತಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗ್ಗ
[19]ಳಂನ್ನುದಾನಾಧಿಕ್ರಯವಿನಿಮಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಕಟ್ಟೆ
[20]ಪಡಿತರವೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸ
[21]ವಗಳಂನ್ನುನಂನಲ್ಲಿಪೂರ್ನಕಟಾಕ್ಷೆವಿಟ್ಟುಆಂಗೀಕರಿಸಿನನಿಗೆಯಿ
[22]ಟ್ಟಾಭೀಪ್ಟಂಗಳನ್ನುಕೊಟುರಕ್ಷಿಸಬೇಕೆಂದುಬಿನಹಂಮಾಡಿಬರ
[23]ಸಕೊಟ್ಟತಾಂಬ್ರಶಾಸನಾ|ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[24]ಪಾಲನಂ |ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್॥ಸ್ವದತ್ತಾಂ

[25]ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ।ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
[26]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕೃಮಿಃ

ಹಿಂಭಾಗ

[27]ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
[28]ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ || ಯೀಧರ್ಮ್ಮದೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆ
[29]ಗಲಿದ್ರೋಹಬುಧಿಯಣಿಶಿದರಾದರೆ ಅವರುತ್ರಿಮೂರ್ತಿಗಳಗುಹೊ
[30]ರಗುಯಿಹಪರಕ್ಕೆಸಲ್ಲದವರುಯಿತಾಂಬ್ರಶಾಸನವಂನ್ನುನಿಯೋಗಿವೆಂ
[31]ಕೈಯ್ಯನಮುಂದಿಟುರಾಯಸ್ತಶೇಷಯ್ಯನಕೈಯಲಿಬರಸಿದಸರ್ವ
[32]ಮಾನ್ಯವಾಗಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನ । ಯೀಸ್ವಾಮಿಅರ್ಚನೆ
[33]ಆಗಮಸಹಾಶಿಖಾಮಣ್ಯೆಯನಿಗೆಶಿವಾರ್ಪಿತವಾಗಿಧಾರೆನೆರದುಕೊ
[34]ಟಿವು | ಯಿಂಮಡಿಕೆಂಪೇಗೌಡರವಪಿತ್ತಾ

2

ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೨ ನೇ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು । ಶೋಭನಮಸ್ತು | ಶ್ರೀವೀರಭದ್ರೇಶ್ವರಾಯನಮಃ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗ
[3]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯು
[4]ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೯೨ ಯೆರಡನೆಯವರ್ತಮಾ
[5]ನವಾದಪ್ಲವಂಗಸಂದತ್ಸರದವೈಶಾಕಶುಧ ೧೦ ಯಲುಶ್ರೀಮತು
[6]ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮರಾದಶ್ರೀವೀರೇಶ್ವ
[7]ರಶ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳ(ಗ)ಶೇಷೆ
[8]ಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
[9]ರಪ್ರತಾಪಶ್ರೀರಂಗದೇವಮಹಾರಾಯರೈಯನವರು
[10]ಘನಗಿರಿಯಲ್ಲುರತ್ನಸಿಹ್ಮಾಸನಾರೂಡರಾಗಿಪ್ರುಥಿವೀಸ್ತಿರ
[11]ಸಾಂಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುನಿಂಮ್ಮಪ್ರಿಯಭಕ್ತನಾದ
[12]ಸದಾಶಿವಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದ
[13]ಕೆಂಪನಂಜೇಗೌಡರಪಾತ್ರರಾದಹಿರಿಯಕೆಂಪೇಗೌಡರಪು
[14]ತ್ರರಾದಯಿಂಮಡಿಕೆಂಪೇಗೌಡರುಬಿಂನಹಂಮಾಡಿಬರಸಿ
[15]ಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲ್ವುಹಂಚೆ
[16]ಕುಪೆ ವೋತ ಅತಿಮಿಗೆರೆಕೆಂಪಾಪುರಸಹಕನುಸಮರ್ಪಿಸಿಯಿ
[17]ಧೇವಾದಕಾರಣಯೀಗ್ರಾಮಂಗಳಿಗೆಸಲುವಚತುಸೀಮೆಯೊ
[18]ಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಿ
[19]ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗ

[20]ತೇಜಸ್ವಾಂಮ್ಯಂಗಳೆಂನ್ನುದಾನಾಧಿಕ್ರಯವಿನಿಮಯ
[21]ಭೋಗ್ಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯ
[22]ಮಂಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರಸೇವಾರ್ಥವಾ
[23]ಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯಕಟಳೆಪಡಿತರದೀಪಾರಾಧನೆಮಹಾ
[24]ರಥೋತ್ಸವಪಕ್ಷತ್ಸವಪರ್ವತಿಥಿಸಕಲ
[25]ಉತ್ಸಹಮಂಗಳನುನಂವಲ್ಲಿಪುರ್ನಕಟಾಕ್ಷವಿಟು

ಹಿಂಭಾಗ.

[26]ಅಂಗೀಕರಿಶಿನನಗೆಯಿಷ್ಟಾಭೀಷ್ಟಂಗಳಕೊಟುರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂ
[27]ನಹಂಮಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನ । ಯಿದೇವಸ್ತನದಸ್ತಾನಿಕನಾದಲಿಂಗ
[28]ಮಯದೇವಸ್ತನದಅಭಿಮನ । ನಮಶಿವಾಯಶಿಕಾಮಣಿದೀಕ್ಷಿತರಿಗೆ
[29]ಸಿವರ್ಪಿತವಾಗಿಕೊಟಿಉ । ಸುಂಕ। ಗಿಡಗವಲು । ಬಿಡುಮಣಿಯಅರಮನೆಗೆ
[30]ಕಾರಣವಿಲ | ಶ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ | ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
[31]ಪಹಾರೇಣ । ಸ್ವದತಂನಿಷ್ಫಲಂಭವೇತು | ನವಿಷಂವಿಷಮಿತ್ಯಾಹು | ದೇ[ರ]ವಸ್ವಂ
[32]ವಿಷಮುಚ್ಯತೇ ವಿಶಮೇಕಾಕಿನಂಹಂತಿ | ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ
[33]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
[34]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಯೀಧರ್ಮ್ಮಕೆಧೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆ
[35]ಗಲಿದ್ರೋಹಬುಧಿಯಯೆಣಿಸದರಾದರೆತ್ರಿಮೂರ್ತ್ತಿಗಳಿಗೆಹಾಗು
[36]ಯಿಹಪರಕೆಸಲದವರು ಯಿತಾಂಬ್ರಶಾಸನವನುನಿಯೋಗಿಕೋನಪನು
[37]ಯೆಂಗಟಗಿರೈಯನಮುಂದಿಟುರಾಯಸದಯೆಂಕಪನಕೈಯಸರ್ವಮ
[38]ನ್ಯವಗಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾ[ಸ]ನ । ಯಿಂಮಡಿಕೆಂಪೇಗೌಡರವಪಿತಾ

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ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೩ ನೇ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತುಶೋಭನಮಸ್ತುಶ್ರೀಮದ್ಗವಿಗಂಗಾಧರಾಯನಮಃ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗೆ
[3]ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ|| ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯು
[4]ದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು೧೬೩೪ನೇವಿಜಯಸಂವತ್ಸ
[5]ರದವೈಶಾಖಶು೧೦ ಲುಶ್ರೀಮತುದೇವದೆವೋತ್ತಮದೇವತಾಸಾ
[6]ರ್ವಭೌಮರಾದಗವಿಗಂಗಾಧರಸ್ವಾಮಿಯಪರದಿವ್ಯಚ
[7]ರಣಾರವಿಂದಗಳಸೇವೆಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[8]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗದೇವಮಹಾರಾಯರೈಯ್ಯನವರು
[9]ಘನಗಿರಿಯಲ್ಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾ
[10]ಜ್ಯಂಗೈವುತ್ತಿರಲುನಿಂಮಪ್ರಿಯಭಕ್ತರಾದಸದಾಶಿವಗೋತ್ರದಯ

[11]ಲಹಂಕನಾಡೆಪ್ರಭುಗಳಾದಮುಮ್ಮಡಿಕೆಂಪ್ಪಗಳುಡರಪುತ್ರರಾದಮುಂ
[12]ಮಡಿಮೊಡ್ಡಿವೀರಪ್ಪಗಳುಡರಪುತ್ರರಾದಮುಂಮಡಿಕೆಂಪವೀರಪ್ಪ
[13]ಗಳುಡರುಬಿನಹಂಮಾಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನದಕ್ರ
[14]ಮವೆಂತೆಂದರೆವೊಗಡಿಸೀಮೆಗೆಸಲುವಳುದ್ದುರಳಹಳ್ಳಿಗಾ್ರಮವಂ
[15]ನುಸಮರ್ಪಿಸ್ತೆನಾದಕಾರಣಯಿಗಾ್ರಮಕ್ಕೆಸಲುವಚತುಸೀಮೆ
[16]ಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಕ್ಷೇತ್ರೀಲಾಗಾಮಿಸಿದ್ಧಸಾ
[17]ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳನ್ನುದಾನಾಧಿ
[18]ಕ್ರಯವಿನಿಮಯಭೋಗ್ಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯ
[19]ಮಂಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರಕೇವಾರ್ಥವಾಗಿನಿತ್ಯ
[20]ಕಟಪಳೆಪಡಿತರದೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸವಪಕ್ಷೋತ್ಸವಾ
[21]ಸೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸವಗಳಂನುನಂನ್ನಲ್ಲಿಪೊರ್ನ
[22]ಕಪಾಕ್ಷವಿಟುಟಿಂಗೀಕರಿಸಿನನಗೆಮಿಷಾ್ಟಭೀಷ್ಟಗಳಕೊಟು
[23]ರಕ್ಷಿಸಬೇಕೆಂದುಬಿನಹಂಮಾಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾ
[24]ಸನ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[25]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು। ನಂವಿಷಂವಿಷಮಿ
[26]ತ್ಯಾಹುಃ। ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ। ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
[27]ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ । ಯೋಹ
[28]ರೇತವಸುಂಧರಾಂ। ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
[29]ಯತೇಕ್ರಿಮಿಃ ಯಾಧರ್ಮಕ್ಕೆಧೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗ
[30]ಸ್ಥರೇಆಗಲಿದ್ರೋಹಬುದ್ಧಿಯೆಣಿಸಿದರೇಆದರೆಅವರುತ್ರಿ
[31]ಮೂರ್ತಿಗಳಿಗುಹೊರಗುಯಿಹಪರಕ್ಕೆಸಲ್ಲದವರು
[32]ಯಿತಾಂಬ್ರಶಾಸನವೆಂನ್ನುನಿಯೋಗಿಅಂಣಾಜೈನಮುಂ

ಹಿಂಭಾಗ

[33]ದಿಪುರಾಯುಸ್ತವೆಂಕಟಪತಿಕೈಲಿಸರ್ವಮೊನ್ಯಬರಶೆ
[34]ಕೊಪಶಾಸನಾ ನ್ಯಾಮಿಅರ್ಚನೆಆಗಮುಕೊಮೂರೈಗೆ
[35]ಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವು । ಆಗಮುಭುಭಯತಾ್ರವಾಡಿಕೊಂಡುಇರಲುಳ್ಳವರು
[36]ಸ್ವಸ್ತಿಶ್ರೀಯಲವಂಕವಂಕತಿಲಕಶ್ರೀಕೆಂಪಭೂಪಾತ್ಮಜಶ್ರೀವೀರಕ್ಷಿತಿ
[37]ಪಾಲಸೂನುರಖಿಲಕ್ಷ್ಮಾಮಂಡಲಾಧೀಶ್ವರಃ । ಶ್ರೀಮನ್ಮುಮ್ಮಡಿಕೆಂಪ
[38]ವೀರನೃಪತೇಃಕೋಮೇಶ್ವರಸ್ವಾಪಕೋಜೀಯಾತ್ಸಜ್ಜನಪಾಲನಾ
[39]ಯರಚಿತಃಕ್ಷೇಮಾಗ್ರಹಾರಂಶ್ಚಿರಂ । ಕೆಂಪವೀರಪ್ಪಭೂ
[40]ಗಡಿಸ್ಥಳದಪಂಚಿಂಗಳುಮ್ಮೆಂಣಗೆರೆವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವು
[41]ಉಂಗಸಾಗರಅಗ್ರಹರನಂ ಶಕೆಗಳುಕೆಂಪವೀರಪ್ಪ

4

ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ಕ ನ್ನೇ ತಾಮ್ರಶಾಸನ.

[1]ಶ್ರೀಕೋಮೇಶ್ವರಸ್ವಾಮಿನೇನಮಃ.

4

ಆದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೪ ನೇ ತಾಮ್ರಶಾಸನ.

[1]ಶ್ರೀಸೋಮೇಶ್ವರಸ್ವಾಮಿನೇನಮಃ.
[2]ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ॥ ತ್ರೈ
[3]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[4]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೩೯ನೇನಂದನಸಂ
[5]ವತ್ಸರದವೈಶಾಖಬಹುಳ ೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[6]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರುಗಮಹಾರಾಯರೈಯ್ಯನವರು ಘನಗಿರಿಯಲಿ
[7]ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯಂಗೈವುತ್ತಿರಲು
[8]ನಿಮ್ಮಪ್ರಿಯಭಕ್ತರಾದಸದಾಶಿವಗೋತ್ರದಯಲಹಂಕನಾಡ
[9]ಪ್ರಭುಗಳಾದಮುಂಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪಗೌಡರಪಾತ್ರರಾದಮುಂಮ್ಮ
[10]ಡಿದೊಡ್ಡವೀರಪ್ಪಗೌಡರಪುತ್ರರಾದಮುಂಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪಗೌಡ
[11]ರವರುಬಿಂನಹಂಮಾಡಿಕೊಂಡುಬರಸಿಕೊಟ್ಟ(ಃ)ತಾಂಬ್ರಶಾಸನ
[12]ಕ್ರಮಮೆತೆಂದರೆ ಮಾಗಡಿಶೀಮೆಗೆಸಲುವಜಟ್ಟನಹಳ್ಳಿಗ್ರಾಮ ೧ ಶಿ
[13]ರುಪತಹಳ್ಳಿಗ್ರಾಮ ೧ ಈಕೆಂಪವೀರನಾಗದಪೇಟಿಸಹಾಸಮರ್ಪಿ
[14]ಸ್ತೆನಾದಕಾರಣಈಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇ
[15]ಪಜಲಪಾಷಾಣಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
[16]ಜಸ್ವಾಂಮ್ಯಂಗಳನ್ನುದಾನಾಧಿಕ್ರಯವಿನಿಮಯಭೋಗ್ಯಂಗಳಿಗೆಯೋ
[17]ಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯಮಂಗ್ಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರಸೇವಾ
[18]ರ್ಥವಾಗಿನಿತ್ಯಕಟ್ಟಳೆಪಡಿತರದದೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸವ । ಪಕ್ಷೋ
[19]ತ್ಸವಮಾಸೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸವಂಗಳಂನ್ನುನನ್ನಲ್ಲಿಪೂರ್ನ
[20]ಕಟಾಕ್ಷವಿಟ್ಟುಅಂಗೀಕರಿಸಿನನಗೆಯಿಷ್ಟಾಭೀಷ್ಟಂಗಳಂಕೊಟ್ಟುರಕ್ಷಿ
[21]ಸಬೇಕೆಂದುಬರಶಿಕೊಟ್ಟತಾಂಬ್ರಸಾಸನಈದೇವಸ್ಥಾನದಆಗಮಅ
[22]ರ್ಚನೆಸಹಪ್ರತಿಷ್ಟಾಕಾಲಗಲ್ಲಿಸ್ವಾಮಿಸಾಂನ್ನಿಧ್ಯದಲ್ಲಿಶಿವಾ
[23]ರ್ಪಿತವಾಗಿಸಹರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
[24]ಕೊಮಾರೈಯಗೆಧಾರೆ[ಯ]ನೆರದುಕೊಟ್ಟೆವು । ಆಗಮಅರ್ಚನೆ
[25]ಕಟ್ಟಳೆತಿರುಮಲಿಪ್ರಕಾರಇವರಿಗೆಸ್ವಾಸ್ತ್ಯಗಳುಸಹಾನಂಮ್ಮ
[26]ಮಾತಾಪಿತ್ರುಗಳಿಗೆಧರ್ಮವಾಗಲಿಯಂದುಆಚಂದ್ರಾರ್ಕವಾಗಿ
[27]ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿನಡೆಯುವಹಾಗೆಬರೆಸಿಕೊ
[28]ಟ್ಟತಾಂಬ್ರಶಾಸನ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[29]ಪರದತ್ತಾ(ಅ)ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ನವಿಷಂವಿಷಮಿ
[30]ತ್ಯಾಹುಃ । ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವ

[31]ಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[32]ಯೋಹರೇತವಸುಂಧರಾಂ ||

ಹಿಂಭಾಗ

[33]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
[34]ಈಧರ್ಮ್ಮಕ್ಕೆಧೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆಗಲಿದೋ
[35]ಷಗಳುದ್ರೋಹಗಳುಯೆಣಿಸ್ತರೆತ್ರಿಮೂರ್ತಿಗಳಿಗುಹೊರಗು
[36]ಯಿಹಪರಕ್ಕೆಸಲ್ಲದವರು । ಯೀತಾಂಬ್ರಶಾಸನವನ್ನುನಿಯೋ
[37]ಗಿಅಂಣಾಜೈಯ್ಯಹುಚ್ಚಂಣನಮುಂದಿಟ್ಟುರಾಯಸ್ತವೆಂ
[38]ಕಟಪತಿಕೈಲಿಸರ್ವಮಾನ್ಯವಾಗಿಬರೆಸಿಕೊಟ್ಟಶಾಸನಾ ||
[39]ಈದೇವಸ್ಥಾನದಅಭಿಮಾನಹುಚ್ಚಂಣರಂಗೈಯಗೆಕಳೆ
[40]ದಕ್ರಿಷ್ಣನಪಾಳ್ಯವನ್ನುತ್ರಿವಾಚಕವಾಗಿಸ್ವಾಮಿಸಂನ್ನಿಧಾನದ
[41]ಲ್ಲಿಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವು || ಸ್ವಸ್ತಿಶ್ರೀಯಲಹಂಕವಂ
[42]ಶತಿಲಕಃಶ್ರೀಕೆಂಪಭೂಪಾತ್ಮಜಃ ।ಶ್ರೀವೀರಕ್ಷಿತಿಪಾಲಸೂ
[43]ನುರಖಿಲಕ್ಷ್ಮಾಮಂಡಲಾಧೀಶ್ವರಃ । ಶ್ರಿ[ಮ]ನ್ಮುಮ್ಮಡಿಕೆಂಪ
[44]ವೀರನೃಪತಿ[ಃ]ಸೋಮೇಶ್ವರಸ್ಥಾಪಕೋ । ಜೀಯಾತ್ಸಜ್ಜನಪಾಲನಾ
[45]ಯರಚಿತಕ್ಷೇಮಾಗ್ರಹಾರಶ್ಚಿರಂ || ಮಯನಾಯಕನಹಳ್ಳಿ
[46]ಅಗ್ರರಗಣಸಂಕೆಯಿಪ್ಪತ್ತೈದು || ಮುಂಮಡಿಕೆಂಪವೀರ
[47]ಪಗೌಡ

5

ಮಾಗಡಿಯಲ್ಲಿರುವ ಶಿಲಾ ಶಾಸನ.

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರ್ಷಂಗಳು ೧೫೯೮ನೇ ಆನಂದಸಂವತ್ಸರದಆಷಾಡ ಶು ೧೫ಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀರುಗರಾಯರೈಯ್ಯನವರುಘನಗಿರಿಯಲ್ಲುಸಿಹ್ಮಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು | ಯಲಹಂಕನಾಡುಪ್ರವುಢಪ್ರಚುರಮುಂಮುಡಿಕೆಂಪೇಗೌಡೈಯ್ಯನವರುತಮಗೆಸಲ್ಲುವಮಾಗಡಿಯಬಳಿಯಲ್ಲುಹಾರಂಗಹಳ್ಳಿಯಂಬುವಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದ ಮುಂಮಡಿಕೆಂಪಸಾಗರಕೆರೆಗೆಭತ್ತದಾಶೆಬೋಯಿಗೆಕೊಟ್ಟ ಭೂಮಿಹಾಲಶೆಟ್ಟಿಹಳ್ಳಿಯಲ್ಲುಕಂಡುಗಶ್ರೀಪತಿಹಳ್ಳಿಯಲ್ಲು ಮೂಗಂಡುಗ ಅಂತುನಾಗಂಡುಗಹೊಲಕ್ಕೆ ಮಾಡುವವುದ್ಯೋಗದಲ್ಲು ೪ ಕೋಣದಿಂದ

ಹನ್ನೆರಡುಗೋಣಿ ಅಂತು ೪೮ ಸೂರ್ಯೋದಯವಾದಮೇಲಕ್ಕೆಮಾಡುತ್ತಾ ಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕವಾಗಿ ಹಾಕಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಾ ಇದಕ್ಕೆಅಪಹರಿಸಿದವನಿಗೆ ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಹೊರಗೂ

ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ,

6

ಮಾಗಡಿ ಹೋಬಳಿ ತಿರುಮಲೆ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 3″ × 1′ 8″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[3]ಷ ೧೪೪೬ನೆಯತಾರಣಸಂವತ್ಸರ
[4]ದ ವೈಶಾಖಶು ೧೩ ಲು ಶ್ರೀಮ
[5]ತು . . . . . ನಾಥಮಾ
[6]ಗುಡಿಯತಿರುವೆಂಗಳೇಶ್ವರಗೆ
[7]ಆಭರಣಸೇವೆಗೆಕೃಷ್ಣರಾಯ
[8]ಮಹಾರಾಯರಿಗೆಪುಂಣ್ಯವಾ
[9]ಗಬೇಕೆಂದುಆಮಠದತಿರುಮ
[10]ರಸರುಮಾಡಿದಸೇವೆಸಾಮಿಗೆ
[11]ಸಲುವಗ್ರಾಮಂಗಳಲಿ . . .
[12]ಸುಂಕವಿಶೇಷಆದಾಯಬಿಟ್ಟ
[13]ಬಿರಾಡೆಯೇನುಂಸ್ವಾಮಿಯಸು
[14]ಂಕಬಿಡಿಗೆಮ . . ಮಗವಿ
[15]ಸೇಷಆದಾಯಸಹವಾಗಿಭಂ
[16]ಡಾರಕ್ಕೆಕೊಟ್ಟಸೇವೆಯಿಧರ್ಮ
[17]ಕ್ಕೆಆವನಾವನು . . . . .
[18]ನುವಾರಣಾಸಿಯ . . ಯತೀರ
[19]ದಲಿಗೋವುಬ್ರಾಹ್ಮಣನುಕೊಂದ
[20]ಪಾಪಕ್ಕೆಹೋಹರು . .
[21]ಯಿ . . . : ವನುನೋಡಿಕೊಂ
[22]ಡುತಿಂಮಣದನ್ನಾಯಕರುತಿರುಮ
[23]ರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಮುಂ
[24]ದೆನಡೆದಅವಸರಕೆಸಲ್ಲುವುದಕ್ಕೆಮಾಡಿ
[25]ದಕಟಣಸುಂಕವಿಸೇಷಆದಾಯ
[26]. . . . . ಸಿದೆವು ———

7

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಕಡೆ ಜಗಲೀಮೇಲೆ.

ಪ್ರಮಾಣ 4′ × 1′ 10″

[1]ಬಹುಧಾಂನ್ಯಸಂವ
[2]ತ್ಸರ[ದ]ಶ್ರಾವಣಸು ೫ಲೂ
[3]ಯಿರುವರವಿರಾಱಡಿ
[4]ಗಾರುತಿರುವೆಂಗಳನಾತರಿಗೆ
[5]ಪೆಂಮನಹಳ್ಳಿಯಲಿಗದೆಖ
[6]೧೧ ಬೊಂಮನಹಳ್ಳಿಯಲಿ
[7]ಹೊಲಖ ೧೧ ನುನಿತ್ಯಕ
[8]ಟ್ಟಣಹರಿವಾಣಕೆಸಮರ್ಪ್ಪಿ
[9]ಸಿದೆವುಆವ . ಕದೊಡೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

8

ತಿರುಮಲೆ ಶಿಂಗೈಯಂಗಾರರ ಪಶದಲ್ಲಿದ್ದ* ತಾಮ್ರಶಾಸನ.

ಶಾಲಿವಾಹನಶಕ ೧೬೦೩ನೇ ದುರ್ಮತಿಸಂವತ್ಸರಭಾದ್ರಪದ ಶು ೧೫ ಯಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀರಂಗರಾಯದೇವಮಹಾರಾಯರೈಯನವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಚತುರ್ಥಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದಇಂಮಡಿಕೆಂಪೈಯಗೌಡರವರಪಾತ್ರರಾದಮುಮ್ಮಡಿಕೆಂಪೈಯಗೌಡರವರಪುತ್ರರಾದಮುಮ್ಮಡಿ ದೊಡ್ಡವೀ

ರಪ್ಪಗೌತಕೈಯನವರು ಶ್ರೀವತ್ಸಗೋತ್ರದತಿಮ್ಮಪ್ಪೈಯಂಗಾರು ಮುಂತಾದ ೧೫ ಜನಬ್ರಾಹ್ಮಣರಿಗೆವ ೯೧ ಡಿಸೀಮೆಗೆಸಲ್ಲ ವಿನ ಭಾಗಗ್ಕೆಯೆಲೆಯೂರುಹೋಬಳಿಕಲ್ಲಕೆರೆ ೧ ಡೊಂಕನಪುರ ೧ ಈ ೨ ಗ್ರಾಮಗಳನ್ನೂ ಕನ್ಯಾಸಂಕ್ಯಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲು (ಮುಂದೆಪ್ರತಿದೊರೆಯಲಿಲ್ಲ)

9

ಅದೇ ಹೋಬಳಿ ಉಡುವಗೆರೆಗೆ ಶೇರಿದ ವಳಗೆರೆ ಪಾಳ್ಯದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿ
[2]ಥುವೀವಲ್ಲಭಂಶ್ರೀಮತುಪ್ರತಾಪಚ
[3]ಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿ
[4]ಥುವೀ ರಾಜ್ಯಂಗೆಯುತಿರ್ದ್ದಲ್ಲಿ
[5]ಸಕವರುಷ ೧೦೩೭ನೆಯ ಆನಂ
[6]ದಸಂವತ್ಸರದಆಷಾಡಬಹು ೧೧

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′. 2″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥುವೀ
[2]ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪ
[3]ರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮ
[4]ಣಿಮಲಿರಾಜರಾಜಮಲಿಪರೊಳುಗಂಡ
[5]ಗಂಡೇರಭೆಂಡಶ್ರೀಮತುಪತಾಪಚಕ್ರ
[6]ವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
[7]ರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿಸ
[8]ಕವರುಷ ೧೦೩೭ನೆಯಆನಂದಸಂ
[9]ವತ್ಸರದಆಷಾಢಬ ೧೧ ಸೋ। ಶ್ರೀಮನುಮ
[10]ಹಾಪ್ರಧಾನ . . ಗೌಡದೇವಪ್ಪಗೌಡ
[11]. . . ನಾಯ್ಕಶ್ರೀಮತುಮಇದುನಚೆವುಡ
[12]ಪ್ಪನವರುದಾಸರಯನಹಳ್ಳಿಯನಾಡ
[13]ವೊಳಗಣವುಡುವಗೆರೆಯನುಚ
[14]ಕ್ಕರಭಾವಿಯಮಂಜಶೆಟ್ಟಿಯರಮ
[15]ಗಕೋಟಿಯಪ್ಪಶೆಟ್ಟಿಗೆಧಾರಾಪುರ್ಬ್ಬ
[16]ಕಂಮಾಡಿಕೊಟ್ಟಕೊಡಿಗೆಇಧರ್ಮ್ಮ
[17]ವಆರುಕೆಡಿಸಿದವರುಗಂಗೆಯತಡಿಯ

(ಮುಂದೆ ಹೋಗಿನೆ)

11

ಅದೇ ಹೋಬಳಿ ನಾಗಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಪಡುವ ಕಡೆ ಗೋಡೇಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 2″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭುದಯಷ್ರಿಷ್ಟಿಯುತನಾದ ಸಾಲಿವಾಹನಶಕ
[2]ವರುಷ ೧೪೪೨ ಯವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೩ಲುಶ್ರೀಮನ್ಮ

[3]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯರಿ
[4]ಗೆಧರ್ಮಪ್ರತಿಪಾಲಕರಾಗಿಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಸಾಳುವತಿಂಮರಸಯ
[5]ನವರಳಿಯಂದಿರುಆಪ್ಪರಸಯ್ಯನವರಿಗೆಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯರುನಾ
[6]ಯಕತನಕ್ಕೆಪಾಲ್ಸಿದಸೋಲೂರಸೀಮೆಗೆಸಲುವನಾಗಿಸಟ್ಟಿಹಳ್ಳಿನುನಾವುಕ್ರುಷ್ಣರಾ
[7]ಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಎಂದುನಾವುನಂಮಆರಾದ್ಯರುತಾತಯ
[8]ನವರದೇವೀರುನಲ್ಲದಾಯಂಮನವರಿಗೆಏಕಸ್ವಾಮ್ಯವಾಗಿನಾವುನಂಮತ್ರಿಕರಣಸು
[9]ಧದಿಂದಲುದಾರೆಸಱದುಕೊಟ್ಟಅಗ್ರಾರಆಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳ
[10]ಗಾದಗದೆಬೆದಲುತೋಟತುಡಿಕೆಎತಗೂಡೆಗುಯ್ಯಲುಮನೆವಣಸುಂಕಕಾ
[11]ಡಾರಂಭನೀರಾರಂಭಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾಣಮುಖ್ಯವಾಗಿಏ

ಹಿಂಭಾಗ

[12]ನುಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಒಳಗಾಗಿಶ್ರೀಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧ
[14]ರ್ಮವಾಗಲಿಎಂದುಕೊಟ್ಟಅಘ್ರಾರ || ವಿಷ್ಣುಶಕ್ತಿಸಮುದ್ಭೂಮಿನಾನಾವರ್ನ
[14]ಮಹೀತಳೇ । ಅನೇಕರತ್ನಶಂಕಾಸೇ | ಶ್ರೀಭೂಮಿದೇವಿನಮೋಸ್ತುತೇ || ಇದಕ್ಕೆತ
[15]ಪ್ಪಿದರೆಪಲ ।ಗ್ರಂತೆ || ದಾನಪಾಲಮಹಿಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯನ್ರು
[16]ಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚತಂಪದಂ || ಸ್ವದ
[17]ತ್ತಂವಾಪರದತ್ತಂವಾ । ಯೋಹರೇತಿವಸುಂದರೇ । ಸಪ್ಪಿರ್ವರುಶಸಹಶ್ರಾ
[18]ಣಿ | ದ್ರುಷ್ಟ್ರಾಯಾಂ । ಜಾಯತೇಕ್ರಿಮೆ || ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರ
[19]ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ | ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ||
[20]ಏಕಯಿವಭಗಿನೀಲೋಕೇ | ಸರ್ವೇಶಾಂನುಘಭುಭುಜಃ । ನಭೋ
[21]ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ || ಶ್ರೀಶ್ರೀಶ್ರೀ
[22]ಸೋಲೂರಕಲ್ಲುಕುಟಿಗತಿಂಮಯಹೊಯಿದನು

12

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲದ ಕೆರೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀ ದೇವಾಲಯದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 2" × 1' 3"

[1]ಶ್ರೀಮತುಆಂಗಿರಸಂವ
[2]ತ್ಸರದಜೇಷ್ಟಶುಧ ೧೫ ಯ
[3]ಲಿಬೇಲಕೆಱೆಯಅಂಮನವರ
[4]ಸೇವೆಗೆಗ್ರಾಮದಲಿಯೂರಸಮ
[5]ಸ್ತರುಹೊಲಗದೆ ೧ ರೇಕೆಒಂ
[6]ದುಮೆಱೆರೇಕೆಹೊ ೧ ಯಿದು
[7]ಆರುಅಳ್ಪುದರೂಅಂಮನ
[8]ಸೂರಿಯ . . ಕೆವಿಸವಯಿ
[9]ದವರುಯೆಂದುಕಟುಮಾ
[10]ಡಿದವರುಲಿಂಗಗೌಡಮುದ್ದ
[11]ವೀರೇಗೌಡಮಾರಪಗೌಡಯಿವ
[12]ರೊಳಗಾದಗಉಡದಾಯೂದ್ಯ

[13]ರೊಳಗಾದವರುಅಪ್ಪಜನಂಗ
[14]ಳೂಮುಖ್ಯ . ವಾಗಿನಿಲಿಸಿ
[15]ದಸಾಸಾನ

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ಮಾಡಬಾಳದ ಹೋಬಳಿ ಮಾಡಬಾಳು ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರರ ಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3' 2"

[1]ಶಕವರ್ಶ ೧೦೬೦ ನೆಯವಿಕ್ರಮ
[2]ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧ ಮಂ
[3]ದಂದುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
[4]ರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾ
[5]ಡುವಲಿಕಾಯದಂಣಾ
[6]ಕರಮಗಬಲಪನಾಇಕಮಾ
[7]ಡಿ . . ಟಿಯಮಾಡಂಬಾಳ
[8]ದಂತಿಸಟ್ಟಿಯರಮಗಅಲ
[9]ಪ್ಪನುಸಾವಂದಿಯದಾರಿಯ
[10]ಲಿಕಳರು . . . ಸೀಮೆಯ
[11]ಲಿಕಾದಿಸ್ವರ್ಗ್ಗವಸೂಱಿಯ
[12]ಕೊಂಡನುಮಂಗಳಮಶ್ರೀ

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ಆದೇ ಹೋಬಳಿ ಕರ್ಲಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶಾನುಭೋಗ ಪುಟ್ಟ ರಂಗಣ್ಣನ ಹೊಲದಲ್ಲಿ ವೀರರ ಗುಡಿಯಬಳಿ ನಟ್ಟ ಕಲ್ಲುಗಳು.

೧ನೇ ಕಲ್ಲು.

[1] . . . . . .
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂ
[3]ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಭುಜಬಳ
[4]ವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಂಹ
[5]ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುವಿ
[6]ರೋಧಿಸಂವ್ಸದಲುಕಳಱಿ ಮಂಗಲದೂರ
[7]ಸಾವನ್ತಕೇಸರಿಈಱೆಯ . ಊರಳಿ
[8]ವಿನಲುಕಳ್ಳಱಿಮಂಗಲದವೂಮವಗವುಡ
[9]ನಮಗಂಅತ್ತಣಿಗಹೊಂಮ್ಮಾಯರಸುಪುತ್ರಕು
[10]ಲತಿಲಕಂಭುಜಬಳವೀರಕುರುಳೆಯನಾಯ
[11]ಕಮುಂದಾಗಿಹುಲಿಯೂರೊಡೆಯವಿಜೆಯೂದಿ
[12]ಗವುಡಹಸಕಂಬರಾನೆಮ . . ಗವುಡನಮ
[13]ಚಲಂಗೌಡನುಂಮಂಚಗವುಡನುಂಅರಿ
[14]ಬ್ಬರ . ಕಳುಅಂಕ . ಯ್ಯ

೨ನೇ ಕಲ್ಲು.

[18]……ಕಿಚ್ಚುವಾಯ್ದರು
[19]ಮಹಾದೇವಂಇನ್ತಿವರುಮುಂತ
[19]ಣಿಯಮೊನೆಯಂತಾಗಿಮರಳಿ
[20]ಚಿಹಿಂತಣೆಂದಕೋಟಿಕಾಪಿವೋದಡೆ
[21]ಮಗುರ್ದ್ದುಇಱಿಮಮೆಱದುಬಿಱ್ಪುಸು
[22]ರರಾಜಸದನಕ್ಕೆಸಂದರಾಗಳುಮತ್ತಂ
[23]ಪೆರಗನೆಪರಿದೆಯ್ದಿತಾಗಿಕೊಂದರವರ
[24]ಹೆಗ್ಗಕೆಚನ್ನನು || ಮಂಚಗವುಡನಮ
[25]ಗಂಮ …… ಕಚ್ಚುವ
[26]ರ ಲದಕಳ್ಳಱಮಂಗಲದಚೊಟ್ಟ
[27] ನಮಗಂಸಟ್ಟಿಗವುಂಡನಮಗಳು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೂರು ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 8′ × 3′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
[2]ರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟಾರಕದ್ವಾರಾ
[3]ವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸ
[4]ರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗ
[5]ಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗ(ವಿ)ವೀರಅಸ
[6]ಹಾಯಸೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂ
[7]ಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರಿಭಯಂಕರಮಗರರಾಜ್ಯ
[8]ನಿರ್ಮ್ಮೂಲಕಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . .
[9]. . . . . .
[10]. . . . . ನಿಸ್ಸಂಕಪ್ರತಾಪ
[11]ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾ
[12]ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿಹಲ್ಲಿಶಕ
[13]ವರುಷ ೧೦೩೭ ನೆಯಆನಂದಸಂವತ್ಸರದ
[14]ಮಾಗಬ ೩ ಶ್ರೀಮತುಕಲುಹೂರಶ್ರೀಮ . . .
[15]. . . . . .
[16]……ಕಾದಿವಡ್ಡಳಿಯರುಮಂಡಾಹ

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18ರುಂಚತುರಚಾತುರ್ಯ್ಯರುಂಪಗ ಬ್ರಹ್ಮತತ್ವಸಿ

19ಧಾಂತಕರುಮುಷ್ಟ...

20.....ವಿದ್ಯಾಬಲ

21. . . ವನಾಧರುಂವಿದ್ಯಾಸಮುದ್ರರುಂ...

22.....ಹತವೈರ

23ರುಂ.....

24...ಣರುಂ.....ಸಾಂಖ್ಯಪ್ರವೀಣರುಂಜಗದಗು

25ರುವರದಾರಾಧ್ಯರುಂಶ್ರೀದೋರಸಮುದ್ರದಒರಿ . .

26...ಬೆಡಿಗ.....ಮುಖ್ಯವಾದನಾಲ್ಕುನಾಡೆಬಡೆಗಿ

27ಕಂವೂರಲಿಕಸಾಲೆ...ರೊಳಗಾದಸಮಸ್ತವೀರಪಾ

28ಂಚಾಳ...ಗುಕೂಡಿತೆ...ಕ್ರಮಣವಾಗಿಕೊ

29ಟ್ಟಶಿಲಾಸಾಸನಗಕ್ರಮವೆಂತೆಂದಜೆಲಿಕಲುಹೂರ

30ಶ್ರೀಅಲ್ಲಾಳನಾಥ...ಸರ್ವ್ವ...ಗದೆಯುಸಲುವಂತಾ

31ಗಿ.....

32ಹರ . . ಮರಿಯಾದೆಯಲೂತಪ್ಪು ತವ್ರಡಿಯನುಧಾ

33ರಾವೊರ್ವ್ವಕೆಸಲುವಂತಾಗಿಧಾಲೆಯನೆರದುಕೊಟ್ಟವ್ರು

34ಇಮರಿಯುಹದಿಕೆಕೆಲೂರಾ...ಹುಲು.....ಚಂ

35ದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಸಲುವ್ರದುಇಹದಿಕೆಯು

36ನುಬಲುಹಿನಲುತರದ . . ಕೊಳಾಣಿ . . . ಗೆಯತಿ

37ಂಬರುಇಧಮ್ಮ್ಯಕೆಲಿವನೊಬ್ಬನಡ್ಡಬಂದವನೂ

38ದ್ರಪ್ಪದಲಿರಾಜದೊ್ರಹಿಸಮಯದೊ್ರಳು . . .

ಕಂಭಾಗ.

39....ಅದುಪ್ಪದಲಿಗಂಗೆತಡಿ

40ಯಲಿಕವಿಲೆಯನುಬ್ರಾಹ್ಮರನುತಂಮತೆ

41.....ವಧಿಸಿದಪಾವದಲಿಹೋಹರುಇಹ

42ದಿಕೆಯನು.....ನದತೆರುವ

43ನು.....ವನುಶಿಲಾಳನಾಥಂಗೆಶಿಸ

44ಮಸ್ತಪಂಚಾಳಮೆರುಯಾದಿಧಾರೆಯನೆರದುಕೊ

45ಟ್ಟ.....ಧಮ್ಮ

.....

50ಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ...

51...ಸಂದುಹಕೆವಾಣಿಕ್ಕನಾಳ...

52.....

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ಸಾತನೂರು ಹೋಬಳಿ ಸಾತನೂರು ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗೋಡೇಮೇಲೆ.

ನಾಗರಾಕ್ಷರ

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕೆಸಾವಿರದನಾನೂರಹದಿನೆಂಟನೆಯನಳಸಂವತ್ಸರದಪುಷ್ಯ
[2]ಬಹುಳಅಷ್ಟಮಿಬುಧವಾರದಲುಶ್ರೀಮತುಸಾತನೂರವಿಠಲದೇವರಿಗೆವಸಿಷ್ಟಗೋತ್ರದವಾ.....
[3]ರುನಳಸೋಮಯಾಜಿ . . . . . ಸ್ವಾಮಿಯುಮಾನ್ಯಕೊಡಿಗಿಯಾಗಿ
[4].....ಬ್ರಾಹ್ಮರಿಗೆ.....
[5]. . . . . : . . . . . .

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಯ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3' 0" × 2' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀ . [ಜ]ಯಾಭೆದಯಸಕವರುಷಸಾ
[2]ವಿವಾಹನ ೧೪೪೪ ಯದುಂದುಭಿಸಂವತ್ಸ
[3]ರದಚಯಿತ್ರಸುಧ ೫ ಲುಶ್ರೀಮಂಮಹಮಂ
[4]ಡಲೇಶ್ವರರಾಮರಾಜಯದೇವಮಅರಸುಗಳು
[5]ಸಟಿನಾಡಕಲೆಯದಸ್ತಳದಪ್ರಭುಗಳುಸಟಿಪ್ರ
[6]ಜೆಗಳಿಗೆಮದುವೆತೆರವಿನಸಾಧನಸದಾಶಿವರಾ
[7]ಯರುಮದುವೆತೆರವಮುಂದುಕಟ್ಟುವೊಡಿದುತೆ
[8]ರಳುರ್ಗಸುಂಕವಾನ್ಯಯಿದಕೆತಪಿದವರು
[9]ತಂಮತಂದೆತಾಯಿಗುರುದೇವರನುವಾರಣಸಿಯಲಿಕೊಂ
[10]ದದೋಷಕೆಹೋಪರುಯಿಂಧರ್ಮವನುಜೋಳೆನಾ
[11]ಯಕಹಳಿಯಗಂಗವನಾಯರುತಮ್ಮಸತೆಯರು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಒಕ್ಕಲಿಗನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ
[2]ಶಸ್ತಿಸಹಿತಂ॥ ಪಾಸ
[3]ಂಡೆಸಾಗರಮೆಹಾವಡೆವಾ
[4]ಮುಖಾಗ್ನಿಶ್ರೀರಂಗರಾ
[5]ಜಚರಣಾಂಬುಜಮೂ
[6]ಲದಾಸಶ್ರೀವಿಷ್ಣುಲೋಕ
[7]ಮೆಣಿಮಂಟಪಪೊರ್ಗ
[8]ನಾಯಿರಾವಮಾನುಜೋವಿಜಯ

[9]ತೇಯತಿರಾಜರಾಜಃ ‖ ಶಕವ
[10]ರ್ಷ ೧೯೯೦ ನೆಯುಕೀಲಕಸಂ
[11]ವತ್ಸರದಶ್ರಾವಣಶು ೨ ಸೋ
[12]ದಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[13]ಡಳೇಶ್ವರಂಆರಿರಾಯವಿಭಾ
[14]ಡಬಾಪೆಸೆತಪ್ಪುವರಾ
[15]ಯರಗಂಡೆಶ್ರೀವೀರಬುಕ್ಕ
[16]ರಾಯನುಪ್ರತಾಪೀರಾಜ್ಯವ
[17]ನಾಳುವಕಾಲದಲಿಜಇನ
[18]ರಿಗೆಭಕ್ತರಿಗೆಸಂವಾದವಾದ
[19]ಲ್ಲಿಚಿನೆಯುಗೊಂಡಿಹೊಸವ
[20]ಟ್ಟಣವೆನುಗೊಂಡೆಕಳ್ಯಹ
[21]ಪ್ಪೊಳಗಾದಸಮಸ್ತನಾಡ
[22]ಜಇನರುಬುಕ್ಕರಾಯಂಗೆಭ
[23]ಕ್ತರುಅನ್ಯಾಯದಲುಕೊಳ್ಳು
[24]ವದನುಬಿನಹಂಮಾಡೆ
[25]ಲಾಗಿಕೋವಿಲುತಿರುಮಲೆ.
[26]ಪೆರು . ಕೋವಿಲು । ತಿರುನಾ
[27]ರಾಯಣಪುರಮುಖ್ಯವಾ
[28]ದಸಕಳಾಚಾರ್ಯರುಸ
[29]ಕಳಸಮಯಿಗಳುಸಕಳ
[30]ಸಾತ್ವಿಕರುಮೋಪ್ಪಿಕರುತಿ
[31] ರುಮಣಿತಿರುವಿಡಿತಂ
[32]ದವರುನಾಲ್ವತ್ತೆಂಟುತಲೆ
[33]ಮಕ್ಕಳುಸಾವಂತಬೋವ
[34]ಕ್ಕೆಳುತಿರಿಕುಲಜಾಂಬವಕುಲ
[35]ವೊಳಗಾದವದಿನೊಟ್ಟುನಾಡಾ
[36]ಶ್ರೀವಇಷ್ಣವರಕಯ್ಯಲುಮಹಾ
[37]ರಾಯನು.... ನಿಂಮು
[38]ವಇಷ್ಣವದರುಸನದಮಱೆಓ
[39]ಕ್ಕವುವೆಂದುಕೊಟ್ಟಸಂಮಂಧ
[40]ಪಂಚಬಸ್ತಿಗಳಲಿಕಳಸಜ
[41]ಗಳೆಜಗಟಿಮೊದಲಾದಪಂ
[42]ಚವೆಂಹಾವಾದ್ಯಉಸಲು
[43]ಉದುಅನ್ಯರಿ[ಗೆ]ಬರಕೂಡೆದು
[44]ಜಇನಸಮಯಕೆಸಲು
[45]ವುದೆಂದು . ವ್ರಿದ್ಧಿಯಾದ-
ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ
[46]ಶ್ರೀವಇ
[47]ಷ್ಣವಸಮಯ
[48]. . . . .
[49]. . . ಯಿಾ
[50]ಮಯ್ಯಾದೆ
[51]. . . .
[52]ಒಳಗುಳ್
[53]ಬಸ್ತಿ .
[54]ಶ್ರೀವಇಷ್ಣವೆ
[55]. . . . .
[56]ನೆಟ್ಟಕೊಟ್ಟವು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ಇರುವ ಪಣ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 3' 2"

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
[2]ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞಚೂ
[3]ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡೆದ್ವಾರಾವತೀಪುರವರಾಧೀ
[4]ಶ್ವರಅನೊಬ್ಬರೂಪಕೆಂದಪ್ಪಚೋಳವರ್ಧಾಳಗೊಳಗೂಜ್ಜರಭ್ಪಯಂ

[5]ಕರಚೋಳರಾಯನಸ್ಥಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಕರ
[6]ರಾಯಮಸ್ತಕಸೂಲಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇತ್ರಜಗದೇವ .....
[7].....ಜವನಿಕೆನಾರಾಯಣ ..... ಬೆಂ
[8]ಕೊಂಡವ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
[9]ರಸರಬೆಸದಿಸಕಕಾಲ ಎಂಟಷಿ ನೆಯವಿಸುಸಂವತ್ಸರದ
[10]ಚೈತ್ರಶುಂಸೋ॥ ದಂದುಹುಳಿಯನಹಳ್ಳಿ... ...
[11]ಹುಳ್ಳೇನಹಳ್ಳಿನಾಡಮೀರಪಂಚಾಳಕೆಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂ
[12]ದಡೆಶ್ರೀಮತುಕುಲ . . ವರುಂವಿಶ್ವಕರ್ಮ್ಮನಿರತರುಂಪರಬ್ರಹ್ಮ
[13]ವರಮೂಲನ.....ಳಕೆಸೀಲರು
[14]....ಖಪತಿ.....
[15]. ಪಂಚಳಕೆದೇವರುಗಳು . ....ಸಾಸನ
[16].....
[17]....ದೇವರು . ಹುಟ್ಟಿದತೊತ್ತಿಗೆಅರೆವಿಲ್ಲ
[18]ಕಮಟೀಶ್ವರಕುಲ .ಡೇರಪುರ...ಅರುಹಲನಾ
[19]ಡ ... ಸಬ್ಬಮೊನ್ಯದಾನ . ಕೊಂ...
[20]ಮಂದುಅ...ಮ . ಳುತಂಮನಾಡಸಮಸ್ತಪಂ
[21]ಚಾಳಕೆಕೊಟ್ಟಸಾಸನಯಿಶಾಸನವನಳಿಹಿದವ
[22]ರುಗಂಗೆಯತಡಿಯಕವಿಲೆಯಕೊಂದವರು
[23]ಒಬ್ಬರ್ಯ... .....ಮಿಂತಿದನಕೊಂದ
[24]ಡೆಹಂದಿನಾಯಿ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಹುಲ್ಲೇ ಲಿಂಗನ ಅರೆಗೆ ಉತ್ತರಕಡೆ ಬಂಡೇಮೇಲೆ.

[1]ಶ್ರೀಅವಿಘ್ನಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಕುಭಕಕವರುಷ ಇಷಿಂ ನೆಯವಿಭವಸಂವತ್ಸರದ
[2]ಮಾರ್ಗ್ಗಶಿರಶುಂಷಿಶುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಬುಕ್ಕರಾಯರ
[3]ಬಂಟವಿಠಲನಾಥಗಳುಧರ್ಮ್ಮವಾಗಿಮಾಡಿಸಿದಕೆಱೆಗುಕಾಲುವೆಗುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ಗುಂಡಿನೆ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದಬುದಯುಸಾಲಿ
[2]ವಾಹನಸಕವರುಷಸಾಂಖ್ಯ . ನೆಯಖರ
[3]ಸಂವತ್ಸರದಲಿಶ್ರೀಜಸು ಗಿಗೆ ರಲುಶ್ರೀಮನ್ಮ

[4]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[5]ಅಚ್ಯುತರಾಯಮಹಾರಾಯರಮಯಿದುನನೀಲಕರಾ
[6]ಜಗಳಸಿಂಗರಾಜವೊಡೆಯರನಿರೂಪದಿಂದಮಯಿದುನ...
[7]ಜಗಳು.....ಕಲ್ಲೆ...
[8]ಕಲೇಶ್ವರದೇವರಿಗೆವಿಶೇಷಅಮ್ರುತಪಡಿನೈವೇದ್ಯದೀಪಾರಾಧನೆ...
[9]ಪುರವೆಂಬಗ್ರಾಮವನುಸಮರ್ಪ್ಪಿಸಿದಕೆಸಿಲಾಶಾಸನ...
[10]ಪುರದಲಿ.....
[11].....

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ಅದೇ ಗುಂಡಿನಲ್ಲಿ.

[1]ಆಂಗೀರಸಸಂವತ್ಸರದಜೇಷ್ಟಶುದ್ಧ೧೫ಲುಶ್ರೀಮನ್ಮಹಾಕೃಷ್ಣರಾಯರಕಾಲದಲಿಮಯಿದೇವ ....ಕನ
[2]ಕೊಳಗ೧ .... ನಾಯಕ .... ಪ್ಪಗಳುಡುಕಲಿನಾಥದೇವರ...
[3]..... ವರಿಗೆಕೊಟ್ಟಮಾನ್ಯಹೊಲಗದ್ದೆಯಿಮಾನ್ಯಕೆತಪಿದವರುವಾರಣಾಸಿಗೋವು
[4]... ಕೊಂದಪಾಪಕೆಹೋಹರು . ಂತಕಾಲದಲಿ .....

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

[1]ವಿರೋಧಿಸಂಚರದಭಾದ್ರಪದಶುದ್ಧ೧೦ಲುಶ್ರೀಮತುಕೆಶಾಸೋಮೆನಾಯ
[2]ಕರುಕಲ್ಲೆಹದಕಲ್ಲೇಶ್ವರದೇವರಅಮ್ರುತಪಡಿಗೆಸಲುವದೇವನಕೆ
[3]ಱೆಯಗದ್ದೆಹುಳಕಟ್ಟಿಗದ್ದೆಹೊಲವೊಳಗಾದಆಡವಲಿಸಿಕೊಟ್ಟ
[4]ಸಂಮಂಧಮುಂದೆಆವನಾನೊಬ್ಬನಾದರೂಅಳವಡ್ರಿ
[5]ಕೊಡಲಿಲ್ಲಹಿಡಿಯಲಿಲ್ಲಮಿಱಹಿಡಿದರೆಆರಮನೆಗೆ೧೦ಂಹೊಂ
[6]ನಆಪರಾಧವತೆಱುವರುಅವರಎಱ್ರದವನವೀರಹಾಕಿದೆಮಂ
[7]ಗಳಜವಳಿದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊಱಗುಆ....

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ಅದೇ ಗುಂಡಿನಲ್ಲಿ

[1]ಕ್ರೋಧನಸಂವತ್ಸರದಆಷಾಡಶು೧೧ಸ್ವಸ್ತಿ
[2]ಕಲಿನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕ ...
[3]...ಮಡಿಕೆಂಪ.....
[4]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು

[5]ಗವ್ವಡು [6]ಬಾಗಲು

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ಆದೇ ಶಾಸನದ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

[1]ಶ್ರೀಮುದುರ್ಮತಿಸಂವತ್ಸರದಲಿ
[2]ಶಾಡಬಂಗಲುಕಲ್ಲೀಶ್ವರನಪೂಜಿ
[3]ಮಾಡುವಸ್ಥಾನಿಕಲಿಂಗಂಗಣ್ಣೋಡೆಯರಮೆಗ
[4]ಚಂದ್ರಶೇಖರವೊಡೆಯುರುಯುಲಹಂಕನಾಡಪ್ರಭುಯಿಂಮ್ಮಡಿಕೆಂಪೇ
[5]ಗೌಡರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು....ಹಳ...
[6]ಲ್ಲಧಾರಿವಂದಕೆ . . ಪೂ....
[7].....ಕೊಮರನ ಬರಹ

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ಆದೇ ಗ್ರಾಮದ ಊರು ಮುಂದೆ ಬಸವಣ್ಣನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 1' 6"

[1]...ಕ್ಷಯಸಂವತ್ಸರದಲಿಶ್ವೀಜ
[2]ಸುದ್ಧ ಪಾಡ್ಯಆದಿವಾರಲಿಸ್ತಮಾನ್ತಗಳಿ
[3]ಗೆಯುಲ್ಲಿಕೊಮಾರಜಂಗಮಪದಕೇ
[4]ಮೆಯುಸೋಮ್ಯೆಯನುಹೊಯ . ಲಿ
[5]....ಅದಕೆ...
[6]....ಕಟುಕೊಡಗೆಯಿದ
[7]ಕ್ಕೆಆರುತಪ್ಪಿದರುಪರ್ವತದೇವರಿಗೆ
[8]...ವಾರಣಾಸಿ
[9]..ಬ್ರಾಂಮರಕೊಂದಪಾ
[10]ಪದಲಿಹೋಹರು

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ಆದೇ ಗ್ರಾಮದ ಕೆರೇ ಕೆಳಗೆ ಕಲ್ಲೀದೇವರ ಗದ್ದೇ ಬಳಿ ಇರುವ ಗುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11' × 1' 8"

[1]ವಿರೋಧಿಸಂವ[ತ್ಸ]ರದಭಾದ್ರಪದಶುದ್ಧಂಲುಶ್ರೀಮತುಕೆಂಚಸೋಮಣ
[2]ನಾಯಕರೂಕಲ್ಲಿಹದಕಲ್ಲೀದೇವರ
[3]ಸೋಲೂರಸೀಮೆಗೆಸಲುವದೇವನಕೆಱೆಕೊಳಿಗಟ್ಟಿಕೊಡಗಿಗದ್ದೆಹೊಲಭಂಗಾರ
[4]ಯಿಪ್ಪತ್ತಂಆದೇವ...
[5].....ಆಧರ್ಮವನುಳಿವನಾನೊಬ್ಬರಾದರೂ
[6]ಹಿಡಿದುಕೊಂಡ.....

[7]....ಅರಮನೆಗೆಅಪರಾಧ೧೦೦ತೆಱುವರು...ನಿಱಿದವ
[8]ಧರ್ಮ್ಮಂಗಳಜವಳಿ.....
[9].....

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ಅದೇ ಗ್ರಾಮದ ವೋಣೀಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷಂ೧೪೮೧ಕಾಳಾ
[2]ಯುಕ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲುಶ್ರೀಮಾಹಾ[ರಾ]ಜರಾಜಪರಮೇಸ್ವರ
[3]ಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯರುಪ್ರ[ಥ್ವೀ]ರಾಜ್ಯಂಗೆಯಿಉತಯಿರಲುಶ್ರೀಮನುಮಹಾ
[4]ಮಂಡಲೇಶ್ವರಕೊಂಡರಾಜಅಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತ[ರಾ]ದಕೊರ್ಲಕುಂಟಿಕೊಂಡಮಾನಯ್ಕ
[5]ನವರುಕಲ್ಯಹದಅಚಪದಂಣಾಯ್ಕರು.....ಯಮುಂದ . ವೀರಭದ್ರದೇವರುಸಮಯಾ
[6]ಚಾರದಸೇವಾದಕೆಂಪಶಿದ್ಧೇದೇವರ...ಭದ್ರದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಧನಕ್ರಮ
[7]ವೆಂತೆಂದರೆಪೂರ್ವದಲಿನರಸಿಂಗರಾಯರಕಾಲದಲಿಸೋಲುರಬಸಪನಾಯ್ಕರಾ
[8]....ಯಪ್ರಕಾರಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟಪುರ. .ವಂನುಯಿಾಗನಿಮಗೆನಾಉಸರ್ವಮಾ
[9]ನ್ಯವಾಗಿಕೊಟ್ಟಿಉಯಿಾಧರ್ಮ್ಮಕ್ಕೆಯಳುಪಿದೊಡೆ.....
[10]ರಾದರು...ಕೊಂದರೆತಂಮತಂದೆಯ.....
[11].....ನುವಾರಣಾಸಿಗಂಗೇತಡೀಲಿಕೊಂದಪಾಪಕೆಹೋಗುವರು.....
[12]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[13]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು

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ಅದೇ ಹೋಬಳಿ ಕೆಂಪಸಾಗರದ ಬಸವಣ್ಣನ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 3″

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರುಷಂಗಳು೧೫೯೬ಆನಂದಸಂವಾ
[3]ತ್ಸರದಆಷಡಮು ೧೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[4]ರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗ
[5]ರಾಯನಯನವರುಗನಗಿರಿಸಿಂಹಾಸನರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
[6]ಮ್ರಾಜಪನಂಆಳತಿರಲಾಗಿಯಲವಂಕನಡುಪ್ರಭುಮುಂಮ
[7]ಡಿಕೆಂಪೇಗೌಡಯ್ಯನವರುತಮಗೆಸಲುವಂಥಾಮಾಗಡಿ
[8]ಹೋಬಳಿಹೆರಳಿಗನಹಳ್ಳಿಅಂಬೋಗ್ರಾಮಕೆಪ್ರತಿನಾಮಧೇಯ
[9]ವಾಗಿದಂಥಾಮುಂಮಡಿಕೆಂಪಸಾಗರದಲಿಕ್ಷೇತ್ರಂಗಳು
[10]ಹನ್ನೆರಡುಮಾಡಿದವಿವರನರಸಂಭಟ್ಟರುಅಯ್ಯಂಭಟ್ಟ
[11]ರುಕಾಳಂಭಟ್ಟರುನರಸುಂಹದೀಕ್ಷಿತರುನಾರಾಯಣ
[12]ಭಟ್ಟರುತಿಂಮಾವಧಾನಿಗಳುಕಪಿನಿಭಟ್ಟರುನಂಜಿಂ
[13]ಡಯಲಿಂಗನಸೋಮಯಾಜಿಗಳುಭಾಗಂಭಟರು
[14]ಕೋನಪ್ಪಶಿಖಾಮಣಿಯಿವರುಹನ್ನೆರಡುಮಂದಿ
[15]ಗುಕೊಟಭೂಮಿಕ್ಷೇತ್ರವೊಂದಕಕೊಲಮೂವತು
[16]ಕೊಳಗಗದೆಮೂವತುಕೊಳಗಅಡಕೇಮರಐಸರುಇ
[17]ಗ್ರಾಮದಲ್ಲಿಭೂಮಿಸಾಲದೆಇರಲಿಕಾಗಿಹಲಿಶಠಿಹ
[18]ಳಿಯಲುಹೊಲಮುವತುಕೊಳಗಸಾತನುರ

[19]ಲುಗದ್ದೆ ಮುವತ್ತುಕೊಳಗಈಗಾ ಗ್ರಮುಕೆಸಲೋ
[20]ಅಂಥಾನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
[21]ಆಗಾಮಿಸಿಧನಾಧ್ಯಂಗಳೆಂಬಂಥಾಅಪ್ಪಬೋ
[22]ಗತೇಜಸ್ವಾವ್ಯಂಗಳುಂನುಪುತ್ತ ಪಾತ್ರಪಾರಂಪರ್ಯ
[23]ವಾಗಿನಾಳುಕೊಠಪ ಕಾರ(ದ)ಸ್ಸ್[ರ]ವಾಗಿಆಚಂದ್ರತಾ
[24]ರಕೆವಾಗಗಾ ಗ್ರಮುಖಿಬಂದಳುಪದ್ರಪರಿಸಿಕೊಂಡು
[25]ಹನ್ನೆ[ರ]ಡುಮಂದಿಸುಕೆದಲುಆನಭವಿಸಲುಳವಾರು
[26]ಅಂದುಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಸಹಿರ
[27]ಕ್ಕೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟದಾನಶಾಸನ
[28]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
[29]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾನಿಪ್ಪ್ರಲಂಭಯೇತ್
[30]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ರೇಯೋನುಪಾಲ
[31]ನಂದಾನಾತ್ಸ್ವರ್ಗ ವಾವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
[32]ದಂಸ್ವದತ್ತಂಪರಗತ್ತಾಂವೆಯೋಹರೇ[ತ]ವ
[33]ಸುಂಧರಾಂಪಟ್ಟ ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[34]ಜಾಯತೇಕಿ ಮಿಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತು ದ
[35]ತ್ತಾಸಹೋದರೀಪರದತ್ತಾಸ್ವಮಾತಾಚವನ್ಯ
[36]ಭೂಮಿಂಪರಿತ್ಯಜೇತ್ಪಿಸೈವಭಗಿನೀಲೋಕೇಸರ್ವೆ
[37]ಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕೆ
[38]ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ

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ಅದೇ ಹೋಬಳಿ ಹಾಲಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2'

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾ
[2]ಹನಶಕವರ್ಷಂಗಳು ೧೫೯೦ ಆನಂದ
[3]ಸಂವತ್ಸರದಆಷಾಡಸುದ್ಧ ೧೫ ಯ
[4]ಲುಶ್ರೀಮದಾ ಜಾಧಿರಾಜಪರಮೇಶ್ವ
[5]ರಶ್ರೀರಂಗರಾಯನಯ್ಯನವರುಗನಗಿರಿಸಿಂ
[6]ಹಾಸನರೂಡೆರಾಗಿಪೃಥ್ವೀಸಾಮಾ ಜ್ಯವನಾಳುತ್ತಿ
[7]ರಲಾಗಿಯಲಹಂಕನಾಡಪ ಭುಮುಂಮಡಿಕೆಂ
[8]ಪೇಗೌಡಯ್ಯನವರುತಮಗೆಸಲೋವಂಥಾಮಾ
[9]ಗಡೀಹೋಬಳಿಯಲುಹೊರಳಿಗನಹಳ್ಳಿ
[10]ಯಿಂಬೋಗಾ ಗ್ರಮಕೆಪ್ರತಿನಾಮದೇಹವಾದಂತೆ
[11]ಮುಂಮಡಿಕೆಂಪಸಗರದಕೆರೆಗೆಬಾವಲಧ
[12]ಸಬೋಯಿಗೆಕೊಠಭುಮಿಹಾಲಶೆಟ್ಟಿಹ
[13]ಳ್ಳಿಯಲುಹೊಲಕಂಡುಗಸಿರಿಪತಿಹಳ್ಳಿ
[14]ಯಲುಮುಕಂಡುಗಅಮ್ಮನ... ...
[15].....ಹಂನೆರಡು... ...
[16]. ದಯಲು... ... ...ಮಾಡಿಕೊಂ
[17]ಡುಪುತ್ರಪಳುತ್ರಪರಂಪರೆಯಲಿಚಂದ್ರಾ
[18]ರ್ಕವಾಗಿಹಾಕಿಸಿಕೊಟ್ಟಶಿಲಶಾಸನಯಿದಕೆ
[19]ಅಪಲಾ[ಪಿ]ನಿದವನಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋ[ಕ]
[20]ಹೊರಗು

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡಹಳ್ಳಿ ಬಸವಣ್ಣನ ಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' × 2' 6"

[1]ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2] ಷಗಳಿಗಿ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಶಾವೆ
[3]ಣಬಹಿಂ ಲುಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲು
[4]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ... ...
[5].....ಯಿಂಮಡಿನರಸಿಂಗರಾ
[6]ಯರಿಗೆ...ವಾಗಬೇಕೆಂದುವಕಿಪ್ಪಸೋತ್ತರದೆ
[7]ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯಸಂಕ...
[8]... ...ಗಳೂವಾನುಗಲಸಂಕರದೇವ
[9].. ...ನಯಿವೇದ್ಯವೊಜಿಗೆ
[10]..... ಆರುತಪ್ಪಿದರುವಾರ

[11]ಣಾಸಿ.....ದವರುತಾಯಿಗೆತಪ್ಪಿದವ
[12]ರುಮಿದಕೆಆರುಅಳುವದಿಲ್ಲಎಂದುಕೊಟ್ಟದು
[13]...ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೂಲಿಕಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ ನರಸೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 4'

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕಂಗಂ
[2]ಕೊಂಧಿಸಂವತ್ಸರದದ್ವಿತೀಯಜೈತ್ರಶುಂಖಲುಶ್ರಿಮನ್ಮಹಾಮಂಡ
[3]ಲೇಶ್ವರಮೇದಿನೀವಿಖ್ಯಾತಸರಗಂಡಕಠಾರಿಯನಾಳುವನಾ...
[4]ಗಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುರ.....
[5]ಯರು.....
[6]ಯಿಗ್ರಾಮವನುಸಿದದೇವಒಡೆಯರಮಕ್ಕಳುಗಂಗೆಯಒ
[7]ಡೆಯರಿಗೆಗದ್ದೆ ಬೆದ್ದಲುಹಣಭತ್ತಸಕಲಆದಾಯ...
[8]ಲ್ಲವನುಶ್ರೀಶ್ರೀಯವಾಗಿ
[9]ಗಂಹೊನ್ನಿಗೆಕೊಟವಾ
[10]ಗಿಈಮರ್ಯಾದೆಯಲ್ಲವನು
[11]ರುತ್ತೊಂದು'. .ದೆಯಾಗಿಅಳು
[12]ಪಿದವರುವಾರಣಾಸಿಯತಡಿ
[13]ಯಲಿಗೋಉಬ್ರಾಹ್ಮಣರು
[14]ತಂದೆತಾಯಎಲ್ಲವನುಕೊಂದಪಾಪಕೆಹೋಜರುತಪ್ಪಿ
[15]ದವರು.....ನಾಯಕರ.....ಪಗೆಆಭಿವಾನ
[16]...ವರು

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ಅದೇ ಹೋಬಳಿ ಯಲಗದಹಳ್ಳಿ ಗ್ರಾಮದ ಮೋರನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3'×2'

[1]ವಿಕ್ರುತಸಂವತ್ಸರದಜೀಷ್ಟಸು
[2]ಂ ಲುಶ್ರೀಮತುಚಕ್ರಭಾವಿಯ
[3]ಸಿಂಹಾಸನದಪಟದಮರುಳ
[4]ದೇವರುಚಿಕ್ಕಪ್ಪವಡೆಯರದೇವ
[5]ರುಹೆರೂರಗವಿಯುಮತದಪಟದ
[6]ಸಿದ್ದವೀರಂಣವಡೆದ್ದೇವರಿಗಿತಂಮ
[7]ಮರುಳದೇವರಕಟ್ಟಿಬೆಕ್ಕವಡೇ
[8]ರಕಟ್ಟೀನುಅದಕೆಸಲುವಭೂ
[9]ಮಿಯುಭಕ್ತಿಮಾಡಿದೆಉಯಿದಕೆ
[10]ನಂಮಪಾರಂಪದವಿಯಲಿಆವನಾ
[11]ನೊಬಅಲ್ಪಿದರೆದೇವಲೋಕಮರ್ತ್ಯಲೋ
[12]ಕಕೆಹೊಅಗುವಡಿಯು...

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ಅದೇ ಹೋಬಳಿ ಆಳಲಕುಪ್ಪೆ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ತೊಲೇಕಲ್ಲಿನ ಮೇಲೆ.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಶುದ್ಧಪೂರ್ಣೊ
[2]ಮಿಯುಮಂಗಳವಾರದಲುಕಾಸೀವಾಸಿಕ
[3]ಜೀವುನೆವಿಶ್ವೇಶ್ವರಭಟ್ಟರುಮಾಡಿಸಿದಆಳ
[4]ಲುಕುಪ್ಪೆಗ್ರಾಮದಊರಪ್ರತಿಷ್ಟೆ
[5]*ವಿಶ್ವೇಶ್ವರ

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* ನಾಗರಾಹ್ಷರ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡ್ಡಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' × 5'

[1]ಪ್ಲವಂಗಸಂವತ್ಸರದಕಾರ್ತಿ
[2]ಕಬಹುಳ ೧೧ ಲುಶ್ರೀಮತು
[3]ಯಲಹಂಕನಾಡಪ್ರಭುಹಿರೀ
[4]ಕೆಂಪೇಗೌಡರವರಪೌತ್ರರಾದ
[5]ಯಿಂಮಡಿಕೆಂಪೇಗೌಡರವರವ್ರ
[6]ತ್ರರಾದಮುಂಮಡಿಕೆಂಪೇಗೌಡ
[7]ರವರುಕಾಸಿಯಲುಮಟವಂನು
[8]ಕಟ್ಟಿಸಿಲಿಂಗಪ್ರತಿಪ್ಟೆಯಂನು
[9]ಮಾಡಿಸಿಯಿಮಟದಧರ್ಮಕ್ಕೆಕೊಂ
[10]ಟ್ಟಆಳುಲುಕುಪೆಗ್ರಾಮವಂನು
[11]ವಿಶ್ವೇಶ್ವರಪ್ರೀತಿಯಾಗಿಕೊಟಿಳು
[12]ಇದೇದಾನಶಾಸನಅಕ್ಷ್ಮಂ
[13]ತಲಮುದುಭಟರಿಗೆ

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ಅದೇ ಗುಡಿಯ ಪಾಣಿವೆಟ್ಟದ ಮೇಲೆ.

ಉತ್ತರಕಡೆ

[1]ವಿರೋಧಿಸಉಸ್ವರದಮೊಗ್ಗಸಿರಸುಧಳಲು
[2]...ತುಕೊತ್ತಹಳ್ಳಿಸಂತೆಯಿಯನಮಗಮ
[3]ಡಣಯಗೆಯಿಸಿದಬಸವ

ಪೂರ್ವಕಡೆ

[4]ಆರುಲಕುಪ್ಪೆರಾಮೆಯನಮೊಂ
[5]ಮಗಸಂಭುಲಿಂಗಸೆಯಿ
[6]ದಭಸವೆ

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ಅದೇ ಹೋಬಳಿ ಹಲಸಬೇಲ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3'

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1]..... ಕಾಲಿವಾಹನಕ
[2]ಕವರುಷಂಗಳುಂಷಿಳಸೆಯುಪರಿಧಾವಿಸಂವತ್ಸ
[3]ರದಕಾರ್ತ್ತಿಕಶುಂಷಿಕ್ರವಾರದಲುಶ್ರೀಮ
[4]ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೌಢಪ್ರತಾ
[5]ಪಪ್ರತಿಮವೀರನರಪತಿಮಹೀಶೂರರತ್ನಸಿಂಹಾ
[6]ಸನಾರೂಢರಾದಚಾಮರಾಜವೊಡೆಯರೈಯ
[7]ನವರು । ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮ
[8]ಖಿಳಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಾಂಡನಾಯಕರಾದಮ
[9]..... ಚಾಮುಂಡೇಶ್ವರಿಯಂಮನೆ
[10]ವರದಿವ್ಯ.....
[11]...ರಾಜನಗರದ.....
[12]..... ಮಾಡಿಸಿದರಾದಕಾರಣಮೊಗ್ರಾಮಕ್ಕೆಸಲುವಚ
[13]ತುಸೀಮೆಯೊಳಗಾದೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
[14]ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬ.....
[15]ಸ್ಯಾವ್ಯೆ.....

(ಮುಂದೆ ಕಾಣುವೆದಿಲ್ಲ)

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ಆದೇ ಹೋಬಳಿ ಗೆಜ್ಜಗಾರಕುಪ್ಪೆ ಗ್ರಾಮದ ಊರಮುಂದೆ ಇರುವ ಶಿಲಾಶಾಸನದ ಪ್ರತಿ *

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ । ಪೃಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ | ಯೂದಪಕುಲಾಂಬರಾ । ಸರ್ವಜ್ಞ । ಮಲೆರಾಜರಾಜ | ಮಲಪರಗಂಡಭೇರುಂಡ | ಕದನಪ್ರಚಂಡ । .ಆಕಪಾಯಕೂರಾ । ಯೇಕಾಂಗವೀರಾ । ಕನಿವಾರಸಿದ್ಧ ॥ಕಡುಗಲಿಚೆಲದಾಂಕರಾಮ। ಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ । ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯವೈರಿರಾಯಮಸ್ತಕಕೂಲಜಗದೇಕಮಲ್ಲ । ನೇಪಾಳಪಲ್ಲಾ | ವಾಳ್ಸಲ್ಯಾ ! ತ್ರಿನಿಹೇತ್ರಜವನಿಕೆನಾರಾಯಣಪ್ರಸಿವರಗಂಡ|ಕೊಟಪಂಜೀಕೊಂಬವರಗಂಡಾ| ಆವರಜವರಾ | ಪ್ರತಾಪನಾರಸಿಂಹ್ಯರಾಯರವರಕೊಮಾರಕ್ಷೊಳಬಲ್ಲಾಳರಾಯನುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದಲ್ಲಿ ; ಶುವರುಷ ೧೦ . .ನೇನಳಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಃ ಲ್ಲಾಪೈವಾರವೀರು । ಪೈವಾರಕರಾ | ನಿಶ್ಯಂಖವುಲ್ಲುಪೈವಾರಕರಾತಾಟೋದಕಾ । ವಿದ್ಯಾರಾಜಭಟು | ಶೃಂಗಾರಜಾರು । ಕವುಂಡಲ್ಯವಂಕೋದ್ಭಪಸಾಖ್ಯತೆಗಣಕೆಕೊಟ್ಟದು । ಆನೆತಾಪಡೆದು । ಕೊಂಡುಬಲ್ಲಾಳರಾಯ್ಯ । ಅತಿಶ್ಯಂಖಶ್ರಿತಿಕೀರ್ತಿತೋವಂಗತ । ಆಬಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಿಕೊಟ್ಟಸ್ಥಳಂ । ಗಜಗಾರಗುಪ್ಪೆಸ್ಥಳಕ್ಷೇತ್ರಯೆಲೆವಳಗೆಯಿರತ್ತಕನೆಕವಣಿಕಜಲತರುತ್ಯಾಗವಾತಪ್ಪಿದರೆವಾರಣಾಶಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದಪಾತಕ್ಕೆ ಹೋದವರೂ ! ಕತ್ತೆಯನೇರಿಕಳ್ಳಕೂಟವಕೊಡುವರೂ | ಸುರಾಪಾನಮಾಡಿದವರೂಯಿಂತಪುದಕ್ಕೆ ಚಂದ್ರಸೂರ್ಯರುಳ್ಳನಕಕೊಟಶಿಲಾಶ್ಯಾಸನವಾ

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ಆದೇ ಗ್ರಾಮದ ಊರುಮುಂದೆ ವಿದ್ಯೆರಾಜನ ಜಗತ್ತೀ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6 0 × 4 2

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
[2]ಶ್ವರಪರಮಭಟ್ಟಾರಯೂದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
[3]ಜರಾಜಮಲಿಪರೊಳುಗಂಡೆಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಕೂರವಿ
[4]ಕಾಂಗವೀರವೈರೀಭಕಂಠೀರವ.....ಪಾಂಡ್ಯರಾಯಪ್ರತಿ
[5]ಷ್ಟಾಚಾರ್ಯ್ಯಮಗರ.....ಳವರಾಯಕಂದಕ್ಕು
[6]ದ್ದಾಳ.....ತ್ರಿಣೇತ್ರಜವನಿಕೆನಾ
[7].....ಮರಗಕಾಮುಕೋಟಿ...
[8].....ಶ್ರೀಮತುವೀರಬಲ್ಲಾ
[9].....ಕವರ್ಷಂಗಳಿಷಿಸಂದ
[10].....ಬಂಟಣರಾಯರಿಪು
[11].....ಪಾವುಳಗೋಪುಕ...
[12].....ಳವಿದ್ಯಾಧರರಕೂಲಿ.
[13].....ರಾಜ.....ಆನೆಯಂಹಡೆದು
[14].....ಆನೆಯುಕೊಟ್ಟಲಿಗೆ

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* ಆ ಗ್ರಾಮದ ಜೋಡೀದಾರರಿಂದ ಬಂದದ್ದು.

15 .....ಗಶ್ವಿಶರೊಬ್ಬರು...
16 .....ಯ ಕೊಂದಪಾಪದಲಿಬಿ
17 .....ಸೆವುಸುರುವಿಹೊಲದ
18 .....ತ್ತಿಗೆವು.....ತ್ತಿಗೆ ಕೊಟವನುವ್ರತ್ತಿಯ
19 .....ಂದವನುಯಿಶಾ
20 ಸನವನುಬರೆದ.....
21 .....

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ಅದೇ ಹೋಬಳಿ ಹೂಜಿಗಲ್ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಬಸವನಬೆಟ್ಟದ ಕಟ್ಟೆಯ ಕೆಳಗೆ ಗುಂಡಿನಲ್ಲಿ.

1.ದನಸಂವತ್ಸರದ...
2ಬ.ಲುಚಂದ್ರಸೇನ..ರಿ
3ಗಳಗುಡ್ಡಮಾಯಪನ...
4ನಿಸಿದ್ಧಿ

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ಮತ್ತೊಂದು ಗುಂಡಿನ ಮೇಲೆ.

1ತಾರಣಸಂವತ್ಸರ
2ಮಾರ್ಗ್ಗಶಿರಶು.ಲು
3ಚಂದ್ರಸೇನಸೂರಿಗಳಗು
4ಡ್ಡ....ನಿಸಿದ್ಧಿ

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ಅದೇ ಹೋಬಳಿ ಮಾಯಿನಾಯಕನ ಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

1ಕೆಂಪವೀರಪ್ಪ
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
4ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೪ ನೆಯನಂದನಸಂ
5ವತ್ಸರದವೈಶಾಖಬಹುಳ ೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
6ಜಪರಮೇಶ್ವರಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರಯ್ಯನವರುಪೆನಗೊಂ
7ಡೆಯಲ್ಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಚಿರಪ್ರುಥ್ವೀಸಾಂಬ್ರಾಜ್ಯವಂ
8ಗೈಉತ್ತಿರಲಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದ
9ಮುಂಮ್ಮಡಿಕೆಂಪೇಗೌಡರಯ್ಯನವರಪಾತ್ರರಾದಮುಂಮ್ಮಡಿ
10ವೀರಪ್ಪಗೌಡರೈಯ್ಯನವರಪುತ್ರರಾದ ಮುಂಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪ
11ಗೌಡರಯ್ಯನವರುತಂಮಅಗ್ರಹಾರದಯಿಪ್ಪತ್ತುನಾಲ್ಕುವೃತ್ತಿಯ

[12]ಮಹಾಜನಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟ ಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮವೆಂ
[13]ತೆಂದರೆನಮ್ಮ ಮಾಗಡಿಶೀಮೆಗೆಸಲುವಮಾಯಿನಾಯಕನಹಳ್ಳಿ
[14]ಮಾದನಹಳ್ಳಿಹನುಮಾಪುರಕೆಂಪಸಾಗರದಕೆರೆಯಕೆಳಗಣವ
[15]ಳಗೆರೆಯತೋಟದಲ್ಲಿಸ ೨೦೦ ಮರಸ್ಥಳತೋಟಸಹ . . ನಾಮಧೇ
[16]ಯವಾದಮುಂಮ್ಮಡಿಕೆಂಪವೀರಸಾಗರಅಗ್ರಹಾರದಲ್ಲಿಗಣಸಂ
[17]ಖೆ. ಯಿಪ್ಪತ್ತನಾಲ್ಕರಲ್ಲಿಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
[18]ದಅಣ್ಣಾಜೈಯ್ಯಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
[19]ತ್ರದವೆಲ್ಲಾತಿರುಮಂಣಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
[20]ತ್ರದಶೈಪಪಾಪಯ್ಯಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
[21]ದ . . ನಾಡುವೆಂಕಟಯ್ಯಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
[22]ತ್ರದಶ್ರೀಧರಲಿಂಗಾವಧಾನಿಗೆಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂ
[23]ತ್ರದಚಂದ್ರಶೇಖರಯ್ಯಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದವೃತ್ತಿ ೧ ಬೋಧಾಯನಸೂತ್ರ
[24]ದಆಬಳನಾರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭ
[25]ಸೂತ್ರದಕೋನಾಲದಾಸಂಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
[26]ತ್ರದಹನ್ಯದವೆಂಕಟಶಾಸ್ತ್ರಿಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
[27]ತ್ರದವಿ...ತೆಯ...ಮಾಪತಿಭಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಭ
[28]ಸೂತ್ರದ...ವೆಂಕಟರಾಯಜ್ಯೋಸ್ಯಗೆ.....
[29]ಸ್ತಂಭಸೂತ್ರದ.....ನರಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಬೋ
[30]ಧಾಯನಸೂತ್ರದಆನೆಗೊಂಡಿಯಶಂಕರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋ
[31]ತ್ರದಬೋಧಾಯನಸೂತ್ರದಉಡುವಗೆರೆನಂಜುಂಡಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧
[32]ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಬೋಲುಕುಂಟಿವೆಂಕಟಶಾಸ್ತ್ರಿಗೆ
[33]ವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದವೆಲ್ಲಾಡುಅಚ್ಚಭಟ್ಟಗೆ
[34]ವೃತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಸಿರಿಧರೈಯ್ಯ
[35]ಗೆವೃತ್ತಿ ೧ ಮೌನಭಾರ್ಗವಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದತಿ...ಯನವ
[36]ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದವಿಠಲಭಟ್ಟ
[37]ಗೆವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಉಪಾಧ್ಯಯೋಗೈಯ್ಯ
[38]ಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ...ರಂಗೈಯ್ಯ
[39]ಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ.....
[40]ಹನಾರಸಿಂಹಶಾಸ್ತ್ರಿಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಶ್ವಲಾಯ
[41]ನಸೂತ್ರದತಿಂಮಣ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಅಂತುವಿಪ್ಪತ್ತುನಾಲ್ಕುವ್ರಿತ್ತಿಯಅಗ್ರಹಾ
[42]ರವನುಸೋಮೇಶ್ವರಸ್ವಾಮಿಯವರಪ್ರತಿಷ್ಟಾಕಾಲದಲ್ಲುಧಾರಾದತ್ತವಾ
[43]ಗಿಕೊಟ್ಟಿವಾದಕಾರಣನೀವುಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸಿ
[44]ಕೊಂಡುಬರುವದುಎಂದುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ

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ನಾರಸಂದ್ರದ ಹೋಬಳಿ ನಾರಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ರಸ್ತೇ ಪಕ್ಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 5' 3"

[1]ಸ್ವಸ್ತಿ...ಸಮಸ್ತಭುವನಾಶ್ರಯ.....
[2]ಹಾರಾಜಾಧಿರಾಜ.....ಶ್ವರಂದ್ವಾರಾವತೀ.....
.....
[6].....ದೇವರಸರುದೋರಸಮುದ್ರದನೆಲುವೀಡಿನೊ...
[7]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಂ.....
[8].....ವೀರಗಂಗಶ್ರೀ
.....
[19].....ಹಾಶ್ರೀ
[20]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರುಶಸಹ
[21]ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಯೀಧರ್ಮಕ್ಕೆಆವನಾರ್ವಬನುಕಂಟ
[22]ಕನಾದರೆಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ನಡಕೇರಿರಾಯ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಸಖವರುಶ ೧೩೯೭ ಯಮನ್ಮಥಸಂ
[2]ವಛರದಮಾರ್ಗ್ಗಸಿರಬ ೫ ಗುನಿಲೆಯಲಿದೇವರಾ
[3]ಯಮಹಾರಾಯರುಸಖಲಸಾಂಬುರಾಜ್ಯವನಾ
[4]ಳುವಲ್ಲಿಸಂಬುವನಹಳ್ಳಿಯಹಳ್ಳಿಕಾಱತಿಪ್ಪೆನಾಯ್ಕ
[5]ರಮಕ್ಕಳುತಿರುಮಲನಾಯ್ಕರುಮಾಡ್ಸಿದಕಂಬ

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ಅದೇ ಹೋಬಳಿ ಕೆಂಪೋಹಳ್ಳಿ ಗ್ರಾಮದ ೬ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 1" × 2' 6"

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೬ ಪಚ್ಚೆಗಳು ಹೋಗಿವೆ.)

[7]ಸೋಲೂರಕೆಂಪನಪುರದಗ್ರಾಮ ೧ ದಂಮಿನಕಟ್ಟಿಗ್ರಾಮ ೧
[8]ಉಭಯಂಗ್ರಾಮಯರಡನೂಕೆಂಚದತಿರುವೆಂಗಳನಾತ

[9]ದೇವರಿಗೆಅಮೃತಪಡಿನಯಿವೇದ್ಯಕೆಆಂಗರಂಗವೈಭೋ
[10]ಗಕೆಬಿಟ್ಟಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ
[11]ಈಎರಡುಗ್ರಾಮಕಂಸಲುಫಚತುಸ್ಸೀಮೆವೊಳಗಾ
[12]ದಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಒಳಗಾಗಿ
[13]ಏನುಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂಆಗುವಾಡಿಕೊಂಡುತಿರು
[14]ವೆಂಗಳನಾತನೇವೆನಡಸಿಕೈಷ್ಣರಾಯಮಹಾರಾ
[15]ಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಬಿಟ್ಟಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆ
[16]ಶಿಲಾಸಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
[17]ನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[18]ಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[19]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
[20]ತ್ [6] । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪಟ್ಟ
[21]ರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಮಿ ‖.....
[22]ಧರ್ಮ್ಮಫಲರುಅಳಪಿದರುಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯ
[23].....

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ಅದೇ ಹೋಬಳಿ ಮೊದಗೊಂಡಹಳ್ಳಿಗೆ ಶೇರಿದ ಕಳ್ಳಿಪಾಳ್ಯದ ಊರಮುಂದಿನ ಆಲದಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2'

[1]ಜಯಸಂವಚರದಪಾ
[2]ಲ್ಗುಣಬಹುಳ ೪ ಆ
[3]ಉತ್ತುರುಜೆಂನಮನಾ
[4]ಯಕರಮಗಬೀರಪನಾ
[5]ಯ್ಕರಯಗವ್ರು ಡಂಗೆ
[6].....ವಂಉಂಬಳಿ
[7]...ಮಾನ್ಯಆಳಿಪಿ
.....

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ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಗುಡ್ಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 3' 6"

[1]ಸ್ವಸ್ತಿ ....ಪ್ರಸಸ್ತಿ.....ಶ್ರೀಮನ್ಮ
[2]ಹಾಮಂಡಳೇಶ್ವರತಳಕಾಡು.....
[3]ಗೊಣ್ಣಗಣ್ಣ . ಗಂಗ..... ..
[4]ಳಂ . ಯ . ಪವರಂಸುಪ್ಪಲೋಕ.....
[5]. ಮಂಡಳಗ್ಗೆರ್ಭೀಮ.....
[6]ಯೊಳ್ಪಪೆರ್ಮ್ಮೆಯತೋಱುಗುಂ...
[7]ಪಂ...ವಿಯ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಮರೂರು ಗ್ರಾಮದ ಜವರನ ಮನೇ ಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

ಪ್ರಮಾಣ 3' 2'' × 2' 3''

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರ್ಷ ೧೪೬೧ .
[2]ಯುವಿಕಾರಿಸಂವತ್ಸರದಪ್ಪುಷ್ಯಬ ೦ ಯುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾ
[3]...ತುಂಗಭದ್ರಾತೀರದಲ್ಲಿಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನಸಂನಿಧಿಯ
[4].....ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವ
[5]...ಮಹಾರಾಯರುಸುರವ್ರೂರಪೂರ್ವಶಾಸನವಿರಲಾಗಿವಾ
[6].....ಶ್ರೀನರಸಂಣನಾಯಕರಿಗೆಧರ್ಮವಾಗಬೇ
[7].....ರದುಜೀನೋರ್ದಾ್ಧರವಾಗಿನಿಧಿನಿಕ್ಷೇಪಫಲಪಾ
[8].....ಅಕ್ಷಿಣೀಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬ
[9].....ಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯದಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[10]...ಸುಖದಿಂಅನುಭವಿಸೀಎಂದುಅಚ್ಯುತದೇವಮಹಾ
[11]... ...ರುಜೀಣೋರ್ದ್ಧಾರವನುಮಾಡಿಪಾಲಿ[ಸಿ]ದರುಸ್ವದತ್ತಾ್ದ್ವಿಗು
[12]ಣಂಪುಣ್ಯಂಪರದತ್ತಾ್ನುಪಾಲನಂಪರದತ್ತಾ್ಪಹಾರೇಣ
[13]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾ್ಂಪರದತ್ತಾ್ಂ
[14]ವಾಯೋಹರೇತಿವಸುಂಧರಃ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ್ಯಾ
[15]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಪಕ್ಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[16]ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ
[17]ದತ್ತಾ್ನಸುಂಧರಾಃ
[18]ಶ್ರೀ

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ಕುದೂರು ಹೋಬಳಿ ಶ್ರೀಗಿರಿ ಪುರದ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದಿನ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3' 3''

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರು
[2]ಷ ೧೮೦ ನೆಯಸಾಧಾರಣಸಂಪ
[3]ತ್ಸರದಆಷಾಢಶು ೧ ಸೋಮವಾರದಲು
[4]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಕಸ್ತಿಸಹಿತಂನಂದಿನಾಥಭ್ರು
[5]ಂಗಿನಾಥವೀರಭದ್ರದೇವರುಮುಖ್ಯ
[6]ವಾದಅಭಿನವಕೆಯಿಲಾಸದಕ್ಷಿಣ
[7]ವಾರಾಣಸಿಎನಿಸಿದವೈಶ್ವಿಗೆಮೂಲಸ್ಥಾ
[8]ನವೆನಿ[ಸಿ]ದಶ್ರೀಸಿವಗಂಗಿನಾಥದೇವರುಮು
[9]ಖ್ಯವಾದಮಹಾಮಹಂತುಒಳಗಾದಸುತೀ
[10]ಶ್ವರರಾಯಶ್ರೀಸಿರಿಗಿರಿದೇವಒಡೆಯರುತಂಮ
[11]ಕಾರುಣ್ಯಸಿನುಮಯನಪ್ಪಸವರಮುಕ್ಕಳು
[12]ಕಳ್ಳಿಪ್ಪಸವರತಂಮವೀರಪ್ಪನವರಿಗೆತಂ
[13]ಮಣನುಸಾಂಪ್ಯದಿಂದಲೂಶ್ರೀಗಿರಿಸಮು
[14]ದ್ರದಪುರವನುಕಟ್ಟಿಹೇಳನಿರೂಪವೆನಿಡಲಾಗಿ

[15]ಆನೀರಪ್ಪನವರುಹೊಸತಾಗಿಮಾಡಿದಶ್ರೀಗಿ
[16]ರಿಸಮುದ್ರದಗ್ರಾಮ ೧ ಕಂಬುಚ್ಛತುರುಸೀ
[17]ಮೆಒಳಗಾದಗದ್ದೆಬೆದ್ದಲುಮೊಳವಾರುಮೇಲುಒ
[18]. . ಅಪೂರ್ಬಯಸಹ . . ವರುಷ ೧ ಕಂರಾ
[19]ಜಃದ್ಧಕೆಮಾಡಿದಕಟ್ಟು . . ಯಿವಗ ೫೦ ಯಆಯಿ
[20]ವತುಕೊಂನನುಆದೇವರಿಗೆಕೊಂಡುಗ್ರಾಮದತ
[21]ಪ್ಪತಉಡಿದಂಡಉಂಡಿಗಹದರಮಿಕ್ಕಪಿಕ್ಷೇಸು
[22]ಂಕಆನುಪ್ರಮುದುವೆವೇಕೆಮುಂತಾಗಿಸರ್ವಮಾ
[23]ನ್ಯಆಯ್ವತುಹೋಂನಿಂದಮೇಲಬಂದುತಾರ
[24]ಲಿಸಕ್ಕೆಆವನೊಬ್ಬನುತಳುಪಿದವನುಸಾನನ
[25]ಪೊಂಸಕೆತಳುಪಿದವನುಗಂಗೆತಡೆಯಾಲಿಕವಿಲೆ
[26]ಯಕೊಂದಪಾಪದಲಿಹೋಹರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊ
[27]ಱಗು

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ಆದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೦ ಪಜ್ಜಿಗಳು ಹೋಗಿವೆ.)

[2]ಶುಭಮಸ್ತು
[4]...ಕಾರ್ವರಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಲುಶ್ರೀ
[5]..... ದೇವಮಹಾರಾಯರುಪ್ರತ್ತುವೀರರಾಜ್ಯಂಗೈಉ
[6]... ...ಲುಚಂಗಿಬಸವೇನಾಯ್ಕರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕುಯೆಂ
[7]ದುಸು... ...ಸರು...ಸೀಮೆಯಲು...ಸಲುವಸಿರಿಗಿರಿಪು
[8]ರದಸ್ತಳದಒ...ಂಹಳ್ಳಿಯ... ...ವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿ
[9]ಬಿಟ್ಟಿತ್ತುಮುಡ... ...ದಕ್ಕೆಆಳುಪಿದರೆತಂನಮಹಮಾ
[10]ನಿಕೆಯುಹೆಱಿರಿಗೆ... ...ತರು... ...ತಂಮತಾಯು
[11]ವಾರಾಣಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು
[12]ಯಿಂಧರ್ಮವನೆಡೆಸುವನುಬಾಮಣ
[13]ಸೆಱುದ್ವಾಮಕೊಡಿಸಿದಧರ್ಮ್ಮ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

(ಆರಂಭದಲ್ಲಿ ೩ ಪಜ್ಜಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ ಇವೆ.)

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿಶ
[2]ಸುತಂಸಿವಗಂಗೆಯಶ್ರೀ
[3]ಮಹ . ಸಿವಸಹಿತ
[4]ಮುಡೆಲು
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿನ್ನೂರ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಮೂಳಿಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 5' 0 × 1' 9"

[1]ಶುಭಮಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಿ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[3]ಕವರುಷ ೧೪೪೬ ನೆಯರಕ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದಚಯಿತ್ರಶು

[5]ದ್ಧ ೧೦ ಲುಬಿಸಗೂರಕರಿಯ [8]ಬಿಸಗೂರಪಡುವಣಕಲ್ಲಹೆ
[6]ಚೆಂನಪ್ಪಗಉಡರಮಕ್ಕಳು [9]ಬ್ಬಾಗಿಲು । ಕುಭವಮಸ್ತುಹಲಗಶ್ರೀ
[7]ಸೋವಿಂದಗಉ[ಡ]ನುಪಾಡಿಸಿದ [10]ಯ್ಯುಸೈದನು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮೋಹರ್ಬಿಸಾಹೀ ಹೊಲದಲ್ಲಿ ಪಾಳುಬಿದ್ದಿರುವ ಈಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವ ಕಡೆ ಗೋಡೆ ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 4' 3" × 7'.

ಶ್ರೀಮೊಳಳೇನ್ಪ್ರನಾಮದೇಹಶ್ರೀಪೂನೂವುರಕ ರಗಕ್ವಾನ್ವಯಕಬುಳಕೃತಂಶಿವಾಲಯಮ್

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ಆದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಮಂಟಪದ ಪೂರ್ವಕೆಂಭದಲ್ಲಿ.

[1]ವಿರೋಧಿಸಂವತ್ಸರದ [4]ಯರಕಾಲದಲಿಎಲ [7]ಪನಾಯಕರುಮೊಡಿ
[2]ಭಾದ್ರಪದಶು ೧೫ ಲು [5].....ಯ್ಯನವರ [8]ಸಿದಕೆಲ್ಲಬಾಗಿಲು
[3]. ಷ್ಣರಾಯಮಹಾರಾ [6]ಪು . ಶ್ರೀ . ಉಡ

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ಆದೇ ಹೋಬಳಿ ಬಿಸಗೂರು ಗ್ರಾಮದ ವೀರಪ್ಪಗೌಡನ ಹುಲ್ಲುಕಾವಲು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 6"

[1]ಸ್ವಸ್ತಿಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾ
[2]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ
[3]ಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮ
[4]ಣಿಮಲಿರಾಜರಾಜಮಲಿಪರೊಳುಗಂಡಕವನಪ್ರಚಂ
[5]ಡಗಂಡಭೇರುಂಡಪಕಾಂಗವೀರಅಸಹಾಯಕೂ
[6]ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
[7]ವೈರೀಭಕೆಂಶೀರಪಮಗರರಾಜ್ಯನಿರ್ಮೂಲಚೋ
[8]ಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯೆಕುಲಸಮುದ್ಧರಣ
[9].... ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾ
[10]ಳದೇವರಸರುಪಿ ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರ್ದ್ದಲ್ಲಿ...
[11].... ಹಾವಾಸ...ದುಭವವಿಶ್ವಕರ್ಮ್ಮನಿರ...
[12]ತ್ರಿಭುವನಭವನವಿಮಾನವಿನಯು.....
[13]ವಿಸ್ತೀರ್ಣ್ಣಪೊರಿತಾರ್ಣ್ಣವೆ.....
[14]ಬರದೆಗುರುಬಸವರಾಧ್ಯ . ಮುಖ್ಯವೀರಪಂಚಾ
[15]...ಸಕವರುಷ ೧೦೦೯ ಪರಾಭವಸಂವತ್ಸ
[16]ರದಆಶ್ವಯಿಜಸು ೩ ಆರಲು.....
[17]ಸನಕ್ರಮವೆಂತೆಂದಡೆ.....
[18]ಗಣಸಬ್ಬರಮೊನ್ಯಸ್ತಳೆಂಗಳ...
[19]ರಹಸ್ತದಲುನಾಮುಕವಾಡಿ...
[20].. ಗಳೊಳಗಾದವರಿಗೆ ....
[21]ಳಂಗಳುಸಿವಪುರಮಹವಸೆ...
[22]ಡುಗಳ . ಡಗಿಕಂಮೂಲಿ...
[23]ದವೀರಪಂಚಾಳೆ...
[24]ಡೆತಂಮಡಿಮೂನ್ಯ . . . . ಮೆದುಮೆ . . . .
[25]. ಮಕ್ಕಳ .....
[26]ಇದುಯಿವರಿಗೆ.....

27ರುನಾ . ಕ . . . . . ದೇಸಂ . . . . . ದಿಯ . . .
28ನಡೆಸು . . . . . .
29ರಲಸು . . . . . .
30ರುಆಚಾರ್ಯ್ಯರು . . . . . ಶ್ರೀ . .
31. ರುಪಂಚಕಾರುಕೆ . . . . . ದಮುದ್ರೆ . .
32 . ವಡಿಹಣವುರಿಯೂದೆ . . . . . ಗೆಕೊಂಡು . .
33ಣವನೂಎತ್ತುವಸಂ . . . . . ೧/ನಾ . .
34ಮುವರುಶಂಪ್ರತಿತೆಳಿವರುಇನ್ಯಾಯ . . ದಂಡ .
35ಉದೂವಿಲೆಂದುಕೊಟ್ಟತಾಂಬ್ರಶಾಸನ . . ಕಂಜು
36ಗಾಲಿ . . ದಿಯಲಿಕಾರುಂಣ್ಯಂಪೂಡಿಆಗು
37ರುಗಳಕಯ್ಯಲಿಧಾರೆಯನೆಱಿದುಆಘಂ
38ಚಾಳರುಮೂಡುವಧರ್ಮ್ಮಕ್ಕೆಬಿಟೆಱುಯಿವು
39ರಿಯೂದೆಸುಖವಿಜಾಳುವಂತಾಗಿಕೊಟ್ಟನಾ
40ನನಾಯಿೂಧರ್ಮ್ಮಕ್ಕೆಆರುಆರುಅಳುಹಿದರುಗಂಗೆ
41ಯು[. . . . .]ಕವಿಲೆಯುಕೊಂದಪಾಪ . . . .
42ರು

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ಹುಳಿಕಲ್ಲು ಹೋಬಳಿ ಬೀಸನೆಹಳ್ಳಿ ಗ್ರಾಮದ ನೈಸಿಂಹ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಆಂಗೀರಸಸಂವತ್ಸರ .
2ಮಿತ್ರಶು ೧೦ . . . . .
3ಮಹಾರಾಜಾಧಿರಾಜ . . . .
4. . . . . ರಾಮರಾ
5ಜಯ್ಯ . . . . ಸಿಂಹದೇ
6ವರಿಗೆ . . . . .

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ತಿಪ್ಪಸಂದ್ರದ ಹೋಬಳಿ ತಿಪ್ಪಸಂದ್ರದ ಕೆರೇ ದಕ್ಷಿಣ ಕೋಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 2' × 1' 8"

1ಶುಭಮಸ್ತು
2ಶುಕ್ಲಸಂವತ್ಸರದಪೌ
3ಷ್ಯಶು ೧೫ ಲುಪಂಚಾ
4ನ್ನದೀಕ್ಷಿತರೂಕೋಡಿಯ
5ನೂತೆಱಿಪಾಗಿತೆಗಿಸಿವೊ
6ಡವನೂಕಟ್ಟಿಸ್ತಾರಾಗಿ
7ಪಂಚಾಗ್ನಿದೀಕ್ಷಿತರ
8ಜೀರ್ನೋದ್ಧಾರಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಹೆಬ್ಬಳಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸಣ್ಣೇನಹಳ್ಳಿ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 6"

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಸಣ
2ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀ
3ರಬಲ್ಲಾಳದೇವರಸರು
4ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರೆ
5ಸಕವರುಷ ೧೦೩೭ ನೆಯ । ರಾಕ್ಷಸಸಂ
6ವತ್ಸ । ರಾತ್ರ್ಯರ್ಕಸು ೫ ಮಂದಂದು । ಶ್ರೀಮ
7ನುಮಹಾಪ್ರಧಾನ . . . ನಾಥದೇ
8ವೆವ್ವದಂಣ್ಣಯ್ಯರೂ । ವೊಂನ್ನಂಣ್ಣನ
9ಕಾಮೈಯದಂಣ್ಣಯ್ಯರೂ । ಹುಳಿಯ
10ನಹಳ್ಳಿಯನಾಡೆ . . . ದೇವಸೊಳಗಾ
11ದಸಮಸ್ತಪ್ರಜಿಗೌಡುಗಳೂ । ಹುಳಿಯ
12ನಹಳ್ಳಿಯನಾಡೊಳಗಣ । . . . . .

13ಳುದೇವರತೊತ್ತಿನ...ನು...ಹಿರಿ
14ಯಸೌವರೆಣಿಯಸೇನಬೋವರಾ
15ಜಂಣಂಗೆಇದ...ಚಂದ್ರನುಳ್ಳನ
16ಕಂ ! ಕೊಡಗೆಯಾಗಿ
17.....

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಂಣನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4' × 2' 9"

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರುಷ ೧೯೪೦ ನೆಯ
2ಪಿಂಗಳಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಆದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತು
3ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾ
4ಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲಿಆದೇವರುರಾಯ
5ದಂಡನಾಥಪ್ರೋಲಗದಕಂಭ . ಳಾಳುವದಂಣ
6ಯಕರಮಕಳುಗೆಂಗೆಯುದಂಣಯಕರಅಧಿ
7ಕಾರಿ.....ನವರುಹುಳಿನಹಳ್ಳಿ
8ಹೊಲಕಾ.....ದುದನುಳುಂ...
9ಆಊರಮಡುವ.....ಡಗಿ
10ಕೊಡಿಸಿ.....ಆಊರ
11.....ಉಡಿತೊಡಿನವಂ
12ಕಳ.....ನೆರವದಂಡವ
13...ವರುಗಳುಡ.....ವರಹ
14ಗಿಂ ಸಲುವುದುಪಟ್ಟಣ.....ದಲುಕಂಬಾ
15ಗಿಂ ಸಲುವುದುಯಿ.....ಬ್ರಹ್ಮಪು
16ರಗ್ರಾಮ...ಕಲೂ.....ದಲುಕಂಬ ೧೫೦
17ಸಲುವುದು.....ಕಲುಬಹ.....
18...ಪನುಂ...ಆಕು ೧೧ ಗ . ಬ
19.....ಉತ್ತವರಗ.....
20.....ಸಲುಉದೆಂ
21ದುಕೊಟ್ಟಸಿಲಾಶಾಶನಯಿದನಳವಅರಸುಅಧಿಕಾರಿನಾ
22ಯಕವಾಡಿನಾಡಗಉಡಗಳುಯಿಾಸಸನಮರಿಯಾ .
23ಆರುಅಳಿಪಿಅನ್ಯಾಯವಮಾಡಿದವರುಗಂಗೆಯ
24ತಡಿಂ.....ಕವಿಲೆ.....ಗಳನ
25ಕೈಯಾರಕೊಂದಪಾಪಕೆಹೋಹರುಮಂಗಳಮಹಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಸಂದ್ರದ ಗ್ರಾಮದ ಕಟ್ಟೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 8' × 2' 9"

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾ
2ಲಿವಾಹನಶಕ.....೧೪೬೦ ಶಾರ್ವರಿ
3ಸಂವತ್ಸರದ.....
4ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
5ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಚುತದೇವ
6ರಾಯಮಹಾರಾಯರೂಸುಖದಿಂಪ್ರಿಥ್ವೀ
7ರಾಜ್ಯಂಗಯಿಉತ್ತಂ
8.....ಚವರದತಿಂಮ
.....
13ಡೆಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಮು
14...ತಿರುವೆಂಗಳನಾಥದೇವರಿಗೆಅಮ್ರು
15ತಪಡಿಗೆಧಾರೆಯನೆರುದುಕೊ

[16].....

[17]ಮುಡದಗ್ರಾಮಉತಿರುವೆಂಗಳನಾಥದೇವರಿಗೆಅ

[18]ಮ್ರುತಪಡಿಗೆಆಚಂದ್ರಾಕ್ಕಸ್ತಾಯಿಯಾಗಿಸಲುವು

[19]ದೂಎಂದು.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುದಗೆರೆ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ಬಾಗಿಲ ಮುಂದೆ ಮಂಟಪಕ್ಕೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಹಾಡುವಸಿವನಯಮುದಗೆ

[2]ರೆಯತಿರುವೆಂಗಳನಾತನಭ್ರುತ್ಯನು

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ಸೋಲೂರು ಹೋಬಳಿ ಸೋಲೂರಲ್ಲಿ ನನ್ನೂಸಾಬಿ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 3"

[1]ಶಾಲಿವಾಹನಸಕವರ್ಷ ೧೪೩೨

[2].....ಹೇವಿಳಂಬಿಸಂತ್ಸರದ

[3]ಮಾರ್ಗಸಿರಶುಧ೧ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ

[4]ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ...ದಶ್ರೀವೀ

[5]ರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರು

[6]ಭುಜಬಳಪ್ರತಾಪರಾದಚತರದ.....

[7]ಪಾಪೆಯನಾಯಕಆಯನವರಕಾರ್ಯ್ಯಕೆಕರ್ತ

[8]ರಾದತಿಂಮಪನಾಯಕಯನವರುಸೋಲುರ...

[9]ಲಿಉರೆಯರದುಸೀಮೆಯಮದುವೆಯಸುಂಕ

[10]ವನುಬಿಟ್ಟಸಮಯಧರ್ಮಕೆಆವನಾನೊಬನು

[11]ಆಳುಹಿ[ದ]ಡೆತಂಮತಾಯಿತಂದೆಯ

[12]ಬ್ರಾಹ್ಮಣಗೋವನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ

[13]ದಪಾಪಕೆಹೋಹರು

63

ಅದೇ ತೋಟದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

[1]ಸಾಲಿವಾಹನಸಕವರುಶ

[2]೧೪೭೮ ವರಸನಳಸಂವತ್ಸರ

[3]ದಆಷಾಡಬ ೩ಲು.....

[4]ವಿದ್ಯಾನಗರದಲಿರಾಮರಾ

[5]ಜಯ್ಯಯೆ.ಅದಿಂಮರಾಜಯ್ಯನವರ

[6].....ರಕೆಮಾಡಿದ

[7]ತೆರೆಉಗ ೧೭ ವರಹಯಿದಟೊಳಗೆ

[8]ಗ ೫ ವರಹದಭಂಗಾರಯಿ...ಬಳುಗ೩

[9]ಯಗ೮.....

.....

[12]ದವಯಿ.....

[13].....ಕೊಂಡವತನ್ನವಂಶಕ್ಕೆ

[14]ವೊತ್ತೆಯಹಿಡಿದಸಮಾನಯಿಂತೀಕಾರ್ಯ

[15].....

64

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಲುಮೇ ಮಠದ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಆದೇ ಮಠದ ಹೊಲದಲ್ಲಿರುವ ಗುಂಡಿನ ಮೇಲೆ.

[1]ತಿಂಮರಸೈಯ [2]ತಂಮರಸೈಯ [3]ಪ್ರಟತಿರುವಲಯನು [4]ಸೋಣನಿಗೆಕೊಟಕೊಲ

66

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ವೇ ನಂಬರು ೧೭೨ ನೇ ಜವಿಾನಿನಲ್ಲಿ.

[1]..... [2]ಸರಿವಹನಸಕವರುಷದಂ [3]...ಸಿದಾರ್ತಿಶಂವತ್ಸರದ [4]ಚೈತ್ರಸುಧಿಯಲು [5]ಶ್ರೀಮತುರಾಮಪ್ಪರಾಳು [6]ತ್ತರುನೀಲಗಿರಿಯತಿರು [7]ಮೆಂಗಳನತದೇವರಿ [8]ಗೆಕೊಟಸಶನಪ್ರರಹು [9]ವಿನತೋಟ್ಟಪ್ರರಗಿರಿಂ [10]ರಿಯುಕೆಱೆಯುಹಿಂದೆ [11]ಸಲುವಗದೆನಾನಡಿನಿ [12]ಹಲರು..... [13]ಲರುಕಟಿಸದಂತದೇವ [14]ಸ್ತನಲಯಿದಕೆಮುಲಿಗಸುಜ [15]...ಗೆಯುಂಕಾಸುಬೇಳಾ [16]ರದಮೆತ್ತಿಗೆಂಕಾಸು

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ಅದೇ ಹೋಬಳಿ ವೊಂಭತ್ತನ ಕುಂಟೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಹಳೇಗ್ರಾಮದ ನಿವೇಶನದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 1' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ [2]ಸಾಲಿವಾಹನಸಕವರುಷ [3]ಂಗಳುಂಂಳಉ . . ನೇಆನಂ [4]ದಸಂವತ್ಸರದಱಷಡವೊದಲ [5]ಯೇಕಾದಶೀಪುಂಣ್ಯಕಾಲದಲಿ [6]ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜಪ [7]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾ [8]ಶಿವರಯುರುಪೃಥ್ವೀರಾಜ್ಯಂ [9]ಗೆಯುತಿರಲುರಾಮರಾಜಶ್ರೀ [10]ರಂಗದೇವಮಹಾಅರಸುಗಳಕಾ [11]ರ್ಯಕ್ಕೆಕರ್ತ್ರರಾದಶಂಕರಯನವ [12]ರುಸೋಲೂರನೀಲಗಿರಿತಿರುವೆಂ [13]ಗಳನಾತನವೀಪರಾಧನೆಜಮ್ರುತ [14]ಪಡಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಧನ [15]ಶ್ರೀರಂಗರಾಜಯಂ

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ಅದೇ ಹೋಬಳಿ ಆರಿಶಿನಕುಂಟೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 10"

(ಮುಂಭಾಗ.)

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ [2]ಶಕವರುಷಂಗಳನೇವರುಷಕ್ಕೆ ಸಲು [3]ವಮುತ್ತಮುಂಬಿಸಿಗೆಒಳಗಣಧಾತು [4]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಂಂಲುಶ್ರೀ

5ಮನ್ಮಹಾರಾಜರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
6ರಶ್ರೀವೀರಪ್ರಥಾಪಉಳಕ್ರುಷ್ಣರಾಯಮ
7ಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಇಯಿಉತ್ತಿ
8ರಲುಅವರಕಾರ್ಯ್ಯಕೆಕರ್ತ್ತರಾದಉಳಿ
9ಗದಮಾದೆನಾಯಕರುಅರಿಸಿನಗುಂಟೆ
10ಯಪ್ರುರದಜಗ್ಗೆಯವೀರಂಣಒಡೆಯರು
11ದೇವರಿಗೆಕಾರ್ತ್ತಿಕಶುಗಂಯಲಿಪುಂಗಳವಾ
12ದಿನದಲುಶ್ರೀವಿರೂಪಾಕ್ಷನಸಂನಿಧಿ
13ಯಲಿಕೊಟ್ಟಪುರದಧರ್ಮಶಾಸನದ
14ಕ್ರಮಮೆಂತೆಂದರೆಕ್ರುಷ್ಣರಾಯಮಹಾ
15ರಾಯರುನಮಗೆನಾಯ್ಕತನಕ್ಕೆಪಾಲಿಸಿದ
16ಸೋಲೂರಸೀಮೆಒಳಗಣಅರಿಸಿನಗುಂ
17ಟೆಯಪುರಕ್ಕೆನೀಉಪ್ರಾಕುಜೋಡಿಯತೆ
18ತುಬರಲಾಗಿಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆ

(ಹಿಂಭಾಗ.)

19ಧರ್ಮವಾಗಬೇಕೆಂದುರಾಯರಿಗೆನಾವು
20ಬಿನ್ನಹಮಾಡಿಆಜೋಡೀನುಬಿಡಿಸಿನಿಮಗೆಸ
21ರಿವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಸಂಮಂಧಯಿ
22ಪುರಕ್ಕೆಸಲುವಂಥಾಚತುಸ್ಸೀಮೆಒಳಗಾದ
23ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
24ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜ
25ಸ್ವಾಮ್ಯಸುಂಕಸುವರ್ನಾದಾಯಮುಂತಾದ
26ಸರ್ವ್ವಏನುಂಟಾದನೂಆಗುಮಾಡಿಕೊ
27ಂಡುನೀಉಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾ
28ಗಿಸುಖದಿಂಅನುಭಯಿಸೂದುಎಂದುಕೊ
29ಟ್ಟಪುರದಧರ್ಮಶಾಶನ | ಸ್ವದತ್ತಂದ್ವಿಗುಣ
30ಂಪುಣ್ಯಂಪರದತ್ತಾಸುಪಾಲನಂ । ಪರ
31ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್
32ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ರೇಯೋನು
33ಪಾಲನಾಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
34ಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಶ್ರೀವೀರಭದ್ರ ।
35ಯಿಪುರಕ್ಕೆಆರೊಬ್ಬರೂತಪ್ಪಿದರೂವಾರ
36ಣಾಶಿಯಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆಹೋಹ
37ರು | ಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕ್ಕೆಹೋಹ
38ರು । ತಂಮತಾಯಿತಂದೆಯಕೊಂದಪಾ
39ಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಸೋಮೇದೇವನಹಳ್ಳಿ ಬಸವನಗುಡಿಯ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'

1ಸಿಧಾರ್ತಿಸಂವಚ್ಚರದ
2ಪುಸ್ಯಬೂಲುರಾಮಪ್ಪ
3ರಾಉತರುಸೋಲುರನೀಲ
4ಗಿರಿಯಾತಿರುಮಲಿದೇವ
5ರಿಗೆಕೊಟ್ಟಪುರ

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ಅದೇ ಹೋಬಳಿ ರಾಮನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಂಣನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಬಂಡೇ ಮೇಲೆ.

1ಸಾರ್ವರಿಸಂವತ್ಸರದಥಿತಿಆಶ್ವೀಜ
2ಬ ೫ ಲುಶ್ರೀಮತುಸೋಲೂರಕೆಂ[.]
3ಉಡೇರಮಕ್ಕಳುಬೊ...ವೊಡೆಯ
4ನಹಳಿಯ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗೋರೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದ ಪೋಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 10″

[1]ಸ್ವಸ್ತಿಶ್ರೀಗಣಾಧಿಪತ್ಯಾಯನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ.....

[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . . . ನಿ

[3]ತ್ಯೋದ್ಭಾಸಿಮ್ರಿಣಾಳಕೋಮಳಲಸತ್ಪ್ರೋತ್ತುಂಗದಂಪ್ಟ್ರೋಧ್ರತಂಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾ...

[4]ರಿತಪಯಃಪೂರಾಭಿರಾಮಂಪುಹತ್ ‖ ಸಾನಂದಂವಿಕಸತ್ಸರೋರುಹಧಿಯಾ

[5]ಸದ್ಯಸ್ಸರೋಜಾಲಯಾಪೂರೂಢಾಂ.....ಹಸಿತಃಪೋತ್ರಿಹರಿಃಪಾತವಃ ‖

[6]ನಾರಸಿಹ್ಮಮಹೀಪಾಲ.....

[7].....ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ

[8]ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ

[9]ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಯಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರು

[10]ಂಡಕದನಪ್ರಚಂಡ । ಸಸಹಾಯಶೂರ । ಸೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದು

[11]ರ್ಗಮಲ್ಲಚದಂಕರಾಮವೈರೀಭಕಂಠೀರವ । ಪಾಂಡುಗಂಡಸ್ತಳವಜ್ರ.....

[12].....ರ್ದ್ದನಮಕರ...ರಾಜ್ಯನಿರ್ಮ್ಮೂಳ...ರಾಯ...ಚಾಯ್ಯವರ್ಯ್ಯ .

[13]...ಸಮ.....ಚಕ್ರವರ್ತಿಹೊಸಣ.....

[14]...ಶ್ರೀ.....ಗರುಡ.....ಯಚಿತ್ರ

[15]ಭಾನುಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ ಗುರುವಾರ.....

[16]ದೇವರಮೇಲೆ..... ರದಾ..... ರ್ತಿಕ , ದೀನರ . . .

[17].....ಕರಮ್ರುತ.....

. . . . . .

[27]ವರಾದೀನರದ...ವರಶ್ರೀಮದ.....

[28].....ಅಗರಾಯನನಾಹ.....

[29]ರಷರುಂಮಾ.....ಜಗದ್ದಳನ...

[30]ರಾಯ...ವರಜಗದ್ದಳ.....

[31].....

[32].....ರಿನ . ಕಥಾರಾ...ವಾಹ...

[33]ರಾಯನ...ಮಾ . ಪಟಹರಣ . ರ್ದ್ದರಾಮ.....ನವಿಕ್ಕೆ—ಚಾಳವಾ

[34]ಡಿಯಬವರದ.....ವರಗಜ.....

[35]...ಬ್ರಿಹ.....ದೇವರ...ಕಾರುಂಣ್ಯಬೆ.....

[36].....ಅವರಹೆ.....ಣವಿತ್ತಮಹಿಳೇಶ್ವರದೇವರ...

[37].....ಳಗಣ.....

[38].....ಪ್ರಸಿದ್ಧಸೀಮಾ.....

[39] . . . .ಕನಾರಸಿಂಹದೇವರ... . ವಿಕ್ರಮಪಾಳೇಶ್ವರ...

[40]ದೇವರಿಗೆ . . . ಶ್ರೀಕಾರಿಯ..... ...ಕ್ಕೆವಾರಂ... ಸಲ್ಲುವ . . . .

[41]ಶಿವಪುರವಾದ . ರಚೇರವೂ... ... ...

[45]... .ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಪಿಪೂರ್ವರ್ಮಸಹಸ್ರಾಣಿ

[46]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು

[47]ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪಂ । ಸಾವೂನ್ಯೋಯಂಧ

[48]ರ್ಮಸೇತುನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲಸೀಯೋಭವದ್ಭಿಸರ್ವಾನೇ

(ಮುಂದೆ ೫ ಪದ್ಯಗಳು ಹೋಗಿವೆ.)

[54]ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಸಕವರ್ಷಂಗಳುಗಂಂನೆಯುಚಿತ್ರ

[55]ಭಾನುಸಂವತ್ಸರದವೈಸಖಸುಧಂಜೀಗುರುವಾರದಂದು

72

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಪಾಳು ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಭಾಗದ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಗೊರಉರಪುರದ
[2]ವೊಳಗಣಭೂಮಿ
[3]ಯಲಿಮಲಚಿ
[4]ಯನುಅಲಪ್ಪಗೆ
[5]ಸೊ...ಗೆಉ
[6]ಖಂಡುಗಗದ್ದೆ
[7]ಯಖಂಡುಗ
[8]ಕೆಯನುಧಾರೆ
[9]ಯಹಡೆದ
[10]ರುಧರೆಯಚ
[11]ಂದ್ರನುಳುಳಂ
[12]ನಕಸಲುಹುದು

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ಅದೇ ಹೋಬಳಿ ಬೈರಾಪುರದ ಬೆಟ್ಟದ ದಕ್ಷಿಣ ಭಾಗದ ಗುಂಡಿನಲ್ಲಿ.

[1]ಕೆಂಪಗೊಂಡಪ್ರತಿವೀರರಾಜ್ಯಂಗೆಯಿವಲಿಬಿಹ...
[2]ರಾಯನಪುರ

74

ಅದೇ ಹೋಬಳಿ ಬಾಣವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮೂಕಸಾಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ.

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1]...
[2]...ಮು...ಮುರ .....
[3]...ತಿಬ್ಬ...ಲಿ...
[4]...
[5].. .....ಲಿರೆ . . . .
[6]ಗನ್ನೆಮ್ಮಡಿದದೇಗುಲದಪೂಜ . .
[7]. . ಣ್ಣಗಮದುವುಸಲ್ವುದು
[8] . . ದಿಸಲಿಸಿ . ನ್ವಮಾರಯ್ಯ
[9] . . ನಟ್ಟಿಬೊಂಬಾರಣಾಸಿಯು
[10] . . . ಮುಂಕವಿಲೆಯುಮನಟ್ಟಿದೊ-

74

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇ ಕೋಡೀ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5 10 × 3

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ೧೪೬೯ನೆ
[3]ಯದರಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩೦
[4]ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲಿಶ್ರೀಮನ್ಮಹಾ
[5]ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[6]ಪಸದಾಶಿವರಾಯರುಪ್ರಥುವೀರಾಜ್ಯಂ
[7]ಗೈಯುತಯಿರಲುಶ್ರೀಮನ್ಮಹಾ
[8]ಮಂಡಲೇಶ್ವರ । ಸಲಕರಾಜಚೆಂನಯ
[9]ದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ
[10]ರಾದಮುದುಗಟ್ಟಪಂಡಿತಯ್ಯನವ
[11]ರೂ । ಸದಾಶಿವಮಹಾರಾಯರಿಗೆಪು
[12]ಣ್ಯವಾಗಬೇಕುಯೆಂದು । ಬಾಣವಾಡಿಯ
[13]ವೀರಭದ್ರದೇವರಿಗೆಬಾಣವಾಡಿಯಸ್ತಳ
[14]ದರಾಮಾಪುರದಗ್ರಾಮವಂನುಮಂಗಳಾರ
[15]ತಿನೈವೇದ್ಯಕೆಪಾಲ್ಸಿದರೂ । ಯಿದಕೆಆವ
[16]ನಾನೊಬ್ಬನುಅಳುಪಿದರು | ವಾರಣಾಸಿಯ
*.....
[19]ಪಾಪಕ್ಕೆಹೋಹ
[20]ರುಬ್ರಾಹ್ಮಣನ
[21]ಕೊಂದ.....
[22].....
[23]ಯತಂದೆತಾ
[24]ಯಕೊಂದಪಾ
[25]ಪಕ್ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಉಡುಕುಂಟೆ ಮಜಠೆ ಮೂಡ್ಲು ಪಾಳ್ಯದ ಪಾಳು ಮೂಗಸಾಲೆ ಗುಡೀ ಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3'

[1]ಸ್ವಸ್ತಿ...ಸಕನೃಪಕಾಲಾ
[2]ತೀತಸಂವತ್ಸರಸತಂಗಳೆ
[3]ಣ್ಟುನೂಱಎಣ್ಬತ್ತಒಂಬತ್ತನೆಯ
[4]ಕ್ರೋಧಿನಯೆಂಬಸಂವತ್ಸರಂ
[5]ಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಕನ್ನರದೇವಪ್ರಿ
[6]ತುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆದುರ್ವಿ
[7]ನೀತನಾಮಮ್ಮ.....ದನಮಗಗಂ
[8]ಗಭೀಮಮಣ್ನೆಸೀಮಾ...ಚತು...
[9]ಕ | ಸ್ವಸ್ಥಿಯ್ಯನವರ...ಣಧಾ...
[10]ಕ್ರಿತಸತ್ಯಶೌಚ . . ಸೀಲಸಂಪ
[11]ನ್ನ . ಸಿದೆದೇಗುಲ ....ನೆಕ್ಕೆಸಲ್ವ
[12]ದು...ರುಪ್ಪೊರೊಳೆಧಾಳಿಗೆಯ್ವೆಲಿ
[13]ಜಯೋದ್ಯೋಗಿಶ್ರೀಮಣ್ನೆನಾಡುಮೂ
[14]ನೂಱಾ . ನಾಱ್ಗಾವುಣ್ಡಂಗಂಗಗೆ
[15]ಚ್ಚೆನಪಿರಿಯಮಗಂದಡಿಗಂ
[16]ವಯ್ಕೊನ್ಧವಾಸಿಯದೊಳೆ
[17]ದಡಿಗೇಸ್ವರಮೆನ್ದಾದೇಗುಲ
[18]ಮಂಮಾಡಿಸಿದಂದೇಗುಲ
[19]ಕೆಸಲ್ವುದುದೇವರಕೆಱೆ
[20]ಯಮೂಡಣಕಡೆಗೋಡಿನ
[21]ಲಿಪೆಗ್ಗಶ್ಚಿದ್ದಖಣ್ಡುಗಂಸ
[22]ಲ್ವುದುದೇವಬಡಗಣದೆಸೆಯೊ
[23]ಳ್ಖಣ್ಡು . . ಸಲ್ವುದುಇದೇಗು
[24]ಲದಧರ್ಮ್ಮಂದಡಿಗಂಗೆಸಲ್ವು
[25]ದುಮಙ್ಗಳಮಹಾಶ್ರೀಇದೇಗುಲ
[26]ಮಂಗಂಗಾಚಾರಿಬೆಸಗೆಯ್ದಂ

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* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿಧೆ.

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ಅದೇ ಹೋಬಳಿ ಸಿರಗನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ೨೦ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ವಿಷ್ಣುವರ್ದ್ಧನಹೋಯಿ
[3]ಸಣಪ್ರತಾಪವೀರ
[4]ನಾರಸಿಂಗದೇವನರಾಜ್ಯದಂ
[5]ದುಗಂಗಿಸಟ್ಟಿಯರಮಗಪಾಪಿಸಟ್ಟಿ
[6]ಯರುನಾರಸಿಂಗಸ್ವಾಮಿಗಳಿಗೆ
[7]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಕೆಱೆ

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ಅದೇ ಹೋಬಳಿ ಎಣ್ಣಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗಂಗಾಧರೈಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಸಂಣ ಬಂಡೆ.

[1]ಯಿದುಭೀಮನಾಯಕಕೊ
[2]ಟ್ಟನೆತರುಕೊಡಗಿಯಿ
[3]ದನಾವವನಳುಪಿದವನಹೆಂ
[4]ಡತಿತೋಟಿಕೇ . .

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ಅದೇ ಹೋಬಳಿ ವಡ್ಡರ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3' 2"

[1]ಶ್ರೀಪ್ರಮಾಥಿಸಂವತ್ಸರದಮಾ
[2]ಘಸುದ್ಧ ೧ ಗುರುವಾರದಂದುಶ್ರೀಮ
[3]ನುಮಾಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿರಾಯ
[4]ಹುಲಿರಾಯಗಂಡಭೇರುಂಡಹೊ
[5]ಯಿಸಣೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಬೆ
[6]ಸದಿಂ . ಮಡಿಯಮಲೆಯನಾಯ
[7]ಕನಮಗಬುಸುವಯ್ಯನಾಯಕನಾನಿ
[8]ಜನಾಡಯೆಂಣೆಗೆಱೆಸ್ತಳವಳಳು
[9]ವಕಾಲದಲಿಶ್ರೀಮನುಮಾಹವಡಬ್ಯ
[10]ವಹಾರಿಉಬೆಯನಾನಾದೇಸಿಯರ್ಗ್ಗೆಮು
[11]ಖ್ಯರಪ್ಪಬಾನವಾಡಿಯಕಲಿನಾತ
[12]ಸಟ್ಟಿಯರುಬಲ್ಲಾಳಸಟ್ಟಿಯಬೊ
[13]ಂಮಂಣನವೊಳಗಾದಸಮಸ್ತ
[14]ಪ್ರಜಿಗವುಡುಗಳಪುರಪತಿಗಳುಬೀ
[15]ಚಗಉಡನಮಕಳುಹಿರಿಯನಾರ
[16]ಣಗಉಡಬಯಿರಪ್ಪಚಿಕನಾರಣಗ
[17]ಉಡನಾವರಿಗೆಮಲಾಸಮುದ್ರವನು
[18]ಕೊಡಗಿಯಗಿಕಲನಟುಕೊಟ್ಟರುಭು
[19]ಮಿಚಂದ್ರನುಳಂನಕಸಲುಉದುನಾ
[20]ಯಕರಒಪ್ಪಶ್ರೀಅಲನಾಥನಾಡಒ
[21]ಪ್ಪಶ್ರೀಗಂಗನಾಥಸುಕದಿಂಬಾಳುವಂ
[22]ತಾಗಿಮಾಡಿದಕೊಡಗಿಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಿಟ್ಟ ಸಂದ್ರ ಗ್ರಾಮದ ಊಶಮುಂದೆ.

ಪ್ರಮಾಣ 4' × 1' 8"

[23]ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಾಚಂದ್ರಾಚಾಮರ
[24]ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಶಾತಮೂ
[25]ಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಬುದಯಶಾ
[26]ಲಿವಾಹನಸಖವರುಷ ೧೪೩೩

[27]ನೇಪ್ರಜೋತ್ಪತ್ಯಸಾಛರದ...
[28]ಶ್ರಾಬ ೩೦ ಆ . . ...ಪು
[29]ಣ್ಯಕಾಲದಲುಶ್ರೀಮಂಮಹಾ
[30]ಗಜಬೇಟಿಕಾಱಪೇಸಾಳಿಕೆಹ
[31]ನುಮಶ್ರೀಗಂಗಾಧರದೇವರ
[32]ನಾಮಾಂಕಿತವಾದಶ್ರೀವೀರ
[33]ಚಿಕ್ಕವೊಡೆಯರುಪ್ರಸಂನಗಂ
[34]ಗಾಧರದೇವರಿಗೆಅಮ್ರುತಪ
[35]ಡಿಗೆಕೊಟ್ಟಬಿಟ್ಟಸಮು
[36]ದ್ರಾಯಿದಕೆಆಳುಪಿದರೆ
[37]ಕುಂಭೀಪಾಕಕೆಹೋ
[38]ಹರು

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ತಾವರೇಕೆರೆ ಹೋಬಳಿ ತಾವರೇಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾಗಡೀರೋಡ ಬಳಿ ನಟ್ಟವೀರಕಲ್ಲು.

[1].....ಇದುಮ್ಬಗಾವುಣ್ಡನಮಯ್ಯ
[2].....ಱೆಗನೂರಱಿಳ್ದಲೆಕಾದಿಸತ್ತ
[3]ಶ್ರೀಆ . .
[4]ವಮ್ಮಚ
[5]ರಿಯಬೆ
[6]ಸಂ . ಯು
[7]ಕಲು

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ಅದೇ ಹೋಬಳಿ ಬೈಚಗುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ನಂಜುಂಡೈಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 7' × 5'

[1]ಶ್ರೀವಿಕ್ರಮಸಂವತ್ಸರದಆಸಾಡಸು ೧೦ ಸೋದಂದು
[2]ಶ್ರೀಮಃಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾ
[3]ಳದೇವರ್ಸಕುಮಾರಶ್ರೀಮಃಮಹಾಸಾವಂತಾಧಿನರಲೋ
[4]ಕಗಂಡಮಯಿಲಿನಾಯಕಚಂನಿನಾಯಕಕಾಟಿನಾಯಕ
[5]ಶ್ರೀಮಃಮಹಾಕುಕ್ಕಲನಾಡಪ್ರಭುಕಿತ್ತನೆಲ್ಲಿಯಹೊಂನಗವುಡರ
[6]ಮಕಳುಚಿಕ್ಕಂಣಹೊನ್ನಪ್ಪಮ . . ಯಪ್ಪಮಂಚಪ್ಪಚಿಕಹೊಂ
[7]ನಪ್ಪಸೆಟ್ಟಿಯಾಡಸೆಟ್ಟಿಚಿಕ್ಕಮಾಲೆಚೂಡಪಬಂನಿಕಪಹೊಂನಪ್ಪ
[8]ವೀರಯ್ಯನೊಳಗಾದಸಮಸ್ತಗವುಡುಅಹೊಂನಪ್ಪನಮಗಳು
[9]ಬಯಿಚವ್ವೆಗೆದಂಡಿಗಿಯಬೀಯಕೆಕೊಟ್ಟತಾವರೇಕೆಱೆ
[10]ಹೊಲದೊಳಗಣಆಬಯಿಚವೆತಂನಹೆಸರಹಳ್ಳಿಅದಕ್ಕೆಸಲ್ವ
[11]ಚಟ್ಟನಕುಂಟಿಅಂಣಿದೇವನಮಗಹೊಂನಪ್ಪಹಾರಿಯಪನಮಗೆ
[12]ದೇವಪಮಾರಪಅಂಣತಂಮಯಿವರುಬಯಿಚವೆಹಡದ
[13]ಯಿಕೊಡಗಿಯಅನುಬೋಗಿಸುವರುಆಹಳಿಎನುಹುಟ್ಟಿತತಪ್ಪು
[14]ತಉಡಿದಂಡಕಾಣಿಕೆಕಂದಾಯಬಿಟ್ಟಿಸರ್ಬ್ಬಮಾಂನ್ಯಚಂದ್ರಾದಿತ್ಯ
[15]ಕಾಲಯಿಕೊಡಗಿತಪ್ಪಿದವರುಗಂಗೆತಡಿಕವಿಲೆಕೊಂದಪಾಪದಲಿಹೋಹರು
[16]ಯಿಂತಪ್ಪುದಕೆನಾಯ್ಕರವೊಪ್ಪಶ್ರೀದಾಮೋದ್ರಪೆರಮಾಳರೊ

[17]ಪ್ರಶ್ರೀಪಾರನಾಥಯಿಂತಿವರುಬೆವಿಂಕೇಸವನಬ
[18]ರಹಊರಹೆಸರುಬಯಿರವ್ವೆಹಳ್ಳಿಸಬ್ಬಕೊಡಗಿಮಂಗಳಮಹಾಶ್ರೀ

82

ಅದೇ ಹೋಬಳಿ ಮಾರೇನ ಹಳ್ಳಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3'

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರ್ಷ ಎಸಳಿ ನೆಯ
[3]ತಾರಣಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶುದ್ಧ ಂಶನಿ
[4]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[5]ರಮೇಶ್ವರಶ್ರೀವೀರಭುಜಬಲಪ್ರತಾಪಗಜಪತಿಅ
[6]ಶ್ವಪತಿವಿಭಾಡಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯಳು
[7]ದರಾಬ್ಬಿಚಂದ್ರಶ್ರೀತಿರುಮಲದೇವಮಹಾರಾಯ
[8]ರಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಸೇನಾನಾಳುವಚತುಸ
[9]ಮುದ್ರಾದೀಶ್ವರತಿಂಮುಂಣದಣ್ಣಾಯಕ್ಕರದೇಶ
[10]ದಲುಸ್ವಸ್ತಿಶ್ರೀಅಭಿನವಕಾಂಚೀಸಮಾಕಲುಉರ
[11]ವರದರಾಜದೇವರುತ್ತಮುಸಂದಿದದ್ಯಂನದವನರಕೆ
[12]ಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರಿಗೆಗಂಗೋದಕಸೇವಿತರಪ್ಪ
[13] . . ಯಕೊನಪನಾಯಕರುತಿರುಮಲದೇವಮಹಾರಾಯ
[14]ರಿಗೂತಿಂಮಣ್ಣಡಣಯಕರಿಗೂಧರ್ಮವಾಗಬೇಕುಯೆಂದು
[15]ಮಾರಯನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮದಣಯಕಪುರವನೂಕೊನ
[16]ಪನಾಯಕರುವರದರಾಜದೇವರಿಗೆಸಮರ್ಪಿಸಿದರುತಾಳು
[17]ಮೂಡಿದಸೇವೆಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯಬೇ
[18]ಕೆಂದುಮಡಿದಸೇವೆಅವನಾದರುಕಂಟಕುರಾ
[19]ದವರುಗೋಳುಬ್ರಮಣನುತಂಮುತಂದೆಯುವಾರಣ
[20]ಸಯುಲಿಕೊಂದನಾಪದಲಿಹೋಹರುಅರುಪಲದು

DODBALLAPUR TALUQ.

ದೊಡ್ಡಬಳ್ಳಾಪುರ ತಾಲೂಕು.

1

ಹುಲ್ಲುಕುಂಟೇಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಲಕ್ಷ್ಮೀದೇವೀ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 3″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕವರುಷಂಗಳಿ
[4]ನೆಯುಪ್ಪನೋದೂತಸಂವತ್ಸ
[4]ರದಕಾರ್ತಿಕಶುಂಂಸೋ
[6]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[7]ಜರಾಜಪರಮೇಶ್ವರಭೂಷೆ
[8]ಗೆತಪ್ಪುವರಾಯರಗಂಡ
[9]ಮೂವರರಾಯರಗಂಡಪೂ
[10]ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾ
[11]ಧೀಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯವಮಹಾ
[12]ರಾಯರುಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯು
[13]ಉತ್ತಂಯಿರಲುಈರಾಯರತಂ
[14]ದೆನರಸಂಣನಾಯಕರೂತಂನ
[15]ಭುಜಬಲಪ್ರತಾಪದಿಂದನರಪ
[16]ತಿಸಿಂಹಾಸನರಾಜ್ಯನೆಲವನುಸಾಧ್ಯೆ
[17]ವಮೊಡಿಸ್ಥಿರರಾಜ್ಯಂಗಯಿದಆನರೆ
[18]ಸಂಣನಾಯಕರ . . . ಳವಾಯಿ
[19]ಗಂಡರಗೋ . . . ನಾಯ
[20]ಕರವುಕಳು . . . . .
[21]ಆತಂವು . . . . .
(ಮಿಕ್ಕಾದ್ದು ಭೂಮಿಯಲ್ಲಿ ಹೂತುಕೊಂಡಿದೆ.)

2

ಅದೇ ಹೋಬಳಿ ರಾಮಪುರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 3′

[1] . . ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಂ . . . . . .
[3]ವತ್ಸರದಆಷಾಢಶುದ್ಧ ೧೦ . . . . .
[4]ಡಲೇಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರ . . . . .
[5]ಪಅಚ್ಯುತರಾಯವಮಹಾರಾಯ . . . . . .
[6]ಉತ್ತಂಯಿರಲುಆಯಿರದಯ . . . .
[7]ಯನದರಾಯಣ . . . . . .
[8] . . . . ಬೊಮಿವೊಂಗೆ . . . .
[9] . . . . ಅಗ್ರಹಾರವಾಗಿ . . . . . .
[10]ಗ್ರಹಾರಕ್ಕೆ ಪ್ರಾಕುಸಲುವಚತುಸೀಮೆ
[11] . . ನಾದುಂನ . . . . ಅಸ್ವಾನುಭೋವ
[12] . . ನ್ತಪಉತ್ರಪಾರಂಪರಿಯಾಗಿಅನುಭವಿಸಿ
[13] . . . . . ಯಃಲಾಶಾಸನ
[14] . . . . . ಳುಪಹತಿಯಮಾಡಿ
[15] . . . . . .

3

ಆದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬಿಳವಂಗಳದ ಚನ್ನರಾಯಸ್ವಾಮೀ ದೇವಾಲಯಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×6′

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಹೇ
[2]ನ್ದ್ರಅರಸುಗೆಯಿ
[3]ಶ್ರೀಗಬ್ಗರಸಕಾದುಅರ
[4]ದಜಿಬಿಡೆಯಿ . . ಚ್ಕಿ ಕಾಕೊಮೋ
[5]ಸಿಹಚ್ಚಿದು . . . ವಿಯಕಾಳಗದೊಳು
[6] . ಲಕಮ್ಮಡಿಪಿತಾನುಮಿನ್ದ್ರ
[7]ಲೋಕಪ್ರಾಪ್ತನಾದಕಲಮನಿ

4

ಆದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 2′×2′6″

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

[1]ಅಣ್ಣಡಡಧರ
[2]ಹಟ್ತಿಪರೆಯಿ
[3]ವದಿನತುಸಗಸ್ತನಾದ .

5

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದಲ್ಲಿ ಕೋಟೆರಾಮಣ್ಣನ ಮನೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ ×1′ 4″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ಸಾಲಿವಾಹನಶಕ
[3]ವರುಷಂಗಳು೦೫೯೦
[4]ನೆಯವ್ಯಯಸಂವತ್ಸ
[5]ರದಭಾದ್ರಪದಶು ೧ ಲೂ
[6]ಶ್ರೀಮನ್ಮಹಾಆ
[7]ವತಿಯನಾಡಪ್ರಭು
[8]ಹಾವಳಿಬಯಪ್ಪಗ[ಉ]ಡರು
[9]ತಿಪ್ಪೂರಲಿನವುಶಿವಾಯ
[10]ಕೆಂಪಿಸೆಟ್ಟಿಕಟ್ಟಿಸಿದಕಲು
[11]ಮಟಕ್ಕೆ ಬೆಟ್ಟುಕೊಟ್ಟವೂ
[12]ಟಿಗಾಸಿನಕಕ್ರ[ವ]ವೆಂತೆಂದರೆಹ
[13]ಣಜೇತಿಪ್ಪೂರಸೀಮೆಯೊ .
[14]ಗಾಗಿಟೆಂಕಬಡಗಲುವೂ
[15]ಡಪಡುವಲುನಡವಂ
[16]ತಾವ್ಪೂರುಗಳಲಿವೂಲೆಕ
[17]ಂಕೂ . . ರು ೧ ಕ್ಕೆ ವೂಲೆ
[18]ಗಾಸು ೧ ಲೆಖದಲುತೆ
[19]ಕೊಂಬದುಯಿವಾವೂಲೆ
[20]ಗಾಸಿನಸೀಮೇವೇಮೇಲೆಬಂದ
[21]ವಾರುಪತ್ಯಗಾರನಾಗಲಿಸರ್ತ್ತ
[22]ರದಗಾಡಸೇನಬೋವರಾಗಲಿ
[23]ಸುಂಕದವುಣೇಗಾರನಾ
[24]ಗಲಿಇರುಯಿದಕೆವಿ

[25]ಗಡಆಚರಿಸಿದರು
[26]ಅವರುತಂದೆತಾಯ
[27]ಗಳವಾರಣಾಸಿಯಲಿ
[28]ಕೊಂದಪಾಪಕೆಹೋಹರು

6

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು
[2]ಶಾಲಿವಾಹನಶಕ
[3]ವರುಷಂಗಳ್ ೧೫೦೮
[4]ನೆಯವ್ಯಯಸಂವತ್ಸ
[5]ರದಭಾದ್ರಪದಶು ೧ ಲು
[6]ಶ್ರೀಮನ್‌ಮಹಾಆ
[7]ವತಿಯನಾಡಪ್ರಭು
[8]ಹಾವಳಿಬಯಪ್ಪಗೌಡರ
[9]ಕುಮಾರ.....
[10].....

7

ಅದೇ ಹೋಬಳಿ ಅಂತ್ರಹಳ್ಳಿಯ ವೀರಣ್ಣನ ಮನೆಗೆ ಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′4″

[1]ಶ್ರೀರಾಮಾದುರ್ಮುಖಿಸಂವ
[2]ಚರದವಯಿಶಾಖಶು ೭ ಲು
[3]ಆವತಿನಾಡಪ್ರಭುಯಿಂಮಡಿ
[4]ಹವಳಿಯಬಯಿರಪಗೌಡರುಸೊ
[5]ದ್ರಳಿಪಂಣೆಸೊಂಣಯ
[6]ಗೆಕಾಣಾಚಿಸಾಸನಹಾವ
[7]ಳಿಬರಪಗೌಡ್ರಅವಾಂತ್ರದ
[8]ಲುನಿಂನಬಗೆಗ್ರಾಮಗಳುಕ
[9]ಮಿರವಾಗಲಾಗಿಅವಕಯ
[10]ಸಂಮಂದನಿನಗೆಗಳುಡ
[11]ಗೊಡಗಿಅಂತರವಳಿಗ್ರಾ
[12]ಮದಲುಬೂರದಬಳಿಯ
[13]ಪೆಬಾಲಖಂಡುಗಯೊಕೆರೇ
[14]ಕೆಳಗೆಗದ್ದೆಖಂಡುಗ..
[15]ರವಬಾರವನುನಿನಗೆನಾಳು
[19]ಕೊಟೆವಾದಕಾರಣಯಿಾ
[17]ಮಾನ್ಯಗಳನೂನಿಂನಪುತ್ರಪೌ
[18]ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚ
[19]ಂದ್ರಾರ್ಕಳುಕೊ.....ಯಾ
[20]ಗಿಅನುಭವಿಸಿಬಹುದು
[21]ಯಿದಕೆಆರುತಪಿದರುತ
[22]ಂಮತಾಯಿತಪಿದವ
[23]ರು

8

ಅದೇ ಹೋಬಳಿ ವಾಂಗರಹಳ್ಳಿಯ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′9″ 3′4″

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ ।ಶ। ವರಷಂ೨೫೦
[2]ನೆಯವಿಭವಸಂವತ್ಸರದಪುಷ್ಯಶು....ಶ್ರೀಮತುಪ್ರ
[3]ತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣಭುಜಬಳವೀರಸೋಮೇಸ್ವ
[4]ರದೇವರಕುಮಾರವಿರೇಗಂಗದೇವನಾರಶಿಂಗದೇ
[5]ವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗಯುತಿರಲುಶ್ರೀಮನ್‌ಬೀರ
(ಮುಂದೆ ೮ಪಚ್ತಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

9

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಜಕ್ಕಸಂದ್ರದ ಸುಣ್ಣಕಲ್ಲು ನಾಗಪ್ಪನ ಹೊಲದಲ್ಲಿ;

ಪ್ರಮಾಣ 5′ × 4′

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ...
[2]ನ್ದನೆಯವರಿಷಪ್ರವರ್ತ್ತಿ...
[3]ತ್ತಿರೆಬಹುಧಾನಿಸಂಮಚ್ಚರ
[4]ಜೇಷ್ಟಮಾಸಬಂಒಳಸೋಲು
[5]ಬಯ್ಯಪದೇವನಮಗಂ
[6]ಮಯ್ದುನೋಲಿಪನರಾಜ್ಯದೊಳೆ
[7]ಧಳಗಕೊವರಬಸವಸೆ
[8]ಟ್ಟಿಯಮಗಂಬಬ್ಬಿಸೆಟ್ಟಿವ್ರಿತ್ತಿ
[9]ಗಾದಿತ್ಯಂಬಸುಣಮೂಗರಿಜೊ
[10]ಪೊನಿಯಂಕ್ತ ಕಾಲುಗಡಿಸಂದಿಮ
[11]ಲ್ಲಬನ್ದುಜನಾರಾಯಂಕಾಡಲ್ವಾ
[12]ಗಿಲಬಬ್ಬಿಸೆಟ್ಟಿತುಲುಗೊಳಿತುಲುವ
[13]ನಿಕಿ ಸಿಸತ್ತ ಸ್ವಗ್ಗಕ್ಕೆ ಸಗ್ದಂ

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′3′ × 4′3″

[1]ಸ್ವಸ್ತಿ ಅಜ್ಜುನರಾಹ
[2]ನಾಳಿಕೆಯೊಳಿವೆಳಂ
[3]ಗಕೊವರಬಬ್ಬಿಸೆಟ್ಟಿಯ
[4]ತಮ್ಮಮಣಿಯಮಸೆಟ್ಟಿ
[5]ತುಲುಗೊಳಿತುಲುವನಿ
[6]ಕ್ಕ ಸಿಸತ್ತು ಸಗ್ಗಕ್ಕೆ ಸನ್ದಂ

11

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಕಡಿ ಬೆಟ್ಟಕ್ಕೆ ಪೂರ್ವ ಮುಕ್ತಣ್ಣೇಶ್ವರದೇವಾಲಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಹುಟ್ಟು ಗುಂಡಿನ ಪೀಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

ಪ್ರಮಾಣ 3′ × 4′ 8″

12

ತೂಬಗೆರೆ ಹೋಬಳಿ ತೂಬಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟರಮಣ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದ ಬೈಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 1′2″

[1]ಸಿನದಳುಣಮಬೈಸ್ದೆಲಕ್ಕನಾಯ್ಕ
[2]ಸಿಂಗಿನಾಯಕತೂಬಗೆ
[3]ರೆಕ್ಸಪಗಳುಡಿಕೆಲಿದವು
[4]ತಂನುನಿನಗೆವೊಕರರವಾಡ್ಸಿ
[5]ಯಿರುವೆದ್ದರಿಂದಾನಿನ್ನಗುಜ
[6]ರಾನುಬಗ್ಯೆಯಿವಾಗ್ರಾಮದಲ್ಲಿಯಿನಾ
[7]ಮತಿವಿಾಸೈಲದಆಮಿನವಾ
[8]ತ್ರಸಕ್ಕ ಪ್ದಲುಹೊಲಗ್ರಾವ
[9].....ಕೆಂಪುಭೂಮಿಪೂ

(ಇದರ ಕೆಳಭಾಗದ ಕಲ್ಲು ಹೋಗಿದೆ.)

ಹಿಂಭಾಗದಲ್ಲಿ

. . . . . .

[1]ರಕಾರದಹುಕುಂನಾಮೆ
[2]ಪ್ರಕಾರಕ್ಕೆ ಆಮಿಾಲನರ
[3]ಜಾತಲಬಿನಲ್ಲಿಯಿದ್ದುಕೊ
[4]ಂಡುಸರಕಾರದಅಹಂ
[5]ಮದಿದವಲತ್ತಿಗೆಶ್ರೀಯಸ್ಸು
[6]ಅಪೇಕ್ಷಿಸಿಕೊಂಡುಸುಖ
[7]ದಲ್ಲಿಯಿರೋದುತಾರೀಕು
(ಮುಂದೆ ಹೋಗಿಧೆ.)

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹಳೇ ಕೋಟೆಗೆ ದಕ್ಷಿಣ ಆಂಜನೇಯಸ್ವಾಮಿಯ ಮೂನ್ಯದ ಹೊಲದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 2′×0′6″

[1]ರಾಷ್ಟ್ರಸನಂಆಷಾಢಶು ೧ ಲು
[2]ದಾಸೆನಾಯಕರಿಗೆಪ್ರಣ್ಯವಾಗಜೇಕೆಂದುತೂ
[3]ಬರೆಯತಿರುಮಲದೇವರಿಗೆನಂ
[4]ದಾದೀಪಕ್ಕೆ ತಿಂಮಪನುಕೊಟ್ಟಹೊ
[5]ಲ

14

ಅದೇ ಹೋಬಳಿ ಹಾಡೋನಹಳ್ಳಿಯ ಮಲ್ಲಮ್ಮನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″×2′ 4″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷಂಗ
[2]ಳ ೧೬೫೧ನೆಯುವಿಭವಸಂವತ್ಸರ
[3]ದಸ್ರಾವಣಬ ೧೦ ಬುಸ್ವಸ್ತಿಶ್ರೀಮತುಸ್ರತಾ
[4]ಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರ
[5]ಬಲ್ಲಾಳದೇವರ್ಸರುವುಣಮುಲಿಪಟ್ಟ
[6]ಣದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂ
[7]ರಾಜ್ಯಂಗಯಿಸುತ್ತುಂಶ್ರೀಮನುಮಹಾ
[8]ಪ್ರಧಾನಂಪುಂಣನವರಮಕ್ಕಳು
[9]ಶ್ರೀಮೆಯದಂಣಾಯಕರ್ಸಎಲ
[10]ಹಂಕನಾಡಮುಲದಿಪನಪುರ . .
[11]ಯಚಣಗಹಡುವನಹಳ್ಳಿಯ
[12]ಚತುಸ್ಸೀಮೆಯನೂಚಂದ್ರಆದಿತ್ಯ
[13]ತಾರಂ(ನೆ)ಬರಂಕೊಡಿಸಿದಂ

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಮೆಟ್ಟಿಲಿನ ಬಲಭಾಗದ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×2′

[1] . . . . ೧೪೪೯ ನೆಯುಸರ್ವಜಿ
[2]ತಸಂವತ್ಸರದಾಷಾಢಸು ೧ ಮಶ್ರೀಮನು
[3]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃ
[4]ಷ್ಣರಾಯುಮಹಾರಾಯುಕಟಿಸಿದಕಾಡಕೆಸವಕೂಜ
[5]ನಾಯು

(ಮುಂದೆ ೫ ಪಂಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

16

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಹನುಮಂತಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ
[2]೧೩೩೮ ನೆಯದುರ್ಮುಖಿಸಂವತ್ಸ
[3]ರದಚಯಿತ್ರಶು ೧ ಗುಶ್ರೀಮನ್‌ಮಹಾವ
[4]. . . . ಜಾಧಿರಾಜರಾಜಪರ
[5]ಮೇಶ್ವರಅಶ್ವಪತಿಗಜಪತಿನರಪ
[6]ತಿಮುವರುರಾಯರಗಂಡಪ್ರತಾಪ
[7]ಶ್ರೀವೀರಹರಿಹರರಾಯರಕುಮಾರ .
[8] . ರಾಯವೊಡೆಯತ್ರಿಭುವನಚಕ್ರವರ್ತಿ
[9]ಗಲು . . ಪಿರಿಯಮಗಟಬಂಗಿರಿಯಮಶಿ
[10]ದಿಯಮಾಡಿದತಿರುಮಲೆದೀಪಕಂಬಕೆಮಂಗಳಮಹಾ

17

ಅದೇ ಹೋಬಳಿ ಸೋತೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪಟೇಲ ಶಿಂಗರಿಗೌಡನ ಗುಡೀ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 3″

[1]ಪಾರ್ತಿವಸಂವತ್ಸ
[2]ದಶ್ರಾವಣಶು ೫
[3]ಯಲುಯಿಬ್ರಾಂ
[4]ಖಾನಜಶಬಕಾ
[5]ನಸಾಹೇಬರವರು
[6] . ರಗಉಡ
[7]ದಾಸಯಗೆ
[8]ಕೊಟಕುಂ
[9]ಮಾಜಿಗಉ
[10]ಡನನೆತರ
[11]ಕೊಡಗೆ
[12]ಮಾನ್ಯ

18

ಅದೇ ಹೋಬಳಿ ಕುರಿವಿಗೆರೆಗೆ ಪೂರ್ವದಲ್ಲಿ ಪಿಲ್ಲೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 10″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವ
[2]ರುಷ ೧೨೫೧ ನೇ ವಿಭವಸಂವತ್ಸರ
[3]ಶ್ರಾವಣಸು ೧೫ ಶುವಾರದಂದು
[4] . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿ
[5]ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರು
[6]ವುಂಣಾಮಲೆಪಟ್ಟಣದಲ್ಲಿಸುಖ
[7]ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ
[8]ಂಗಯುತ್ತಂಶ್ರೀಮನುಮಹಾ
[9]ಪ್ರಧಾನಂಪೊಂನಣನವರಮ
[10]ಕ್ಕಳುಕಾಮದಂಣಾಯಕರುಎಲ
[11]ಂಕನಾಡವಿ . .
[12]ಡಗೌಂಡಂಗೆಕುಱುವಗೆಱೆ
[13]ಚತುಸ್ಸೀಮೆಯನು . .
[14] . . . . ಚಂದ್ರಾದಿತ್ಯ
[15] . . . . ಂನಪಿರಕಿವಿಟ್ಟಕೊಟ್ಟ

19

ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗನಾಳು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಿವಾಚಾರದ ರುದ್ರನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″×2′ 9″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಖವರುಷ . . . ಪ್ರಮಿತಿಸಂವಚರದವಮಾ
[3]ರ್ಗಶಿರಶು ೧೦ . . ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[4]ಪರಮೇಶ್ವರ . . . . ಕೃಷ್ಣರಾಯವು
[5]ಹಾರಾಯರು . . ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಭಾ
[6]ರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರಾಯರಾವಾಭ
[7]ಟ್ಟಪುರಾಣೀಕ . . . ಗಾಂಡಿಯಗೋತ್ರದಯಜ್ಞಾ
[8]ಖೆಯ . . . . . ಪಂಡಿತ
. . , . . .
[11] . . . ನಸನಮುದ್ರ . .
[12] . . . ಕಂಚಿಗಣಹಾಲುಗ್ರಾಮ
[13]ಪ್ರತಿನಾಮಸಿಂಗಸಮುದ್ರಅಗ್ರಹಾರಕ್ಕೆ
[14]ಆಗ್ರಾಮವನು ನಿಮಗೆವುಂಟಿಟನಾಯಕರ

(ಹಿಂಭಾಗದಲ್ಲಿ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

20

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೇನಹಳ್ಳಿ ದಾಖಲೆ ತಿಮ್ಮೋಜನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಯ್ಯತವರು | [2] . . . . . | [3]ಕೂಟ್ಟಲ | [4]ಕೊನಾಯ | [5]ಪುಲಿ | [6]ಟಿಳಿ

21

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಜೆ
[2]ಣ್ಣೆಗೂರವಮ್ಯಾ
[3]ರಮುವಗಂ
[4]ಎಱೂಯ
[5]ಗಯ್ಯ
[6]ತನ್ನಪೂ
[7]ತ್ರಮಾರಸ
[8]ವಕೊಣು
[9]ವಿ
[10]ಪ . ಗ
[11] . .
[12]ದೊಳಿ
[13]ಕಾದಿಪ

22

ರಾಜಗಟ್ಟದ ಹೋಬಳಿ ರಾಜಗಟ್ಟದ ಕೆಕೇಯೇರೀಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸಿರಿಸೆಟ್ಟಿಯ | [2]ಂಬಸವಸಿ | [3]ಟ್ಟಾವುರಜವದಿ | [4]ಯೊಳಗೆಬೀಜನಿಱಿಯಸತ್ತ

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಶ್ರೀನಕರಣ
[2]ಬೇಳರತೋ
[3]ಟವುಸೆಟ್ಟಿ
[4]ಬಾಡಣದಲೂ
[5]ರಟಿನೊಳ್
[6]ಸತ್ತ
[7]ಣಿಗ . .
[8]ಚಕ್ರವರ್ತಿಅ
[9]ನವೆ

24

ಅದೇ ಗ್ರಾವುದ ವೂರುಬಾಗಲ ಬಲಗಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಪಂಚಾಂಗಅಪಾಭಟೂ

25

ಅದೇ ಸ್ಥಳದ ಯಡಗಡೆ ಕಂಭದಲ್ಲಿ

[1]ರಾಜಗಟದ ತಳವಾರಗಿರಿಗಾ

26

ಅದೇ ಗ್ರಾವುದ ಬಿದಲೂರು ನಂಜಕ್ಕನ ಹೊಲದಲ್ಲಿ.

[1]ಶುಭವುಸ್ತು ವಿಜಯಾಭ್ಯುದಯ
[2]ಖರಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
[3]ದಳವಾಯಿಸಿಂಗರಿನಾಯಕ
[4] . . ಕರೆಯುಯೆದೆಯ . . ವಂಸಸೀತಾಂಶುಃ
[5]ರಾಜಗಟ್ಟದನಡರ , . . .
[6]ಯಾವುಲಂತೆ . .
[7]ಸಾವಿರರಾಜಗಟ್ಟ . . .
[8]ವರುಷವೆಭವತಿಥಿ . .ಯಲಾಗಿ . .
[9]ಯಾದೇಸಿಗನನಾಡಿಗಿನ
[10]ದಿಂದರಾಜಗಟ್ಟದ

27

ಅದೇ ಹೋಬಳಿ ವುಲೆಕೋಟೆಯ ಕೆರೇಕೋಡಿಯಲ್ಲಿ ತುಂಡು ಕಲ್ಲುಗಳು.

ಗ್ರಂಥ ವುತ್ತು ಅರವಕ್ಷರ.

28

ಅದೇ ಹೋಬಳಿ ಹಂಚರಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಮಠದ ಅಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″

[1]ಶ್ರೀಮತುವ್ಯ
[2]ಯಸಂವತ್ಸರದ
[3]ದಪಾಲ್ಗುಣಶುದ ೭ ಮ
[4]ಲುಸಜಿಮಠದಜನರಮಠ
[5]ಸಂಬಾಜಿರಾಯನುಚನ್ನ
[6]ಬಸಅಪವಡೇರಿಗೆಕೊ
[7]ಟಹಚಿಪುರಯಿದಕೆ
[8]ಯಾವದೊರೆತಪಿದರು
[9]ಯಿಹಪರವಿಲ್ಲಮೋಕ್ಷಲ್ಲ . .

29

ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ ತಂಮಣನ್ನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2″

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩
[2]೯೩ ನೆಯ
. . . . . .
[8]ಹಕ್ಕನಾಡಹಿರಿಯ
[9]ಬಯಿರೇಗೌಡನಮಗಮಂಚೆ
[10]ಗೌಂಡರಿಗೆನಂದಿಗುಂದದ
[11]ಚತುಸ್ಸೀಮೆಯ
. . . . .

30

ಅದೇ ಹೋಬಳಿ ಕೊಣಗಟ್ಟದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ಶಾಸ್ತ್ರಿ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂ
[2]ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

[3]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ ಸಪಾತುವಃ । ಹೇವಾದ್ರಿಕಲಶಾ
[4]ಯತ್ರಧಾತ್ರೀಳತ್ರಕ್ರಿಯಾಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತು ತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿ
[5]ರಾಪಹಂ । ಯದ್ಗರ್ಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರವಯಾ
[6]ದ್ದೀವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮವನೀತತನೋರ್ಮಹೆ
[7]ಃತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪೃಥ್ವೀರಸ್ಯಪುರೂರ
[8]ವಾಭುಜಬಲೈರಾಯುರ್ವಿಷಾಂನಿಷ್ಕೃತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಭವತ್ಸಯಪರುಷೋಜ
[9]ಜ್ಞೋಯಯಾತಿಃಕ್ಷಿತಾಖ್ಯಾತಸ್ತಸ್ಯತುರ್ವಸುರ್ವನಿಭಃಕ್ರೀದೇವಯಾನೀಪತೇಃ ।
[10]ತದ್ವಂಶೇದೇವಕೀಸೂನುರ್ದಿದೀಪೇತಿಮನ್ಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃ
[11]ಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಭುಕ್ತಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತಾಸವೆಗುಣೋತ್ತಂ
[12]ಸಃಮಾಳಿರತ್ನಮಹೀಭುಜಾಂ । ಸರಸೀರುಹಭೂಷನ್ಮಾನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀ
[13]ನಂದನಾತ್ಮಾವೋದೇವಕೀನಂದನಾದಿವ ॥ ವಿವಿಧಸುಕೃತೋದ್ಭಾವೀರಾಮೇಶ್ವರಪ್ರಮುಖೇ
[14]ಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾ
[15]ನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತಿ)ಭುವನಜನೋದ್ಗೀತಂಶ್ಲೀತಯಶಃಪುನಶ
[16]ಕ್ತಯನ್ । ಕಾವೇರೀವಾಶುಬಧ್ವಾಬಹಳಜಲಯುತಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀ
[17]ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸವಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ ॥ ಕೃತ್ವಾಶ್ರೀರಂಗ
[18]ಪೂರ್ವಂತದಟನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯಃತ್ರಿಭು
[19]ವನವಪ್ರಪಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಜೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾ
[20]ವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾ
[21]ತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತುಂತಂನಿಶಾಂ
[22]ತಂಖ್ಯಾತಃಕ್ಷ್ಮಾಣೀಪತೀನಾಂನ್ಯಜಮಿವಸಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ ।
[23]ತಿಪಃಜೀನಾಗಲಾದೇವ್ಯೋಃಕಾಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಶಾ
[24]ತ್ತಸ್ಮಾತ್ಪಟ್ಟಿರಥಾದಿವ । ವೀತಾವಿನಯಿನಾಮಾವಮಲಕ್ಷ್ಮಣಾವಿವನಂವನಾ ।
[25]ಜಾತಾವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯವಮಹೀಪತೀ । ವೀರಃಶ್ರೀನಾರಸಿಂಹಸವಿಜ
[26]ಯನಗರೇರತ್ನ ಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಹು
[27]ಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರವಾ
[28]ಜೋದಯಾವೈರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯವಾವರ್ಜ್ಯರಾಜ್ಯಂಪ್ರಕಾ
[29]ಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ತನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ

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[30]ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾ ।
[31]ಸ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇವಮಹತಿಪರಿಹರೇಹೋಬಲೇಸಂಗವೇಚಕಿರಂ
[32]ಗೇಕುಂಭಘೋಣೇಹತಹವಮಸಿವಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತಾ । ಗೋಕರ್ಣೇರಾವು
[33]ನೇತಾಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಂಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹ
[34]ಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದ್ದಂಚತುರಂಗಪ್ರಕರಖುರರಜಃಕುಪ್ಯದಂ
[35]ಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರುಷುಲಿಶಧರೋತ ಚಿತಾಕುಂಠಿತಾಭೂ
[36]ತ್ । ಬ್ರಂಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟವಮುದಿತವಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಗಪ್ತಾಂಭೋಧಿ

[37]ಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಂಣ್ಯಾಶ್ವ
[38]ರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂ
[39]ಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತ
[40]ಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮ
[41]ಹೀಪತಿಃಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃ
[42]ಪ್ರಸೃತಯಾವಿಶ್ವಂರುಜೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುದಾಪುರಾಪುರಾರಿಮಭವತ್ಫಾಲೇಕ್ಷಣ
[43]ಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋನಿಜಚತುರ್ವಕ್ತ್ರೋಭವಚ್ಚಾತ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮದಾದ್ರ
[44]ಮಾಚಕಮಲಂವೀಣಾಂಚಪಾಣಿಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂನುಸ
[45]ಪ್ತಾಂಬುರಾಸಿಂನಾನಾಸೇನಾತುರಂಗತೃಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋ
[46]ಷ್ಯಸ್ವೈರಮತ್ರಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರು
[47]ಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ ॥ ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂ
[48]ಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತ
[49]ದ್ದಿಗ್ಜೈತ್ರವತ್ಯಾಪಿಚಬಿರುದಪದರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಜಾತಪ್ರತಿಷ್ಠಾನತ
[50]ನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೇಶ್ರೇಶೈಲಶೋಣಾಚಾಲಕನಕಸಭಾವೇಂ
[51]ಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇ
[52]ವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾ
[53]ನೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ದೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃ
[54]ಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರ
[55]ಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರರಾಯರಗಂಡಶ್ಚಪರ
[56]ರಾಯಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜೌಘಗಂಡಭೇರುಂಡ
[57]ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ಆಲೋಕಯಮಹಾರಾಜಜಯಜೇವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗ
[58]ಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ ॥ ಸ್ತುತ್ಯೌದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇ
[59]ರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯಕೀರ್ತ್ಯಾನೃ
[60]ಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾ
[61]ರ್ಥಶ್ರೀಯಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋಕೇಕೃಷ್ಣರಾಯೇನಿ
[62]ಜಾಜ್ಞಾಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಸ್ವಾಂಶ

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[63]ಮೇತ್ಯಾರಿಜೇತಾನಿವಸತುಹೃದಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ ॥ ಯ
[64]ತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತ
[65]ನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ । ಮುದಂಮನ
[66]ಸಿಮಾರುತಂಶಿಥಿಲಯನ್ನಮೇಯೈರಯೈರ್ಯದಶ್ವಪಟಲೀಸುರೈಃಕ್ಷಿತಿರಜೋಭಿರುತ್ಥಾ
[67]ಪಿತೈಃ । ಅಜೇಜನದಿತಿಕೃಧಾಕಿಮುವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ
[68]ರಯವಿರೋಧಿನೋವಾಜಿನಃ । ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿರೋಧಿಭೂಪದಾರಾವಲೀ
[69]ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರೈಕವೀರಾದಿಕಾನಿಬಿ
[70]ರುದಾನಿಬಹೂನಿಯಸ್ಯ ॥ ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣನದ್ಯಾಂಶೋಣಾದ್ರಿಪರ್ವ

71ತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇಪಿಚಕುಂಭಘೋಣೇದಾನಾನಿ
72ಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಭೋಧೇನನಿಪೀಯ್ಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನ
73ಪಿತೋಝಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾಸಂತಪ್ಯಮಾನಃಸದಾ ।
74ಅಂತಸ್ಥೈರ್ಬಡವಾನಳಸ್ಯಚಶಿಖಾಜಾಲೈರ್ವಿಶುಷ್ಕೋಥವಾಯದ್ದಾನಾಂಬು
75ರಯೈರಹರ್ನಿಶಮಹೋಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕಳಿಂಗೇನವಂಗೇನಚ
76ಪರೈರ್ನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಯೇತ್ಯನಿಶಂಗೀಯತೇಚಯಃ । ಸಜಯತಿನರಪಾ
77ಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರವಾಸೀಕೀರ್ತಿಪೂರ್ತ್ಯಾವಿಲಾಸೀ ।
88ನೃಗನಳನಹುಷಾದೀನೀಚಯನ್ರಾಜ್ಯನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೋದಾರ್ಯಭೂರಚ್ಯು
89ತೇಂದ್ರಃ । ಶಾಲಿವಾಹಶಕಾಬ್ದೇಭೂಸಹಸ್ರೇಣಚತುಃಶತೈಃ । ಪಂಚಾಶತಾಚಸಂಖ್ಯಾ
80ತೇದ್ವಯಾತ್ಯಧಿಕಯಾಕ್ರಮಾತ್ । ವತ್ಸರೇವಿಕೃತಾಖ್ಯೇತುವೈಶಾಖೇಪೂರ್ಣಿಮಾತಿಥೌ ।
81ತುಂಗಭದ್ರಾನದೀತೀರೇವಿತಲೇಶ್ವರಸನ್ನಿಧೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿ
82ನ್ಯಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಚವೇದಾಂತಾಗಮವೇದಿನೇ । ರಾಮಾಭಟ್ಟ
83ತನೂಜಾಯವೇಂಕಟೇಶ್ವರಯಜ್ವನೇ । ಧರ್ಮಶೀಲಾಯಶಾಂತಾಯಸದ್ಗುಣಾಢ್ಯಾಯಧೀಮತೇ ।
84ಮೊರಸೇನಾಡಕೇಸಂಸ್ಥಹೊಸಕೋಟಾಖ್ಯಸೀಮಗಂ । ಸಂಸ್ಥಿತಂಪೂರ್ವದಿಗ್ಭಾಗೇತತ್ರ
85ಗೋಪುರಪಲ್ಲಿತಃ । ಬೀಡಿಕೇರೇನಾಮಧೇಯಾದ್ಗ್ರಾಮಾತ್ಪಶ್ಚಿಮತಃಸ್ಥಿತಂ । ಕುರಬ್ಕೆರೇನಾ
86ಮಧೇಯಾದ್ಗ್ರಾಮಾದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಂ । ಮಾದಪಲ್ಯಇತಿಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿ
87ತಂ । ಸಾಂಬಾಪುರಂಹ್ಯಗ್ರಹಾರಂಮ್ಯಾದ್ರತಿಮ್ಮನಪಲ್ಲಿತಃ । ಉಪಗ್ರಾಮೈಸ್ತ್ರಿಭಿರ್ಯುಕ್ತಂನಾ
88ಮ್ನಾಕಂಚಿಗಜಾಲಕಂ । ಪ್ರತಿನಾಮ್ನಾಚ್ಯುತಮಹಾರಾಯಾಂಬುಧಿರಿತೀರಿತಂ । ಸರ್ವ
89ಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಸಸ್ಯಶೋಭಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾ
90ಧ್ಯಜಲಾನ್ವಿತಂ ॥ ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪ
91ತಟಾಕಾದಿಸರಃಕುಲ್ಯಾಸಮನ್ವಿತಂ । ಪುತ್ರಪಾತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
92ತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರೀತಃಪ್ರಯತಃ
93ಸ್ನಿಗ್ಧಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಚೈವಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ । ಅ
94ಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂ
95ದತ್ತವಾನ್ಮುದಾ । ಗ್ರಾಮಸ್ಯಯಜಮಾನಸ್ತುಪ್ರತಿಗೃಹ್ಯಾಗ್ರಹಾರಕಂ । ಚತುರ್ವಿಂಶ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ

96ತಿಕಾವೃತ್ತೀನ್ಪರಿಕಲ್ಪ್ಯಮಹಾಮತಿಃ । ತಾಸುಸಂಸ್ಥಾಪ್ಯವೃತ್ತೀ
97ನಾಂಸ್ವಾರ್ಥಮಷ್ಟೌಚತತ್ಪರಾಃ । ದ್ವಿಜೇಭ್ಯಃಶ್ರತಿಶಾಸ್ತ್ರಾರ್ಥಪಾರಗೇಭ್ಯಃಸ
98ಮಾಹಿತಃ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇಗೋತ್ರಸೂತ್ರಪುರಃಸರಾಃ । ಆಶ್ವಲಾಯನಸೂ
99ತ್ರಾಯರಥೀತರಸಗೋತ್ರಿಣೇರುಕ್ಶಾಖಾಧ್ಯಾಯಿನೇಮಲ್ಲಯಜ್ವಪುತ್ರಾಯಧೀಮತೇ । ಸೋ
100ಮನಾಥಾರ್ಯಕೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿನ್ಯಾಯಮಹಾ
101ತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀವೇಂಕಟಾದ್ರಿಸುತಾಯಚ । ಯಜ್ಞಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯ
102ಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಭಾರದ್ವಾಜಸಗೋತ್ರಿಣೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇ
103ಚವೇಂಕಟೇಶ್ವರಸೂನವೇ । ತಿಂರಿಮಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂ
104ಬಾಖ್ಯಸೂತ್ರಾಯಕಾಶ್ಯಪಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾಧಾಯಿನೇಶ್ರೀಕೃಷ್ಣಭಟ್ಟಸು
105ತಾಯಚ । ನೃಸುಂಹಯಜ್ವನೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಭಾ

106ರದ್ವಾಜಸಗೋತ್ರಿಣೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀಕೊಂಡಿಭಟ್ಟಸುತಾಯಚ । ಯಜ್ವನೇರಾ
107ಘವಾಖ್ಯಾಯದದೌವೃತ್ತಿದ್ವಯಂಮುದಾ । ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಹ್ಯಾಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಿ
108ಣೇ । ಯಜುರ್ವೇದವಿದೇಸೋಮನಾಥಯಜ್ವಾಖ್ಯಸೂನವೇ । ಯಜ್ವನೇಹೋಬಲಾಖ್ಯಾಯವೃತ್ತಿಮೇ
109ಕಾಂಪ್ರದತ್ತವಾನ್ । ಅಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕಾಶ್ಯಪಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾ
110ಧ್ಯಾಯಿನೇಶ್ರೀಕೊಂಡಿಭಟ್ಟಸುತಾಯಚ । ಯಜ್ವನೇರಾಘವೇಂದ್ರಾಯದದೌವೃತ್ತಿದ್ವಯಂಮುದಾ । ಆ
111ಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿಣ್ಯಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀತಿ
112ಪ್ಪಾಶಾಸ್ತ್ರಿಸುತಾಯಚ । ಶ್ರೀಮತ್ತಿರುಮಲಭಟ್ಟಾಯವೃತ್ತಿಮೇಕಾಂಪ್ರದತ್ತವಾನ್ । ಹ್ಯಾಶ್ವಲಾ
113ಯನ . . ತ್ರಾಯವಾಶಿಷ್ಠಾಯಮಹಾತ್ಮನೇ । ಐಯಂಭಟ್ಟತನೂಜಾಯದೊಡ್ಡಿಭಟ್ಟಾಯಸೂರಿಣೇ
114ವೃತ್ತಿರೇಕಾಮುದಾದತ್ತಾಹ್ಯನ್ನದಾನರತಾಯಚ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಶ್ರೀಹರೀತಸ
115ಗೋತ್ರಿಣೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಚವೆಂಗಂಭಟ್ಟಸುತಾಯವೈ । ಶ್ರೀಮತ್ತಿರುಮಲಭ
116ಟ್ಟಾಯವೃತ್ತಿಮೇಕಾಂಪ್ರದತ್ತವಾನ್ । ಅಸ್ಯಗ್ರಾಮಸ್ಯಈಶಾನ್ಯಾದಿದಿಕ್ಷುವಿದಿಕ್ಷುಚದ್ವಾ
117ತ್ರಿಂಶಚ್ಛಿಲಾವಾಮನಪ್ರತಿಮಾಂಕಿತಾಸ್ಥಾಪಿತಾಃ । ಪೂರಯತೋಬುಧವಾಂಚ್ಛಾಂಮಾ
118ರಯತೋವೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅಚ್ಯುತವಿಹಿತಾಲೋಕಾಮಚ್ಯುತರಾಯಸ್ಯಶಾಸನಂತ
119ದಿದಂಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋ
120ವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
121ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ
122ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
123ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
124ಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ * ಶ್ರೀವಿರುಪಾಕ್ಷ.

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ದೊಡ್ಡಬಳ್ಳಾಪುರದ ಕೋಟೆಯಲ್ಲಿದ್ದ ಶಾಸನ.

(ಮೇಲಭಾಗದಲ್ಲಿ ಫಾರ್ಶಿ ಅಕ್ಷರದ ಶಾಸನವಿದೆ.)

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮ
2ರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಸಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪೃಥ್ವೀ
4ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
5ಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮ
6ಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರಅಸ
7ಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳವೀರನಾರ
8ಸಿಹ್ವದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ವ
9ತ್ತಮಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲನಂದಗಿ
10ರಿನಾಥಭಂಗಿಕುಲಕಮಳವಿಕಸಿತದಿವಾಕರಸಿತಗರಗಂಡಸೆಣಸು
11ವರಗಂಡವೈರಿವ್ರಿಷಭಸಾರ್ದೂಳಅಂಣ್ಣನಂಕಕಾಱವೇಚಿದೇವರಸರು
12ಎಲಹಂಕದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು ॥
13ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾಪಪಂಚಸತವೀರಸಾಸನಲಬ್ಧಾನೇಕಗು
14ಣಗಣಾಣಂಕ್ರಿತಸತ್ಯಸಾಚಚಾರುಚರಿತ್ರನಯವಿನಯವಿಜ್ಞಾನವೀರಾ
15ವತಾರವೀರಬಂಣಂಜುಸಮಯಧರ್ಮ್ಮಪ್ರತಿಪಾಳಕರುಂವಿಶುದ್ಧಗುಡ್ಡಗರು
16ಡಧ್ವಜರುಂವಿರಾಜಿತಾನೂನಸಾಹಸೋತ್ತುಂಗರುಂಕೀರ್ತ್ಯಂಗ
17ನಾವಲ್ಲಭರುಂನಿಜಭುಜವಿಜಯಲಕ್ಷ್ಮಾಲಿಂಗಿತವಿಶಾಲವಕ್ಷಸ್ಥಳ
18ರುಂತ್ರಿಭುವನಪರಾಕ್ರಮೋನ್ನತರುಂಅಹಿಚ್ಛತ್ರಪುರವರಾಧೀಶ್ವರರುಂ
19ಬಲದೇವವಾಸುದೇವಖಂಡಳಿಮೂಳಭದ್ರವಂಶೋದ್ಭವರುಂಚಲ್ಲುಂಕಿದಂಡಹ
20ಸ್ತರುಂಕನಕಕಂಚುಳಿಕೆಕಾಮದೇವರುಂಚೇಳಾಭರಣಭೂಷಿತರುಂಚೋಳ
21ಕುಳಾಂನ್ವಿತರುಂಚಾಳುಕ್ಯಾಂನ್ವಯರುಂಕಂ . . . . ನಕರುಮಾಡದಹೊ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

[22]ರಂಬಂತೆತ್ತಿಸಿದರು . ಜಂಬೂದ್ವೀಪ .....ಅಯಾವಳೆಯಅಯ್ನೂ
[23]ರ್ಬ್ಬಸ್ವಾಮಿಗಳುಂಉಭಯನಾನಾದೇಶಿಮುಖ್ಯರಪ್ಪತ್ರೈಳೋಕ್ಯಪಟಣಸ್ವಾ
[24]ಮಿವೀರಬಲ್ಲಾಳಸೆಟ್ಟಿಯರುಂಮರಿಯಹೊಲ್ಲಸೆಟಿಯರುಂದೊಡ
[25]ಲಪೋತಿಸೆಟ್ಟಿಯರುಂಹೊಟಿಯಇರಿಗಿಸೆಟ್ಟಿಯರುಂಗುಡ್ಡಕಲ್ಲಿಸೆಟ್ಟಿ
[26]ಯರಮಗಮೈಲಾರಸೆಟ್ಟಿಯರುಂಹೊರವಡಿಯಮಲ್ಲಸೆಟ್ಟಿಯರುಂನಾ
[27]ಕಿಸೆಟ್ಟಿಯಮಗಕಲ್ಲಿಸೆಟ್ಟಿಯರುಂಚಿಕ್ಕತಮ್ಮ....
[28]ಚಿಕ್ಕಗೌಡನುಂಸಮಸ್ತಉಭಯನಾನಾದೇಸಿಹಲರುಂನಖರಮುಂಮುರಿದಂ
[29]ಡಮುಂ ೧೮ ಸಮಯದವರೆಲ್ಲರುಂಕೂಡಿಶಕವರುಷ ೧೧೯೯ತ್ತನೆಯ
[30]ಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೧೦ ಬ್ರಿ ॥ ಶ್ರೀಗವಱೇಶ್ವರದೇವರಶ್ರೀ
[31]ಕಾರ್ಯ್ಯಕ್ಕಂಅಂಗರಂಗಭೋಗಕಂಪಂಚಾಮ್ರಿತಅಮ್ರಿತಪಡಿಗಂಶೋಡ
[32]ಸೋಪಚಾರಕ್ಕಂಖಂಡಸ್ಫುಟಿ[ತ]ಜೇರ್ಣೋದ್ಧಾರಕವೆಂದುಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ
[33]ಕೊಟ್ಟುನಡಸುವದತ್ತಿಹತ್ತಿಯಹೇಱು ೧೦ಕ್ಕೆ ಪಣ ೧ ಕೊಂಡಲ್ಲಿಹತ್ತಿಪಲ ೫ ಬೆಂ
[34]ಬಡೆಯಮಳವೆ ೧೦ಕೆ ಪಣ ೧ ಅರಸಿನದಹೇಱು ೧೦ಕ್ಕೆ ಪಣ ೧ ಬೆಲ್ಲದಹೇ
[35]ಱು ೧೦ಕ್ಕೆ ಪಣ ೧ ಓಲೆಯಮಳವೆ ೧೦ಕೆ ಪಣ ೧ ಉಪ್ಪಿನಹೇಱು ೨೦ಕೆ ಪಣ ೧
[36]ದವಸದಹೇಱು ೨೦ಕೆ ಪಣ ೧ ಅಡಕೆಯಹೇಱು ೧೦ಕೆ ಪಣ ೨ ಮೆಣಸಿನಹೇಱು
[37]೧೦ಕೆ ಪಣ ೨ ಏಲಕ್ಕಿಯಹೇಱು ೧೦ಕ್ಕೆ ಪಣ ೨ ಕಂಬಳಿಯಮಳವೆ ೧೦ಕೆ ಪಣ..ಗೂ
[38]ಲಮಳವೆ ೧೦ಕಂ ಪಣ ೨ ಸಂಭಾರದಹೇಱು ೧೦ಕೆ ಪಣ ೨ ಸೀಮೆಯಮಳವೆ ೧೦ಕೆ ಪಣ..
[39]ಕುದುರೆಯಕೊಟ್ಟಲ್ಲಿಪಣ ೧ ಕೊಂಡಲಿಪಣ ೧ ಬಂಣ್ಣ..ನಡಿಗೆಗೆಸೊ ೨ ಕಂಚೆ....
[40]ರಿಯಲಿಗದೆಖ ೩ ಕೆಯಿಖ ೧ ರಾಜಗಟ್ಟದಸ.....
[41]ಅಡಕೆಎಲೆಯಹೇರಿಂಗೆ... ವೊಳಗೆ ೧ ಮೆಣಸಿನಹೇರಿಂಗೆ.....
[42]ರಿಂಗೆಮೂ ೧ .ಡೆಗೆಯಹೇರಿಂಗೆಸಾ ೧ ದವಸದಹೇಱಿಂಗೆ.....
[43]ಮಾ ೧ ಅರಿಸಿನದಹೇಱಿಂಗೆಮಾ ೧ ಇವುಮೊದ.....
[44]ಂಬುದುಕೋಣನಹೇಱು..ಎತ್ತಿನಹೇಱು..ಕತ್ತೆ.....
[45]..ದ....ಹರೆಲ್ಲರನುಕೂಡಿರಕ್ಷಿಸುವದುಹಲರುಮಾಡಿದ....
[46]ಲುನೆನಪಾ..ತಂನಕಾಲದಲುಳ್ಳ ೨೧ ತಲೆಯಪಿತ್ರುಗ.ಳ.....
[47].ಗಂಗೆಯತಡಿಯಲು.. ಹಣ.ಂಕೊ..ವಹಲರುಮಾಡಿದ. ...

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಕಸಬಾ ಹೋಬಳಿ ದರ್ಗಾಪುರದ ಬಂಡೆಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಕಾಮನ್ವೀರಲಬ್ಧ ವೀ*| [2]ನತತಲೆಮಂಡೆಮಾರಿ | [3]ತೊಮ್ಭತ್ತೆಂಟರಇಟಿದೆ

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ಅದೇ ಹೋಬಳಿ ಶಿವಪುರದ ಲಕ್ಷ್ಮೀರಮಣಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

[1]ಸುಭಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೫ಲು ಶಿವಪುರದ...ಮಾಡಿಸಿ| [2]ದಶೇವೆ

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ಅದೇ ಗ್ರಾಮದ ಸಂಜೀವನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೪೭೯ ಕ್ಕೆ ಸ
[2]ಲ್ಲುಹರಾಕ್ಷಸಸಂವತ್ಸರದಜೇಷ್ಠಶು ೫ ಲ್ಲುಶ್ರೀಮತುಶಿವಪುರ | [3]ದಜಗನಾಥನಾಯಕ...ಕರಗದೇವರಿಗೆ...

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ಅದೇ ಗ್ರಾಮದ ಮಕ್ಕಾನಿನಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಕ ೧೪೭೯ ಕ್ಕೆ ಸಲ್ಲುಹರಾಕ್ಷಸಸಂವತ್ಸರಜೇಷ್ಠ| [2]ಶುದ್ಧ ೫ ಲ್ಲು.....

* ನಾಗರಾಕ್ಷರದಲ್ಲಿಯೂ ಇಧೆ.

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಡೀಬಳಿ.

ಶಾಲಿವಾಹನಶಕ ೧೮೫೧ ಕ್ಕೆ ಸಲ್ಲುಹವಿಭವಸಂವತ್ಸರಶ್ರಾವಣ | [2]ಮಾಸ ೧೫ ನೇ ಶುಕ್ರವಾರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಿಗಿರಿಯ ಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀಶಾಲಿವಾಹನಶಖಾ
[2]೧೮೩೦ನೇ ಖರಸಂವತ್ಸರದ
[3]ಶ್ರಾವಣಶು| ೩ ಶುಕ್ರವಾರದಲ್ಲು
[4]ರಾಜನರೇಂದ್ರಭೂಪಾ
[5]ಲರುರಾಜ್ಯವಂ
[6]ಗೈದು . . . .
. . . .

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ಅದೇ ಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರಿಯಂಕಕವರು
[2]ಷಂಗಳು ೧೮೫೧ ನೆಯ
[3]ವಿಭವಸಂವತ್ಸರದಶ್ರಾ
[4]ವಣಮಾಸಶು ೧೫ ರಲು
[5]ಶ್ರೀವೀರಗಂಗಸಶಸ್ತಿಶ್ರೀ
[6]ಯಶಪ್ರತಾಪಚಕ್ರವ
[7]ರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀಮಂ
[8]ಯಲಳಿಪರ್ಸರುಪ್ರಣ್ಣಾಡ
[9]ಯುವತ್ತನಾಡವರಸಂ
[10]ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[11]ಗೆಯ್ಯುತ್ತಿಕಳುಯೆನಪ
[12]ಯಪ್ರಧಾನಂ . . . .
[13]ವರಹರೇಶ್ವರ . . ಯದ
[14]ಂಗ . . . . ಆಹಾರೆನು
[15] . . . ಗೊಟ್ಟಂ

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ಅದೇ ಹೋಬಳಿ ಅರಳಮಲ್ಲಿಗೆ ಗ್ರಾಮದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂ|ಅರಿರಾಯವಿಬಾಡಬಾಸಿಗೆ
[2]ತಪ್ಪುವರಾಯರಃರಗ್ಗಂಡಶ್ರೀವೀರಬುಕ್ಕಣಂವಡಿಯರು
[3]ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುವಳಕವರುಷ್ ೧೦೮೯ ನೆಯ
[4]ಪ್ಲವಂಗಸಂ | ಕಾರ್ತಿಕಶು ೧ ಸೋ ಶ್ರೀಮನ್ಮ
[5]ಹಾಸಾವಂತಾಧಿಪತಿವೆಂಬವರುರಾಯರಗಂಡನಾಡು
[6] . . . . ಯಕನವುಕ್ಕಳುಜೊಮ್ಮಯ್ಯನಾಯಕರುಆ
[7]ಣಪ್ಪನವರುಶ್ರೀಮನ್ಮಹಾಪುಲುಕಡಿನಾಡಪ್ರಭುಖುಮ್ಮರಳಿ
[8]ಕೋಟಗಾಡಕ್ಷನವಂ

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ಹೊನ್ನಾವಾರದ ಹೋಬಳಿ ಗುಡ್ಡಗೊಳ್ಳೀ ಪುರದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೫೭೪ ನೆಯಪ್ಲವಸಂವತ್ಸರದವೈಶಾ
[3]ಖ ಶು ೧೫ ಪೂರ್ಣಿಮಾಲದಲ್ಲು ಶ್ರೀಮತುಗಂಡ್ಡಗೊಳ್ಳಿದ
[4]ಳವಾಯಿಸೊಂಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳುಬೈರಪ್ಪನಾ
[5]ಯಿಕರುಶಿವಗಂಗೆಯವೇಲಣಗವಿಯಸಿಂಹಾಸನದ
[6]ಮಲೆಯಕಾಂತದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮ
[7]ವೆಂತೆಂದರೆತ್ರಿಪುರಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[8]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರನರಸಿಂಗದೇವಮಹಾರಾ
[9]ಯರುಸುಖರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಶ್ರೀವೀರನರಸಿಂಗದೇ
[10]ವರುಮಹಾರಾಯರುನವುಗೆನಾಯಕತನಕ್ಕೆ ಪೂಲಿಸಿ
[11]ದಹುಲುಕುಡಿನಾಡೊಳಿಗಣಹಣಬೆಯಃಸೀವೆಗೆಸಲುವಂ
[12]ಪಾಡಿಪುರದಶೀವೆಯೊಳಿಗಣಭೂಮಿಯಾಗಿದ್ದ
[13]ಹೊಲವನ್ನೂ ಬಂದುಕುಂಟೆಯನ್ನೂ ನಾವ್ತನಿವುಗೆ
[14]ನರಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಯಂದು
[15]ಗೆಂಡರಗೊಳ್ಳೀದಳವಾಯಿಸೊಂಣಪ್ಪನಾಯಕರವು
[16]ಕ್ಕಳುಬೈರಪ್ಪನಾಯಕರುಗಂಡ್ಡಗೊಳ್ಳೀಪುರವೆಂಬದನ್ನ
[17]ವೊದಲುದಾನಪೂರ್ವಕವಾಗಿದಾನವನ್ನೆರದ್ದುಕಾಯಂ ।
[18]ಆಗಂಡ್ಡಗೊಳ್ಳೀಪುರದಚತುಸ್ಸೀಮೆಯವಿವರಾ । ಆ
[19]ಗೊಂಡ್ಡಗಳ್ಳೀಪುರದಮೂಡಲುಇಸ್ತೂರುಮೇರೆ
[20]ಟಿಂಕಲುಹೊನ್ನಾವಾರಿಂಪಾಡಿಪುರದವೇರೆಪಗಂ
[21]ಡ್ಡಗೊಳ್ಳೀಪುರದಪಡವಲು ಂಪಾಡೀಪುರದಕೆರೆಯ
[22]ಕಟ್ಟೈಆಗಂಡ್ಡಗೊಳ್ಳೀಪುರಕ್ಕೆ ಬಡಗಲುಹೆಜ್ಜಾಜಿ
[23]ಶಾಕಲದೇವನಪುರದವೇರೆಅದರೊಳಗಾದದ್ದ
[24]ಸರಾಮಕ್ಷೇತ್ರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
[25]ಣಯೂಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
[26]ಗತೇಜಸ್ವಾವ್ಯವನ್ನೂಗಂಡರಗೊಳ್ಳೀಸೊಂಣಪ್ಪ
[27]ನಾಯಿಕರಮಕ್ಕಳುಬೈರಪ್ಪನಾಯಿಕರುಈಗಂಡ್ಡ
[28]ಗೊಳ್ಳಿಯಪುರವನ್ನುಶ್ರೀವೀರನರಸಿಂಗದೇವವು
[29]ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿಶ್ರೀಮತುಗಂಡವಗೊ
[30]ಳ್ಳೀದಳವಾಯಿಸೊಂಣಪ್ಪನಾಯಿಕರವುಕ್ಕಳು
[31]ಬೈರಪ್ಪನಾಯಿಕರುಶಿವಗಂಗೆಯವೇಲಣಗವಿ
[32]ಸಿಂಹಾಸನದವುಲೆಯಕಾಂತದೇವರಿಗೆಶಿಷ್ಯಪಾ
[33]ರಂಪರೆಯಾಗಿಅಚಂದ್ರಾರ್ಕಸಾಹ್ಷಿಗಳಾಗಿ
[34]ವಪೂಜೆಯಂವಾಡಿಕೊಂಡುಸುಖದಿಂದಾಅನು
[35]ಭವಿಸುವದುಯಂದುಕೊಟ್ಟಪುರಧರ್ಮಶಾಸನ ॥
[36] ॥ ಶ್ಲೋ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಶ್ರೇಯೋನು
[37]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂ
[38]ಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪರ್ಯ್ಯಂ । ಪರದತ್ತಾನು
[39]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತನಿಷ್ಫಲಂಭವೇತ
[40]॥ ಸ್ವದತ್ತಾಪರದತ್ತಾಂವಾಯೋ । ಹರೇತವಸುಂ
[41]ದರಾ । ಕನಿಷ್ಠಂಕೋಶಸಹಸ್ರಾಣಿ । ತ್ರಿಪ್ರಾಯಾಂಜಾ
[42]ಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 6′ 6″ × 2′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ-ಶಾಲಿವಾಹನಶಕವರು
[2]ಷದ ೧೪೯೩ನೆಯಕ್ರೋಧನಸಂವತ್ಸರದವೈಶಾಖಶು ೧ ಆಪ್ರಂ
[3]ಣ್ಯಕಾಲದಲುಶ್ರೀಮತುಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೊಂಣ
[4]ಪನಾಯಕರಮಕ್ಕಳುಬಯಿರಪನಾಯಕರೂಶಿವಗಂಗೆಯ
[5]ವೇಲಣಗವಿಯಸಿಂಹಾಸನದವುಲೆಯ . . . . ಕೊಟ
[6]ಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜ
[7]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರನರಸಿಂಗದೇವವು
[8]ಸಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀವೀರನರಸಿಂಗ
[9]ದೇವವುಹಾರಾಯರೂನವುಗೆನಾಯಕತನಪಾಲಿಸಿದಹು
[10]ಲುಕಡಿನಾಡೊಳಿಗಣಹಣಬೆಯಃಸೀವೆಗೆಸಲುವಗಂಡ್ಡ
[11]ಗೊಲಿಪುರದಶೀವೆಯೊಳಿಗಣಭೂಮಿಯಾದೇವಹೊ
[12]ಲವನುವೊಂದುಕುಂಟೆಯನು ನಾಲುನಿವುಗೆನವ
[13]ಸಿಂಗದೇವವುಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಲಿಯಂ
[14]ದುಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೊಂಣಪ್ಪನಾಯಕರವುಕ್ಕ
[15]ಳುಬಯಿರಪ್ಪನಾಯಿಕರುಗಂಡರಗೊಳ್ಳೀಪುರವೆಂಬಪ್ರತಿ
[16]ನಾವುದೇಯಸರ್ವವುನ್ಯಕವಾಗಿದಾರೆಯನೆಜಿಬಿದುಕೊಟೆಳು

17ಆಗಂಡರಗೂಳಿಪುರಯಚತುಸ್ಸೀಮೆಯವಿವರಆಗಂಡ
18ರಗೂಳಿಪುರದಮೂಡಲುಯಿಾಚುತೂರುಮೇರೆತೆಂಕಲು
19ಹೊಂನವಿರಸಿಂಪಾಡಿಪುರದಮೇರೆಆಗಂಡರಗೂ
20ಳಿಪುರದಪಡುವಲುಸಿಂಪಾಡಿಪುರದಕೆಱೆಯಕಾ
21ವಿಲಗಂಡರಗೂಲಿಪುರಕೆಬಡಗಲುಹೆಜಾಜಿಸೆಕಲ
21ದೇವನಪುರದಮೇರೆಆಕಲ್ಲೊಳಗಾದತುಜಂಮಕ್ಷೇ
23ತ್ರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಯಾಗಾಮಿಸಿ
24ದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಗಂಡ
25ರಗೂಳಿದಳವಾಯಿಸೊಂಣಪನಾಯಕರಮಕ್ಕಳು
26ಬಯಿರಪನಾಯಕರೂಯಿಾಗಂಡರಗೂಳಿಯಪುರವನು
27ಶ್ರೀವೀರನರಸಿಂಗದೇವಪುಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿ
28ಶ್ರೀಮತುಗಂಡರಗೂಳಿದಳವಾಯಿಸೊಂಣಪನಾಯಕ
29ರಮಕ್ಕಳುಬಯಿರಪನಾಯಕರೂಸಿವಗಂಗೆಯಮೇಲಣ
30ಗವಿಯಸಿಂಹಾಸನದಮಲೆಯಶಾಂತದೇವರಿಗೆಃಷ್ಯ
31ಪಾರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಿ
32ವಪೂಜೆಯಂಮಾಡಿಕೊಂಡುಸುಖದಿಂಅನು
33ಭವಿಸೂದುಯಂದುಕೊಟ್ಟಪುರದಧರ್ಮ
34ಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮದ್ಯೇ । ದಾನಶ್ರೇ
35ಯೋನುಪಾಲನಂ । ದಾನಂಸ್ವಯಮೇವಪಾಲನ
36ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂ ।
37ಪರದತ್ತಂಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
38ಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
39ಧರಾ । ಷಷ್ಠಿವರಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಪುಟ್ಟೈಯಸ ಅಗ್ರಹಾರದ ಊರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 6′ × 1′ 3″

(ಮುಂಭಾಗ)

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ
2ವಿಜಯಾಭ್ಯುದಯಶಾ
3ಲಿವಾಹನಸಕವರುಷ
4ಂಗಳು ೧೪೦೫ ನೆಯಸರ್ವ
5ಜಿತಸಂವತ್ಸರದಪುಶ್ಯಶು ೧೦
6ಲುಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾ
7ಜರಾಜರಾಜಪರಮೇಸ್ವರಮೇದಿ
8ನೀಮಿಾಸರಗಂಡಕಟಾರಿಸಾಳುವ
9ಸಾಳುವಯಿಂಮಡಿರಾಯಮಹಾ
10ರಾಯರಕೊಮಾರಸಳವಯದೇ
11ವಪನಾಯಕರುತಿಪ್ಪೂರಸೀಮೆ
12ಯನುಸ್ತಿರರಾಜ್ಯಂಗಯುವಲಿ
13ಶ್ರೀಮಂ . . . . ಹುಲುಕಡಿ
14ನಾಡಪ್ರಭುಬಯಣಗಉಡ
15ರಮಕ್ಕಳುಬಯಿಪಗಉಡರು
16ಕೊಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆ
17ಂದರೆತಿಪುರಸ್ತಳಕೆಸಲುವಹೆಜಾ
18ಜಿಯಸೀಮೆಯವರದೊಹಳ್ಳಿಗೆ
19ಮೂಡಲುತಿಂಕಲಾದಸೀಮೆಯಲಿ
20ಬಯಿರಾಪುರವೆಂಬಆಪುರವ
21ನುಸಿಂಗಪಯಗಳಮಕ್ಕಳುತಿಪ
22ರಸಯನಿಗೆಮಕರಸಂಕ್ರಾಂತಿ
23ಯಲುಮೇಕಭೋಗ್ಯವಾಗಿಧಾರೆಯ
24ನೆಱೆದುಕೊಟುಆಬಯಿರಾಪುರ
25ದಆಪುರದಚತುಸೀಮೆಯೊಳ
26ಗಣಕೆಱೆಕುಂಟೆಅಕ್ಷೀಣಆ
27ಗಾಮಿಸಿದ್ದಸಾಧ್ಯವೆಂಬಅಷ್ಟ
28ಭೋಗ . . . . ಆಚಂದ್ರಾರ್ಕ
29 . . . . ಸ್ಥಾಯಲಿನಿಂಮಪ್ರುತ್ರ
30ಪವೃತ್ರಪರಂಪರಿಯಾಗಿ

(ಹಿಂಭಾಗ)

31ಯೇಕಭೋಗ್ಯದಲುಅನು
32ಭವಿಸಿಕೊಯೆಂದು
33ಕೊಟಶಿಲಾಶಾಸನ
34ಯಿಅಗ್ರಹಾರಕೆ
35ಅವಾವನೊಬ್ಬನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶಾಕಲದೇವನಪುರದ ಬಸವನಗುಡಿಯ ಗರ್ಭಗೃಹದಲ್ಲಿ ದೇವರ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಸಳಶ್ರೀವೀರ
[2]ಬಲ್ಲಾಳದೇವರಸಗುಹೊಸನಾಡಿನ
[3]ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
[4]ರಾಜ್ಯಂಗಯತ್ತಮಿರಲು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕವಡಗೆರೆಗೆ ದಕ್ಷಿಣ ಕೋಟೆಯ ಕಂದಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′

[1]ನಂದಿಪನಯ್ಕ
[2]ರಱಿಕಾರಿವೀರ
[3]ಯನುದೊವತಂ
[4]ಮನಮಗಕೆಂಪಗೆ
[5]ಕೊಟನೆತಾಲಕೊಡ
[6]ಗಿಶ್ರೀ

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ದೊಡ್ಡಹೆಜ್ಜಾಜಿ ಹೋಬಳಿ ಪುಟ್ಟೇನಅಗ್ರಹಾರದ ಶಾನುಭೋಗ ಶೀನಪ್ಪನು ತಂದುಕೊಟ್ಟ ಶಿಲಾಶಾಸನದ ಪ್ರತಿ

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೫೫ ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಯಲ್ಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜಪರಮೇಶ್ವರಮೇದಿನೀಮಿಸರಗಂಡ । ಕಠಾರಿಸಾರ್ವಸಾಳ್ವಯಿಂಮಡಿರಾಯ । ಮಹಾರಾಯರಕೊಮಾರ । ಸುರ್ರಿಯವಿದ್ಯಾವಪ್ಪನಾಯಕರು । ತಿಪ್ಪೂರಶೀಮೆಯರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮಂನ್ಮಹಾಹುಲ್ಲುಕಡಿನಾಡಪ್ರಭುಬೈಯಂಣಗವುಡರಮಕ್ಕಳುಬೈಪಗವುಡರುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ತಿಪ್ಪೂರಸ್ಥಳಕೆಸಲುವಹೆಜಾಜಿಸೀಮೆಯಹಳ್ಳಿಗೆಮೂಡಲುತೆಂಕಲುಸೀಮೆಯಲ್ಲಿಬೈರಾಪುರವೆಂಬಆಪುರವನ್ನು । ಸಿಂಗಪ್ಪೆಯಿಗಳಮಕ್ಕಳುತಿಪ್ಪರಸೈಯ್ಯನಿಗೆ । ಮಕರಶಂಕರಾಂತಿಯಲ್ಲು ! ಯೇಕಭೋಗ್ಯವಾಗಿ । ದಾರ್ರೆಯನೆರದುಕೊಟ್ಟುಆಬೈರಾಪುರದಆಗ್ರಹಾರದಚತುಶೀಮೆವಳಗಣಕೆರ್ರೆಕುಂಟೆಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯರೆಂಬಅಷ್ಟಬೋಗವನ್ನು । ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ । ನಿಂಮ್ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರೆಯಾಗಿ । ಯೇಕಭೋಗ್ಯದಲ್ಲುಅನ್ನುಭವಿಸಿಕೊಯೆಂದುಬರಕೊಟ್ಟಶಿಲಾಶಾಸನಾ । ಯಿಾಅಗ್ರಹಾರಕೆಯಾವನೊಬ್ಬನಾದರೂ । ಅಲುಪ್ಪಿದಾಗ್ಯು । ತಂದೆತಾಯ । ಕಾಶಿಯಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಗುವರು ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಹೆಜ್ಜಾಜಿಗೆ ಪಶ್ಚಿಮ ವೆಂಕಟಸುಬ್ಬೈಯನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಯಮೇಲೆ.

ಪ್ರಮಾಣ 7′ 6″ × 5′

ಶ್ರೀವಿರೇಬಳಾಲ

[1]ವೀರಸರಣರುಅರುಸಹ
[2]ಜಂಗಮಅವಿನಯನುಡಿ
[3]ಬಿಕ್ಷನಹಶ್ಚಚಣಬಯ
[4]ವೆಯಲಂಕಾಹಾರ
[5]ಯಲಕಣಅ
[6]ಯ . . ಬಸಪಣ
[7]ವಾಕ್ಯಸರಣರವಾಕ್ಯ
. . . . . .
[10]ಪ್ರಭುವಿನವಾಕ್ಯ
[11]ಪರಮೇಶ್ವರ
[12]ಗಂಗಾದರವಾಕ್ಯಗಳು
[13]ವೀರಸಿಂಗೇಶ್ವರ . .

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ಅದೇ ಹೋಬಳಿ ಕಸಾಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ಕಾರದ ಬಂಜರುಭೂಮಿಯಲ್ಲಿರುವ ವೀರರ ಗುಡಿಯಲ್ಲಿ ವೀರಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″×1′ 3′

[1]ಮಂನ್ಮಕಸಂವ
[2]ತ್ಸರದವಯಿಸಾ
[3]ಕಸುದ ೭ ಲುಸಾಂ
[4]ತನಂಜೇದೇವರು
[5]ತಳವಾಜಿಕೆಂಪೇ
[6]ನಾಯಕನವುಗೆ
[7]ತಂಮನಾಯಕ
[8]ನಿಗೆಕೊಟ್ಟನೆತ್ತರು
[9]ಕೊಡಗಿಹೊಲಗದ್ದೆ
[10]ಯಿದಕ್ಕೆ ತಪ್ಪಿದವರು
[11]ಗೋವನುಕೊಂದ
[12]ಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ವೊರುಬಾಗಿಲ ಬಳಿ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದು ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 6″

[1]ಶೋಭಕೃತು
[2]ಸಂವತ್ಸರದಶಾ
[3]ವಣಬ ೧೧ ಲುಶ್ರೀಮನ್ಮ
[4]ಹಾಮುವರುರಾಯರಗಂ
[5]ಡಬಯಂಣವೊಡೆಯರುಕಸಾ
[6]ಗಟದಈರಯದೇವನವುಗಗು
[7]ಂಡಪ್ಪಗೆಕೊಟ್ಟುಶಾಸನದಕ್ರವುವೆಂತೆಂ
[8]ದಡೆಕಸವಗಟುಕೆಪಡುವಗಡಿ
[9]ಯು . . . . . ಃ
[10]ದಿದನಾಗಿಆತಗೆಕಟ್ಟುಗೊಡಪಿ
[11]ಂಬ ಂ ಗಗದ್ದೆಯುಕೊಟ್ಟೆಉಯಿಾಧರ್ಮ
[12]ಕೆಲವನಾನೊಬನುಆಳುಪಿದಡೆಗ
[13]ಂಗೆಯತಡಿಯಲಿತಂಗೇಂಳುಕವಿ
[14]ಲೆಯುಕೊಂದಪಾಪದಲಿಹೋಹರುತಂ
[15]. . . ಂತಾಪಿತ್ರುಗಳ . . . . . .
[16]ಹೋಹರುನುಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮುಂದೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ ×4′

[1]ಶುಭವಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಶವರುಷಂ
[2]ಗಳು ೧೪೬೭ ನೆಯತದುಪರಿಸಾಧಾರಣಸಂವತ್ಸರದಆಶ್ವಜಬ ೩೦ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
[3]ವೀರಪ್ರತಾಪಶ್ರೀತಿರುವೆಂಕಟಪತಿದೇವವ. ಹಾರಾಯ
[4]ಸಾಂಮ್ರಾಜ್ಯಂಗೆಯುಚ್ಯತಿರಲುಚತುರ್ತಗೋತ್ರಪ . . . . ವತಿನಾಡಪ್ರಭು . . . . . ಬಯಿರೇಗ
[5]ಉಡಅಯ್ಯನವರಪಾತ್ರರಾದಹಾವಳಿಬಯಿರಪಗಳುಡರಅಯ್ಯನವರಪುತ್ರರಾದಯಿಂಮಡಿಹಾವಳಿಬಯಿರಪ
[6]ಗಳುಡರುಆತ್ರೇಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ. ಶಾಕಾಧ್ಯಾಯಿಗಳಾದ . . . ಪಂಡಿತರಪಾತ್ರರಾದತಿರುಮಲ
[7]ಪಂಡಿತರಪುತ್ರರಾದಪುಟಂಣಪಂಡಿತರಿಗೆ . . . . . .

[8] . . . . . ಹಣಂಬೆ . . . . . ನಾವುಕ್ಕೆ ಪ್ರ

[9]ತಿನಾವುವಾಗಿಯಿಂವಡಿಬಯಿರಾಪುರವೆಂಬಸರ್ವವೂನ್ಯ . . . . ಚತುರ್ತ

[10]ಗೋತ್ರದಲಿ . . . . . .

[11]ಗಳುಡಆಯನವರಪೂತ್ರರಾದಯಿಂವಡಿಹಾವಳಿಬಯಿರೇಗಳುಡರುಆತ್ರೇಗೋತ್ರದಆಶ್ವಲಾ

[12]ಯನಸೂತ್ರದರುಕುಶಾಕಾಧ್ಯಾಯಿಗಳಿದಗಂಹ . ಪಂಡಿತರಪೂತ್ರರಾದತಿರುವುಲಪಂಡಿತರಪುತ್ರರಾ

[13]ದತಿರುವುಲಪಂಡಿತರಿಗೆಸೂರ್ಯೋಪರಾಗಪುಂಣಕಾಲದಲುತಂವುತಂದೆಹಾವಳಿಯಬಯರಯು

[14]ಗಳುಡಆಯನವರಿಗೆಪುಂಣವಾಗಜೇಕುಯೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ

[15]ದ್ಯಸರಜೇದವಾಗಿಆತ್ರೇಗೋತ್ರದತಪಸ್ತಂಬಸೂತ್ರದರುಕುಶಾಕಾಧ್ಯಾಯಿಗಳಿದಗೂಳೂರಪು

[16]ಟ್ಣಂ ಪಂಡಿತರಪಉತ್ರರಾದತಿಂವುಪಂಡಿತರಪುತ್ರರಾದತಿಂವುಣಪಂಡಿತರಿಗೆ

[17]ಭತುರ್ಥಗೋತ್ರದ . . . ಹರಹತಿನಾಡಪ್ರಭು . . . ಗಳುಡರಆಯನವರಪಳು

[18]ತ್ರರಾದಹಾವಳಿಬಯಿರೆಗಳುಡರುಅಯನವರಪುತ್ರರಾದಯಿಂ

[19]ವುಡಿಹಾವಳಿಬಯಿರೇಗಳುಡರುದಾರೆನೆರೆದುಕೊಟ್ಟೆಳುಯಿಾಆಗ್ರಹಾರಕ್ಕೆ

[20] . . . ವಚತುಸೀಮೆವುರುಹರಾವುಕ್ಷೆತ್ರವನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ

ಹಿಂಭಾಗದಲ್ಲಿ

[21]ಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯವನುಸವುಸ್ತ

[22]ವಳಿತವನುಸಕಲೋತ್ಪತ್ಯವನುನೀಳುನಿಂವುಪುತ್ರಪಳುತ್ರಪಾರಂಪರೆಯಾ

[93]ಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ[ಯಾ]ಗಿ . . . . . ಸುಖದ

[24]ಲಿಅನುಭವಿಸುವದುಯೆಂದುಹಾಕಿಕೊಟ್ಟಸಾಸನದಾನಪಾಲನಯೋರ್ವರ್ಧ್ಯೇದಾ

[25]ನಾತ್ಸೇಯೋನುಪಾಲನಂದಾನಾತ್ಸರ್ಗವುವಾಪ್ಪೋತಿಪಾಲನಾದಚುತಂಪದಂಯೇಕ

[26]ಯವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾವೇಚಭೂಭುಜಾಂನಭೋಜಾನಗರಂಗಾಹ್ಯಾವಿಪ್ರದ

[27]ತ್ತಾವಸುಂಧರಾಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಸ್ವದ

[28]ತ್ತಾನಿಪಲಂಬಾವೇ

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ಕೋಡಿಹಳ್ಳಿ ಹೊಂಬಳಿ ಕಾಡನೂರಲ್ಲಿ.

ಶುಭವಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೫೩ನೆಯವೇಲಿನಿಂದುನಡೆವಖರಸಂವತ್ಸರದವೂರ್ಗಕರ
ಶು ೧೦ ಸೋಮವಾರದಲ್ಲಿಶ್ರೀಮ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರು
ಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಗಂಡಗೊಳ್ಳಿದಳವಾಯಿಸೊಂಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳುಸಾಗಪ್ಪನಾಯಿಕರುಕಾಡನೂರುಚನ್ನಕೇಶವ
ದೇವರಿಗೆಕೊಟ್ಟಪುರಧರ್ಮಶಾಸನನೆಂತೆಂದರೆಸ್ವಾಮಿನವುಗೆನಾಯಿಕತನಕ್ಕೆ ಪಾಲಿಸಪಹುಲುಕುಡಿನಾಡಿಗೆಸಲುವಹಣಂಪೆಯಶ್ರೀಮೆಯೊಳೆ
ಗಣಕಾಡನೂರುಗಾವುವನ್ನು ಸರ್ವವೂನ್ಯವಾಗಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿನಿರೂಪಾಕ್ಷದೇವರಸನ್ನಿಧ್ಯದಲ್ಲಿವಿದ್ವಾದೇಪ್ರುಂಣ್ಯಕಾಲದಲ್ಲಿಸ
ಹಿರಣ್ಯೋದಕವಾಗಿದಾನಪೂರ್ವಕವಾಗಿಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೊಂಣಪ್ಪನಾಯಿಕರಕೊವೂರನಾಗಪ್ಪನಾಯಕರುಅಚ್ಯುತರಾ
ಯಮಹಾರಾಯರಿಗೆದ್ಧರ್ಮದೀರಜೇಕೆಂದುಧಾರೆಯನ್ನೆರೆದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾವುಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯೋಳಗಾದಹಿರಿಯುಕೆರೆಕೆ
ಳಗಣಗೆದ್ದಬೆಜ್ಜಲುಅಣೆಅಚ್ಚಕಟ್ಟುಕಡೆಕಾಲವೆತೋಟತುಡಿಕೆಕಾಡಾರಂಭನೀರಾರಂಭನಡಿವರೊಯ್ಯಲುಗೂಡಿಗೊಯ್ಯಲುಸುಂ
ಕಸವನ್ನಾದಾಯವುನೆದೆರಿಗೆವುಗ್ಗದೆರಿಗೆಪಟ್ಟಡಿಪಸರಾಯಗಾವುದೆರಿಗೆಸಕಲಸುವನ್ನಾದಾಯಸಕಲವಸ್ತು ದಾಯವನೂ ನ್ನಸ
ರ್ವವೂನ್ಯವಾಗಿಆಗ್ರಾವುಕ್ಕೆ ಸಲುವಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯಸ
ವುಸ್ತ ವನ್ನೂ ಪಾಲಿಸಿಆಯಸ್ವಾವ್ಯವಸೂಲಾದಿವೇಲೆಕಂಡಕಾಡನೂರುಚನ್ನ ಕೇಶವದೇವರಅವೃತಪಡಿನೈವೇದ್ಯಆಂಗರಂಗವೈಭ

ವರಥೋತ್ಸಹವನ್ನು ನಡಿಸಿಕ್ಕೊಂಬುದುಯಂದುಗಂಡರಗೊಳ್ಳೀದಳವಾಯಿಸೊಂಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳುನಾಗಪ್ಪನಾಯಿಕರುಕಾಡ ನೂರುಚನ್ನಕೇಶವದೇವರಿಗೆತ್ರಿವಾಚಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟೆವುಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಯಾಗಿದೇವರಿಗೆನಡಿಸುತ್ತಾಬಹೆವೆಂದುಕೊಟ್ಟ ಕಾಡನೂರುಪುರಧರ್ಮಶಾಸನ ॥ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲಯೊ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂಭವೇತು ॥ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಶ್ರೇಯೋನೃಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ॥ ಏಕೋಹಂಗಿನಿಲೋಕೇಶ ॥ ವೈಕಾವೋದಭೂಭುಜ । ನಯೋಜ್ಯನಕರಗ್ರಾಂಹ್ಯ । ವಿಪ್ರದತ್ತಿವಸುಂಧರಾ॥ ॥ ಸದತ್ತಂಪರದತ್ತಾಂವಾಯೋ । ಹರೇತಿವಸುಂಧರಾ । ಶಸಿಘಾಕೋಶಸಹಸ್ತ್ರಾಣಿತ್ರಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮೆ ॥ ॥ ನಾಗಪ್ಪನಬರಹಾ ॥

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ಅದೇ ಹೋಬಳಿ ಕನಸವಾಡಿಯಲ್ಲಿ.

ತಾರಣಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೧೦ ಲ್ಲುಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಯವನವಿಶೇಷೋನ್ನತಸರ್ವಶೈಲೋತ್ರೋದಕಕುಡ್ಗಿತಿನಮಸಕಲಶಿದ್ಧೋದವಕರಣಾವರಣಗಂಗತ್ರಯಸಖಸಕಳಪ್ರಕರಣದಯಾಪಯೋನಿಧಿಮನ್ನಿಸಿವರಸಕಲಶ್ರೀಪುತ್ರಕಸಮಸ್ತಸಿದ್ಧಕುಲದಾಯಕರುಗಂಗಾಧರದೇವರಿಗೆಹರಿವಾಣದಅಮೃತಪಡಿಗೆಸಲ್ಲಬೇಕೆಂದುಶ್ರೀರ್ಮಮಹಾಮೂವ್ವರುರಾಯರಗಂಡಭೇರುಂಡಮಾಲಿಕಾರ್ಜುನಮಹಾರಾಯರಕುಮಾರಜುಂಜನರಾಯರಸರ್ವನಾಯಕರುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮನಾಯಕತನಕ್ಕೆಸಲುವನೆಲವಂಗಲದಶೀಮೆಗೆಸಲುವಕನಸವಾಡಿಯನ್ನುಧರ್ಮವಾಗಿಕೊಟ್ಟೆವುಈಪುರಕ್ಕೆಆರುವಕ್ರವಾದರೆಗಂಗೆಯತಡಿಯಲ್ಲಿಸ್ತ್ರೀಯ್ಯಳಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುವಾರಣಾಸಿಯಲ್ಲಿಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಈಪುರವುಕಲಲಾಗಿಇರಲಾಗಿಬಡಿಯನುಬಂದುಪರಿಪಾಲಿಸಿಶ್ರೀರ್ಮಮಹಾಮಂಡಲೇಶ್ವರಮೇಧಿನೀಮಿಸರಕದಕೆಪಾಲಿಸಿಇರುವದನ್ನುದಯಮಾಡಿನರಸಿಂಗರಾಯರುಮಹಾರಾಯರಕುಮಾರಸುತಿರಿದೇವನನಾಯಕರಧರ್ಮಶಾಸನಯಂಬದಾಗಿಕೊಟ್ಟದ್ದುಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಯಾಗಿ ॥

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ಅದೇ ಹೋಬಳಿ ಇಸ್ತೂರಲ್ಲಿ ಕಬ್ಬಲಮ್ಮನ ಗುಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀ ಪ್ರಿಥ್ವೀಪ
[2]ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ
[3]ರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮ
[4]ಣಿಸರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಭೇ
[5]ರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರ[ನ]ಸಹಾಯಸೂರಸನಿವಾರದು
[6]ಗ್ಗಗಿರಿಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗಠರಾಜ್ಯ . .
[7] . . . ಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯ
[8] . . . . ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರೂಪ್ರಿ
[9] . . . . . ಸರ್ಬಜ್ಞಂಕುತಾಡಹೊಸಕರ್ಮನಿರ್ಮಿತವರವೇದಾಂತಾಚಾರ್ಯ
[10] . . . . . ನಾನಯಿಕರನುವೆಖನಪಶಿರಾನ . ದಿವಾದೀಪಕರುಂಗೆ

(ಕಲ್ಲಿನಬುಡ ಹೋಗಿಇದೆ).

ಹಿಂಭಾಗ

1 . ಣವಾರಣರುಂಅಶಿಮರಿಕುಲೆರಿಲೆಕಶಮಕರ್ಮರಾವಪಸಾಯರುಂಜ
[2]ಗೆಕಗುರುಜಗಪರಾದಯದುರುಗಮಗಕಾರವೆಂಬಱಸಕವರು

[3]ಸಂ ೧೮೮೯ನೆಯಪರಾಭವಸಂವತ್ಸರದಆಶ್ವಯುಜಸು ೫೦
[4]ಶ್ರೀಮತುರಾಜಧಾನಿದೋರಸಮುದ್ರದಹಿರಿಯಕಳವಟಜಪು
[5]ಗುವಟಮಹಾವಾದನಾಲನಾಡಬಡಗಿಕಮ್ಮಾಜಿಲಿಕಸಾಲೆಯಿವರೊಳಗಾ
[6]ದಸವನ್ತವೀರ . . .ಂಬಳರುಕೊಟತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
(ಇನ್ನು ೧೧ ಪಜ್ತಿಗಳಲ್ಲಿ ತೆರೆಗೆಗಳ ಹೆಸರುಗಳಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮುಪಡಿಗಟ್ಟಕ್ಕೆ ದಕ್ಷಿಣ ದೊಡ್ಡವೀರೈಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′6″×2′9″

[1]ಸ್ವಸ್ತಿಪೊಲಯ್ಯಆರಸರ
[2]ಣಶ್ರೀಮನ್ಅತ್ತಿ . ಶ್ವರಸರಗಕು
[3].....ಮಗಂದಿವಬಿಜ್ಜಯ್ಯ
[4]ಮೂರಬಿಟ್ಟುದಿಗಂಗನನೆಬಪ್ಪ
[5]ಮರರವೊಆನೆದೆಬ್ಬಿನಾಗ .
[6]ಲಟಿಟ್ಟುಗೊರಕ್ಕರಮ್
(ಮುಂದೆ ೫ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲದೇವನಹಳ್ಳಿಯ ಆಂಜನೇಯನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ.

ಪ್ರಮಾಣ 3′×2′

[1]ಶುಭವಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕ
[3]ಖವರುಷಂಗಳು ೧೪೫೭ನೆಯಜ
[4]ಯಸಂವತ್ಸರದಆಶ್ವೀಜಬು ೧೦ ಲು
[5]ಆಮ್ರುತದ.....ಕಲಿವನನಂ
[6]ಗಸಿಕಟ್ಟಬರ.....
[7]ನಿಲಲಾಗಿ.....ರುವಿನಾ
[8]ನಲಿವುದಗಂ....
.....
[13].....ದರ್ಮವಾಗ
[14]ಬ್ಕೇಕೆಂದು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಧುರೆಯಲ್ಲಿ ಹಲಸೂರು ಹನುಮಂತಯ್ಯನ ಹೊಲದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′6″×4′

ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಷ ೧೪೭೧ನೆಯ ವರು
[2]ಸವಿಳಂಬಿಸಂತ್ಸರದಯಳ್ಳಯಿಜಮಸದಆಮ
[3]ದುರೆಯಲಲಹೆಗಜೆಗ ೨ಂಡನಮಗನುಸಮೆಯದಕಾಮ
[4]ರನುಕಾದಿಕಜ್ರಿಬೊಂಮತಿರುಮಲೆಯರರಗಿಯ್ಯ

[5]ಸಾಗಿಬರು
[6]ತ್ತಿರಲಾಗಿಸು
[7]ದ್ದ ೧೦ ಅದಿ
[8]ವಾರದಲಿಲಿ
[9]ಜಗಲಲಿ
[10]ರಳರುಬ
[11]ದಲಗಲ
[12]ಗಿಕರಗವ
[13].....ಕಾಮು...
[14]....ಸ್ವರ್ಗ
[15]ಸ್ಥನಾದ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೬೧ ನೆಯವರುಷವಿಳಂಬಿಸಂವ
[2]ತ್ಸರದಆಶ್ವೀಜಮಾಸದಲ್ಲಿಮೆಥುರೆಯಲ್ಲಿಒಬ್ಬನಾದ
[3]ಗಾಂಧನವುಗನುಸಮಯದಲ್ಲಿಧನುಕಾಡಿಕರೆಂಬನಿ
[4]ಮ್ಮುಕಾರ್ಯಚಕ್ರಯಳತಿಗೆಹೋಗಿಚಕ್ರದಲ್ಲಿಗೆನುತ್ತ
[5]೧೦ ಅಡಿಯುಆಳದಲ್ಲಿಅಲ್ಲಗಲದಿದ್ದೆಕ್ರತುಬದೊ
[6]ಡಗಲಾಗೆನತ್ತಿಗವನೆಖಾವಂದನುಯಲ್ಲಿನಾಗಿದಜೆಯೂ
ವುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಅದೇಹೋಬಳಿ ಕಾಕೊಳ್ಳುಗ್ರಾಮದ ಶಾನಭೋಗರ ಮನೇ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′9′×1′9″ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕಾವಮೂಕ್ಷಿಪುರಕ್ಕೆ ಪಶ್ಚಿಮ ದಿನ್ನೆಯಲ್ಲಿ ಕರೀಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′1″×3′

[1]ಶಾಲಿವಾಹನಶಕಸಂವತ್ಸರವಾದ ೧೪೬೬ ನೇ
[2]ಸರ್ವಜಿತುಸಂವತ್ಸರಮಾಗಸು ೧೦ ಶ್ರೀವಿರು
[3]ಪಾಕ್ಷರಾಯಕಾವಮೂಕ್ಷಿಪುರಕೆಸಳುವ
*ಕೊಟ್ಟುಧರ್ಮ
[4]ಆವಿಶ್ವನಾಥವೂಲಿಪುರಅಗ್ರಹಾರ
[5].....

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ಅದೇ ಹೋಬಳಿ ಬೂದವ್ಮನೆಹಳ್ಳಿ ಊರುಬಾಗಲುಬಳಿ.

ಪ್ರಮಾಣ 2′ × 1′

[1]ಹೇರಲಂಬಿಸ
[2]ಂವತ್ಸರದಜೇಷ್ಠ
[3]ಬಹುಳ ೧ ಲು.
[4]ಬಾಬಯಕಂಬ .
[5]ಹೇರಿಸಿದುಬಡಿ
[6]ಯರಿಗೆಕೊಟ್ಟುಕ
[7]ಪರಣಕಾಗಿ

*ಇದುಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿದೆ.

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡತುಮಕೂರು ಹಳೇ ಆಂಜನೇಯನ ಗುಡಿಯ ಮುಂದಿನ ಜಗತಿಯ ಪಕ್ಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′4″ × 2′10

[1]ಸ್ವಸ್ತಿಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
[2]ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ . . . . . .
[3]ಕೇಸರಂಯಾದವಕ-ಲಾಂಬರದ್ವಿಮಣಿಸರ್ಬ್ಬಜ್ಞ
[4] . . . ಮಣಿಮಲಪರೊಳುಗಂಡಗಂಡಛೆರುಂಡ . . . .
[5] . . . . ಪಿಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗವಲ್ಲಭಕಲ
[6]ದಂಕರಾವುವೆಇರೀಭಕಂಠೀರವವೆಗರರಾಜ್ಯನಿರ್ಮೂಲ
[7]ಣಜೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರ
[8]ಣಹೊಇಸಣಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[9]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಂ ಸ್ವಸ್ತಿ ಶ್ರೀ
[10]ಸರ್ಬ್ಬಜ್ಞ ಕಯರಾದವಿಸ್ವಕರ್ಮ್ಮನಿರ್ಮ್ಮಿತಪಿಕವೇಣಾಂತಭುವ
[11]ಭವನವಿಜನಕಾವಿ . . . . . .
[12]ಚಾರಿಯಂತಾಂಬ್ರಲ . . . . ಹಾರಣರುಂಅಂದಕಾ .
. . . . . .
[16]ಸಮಸ್ತ . . . . ಜಾ . . ಕವರುಷ ೦೦೯ ನೆಯಪರಾಭ
[17]ವಸಂವತ್ಸರದಆಸ್ವಇಜಸು . ಆಲಿಶ್ರೀಮಹಾರಾಜದಾನಿಜೋರ
[18]ಸಮುದ್ರ . . . . . ಮುಖ್ಯವಾ
[19]ದ . . . . . ಅಕಸಾಲೆಯಿರರೊಳಗಾದನವು
[20]ಸ್ತ . . . . . ಕೊಟ್ಟತಾಂಬ್ರಶಾಸನಪತ್ರವುಎಂತೆಂ
[21]ದರೆ . . . . . .
(ಇನ್ನು ೦೦ ಪಕ್ತಿಗಳು ಕಾಣಿಸಲಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗೌಡಹಳ್ಳಿಯ ಊರುಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ

ಪ್ರಮಾಣ 4′9″ × 3′

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವಳುಷಂ೦೫ನೆಯಸಂವ
[2]ತ್ಸರದ . . . ಬಹುದಾನ್ಯೆ
[3] . . . . . .
[4]ವೀರಬಲ್ಲಾಳ . . . . . ಸು
[5]ಖಸಂಕಥಾವಿನೋದ . . . . .
[6]ರಾಜಧಾನಿ . . . . .
. . . . . .
[11]ಚತುಸ್ಸೀಮೆಯು . . . .
[12]ಖುಯ . . .
[13]ಚಂದ್ರಾದಿತ್ಯ . . . . ಹುಂಗ
[14]ಳಮಹಾ . . . .

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ಅದೇ ಹೋಬಳಿ ಬಾಚಹಳ್ಳಿಗೆ ವಾಯವ್ಯ ಶಾನಭೋಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷಂ...
[2]ನೇಪರಿದಾವಿಸಂವತ್ಸರದ
[3]ಪಾಲ್ಲುಣಬಳಿ
[4]ಶ್ರೀಮನಮಹಾರಾಜಾದಿರಾಜರಾಜ
[5]ಪರಮೇಶ್ವರವೀರಪ್ರತಾವದೇವ
[6]ರಾಯಮಹಾರಾಯರುರಾಜ್ಯ..
[7]..ತ್ತಲಿ.....
(ಇನ್ನು ೧೧ಪಂಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಾವಳೀಪುರದ ಪೂರಬಾಗಲ ಸಮೀಪದಲ್ಲಿರುವ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದಬಳೀ.

ಪ್ರಮಾಣ 8′ × 4′

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವ
[3]ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
[4]ದದೌ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೭ನೇಮ
[5]ನ್ಮಥಸಂವತ್ಸರದಪುಷ್ಯಬ್ಧಶುಕ್ರವಾರದಮಕರಸಂಕ್ರಾಂತಿಮಹಪುಣ್ಯಕಾ
[6]ಲದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಭಿವಂದಿತಶ್ರೀವೇಂಕಟೇಶ್ವ
[7]ರಸ್ವಾಮಿವೇಂಕಟಾಚಲದಲ್ಲುಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈ
[8]ವುತ್ತಾಯಿರಲುಚತುರ್ಥಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾಆವತಿನಾಡಪ್ರಭುಗಳಾ
[9]ದಇಮ್ಮಡಿಸೋಣಬೈರೆಗೌಡರಯ್ಯನವರಪೌತ್ರರಾದಗೋಪಾಲಗೌಡರಯ್ಯ
[10]ನವರಪುತ್ರರಾದದೊಡ್ಡಬೈರಪಗೌಡರಯ್ಯನವರುಹರಿತಸಗೋತ್ರ[ದ]
[11]ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬರೂರತಿರುಪತಿಭಟ್ಟ
[12]ರಪಾತ್ರರಾದಯಲ್ಲಂಭಟ್ಟರಪುತ್ರರಾದಸುಬ್ಬಾಭಟ್ಟರವರಿಗೆಕೊಟ್ಟಏಕಭೋಗ್ಯಗ್ರಾಮ
[13]ದಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮದೇವಣಾಪುರದರಾಜ್ಯಕ್ಕೆಸಲುವಸಿಗೇಕೋ
[14]ಟೆಹೋಬಳಿಯಲ್ಲಿಕುರುಬರಹಳ್ಳಿಉಪಗ್ರಾಮಸಹಿತವಾದಮಾವಳಿಪುರಕ್ಕೆಪ್ರ
[15]ತಿನಾಮವಾದದೊಡ್ಡಬೈರಸಾಗರವೆಂಬಏಕಭೋಗಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರ
[16]ವನುಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿಗೆಪ್ರೀತಿಯಾಗಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ
[17]ಕವಾಗಿತ್ರಿಕರಣತ್ರಿವಾಚಕವಾಗಿಧಾರೆನೆರೆದುಕೊಟ್ಟೆವಾದಕಾರಣಈಗ್ರಾಮ
[18]ಕ್ಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
[19]ಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳೂನುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂ
[20]ಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲ್ಲುಅನುಭವಿಸಿಕೊಂಡು
[21]ಈಹದೂಯಂದುಕೊಟ್ಟಏಕಭೋಗಗ್ರಾಮದಾನದಧರ್ಮಶಾಸನದಾನ
[22]ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[23]ಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲನಪಾಳ್ಯದಗಾರ್ಡಿಗರಸಂಜೀವನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರ ಶಾಸನ.

ಮುಂಭಾಗ—

[1]ಶ್ರೀರಾಮ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶ್ಯಾಲಿವಾಹನಶಖವರಾಷಂಗಳು
[3]೧೬೦೯ ನೇಕಿಲಕನಾಮಸಂವತ್ಸರದವಮಾ
[4]ಘಶುಕ್ಲಪುರಾಜಾಧಿರಾಜಗಳೂಕಂಠೀರಜು
[5]ಕಾಂತ್ಯೆಯರಾಜುವಾಂತ್ಯೆಯರಾಜು
[6]ಖರಾಜೂರಿನಂಗ್ಯೆಯರಾಜುಲೆಳೂ
[7]ಸ್ವಾಮಿಗಳೂಕರ್ತರುವಾಗಡಿರಂಗಸ್ವಾ
[8]ಮಿಯಾಬಳೆಆನೆಯಗೆದೂಕಾವೂಕೆಕೂ
[9]ಂಡಂತ್ತಾ ಆನೆಗೆಕೂನ್ಯವಾಡಿಸಿವರುಪ
[10]ಕ್ಕೆ ಯೊಳಿಗೆಕೊಡೆಕೊಡೆಕೊರಾಹುಳಗಳು
[11]ಬಿದುಸಾಯೋಡಾಗಿಯೂಆನೆಯಾಯರ
[12]ದರುವಾಸಿವಾಡಿದರೆಆವರಿಗೆರಾಜ್ಯದಯೆಲ್ಲಿ
[13]ಡಾನಪತ್ರಾಂಗಳುಕೊಡುತ್ತದೆಯಂಬೂ
[14]ಡಾಗಿ। ಗಜಾಂಕುಶವಂಟಪ್ರುಲಿಬ್ಬೆರವನೆ
[15]ರ್ತಯಿಂನುಯಾರುಯಿಲ್ಲಬೂಮಿಯಲ್ಲಿ
[16]ಯಿತನೆಸವುರ್ತನೂಯಬೂದಗಿಚ ।
[17]ರಲಾರಯಿಜುದಿನಕೆಯಿಾಆನೆಗೆವಾಡಿದೀಸೂಂ
[18]ನ್ಯವಂನೂವಂಸೆವಾಡಲಾಗಿನಿಬ್ಬಿದರುಯರಡಕೈ
[19]ಗೆಸಚೆದಕಡಗವಂನುಆಕಿತುಂಬಲಿಉಡುಗರೆವಾಡಿ

ಹಿಂಭಾಗ—

[20]ಸಾವಿರವರಆವಂನುಕೊಟ್ಟುಸಂತೈಸಿಕೆ
[21]ಳರಹಸುವಗಾ । ಸಂವರಾಜ್ಯದೊಳಿಗೆಯಿತ್ತನಿಗೆ
[22]ವಾಡಿಕೊಟ್ಟುಂತ್ತಾ ದಾನಪತ್ರಾವಿವರಂ । ವೂರಿಗೆವಂದಲ್ಂ
[23]ಕಸಿಬಿಗೆಲ್ಖ
[24]ಕಂಪಣಿಗೆವಂದುಕರಿಮದುವೆಗೆಲ್ಂಕಣಕ್ಕೆಲ್ಂ
[25]ರಾಗಿಲ್ಂವಂದುಹೊಂತೆಹಲ್ಲು । ಯಿಾದರ್ಮಕೆಯಾತಪ್ಪಿರ
[26]ವುಗೆಯುಗೆಂಚಗೋಹತ್ಯಶ್ರೀಆತ್ಯಜೆಕ್ಕುಯು
[27]ಗೆಕಲ್ಪಾಂತರಬ್ರಹತ್ಯಾಂಚಾರುಣಿಂಚನಕದಾಚ
[28]ನಂ । ವೂತಾಚಲುಚಂಪಿತಾಚಲುಚಂದಶರುತ್ರೀಣಯಿ
[29]ಧ್ಯತ್ತಿಂ । ವೃಷಾರಂಗೆಕುರುಕ್ಷೇತ್ರೀಗಾವಂಪ್ಯಹರುಸ
[30]ಕೋವುಕಿ । ಚಕಂಡಂಲವುಪಿಸಂಗ್ರನಂ । ಕುರುದ್ರೋಣಶಿ
[31]ಮೂಚನಂ । ಕಾಶಿಯೊಳಗೆಗೋಹತ್ಯವಾಡಿದಆಗೆಬ್ರ
[32]ಮಹತ್ಯೆಶ್ರೀಹತ್ಯೆಯಿದಕ್ಕೆ ತಪ್ಪುದರೆಯಿಂತಿಪ್ಪುದೋ
[33]ಹ ॥ ಯಿಾದನಪತ್ರನಂಜುಂಡೇಶ್ವರನನನಿದಂನ
[34]ದಲ್ಲಿಬರದು । ಯಿದಕೆಸಕ್ಷಿಆಕಾಶವೆಂಣಿಭೂ
[35]ಮಿತಯಿ । ಸೂರ್ಯಚಂದ್ರದಿಗಳುಸಾಕ್ಷಿಯಿದೆ
[36]ಬರದತಗಂಗಪನಬರಶ್ರೀನಂಜನಗು
[37]ಡನಂಜುಂಡೇಶ್ವರನಪದವೆಗತ್ತಿಂ ॥
[38]ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಶೀಕೋಟೆಗ್ರಾಮದ ವೂರಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ.

ಶಿಲಾಫಲಕ 4′3″ × 2′

[1]ಪರಿವಿಕ್ಷಾರಿನಂವಯಿ
[2]ಕಾಖ . . .ಲು । ಶ್ರೀ ॥ ಮು
[3]ಂಡಲೇಸ್ವರಂತ್ರಿಭುವ
[4]ನಸು . . ಪಂಡಮೂರಿವಾ
[5] . . ರುಬಂಡುಮೂರದ್ರ
. . . . . .
[9] ಲುವಳಬಡುಸಿಶ್ರೀ . .
[10] . . : . . . . . .
[11]ದಿಯಾಗಿ . . . . . .
[12] . . . . . .
[13] , ಭೂಮಿಚಂದ್ರರುಂ
[14]ಸೂರಿಯ-ಸಹ .
[15]ದುಭೋಗಮುಹಂ
. . . . . .

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ಅದೇ ಹೋಬಳಿ ಮೈಲಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೆಯ ಕೋಡಿಗೆ ದಕ್ಷಿಣ ಸರ್ಕಾರದ ಬಂಜರಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

(೫ ಪಟ್ಟಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

ಮುಂಭಾಗ.

[6] . . . . . ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂಗಳು ೧

[7] ೩೬೯ ನೆಯವ್ಯಯಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೦ . .

[8] ಮಕರಸಂಕ್ರಮಣಪುಣ್ಯಕಾಲದಲ್ಲಿಅರಿಯ

[9] ರಾಯವಿಬಾಳಬಾಸೆಗೆತಪುವರಾಯರಗಂಡಶ್ರೀವೀರ

[10] ಹರಿಯಪ್ಪವೊಡೆಯರುಪ್ರಿತುವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲಿ

ಹಿಂಭಾಗ.

[11] . . . . ಜನವಬಸ್ರಜಟನಬ) . . . .

[12] ವೆಂಕಂಣನಮಗಮಕ . . . . ಮ . . . . . .

[13] ಗಳಮಹ ಶ್ರೀ ಶ್ರೀ . . . . . .

[14] ತನದರಣಭುಜಾದಂಡಶ್ರೀಮನುಹಸಯಗ .

[15] ತದಿಪತಿ . ರಯರಗಂಡಮಯಿಲ . . ಯನ . .

[16] ದಯಿಸರಿಯಿಸಮುಗಂಣಶ್ರೀಮನುಮಹಕುಲಪ್ರಸೂತನ

[17] . . . . . ಗಳ . . ಯಂಬಾನಗ . . ಕಮ . . .

[18] . . ವೊನ . . . . . .

(ಇನ್ನೂ ೧೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೋಹಳ್ಳಿ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ಆನೆ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1] ಸ್ವಸ್ತಿಜೆತಮ್ಭರ್ವತಾ[ಗತ]ಘನಾಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸ

[2] (ಭಾ)ನಭಾಸ್ಕರಸ್ಯಸ್ವಭುಜಬಲಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತರಾಜ್ಯಶ್ರೀವಿಭವಸ್ಯಶಿಲಾಸ್ತಮ್ಭಪ್ರಹಾರಪ್ರಖ್ಯಾತಕೀರ್ತ್ತೇಃ . .

[3] ತಿಗಹನಕಕ್ಷಪ್ರದಾಹದವಾಗ್ನೇಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರ .

[4] ಗತಗುಣಸ್ಯದತ್ತಕಸೂತ್ರವ್ಯಾಖ್ಯಾಪ್ರಣೇತುಃಅನೇಕಸಮರಾವಗಾಹನೋಪಲಬ್ದವ್ರಣವಿಭೂಷಣಸ್ಯ . . . .

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[5] ತ(ಭಾ)ವಿಭವಸ್ಯಶ್ರೀಮನ್ಮಾಧವಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಅನೇಕಚತುರ್ದ್ದನ್ತಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ

[6] ಯಶಸಃಪ್ರವರಕರಿತುರಗವರಾರೋಹಣದಕ್ಷಸ್ಯಕ್ಷಪಿತಾರಿಪಕ್ಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಾರಾಜಸ್ಯಪುತ್ರಸ್ಯ

[7] ಪಿತೃಪಿತಾಮಹಾನ್ವಾಗ[ತ]ಗುಣಗಣಯುಕ್ತಸ್ಯನರೇನ್ದ್ರನೀತೌಬೃಹಸ್ಪತಿತುಲ್ಯಸ್ಯಯಾವದಾಯು . .

[8] ಖಣ್ಡಿತಮ . ತ್ಸಹಸ್ಯಶಕ್ರತುಲ್ಯಪರಾಕ್ರಮಸ್ಯಶ್ರೀಮ[ದ್]ವಿಷ್ಣುಗೋಪರಾಜಸ್ಯಪುತ್ರಃವರಯುಧಿ . .

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[9] ರವಿನ್ದಪ್ರಬೋಧನಪ್ರವೃತ್ತತರುಣದಿವಾಕರಅಮೃತವಿಷಸಮಪ್ರಸಾದಕೋಪಅನೇಕಗೋಹಿರಣ್ಯಭೂಮ್ಯಾದಿಪ್ರದಾ

[10] ನದೀಕ್ಷಾಕ್ಷಪಿತಕಲ್ಮಷಚಿರೋಪಹೃತಬ್ರಹ್ಮದೇಯಪ್ರದಾನಪ್ರಖ್ಯಾತಯಶಾಃಅನೇಕಯುದ್ಧಾಧ್ವರಯಾಜಕೈಕ

[11] . . ಇವಾಪ್ರತಿಹತವಿಕ್ರಮಃಧನದಇವಾಕ್ಷೀಣಕೋಶಕೊಟ್ಟಾಗಾರಃಯಮಇವಾಯಿಷುವಾರಿತಾಙ್ಕವರಣ

[12] ಪ್ರವರವಿಜಯವಿಕ್ರಮಸ್ಯಮಾಧವರಾಜಸ್ಯಪುತ್ರಃಕೊಙ್ಗಣಿರಾಜಾಖ್ಯಃದತ್ತಕಾದಶ್ವಮಿಶ್ವತೈತ್ತಿರೀಯ್ಯಸಬ್ರಾಹ್ಮ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[13] ಣಸ್ಯಹಿರಣ್ಯಕೇಶಿಸೂತ್ರೇಭ್ಯಮರುಗರೆಯಾರಾಷ್ಟ್ರತಿರ್ಚ್ಚೂರಕಾದಸ್ವಾಮಿಗಳ್ಗೆಬಹ್ಮದೇಯಕ್ರಮದೆನ

[14] ಮಿಲೂರಕೆಱೆಕಿಱೆಪಣಿಕಣ್ಡುಗಂವ್ರೀಹಿಭೂಮಿಂದತ್ತವ್ಯಅಷ್ಟಾದಶಜಾತಿಭಿಃಸರ್ವಪರಿಹಾರೈಃ

[15] ಸಪಾನೀಯಪಾತಬ್ರಹ್ಮದೇಈಂಕೃತ್ಯಪುಣ್ಯಾರೋಗ್ಯಾಭಿವೃದ್ಧಯೇದತ್ತವಾನ್ತದನುಗಮ್ಯ

[16] ಸರ್ವ್ವಾಯುಇವಧರಣೀತಳಾಪ್ರತಿಹತಬಲಃಪರಮಬ್ರಹ್ಮಣ್ಯಃಹರಚರಣಾರವಿನ್ದಪ್ರಣಿಪಾತ

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* ಈ ೨ ಶಾಸನಗಳು ಅದೇ ಹೋಬಳಿ ರಾಮದೇವನಹಳ್ಳಿ ಮಾಜಿ ಪಟೇಲ್ ತಿಮ್ಮೇಗೌಡನ ವಶದಲ್ಲಿ ಇರುತ್ತವೆ.

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[17].....ಕಾಣ್ವಾಯನಸಗೋತ್ರಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯಆತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾನೇವಿಪುಲ
[18]ವೀರ್ಯೈಸ್ವರ್ಯೈಃಏಕೋನತ್ರಿಂಶವಿಜಯಸಂಬತ್ಸರೇಶತಯನಕ್ಷತ್ರೇಮಾದಾಲಸಗೋತ್ರಸ್ಯಕಾದಸ್ವಾಮಿಶ್ವಸರ್ವ್ವ
[19]ತೈರ್ಯ್ಯಭಿಮದಲವಲ್ಲಿಭಾಶ್ವಕಾಡಸ್ವಾಮಿನತುತಭೂಮಿತಥೈವಪರಿಹರನ್ತುಪರಿಹಾರಯನ್ತುಚ
[20]ಯಏತದಸ್ಮಚ್ಛಾಸನಮಕ್ರಮೇತ್ಸಪಾಪಃಶರೀರನ್ದಣ್ಡಮರಹತಿಅಪಿಚಾತ್ರ[ಮ]ನುಗೀತಶ್ಲೋಕಾಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[21]ಸ್ವದತ್ತಮ್ಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾ । ಗವಾಂಶತಸಹಸ್ರಸ್ಯಹನ್ತುಙ್ಭವತಿದುಷ್ಕೃತಂಸ್ವನ್ದಾತುಂ
[22]ಸುಮಹಚ್ಛಕ್ಯಂದುಷ್ಪ್ರಮನ್ಯಾರ್ತ್ಥಪಾಲನಂ ದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಬಹುಭಿರ್ವಸುಧಾದ
[23]ತ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತಥಾಫಲಂಮಹರಾಜಸ್ವಾಮನುಜ್ಞಾ
[24]ಪ್ಯಂದಿವಾಕರೇಕ..ಪರ್ಗ್ಗಟನಿಪನ್ನಿರ್ಕ್ಕಣ್ಡುಗವೆದೆನಮಿಕೊಂಬನ್ದುಪಾಯಿಂಬನ್ದುಅಭಿಪುರ....
[25].....

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ಮಲ್ಲೋಹಳ್ಳಿ ಗ್ರಾಮದ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋ
[2]ಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಯಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲ
[3]ಪರಾಕ್ರಮಯಶಸಃದಾರುಣಾರಿಗಣವಿದಾರಣರಣೋಪಲಬ್ಧಬ್ರಣವಿಭೂ
[4]ಷಣವಿಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾ
[5]ಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿನಯವಿನೀ
[6]ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯನಾನಾಶಾಸ್ತ್ರಾರ್ತ್ಥ
[7]ಸದ್ಭಾವಾಧಿಗಮಪ್ರಣೀತಮತಿವಿಶೇಷಸ್ಯವಿದ್ವತ್ಕಾಞ್ಚನನಿಕಷೋಪ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[8]ಲಭೂತಸ್ಯವಿಶೇಷತೋಪ್ಯನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತ್ರಕುಶ
[9]ಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೀತುಃಶ್ರೀಮ
[10]ತ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತಸ್ಯ
[11]ಅನೇಕಚತುರ್ದ್ದನ್ತಾಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಸಃ
[12]ಸಮದದ್ವಿರದತುರಗಾರೋಹಣಾತಿಶಯೋನ್ಪನ್ನತೇಜಸೋಧನುರಭಿಯೋ
[13]ಗಸಮ್ಪಾದಿತಸಮ್ಪದ್ವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯ ॥
[14]ಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[15]ಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯತ್ಯ್ರಮ್ಬಕಚರಣಾಮ್ಭೋ
[16]ರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಪೀನಕಠಿನಭುಜದ್ವ
[17]ಯಸ್ಯಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಸ್ಯಕ್ಷುತ್ಫಾಮೋಷ್ಟಪಿಶಿತಾ
[18]ಶನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸೇ । ಚಿರಪ್ರನಷ್ಟದೇವಭೋಗಬ್ರಹ್ಮದೇಯವಿ
[19]ಸರ್ಗ್ಗಗ್ರಯಣಕಾರಿಣಕಲಿಯುಗಬಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರ
[20]ಣನಿತ್ಯಸನ್ನದ್ಧಸ್ಯಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯಾವಿ
[21]ಚ್ಛಿನ್ನಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಿಮಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[22]ಲಿನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂ

23ಕಪರ್ಯ್ಯಙ್ಕ ಏವಾಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಸ್ಯಪ
24ರಸ್ಪರಾನವಮರ್ದ್ದಿನೋಪಭುಜ್ಯಮಾನತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯಅಸಮ್ಭ್ರಮಾವನಮಿತಸ
25ಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲಸ್ಯನಿರನ್ತರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿವರ್ಗ್ಗ
26ಸ್ಯವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂತಾನ್ತರಾತ್ಮನ । ಕಾರ್ತ್ತಯುಗೀನರಾಜಚರಿತಾವಲ
27ಮ್ಬಿನಅನೇಕಸಮರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪುಲಯಶಕ್ಷೀರೋದೈಕಾರ್ಣ್ಣವೀಕ್ರತಭು
28ವನತ್ರಯಸ್ಯನಿರವಗ್ರಹಪ್ರದಾನಶೌರ್ಯ್ಯಸ್ಯಅವಿಷಹ್ಯಪರಾಕ್ರಮಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

29ಕ್ರಾನ್ತಪ್ರತಿರಾಜಮಸ್ತಕಾರ್ಪ್ಪಿತಾಪ್ರತಿಹತಶಾಸನಸ್ಯಅನೇಕಮುಖಾಭಿವರ್ದ್ಧಮಾನ
30ವಿಭವೋದಯಪರಾಜಿತದ್ರವಿಣಪತೇ । ಪ್ರಥಿತಾನೇಕಗುಣನಿಧಾನಭೂತಸ್ಯವಿದ್ವ
31ತ್ಸುಪ್ರಥಮಗಣ್ಯಸ್ಯಪ್ರಣಯಿಜನಹೃದಯನನ್ದನಸ್ಯಮರ್ಯ್ಯಾದಾಲಂಘನಾಲಂ
32ಕ್ರತರತ್ನಾಕರವೃತ್ತಸ್ಯಯಥಾರ್ಹದಣ್ಡತಯಾನುಕ್ರತವೈವಸ್ವತಸ್ಯಪ್ರ
33ತಪಾತಿಶಯಾನುಗತವಿವಸ್ವತೋವೈವಸ್ವತಸ್ಯವಾಮನೋರ್ವ್ವರ್ಣ್ಣಾಶ್ರಮಾ
34ಭಿರಕ್ಷಣೇದಕ್ಷಿಣಾನ್ದಿಶಮಭಿಗೋಪ್ತುಂಪರ್ಯ್ಯಪ್ತವತಾ ॥ ಪ್ರಾತಿಜನೀನಸ್ಯಸುಪ್ರಜ
35ಸಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಸ್ಯಅವಿನೀತನಾಮ್ನ । ಪುತ್ರೇಣಪುನ್ನಾಡರಾಜಸ್ಕ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ

36ನ್ದವರ್ಮ್ಮಪ್ರಿಯಪುತ್ರಿಕಾಜನ್ಮನಾಸ್ವಗುರುಣಾನುಗಾಮನಾಪಿತ್ರಾಪರಸುತಸಮಾವರ್ಜ್ಜಿ
37ತಯಾಪಿಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಮಭಿಪ್ರತ್ಯಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ತಲೇನವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿ
38ತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನಅನ್ದರಿಯಆಲಂತೂರಪೊರುಳಜಿಆ
39ಪೆರ್ನ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಾಹುತಪ್ರಪಾತಶೂರಪುರುಷಪಶೂಪ
40ಹಾರವಿಘಸವಿಹಸ್ತೀಕ್ರತಕ್ರತಾನ್ತಾಗ್ನಿಮುಖೇನಶ್ರೀಮತ್ಕೊಂಗಣಿವೃದ್ಧರಾಜೇನದುರ್ವ್ವಿನೀ
41ತನಾಮಧೇಯೇನಸಮಸ್ತಪೊನ್ನಾದಪುನ್ನಾಡಾಧಿಪತಿನಾವೈವಸ್ವತೇನೇವಮನುನಾವರ್ಣ್ಣಾ
42ಶ್ರಮಾಭಿಲಕ್ಷಣಾತ್ದಕ್ಷಿಣಾನ್ದಿಶಮಭಿಗೋಪ್ತುಂಪರ್ಯ್ಯಾಪ್ತವತಾಪ್ರಾತಿಜನಿತೇನಸುಪ್ರಜಸಾ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

43ಆತ್ಮನಙ್ಪ್ರವರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯೇಪಞ್ಚತ್ರಿಂಶದ್ವಿಜಯಸಂವತ್ಸರೇಪ್ರವರ್ತ್ತಮಾನೇ ॥
44ಶ್ರೀಮತ್‌ವಾಲ್ಮೀಕಿನಾಮ್ನಿಜಗತ್‌ಸೂರ್ಯ್ಯವಂಸ್ಸಖರಮಹಾದೇವಾಕ್ಯಕಾಶ್ಯಪಸ
45ಗೋತ್ರವಾಜಸೇನ್ಯಾಂಮುದೆಯಶ್ರೀಮದ್ದೇವಶರ್ಮ್ಮಣಾಂಕೆಱಲೆನಾಮ್ನಬೆಮ್ಪುರೀಶ್ವರ
46ಸ್ತಾನಂಉದಕಪೂರ್ಬ್ಬಂದತ್ತಂಈಶಾನ್ಯದಿಶಾಆಪಕ್ಷೇತ್ರಂಚತಾರಿಖಣ್ಡಿ
47ಕ್ರಿಷ್ಣತಾಟಾಕಂಆಪಕ್ಷೇತ್ರಂಅರ್ದ್ಧತ್ರಿಖಣ್ಡಿಅಧಆಪಕ್ಷೇತ್ರಂ
48ಷಟ್ಖಣ್ಡಿಪೆಣ್ಣೆನದೀಪೂರ್ವ್ವದಿಶಾಂಕ್ಷೇತ್ರಂಪಞ್ಚದಶಖಣ್ಡಿದಕ್ಷಿಣಾದಿಶಾ
49ಮಹಾಬ್ರಿಕ್ಷಂಅಗ್ನಿಅಶ್ವಸ್ತಂಈಶಾನ್ಯಾಂದಿಶಾಜಮ್ಬುಬ್ರಿಕ್ಷಂಪುನಪುನ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ

50ಈಶಾನ್ಯದಿಶಾನಕುಲಿತಟಾಕಂವಾರುಣದಿಶಾಂಕ್ಷೇತ್ರಂದ್ವಾದಶಖಣ್ಡಿವಾಯವ್ಯದಿಶಾಂಮಹಾತಟಾಕಂಆ
51ಪಕ್ಷೇತ್ರಂಸಪ್ತಖಣ್ಡಿಏತನ್ಮಾಹದೇವದಿವ್ಯದತ್ತಂಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾ
52ಸ್ವದತ್ತಮ್ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಾಣಿಘೋರೇತಮಸಿ
53ವರ್ತ್ತತೇ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಕರಾದಿಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯ[ತಸ್ಯ]ತದಾಪಲಂ
54ಸ್ವನ್ದಾತುಂಸುಮಹತ್ಛಕ್ಯಂದುಷ್ಕಮನ್ಯರ್ತ್ತಪಾಲನಾಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನ
55ಛ್ರೇಯೋನುಪಾಲನಂ ॥ ಅಭ್ಭಿದತ್ತಂತ್ರಿಭಿರ್ಭುಕ್ತಂಷಡ್ಭಿಶ್ಚಪ್ರತಿಪಾಲನಾಂಏತಾನಿನ
56ನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕ್ರಿತಾನಿಚ ॥

DEVANHALLI TALUQ.

ದೇವನಹಳ್ಳಿ ತಾಲೂಕು.

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ಕುಂದಾಣದ ಹೋಬಳಿ ತಿಂಡಲು ಗ್ರಾಮದಲ್ಲಿ ಹನುಮಂತನ ಗುಡಿಗೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 5′ × 1″.

[1]ಶ್ರೀಮತುಶಕವರುಷ ೧೮೮೦ನೆಯವಿಭ
[2]ವಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧
[3]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ
[4]ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುವುಂತಾಮಲೆ
[5]ಪಟ್ಟಣದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
[6]ಸ್ಯಂಗೆಯುತ್ತಂಶ್ರೀಮತುಮಹಾಪ್ರಧಾನ
[7]ಪಾನಂಣವರಮಕ್ಕಳುಕಾವುಯದಂನಾಡನಾಗೆವಾರ
[8]ಣಾಯಕರುಯುಲಹಕ್ಕ
[9]...ಗೊಂಡಂಗೆತಿಂಣಲುಚತುಸ್ಸೀಮೆ
....

2

ಅದ್ದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹನುಮಂತನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6′ × 1′ 6″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತ
[2]ಭುವನಜನವಿ
[3]ಖ್ಯಾತರಾಜಾಧಿರಾ
[4]ಜರಾಜಪರಮೇಶ್ವ
[5]ರದೇವರಾಯ
[6]ಮಹಾರಾಯರುಪ ಥಿ
[7]ರಾಜ್ಯವಾಳುವಲ್ಲಿ
[8]ಶ್ರೀಮತುಪೆನವ
[9]ಲೆನಾಯರಮಕ್ಕಳು
[10]ಕಾಡಂಣನಾಯರು
[11]ತಿಂಣಲತಿಮಲಗೌ
[12]ಡರವುಕ್ಕಳುಬಚಯ
[13]ಗಳು ಡಂಗೆ
[14]ಖ ೧ ಹಿರಿ..
[15]ಗದ್ದೆಖ ೧ ಕೊಟ್ಟ
[16]ಗಿಕೊಟ
.....

3

ಅದೇ ಹೋಬಳಿ ಜಾಲಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮೊದಿಗ ಕದಿರಿಗನ ಕಣವಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″

ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪಕ್ಷವರುಷ ೧೮೬೬
[2]ನೆಯತಾರಣಸಂವತ್ಸರದಪೂ
[3]ಲ್ಣಣಕು ೩ ಆದಿವಾರಶ್ರೀ
[4]ಮನ್ಮಹಾನಾಯಾಚಾಯರ್ಯ
[5]ಭಾಸಿಗೆತಪ್ಪ್ಪದನಾಯ್ಕ
[6]ರಗಂಡವೀಜಿವಾಜಿಹಿ
[7]ರಿಯಾಪೆಂಮಯನಾಯ್ಕ
[8]ರುಭರದ್ವಾಜಗೋತ್ರೋ

[9]ಧ್ವನರುದಶ್ರೀರಂಗನಾಥ
[10]ಭಟ್ಟರಮಕ್ಕಳು
[11]ಭವಭೂತಿಗಳಿಗೆಎಲಹಕ್ಕನಾ
[12]ಡಜಾಲಿಗೆಚತುಸ್ಸೀಮೆಯವ್ಗೊಳ
[13]ಗಾದಗದ್ದೆಬೆದ್ದಲುನಿಧಿನಿಕ್ಷೇಪಸಹ
[14]ಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂದಾರಾಪೂರ್ವ
[15]ಕವಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬ
[16]ರನರ್ವಮಾನ್ಯದಗ್ರಹಾರ
[17]ವಾಗಿ

(ಮುಂದೆ ೭ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

4

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮದೇವನ ಗುಡಿಯಲ್ಲಿಯೂ ಊರುಬಾಗಿಲಿನ ಬಳಿಯಲ್ಲಿಯೂ.

[1]ಶ್ರೀಚಾಮುಂಡಿ | [2]ಮಾಹೇಶ್ವರಿಅ | [3]ಂಮನವರು

5

ಅದೇ ಹೋಬಳಿ ನಾಗವುಂಗಲದ ಆಂಜನೇಯನ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ ×2′ 6″

[1]ಶ್ರೀರಂಗಪಟ್ಟಣದ | [2]ಪಟ್ಟಮಶ್ರೀರಂಗನಾ | [3]ಥಸ್ವಾಮಿಯವರಕ್ಷೇತ್ರ

6

ಅದೇ ಹೋಬಳಿ ಸಿಂಗರಹಳ್ಳಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಬಂಡೆಯಲ್ಲಿ.

[1]ಕಾಳಿಯುಕ್ತಿಸಂದಸಂವತ್ಸರದಶ್ರಾವಣಶು೫ ಲೂಶ್ರೀಮತುಸಿಂ
[2]ಗಿರಿಹಳ್ಳಿಯುಮಂದೆಗಳುಡನವುಗಚಿಕೆಗಳುಡನಾತಂಮತಾ
[3]ತಸಿಂಗಿರಿಗಳುಡಗೆಪುಣ್ಯಾವಾಗಬೇಕೆಂಬಕದಿನಿದವ
[4]ರಕಂಬಟದವತ್ತಿಗೆವಾನ್ಯವಕೊಟ್ಟಕ್ರಮವುವೆಂತೆಂದರೆಯಿದ
[5]ಕೇಆರುತಪಿದರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರಗು
[6]ಯಿದಕೆನಾಟಿಕವಿರಿಸಿಂಗಿರಯನುಬರದಾತನುನಾಗವುಂಗ
[7]ಲದತಿಂವುಂಣನೂ

7

ಅದೇ ಹೋಬಳಿ ತಿಂನಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ ×1′ 6″

[1]ಶ್ರೀವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಶುಅ
[2]ಮಾವಾಸ್ಯೆಯಲುಸೂರಿಯಗ್ರಹಣಪುಣ್ಯ
[3]ಕಾಲದಲ್ಲಿಕೆಂಜಕೆಂಣನಾಯಕರು . .
[4]ದಾನದತ್ತವಾಗಿಕೊಟಕ್ಷೇತ್ರಇದಂಮಕಲಿದವರಿಗೆ

(ಮುಂದೆ ೦ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕವೋಬನ ಹಳ್ಳಿಯ ಆಂಜನೇಯನ ಗುಡಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5′ × 2′ 3″

[1]ಶ್ರೀಮತುಆನಂದಸಂವತ್ಸ
[2]ರದವುರ್ಗಸ್ಯರಸುದ ೦ೂ ಆ
[3]ಲುಕೊಯಿರದವುಟದಲಿ . .
[4] . . . . ನವರಾನವು . ಮಃ
[5]ಷ್ಯರಾದವರದೆಸಿದ್ದಲಿಂಗದೇವರ
[6]ಸನಮತದಿಂದದೇವ
[7]ಂಡಹೋಃ . . . . . ಅ
[8]ರಿಕೆಮಾಡಿಸ್ತಳದ
[9]ಗೌಡಕೇನಬೋವರ
[10]ವೊಂತದಿಂದಬೊವುವಾ
[11]ರದೆಸೊಣಪಬೊವುವಾರದ
[12]ಬೈಚಗೌಡ
. . . .

9

ಅದೇ ಹೋಬಳಿ ಕೊಯಿರ ಗ್ರಾವುದ ಆಂಜನೇಯನ ಗುಡಿಗೆ ಪಶ್ಚಿವು ಬಂಡೆಯಲ್ಲಿ.

[1]ವಿಕ್ರುತುಂತಿಂವುಸವುದ್ರದಕ್ಕೆಲಿನೆನರ್ಮತಿ

10

ಅದೇ ಗ್ರಾವುದಲ್ಲಿ ಸತೇನಹಳ್ಳೀ ಬಂಡೆಯ ಬಳಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 5′ 4′

[1]ಸಕವರಷ ೪೭೦ ನೆಯಕೀಲಕಸಂವತ್ಸರಪ್ರವತ್ತಿಸುತ್ತಿರೆಸ್ವ
ಸ್ತಿಸವು
[2] . . . . . ವುಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯಕುಲತಿಲಕಕಾಞ್ಚೀ
ಪುರವರೇಶ್ವ
[3]ರ . . . . . ಪ್ರಚಂಡದಕ್ಷಿಣದ
[4]ಣ್ಡದಣ್ಡಿತಾರಾತಿವುಣ್ಡಳನಾಹವರಾಳ . . ಪಲ್ಲವ
[5] . . . ನಾರಾಯಣಂಗಾಣದಂಕಕಾಱ . ಶ್ರೀವುದಯ್ಯಪ
[6] . ಟಿ . . . . ವ್ಯಾಸಿವುಬಾಡವನಾಳುತ್ತವಿರೆಕನ್ನಂದ
[7]ವನವಾಗಾಳಣ್ಡವೆ
[8]ಲ್ಲಂದಿ
[9]ಟ್ಟದೆ
[10]ಱುದುಸತ್ತಕಾಳುವಟ್ಟ
[11]ಬೀರೆಯ್ಯರವೀರವನ
[12]ಭ್ಯಂತರಿಸಿಶ್ರೀಕ
[13]ಲ್ನಾಟುಗೊಟ್ಟರ್ಇ
[14]ದನಟಿದೊ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

11

ಅದೇ ಹೋಬಳಿ ಸೋಲೂರ ಆಂಜನೇಯನ ಗುಡಿಯ ವುಂದೆ.

[1] . . . ಲಕಿಖರ . . .
[2]ರಾಕಿಕುಲಂಕುವೂ
[3]ವೂತಂಯದುಭೋ
[4]ಗಾಂಬುಸಂಪಂನ
[5]ಸಿನಃ । ತಸ್ಮಿನ್ಅರಿಸ್ರಕರ
[6]ಯ್ಯರ್ಶ್ರೀಬುಕಭೂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 4′

[1]....ದಂಷ್ಟ್ರಾದಂಡನಪಾತು....
[2]....ಕ್ರಯಂದಧೌ.....
[3] . . . . . .
[4] . . . . . ಬುದವಾರ
[5] . . . . . ಶ್ರೀಮನುಮಹಾ
[6]ಮಂಡಲೇಶ್ವರರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಚತುಸ್ಸಮುದ್ರಾ
[7]ಧಿಸತಿಆರಿರಾಯವಿಬಾಡಭೂಪೆಗೆತಪ್ಪುವರಾಯರಗಂ
[8]ಡಶ್ರೀವೀರಮಹಾದೇವರಾಯರುಪ್ರಥುವೀರಾಜ್ಯಂ
[9]ಗೆಯುತ್ತಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರದಾನಹಿರಣದಂಣಾ
[10]ಯನೊಡೀರರಾಯಾಲಹಂಕನಾಡೊಳಗಣದೇವರಾಯಸಮುದ್ರ
[11]ಪಾಟಸಾಲೆಯ . . .ಊರಚತುಸ್ಸೀಮೆ

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

13

ಅದೇ ಹೊಲಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿಯಲ್ಲಿ ಮುತ್ತಶಾಸ್ತ್ರಿಯ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೭೬೩ ನೆ
[2]ಯಅಕ್ಷಯಸಂವತ್ಸರದ
[3]ಶ್ರಾವಣ . . . . ಶ್ರೀಮನ್
[4]ಮಹಾಮಂಡಳೇಶ್ವರಂ . .
[5] . . . ಕಬಾ . . .
[6] . . . . ಗಂಡ
[7]ಶ್ರೀ . . . ಬುಕ್ಕಣ
[8] . . ಪ್ರಥ್ವೀರಾಜ್ಯಂ . .
[9] . . ರಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

15

ದೇವನಹಳ್ಳಿಯಲ್ಲಿರುವ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಅರ್ಚಕ ನರಸಿಂಹಾಚಾರ್ಯನು ತಂದುಕೊಟ್ಟ
ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ
[1]ಶ್ರೀಗೋಪಾಲಾಯನಮಃ
[2]ಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿಚರಣಾರ್ಪಣ

[3]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡ[ಕ]ಸಮತುವಃ । ಹೇವೂದ್ರಿಕುರಾ
[4]ಯತ್ರಧಾತ್ರೀಛತ್ರಕ್ರೀಯುಂದಧಾಃ । ನವಸ್ತುಂಗಕಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[5]ಮರಚೂರಜೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
[6]ವೇ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತಾಪಾಹತತಿಮಿರಾಪಹಂ ।
[7]ಯದ್ಗಜೋಽಪ್ಯಗಜೋದ್ಭೂತಂ । ಹರಿಣಾಪಿಚಪೃಜ್ಯತೇ ।
[8]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೦೯
[9]ನೇವರುಷಕೆಸಲುವಯಿಶ್ವರನಾಮಸಂವತ್ಸರದವೂಗಳು ೧೫೫ ಸ್ಥಿರವಾರ
[10]ಮಹಾಪರ್ವಕಾಲದಲ್ಲುಅಖಿಳಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಾಂಡನಾಯಕ
[11]ಪುರಾಣಪುರುಷೋತ್ತಮಅನಂತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣ
[12]ಶ್ರೀಮದನುಅಲವೇಲುಮಂಗಾಸವೇತಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ
[13]ಪಾದಾರವಿಂದಪರಿಪಾಲಿತದೇವನಪುರದಲ್ಲುಶ್ರೀರುಕ್ಮಿಣೀಸ
[14]ತ್ಯಭಾವಾಸವೇತಶ್ರೀಮದನುಗೋಪಾಲಸ್ವಾಮಿಯವರದಿವ್ಯ
[15]ಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆನಿಮ್ಮವುಖ್ಯದಾಸರಾದಚತುರ್ಥ
[16]ಗೋತ್ರದಶ್ರೀವತ್ಸಹಾಲವತಿನಾಡಪ್ರಭುಗಳಾದವುದುಬ
[17]ಯಿರೆಗೌಡ್ರಪುತ್ರರಾದಯಿಂವ್ಮಡಿಸೋಣಬಯಿರೆಗೌಡ್ರದ
[18]ರ್ಮಪತ್ನಿಕೆಂಪಂವ್ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗೌಡರು
[19]ಶ್ರೀಮತುಗೋಪಾಲಸ್ವಾಮಿಸೇವೆಸತ್ಕಾರಾದಿಗಳಿಗೆಸಮರ್ಪ
[20]ಸಿದಗ್ರಾವುಗಳಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆದೇವ
[21]ನಪೂರದರಾಜ್ಯಕೆಸಲುವ । ವಡಿಗೆಹಳ್ಳಿಹೋಬ
೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ
[22]ಳಿಗ್ರಾವುಗಳುಸೋವೇತಿಹಳ್ಳಿಗ್ರಾವು ೧ ಮೇಲೂರುವೊಡ್ಡೂರುಗ್ರಾವುಯುರಡು
[23]ಚತುಹಳ್ಳಿಗ್ರಾವು ೧ ಸಗೆಪಹಳ್ಳಿಗ್ರಾವು ೧ ತೋಟ ೨
[24]ನುಸಾವಕನಹಳ್ಳಿಬಳ್ಳಿಯಣಹೊಸಕೆರೆಸೆಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿ
[25]ಸೇವಾರ್ಥವಾಗಿಸವೆರ್ಪಿಸಿದವಿವರಾನಿತ್ಯೋತ್ಸವಪಕ್ಷೋ
[26]ತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಪರ್ವಕಾಲಸೆಂಪ್ರೋಕ್ಷಣೆಮು
[27]ಗಳುರಥೋತ್ಸವಮುಂತಾದಸೇವೆಗಳುಆದಿಯಾಗಿನಡವಂ
[28]ತ್ತಾದವೃಥಾಹಗಳುನಿತ್ಯಪಡಿತರದೀಪಾರಾದನೆಕಾಣಿಕೆವಸ್ತ್ರ
[29]ದಿಗಳುಅರ್ಚಕರಿಗೆನಡವಂತ್ತಾವುವಾರಹಳ್ಳಿಗೆಪ್ರತಿನಾ
[30]ಮವಾದಗೋಪಾಲಸಾಗರವೆಂಬ್ಬಗ್ರಾವುಆದಿಯಾ
[31]ದಯಿವರಿಗೆನಡವಂತಾಸಕಲಸ್ವಾಮ್ಯಸ್ವಾಸ್ಥ್ಯಗ
[32]ಳುಪಲಕಿಚತ್ರಚಾಮರಾದಿಗಳಿಗೆಬಯಿಚಾಪುರ
[33]ಬಂತಿರಾಪುರಅರ್ಚಕರುಆಗವುಗ್ನರುಪುರೋಹಿ
[34]ತವೇದಪಾರಾಯಣವುಂತ್ರಪುಷ್ಪಸಹಸ್ರನಾವು
[35]ಯಗ್ನೋಪವೀತತೋವಾಲಿಪಾರುಪತ್ಯಗಾರಶಾಸಬಾ
[36]ಗರುವೇಳತಾಳಿನಟ್ಟುವರುವುಂತಾದಸಕಲವಿನೆ
[37]ಯೋಗವುಶಾಸ್ವಿತವಾಗಿನಡಿಯಬೇಕೂಯಿದರ

[8]ಲ್ಲಿಯೂರುಶಾವೆಗೆತಪ್ಪಿದಾಗ್ಯೂಅಪರಿಗೆಬದುಲುಹಾ
[39]ಕಿಕೊಂಡುಸ್ವಾಮಿಸೇವೆಮಾಡಿಸಬೇಕುಗೋಪಾಲಸ್ವಾ
[40]ಮಿಗೆಸಮರ್ಪಿಸಿದತೋಟದಲ್ಲುಯೇನುಕೀಳ್‌ಪಯಿ
[41]ರುಯಿತೋಟದವರಸಂಬಳಾಕಳದುಸ್ವಾಮಿಗೆ
[42]ಸಮರ್ಪಿಸಿದ್ದಕಳದುನಿಂತದಸ್ವಾಮಿಗೆಲಭ
[43]ರಣಮಾಡಬೇಕೂಯಿಾಬರದಲಿ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ*

[44]ರ್ಥಕೆಸ್ವಾಮಿಸೇವೆಗೆಸಮರ್ಪಿಸಿದವೀಲೂರುಮಡ್ಲೂರು
[45]ಗ್ರಾಮ ೨ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಸಹಸಕಲಸುವ
[46]ನ್ಯಾದಾಯ್ಯಕಾಡಾರಂಭ್ಯನೀರಾರಂಭಸಹಿತವಾಗಿಯಿಾ
[47]ಗಿನವರಿಗೆಕಂಡಸಕಲಸುವನ್ಯಾದಾಯ್ಯಲೆಕಾನೋಡಿ
[48]ನಿರ್ಣಯಾಮಾಡಿದಅರ್ಥಕೆಹಣದವಸವೆಚವಾದ್ದುಕಳ
[49]ದುನಿಂತದಸ್ವಾಮಿಗೆಆಭರಣಮಾಡಿಸಬೇಕೂಯಿದಕೆ
[50]ಕಡವೆಬಿದರೆಅರಮನೆಯಿಂದಾಕೊಟ್ಟುಸ್ವಾಮಿಸೇವೆ
[51]ನಡಸಬೇಕುಮತ್ಯೂಅತಿಶಯಕಾಲದಲ್ಲಿರಾಜೋಪಚಾ
[52]ರಯಪ್ಪತ್ತುಯರಡುವಿನಿಯೋಗವ್ರುಸ್ವಾಮಿಸೇವೆಮಾಡಲು
[53]ಳವರುಸ್ವಾಮಿಆಭರಣಭೂಷಣಾದಿಗಳುಯೇನುಯಿ
[54]ದರುಸಕಲವಾಹನಾದಿಗಳುಯೇನುಯಿದರುಯಿಂನ್ನು
[55]ಸ್ವಾಮಿಗೆಮಾಡಿಸುವಂಥಾಭೂಷಣವಾಹನಾದಿಗಳುಯೇ
[56]ನುಸಮರ್ಪಿಸಿದರುಶಾಸ್ವಿತವಾಗಿನಡಯುವೇಕೂಯಿಾಗ್ರಾ
[57]ಮಗಳುತೆರೆಹೊರ್ತಾಗಿಕಡೆಯಲ್ಲಿಕಟುವಾಡಿದಪಡಿತರಚಿ
[58]ಲರಾಯೇನುಯಿದ್ದರುನಡಸಬೇಕೂ । ಯಿಾಅರ್ಥಕೆಬ್ರಹ್ಮ
[59]ಕ್ಷತ್ರಿಯುವಯಿಶ್ಯಕೂದ್ರಮತ್ಯೂನಾನಾವರ್ನಾಶ್ರಮ
[60]ದವರುಯಾರುತಪ್ಪಿದರೂತಂಮ್ಮತಂಮ್ಮಕುಲಾಚಾರಕೆ
[61]ಹೊರಗುಮತ್ಯೂದೀಪಾರಾಧನೆಪಡಿತರಗ್ರಾಮಗಳುತೆರೆ
[62]ಹೊರ್ತಾಗಿಸ್ವಾಮಿಗೆಸಮರ್ಪಿಸಿದವ್ರುಭಯಗಳುಯೇ
[63]ನುಯಿದ್ದರುಶಾಸ್ವಿತವಾಗಿನಡಯುಬೇಕುಯಂಥಾನಿ
[64]ರ್ಣಯಮಾಡಿದತಾಂಮ್ರಶಾಸನಾ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[65]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪ
[66]ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಮದ್ವಂಶಜಾ
[67]ಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸತತಮುಜ್ವಲಧ
[68]ರ್ಮಚಿತ್ತಾಮಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದ
[69]ಪದ್ಮಯುಗಳಂಸಿರಸಾನಮಾಮಿ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[70]ದಾನಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

*ಇಲ್ಲಿಂದ ಮುಂದೆ ಬಹು ತಪ್ಪುಗಳಿವೆ.

[71]ದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾ ಪ್ರುತ್ರಿಕಾಧಾತ್ರೀಪರದತ್ತಾ ಸಹೋದ
[72]ರೀಪರದತಾಚವಾತಾಚದಂತಾಯೇಷಾವಿಕಂಫಲಂ ॥ ಸ್ವದ
[73]ತಂಪರದತಾಂವ್ಯಾಯೇಹರೇತಿವಸುಂಧರಾಶ್ರಿ ೃರ್ವರುಷಸಹಸ್ರ
[74]ಣಿಯಿಷ್ಯಯಾಂತುಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯೇಕ್ಕೈವಭಗಿನೀಲೋಕೇ
[75]ಸರ್ವೆಷಾಯೇವಭೂಭುಜಾಂನಭೋಜ್ಯನಗರಂಗ್ರಾಹ್ಯಾಂ
[76]ವಿಪ್ರದತ್ತಾ ವಸುಂದರ ॥ ಆದಿತ್ಯಚಂದ್ರೋಅನಿಲೋನಲಶ್ಚದ್ಯೌ
[77]ಭೂರ್ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ॥ ಅಹಸ್ಯೋರಾತ್ರಿಂ
[78]ಚವೆಭೇಚಸದ್ಯೌಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯಕೃತ್ಯಂ ॥ ಅ
[79]ಹೋರಾಘವರಾಜೇಂದ್ರಸತ್ಕಲ್ಪಾನಿಜೇವಿನಾಂನಶ್ರಣೋ
[80]ಮಿನಪಶ್ಯಮಿಸ್ವಯಂದತ್ತಾ ಫಹಾರಿಣಾಂ ॥
[81]ಸಿವಂಸಿತಗುಣಂವೇದಃಚನಚಾರಣಂ । ಬ್ರಹಾಣೇಪಿಪಂಚ
[82]ಮೇವಸಿರಸಂಶಂಬುಶ್ಚಗಂಗಾಜಟಂಯಿಂದ್ರಾಶ್ಚವನಂತವ
[83]ಬ್ಧಿವಮಥನಂಕಾವುಂಚಕೆದ್ವಿಹಂ । ಸ್ರಯಿಲಂಪಕ್ಷಯು
[84]ತಂರಘೋರಘುಪತೇ । ದತಂಸ್ವಯಂಹಾರಿಣಾಂ ॥

ಶ್ರೀಗೋಪಾಲಾ

16

ಅದೇ ಗ್ರಾವಿದ ವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
[2]ಗಳು ೧೬೦೯ನೇ ಈಶ್ವರನಾವುಸಂವತ್ಸರದವೂಫಶುದ್ಧ ೧೫ ಸ್ಥಿರವಾ
[3]ರಪರ್ವಕಾಲದಲ್ಲೂಆವತಿಇಮ್ಮಡಿಕೃಷ್ಣರೇಗ ೌಡರಪುತ್ರರಾ
[4]ದಸೊಂಣಬೈರೇಗ ೌಡರಪ್ರುತ್ರರಾದಕೆಂಪವ್ಮನವರಕುಮಾರಗೋ
[5]ಪಾಲಗ ೌಡರುಶ್ರೀರುಕ್ಮಿಣೀಸತ್ಯಭಾಮಾಸವೇತಶ್ರೀವು
[6]ದನಗೋಪಾಲ[ದೇವ]ರನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವ
[7]ತ್ಸರೋತ್ಸವರಥೋತ್ಸವದಸೇವಾರ್ಥವಾಗಿವಡಿಗೇನ
[8]ಹಳ್ಳಿಹೋ ॥ ವೇಲೂರುಗ್ರಾವು ೧ ಮುಳ್ಳೂರುಗ್ರಾವು ೧ ಅರ್ಚ
[9]ಕರಿಗೆಸೋವುತ್ತನಹಳ್ಳಿಹೋಬಳಿಅವರಹಳ್ಳಿಗ್ರಾವು ೧ ಹೊಸಕೆ
[10]ರೆ ೧ ಕೆಂಪಂಮ್ಮನವರತೋಟಿಪತ್ರಿಪಾಲಕಿಯವರಿಗೆಸಾವಕನ
[11]ಹಳ್ಳಿ ೧ ಬೈಚಾಪುರ ೧ ಗ್ರಾವು ೨ ಇವುಗಳಲ್ಲಿಆದಹಟ್ಟುವಳಿ
[12]ದೇವರಿಗೆಉತ್ಸವಾದಿಗಳುಪೂಜೆಸರಿಯಾಗಿನಡಿಯಬೇಕು
[13]ಮಿಕ್ಕದ್ದರಲ್ಲಿದೇವರಿಗೆಆಭರಣಮಾಡಿಸಬೇಕುಯಂಣಿಆರ
[14]ಮನೆಮಳಿಗೆಯಿಂದಕೊಡಬೇಕುಸಾಲದಿದ್ದರೆಬೇಕಾದ್ದು
[15]ಅರಮನೇಯಿಂದಕೊಡಬೇಕುದೇವಸ್ಥಾನದಲ್ಲಿಬಂದವರಿಗೆ
[16]ಅನ್ನಪ್ರಸಾದಕೊಡಬೇಕುಇದಕ್ಕೆ ಬ್ರಹ್ಮಕ್ಷತ್ರಿಯವೈಶ್ಯ
[17]ಕೂದ್ರರುಯಾರೆಆಗಲಿಧರ್ಮತಪ್ಪಿನಡದರೆಆವರುಕುಲಾಚಾ
[18]ರದಿಂದಹೊರಗೆಆಗತಕ್ಕದ್ದು

17

ಅದೇ ಗ್ರಾಮದ ನಂಜುಂಡೇಶ್ವರದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′×3″

[1]ಶ್ರೀಹೇವಿಳಂಬಿಸಂವಚರದ
[2]ಶ್ರಾವಣಸುದ್ಧತ್ರಯೋದಸೆಯಲುನಲು
[3]ರನಾರಣಪ್ಪ
[4]ಗ . . . . . .
[5]ಡಕಂಬ . . . . . .

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ರಥದ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′×4′ 3″

[1]ಶ್ರೀಗೋಪಾಲ
[2]ಸ್ವಾಮಿಶಾವಿಗೆಸೀ
[3]ಮೆಮೂಲದಲಿಯಿ
[4]ರಮುಟುವೆಸಬೇ
[5]ಕಾಗಿದರೂವರಸಿ
[6]. . . ಡುಸಾಯಶು

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಲಿಗೆ ದಕ್ಷಿಣ ಅಗಸರ ಕುಂಟೆ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×1′

[1]ಪ್ರಮಾದಿಸಂವತ್ಸರದಲಿಶ್ರೀಮತುರಾಮನಾಥವೊಡೆಯರು
[2]ದೇವಗಉಡಗೆಊರಮಿತ್ತಿಲಮಾಳದಲ್ಲಿತಮ್ಮಗುಳಗೆಅನಿ
[3]ಅಲ್ಪಸುತ್ತಲಿ ೫. ಭೆಯ್ಯಮಱಳಿದಹೊಅಗು ೧ ೫ ವನು
[4]ತೆಱುವನು

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ಆವತಿ ಹೋಬಳಿ ಆವತಿಗೆ ವಾಯವ್ಯ ದೊಡ್ಡಂಣನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ ×6′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮುದಗುರಕಿಗೆ ಪಶ್ಚಿಮ ಸರಕಾರದಬಂಜರ ಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ ×2′

[1]ಶೀಮತುಶಕರಸಂವತ್ಸರ
[2]೧೨೬೪ ಚಿತ್ರಭಾನುಸಂವ
[3]ತ್ಸರಸ್ರಾವಣಸು ೧ ಗುರು
[4]ವಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇ[ವರು]

[15]ವಿರುಗಾಕ್ಷಪಾದ . . ದಲು
[6]ಸುಕರಾಜ್ಯಗಯವಲುತ
[7] . . ನಾಯ್ಕ್ತರುಆಶಾಯನಾ
[8]ಯಂಕರಮಮ್ಮಕ್ಕಳುಸೊಣ್ಣ
[9]ಯನಾಯ್ಕರುಶ್ರೀಮನುಮ
[10]ಹಾಕಿಳಳೂರನಾಡಲು . ಯು
[11]ನಡೆವಟ್ಟಯಾಗಿವೊಬಾದ . ಗೆ
[12]ಯದುರ್ಗಪೆಯಗೌಡಂ
ಹಿಂಭಾಗ
[12]ಯಾಗಿಕೊಟ್ಟೆಉನ
[14]ಬ್ಬರಮಾನ್ಯವಾಗಿ
[15]ಯಿದಂಚಕನ್ಯಸೂಯ್ಯರ್
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

22

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರಲ್ಲಿ ದೊಡ್ಡಗೌಡನ ಹಿತ್ತಲಿನಲ್ಲಿರು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′×5′

[1]ಆಭುವನಗಣ್ಡಮಾತನೆಣಿಪಿನೆರದೆಬ್ಬಿತಂ . ನು
[2]ನಿ .
[3]ಳ್ಕೊಗೆಲೆರಾಜದಪ್ರೋಗೆ
[4]ಗೊಪೆಬಿಲ್ವಡೆ
[5]ಗೆಳಕಂಗಳಿಂ
[6]ನನಿಟಿದ

23

ಅದೇ ಹೋಬಳಿ ಯುಂಬ್ರಹಳ್ಳಿಯಲ್ಲಿ ಬೇಚಕರಾಮು ಅಪ್ಪಗೊಂಡಹಳ್ಳೀಗೆ ಶೇರಿದ ತಿಮ್ಮರಾಯಸ್ವಾಮಿಯು ತೋಪಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″×1′

[1]ಸಾಧಾರಣಸಂವ
[2]ತ್ಸರವೈಶಾಖಬ ೧೫
[3]ಯಲುಶ್ರೀಮಕರ್ಯ
[4]ರತಿಂಮರಾಯ
[5] . . ನಿಜ
[6]ಗಕೊಟ್ಟಮಾನ್ಯ
[7]ನಡುವಣ . .

(ಮುಂದೆ ೫ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೌಡನ ತೋಪಿನಕಾಲುವೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×1′8″—ಗ್ರಂಥ ಮತ್ತು ಅರಪಕ್ಷರ.

25

ಅದೇ ಗಾವುಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಪ ೪೯೬ ವರಿಪ

(ಎರಡುಪಕ್ಕದಲ್ಲಿಯೂ ಬರೆದಿದೆ— ಕಾಣುವದಿಲ್ಲ)

26

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕು ಗೊಲ್ಲನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 10′2″

[1]ದುಮುಖಿಸಂವತ್ಸರದವ
[2]ಯಿಸಾಖ . . . . . .
[3] . . . . . ಖುಚೆನಾಯ
[4]ಕ . . . . . .
[5]ಲಜಂಪಗಕ . . . . . .
[6] . . . . . ಯದೆಕೆಆರುಣ
[7] . . ಪೆದರಆಕ . .
[9] . . ಖದರಿಆಕದ್ದಯ .
[9]ಡಿದವರು . .

27

ಅದೇ ಹೋಬಳಿ ಬುಳ್ಳಹಳ್ಳಿಗೆ ಉತ್ತರ ಗವಿಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

28

ಅದೇ ಹೋಬಳಿ ಕಾರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವನ್ನೆತ್ತ ಕಲ್ಲುಗಳಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 13′ 6″ × 6′ 5″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

29

ವಡಿಗೇನಹಳ್ಳೀ ಹೋಬಳಿ ವಡಿಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವ.ಊರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಆಂಜನೇಯನ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ × 4′ 6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕಾಬ್ದ ೧೭೫೪ ನೆಯ ನಂದನಸಂ
[2]ವತ್ಸರದಭಾಪ್ರಪದಬ ೫ ಸುಕ್ರವಾರದಲೂಶ್ರೀಮ
[3]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರಥಾಪ . . .
[4]ವರಾಯಮಹಾರಾಯರಸಿರಃಪ್ರಧಾನನಾದಮಹಾಪ್ರ
[5]ಧಾನಂನಾಗೆಂಣದಂಣಾಯ್ಕ ಒಡೆಯರುಪ್ರಥಿವೀ
[6]ರಾಜ್ಯಂಗೆಯಿಳುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾದಿಪ
[7]ತಿಮೂವರುರಾಯರಗಂಡಬಲವಂಕದಱಂಕಿಯ
[8]ನಾಯ್ಕರಮಕ್ಕಳುತಂಮೆಯನಾಯ್ಕರಿಗೆಸಲುವಱಂಜಡು
[9]ನಾಡವಡಿಗೆಯಹಳ್ಳಿಯಲೂಸಂತಿಯಕವಾದದ . . . .

[10]ರ್ಮಸ್ಯಾನನದಕ್ಕವುವೆಂತೆಂದಡೆಶ್ರೀವನ್ಮಹಾಗ) . .
[11]ಣಕದೇವರಗವಜ್ರೇಶ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದ
[12] . . . . . ಅಯಿವತ್ತಾ ಜುದೇಸದಸಾಲು
[13] . . . . . ಹಾವಡ್ಡ ಬ್ಯವಹಾರಿ
[14] . . . . . ಪ್ಪಯಿರಿಗೆ
(ಇದಕ್ಕೆ ಸೇರಿದ ಮತ್ತೊಂದು ತುಂಡಿನಲ್ಲಿರುವುದು.)
[15] . . . . . ದಿಯಮಧ್ಯಮ
[16] . . . . . ಉತ್ತ ಜುವಳಿರಿಗೆತುಜುವಳಿ...
[17] . . . . ಸಿಬಹಳುವೆಂತಗ[ವ]ಜ್ರೇಶ್ವರಪಾ
[18] . . . ಗಳಲ್ಲುಯವನುನಡಸಬಹಳುಯಿನ್ಯಾ . .
[19] . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿವಾಡಿದಂತಾಸಾಸಾನ
[20]ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀನುಡಬುಪ್ಪಶ್ರೀಗೆ . . . ಸ್ವರದೇ
[21]ವರೂಹಲರಬುಪ್ಪಶ್ರೀಗವಜ್ರೇಶ್ವರದೇವರೂಯಿರಿಗೆ
[22]ಸಿದ್ದಿಯಬರಹ . ನಾಬ . ದೆನಬರಹ .

30

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಮಹಾಬ್ವಾರಕ್ಕೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 8′ × 3′ 6″

[1]ಶ್ರೀಚಂನಕೇಶವಹರೇರ್ಲಾವರಾಹಸ್ಯ
[2]ದಂಷ್ಟ್ರಾದಂಡಸಪಾತುನಃಹೇವಾದ್ರಿಕಲಶಾ
[3]ಯತ್ರಧಾತ್ರೀಧತ್ರಶ್ರಯಂದಧಾ । ಸ್ವಸ್ತಿ ವಿಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೦ ನೇ ಕೀಲ
[5]ಕನವುಸಂವತ್ಸರದಪಾಲ್ಗುನಶುಧ ೧೦ ಮಹಾಪುಣ್ಯ
[6]ಕಾಲದಲ್ಲುಶ್ರೀವೆಂಕಟೂಚಾಲೇಶ್ವರವೆಂಕಟೇಶ್ವರಪಾದಾ
[7]ರವಿಂದಪರಿಪಾಲಿತಶ್ರೀದೇವರಾಪುರದರಾಜ್ಯಕ್ಕೆ ಸಲುವವ
[8]ಡಿಗೆಹಳ್ಳಿಯಲ್ಲುಯಿರುವಚನ್ನಕೇಶವಸ್ವಾವಿ[ಯ]ಸೇವಾರ್ಥವಾಗಿ
[9]ಶ್ರೀವನ್ಮಹಾಆವತಿವಾಡಪ್ರಭುಇವ್ಮಡಿಸೊಣಬೈರೇಗ ೌಡರಯ
[10]ನವರಪ ೌತ್ರರಾದಗೋಪಾಲಗ ೌಡರಯನವರಧರ್ಮಪತ್ನಿಕೆಂ
[11]ಪಂಮನವರಪುತ್ರರಾದದೊಡ್ಡಬೈರಪಗ ೌಡರಯನವರು
[12]ಯಿಾಚಂನಕೇಶ್ವರವಸ್ವಾಮಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸ
[13]ವರಥೋತ್ಸವಮುಂತಾದಸೇವೆಪಡಿತರದೀಪಾರಾಧನಸಕಲವಿನಿ
[14]ಯೋಗಪಯಿಕಕೆಸವರ್ಪಿಸಿದುವಡಿಗೇನಹಳ್ಳಿಹೋಬಳ್ಳಿಗೆಸಲು
[15]ವಸೆಟ್ಟಿಹಳ್ಳಿಗ್ರಾಮು ೧ ಅಂಗಟ್ಟಿಗ್ರಾಮು ೧ ವುಬಯಗ್ರಾಮು . . . . . ವಾದ
[16]ಕಾರಣಯಿೂಗ್ರಾಮುಯರಡಕುಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಸುವ
[17]ರ್ನಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯ

[18]ಂಗಳೆಂಬಆಪ್ಪಭೋಗತೇಜಸ್ವಾವ್ಯಂಗಳುಸಹಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[19]ಯಿಯಾಗಿಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವೆನಡಿಸಲುಳವರುಯಂದು
[20]ಬರಹಬರಿಸಿಸ್ಥಾಪನಾವಾಡಿಕೊಟ್ಟುಂಥಾಽಲಾಶಾಸನ । ದಾನಪಾ
[21]ಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಫಲೇಯೋನುಪಾಲನಂದಾ[ನಾ]ತ್ಸ್ವರ್ಗವುವಾಪ್ನೋ
[22]ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾತ್ತ್ರಿಗುಣಂಪುಣ್ಯಂಪ
[23]ರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
[24]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
[25]ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ! ಯದತ್ತಾಪ್ರತಿಗ್ರಹಾಥಾತ್ರೀಪಿತೃದತ್ತಾನಹೋದರೀ
[26]ಅನ್ಯದತ್ತಾಚಮಾತಾಸ್ಯಾದ್ದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ।
. . . . . .

[29]ಶ್ರೀಚನ್ನ ಕೇಶವಾಯನಮಃ
ಶ್ರೀಗೋಪಾಲಂ

31

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಸಾಮ್ಯನಾಯಕಿ ಅಮ್ಮನವರ ಹಿಂದೆ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′

[1] . . . . . ಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರುಷಂಗಳು ೦೫೭೭ ನೆಯ
[2] . . . ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥಿವೀರಾಜ್ಯಂ

(ಮುಂದಕ್ಕೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮುಂಕಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಸೂರ್ಯನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 4′6″

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೫೭೯ . . ಸಲುಪಕಲಿಯು
[2]ಗಸಂವತ್ಸರ ೪೫೧೦ ನೆಯುಸರ್ವಜಿತುಸಂವತ್ಸರದವಇಶಾಖಬ ೫೦ ಸೂ
[3]ರ್ಯಗ್ರಹಣದಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ . . .
[4] . . ರಾಯರ . . ಅರಿರಾಯವಿಭಾಡಭೂಪೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾ
[5]ರಾಯರುಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಯಾಗಿಸಿಂಹಾಸನಸ್ಥರಾಗಿಸ್ಥಿರರಾಜ್ಯಂ
[6]ಗೆಯಿಳುತ್ತಿದ್ದಲ್ಲಿಆರಾಯರ . . . . . ಸಾಮಂ
[7]ತಾದಿಪತಿಗಂಡರಗೂಳೆಯಾದವರುರಾಯರಗಂಡಭೂಪೆಗೆತಪ್ಪು
[8]ವರಾಯರಗಂಡಅ . . . . . ಪೂಜ್ಯ
[9]ಮಾತಾಪೂಜಾಪರಾಯಣ . . . . . .

[10]ಹ್ಮರುಗಳಿಗೆಕೇಶವನಾಥದೇವರಸನ್ನಿಧಿಯಲ್ಲಿನಹಿರಣ್ಯೋದಕದಾನ
[11]ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟುಂಥಾದಾನಶಾಸನಕ್ಕಮವೆಂತದಡೆನವು
[12]ಗೆಸಲುವಅಂಜಡುನಾಡುವೊಳಗಣವುಂಗಸಂಬ್ಧವೆನೂದೇವ
[13]ಸಹಪಂಜದಶಭಾಗೆಯ . . . ವೃತ್ತಿಆವುಂಗಸಮುದ್ರದಚತುಸ್ಸೀ
[14]ಮೆಒಳಗಾದಂಥಾಗ್ರಹಾರಾವುಕ್ಷೇತ್ರಗದ್ದೆ ಬೆದ್ದಲುಆಣೆಅಚ್ಚುಕಟ್ಟು
[15]ಇಒಳಗಾದಂಥಾನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿ
[16]ದ್ಧಸಾಧ್ಯಅಪ್ಪ್ಯಭೋಗತೇಜಸ್ವಾವ್ಯಸಹವಾಗಿತಿಂವುನಾಯಕ
[17]ರುಮಹಾಜನಂಗಳಿಗೆ। ಆಗ್ಞಾಕ್ಷೇತ್ರಂಜಕಯದ್ದಾನಂಶುಲ್ಕಂಸಿದ್ಧಿ
[18]ಕರಂತಥಾ ಸಿಧಾನಂ . . . . . ಕರಂವುದೇತಿ . . . .
[19]ತಾಂಯೆಂಬಅಪ್ಪ್ಯಭೋಗತೇಜಸ್ವಾವ್ಯಸ್ಥವಾಗಿಸೂರ್ಯಗಹಣ
[20]ಪುಣ್ಯಕಾಲದಲೂನಂವುಸ್ವಹಸ್ತದಿಂದೊಡಂಭ
[21]ಟ್ಟುಕೊಟ್ಟವುಂಗಸಮುದ್ರಕೆಲಳಿಪಿಪವರುಗಳುಗಂಗೆಯ
[22]ತಡಿಯಲ್ಲಿಕವಿಲೆಯುಕೊಂದೆಪಾಪ . . . . . ತಿ
[23]ಶುವಧೆಗರುವಧೆಯವೂಡಿದಪಾಪದಲಿಹೋಹರೆ.ಶುಭವು
[24]ಸ್ತುಶ್ರೀತಿವೆಯನಾಯಕರವೊಪ್ಪಶ್ರೀಕೇಶವ
[25]ನಾಥ

ಹಿಂಭಾಗ

[1]ಶುಭವುಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವುತುಆವುಮಹಾಜಂಗಳವೃತ್ತಿಹ
[2]ವಿವರಕಾಸ್ಯಪಗೋತ್ರದಭೀವುಜೀಯರವುಕ್ಕಳುಋಿರುಶಾಖೌಧ್ಯಾ
[3]ಯನಾಚಕಪ್ಪಗೆಸೋವುಂ . ದವದಭಾಗ ೧ ಹರಿತಗೋತ್ರದಯಜು
[4]ಆಳು . ಗಳನಾಜಿಗಳವುಕ್ಕಳುನರಹರಿದೇವಗಳಿಗೆಕೇಶವನಾಥದೇವರೆ
[5]ಭಾಗ ೧ ಹರಿತಗೋತ್ರದಯುಚಶ್ಯಾಖೆಯುಆಂಡದೇವ
[6]ಗಳವುಕ್ಕಳುಸಾರತಿಳುಪಾದ್ಯರಿಗೆಭಾಗ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದೆಯ
[7]ರುಶ್ಯಾಖೆಯುವಿಜಯವುಮೂರ್ತಿಗಳವುಕ್ಕಳುಸೋವುನಾಥಗೆ
[8]ಭಾಗ ೧ ಕಾಶಿಕಗೋತ್ರಯರುಶ್ಯಾಖೆಯುದೇವಪೆರುಮಾಳ
[9]ವುಕ್ಕಳುಅಲ್ಲಾಳನಾಥಗೆಭಾಗ ೧ ಕಳುಶಿಕಗೋತ್ರದಯರುಶ್ಯಾಕೆಯು
[10]ಶ್ರೀರಂಗನಾಥಗಳವುಕ್ಕಳುಯಜ್ಞವುಮೂರ್ತಿಗೆಭಾಗ ೧ ಹರಿತಗೋತ್ರ
[11]ಯರುಶ್ಯಾಖೆಯುಅಲ್ಲಾಳನಾಥಗಳವುಕ್ಕಳುಆಂಡದೇವಪದನಾಯ್ಯರ್
[12]ತಿರುವುಲ್ಲಿನಾಥರಾವುದೇವರುಗಳಿಗೆಭಾಗ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಯು
[13]ರುಶ್ಯಾಖೆಯುವಇದ್ಯವರದಪ್ಪಗಳವುಕ್ಕಳು

(ವುಂದೆ ೧೫ ಪಚ್ತಿಗಳಲ್ಲಿ ವೃತ್ತಿಗಳು ವಿವರಿಸಿರುತ್ತವೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡೇನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಕಣಜೇನಹಳ್ಳಿ ವೆಂಕಟರಮಣನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″

[1] . . . . . ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಕಕವರುಷ ೧೪೯೫ನೇ ನೇಶ್ರೀಮು
[3]ಖಸಂವತ್ಸರದವಾಷಾಢ ೧ ಲು ಶ್ರೀಮತುವಡಿಗೇನ
[4]ಹಳ್ಳಿಯಚೆಂನೇದೇವರಗುಡಿಯಸ್ಥಾನಿಕಚೆಂನಪ್ಪ
[5]ಯರಾಮುಪಯನುಬೊಂಮನಹಳ್ಳಿಯಚಿಕ
[6]ಗಾಂಡ . . ಅಂಕಿಆಯಕಂತಿಗಾಂಡತಿಯಸಾ
[7]ಯ . . . . . ವಡಿಗೇಹಳಿ . .
[8]. . . . . ಪ್ರತಿನಾಮಕೆ .

(ಮುಂದೆ ೧೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದಂಡಿಗಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

[1]ರುಜನನಿಹತ.....
[2]ಸಪದನವಡಿಗೇನಹಳ್ಳಿಕೋಟೆಯ
[3]ಂನುಸ್ವಾಧೀನವಾದ್ದರಿಂದನಿನಿಗೆ
[4]ಮೆಹರ್ಬಾನಾಗಿವಡಿಗೇನಹಳ್ಳಿಹೋ
[5]ಬಳಿಗೆಸಲ್ಲುವದಂಡಿಗನಹಳ್ಳಿಗ್ರಾ
[6]ಮ ೧ ಕೊಂಡನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆ
[7]ರೆ ೧ ಸಹನಿನಿಗೆಉಂಬಳಿಯಾಗಿ
[8]ಕೊಟ್ಟುಯಿಧೇವೆ । ನೀನುಪುತ್ರಪಾತ್ರ
[9]ಪರಂಪರೆಯಲುಅನುಭವಿಸಿಕೊ
[10]ಂಡುಸುಖದಲ್ಲಿಯಿರುವದು
[11]ಯಂದುಬರೆಸಿಕೊಟ್ಟಶಾಸನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ರಂಗಯ್ಯನ ತೋಪಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3 × 7

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
. . . . , ...
[7] . . . . . ಶ್ರೀಮತುಎಲಹಂಕನಾಡ
[8]ಶ್ರೀಮತುಕನ . ಕಗಾಂಡಸಮರ್ಪ
[9] . . ಯಮೆಹ . . . . . .
[10]ಗೋಪಾಳದೇವನವರಿಗೆದಂಡಗೇನಹಳ್ಳಿ
[11]ಯುಚತುಸ್ಸೀಮೆಯೊಳಗಣ . .
[12]ಟ್ಟಬದ್ಧಲಸ್ಥಲಸಹಿತವಾಗಿಊ
[13]ಳಿಗಮಾನ್ಯವಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳ
[14]ನಬರಂಕೊಟ್ಟಅಗ್ರಹಾರಯಿಂತಿಗ್ರ
[15]ಹಾರಕ್ಕೆ ಅನ್ಯಾಯವನೆನದವನು
[16]ಗಂಗೆಯತಡಿಯಕಪಿಲೆಯನುಕೊಂದ
[17]ವನು ॥

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ಅದೇ ಹೋಬಳಿ ಬೋಡೆನ ಹಳ್ಳಿಗೆ ಆಗ್ನೆಯ ಗೋಪಾಲಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 9′×4′ 6″

[1]ಶತೋನಕಗೆ
[2]ಮುಕ್ಕಳುಅಪ್ಪಾಬಜರಿಗೆ
[3]ಕ್ರೀವತ್ಸಗೋತ್ರ
[4]ಹರಿತಗೋತ್ರ
[5]ವತಿಗಬರಹಾ
[6]ತಿಗೋತ್ರ
[7]ಸಾಖೆಯ
[8]ಗೋತ್ರದಯಜುಸಾಖೆಯ

. . . . . .
[20]ಡನನಾಸನದಕ್ಕವುವೆಂತೆಂದೊಡೆ
. . . . . .
[24]ಮಗಜೊಕ್ಕ . . ಪ್ಪ ॥ . . . ನಾದ
[27] . . . . . ಸಾವಮಾನ್ಯೋಯ . . .
[28] . . . . . .
[29]ಹ . . . . . ॥ ತಿಮ್ಮಪ್ಪನಬರ
[30]ಹ

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ಚನ್ನರಾಯಪಟ್ಟಣದ ಹೋಬಳಿ ಸೋವನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಊರಬಾಗಲ ಬಳಿ.

[1]ಶ್ರೀಗೋಪಾಲ ॥ ಹರೇರ್ಲಿ[ಲಾ]ವರಾಹಸ್ಯದಂಪಾ[ತ್ರ]ದಂಡ[ಕ]ಸ
[2]ಪಾತುವಃಹೇವಾದಿಕ್ಕಲಶಾಯತ್ರಧಾತ್ರೀಕ್ಷತತ್ರಿಯಂದಧೌ
[3]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
[4]ಗಳು ೧೬೧೯ ಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸ್ಥಿರ
[5]ವಾರಮಹಾಪರ್ವಕಾಲದಲ್ಲುಶ್ರೀಮದಾಲ್ಕೀಲ್ಕುಂಗಾಸಮೇತಶ್ರೀವೇಂಕಟೇ
[6]ಶ್ವರಸ್ವಾಮಿಪಾದಾರವಿಂದಪರಿಪಾಲಿತದೇವನಪುರದಲುಶ್ರೀರು
[7]ಕ್ಷ್ಮಣೇನತ್ಯಭಾವುಸಮೇತಶ್ರೀವೆದನಗೋಪಾಲಸ್ವಾಮಿಗೆನೇವಾರ್ಥವಾಗಿ
[8]ಶ್ರೀಮಂನ್ಮಹಾಆವತಿನಾಡಪ್ರಭುವುದ್ದಬೈರೆಗ ೌಡರಪಾತ್ರರಾದೆಯಿಂಮ್ಮಡಿ
[9]ಸೊಂಣಬೈರೇಗ ೌಡರಧರ್ಮ್ಮಪತ್ನಿಕೆಂಪಂಮನವೆರಪುತ್ರರಾದಗೋಪಾಲಗ
[10]ವ್ವಡರುಸ್ವಾಮಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸ
[11]ವರಥೋತ್ಸವಪಡಿತರದೀಪಾರಾಧನೆಸಕಲವಿನಿಯೋಗವೈಕಸಹಾಸವು
[12]ಪ್ಪಿಸಿದವಡಿಗೇನಹಳ್ಳಿಹೋಬಳಿಯಲಿವೇಲೂರುಗ್ರಾಮ ೧ ಮಡ್ಡೂರು ೧
[13]ನಲ್ಲೂರುಹೋಬಳಿಯಲಿಸೇತುಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಿಂಗುಹಳ್ಳಿಗ್ರಾಮ ೧ ಸೋವುತಹ
[14]ಳ್ಳಿಗ್ರಾಮ ೧ ಸಾವಕನಹಳ್ಳಿಬಳಿಯನಹೀರೇಕೆರೆ ೧ ಅ . . ನಪಟ್ಟಬಳಿಯಣವನ
[15]ತೋಟ ೧ ಚನ್ನವೀರಂಮನತೋಟ ೧ ದೀಪಾರಾಧನೆಎಂತೋಅರವುನೆಗೆಗುತ್ತಿಗೆಯಲಿಸ
[16]ಲ್ಲಬೇಕುಪಲ್ಲಕಿಬೀಸಣಗೆಯವರಿಗೆಬೈಚಾಪುರಬೈರಾಪುರಗ್ರಾ ೦ ಅರ್ಚಕ
[17]ರಿಗೆಅಪರಹಳ್ಳಿಗ್ರಾಮಆದಿಯಾಗಿಸಕಲಸ್ವಾಮ್ಯವ್ಯವಂನೂಯಿಾಅರ್ಚಕಾದಿಯಾ
[18]ಗಿಸಕಲ . . . . ಹರಾಗಿಆರುಷಪಿದರುಳ್ಳದಲುಹಾಕಿಕೊಂಡುಸ್ವಾಮಿ

[19]ಸೇವೆಮಾಡಬೇಕುಸ್ವಾಮಿಕಾವೆಗೆನಿರ್ಣಯಮಾಡಿಬರದಅರ್ಥಕೆವಿನಿಯೋಗ
[20]ಪೈಕಪಡಿತರವೆಚವಂನುತೆಗದುನಿಂತಹಣದವಸಸ್ವಾಮಿಗೆಅಭರಣಮಾಡ
[21]ಸಬೇಕುಕಡಿವೆಬಿದ್ದರೆಅರವುನೆಯಿಂದಕೊಟ್ಟುನಡಸಬೇಕುನಿತ್ಯಮಹಾನೈ
[22]ವೇದ್ಯಕಾಲದಲಿಬಂದಂಥಾರ್ಗೆಅಂನಪ್ರಸಾದಕೊಡಬೇಕುರಥಯುತ್ಸವಸ
[23]ಮಂದನೆಲ್ಲುಖ ೪೦ ಅರವುನೆಯಿಂದಕೊಡಬೇಕುಸ್ವಾಮಿಸಂಪ್ರತಿಗಳಲಿ
[24]ಅರವುನೆಸಂಪ್ರತಿಗಳಲಿಸ್ವಾಮಿಸೇವೆನಿಮಿತ್ತವಾಗಿಏನುಬರದಿದ್ದರುತಪ್ಪ
[25]ದೆನಡಸಬೇಕುಯಿಾಯರ್ಥಕೆಬ್ರಂಹಕ್ಷತ್ರಿವೈಶ್ಯಕೂದ್ರನಾನಾವರ್ಣ
[26]ಶ್ರವುದವರೊಳಗಾಗಿಆರುತಪ್ಪಿದರುತವ್ಯಕುಲಾಚಾರಕೆಹೊರಗೂ
[27]ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾ . ದಹಮಿಖಾಸತತ್ರಯೋಜಲದಮ
[28]ಚವಾ । ಮಧರ್ಮವೇವನತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಃರ
[29]ಸಾನವಮಾಮಿ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ಸವಸುಂಧರಾ । ಷಷ್ಟಿವರುಷಸ
[30]ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಾ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳ ಧರ್ಮಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿರುಮಲದೇವರ ಗುಡಿಗೆ ಉತ್ತರ ತೋಟೇ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 4″ × 2′

[1]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]೧೩೯೯ನೆಯ ಪ್ರಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫
[3] . . ಬಲುಶ್ರೀಮರ್ಮಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[4] . . . . ಚತುಸಮುದ್ರಾಧೀಶ್ವರನಾದಿ
[5]ಮಾಕ್ಷದೇವರಾಯವುಮಹಾರಾಯರೂಸ್ಥಿರ
[6]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರವಲು
[7] . ವನಲ್ಲೂರನಾಡಿಗೆಸಲುವಮುಂಬ
[8] . ಧರ್ಮನಪುರವೆಂಬುಗ್ರಾಮವನೂ
[9] . ಯರ . ತರಪತಾಯಿಸಿಂಗಾಯಿ
[10] . . ರಚಕೆಂದಾದಾಲಮಂಣತಂದೆ
[11] . . ವಾಗಿನೀಉನಿಂಮಪುತ್ರಪಲು
[12]ಅಚೆಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದ
[13]ರೂಎಂದುಕೊಟ್ಟ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳ ನಲ್ಲೂರಲ್ಲಿ ರಾಮಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿದ್ದ ಗರುಡಕಂಬದ ಬಳ.

ಪ್ರಮಾಣ 2′ 4″ × 2′

[1]ಶ್ರೀಕಲಿಯುಗಸಂವತ್ಸ
[2]ರದೊಳಗೆಣವಿಪುಸಂವತ್ಸ
[3]ರದಸ್ಯಾವಣಸು ೧ ಗುದಲುತಿ
[4]ರುಮಲೆನಾತನಶ್ರೀಪಾದಕೆನಿಂಮು
[5]ಭೃತ್ಯರಭೃತ್ಯರಭೃತ್ಯರುಪೆರುಮಾ
[6]ಳನೆಟಿಯುಮುಗೆನೂರಪನುಮಾ
[7]ಡಿದತೊತ್ತುಗೆಲಸ । ಯಿಾಪ್ರತಿಷ್ಟೆ
[8]ಯನುಮಾಡಿದೆಆಚಾರಿಅಕ್ಕನಾಯ
[9]ನಮಗಪತಿಓಜನುಮಾಡಿದತೊತ್ತುಗೆಲ್ಸ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೦ ನೇ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗಸಂವ
[2]ತ್ಸರನಾಲ್ಕ್ಕ ಸಾವಿರದನಾನೂ
[3]ಱಎಂಬತ್ತು ಏಳುಯಿದರೊಳ
[4]ಗಹಿಂಗಿದಸಕವರುಷಸಾವಿ
[5]ರದಮೂನೂಱಎಂಟಿಯಿ
[6]ದವೀಲಿನಡನಂತಾವಯು
[7]ಸಂವತ್ಸರದದುತಿಯಱ
[8]ಘಾಡಸು ೧ ಗುವಜ್ರಯೋಗ
[9]ಊಬವಕರಣಊಕೂಡಿ
[10]ದಪುಷ್ಯನಕ್ಷತ್ರದಲ್ಲಿಶ್ರೀಮ
[11]ಂಮಹಾಸಾಮಂತಾದಿಪತಿ
[12]ಸೊಂಣಯನಾಯಕರಕು
[13]ಮಾರಚಿಕಅಂಕಿಯನಾಯ
[14]ಕರುತಿರುಮಲೆನಾಥದೇವರಿ
[15]ಗೆಪ್ರೀತ್ಯರ್ತ್ಥವಾಗೆಯಿದಿರುಗಾ
[16]ಂತುಪ್ರತಿಷ್ಟೆಯಮಾಡಿದದೀ
[17]ಪಮೂಲೆಯಕಂಭತಿರುವು
[18]ಲೆನಾತದೇವರಭ್ರಿತ್ಯರಭ್ರಿತ್ಯ
[19]ರಭ್ರಿತ್ಯರಾಗಿಯಿದಂತಾ
[20]ಟಿಕಅಂಕಿಯನಾಯಕರು
[21]ಮಾಡಿದತೊತ್ತುಗೆಲಸಸು
[22]ಭವುಸ್ತುಯಿಕಂಭವವೂ
[23]ಡಿದಆಚಾರಿಯುಪೊಂನ
[24]ಟಿಳೆಯವುಗಬಿಡೆಯಪ್ಪ

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ಜಾಲದ ಹೋಬಳ ಅರದೇಶಹಳ್ಳಿಯ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 5″

[1]ಸ್ವಸ್ತಿಶ್ರೀಅಪ್ಪೆಕಲ್ನಾಡು . .
[2]ಪುನ್ನಾಡರಸರಾವುಗನ್ದಿರಸೀಮ
[3]ಸರ . . . . ಕಿ . . . . ವರಕೆಯ್ಸಿದೊ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10′9″ × 7′

[1]ಸ್ವಸ್ತ್ಯೇಕಾಲವರ್ಷಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
ಮೇಶ್ವರಭಟ್ಟಾ[ರ]ಕಪೃಥಿವೀ
[2]ರಾಜ್ಯಂಗೆಯಿತತ್ಪ್ರಸಾದದೆ
[3]ಗಂಗವಾಸನಮಗಂಗೋವಿನ್ದ
[4]ರಂಸಪ್ಪೆಮೂನೂಱುಂಕುಱುಂಗಿ
[5]ಅಯ್ನೂಱುಮಂಪ್ರತಿಪಾಲಿ
[6]ಸುತ್ತಿರೆನ್ದಿಗುನ್ದದಪ
[7]ಸುವೊನ್ನವೋಟೆಯಿಂ
[8] . . ಗಾಣಿಗಾವುಣ್ಡನಾಜೆ
[9]ಲ್ಲಪಾಪಾದೊಡಂನ
[10]ನ್ದಿಯಸ್ತಾನವುಮೆ
[11]ನ್ನಯಗವುವುಂನಿ
[12]ಱುದೆಗೆನ್ದಕ್ಕೆದೆ
[13]ವನ್ದಿಱ್ಱುತುಱುವ
[14]ನಿಕ್ಕಿಸಿಸತ್ತಂ॥

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಗದ ದೇವರ ಗುಡಿಯಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2″

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1]. ಆ . . ವೆರಸರೂರಾ
[2]ಕಡುಕಲ್ಲುಪುಲ್ಲವು

[3]ಜ್ಗಲತೆಳ್ದಿದಾರಪುನ್ನಾಡನಾಳಿ . ರ

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ಆದೇ ಹೋಬಳಿ ಸುರಧೇನುಪುರದ ಪಟೇಲ ರಾಮಪ್ಪನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರ ನಾಗರಾಕ್ಷರ ವರಾಹ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಶ್ರೀಗಣೇಶಾಯನಮಃ ॥ ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತ
[2]ಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮದ್ಗಂಗಾಕುಲಾಮಲ
[3]ವ್ಯೋಮವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗಖಂಡಿತಶಿಲಾ
[4]ಸ್ತಂಭಇತಿವಿಖ್ಯಾತಯಶಾಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀ
[5]ಮಾನ್ಕೊಂಕಣಿಧರ್ಮವರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃಪಿತುರ
[6]ನ್ಯಾಗತಗುಣೋವಿದ್ವತ್ಕವಿಕಂಚನನಿಕಷೋಪಲಭೂತೋದತ್ತಕಸೂ
[7]ತ್ರವೃತ್ತಿಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವವರ್ಮಧರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರೋನೇ
[8]ಕಚಾತುರ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃ
[9]ಶ್ರೀಮದ್ಧರಿವರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರೋನಾರಾಯಣಚರಣಾ
[10]ನುತ್ಯಾತಾವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃಪರಮಮಾಹೇಶ್ವರಃ
[11]ಸ್ವಭುಜಪರಾಕ್ರಮಾಕ್ರೀತರಾಜ್ಯಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ತ
[12]ತ್ಪುತ್ರಃಕದಂಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮಮಹಾಧಿ
[13]ರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಸಂಪನ್ನಶ್ರೀಮಾನ್ನವಿನೀ
[14]ತನಾಮಾತಸ್ಯಪುತ್ರೋಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃ
[15]ಕಿರಾತಾರ್ಜುನೀಯಪ್ರಪಂಚದಕಸರ್ಗಟೀಕಾಕಾರೋದುರ್ವಿನೀತನಾಮಧೇಯಸ್ತ
[16]ತ್ಪುತ್ರೋರಿಪುತಿಮಿರವಿಭಾಕರೋವೋಕರನಾಮರಾಜಾತತ್ಪುತ್ರಶ್ಚತು
[17]ರ್ದಕವಿದ್ಯಾಸ್ಥಾನಾಧಿಕೃತವಮತಿಃಶ್ರೀವಿಕ್ರಮನಾಮಧೇಯಸ್ತ
[18]ಸ್ಯಪುತ್ರಃಪಲ್ಲವೇಂದ್ರವಿಜಯವಿಖ್ಯಾತವಿಕ್ರಮೋಭೂರಿವಿಕ್ರಮನಾ
[19]ಮಧೇಯಸ್ತದನುಜೋನತಾರಾತಿಮಂಡಲೋನವಜಿತ್ಯಕ್ಷನಾಮರಾಜಾತ
[20]ಸ್ಯಪುತ್ರೋನಾರಾಯಣಧ್ಯಾನಪರಃಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನ
[21]ಜನಿತಪ್ರಣ್ಯಾಹಘೋಷಾಪಘುಷಿತಮಂದಿರೋದರಃಶ್ರೀಮಾನ್ಪು
[22]ರುಷೋತ್ತಮನಾಮಮಹಾಧಿರಾಜಸ್ತಸ್ಯಪುತ್ರೇಣಸಮರಮುಖಸಂ
[23]ಮುಖಾಗತಮದೇಭಕುಂಭನಿರ್ಭೇದನೋಚ್ಛಲಿತರಕ್ತತೃಟಿಪೀತಪಾ
[24]ಟಲಿತನಿಜಭುಜಸ್ತಂಭೇನಆಕರ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರ

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[25]ವಿನಿರ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಿತಾರಾತಿಮಂಡಲೇನಸಮಸ್ತ
[26]ಚಕ್ರವರ್ತಿಲಕ್ಷಣೋಪಲಕ್ಷಿತೇನನಿರಪೇಕ್ಷಪರೋಪಕಾರಿಣಾಧನುರ
[27]ಭಿಯೋಗತೋಮರಾದಿಪ್ರಹಾಣಮೋಕ್ಷಾಭಿವ್ಯಂಜಿತವಿದ್ಯಾಪ್ರಭಾವೇನ
[28]ಸಮರದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನಕರ್ಮಣಾಸ
[29]ಕಲಕಲಾಕುಶಲೇನಕಲಿಯುಗಪ್ರತಿಕೂಲವರ್ತಿನಾನೀತಿಪ್ರಯೋ
[30]ಗೇಬೃಹಸ್ಪತಿನಾಭೋಗೇದಿವಸ್ಪತಿನಾತ್ಯಾಗೇಕಲ್ಪವನಸ್ಪ
[31]ತಿನಾಹಸ್ತಿನೀವಕ್ತ್ರೋದ್ಭೂತಯತಿವರಮತಾವಜೋಧನಗಭೀರಮತಿ
[32]ನಾಮುದಗುಂದೂರ್ನಾಮಗ್ರಾಮೋಪದಿಷ್ಟರಾಷ್ಟ್ರಕೂಟಜೋಹಯಪ್ರಮುಖಪ್ರತಿ
[33]ವೀರಸನಾಥಪಲ್ಲವೇಂದ್ರವರೂಥಿನೀವಿಜಯಪತಾಕಾಶತಶಬ
[34]ಳಿತನಭಸ್ಥಲೇನಪಲ್ಲವಾನ್ವಯತಿಲಕಾಭ್ಯಾಂಗೋವಿಂದರಾಜನಂ
[35]ದಿವರ್ಮಾಭಿಧಾಭ್ಯಾಂನಿಜಕರಘಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟ
[36]ಪಟ್ಟವಿಖ್ಯಾತವಿಮಲಗಂಗಾನ್ವಯನಭಸ್ಥಲಗಭಸ್ತಿಮಾ
[37]ಲಿನಾಸ್ವವಂಶಚರಿತಾನುಕ್ರಮಾತ್ತವಿಕ್ರಮಕ್ರಮೇಣೋಪಾರ್ಜಿತ
[38]ರಾಜಾಧಿರಾಜಶಬ್ದೇನರಾಜಪರಮೇಶ್ವರೇಣಃವಮಾರಾಪ
[39]ರನಾಮಧೇಯೇನಶ್ರೀಮತಾನರಸಿಂಹಧರ್ಮವರ್ಮಮಹಾಧಿರಾ
[40]ಜೇನಮಹಾತ್ಮನಃಪ್ರವರ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯೇತೃತೀಯ್ಯೇಸರ್ವ
[41]ಜಿತ್ಸಂವತ್ಸರೇಮಾಘಮಾಸೇಶುಕ್ಲಪಕ್ಷೇತಿಥೌಸಪ್ತಮ್ಯಾಂರವಿ
[42]ವಾಸರೇಅಶ್ವಿನೀನಕ್ಷತ್ರೇಮೊರಸನಾಡುನಿರ್ದಿಷ್ಟಕಾಕೋಳ
[43]ನಗರಮಂಡಲೇಸುರದೇವಪುರನಾಮಗ್ರಾಮೇಸಸರ್ವಭೋಗೇ
[44]ಕೃತಾಶ್ಚತುರ್ವಿಂಶತಿಸಂಖ್ಯಾತವೃತ್ತಯೋವಾಸಿಷ್ಠಭಾರದ್ವಾ
[45]ಜಶ್ರೀವತ್ಸಮೌನಭಾರ್ಗವಗೌತಮರಾಥೀತರವಿಶ್ವಾಮಿತ್ರ
[46]ಕಾಶ್ಯಪಕೌಂಡಿನ್ಯಗೋತ್ರಾರ್ಣವಕುಮುದಬಂಧುಭ್ಯೋ

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[47]ದ್ವಿಜಕುಲಕಮಲಾಕರಾಮೋದಕರೇಭ್ಯಃಸಕಲವೇದಶಾಸ್ತ್ರ
[48]ಪಾರದೃಶ್ವಭ್ಯಃಶೈವಾಗಮವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೇಭ್ಯಃಷಡಂಗ
[49]ವಿದ್ಭ್ಯಃಷಟ್ಕರ್ಮನಿರತೇಭ್ಯೋದ್ವಿಜೇಭ್ಯಃಸರ್ವೋಪಹಾರಸಮಂ
[50]ನ್ವಿತಂಸಪಾನೀಯ್ಯಪಾತಂದತ್ತಾಃಅಸ್ಮಿನ್ನಗ್ರಹಾರೇಪ್ರತಿಗ್ರಹೀ
[51]ತಾರೋಲಿಖ್ಯಂತೇ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋ
[52]ಗ್ವೇದಪಾರಗಾಯನೃಸಿಂಹವಿದುಷಃಪೌತ್ರಾಯಲಕ್ಷ್ಮೀನೃಸಿಂಹ
[53]ಪೌರಾಣಿಕಪುತ್ರಾಯರಾಮಾಶಾಸ್ತ್ರಿಣೇವೃತ್ತಿಚತುಷ್ಟಯಂದತ್ತಂ । ಆಶ್ವ
[54]ಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯನರಸಾ
[55]ವಧಾನಿಪೌತ್ರಾಯಅಹೋಬಲದೀಕ್ಷಿತಪುತ್ರಾಯಪುಟ್ಟಾವಧಾನಿನೇವೃ
[56]ತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋಗ್ವೇದಪಾರ
[57]ಗಾಯಕೃಷ್ಣಾವಧಾನಿಪೌತ್ರಾಯನರಸಾವಧಾನಿಪುತ್ರಾಯವಿಶ್ವನಾಥ
[58]ಭಟ್ಟಾಯವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಭಾರದ್ವಾಜಸಗೋತ್ರಾ

[59]ಯರುಕ್ಯಾಖಾಧ್ಯಾಯಿನೇತಿರುಮಲಶಾಸ್ತ್ರಿಪೌತ್ರಾಯರಾಮಾವಧಾನಿ
[60]ಪುತ್ರಾಯಶೇಷಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಶ್ರೀ
[61]ವತ್ಸಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯವೇಂಕಟಾದ್ರಿಯಜ್ವನಃಪೌತ್ರಾಯತಿರುಮಲ
[62]ಶಾಸ್ತ್ರಿಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನ
[63]ಸೂತ್ರಾಯಮೌನಭಾರ್ಗವಗೋತ್ರಾಯಋಕ್ಶಾಖಾಧಾಯಿನೇಶಿವರಾಮಭಟ್ಟಪೌತ್ರಾ
[64]ಯಸಾಂಬಶಾಸ್ತ್ರಿಪುತ್ರಾಯಕೃಷ್ಣಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾ
[65]ಯನಸೂತ್ರಾಯಮೌನಭಾರ್ಗವಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯಲಿಂಗಾವಧಾ
[66]ನಿಪೌತ್ರಾಯನರಸಾವಧಾನಿಪುತ್ರಾಯತ್ರಿಯಂಬಕಶಾಸ್ತ್ರಿಣೇವೃತ್ತಿದ್ವ
[67]ಯಂದತ್ತಂ । ಆಪಸ್ತಂಬಸೂತ್ರಾಯಗೌತಮಗೋತ್ರಾಯಯಜುಃಶಾಖಾಧ್ಯಾ
[68]ಯಿನೇಗೋಪಾಲಭಟ್ಟಪೌತ್ರಾಯವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯರಾಮಾವಧಾನಿ
[69]ನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯರಥೀತರಸಗೋತ್ರಾಯ
[70]ಋಗ್ವೇದಪಾರಗಾಯತಿರುಮಲಸೋಮಯಾಜಿಪೌತ್ರಾಯಧಾಳಿಭಟ್ಟ

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[71]ಪುತ್ರಾಯಲಿಂಗಾಜ್ಯೋತಿಷಕಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಪಸ್ತಂಬಸೂ
[72]ತ್ರಾಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಾಯಯಜುಶ್ಶಾಖಾಧಾಯಿನೇನಾಗಂಭಟ್ಟಪೌತ್ರಾಯ
[73]ವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯಕೇಶವಾವಧಾನಿನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಪಸ್ತಂ
[74]ಬಸೂತ್ರಾಯಕಾಶ್ಯಪಸಗೋತ್ರಾಯಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಕೃಷ್ಣಭಟ್ಟಪೌತ್ರಾಯ
[75]ವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯಮಹಾದೇವಯಜ್ವನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಶ್ವಲಾಯನಸೂ
[76]ತ್ರಾಯಕಾಶ್ಯಪಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯಲಕ್ಷ್ಮಣಭಟ್ಟಪೌತ್ರಾಯನೃಸಿಂಹ
[77]ಭಟ್ಟಪುತ್ರಾಯಸೀತಾರಾಮಾಯಜ್ವನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಪಸ್ತಂಬಸೂತ್ರಾಯಕೌ
[78]ಂಡಿನ್ಯಸಗೋತ್ರಾಯಯಜುರ್ವೇದಪಾರಗಾಯವೇಂಕಟಭಟ್ಟಪೌತ್ರಾಯತಿರುಮಲ
[79]ಭಟ್ಟಪುತ್ರಾಯಗೋವಿಂದಭಟ್ಟಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಅಸ್ಯಾಗ್ರಹಾರಸ್ಯಪೂ
[80]ರ್ವಸ್ಯಾಂದಿಶಿಪೆಟ್ಟನಹಳ್ಳಿ । ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿರಾಜಾನಕುಂಟೆ । ಪಶ್ಚಿ
[81]ಮಸ್ಯಾಂದಿಶಿಕಡುತನಮಲೆಉತ್ತರಸ್ಯಾಂದಿಶಿಅರದೇಶಿಹಳ್ಳಿ ॥
[82]ಅಸ್ಯಾಗ್ರಹಾರಸ್ಯಈಶಾನ್ಯಾದಿದಿಕ್ಷುವಿದಿಕ್ಷುಚಷೋಡಶಶಿಲಾವಾ
[83]ಮನಪ್ರತಿಮಾಂಕಿತಾಃಸ್ಥಾಪಿತಾಃ । ಅಸ್ಯತುಸೀಮಾಪೂರ್ವಭುಕ್ತಾಂಕಕ್ರಮೇಣೋ
[84]ಷಿತವ್ಯಂ । ಯಸ್ತಂಪರಿಪಾಲಯತಿಸದಾತ್ರುಸಮಫಲಭಾಗೀಭವತಿ । ಯಸ್ತ
[85]ಸ್ಯಲೋಭಾದಿನಾಪಹರ್ತಾಸಸರ್ವಪಾತಕಫಲಮನುಭವತಿ । ತಥೈವಮ
[86]ನುನಾಗೀತಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷ
[87]ಸಹಸ್ರಾಣಿಘೋರೇತಮಸಿವರ್ತತೇ । ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಃಸ
[88]ಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ । ಭೂಮಿ
[89]ದಾನಾತ್ಪರಂದಾನಂನಭೂತೋನಭವಿಷ್ಯತಿ । ತಸ್ಯೈವಹರಣಾತ್ಪಾಪಂ
[90]ನಭೂತೋನಭವಿಷ್ಯತೀ । ದಾನಂವಾಲನಂವಾಪಿದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ ।
[91]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ । ಇಯಂತಾಮ್ರಪಟ್ಟಿಕಾಲಿಂ
[92]ಗಣಚಾರ್ಯೇಣಲಿಖಿತಾ

*ಶ್ರೀವಿರುಪಾಕ್ಷ.

*ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರದಿದೆ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುರಭೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 4′×4′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಸಾದೇನಹಳ್ಳಿಹೋಬಳಿ ಗುರುಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″×2′3″

[1] . . . ನನಕವರು
[2] . . ೧೯೫೫ ನೆಯಚಿ
[3]ತ್ರಭೂನುಸಂವತ್ಸರದಜೇಷ್ಠ
[4]ಬ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನು
[5]ಪ್ರಥಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ
[6]ಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
[7] . . . . . ಲೆಯಕವಟ್ಟಣ
[8]ದಲಿಸುಖಸಂಕಥಾವಿನೋದದಲಿ
[9]ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
[10]ಮನುಮಹಾಮಂಡಳೀಶ್ವರಶ್ರೀ
[11]ಬಿರುದರಾಜಭಯಂಕರ
[12]ಕ . ನಾಡ . . . ಸ್ವರ . . . .
[13] ದೇವರದಿಬ್ಯಶ್ರೀಪಾದ . . . .
[14] . . . ಪೊ . ಮೆ . ಡರಕಾ . . .
[15] . . . . ಲರಹನುಮ . . . .
[16]ದೇವರ . . . . . .
[17] . . . ...
[18] . . . . ಂಡದೇವರಸರು
[19]ಎಲಹಂಕನಾಡ . . . ಪ್ರಜೆಗ
[20]ಉಂಡುಗಳು . . . ದೇವರ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪೇರೂರ ಕೃಷ್ಣಂಭಟ್ಟರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

(ಅರವಕ್ಷರ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಕೆಂಪುಲಿಂಗಪುರದ ಮುನಿಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×2′

[1]ಶ್ರೀಸಕವರು
[2]. . . . ಂ ಅಕ್ಷಯ
[3]ಸಂವತ್ಸರದ . . . .
[4]ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಳ
[5]ಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ

(ಮುಂದೆ ೧೫ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಗೆ ಉತ್ತರದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′ 9″

(ಅರವಕ್ಷರ)

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ಅದೇ ಹೋಬಳಿ ಕಟಿಗೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತೈಲಗೆರೆ ಕೆಂಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 4′

1ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೬೭೧ ನೆಯಸರ್ವ್ವಧಾ . . . .
2ರದಮಾರ್ಗ್ಗಸಿರಸು ೧೦ ಸೋ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವ
3ರಚತ್ತುಸಮುದ್ರಾಧಿಪತಿಹರಿರಾಯವಿ
4ಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
5ವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಬುಕ್ಕಂಣವೊ
6ಡೆಯರುಶ್ರೀಪ್ರಿಥ್ತುವಿಯರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
7ಶ್ರೀಮನುಮಹಾ ಸಾಮಂತಾದಿಪತಿ . . ರಗಂಡವೈಲೆಯ
8ನಾಯ್ಕರುಶ್ರೀಮನುಮಹಾಎಲಕ್ಕನಾಡಪ್ರಬುಗಳು
9ಬೈರಿದೇವಮಾಚ್ಚಿದೇವಮರಗೋಪಾಲಸ್ವಾಮಿಯಪ್ಪ
10ಕ್ಕಂನಗೊಡದೇವಂಬೈಯಪ್ಪಆಲ್ಲಾಳಜೇಯರುವೊಳ
11ಗಾದಸಮಸ್ತಗಉಂಡಗಳುಆಬೈರಿಸಟ್ಟಿಯಮಗ
12ಕಱಿಯನಾಯ್ಕಂಗೆಕೊಟ್ಟಕೊಡಿಗೆಯಸಸನ
13ದಕ್ರಮವೆಂತೆಂದಡೆಕೊಡಿಗೆಹಳ್ಳಿಯಚತುಸೀಮೆ
14ಯನುಕೊಡಗೆಆಗಿಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಕೊಡಗೆಯಾಗಿ
15ಕೊಟ್ಟಕೊಡಗೆಮಾನ್ಯಸಸನದಕ್ಕೆಚಂದ್ರಸೂರ್ಯ್ಯಉಳಂನ
ಸಲು
16ವಂತಾಗಿಕೊಟ್ಟಕೊಡಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಗೂರಊರು ಬಾಗಲಿಗೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 4′6″ × 3′6″

1ಹೆರೇರ್ಲಿಲಾವರಾಹಸ್ಯದಂ
2ಷ್ಪ್ರಾದಂಡಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾ
3ಯತ್ರದಾತ್ರೀಛತ್ರಶ್ರೀಯಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
4ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೧೯ನೇವ
5ರುಷಸಕಸಲುವಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕ
6ಶುದ್ಧ ೧೫ ಭೌಮವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲು
7ಶ್ರೀಮದ್ರಾಜಾದಿ ಶ್ರೀ ವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಯವರುವೆಂಕ
8ಟಾಚಲದಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥಿವೀಸಾಮ್ರಾಜ್ಯಂ
ಗೈ
9ವುತಾಯಿರಲುಚತುರ್ಥಗೋತ್ರಶ್ರೀಮಂಮಹಾಆವತಿನಡಪ್ರ
10ಭುವುಗಳಾದಮುದ್ದುಬಯಿರೇಗವುಡರಯ್ಯನವರಪವುತ್ರರಾ
11ದಯಿಂಮಡಿಸೊಂಣಬಯಿರೇಗೌಡರಪುತ್ರರಾದಗೋಪಾಲ
ಗೌಡ
12ರಯ್ಯನವರುಕೊಟಆಗ್ರಹಾರದಧರ್ಮಶಿಲಾಶಾಸನಕ್ರಮ
13ವೆಂತೆಂದರನಮದೇವಣಪುರದರಾಜ್ಯಕ್ಕೆನಲ್ಲೂರುಹೋಬಳಿಗೆಬೇ
14ಗೂರಿಗೆಪ್ರತಿನಾಮವಾದಗೋಪಾಲಸಾಗರವೆಂಬಸರ್ವಮಾನ್ಯ
15ದಗ್ರಹಾರದಲುಗಣಸಂಖೆಯಿಪ್ಪತಿಗಳು ೨೫
16ವೃತಿಯನುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

52

ಅದೇ ಹೋಬಳಿ ಬಯನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪಟೇಲ ದೇವಲಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′8″ × 1′8″

[1]ಸರ್ವದಾರಿಸಂವ
[2]ತ್ಸರದಭಾದ್ರಪದಶು ೧ ಲು
[3]ಶ್ರೀಮತುಸೊಣ್ಣಪ್ಪಗಾ
[4]ಡರುವೆದ್ದಪನಿಗೆಕೊಟ್ಟಮಾ
[5]ನ್ಯಯಿಮಾನ್ಯಕ್ಕೆಯಾರುತಪ್ಪಿ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

53

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯವ್ಯ.

ಪ್ರಮಾಣ 3′6″ × 2′6″

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

54

ಅದೇಹೋಬಳಿ ಕಾಡಿಗನ ಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಉಗನವಾಡಿ ಬೈರಂಣನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಬರಶಕ ೧೨೬
[2]೨ನೆಯವಿಭವಸಂವತ್ಸರದಶ್ರಾ
[3]ವಣಸುನಶ್ರೀಮ.....
[4].....ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
[5]ರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ
[6]ದೇವರಸರುಣ್ಣಮಲೆಪಟ್ಟಣ
[7]ದಲುಸುಖದಿಂರಾಜ್ಯಂಗಳು
[8]ತ್ತಯಿರಲುಶ್ರೀ
[11]ಎಲಹಕ್ಕನಾಡಹೋಜಾಲದ
[12]ಕೇಶವನಾಥದೇವರಿಂಗೆ

(ಇನ್ನು ೬ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹನುಮಂತರಾಯನ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 6′6″ × 2′3″

ತೆಲುಗು ಭಾಷೆ.

[1]ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರಷಂಬುಲು ೧೪೦೦ ಜೈನಟ
[3]ವಂಟಿಬಹುಧಾನ್ಯಸಂವತ್ಸರಭಾದ್ರ
[4]ಪದ ಬ ೩೦ಸ್ತಿರವಾರಂಸೂರ್ಯೋಪರಾಗಮ
[5]ಹಾಪರ್ವಕಾಲಮಂದುಶ್ರೀಮದ್ರಾಜಾದಿರಾ
[6]ಜರಾಜಪರಮೇಶ್ವರಾಭಿವಂದಿತಶ್ರೀವೇಂ
[7]ಕಟೇಶ್ವರಸ್ವಾಮಿವಾರುವೆಂಕಟಾಚಲಮಂ
[8]ದುರತ್ನಸಿಂಹಾಸನರೂಢಲೈಪ್ರಿಥಿವೀರಾ
[9]ಜ್ಯಮೆಲುಚುಂಡಗಾನಿಚೆಯಂಡಗಾ...
[10]ಲಿನ . . . . ಆಹುತಿನಾಡಪ್ರಭು

(ಇನ್ನು ೧೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

56

ಆದೇ ಹೋಬಳಿ ದೊಡ್ಡಜಾಲದ ಅಮೋನೀಕೆರೆಯ ಏರೀಗೆ ಪೂರ್ವ ತಿರುಮಲದೇವಪ್ಪನ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′8″

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಷ ಸಾವಿರದ
[2]ಮೂನೂಱೈಯಿವತಪ್ಪೊಂಭತನೆ
[3]ಯನವ್ವರ್ವಜಿತುಸಂವತ್ಸರದಭಾದ್ರಪದ
[4]ಸೂ ೦೦ ಸೋ ಶ್ರೀಮ್ಮಂಮಹಾರಾಜಾಧಿರಾಜರಾ
[5]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ . .
[6]ಯರಕಜಗಿಯಅಮರನಾಯಕರುಜಾಲದಭೀಮ
[7]ಸೆಟ್ಟಿಯರಿಗೆಕೊಟ್ಟಕೊಡಗಿನಿಮಗೆಮುಂದೆದಾರಪೂ
[8]ರ್ವ್ವದಲುಸಂದುಬಹಗದ್ದೆಮೂಷಂ
[9]ಡುಗಹೊಲಮೂವತ್ತುಕೊಳಗವನುಕೊ
[10]ಟ್ಟೆವಾಗಿಯಿಾಕೊಡಗೆಯಭೂಮಿಚಂದ್ರಾ
[11]ರ್ಕ್ಕರುಳ್ಳಂನಬರಸುಖದಿಂಭೋಗಿಸುದುವೊ
[12]ಪ್ಪಶ್ರೀಅಮರಗುಂಡದೇವರುಮಂಗಳಮಹಾ

57

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಜಾಲದ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಲಿಗೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 6′ 4″ × 4′

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷಸಾವಿರದಮೂನೂಱನಾಲ್ಕನೆ
[2]ಯದುಂದುಬಿಸಂವತ್ಸರದವಯಿಶಾಖ
[3]ಸು ೮ ಸೋ ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಲದಕೇಶವನಾತದೇ
[4]ವರಿಗೆವೊರಸನಾಡಸುಂಖದಅಧಿಕಾರಿರಾ
[5]ಮರಸರಮುಕ್ಕಳುದೇವರಶರುಕೊಟ್ಟದಂರ್ಮ್ಮಶಾ
[6]ನನದಕ್ರಮವೆಂದಡೆಯಾಜಾಲದನೊಳಗ
[7]ಣಗ್ರಾವುದೆ . . ದುವೆವುಗ್ಗದೆಜುಬಡಗಿ
[8] . . . . ಅಸಗನಾವಿಂದಕುಂಬಾ
[9] . . . . . ಗಾಣಯೆತ್ತು
. . . . . .
[14]ಕು . ರವೊಳಗಾದ . . . .
[15] . . . . . .
[16]ಪೊಳಗಾಗಿಶೂ . . . .
[17]ಳಂಅದ . . . . .
[18]ಥ . . ರಿಗೆ . . . .
[19]ದಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ
[20] . ಯಿಾದಂರ್ಮ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಅಳಿಬಿದವರುಗಂ . . ಕ
[21]ವಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕಡೆ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′3″ × 5′6″

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷಸಾವಿರದಮುಂನೂಱನಾಲ್ಕುಸಂವ
[2]ತ್ಸರದಮೇಲೆನಡವದುಂದುಭಿಸಂವತ್ಸರದವೈಸಾಖಸು ೮ ಸೋ
[3]ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಲದಕೇಶವನಾಥದೇವರಿಂಗೆಎಲಹಂಕ
[3]ನಾಡಸುಂಕದಅಧಿಕಾರಿರಾವುರಸರಮುಕ್ಕಳುದೇವರ್ಸರುಕೊಟ್ಟಶಾ
[5]ಸನದಕ್ರಮವೆಂತೆಂದಡೆಗ್ರಾವುದೆಜುಗೆಯುಸುಂಕದಮೂಱುಹೊ

[6]ಂನನುನಂದಾದೀವಿಗೆಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[7]ಇಯಾಗಿನಡಸಿಬಹರುಯಿಾಧರ್ಮ್ಮಕ್ಕೆ ಆವನೊಬ್ಬನುತಪ್ಪಿದಡೆಕೇಶವನಾಥ
[8]ದೇವರಾಣಾಗಂಗೆಯತಡಿಯಣಕವಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
[9]ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯದಿಕ್ಕಿನ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′10″ × 2′9″

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷಸಾವಿರದಮೂನೂ
[2]ಱುಮೂವತ್ತನಾಲ್ಕನೆಯನಂದನಸಂವತ್ಸ
[3]ರದಬಾದ್ರಪದ ಬ ೧೦ ಗುಲಾಜಾಲವಾದ
[4]ಶ್ರೀವಿಷ್ಣು ವರ್ದ್ಧನಚತುರ್ವೇದಿಮಂಗಲದಶ್ರೀಚೆ
[5]ನ್ನಕೇಶವನಾಥದೇವರಿಂಗೆಱುಪತ್ತೆಕಾಲದೆಱುಪಾ
[6]ರಕ್ಕೆ ಶ್ರೀಮನಮಹಾಸಾಮಂತಾಧಿಪತಿಚ
[7]ಲವಲಿಕದಚಳುಂಡಿಯನಾಯಂಕರಕುಮಾ
[8]ರಚಳುಂಡಿಯನಾಯಕರುನಲ್ಲೂರನಾಡವುತ್ತ
[9]ಗದಹಳ್ಳಿಯಲುಕ್ಷೇತ್ರಪಾಲನೆಯಮಾಡುಹಂ
[10]ತಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನಕ್ಕುಮವೆಂತೆಂದ
[11]ರೆಲಕೆಜೆಯಕೆಳಗೆಕೊಟ್ಟಗೆದ್ದೆಆಯಿಗಂಡುಗ
[12]ಆಚಕತುಸೀಮೆಯೊಳಗೆಕೋಡಿಹೊಲಮೂಷಂ
[13]ಡುಗಅಂತುಉಭಯಂಎಂಟಖಿಂಡು
[14]ಗವನೂಕೇಶವನಾಥದೇವರಿಶ್ರೀತ್ಯರ್ತ್ಥವಾಗಿ
[15]ಆಕೇಶವನಾಥದೇವರಸಂನಿಧಿಅಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿ
[16]ಆಗಿಧಾರಾಪೂರ್ವ್ವಕವಂಮಾಡಿನಡಸಿಬಹಂತಾಗಿಧಾ
[17]ರೆಯನ್ನೆಱುದುಬೆಟ್ಟಧರ್ಮ್ಮಸಾಸನಕ್ಷೇತ್ರದಲ್ಲುಚ
[18]ಕ್ಕಗನಡ್ಸಿಕೊಟ್ಟೆಱುಯಿಾದಂರ್ಮ್ಮದವಿ

ಹಿಂಭಾಗ

[19]ಪಯಕ್ಕೆ ಆರೊಬ್ಬರುಅನುಕೂ
[20]ಲನಲ್ಲದೆಪ್ರತಿಕೂಲನಾದವರು
[21]ಗಳಿಗಂಗೆಯತಡಿಯಕಂದೇ
[22]ಳುಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿ
[23]ಹೋಹರುಅಸ್ಥಲೆಬ್ರಹ್ಮತಿಸಿ
[24]ನುವಧೆಗೋವಧೆವೂತಾಪಿತ್ರುವ
[25]ಧೆಅಂನ್ನುಯಿಾಪಂಚಮಹಾಪಾ
[26]ಪದಲ್ಲಿಹೋಹರುಸ್ವದತ್ತಾದ್ವಿಗು
[27]ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
[28]ನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
[29]ನಿಷ್ಫಲಂಭವೇತ್ತೆಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
[30]ಯೋಹರೇತುವಸುಂಧರಾಪಷ್ಟಿವರುಷನ
[31]ಹನ್ಯಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಮಿಃ
[32]ದಾನಪಾಲನಯೋರ್ಮ್ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[33]ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗವುವಾಪ್ತುನೋತಿ
[34]ಪಾಲನಾದಚ್ಯುತಂಪದಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಆಗ್ನೇಯ ದಿಕ್ಕಿನಲ್ಲಿ ಹಿಂದುಕಡೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7′6″ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ನೊಕವರುಷ ೦೦೪೦ ನೆಯ
[3]ವಿಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[4]ಳು ೩ • ದಂದುಶ್ರೀವತ್ಸಪ್ರತಾ
[5]ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳ
[6]ಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
[7]ವರಸರುಉರಣ್ಣಮಲೆಪ
[8]ಟ್ಟಣದಲ್ಲುಸುಖಸಂಕಾತ

9ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿ
10ರ್ಪ್ಪಪ್ರಸ್ತಾವದೊಳುಸ್ವಸ್ತಿಶ್ರೀಮ
11ನುಮಹಾಪ್ರಧಾನಂಪೊಂನ
12ಯನವರಮಕ್ಕಳುಶ್ರೀಹೊಯ
13ದಂಣಾಯಕರೂಎಲಹಕ್ಕ
14ನಾಡಮಯಿಲಗೆಗಉಡಮಾರಗ
15ಗೌಡಮಲಯಗಉಡಠಾಮಿ
16ಯಪ್ಪಗೌಡಸೇನಬೋವಅಲಾಳ
17ರೊಳಗಾದಸಮಸ್ತಗಉಡುಪ್ರ
18ಜೆಗಳುಜಾಲದಶ್ರೀಜೆನ್ನಕೇ
19ಸವದೇವರಿಗೆಆಜಾಲತಱಬನ
20ಹಳ್ಳಿಅನೂಡಳ ೨ ನೂ ಆಶ್ರೀಚೆ
21ಂನಕೇಶವದೇವರಿಗೆಆಎಲಹ
22ಕ್ಕನಾಡಿಂದಂಕುಳವಕಡಿದಕೊ
23ಟ್ಟಸಿಲಾಶಸಾನದಕ್ರಮವೆಂತೆಂ
24ದಡೆಆಜಾಲತಱಬನಹಳ್ಳಿಯ
25ಚತುಸೀಮೆಯಲುಉಳ್ಳಗದ್ದೆಬೆದ್ದ
26ಲುಗಳನೂಸಿದ್ದಾಯಶೊಶಿಪೂ
27ರ್ಬ್ಬಾಯಅಪೂರ್ಬ್ಬಾಯಖಾಣ

ಹಿಂಭಾಗ

28 . . . . ಲೆಹಿಡಿಹೊಡಕಿ . . ಕಂ
29ದಾಯದಂಡಕಂಡಿಗೆತಪ್ಪು
30 . . . ಸುಂಕಕಿಱುಕುಳಮು
31ಂತಾದ . . ಡಿಕೆಗಳನೂಆ
32 . . . . ಲಆಗಾಮಿನಿ
33ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧ
34ಸಾಧ್ಯವೊಳಗಾದಅಷ್ಟಭೋಗತೇಜ
35ಸ್ವಾಮ್ಯವನೂಆವಯದಂಣಾ
36ಯಕರುಆನಾಡಗೌಂಡುಪ್ರಜಗ
37ಳುತವೊಳುಏಕವಾಕ್ಯವಾಗಿಬ
38ಡಂಬಟ್ಟುಉತರಬನಹಳ್ಳಿಯ
39ಲು . . . . ಪ್ಪಗೌಡಮಾಯಪ್ಪ
40ವಂಗಳಮುಂದಿಟ್ಟುಆಶ್ರೀಚೆ
41ಂನಕೇಸವದೇವರಅಂಗಭೋಗರಂ
42ಗಭೋಗಅಮ್ರುತಪಡಿನಂದಾದೀವಿ
43ಗೆಪಾತ್ರೆ . ತ್ರಕೆನೆಂಬಬ್ರಾಹ್ಮಣ
44 . . . . . .
45 . . . ಕೊಡಿಸಿದದಾನದತ್ತಿಯಿಾ
46 . . . . ಳಗಾಯಿದಕ್ಕೆಎಂದೆಂದು
47ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಯಿಾ
48ದರ್ಮ್ಮನಡೆವಂಥಾಗಿಆಶ್ರೀಚೆಂ
49ನಕೇಸವದೇವರಿಗೆಶ್ರೀಲಕ್ಷುಮಿಾ
50ನ್ರುಸಿಂಹ್ಯಪ್ರೀತ್ಯರ್ತ್ಥವಾಗಿಆ
51ಶ್ರೀಲಕ್ಷುಮಿಾನ್ರುಸಿಂಹ್ಯದೇವ
52ರಸಂನಿಧದಲುಯಿಂಧಾರಾಪೂ
53ರ್ವ್ವಕಂಮಾಡಿಧಾರೆಯನೆಱದು
54ಬರದುಕೊಟ್ಟಶಿಲಶಾಸನಮಂ
55ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವದ
56ತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
57ವಸುಂಧರಾಷಷ್ಟಿಂವರುಷಸ
58ಹಾಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇ
59ಕ್ರಿಮಿ । ಯಿಾಧರ್ಮ್ಮಕೆಆರೊಬ್ಬರು
60ಪ್ರತಿಕೂಲವಮಾಡಿದವರುಗಂ
61ಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂ
62ದನರಕಕ್ಕೆಹೋಹರುಯಿಾಸಾಸ
63ವನಬಯಬಾಗಡ . . . . . .

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ತಿರುಮಲದೇವರ ಪಾಳುದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 4′ × 4′

[1]....ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[2].....
[3].....ಶ್ರೀಮಂ[ನ್]
[4]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[5]ಪ...ಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರ....
[6]ಶ್ರೀಸದಾಶಿವದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[7]ಯುವಲುರಾವುರಾಜತಿರುಮಲೆಯದೇವ
[8].....
[9]ದಸಾದುಹಳ್ಳಿಯ

(ಮುಂದೆ 8 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ವಿಶಾಸಿಗನ ಹಳ್ಳಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಬಂಡೇವೋಲೆ.

ಪ್ರಮಾಣ 7′6″ × 4′

[1]ಯಿಸ್ವರಸಂವತ್ಸರದಸಾವಣಿ ಬ ೦೪ ಲ್ಲುಶ್ರೀವುತೂಹಿರಿ
[2]ಯಣಗಳುಷರುವಾರದೆಹಳ್ಳಿಯಲಿಗೊಲವುಯ.....
[3] . ಹೊಲದಕಟ್ಟುಕೊಡಗೆಯಿದಕ್ಕೆ ಆರೊಬ್ಬರು.....
[4]ವುಂಸವನುಸೇವಿಸಿದವರೂತವುಪೆಂಡತಿಯಸಹ....
[5]ಯರಿಗೆಕೊಟ್ಟವರೂಯಿರಡುಸವುಯುಕೆಹೆಳಿ.....
[6]....ತಂಸುತಾಯಿಗೆತಪ್ಪಿದ.....
[7]ವರು.....

(ಮುಂಡೆ ೨ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಬೂದಿಗೆರೆ ಹೋಬಳಿ ಹಂದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ರಂಗಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 15′ × 2′6″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಷ ೧೪೦೬ ನೆಯ ಆನಂದಸಂವತ್ಸ
[3]ರದವೂಷನುದ್ದ ೧ ಲು ಶ್ರೀವುಂವುಹಾವುಂಡ
[4]ಲೇಶ್ವರ.....ಅಗ್ರೇಸರ . . . . .
[5] . . . .ನರಸಿಂಗರಾಯವುಹಾರಾಯು
[6]ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . .
.....
[10] . . . . . ವರಹರಿದಗೋತ್ರದ . . . . .
[11]ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯು . .
[12]ರುವುಲಭಟ್ಟರವುಕ್ಕಳುತಿರುವುಲಿಭಟ್ಟರಿ
[13]ಗೆವೈತ್ತಿವೂಱುಪರಾಶರಗೋತ್ರದಆಪ
[14]ಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯುತಿರು
[15]ವುಲಿಭಟ್ಟರವುಕ್ಕಳುಶಂಖುಭಟ್ಟರಿಗೆ
[16]ವೈತ್ತಿವೊಂದುಆಶಂಬುವುಕ್ಕಳು
[17]ತಿರುವುಲಿಭಟ್ಟರಿಗೆವೈತ್ತಿಯರಡುಹರಿದ
[18]ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾ

[19]ಖೆಯ . . . . . ಕೋನಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿನಾಲ
[20]ಕುಪರಾಶರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ(ಆಪ
[21]ಸ್ತಂಬಸೂತ್ರದ)ತಿಂಮಾಭಟರಮಕ್ಕಳುಪು
[22]ಟ್ಟಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿಯರಡುಅವರತಿಂಮರಾಮಭಟ್ಟರಿ
[23]ಗೆವ್ರಿತ್ತಿವಂದು.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗಂಗವಾರದ ದಾಖಲೆ ಚಂದಪ್ಪನಹಳ್ಳಿಯಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಬಳಿ ತುಂಡು ಕಲ್ಲು

ಪ್ರಮಾಣ 1′6″ × 2′

[1]ಸ್ವಸ್ತಿಶ್ರೀಭಿವೊಮ್ಮಕೂ
[2]ರಾಳಿಗದಆಲರೂ
[3]ಳಿಕೊಣಮಿರುಗಬ್ಗದು
[4]ರದುಳದುಗ್ಗಮಾರರ
[5]ಪಡೆಬಟ್ಟಎಱಿದುಬಿಟ್ಟಿ

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ಅದೇ ಹೋಬಳಿ ಬಾಗಲೂರ ಕೋಟೇ ಬಾಗಲಲ್ಲಿ.

ಪ್ರಮಾಣ 3′1″ × 4′

[1]ಪ್ರಭವಸಂವತ್ಸರದಜೇಷ್ಠ
[2]ಸು ೧೩ ಬು। ಶ್ರೀಮನ್‌ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲ
[4]ರಾ . ತ್ರಯಸಾಮಿಣಿಯ
[5]ಹಎಲಹಕ್ಕನಾಡಸಮ
[6]ಸ್ತಗಉಂಡುಗಳುಬಾಗಲು
[7]ರಅಂತಗಉಂಡಬಾಂ
[8]ಣಗಡಂಗೆನಾಡಮರಿಯಾ
[9]ಣ್ಡಗಉಂಡಕೊಡಗಿಯಾಗಿ
[10]ಕೊಟ್ಟಕೆಯಿಸ್ತಚಂದ್ರ
[11]ಸೂರಿಯರುಳಯಿಷ್ಟು
[12]ಗಾಲ . ಹಳುಳಅನು
[13]ಭವಿಸೂದು

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ಅದೇ ಹೋಬಳಿ ಮಹದೇವಕೊಡಿಗೆ ಹಳ್ಳಿಯ ಊರು ಬಾಗಲಿಗೆ ಪೂರ್ವ ಅಶ್ವತ್ಥ ಮರದಕೆಳಗೆ.

[1]ಶುಭುಮಸ್ತುಶ್ರೀಗರ
[2]ಳಿಪುರಸ್ವಾಮಿಯಪಾದಕೆ
[3]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
[4]ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[5]ಕ್ಯನಗರಾ[ರಂ]ಭಮೂಲಸ್ತಂಭಾ
[6]ಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[7]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[8]ನಶಕವರುಷಂಗಳು ೧೬೭೩ ನೇ ಪ್ರಮೋ
[9]ದೂತಸಂವತ್ಸರದಭಾದ್ರಪದ
[10]ಶು ೨ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[11]ದಮಹಿಶೂರಶ್ರೀಕ್ರಿಷ್ಣರಾ
[12]ಜವಡೇರೈಯನವರೂ . .
[13]ನಂಜನಗೂಡುನಂಜುಂಡೇ
[14]ಶ್ವರಸ್ವಾಮಿಯವರಪಾದ

ಹಿಂಭಾಗ

15.....ಶಾಸನದಕ್ಕವುವೆ
16ಂತೆಂದರೆಚನರಾಯಪಟ್ಟಣದ
17ಹೋಬಳಿಗೆಸಲುವದ್ಯಾವಂ
18ಡಹಳ್ಳಿಸ್ತಳದವುಹದೇ
19ವಕೊಡಿಗೆಹಳ್ಳಿಗ್ರಾವು ೧
20ಗೆರಪುರಗ್ರಾ ೧ ಯಡಯೂ
21ರುಗ್ರಾ ೧ ಪುರಗ್ರಾ ೧ ಅಂತು
22ಗ್ರಾ ೪ ಕೆರೆ ೧ ಸಆಗ್ರಾ
23ವಾಯಿವರಿಗೆಸರ್ವಮಾ
24ನ್ಯವಾಗಿವಟಿಸಿದು

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗರಹಳ್ಳಿಯಲ್ಲಿ ಗಂಗವಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

1ಶ್ರೀಗೋಪಾಲಾ ಹರೇರ್ಲೀಲಾವರಹಸ್ಯದ ೌಷ್ಟ್ರ ದಂ
2ಡಸಪಾತ[ನ]ಃಹೇವಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯುಂ
3ದದ ೌಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೦೯
4ನೇಯಿಶ್ವರನಾವಸಂವತ್ಸ[ರ]ದವಾಗಶು ೧೫ ಸ್ಥಿರವಾರವುಹಾಪುಣ್ಯ
5ಕಾಲದಲೂಶ್ರೀವುಂನ್ವುಹಾಆವತಿನಾಡಪ್ರಭುವಾದಬಯಿರೇಗ ೌಡ
6ರ(ಯ)ಪುತ್ರರಾದಯಿಂವುಡಿಸೊಂಣಬಯಿರೇಗ ೌಡರದರ್ವುಪತ್ನಿಕೆಂಪಂ
7ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗ ೌಡರುಶ್ರೀವುದನಗೋಪಾಲಸ್ವಾಮಿ
8ಗೆಪಡಿತರದೀಪಾರಾಧನೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವವಾಸೋತ್ಸವರಥ
9ೋತ್ಸವವಿನಿಯೋಗಪಯಿಕಾಸವೇತವಾಗಿಕೊಟ್ಟ್ಯದೂನಲ್ಲೂರಹೋ
10ಬಳೆಚಿಕ್ಕೋಹಳ್ಳಿಗ್ರಾವು ೧ ಸಿಂಗೋನಹಳ್ಳಿಗ್ರಾವು ೧ ವಡಿಗನಹಳ್ಳಿಹೋಬ
11ಳಿವುಡ್ಲೂರುಗ್ರಾವೆ ೧ ವೇಲೂರುಗ್ರಾವು ೧ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಹೊ
12ಸವಿಟಿ ೧ ಹರಾಬಿಬಳಿಯಣತೋಟ ೧

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ಅದೇ ಗ್ರಾವುಕ್ಕೆ ದಾಖಲೆ ಬೇಚಿರಾಕು ಸೇಟಹಳ್ಳಿಯಲ್ಲಿ.

ಪ್ರವಾಣ 6′ 4″ × 3′

1ಶ್ರೀಗೋಪಾಲಾಹರೇರ್ಲೀಲಾವರಶ್ಯದ ೌಷ್ಟ್ರ ದಂಡಸಪಾ
2ತಾನಃಹೇವಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯುಂದದ ೌಸ್ವ
3ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೦೯
4ನೇಯಿಶ್ವರನಾವಸಂವತ್ಸರದವಾಶು ೧೫ ಸ್ಥಿರವಾರವುಹಾಪರ್ವಕಾ
5ಲದಲೂಶ್ರೀವುಂವುಹಾಆವತಿನಾಡಪ್ರಭುವುದ್ದುಬಯಿರೇಗ ೌಡರ
6ಪುತ್ರರಾದಯಿಂವುಡಿಸೊಂಣಬಯಿರೇಗ ೌಡರಧರ್ವುಪತ್ನಿಕೆಂಪಂವು
7ನವರಪುತ್ರರಾದಗೋಪಾಲಗವುಡರುಶ್ರೀವುದನಗೋಪಾಲಸ್ವಾಮಿಗೆ
8ಪಡಿತರದೀಪಾರಾಧನೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವವಾಸೋತ್ಸವರಥಳು
9ತ್ಸವವಿನಿಯೋಗಪಯಿಕಸಹಿತವಾಗಿಕೊಟ್ಟ್ಯದುನಲ್ಲೂರಹೋಬಳಿಗೆ
10ಸಲುವಚಿಕ್ಕೋಹಳ್ಳಿಗ್ರಾವು ೧ ಸಿಂಗೋಹಳ್ಳಿಗ್ರಾವು ೧ ವಡಿಗಿನಹಳ್ಳಿ

[11]ಹೋಬಳಿವುಡ್ಲುರಗ್ರಾಮು ೧ ವೇಲೂರಗ್ರಾಮ ೧ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಹೊಸ
[12]ತೋಟ ೧ ಹರಾಬಿಬಳಿಯತೋಟ ೧ ಸಾದಸೇವೆಗೆಟಯಿಚಾಪುರದಗ್ರಾ
[13]ಮ ೧ ಬಯಿರಾಪುರಗ್ರಾಮು ೧ ಅರ್ಚಕರಿಗೆನಡವಳುಪರಹಳ್ಳಿಗ್ರಾಮನ
[14]ಹಿತವಾದಕ್ಷೇತ್ರಶ್ವಸ್ತ್ಯಯನಕಲವಿನಯೋಗವಯ್ಕ ವಸಕಲಪಡಿತರವೂ
[15]ಸ್ವಾಮಿಸೇವೆವಾಡಬೇಕೂಯಂದುನಮರ್ಪಿಶಿದುಯಿವಿನಯೋಗನಯು
[16]ಕದವಳಗಾಗಿಯಾರುತಪ್ಪಿದರುಬದುಲುಹಾಕಿಕೊಂಡುಸ್ವಾಮಿನೇ
[17]ವೆನಡನಬೇಕುಯಿಾಅರ್ಥಕೆಬ್ರಂಹಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾನಾ
[18]ವರ್ಣಾಶ್ರಮದೊಳಗಾಗಿಯಾರುತಪ್ಪಿದರೂತಂಮಕುಲಾಚಾ
[19]ರಕೆಹೊರಗುದೇವದ್ರವಂಗುರುದ್ರವಂವಿಪ್ರದ್ರವಂತತ್ಯೆವಚಾ
[20]ಅಪರೇನರಕಂಯಾಂತಿಭಕ್ಷನಂತುಕಲಕ್ಷಯಂ

72

ಅದೇ ಹೋಬಳಿ ಬಂಡೆಕೊಡಿಗೇನಹಳ್ಳಿಯಲ್ಲಿ ರಂಗಸ್ವಾಮೀ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ.

ಪ್ರಮಾಣ 6′ 3″ × 3′

[1]ಸಕವರುಷ ೧೭೬೦ ಬಹುಧಾನಿ
[2]ಯಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೫ . .
[3]ವನುಮಹಾಸಾವಂತಾಧಿಪತಿವಂಚಯು [ನಾ]
[4]ಯಕನವುಗಗೆಣಣ್ಣಿಯನಾಯಕನುಳುನ .
[5]ಂದದೇವಣ್ಣನವುಗಬಯಿರಿದೇವಂಗೆಕೊಡಗಿಯು .
[6]ಟ್ಟುಪರಿಹಾರಹಿರಿಯಕೆಱೆಯತೆಂಕಣ
[7]ಕೋಡಿಯಹೊಲನುಕೊಡಲುತಿಪ್ಪಾದೆಕೆಅ . .
[8]ಕೋಡಿವುರಪಡುವಲುಬೇಗೂರಹೊಲಕೆರೆನಿಂವು
[9]ಹಿರಿಯಕೆಱೆಯುಅಱೆಯುಹಿದ್ದಿದಹಂಗೆಗದ್ದೆ
[10]ಸೋವಾಪಂವುನಕೆಱೆಯನುಇದೆಲ್ಲವ
[11]ನುಕೊಡಗೆಯಾಗಿಸರ್ವ್ವಮಾನಿಯು
[12]ವಾಗಿಯುಲಹಕ್ಕನಾಡವರವುಂ
[13]ದಿಟ್ಟುನಲ್ಲೂರನಾಡವರನವುನವುಸ್ತ
[14]ಪ್ರಜೆಗವ್ರಡುಗಳವುಂದಿಟ್ಟುಕೊಟ್ಟೆವು
[15]ಎಂದೆಂದಿಗೆವೂಚಂದ್ರಸೂರಿಯರ
[16]ಗಯಿಸುಕಾಲಸುಖದಲುಅನು
[17]ಭವಿಸೂದವುಂಗಳವುಶ್ರೀ ॥

73

ಅದೇ ಹೋಬಳಿ ಗಂಗವಾರದ ಸೋವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಬಾಗಲ ಎಡಭಾಗದ ಗೋಡೇವೇಲೆ.

ಪ್ರಮಾಣ 5′3″ × 4′6″

[1]ವಿರೋದಕೃತ್ಸಂವ[ತ್ಸ]ರದಭಾದ್ರಪದಸು ೧ ಗುಸ್ತಾ
[2]ನಿಕರುವುವರುವ್ರೊಡಂಬಟ್ಟುಬರಸಿದಸಾಸನದ
[3]ವಿವರನಲ್ಲೂರನಾಡನಾಳುವಅರಸುತಂಗಿದ್ದಪಟ್ಟಣಸಹಿತ
[4]ತಾನುಬಹಾಗಬಂದಜಾತಿಹುದುಗುಅಗಸವುನೆಯಃಜಾತಿಕು
ದುಗು
(ಉತ್ತರಭಾಗದ ಗೋಡೇವೇಲೆ)
[5]ಮಿಕ್ಕ ಜಾತಿಹೊಱಗು
[6]ಅರಸುಗಳೂದೇವರಿಗೆಕೊಡುವ
[7]ಕಾಣಿಕೆರೂಪಅದೇವೊದಲು
[8]ಅಡಕೆಕಡೆಯಾಗಿಏನುಬಂದೊಡಂ
[9]ತಂನತಂನ್ನವೊಱೆಯಲ್ಲಿ ! ..
[10]ತಾನೇಅನುಭೋಗಿಸುವುದು ..

74

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′2″ × 1′10″

[1]ಸ್ವಸ್ತಿಶ್ರೀಅಜ್ಜವಮ್ಮಕಾ
[2]ಸರೂರಾಳಿಗೆಯೆಪೇಲೂರ .
[3]ಪೆಣ್ಣನ್ದೂರೊಳಕೀರ್ತ್ತಣ್ಣನ್
[4]ಗಬ್ಗಪುರದುಳ್‌ದುಗ್ಗಮಾ
[5]ರೊರ್ಪ್ಪದಿಯು . ತೊಲ್ಲಗ್ಗ
[6]ರಎಱಿದುವಿಚ್ಛೋರ್

75

ಅದೇ ದೇವಾಲಯದ ಎಡಭಾಗದ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

76

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಂಭದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

77

ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

78

ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯೇ ಗುಂಡಪ್ಪನ ವಠಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 2″ × 3′ 0″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

79

ಅದೇ ಊರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′6″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

80

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಪ್ಪನ ಮನೇಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 3′4″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

81

ಕುಂದಾಣದ ಹೋಬಳಿ ಜೋಡೀ ಸಾದಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಜೋಡೀದಾರ್ ಅಪ್ಪಾಜಿ ಪಂಡಿತರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.— ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಇದಮಖಿಳರಾಜಶೇಖರಮಧುಕರಝಂಕಾರ
[2]ಗೀತಮಾಹಾತ್ಮ್ಯಂ ಶ್ರೀದೇವರಾಯನೃಪತೇಶ್ಶಾಸನ
[3]ಮವನೀತಲಪಾರಿಜಾತಸ್ಯ । ಹೇರಂಬಃಸಂಪದಾಂಸಿ
[4]ದ್ಧಿಮವಿಘ್ನಾಮಾದಧಾತುವಃ । ಕ್ಷೇತ್ರಾಣಾಮಭವತ್ಕುಲ್ಯಾ
[5]ಸ್ಫೀತಾಯದ್ದಾನಶೀಕರಾಃ । ನಮೋಯಜ್ಞವರಾಹಾಯಲೀಲ
[6]ಯೋದ್ಧರತೇಮಹೀಂ । ಭುವನಂಭುಜಗೇಂದ್ರಾಣಾಮಮೌಯಸ್ಯ
[7]ಸುರಾರ್ಪಣೇ । ಯದೂನಾಮನ್ವಯೇಪೂರ್ವಮಾಸೀತ್ಸಂಗಮಭೂ
[8]ಪತಿಃ । ವೈರಿಸ್ತ್ರೀದೀರ್ಘನಿಶ್ವಾಸಾಯಸ್ಯಚಾಮರಮಾ
[9]ರುತಾಃ । ತಸ್ಮಾದಭೂತ್ಬುಕ್ಕನೃಪೋಮಹೀಯಾನುಪಘ್ನ
[10]ಬಾಹುರ್ವಸುಧಾಲತಾಯಾಃ । ವರಾತ್ಪ್ರಸೂಥಾಜಿಷು
[11]ಯತ್ಕೃಪಾಣೀಶ್ವಸ್ರುತ್ವಮಾಗಾತ್ಸುರಕಾಮಿನೀನಾಂ
[12]ಅಜನಿಹರಿಹರಸ್ತತೋನರೇಂದ್ರೋಭುಜಬಲದೂರಿತ
[13]ಭೋಗಿರಾಜಗರ್ವಃ । ಕಲಯತಿಭುವನೇಷುಯಸ್ಯಕೀ
[14]ರ್ತ್ತೇರ್ನಹುಷನೃಪಶ್ಚರಣಾರ್ಪಣಾಂಶುಕತ್ವಂ । ಯಸ್ಯೋ
[15]ದ್ಧೂತನಿಶಾತಖಡ್ಗಲತಿಕಾಪ್ರಾಕೀರ್ಣಕೀರ್ತಿಭ
[16]ಟಾಪುಷ್ಪಸ್ತೋಮಮಧುದ್ರವಾಯಿತರಿಪುಸ್ತ್ರೀಲೋ
[17]ಕನೇತ್ರಾಂಭಸಃ । ಅಪ್ರಾಪ್ತಾನಿಚಿರಾಯಷೋಡಶಮ
[18]ಹಾದಾನಾನಿಪೂರ್ವೈರ್ನೃಪೈರಾರುಕ್ಷನ್ಭುವಿನಿತ್ಯದಾನ
[19]ಪದವೀಮತ್ಯಂತಯತ್ನೋತ್ಕತಾಂ । ಸರಾಜಪರಮೇಶ್ವರಃ
[20]ಸಕಲವೇದಧರ್ಮೋದ್ವಹೋಗಜಾಶ್ವನರನಾಯಕಕ್ಷಿತಿ
[21]ಪಮೌಲಿನೃತ್ಯತ್ಪದಃ । ಅಜೀಜನದರಿಪ್ರಿಯಾಶ್ರ
[22]ವಣಭೂಷಣಛೇದಿತಂದಯಾಳುಮಪರಂಸುರಂಜಗ
[23]ತಿದೇವರಾಜಂಸುತಂ । ಸಪಾಲಯತ್ಸಾಗರಮೇ
[24]ಖಲಾಂಗಾಮಕಂಟಕಾಮಸ್ತಸಖೇನದೋಷ್ಣಾ । ಅ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[25]ಜೀಜನತ್ಕಂಕಣಮಂಗಕೇಷುಭಯಾಕುಲಾನಾ
[26]ಮರಿಪಾರ್ಥಿವಾನಾಂ । ಆಸೀತ್ತತೋವಿಜಯಬುಕ್ಕನೃಪ
[27]ಸ್ತರಸ್ವೀವಿದ್ಯಾವಧೂಹೃದಯಪಂಕಜಬಾಲಸೂರ್ಯಃ ।
[28]ವಾಣೀಮುಖಾಂಬುರುಹಯಸ್ಯಕೃಪಾಕಟಾಕ್ಷೇವಕ್ಷ
[29]ಸ್ಥಲೇಚಕಮಲಾಸುಚಿರಂನನರ್ತ್ತ । ಚತುಃಸ
[30]ಮುದ್ರೀಸರಸೀವಿಗಾಹ್ಯಪದ್ಮಾಶ್ರಯೇಣಪ್ರಥಮಾ
[31]ನತರ್ಷಾ । ಯತ್ಕೀರ್ತ್ತಿಹಂಸೀಕಬಳೀಚಕಾರವಿರೋ

[32]ಧಿನಾಂಕೀರ್ತ್ತಿಬಿಸಾಂಕುರಾಣಿ । ತಸ್ಯಾಜನಿಷ್ಟ್ಯತ
[33]ನಯಸ್ತರುಣೀವನೋಭೂಃಪ್ರತ್ಯರ್ಥಿಪಾರ್ಥಿವವನದ್ವಿಪ
[34]ಕೇಸರೀಂದ್ರಃ । ದಾರಿದ್ರ್ಯದಾವಶಮನಾಂಬುಧರೋಜನಾ
[35]ನಾಂಶ್ರೀದೇವರಾಯನೃಪತಿರ್ಜಗದೇಕವೀರಃ । ಚಂದ್ರಃ
[36]ಕಿರೀಟನಿವಮೇರುಶರಾಸನಸ್ಯಭೋಗಂಭುಜಂಗ
[37]ಮಪತೇರಿವಪದ್ಮನಾಭಃ । ಆರುಹ್ಯದಸ್ಖಲಿ
[38]ತವನ್ವಯಭದ್ರಪೀಠಂಶ್ರೀದೇವರಾಯಧರಣೀಶ್ವರಮ
[39]ಣಃಕ್ರಮೇಣ ಮಂದಾರದ್ರುಮಮೂಲವೇದಿಪುಮುದಾಬೃಂ
[40]ದಾರಕಸ್ತ್ರೀಗಣೈರ್ಗೀತಯಸ್ಯಯಶೋನಿಶಮ್ಯಸುತ
[41]ರಾಂವಿಶ್ರಾಣನೋರ್ಜಸ್ವಲಂ । ಕರ್ಣಃಕ್ಷ್ಮಾಮ್ಯತಿಕಾಮು
[42]ಧೇನುರಯತೇನಿದಾಂವೃಷಾಮುಂಚತಿದಾಧೀಯಶ್ವಸಿ
[43]ತಂದದೀಚಿರುಪಲಕ್ಷ್ಮಿಂತಾಮಣಿರ್ಜಾಯತೇ । ಚಕ್ರಂಕುತ್ರ
[44]ತಿರಸ್ಕೃತಂಶಶಿಕಲಾಕುತ್ರಪ್ರತಿಷ್ಠಾಪಿತಾಶ
[45]ಕ್ತಿಃಕುತ್ರನಿವೇಶಿತಾವಿನಿಹಿತಂಕುತ್ರೇಕ್ಷುಬಾಣೌ
[46]ಸನಂ । ವಜ್ರಂಕುತ್ರಪುನಸ್ತ್ವಯೂರ್ಧತಮಿತಿಪ್ರತ್ಯಕ್ಷ
[47]ತಸ್ತದ್ಗುಣಂಪಶ್ಯಂತ್ಯೇಕಥಯಂತಿಪಕ್ಷ್ಮಲ
[48]ದೃಶಶ್ರೀದೇವರಾಯಂಮುದಾ । ಹಿಂದುರಾಯಸುರತ್ರಾ
[49]ಣಸ್ತ್ರಿವಿಧಕ್ಷತ್ರಾಪವಲ್ಲಭಃ । ಸದೇವರಾಯನೃಪ
[50]ತಿಃಸಾಕ್ಷಾತ್ಧರ್ಮಇವಾವರಃ । ಯಜುರ್ವೇದವತೇ
[51]ಶ್ಲಾಘ್ಯೈಕಾಶ್ಯಪಾನ್ವಯಜನ್ಮನೇ । ಖ್ಯಾತಾಪಸ್ತಂ
[52]ಬಸೂತಾಯಭಿಷಗನ್ವಯಮುತ್ತಾಳಯೀ । ಅರುಣಾಚಲೇಕ
[53]ಪಂಡಿತಪುತ್ರಾಯೋದ್ರಿಕ್ತಕೀರ್ತ್ತಿಪೂರಾಯ ವಿದುಷೇಸೋಲ
[54]ಗಾವಾಪರನಾಮ್ನೈಕೇಶವಾಭಿಧಾನಾಯ । ಮುನಿಯುಗ
[55]ಲೋಕಧರಿತ್ರೀಶಕಾಬ್ದೇವಿಶ್ವಾವಸಾವರ್ಷೇ ಮಾರ್ಗೇವಾ
[56]ಸ್ಯುಪರಕ್ತೇನಿಶಾಕರೇವ್ಯತೀಪಸ್ಯರುಣಾಖರೇ
[57]ಪ್ರಶಸ್ತೇಭೂಸ್ಥರಕ್ಷೇತ್ರೇತುಂಗಭದ್ರಾತಟಸ್ಥಿತೆ । ಶ್ರೀ
[58]ಚಂದ್ರಮೌಳೀರ್ದೇವಸ್ಯಸಂನಿಧಾಸರ್ವಸಂನಿಧೌ । ಯ
[59]ಲಹಕ್ಕನಾಡನಿಷ್ಕಂಟವನಸಮುದ್ರಸ್ಯಸೀಮ್ನಿ
[60]ಮಧ್ಯಗತಂ । ಹಲಸೂರಸ್ಥಳಸ್ಥಂಯಿಲಿತೊರೆ
[61]ನಾವಾನಂಗಾಮವೇಪರಾಜೇಂದ್ರಃ । ಮಾದಿಗೊಂಡನಹ
[62]ಳ್ಳಿತಿಸಾದುಹಳ್ಳೀತಿಚಕಶ್ಚುತಂ । ಗಾನುದ್ವಯಮುಪಗಾ
[63]ಮಂಕೃತ್ವಾದಾತ್ಸುಮನೋಧರಂ । ಹಿರಂಣ್ಯೋದಕ
[64]ಧಾರಾಪ್ತಂಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರಕಂ । ಆಚಂದ್ರತಾ
[65]ರಭೋಗಾರ್ಥಂಮುಖಲೋಪಾಧಿದೂರಿತಂ । ನಿಧಿನಿಕ್ಷೇಪ
[66]ಪಾಷಾಣಜಲಶೇಖರಿತಾಂತರಂ ಚತುಃಸೀಮೋದರ

[67]ಗತೈರಪ್ಯಭೋಗೈರಲಂಕೃತಂ । ಆಗಾಮಿನಾಮಶೇಷಾ
[68]ಣಾಂಭೋಗಾನಾಮಭಿಭೂಜನಂ । ಸ್ಥಾನಂಕರಿಷ್ಯಮೂ
[69]ಣಾನಾಂತಟಾಕಕ್ಷೇತ್ರಸಂಪದಾಂ । ಜಯಿನಾದೇವರಾ
[70]ಯೋಣಾದತ್ತಂಕೇಕವಪಂಡಿತಃ । ಏಕಭೋಗಾಗ್ರಹಾರಂತಂ
[71]ಭುಂಕ್ತಾವಾಚಂದ್ರತಾರಕಂ । ಹಿರಣ್ಯೋದಕಧಾರಾಪೂ
[72]ರ್ವಕಮೇಕಭೋಗತಯಾದತ್ತಂಶಾಸನಯಿಲಿತೊ
[73]ರ್ದಿನಾಮುಧೇಯಸ್ಯದೇವರಾಯಪುರಸ್ಯಪರಿಸ
[74]ರಗ್ರಾಮನಾಮಾನಿಸರ್ವಾಭಿಜ್ಞಾನಾರ್ಥಮತಃಪರಂಕ
[75]ರ್ನಾಟಕದೇಶಭಾಷಯಾಲಿಖ್ಯಂತೇ । ಕಂದಮಂಗಲದಮೇ
[76]ರೆಗೆಪಡುವಲುಹಿರಿಯಜಾಲದಮೇರೆಗೆಬಡಗ
[77]ಲುನಾಗಮಂಗಲದಮೇರೆಗೆಮೂಡಲುಳುಗುನಮಾಡಿಯ
[78]ಮೇರೆಗೆತೆಂಕಲುಯಿಾಚತುಃಸೀಮಾಂತಂ । ಸಾವಾನ್ಯೋಯಂ
[79]ಭವರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
[80]ಸರ್ವಾನೇತಾನ್ಭಾವಿನಂಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
[81]ಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಧರ್ಮ್ಯಂಪ
[82]ರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತನಿ
[83]ಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
[84]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[85]ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[86]ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[87]ಜಾಯತೇಕೃಮಿಃ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
[88]ಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ

ಶ್ರೀವಿರೂಪಾಕ್ಷ. *

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

HOSKOTE TALUQ.

ಹೊ ಸ ಕೊ ೀ ಟೆ ತಾ ಲೂ ಕು.

1

ನಂದಗುಡೀ ಹೋಬಳಿ ನಂದಗುಡಿಗೆ ಪಶ್ಚಿಮ ಮಲ್ಲೀಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 9″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷ ೧೪೪೯ ನಿಧಾತ್ರಿಸಂವತ್ಸರದಭಾದ್ರಪದ
[3]ಸುದ್ಧ ೫ ಲು ಶ್ರೀಮನುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[4]ರ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯ
[5]ಗೆಯಿಉತಯಿರಲುಶ್ರೀಮನ್ಮಹಾವ:ಂಡಲೇಶ್ವರರಾ
[6]ಮರಾಯತಿರುಮಲರಾಜಯಮಹಾಅರಸುಗೆ
[7]ಳಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಸುಗುಟೂರುತಿಂಮಪಗಾಡ
[8]ಅಯನುತಮ್ಮತಂದೆತಾಯಿಗುರುದೈವಕ್ಕೆ ಪುಣ್ಯ
[9]ವಾಗಬೇಕೆಂದುಸುಗಟೂರಸೀಮೆಗೆ ಸಲುವನಂಜಿಗುಳಿಯಂಬಾ
[10]ಗ್ರಾಮದಸಿಮಸಂದ್ರವನುಇದಕ್ಕೆ ಸಲುವಕೆಜಿಪಿಕುಂಟೆ
[11]ಸಮಸ್ತಸುವರ್ನಾದಾಯಭತ್ತಾದಾಯವನುನಂಜಿಗುಳಿಯಅಮ್ಮುತಮ
[12]ಲ್ಲಿಕಾರ್ಜ್ಜನಲಿಂಗಕ್ಕೆ ಅಮ್ಮುತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಮರ್ಪಿಸೆದೆಲು
[13]ಅಂದಕವನಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಸ್ತಾನಿಕಅಪಾಜಿಗೆಪೂ
[14]ಜೆಯನುಸಮರ್ಪಿಸಿಕೊಂಡುಯಿರೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾಧನೆಯಿದಕ್ಕೆ
[15]ಆರತಪ್ಪಿದವಗೆಗಂಗೆಯಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವರು ..
. . . . . .

2

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
[2]ಗಳು ೧೪೪೯ನೆಯಸಿದಾರ್ತ್ತಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಲು
[3]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಸದಾಸಿ
[4]ವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಂ
[5]ಯಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ . . . . . ಶ್ರೀಮಂ
[6]ನಾರಾಯಣರಾಜಯ . . . . . ತ್ತರಸ
[7]ಹಿಂಡಿನಾಳವೀರ . . . . . ತಂ
[8]ಮೆತಂದೆತಾಯಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು . . . . .

[9] . . . . ಅವ್ಯೆತಮಲ್ಲಿಕಾರ್ಜುನ . . . . .
[10]ಮುಗೆಗಲುವನಂಜಿಗುಳಿಯು . . . . . .ಗ
[11]ಣವಿಟ್ಟಸಂದ್ರಗಾವುವನುಯಿದಕ್ಕೆ ಸಲುವ
[12]ಕೆರೆಕಟ್ಟೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

3

ಅದೇ ಹೋಬಳಿ ನೆಲವಾಗಲಹಳ್ಳೀ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[3]ನಶಕವರುಷಂಗಳು ೦೪೮೯
[4]ನೆಯಕ್ಷಯಸಂವತ್ಸರದಭಾದ್ರ
[5]ಪದ ೦೦ ಲುಶ್ರೀಸದಾಶಿವ
[6]ಮಹಾರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇ
[7]ಕೆಂದುನುಗಟೂರತಂಮೆಪ್ಪ
[8]ಗಲುಡರುದಾಸರಹಳ್ಳಿಗೆಪ್ರತಿನಾ
[9]ಮವಾದದೇವಾಪುರದಾನಪತ್ರಿಕೆ
[10]ಬಿಟ್ಟಿಲುಯಿಾಧರ್ಮಕೆತಪಿದವಗೆಂ
[11]ಗೇಲಿಗೋವಕೊಂದದೋಸಕೆಹೋಹರು

4

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಎತ್ತಿನವಡೇರಪುರದಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದಬಳಿ ಅಶ್ವತ್ಥಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′

[1]ಶುಭಮಸ್ತು ವಿಕುಸಂವತ್ಸ
[2]ರದಆಶ್ವೀಜ ಬಾ ೫ ಲೂ ಶ್ರೀಮು
[3]ತುಸೂಗೂಟೂರತಂಮಯು
[4]ಗಲುಡರೂ । ದೇವಾಪುರದ । ಹಿ
[5]ರಿಯರಾಯುವೊಡೆಯರುದೇವರಿ
[6]ಗು । ಎತ್ತಿನವೊಡೆಯರುದೇವರಿಗು
[7]ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮುವೆಂತೆಂ
[8]ದರೆ । ನಿಮಗೆನಾವುಕೊಟ್ಟಾಯಿರು
[9]ವದೇವಾಪುರಕೆ । ಏರುಗಾಣಿಕೆಕಾ
[10]ಣಿಕೆಬಡಿಗೆಬಿತಡಲುಲುಪೆವರ್ತ
[11]ನೆಗಳೂಕೋಟೆಗೆ ಬಿಟಿವೊಡ
[12]ಲಾಗಿಎಲ್ಲವನುಸರ್ವಮಾನ್ಯ
[13]ವಾಗಿಬಿಟೆಲುಆಪ್ರರದಲಿನೀಳು
ಹಿಂಭಾಗ
[14]ಜಪನಿವಪೂಜೆಯ್ಯನುಮಾ
[15]ಡಿಕೊಂಡುಸುಖದಲಿಯಿಹು
[16]ದುಎಂದುಕೊಟ್ಟಧರ್ಮಸನ (ನನ) ಮೂ
[17]ರ್ತಿಆಯ್ಯನವರಪಾದಾಣೆಯಿದಕೆತ
[18]ಪ್ಪದೆನಡಸಲುಳವರುಎಂದುಕೊಟ್ಟಧ
[19]ರ್ಮಶಾಶನಯಿದಕೆಆರುತಪ್ಪಿದರೊತಂ
[20]ಮತಾಯಿತಂದೆಯನುವಾರಣಾಸಿಯು
[21]ಲಿಕೊಂದಪಾಪದಲಿಹೋಹರೂತಂವು
[22]ಯ್ಯಗೌಡರವೊಪ್ಪ

5

ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಚನ್ನರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 3″

[1]ಕಂಬಿನಗೆಲಸ
[2]ದೆಬೈರೋಜವನ್ನಿ

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆವಲಕೊಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ ಹಲಸಿನ ಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″

1ಶ್ರೀವೆಂಕ್ಟೇಶಪ್ರಸಂನ
2ಹಲಶಿನಮರಧರ್ಮ
3ಕೆಯಿಾಫಲಕ್ರಯಾ
4ಮಾಡಿದರೆಕಾಶೀಲಿ
5ಗೋಹತ್ಯೆಮಾಡಿದ
6ಪಾಪಮಕೇಲಿಮುರ
7ದಾರಪಾಪಕೆಹೋ
8ಗೋರು

7

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಗೆದ್ಲಹಳ್ಳಿಪುರದ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 0′ 9″

1ಕುಂಬಕೋಣೆಇದಾನವ
2ತೆಗದವರುತಂಮ
3ತಾಯಿತಂದೆಗುರು
4ವನುಕೊಂದಪಾಪ
5ದಲಿಹೋಹರು

8

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ತಿಮ್ಮಸಂದ್ರದಲ್ಲಿ ಹುಟ್ಟಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 4′ × 3′ 6″

1ಶ್ರೀಮತುವಿಕ್ರಮಸಂವ
2ತ್ಸರದಲು ಚಯಿತ ಶು। ೧ ಲು ನ
3ರಸಾಂಬುಧಿಯ । ಡೊಡಎಳೆಯ
4ಣ . . . . . ಯಣಗಳು
5ಚಿಕಎಳೆಯಣಗಳು
6ಕೊರಟಿಯಸೂರ
7ಣಯಗಉಡರಿಗೆಕೊ
8ಟಗಉಡುಕೊಡಗೆ
9ಮಾನ್ಯ

9

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ದಳಸಿಗೆರೆಗ್ರಾಮದ ಸಮೀಪ ಕೋಲಾರರೋಡಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ನಟ್ಟವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′ 6″

1ಸ್ವಸ್ತಿಶ್ರೀಮಇನ್ದಂನೊಱಮ್ಬನ್‌ಗಙ್ಗಂ
2ಱುಸಸಿರಮುಆಳೆನೆಲ್ಲಿಗೆಟ್ಟಿ
3ಯತುಱುಗೊಣ್ಡಲ್ಲಿತುಱ ಚಸಿ
4ಕ್ಕಿಸಿರೆಸಗರನ್ನಗೆಯನ್‌ಪೊಸಮೆ
5ಣ್ಡಿಸಗಮೇಱುದ
6ಬೆಸಗೆ
7ಪೊಂಪ್ರ
8ಪೋತ
9ಮನ್
10ಮಹಾಜ
11ನಪದಿಕಾ
12ಳಕಱ
13ಗಿಕೊಟ್ಟ
14ಅಱೆ
15ವಾಪ
16ತಕನ್

10

ಅದೇ ಗ್ರಾಮದ ಬಳಗೆರೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′9″×2′10″.

1ಸ್ವಸ್ತಿ ಶ್ರೀರಾಜೇನ್ದ್ರ ಚೋಳದೇವ
2ರಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
3ಮಿರೆಸಕನ್ರಿಪಕಾಲಾತೀತಸಂ
4ವತ್ಸರಸತಂಗಳೊಂಬಯ್ನೂಱ
5ನಾಲ್ವತ್ತಯ್ದನೆಯರುಧಿರೋದ್ಗಾರಿ
6ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಪ
7ದಿಯರಕ್ಕರಜೋಳಯ್ಯಗವುಂಡ
8ರಮಗಂಪಲಯ್ಯಗವುಂಡರ
9ತಂಗೆಮಣ್ಣಿಯಬ್ಬೆದೇಗುಲದ
10ಸುತ್ತುಂ . ನೆಲ್ಲಿಗೆಱೆ
11ಯಕಱೆಗಂಕೊಟ್ಟಪೊಂಱಯ್ವ
12ತ್ತುಪಱುಗದ್ಯಾಣಂಪೊನ್ನುಂಬ
13ತ್ತಮುನ್ನೂಱಯ್ವತ್ತೊಂಬತ್ತಮುಂ
14ನಾಲ್ವತ್ತೆರಡುಪೊರುಳುಂಬ್ರಮ್ಮ
15ಣಗ್ಗಂತಪಸಿಯಗ್ಗಂ ಕೊಟ್ಟಪೊ
16ರುಳುಮುವತ್ತೇಱುಮನ್ದಾದಿಯ
17ರನೋಱಿಂಬ್ಬೆಸಟ್ಟಿಯಮ್ಮಗಂ
18ನಿರುಗುನ್ದಸೆಟ್ಟಿಯುಂಮಣಿ
19ಯಬ್ಬೆಯುಂ ಇವರಿಬ್ಬರು
(ಹಿಂಭಾಗ)
20ಕಾರಪಕರಾಗಿಗೆಯ್ಸಿದರ್
21ಇಧರ್ಮ್ಮಕ್ಕಂಪದಿಯರಕ್ಕರ
22ಪಲಯ್ಯಗವುಂಡಗೆ
23ಸಲ್ವುದು ಮಂಗಳಂ

11

ಅದೇ ಹೊಬಳಿ ಸಿದ್ದನಹಳ್ಳಿಯ ಕೆರೆ ಏರಿಯ ಕೆಳಗೆ ಹಳೇಕೊಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′4″×2′ 9″.

1ಸಕನ್ರಿಪಕಾಳಾತೀತಸಂವತ್ಸರ
2ಸತಬ್ದ೬೩ ವಿಪ.ಸಂವತ್ಸರದಲ್
3ಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳದೇವಪ್ರ್ರಥು
4ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ಕಯ್ವಾರ
5ನಾಡಸಱಕ್ಕನೂಱಕಿಟ್ಟಂಬಿ
6ಮಾಸರಗಾವು[ಣ್ಡ]ನವಗ ಮಟ್ಟಿಗಾ
7ವುಣ್ಡನವನವಗಱವಯ್ಯಗಾ
8ವುಣ್ಡನವನಳಿಯ ಮಾಚಗಾವು
9ಣ್ಡನವನವಃಗಳೆಲಕ್ಷಮ್ಮಗಾವುಣ್ಡಿ
10ಸಱಕ್ಕನೂರಎಮ್ಮೆತಱುಪರಿದಟ್ಟಿ
11ಪ್ಪಯ್ಯಲ್ವರಿದುಪಗಿರೆಯಲ್ಲದಟ್ಟಿಕಾದಿ
12ತುಱುವಂಮಟ್ಟಿಸತ್ತುಸಗ್ಗ . . . ಯಾದ
13ಬರೆದೊಂವುದಿಗೊಂಡಚೋಳಪಟ್ಟ *

* ಈ ಪಟ್ಟಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿಹೆ.

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′6″×3′6″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಕಣ್ಣಡಿಅರಸರಕ್ಕೆ ಳವರನಾಡ . .
2ಕುಭವೆನ್ದಿ ನವಱುಕ್ಕನೂರೊಳ . . ಅನಮ್ಮೂನಿನೊನಿಯು
ಕೊಟ್ಟ
3ಈರರೆಯುಂನಿನಱುತುಇತನೆಅಟಿಪ್ಪೋನ್ಪಳ್ಳಿವಾಹಪಾತಕ್ಕಂ
4ಇತನೆಕಾವೋರ್ಪಾಳತಲೆಮೇಗಣ ಇತನೆಅಟಿತೋನ್ಪಳ್ಳಿಗ್ರಾಮು
5ವಚಿತ್ತಪಾತಕನಕ್ಕುಂ ಇತನೆಕೆದವಾಱುಪೊಕ್ಕ ಸತ್ತನಮಱು
ವೊ . . ಮ್ಮಕುಳಕವೆಮ್ಮೀಱು
6ನ್ಮಕ್ಕುಂಕೊಟ್ಟೊರೀವಱುಮುನೂರಾಥಮ್ಮ್ಯವೀರಗುರವಕ್ಕು।
7ವರೆದೊನಕಱುದ್ದೊರನಿಬ್ಗ ಪೆರುನ್ತಟ್ಟರೆನೆನ್

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಚಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×4′.

1ಸ್ವಸ್ತಿ ಶ್ರೀಮದೂರಾಳಕ್ಕಳ
2ವರತಿರುರಾಜ್ಯದಲ್
3ಮುಳ್ಳಿಗಾವುಣ್ಣ
4ರುಂಟಾವಾಗಾ
5ವುಣ್ಣಿರುತುಯಿಾ
6ನಾದಪಲ್ಗ
7ನಿಳಲುತು
8ವಗಾವು
9ಣ್ಣಿಸತ್ತ
10ಎಱ್ದಿಯ
11ಗ್ಗರ್ಳನ
12ಪೂಟ್ಟಿಗಂ

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಸ್ವಸ್ತಿ ಅಯ್ಯಪದೇವಪ್ರಥುವೀರಾ . . . . . .
2ಗೊಳೆ
3ಲ್ಸತ್ತವಾ
4ಡಿಸಿದಂದುಗ್ಗಪ

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಗೆಯಳಕೆರೇಕೆಳಗೆ ಗದ್ದೆಯಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″×2′.

1ಹೊ(ಬಳಿಸ)ದ್ನಹಳ್ಳಿಗ್ರಾಮು
2ಪಾರ್ಥಿವ ಸಂ
3ವತ್ಸರದ ಶಾವಣ
4ಸುದ . ಲು ಶ್ರೀ
5ಮ . . ಳಾಜಿರಾಜ
6ಮಹಾರಾಯರವರು
7ಸೊಂಣೆಯಗೆಕೊಟ್ಟ ಕಟ್ಟು
8ಕೊಡಗೆದ್ದೆ ಖ ೩

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×1′ 6″.

1ಸ್ವಸ್ತಿಪ್ರಸಂನವೆಂಕಟೇಶ್ವರು
2ಪ್ರಭವನಾಮಸಂವತ್ಸ
3ರದವೈಶಾಖ ಶು ೭ಲ್ಲು
4ನಂದುಗಳಿಹೋಬಳಿಗೆಪಾ
5ಲದಾರ . . . . . .
6ಶ್ರೀಪ್ರಸಂನವೆಂಕಟೇಶ್ವ
7ರಸ್ವಾಮಿಯ . . . . . .
8 . . . . . .
9ಗೆ ಖ ಂ . . . . . .
10ಸುಖದಲು ಅನುಭ
. . . . . .

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×3′.

1ನಂದನಸಂವತ್ಸರದ ಮಾರ್ಗಶಿ
2ರ ಖ ಂಲು ಶ್ರೀಮತು ಸೊಂಣಯಗಳು
3ಡರು ಬನಹಳ್ಳಿಯ ಸೆಖರಯ್ಯನಿಗೆಕೊಟ್ಟಕೆ
4ರೆಯಕಟ್ಟುಕೊಡಗಿ ಬಗುಳಕೆರೆವೊಡೆಯಲಾ
5ಗಿ ನಾಲುನಿನಗೆಕೊಟ್ಟಸಂಮಂದ ನೀನು ಯಿಾಕೆರೆ
6ಯನುಕಟ್ಟಿಸಿಕೊಂಡು ಖ ಂ ಗದ್ದೆಯನು
7ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ ಅನು
8ಭವಿಸಲುಳ್ಳವರುಯೆಂದು ಕೊಟ್ಟವಾನ್ಯ
9ಯಿದಕ್ಕೆ ತಪ್ಪಲಿಲ್ಲ

(ಮುಂದೆ ಂ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಿಕ್ಕಸೊಂಣಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×3′ 4″.

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ಕಾಯಂಗುತ್ತಾ ಭೀಮಾಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಸವ್ಪನ ಗದ್ದೇಲಿ ಇದ್ದಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″×1′ 9″.

1ಕ್ರೋಧನನಾಮಸಂವತ್ಸರ
2ದವೈಶಾಖ ಶು ೫ ಠಬಿಲಾಕ
3ರುತ ೭ಲು ಹಜರತುನವಾಖ
4ವಿಲಾವರಖಾಂಸಾಹೇಬರವ

5ರುಬಿಂದದರಗಾಸುಲತಾನ
6ರುತಂಮರುಭಾನಸಾಹೇಬರು
7ಶಿವನಾಪುರದಕಾಳಯ
8ನಕೊಮಾರತಿರುವುಲವೆಂ
9ಕಟಗೆಕೊಟ್ಟಕೊಟ
10ವಾಂನ್ಯದಗದ್ದೇಕಾಸನಾ

20

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರ್ಕಾರದ ಬಂಜರುಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×1′ 6″.

1ಪಾರ್ಥಿವಸಂವತ್ಸರ ಶ್ರಾವಣ
2ಬ ಂಕೆ ಲು ಭೀಮಾಪುರ
3ದಸುನ್ನಪಾಡಿಕೆರೆ
4ಕಟ್ಟಸಿದಿಲವಾಸಿ
5ಯಿದ್ದದರಿಂದಾಶಾನ
6ಭಾಗಶಿವಯ್ಯನು
7ಕಟ್ಟಶಿದಕಟ್ಟು
8ಕೊಡಿಗಿವಾಂನ್ಯೆದ
9ಗದ್ದೇಕಾಸನಾ

21

ಅದೇ ಹೋಬಳಿ ಶಿವನಾಪುರದ ಚಾವಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್
2ಕೊಬ್ಬೊಣಿವುತ್ತರಸ
3ರಾಯಿಸದೆಕಾದು
4ಪಟ್ಟದಣ್ಡಿಣಿದ
5ಕಾದಳಲದುಳ
6ಏಱುದಿದೋರ್ಸೀ
7ಮವಲ್ಲವರಸ
8ಶ್ರೀಕಾಮನಿಱಿಸಿದನ

22

ಅದೇ ಕಂಭದ ಮತ್ತೊಂದು ಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″×1′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀ
2ಸೀಮವಲ್ಲ
3ವರಸರಕಾವ
4ಳಾಲದು
5ಳ್ಳಟಿದಳು
6ನ್ನತಕಾಮರ
7ನೀರಟ್ಟೂಪ
8ಯೋಗ
9ಮುಪ್ಪತ್ತು
10ಮೂಱುವರಿ
11ಹಾರಕೊಟ್ಟರ್

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಮೂಳಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

[1]ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯ
[2]ಸಖವೆರುಪ ೧೫೦೬ ನೇ ರಾಕ್ಷ[ಸ]ಸಂ
[3]ವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲು ಶ್ರೀ
[4]...ಮಂಡಳೇಶ್ವರವೀದಿನೀವಿಸರಗಂ
[5]ಡಕಟಾರಿಸಾಳುವಸಾಳುವಯಿಂವಡಿಸ[ರ]
[6]ಸಿಂಗರಾಯುವಮಹರಾಯರುಪ್ಪ
[7]ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಳುತ್ತಿರಲುಶ್ರೀ
[8]ಮನ್ಮಹಾಪ್ರಧಾನಗಳುದೆ
[9]ದಂಣಾಯಕಬಿಡೆಪುರಕಾ
[10]ರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಜಗವಡ
[11]ಅಧಿಕಾರಿತಿಂವುಯಗಳುನೇರಿ
[12].....ಗಳುಡಗೆಹೊಳಹ
[13]ಳಿಯಲುಖಾಣತಂವುನಸಾರಗೆಯ
[14]ಹೊಲಅ॥ ಕೆ. .....
[15]ಅ.....
[16]ನ.....

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಮಗ್ಗದ ಕರಿಯಪ್ಪನ ಹೊಲದ ಬದಿವಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 11″.

[1]ಕ್ರೋಧನನಾಮಸಂವತ್ಸರದ
[2]ವೈಶಾಖಶ್ಶ ೫ ರೆಜೀಬಿ
[3]ನತಿಂಗಳು ೪ ಲ್ಲೂ ಹುಸುಕೂರು
[4]ನವಾಬರುಲಾನರುಂಕೇನುಸಾ
[5]ಹೇಬರವಾಬಂದೆದರಗಾ
[6]ಸುಲತಾವುಕ್ಕಳುಹುಕೇನು
[7]ಸಾಹೇಬರುಶಿವನಾಪುರದ
[8]ಬಳಿಯುನಬವೊರಶಿನಾ
[9]ವೆವೆಂಕಟನಿಗೆ ೫ ಕೊ
[10]ಳಗದಲ್ಲಿಮೂಗುಳಕೊ
[11]ಟ್ಟ ..... ಭೂಕಾ
[12]ಸನ
[13]ಬಕಿಟ್ಟೀದುಹಾಗುಪಾಲು

25

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಕಾಯಂಗುತ್ತಾ ಸರ್ಕಾರದ ಜಮೀನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಕಾರ್ವರಿಸಂವತ್ಸರಜಿಲ
[2]ಹೇಜಿತಾರೀಖು ೫ಲ್ಲು
[3]ಹಜರತ್‌ದರಗಾಕಾಪಿಟೀ
[4]ರಸಾಹೇಬರುಶಿವನಾಪುರ
[5]ದ.....ನಾಡಗೆಸ್ಥ
[6]ಲ ॥ಂ ಗದ್ದೆ ॥ಂ ಮಾ
[7]ನವುಶ್ರೀವೆಂಕಟರಾವು
[8]ಅನುಭವಿಕಿಕೊಂಡು
[9]ಇರುವದುಶಾಸನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಮೂಲಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″

[1]ಕುಂಬರಬಸ್ತರನು | [2]ನನೆಳಕೊಡಗೆ | [3]ಸ್ವಸ್ತಿ

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ಅದೇ ಹೋಬಳಿ ವೊಡ್ಡರಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಾಲಯದ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು,

ಪ್ರಮಾಣ 4' × 2'9".

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೨ ಮೇಲೆಸಲುವ
[3]ವಿಕೃತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೨ ಲುಶ್ರೀಮ
[4]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂ
[5]ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರಅರಿರಾಯ
[6]ವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪ
[7]ಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರಥುವೀರಾ
[8]ಜ್ಯಂಗೆಯಿಉತ್ತಂಯಿರಲುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
[9]ದಮುಳುವಾಗಲುಸಾಲುವಕೆಂಚಂಣನಾಯಕರವರಕುಮಾರ
[10]ವೀರಪ್ಪನಾಯಕರುದಾಸಪ್ಪನಾಯಕರೂ.....
[11]ರುಏಕಸ್ತರಾಗಿಕೊಟ್ಟಶಿಲಾಸಾದನ ಆಶ್ಲಾಯನಸೂತ್ರದ
[12]ರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚತುರ್ವೇದಿಮಂಗಲದಲು
[13]ಯಿಹಕ್ರುಷ್ಣಭಟ್ಟರಮಕ್ಕಳುಸೋಮನಾಥದೀಕ್ಷಿತರಿಗೆ
[14]ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಲ್ಲೂರು
[15]ರಾಜ್ಯಕ್ಕೆಸಲುವನಂದಗುಳಿಯಸ್ಥಳದವೊಡ್ಡರಹಳ್ಳಿಯ..
.....

ಹಿಂಭಾಗ.

[20]ಗಳಿಗೆತ್ತಿಸಿ ೩೫ ಉಭಯಂಗ್ರಾಮವನೂಸಹಿರ
[21]ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊ
[22]ಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಗೊಳಗಣಗದ್ದೆಬೆದ್ದ
[23]ಲುತೋಟತುಡಿಕೆಹಿತ್ತಲು.....
.....
[26]ರುಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂ
[27]ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
[28]ದಮುಳವಾಗಿಲ...ಕೆಂಚಂಣನಾಯಕರಮಕ್ಕಳು....
[29]
.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತೋಟೀಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2' 8".

[1]ಸ್ವಸ್ತಿಶ್ರೀ.....
[2]ರುಸ್ಥರಾದತುರಾಬಿನಾರಾಯಣ..
[3]ಗಡಬಿಬಚಯರಮಕಳುಹರಿಯಪ್ಪ
[4]ಬಡೆಯರಿಗೆಶ್ರೀಮನ್ಮಹಾ..ವೀರಪ್ರತಾಪ

[5]....ಯನಾಯಕರಕುವೂರಸಿಯರಿಯನಾಯ
[6]ಕರುಹಿರೆಪಸಳೆಯ..ದಲುಮಾನ್ಯವಾ
[7]ಗಿಕೊಳ್ಳಂತಾವೊಲನುಯಿದಕ್ಕೆ ಆವನೊಬ್ಬನುಅನು
[8]ಕೂಲಿಕೆ..ತೆಗೆದವರುಅರದಕಾಲು....
[9]ನೊಬ್ಬರುಆಗೆದವರುಗಂಗೆಯತಡಿಯಲಿದಕ
[10]....ಕಪಿಲೆಯಕೊಂದವಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳ
[11]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರ ತಳವಾರ ತಿಪ್ಪನ ಹಿತ್ತಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3 × 2'.

[1]ಶ್ರೀಮತುಸಕಲಗು
[2]ಣಸಂಪನ್ನತಿರವೀರಯು
[3]ಚನಪ್ರರಾಯಅಯು
[4]ನವರುಕಟ್ಟಿಶಿದಲಸ್ಯಯು

31

ಅದೇ ಹೋಬಳಿ ನಾರಾಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ದಾಸಪ್ಪನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 3'.

[1]ಶ್ರೀಮತುಬಾವಸಂವತ್ಸರ
[2]ದಕಾರ್ತ್ತಿಕಸು ೩ಲು ಸೊಂಣಯನಾ
[3]ಯ್ಕರಕೊಮಾರಹಿರಿಯಪನುಚಳುಡಿ
[4]ಯನಾಯ್ಕರುಪುರುಗಣನುಜಿವಿಯುವಾಯ್ಕ
[5]ರುಪಯಿಕಿಯು..
[6]ನಂವು.

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ಅದೇ ಹೋಬಳಿ ಮೇಡೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಮೃಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಬಂಡೇ ಮೇಲೆ.

[1]ವಿಖಾರಿಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕ ೧೦ ಲು ಶ್ರೀಮನು
[2]ಖಿ ...ಶ್ರೀಲಿಂಗೇಗೌಡರಮಕ್ಕಳುವೀರಯಗೌಡ
[3]ರು.....
.....
[5]ಯ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮುಗೇಶ್ವರದೇವರಗೆ
.....

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಗದ್ದೆಯಲ್ಲಿ ವೆಂಕಟದಾಸಪ್ಪನ ಕೊಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" × 2' 3".

[1]ಅಕ್ಷಯಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧ ಲು
[2]...ಶ್ರೀಮತುತಾವರೆಕೆರೆಯವೀರಯು
[3]ಬೀರೆಯು ..ಗಳುಡರುಹೊಸಹಳ್ಳಿಯು
[4]ಲುಯಿಹಮುದ್ದನಹಳ್ಳಿಯಸ್ತ್ರಾಣತಂವು
[5]ಯುಗಳುಡರವುಗನುಳುಚಂಣನಿಗೆಕೊ
[6]ಟಕಟ್ಟುಕೊಡಿಗೆವಾನ್ಯದಗದ್ದೆಖಂಡಗೆ
[7]... ಸುಖದಲುನಡೆ.....
[8].....

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ಆದೇ ಧರ್ಮೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಿಲಿನ ಮುಂದೆ ಹಾಸಿಗೆಯ ಬಂಡೆಯಮೇಲೆ

[1]ದುಂದುಭಿನಾವುಸಂವತ್ಸರವೈಶಾಕಶು ೩
[2]ಲುಶ್ರೀಮತುಧರ್ಮೇಶ್ವರವರಸ್ತ್ರಾನಿಕರುಹರಿಯು

[3]ಪ್ಪಚೈಣಜೀಯರಮಕ್ಕಳುಚಿಕಣಮರಸಯನುಚಿಕಪ್ಪಚೈ
[4]ಣಜೀಯರಮಕ್ಕಳುಅಂಣಪಯನುಮಂಚಿಗಯನಮಕ್ಕಳು
[5]ಹಿರಿಯಣನುತಾತಂದರವರು ಹೆತ್ತಕ್ಕಿಯಚಂನರಸಯನ
[6]...ಕಪ್ಪಯ್ಯಪುರಷನತನಿಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಸಾ
[7]ಸನದಕ್ರಮವೆಂತೆಂದರೆ..... .....

ಮುಂದ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡಹಳ್ಳಿಯ ಕೆರೆಕೋಡಿಹತ್ತರ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗ
[2]ತಪ ಞ್ಚಮಹಾ
[3]ಸಬ್ದಪಲ್ಲವ
[4]ನ್ಮಯಶ್ರೀಪ್ರಿಥು
[5]ವೀವಲ್ಲಭ । ಪ
[6]ಲ್ಲವಕುಲತಿಲ
[7]ಕಪಲ್ಲವಾರಾಮಪ
[8]ಲನಾ..ಗಣ್ಡನೇಕವಾ
[9]ಕ್ಯಶ್ರೀಮದಿಱುವನೊ
[10]ಱಮ್ಬಾದಿರಾಜರಣಂನ್ದಿ
[11]ಗೊಳಿಯಗವುಣ್ಡ...
[12]ಮಿಯಾಭಸಪ್ಪಕೆ
[13]ತನ್ನಕಯ್ವರನಾಡನೆಕ್ಕು
[14]ನ್ದಿನಾಡಊರಾಳಿಯದೇ
[15]ವಭೋಗತೋದೋವೆಲ್ಲ
[16]ಸಲ್ಸುದು ಕೆಱೆಗೆಕೊ
[17]ಡದಾತಭರನಾಸಿಯು
[18]ಕವಿಲೆಯುಮಱಿದ
[19]ಪಞ್ಚಮಪತಕನಕ್ಕು
[20]ಎಱುವನೊಱಮ್ಬನದಮ್ಮ
[21]ಮನ್ದಮ್ಮನಂಗಿತಿಇದಸಲ್ಸಿ
[22]ಸಿದೊಣ್ಗಭಿವಿಱ್ದಿಯಕ್ಕು

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ಅದೇ ಹೋಬಳಿ ವುಳುವಿನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 3″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೪೫೪ ನೆ
[3]ಯಜಯಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧
[4]ಲುಶ್ರೀಮನುಮಹಾರಾಜಾದಿರಾಜ
[5]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಹ
[6]ರಿರಾಯವಿಱಾಡ

ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ವೋಬಳ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹುವ್ವರಸಿ ಗಿಡದಕೆಳಗೆ ನಿಂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 2″ × 2′ 8″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಸಕವರುಷಂಗಳು ೧೪೬೧ನೆಯ
[3]ಕೀಲಕಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೪ ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾ

[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ ತದಾಸಿನ
[5]ರಾಯಮಹಾರಾಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಂಯಿರಲುಭೂರ
[6]ದ್ವಾಜಗೋತ್ರದಸೂರ್ಯವಂಶದಕೊಟಕಾರರುಮರಾಜಬುಡಿಯರಮ
[7]ಗರಾಜಬುಡಿಯರಮಕ್ಕಳುರಾಮರಾಜಗಳುಆತಂಮಂದಿರುಅಳಿಯಲಿಂ
[8]ಗರಾಜಗಳುಆತ್ರಿಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯಿಪೀತಾಂಮ್ರ
[9]ದೇವಗಳಮಕ್ಕಳುರಂಗಪಗಂಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರಯಜುಶ್ಶಾ
[10]ಖಾ .....ನವುಗವುಂಚಕರಸಪ್ಪೊಳಗಾದವುಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಭೂದಾನ
[11]ಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬ್ಬೇಲುರಚಾವಡಿಗೆಸಲುವಎರ್ಸನಾಡೊಳ
[12]ಗಣನಂವುನಾಯಕತನದನೆಲವಾಗಿಲಸೀವುಯಟುಬಳಹಳ್ಳಿಗೆಪ್ರತಿನಾವುವಾದತಿಪ್ಪ
[13]ಸವುದ್ರವೆಂಬಗ್ರಾವುವನು.....
[14].....ಸನಿದ್ಧಿಯಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[15]ಕವಾಗಿ...ಅಗ್ರಹಾರವಾಗಿದಾರೆನೆರದುಕೊಟ್ಟೆವುಅಗ್ರಹಾರಕ್ಕೆ
[16]ಚತುಸ್ಸೀವುಪೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಆಗಾಮಿಸಿಧ
[17]ಸಾಧ್ಯಅಪ್ಪಭೋಗತೇಜಸ್ವಾವ್ಯವೆನುಸಹನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂ
[18]ಪರ್ಯವಾಗಿ.....
[19].....ದಾನಧರ್ಮ್ಮಶಾಸನ
.....

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ಅದೇ ಹೋಬಳಿ ವ್ರೋಬಳೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎಳ್ಳುಬಂಡೇಮೇಲೆ ಯಿದ್ದ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಹ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕೊರಟಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ದಾಪನ ಕೆಂದಾಯದ ಜವಿಾನಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 4″.

[1]ಬಹುಧಾನನಾವುಸಂ ॥
[2]ರಾಉತರಾಯಕೊಲ್ತುಟನಹ
[3]ಳ್ಳಿಹೊಲೆಯರಿಗೆಬರೆಸಿಕೊ
[4]ಟ್ಟಕೆರೇಕೊಡಗೆಸಾಸನದಕ್ರ
[5]ವುಹಾಗೆಂದರೆದೊಡ್ಡ ಗಾವನ
[6]ಹಳ್ಳೀಕೆರೇಕೆಲಗೆವೊನ್ಯಾಗಿ..
[7]ಲ..ನಿಂನಕ್ಕೆಯಿಂದ
[8]....ನಿನಗೆಕೊಟ್ಟೆವಾಗಿ
[9].....ಗದ್ದೆ।ಂ
[10].....ಉಬಯಂ ಖ ಂ
.....

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮುನಿಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 1″.

[1]ಹೇವಳಂಬಿ
[2]ಸಂ। ಕಾರ್ತಿ
[3]ಕಳು ಂಂಯ
[4]ಲುಕೊರಟಿ
[5]ಗೌರ್ವಕೆಸ್ತಳೆ
[6]ಮೂಂನ್ಯಾ
[7]ಸ್ಯೇವಟಿ

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ನೀರಗಂಟಿ ಯಿನಾಮತೀಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥಿವೀವ
2ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
3ಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
4ರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆ
5ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
6ಡನಸಹಾಯಶೂರಸನಿವಾರಸಿಧಿಗಿರಿದು
7ರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀ
8ರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳೆರಾಯ
9ಸ್ತಾಪನಾಚಾರ್ಯಪಾಂಡಿಯಕುಲಸಮು
10ದ್ದರಣಅದಿಂಮಯ ನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರ
11ವರ್ತ್ತಿಪೊಯಿಸಳಬುಜಬಲಶ್ರೀವೀರ
12ಬಲ್ಲಾಳದೇವರಸರುನಿಜದವೀರದಏಕ
13ರಾಯರಾಜವಾಗಿಶ್ರೀವೀರವಿಜಯ
14ವಿರೂಪಾಕ್ಷಪುರದಲ್ಲಿನೆಲವೀಡಾಗಿಸು
15ಖರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶಕವರುಷ
16೧೨೬೧ ಱಿಂದವೂಮೇಲೆನಡವಬ
17ಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾಗಸು ೫
18 . . ವಾರದಲುತಸ್ಯರಾಜಾನ್ವಯ

ಹಿಂಭಾಗ.

19ಪ್ರಧಾನಂದಾದಿಯಸೋಮಯ
20 . . ಸರವರಪತ್ರನುರಾಯಕು . . .
21 . . . ರಾಯಣಅನುರೂಪರೂ
22 . . . ಜನಾಬಾಣಜಲ್ಲಪ್ಪದಣ್ಣಾಯ
23 . . . . . ಗಿಪ್ರಸಾಯ
24 . . . . . ದಾ . . ವರಕ
25 . . ನವರುಕ್ಷಶ್ರೀಮತುತೊ
26 . . ಡಿನಾಡದ .
27 . . . . . .
28 . . ಕೊಂಗಾಡನಾಡಬವ
29ಎಪ್ಪತ್ತುಶ್ರೀಮತುಉಚೆಯಣ
30ನಾಡಸಾಕ್ಷಿ . . . . . .

(ಮುಂದೆ ೧೫ ಪಬ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಸುಬ್ಬರಾಯಪ್ಪನ ಕೊಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1ವಿಕ್ರಮನಾಮಸಂವತ್ಸರದ
2ಮಾಗಶು ೨ ಲು ಸುಬ್ಬರಾಯರಿಗೆ
3ಬರಸಿಕೊಟ್ಟಕೆರೇಕೊಡಗಿಸಾಸ[ನ]ದ
4ಕ್ರಮವೇಂತೆಂದರೆಕೊರಟೀದೊಡ್ಡ
5ಕೆರೆನೆಲಸಮನಾದದ್ರಿಂದನಿಂ
6ನಕೈಯಿಂದಮುಟ್ಟಿದ್ದುಸುಬ್ಬರಾ
7ಯ ಗ ೧೦೦ ನೂರುವರಹಾಕ್ಕೆನಿನ
8ಗೆಕಟ್ಟುಕೊಡಗಿಮಾಂನ್ಯಹೊಲ
9ಖ ॥ ಂ ಗದ್ದೆ ಖ ೧॥ಂ ಉಭಯಂ ಖ ೨೮೦
10ಯರಡುಖಂಡಗಮಾಂನ್ಯಅನು
11ಭವಿಸಿಕೊಂಡುಪುತ್ರಪಉತ್ರ
12ಪಾರಂಪರೆಯಾಗಿಅನುಭ
13ವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿ
14ಯಿಹುದುಯೆಂದುಬರಸಿ
15ಕೊಟ್ಟಕೆರೇಕೊಡಗೆಶಾಸನ

45

ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡೀ ಮುಂದೆ.

ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಹಡಕನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಮುನಿಬೈರೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 1′.

[1]ಪ್ಲವಂಗಸಂವತ್ಸ
[2]ರದ ವೈಶಾಖ ಬ . ಲೂಶ್ರೀ
[3]ರಾಜಾಧಿರಾಜಮಾಣುಕೋ
[4]ಜೆರಾಜಸಾಹೇಬರವರು
[5]ಹಡಕನಹಳ್ಳೀಬಯಿರೇಗಉ
[6]ಡಗೆಕೊಟ್ಟಊರಮುಂ
[7]ದಣಕೆರೇಕಟ್ಟುಕೊಡಗೆ
[8]ಹೊಲ ಖ ॥ಂ ನ ಖ ॥

47

ಅದೇ ದಿಕ್ಕಿನಲ್ಲಿ ಚಿಕ್ಕಬೈರೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

[1]ಪ್ರಶಸ್ತ್ಯಪಲ್ಲವಾನ್ವ
[2]ಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪ
[3]ಲ್ಲವಕುಲತಿಲಕನೇಕವಾಕ್ಯ
[4]ಶ್ರೀಮನ್ನೊಱಮ್ಬಾಧಿರಾಜರ್
[5]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚೋ
[6]ಱಬಿಜಯಿತಮಙ್ಗಲದನೊಱ
[7]ಮ್ಬನದಣ್ಡಂಕಾದುಪೆಱ್ದೆಳೆಯೊಳ್ನೊಱ
[8]ಮ್ಬರಸಕಾದಿಸತ್ತಂಸತ್ತೊಡೆನೊಱ
[9]ಮ್ಬ . ನೊಱಮ್ಬರಾಯಪ್ರಿಯಪು
(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ).

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಗೋಮಾಳ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಾವಳಿಯರಣು
[2]ಗಯ್ಯತನ್ನತಮ್ಮನೊಱಮ್ಬ
[3]ರಸನಮಲ್ಲಪನ್ನಱಕಾದುಮಣ್ಣ
[4]ಱಕೊಣ್ದುಪಾ.....
[5]ಕಾದಿ.....
[6]ಣುಗಯ್ಯ.....
[7]ಱಿದಪಞ್ಚಮಹಾಪಾತ....

49

ಅದೇ ಹೋಬಳಿ ನೆಲವಾಗಲುಹಳ್ಳಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ × 3′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

50

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಏರೀಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

51

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 8′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ಚೊಕ್ಕಸಂದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ಚನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

53

ಸೂಲಿಬೆಲೆ ಹೋಬಳಿ ಸೂಲಿಬೆಲೆಗೆ ಉತ್ತರ ಬನಾಜಿರಾಯರ ಕೊಡಿಗಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
[2]ಗಶು ೧೫ ಸೋಮವಾರದಲು
[3]ರಾಜೇಶ್ರೀಅಂಣಾಜಿಶೇಷೋ
[4]ಪಂತರಿಗೆಸೂಲಿಬೆಲೆವೂರ
[5]ಮುಂದಣಬೊಡಕೆರೆವೀರಂಣ
[6]ನಕೆರೆಕಟ್ಟಿಸ್ತ ಕಟುಗೊಡಿಗೆಹೊ
[7]ಲಹಿಂದುತಪ್ಪಿದರೆಕಾಸೀಲಿ
[8]ಬ್ರಾಹ್ಮಣರವಧೆಪಾಪಕೆಹೋಪ
[9]ರು ಮುಸಲಮಾನತಪ್ಪಿದರೆ
[10]ಮಕೇಲಿಹಂದಿಕೊಂದ
[11]ಪಾಪಕೆಹೋಗುವ

54

ಅದೇ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 9″ × 1′.

[1]ಪ್ಲವಸಂವತ್ಸರದ
[2]ಪ್ರಷ್ಯಬ ೧೦ ಲುಸು
[3]ಗುಟೂರುಮುಂವು
[4]ಡಿಚಿಕರಾಯನಂಜ
[5]ಪಗೌಡರುಗೊಲ್ಲಬಾ
[6]ಲನಮಗಎರಮಾ
[7]ದನಿಗೆಕೊಟನೆತ್ತರು
[8]ಕೊಡಗಿವಾನ್ಯಹೊ
[9]ಲ

55*

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚನ್ನಬಶೆಟ್ಟೀ ಸೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
[2]ಘಶುದ್ಧ ೧೫ ಸೋಮ
[3]ವಾರರಾಜಶ್ರೀಅಣಾಜಿ
[4]ಶೇಷೋಪಂತರಿಗೆಸೂಲಿಬೆ
[5]ಲಿವ್ವೊರಮುಂದಣ
[6]ದೊಡಕೆರೆವೀರಂಣನಕೆ
[7]ರೆಕಟಿಸ್ತಾಕಟುಗೊಡಿಗೆಹೊ
[8]ಲಗದ್ದೆಯಿದಕೆಹಿಂದುತಪ್ಪಿದರೆ
[9]ಕಾಶೀಲಿಗೋವಧೆಮಾಡಿದಪಾ
[10]ಪಮುಸಲವಾನರುತಪ್ಪಿದರೆ
[11]ಮುಕ್ತೇಲಿಹಂದಿಕೊಂದಪಾಪ

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ಅದೇ ಗ್ರಾಮದ ಬಳಕೆರೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6 6″ × 2′ 9″.

ಅರವಕ್ಷರ

57

ಅದೇ ಹೋಬಳಿ ಸಿದ್ದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುನಿಶಾಮಿಯಾ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಸಕವರುಷ ೧೫೦೪
[3]ನೆಯುತಾರಣಸಂವತ್ಸರದಪುಷ್ಯ
[4]ಶುದ್ಧ ೪ ಲು ಶ್ರೀಮನ್ಮಪ್ಪಕ್ರಿಷ್ಣರಾ
[5]ಯಮಹಾರಾಯರುಪ್ರತುವೀರಾ
[6]ಜ್ಯಂಗೆಯುಉತ್ತಿಪರ್ಗಕ್ರಿಷ್ಣರಾ
[7]ಯಮಹಾರಾಯರಕುಮಾರಸಾಕ್ಷಿ
[8]ಚಿಂನವುನಾಯ್ಕರಗೆಪಾಲ್ಸಿದಮು
[9]ಲುವಾಗಿಲಸೀಮೆಯೊಳಗಣಪೆಟ್ಟ
[10]ಹಳ್ಳಿಯಕಳೆದೊಳನಸೀಮೆಯಂಬೆ
[11]ಟ್ಟಹಳ್ಳಿಯಹೊಸಕೆಜಿಯಮೂಡ
[12]ಣದೆಸೆಯಲಿಪುರವಾಗಿ...
.....
[15]ಪ್ರಜೆಯವೀರಂಣೊಡೆಯರಿ
[16]ಗೆಬೆಟಹಳ್ಳಿಯಬೆಂಕಜೆಯಗ
[17]ಉಡರುತಂವುತಂದೆತಾಯಿಗೆಪು
[18]ಣ್ಯವಾಗಜೇಕೆಂದುಪು
[19]ರವಾಗಿಬಿಟದರ್ಮಸಾ
[20]ದನದಸಿಲಾಲಿಕಿತದಕ್ಕ
[21]ಮುವೆಂತೆಂದರೆಜಲುಮೂ
[22]ಲೆಯಲಿಂಗವುದ್ಯೆಯ
[23]ಕಲಿಗೆವೊಳಗಾದಸೀಮೆ
[24]ಭೂಮಿಯನುಹೊಸಕೆಜಿಯಕೆ
[25]ಳಿಗೆ ಖ ೧ ಗದ್ದೆಯನುಮಾಡಿಕೊ
[26]ಂಡುಜಂದಾಕ್ಕೆರ್ಸತ್ತಾಹಿಯಾಗಿ
[27]ನವಪೂಜೆಯವಾಡಿಕೊಂಡು
[28]ಸ್ತುದಲಿಹದೆಂದುಕೊಟ್ಟ
[29]ದರ್ಮ್ಮಸಾದನಯಿದಕ್ಕೆಆ
[30]ಳಿಳಿದಿರುಗಂಗೆಯು
[31]ಲಿಕವಿಲಿಯನುಕೊಂದ
[32]ಪಾಪದಲ್ಲಿಹೋಹರು

* 53ನೇ ನಂಬರು ಶಾಸನಕ್ಕೆ ಸಜಾತೀಯವಾಗಿದೆ.

58

ಅದೇ ಹೋಬಳಿ ಎತ್ತಿನವಡೆಯಪುರದ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ವೆಂಕಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ಶ್ರೀಗಣಾಧಿಪತಿಶಾಲಿವಾ
[2]ಹನಕಕವರುಷಂಗಳುವಿಭ[ವ]ಸ
[3]ಂವತ್ಸರದವಯಿಶಾಖಶು ೧೫ ಲು
[4]ಹಜರತು ॥ ಚಿನಅಪ್ಪಯಗೆಕೊ
[5]ಟ್ಟಸುರುಗುವಾನ್ಯಎತ್ತಿನವಡ
[6]ಯಪುರನೂತನಕಟ್ಟಲಾಗೆಹೊಲ
[7]ಳ್ಕೆ ಕ್ಕೆ ಗ ಲ್ಂ ಯಿದುಆನು
[8]ಭವಿಸಿಕೊಂಡುಸುಕದಲಿ
[9]ಯಿಹುದು ॥

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ಅದೇ ಹೋಬಳಿ ಕಾಶೀಪುರಕಂಭದಬೀಡು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸೂಲಿಬೆಲೇ ನಂಜುಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

[1]ನಂದನ
[2]ಸಂ ॥ ವಾ
[3]ಗ್ಗಕಿರಬ ೧೦
[4]ಲೂಕಸಜೇ
[5]ರಂಗಪನ
[6]ಸುರುಗುವಾ
[7]ನ್ಯದಹೊಲಾ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಅರಳಗೆರೆ ಗ್ರಾಮದ ಆಗಸರ ಸಂಜೀವನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ಶುಭಮಸ್ತು
[2]ದವದಳಯವರುಸು
[3]ವದರಂಗಪುರವಾಲಿಸು
[4]ದಕಟ್ಟುಕೊಡಿಗೆಗುಹೊಲದ
[5]. . ಂ ಹೋಗಿಪುರಕಂಡುಗ
[6]ಯಿದಕ್ಕೆ ಆರುಅಳುಪಿದರೆ . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅರಳಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಳಗೆರೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ವಿರೋಧಿಕೃತುಸಂವ
[2]ತ್ಸರದಆಷಾಢ ಬ ೧೦
[3]ಲುಚಿಕ್ಕಅರಳಗೆರೆಗು
[4]ತಂವುರಸನಹಳ್ಳಿಗುಯ
[5]ಲಕಟುವಿಂಗಡಿತಿ
[6]ಚಿಕಅರಳಗೆರೆಗುತಂವುರಸನ
[7]ಹಳ್ಳಿಗೋದಶಾಸನ

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ಅದೇ ಹೋಬಳಿ ಬಾಲೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುನಿಚಿನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 4″.

[1]ವಿರೋಧಿಸಂ ॥ ಮಾಗ
[2]ಶುದ ೧೫ ಲೂ ಬಾಲೇನ
[3]ಹಳ್ಳಿಚಿಂನೆಂನಿಗೆಪೂ
[4]ರ್ವದಾರಭ್ಯಉನಡದು
[5]ಬಟಂತಾಸುರುಗುವೂ
[6]ನ್ಯಬಹೊಲಕ್ಕೆಯಾದಿನಾ
[7]ಶಾಸನಹಾಕಿಕೊಟೆಳು
[8]ಯಿದನೆಳುತ್ರಪಉತ್ರಪಾ
[9]ರಂಪರೆಯೆಅನುಭವಿಸಿ
[10]ಕೊಂಡಾಸುಖದಲ್ಲಿಯಿರು
[11]ವದು

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ಅದೇ ಹೋಬಳಿ ಬೆಂಡಿಗಾನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಪೊಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7″ 6″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಚೆಕ(ರು)ವರುಷ ೧೫೫೫ ನೆಯ ನಂದನಸಂ
[2]ವತ್ಸರದಬಾದಪಾದಕುಧ ೧ ಸೋಕಲಿಯುಗ
[3]ಸಲುವ ೪೪೨೫ ನಂದನಸಂವತ್ಸರದ ಶ್ರೀಮಂ
[4]ನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾದಿರಾಜರಾ
[5]ಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತಿ
[6]ಹರಿಹರರಾಯರಕುಮಾರದೇವರು
[7]ಯಿಾರಬೊಜಿಯರುಪ್ರತಿವೀರಾಜ್ಯಂ
[8]ಗೆಯುತ್ತಿರಲುಅವರಸೇನಾಧಿಪತಿಸೊ
[9]ಂಣ್ಣಿಯನಾಯಕರು . . ಜೈರೆ
[10]ಂಣಯಾಕೆಂಪೆರಾಜಸೋಯಿನಾ
[11]ಯಕ.....ಂನಾನಾಯ
[12].....ಗುಳಗಾವದಪ್ರ . .
[13]ಬೂದಗೌಂಡವುಲೆಜೀಯುನೂ
[14]..... ಮಹಾನಾಡ
....
[19]. ...ವೊಳಗಾವದಹತುಹಳೆ .....
[20]ರವರು..... .....
[21]...ವಿತ್ಯವಾಗಿದಾರೆಯನೆ
[22]ಉದುಕೊಟೆವುಯಿದರ್ಮಕ್ಕೆ ಆರು
[23]ತಪ್ಪಿದರುಕಂಡಿತಕಪಿಲೆಯಕೊಂ
[24]ದವಾಪದಲ್ಲಿಹೋಹರುಗಂಗೆಯತಡಿ
(ಮುಂದೆ ಭರವಣಿಗೆ ಇಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ನಗರೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿರುಮಲೆ ದೇವರಗುಡಿಯ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 4″.

[1]ಶ್ರೀವೆಂಕಟೇಶ್ವರ
[2]ಖಾನಸಾಹೇಬಯಿ
[3]ಸವಮಾಲವುಂಮತುಖಾ
[4]ನರುಬಹುದಾನ್ಯಸ
[5]ಂವತ್ಸರವಾಲ್ಗುಣ
[6]ಬ ೧೫ ಲು ಬೆಂಗುಳೂ
[7]ರ ವೆಂಕಟರಾಯರವು
[8]ಗಬಾಳಾನೆಟ್ಟಿಯಾರು
[9].....
[10].....ನಗರೇನ
[11]ಹಳ್ಳಿಗ್ರಾಮ ೧ .....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಬೇಗೂರು ಗ್ರಾಮದಲ್ಲಿ ತಿರುಮುಲದೇವರ ಗುಡಿಯಮುಂದೆ.

ಪ್ರಮಾಣ 1′ 6″×4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಗುಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಬಾಳಾಜಿರಾಯರ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ ×1′.

[1]ನಳಸಂ । ಚೈ	[6]ಲ್ಲೂಗುಳಲಿ	[11]ಜಿರಾದು
[2]ಯಿತ್ರಮಾ	[7]ಕೆರೆಕೊ	[12]ರ್ಗಿವಮಾ
[3]ಸಮಾಹೆ ಅ	[8]ಡಿಗೆಹೊ	[13]ಡಿಕೊ
[4]ಹಂಮದಿ	[9]ಲಯಿನಾ	[14]ಟದೂ
[5]ತಾರ್ರೀ ೧೦	[10]ಮುಬಾಳಾ	[15]ಬೀಜ ಖ ॥೦

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಾಳಾಜಿರಾಯರ ಕೊಡಗಿ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″×4′ 3″.

[1]ನಳಸಂ ॥	[5]ಮ್ಮದಿತಾರೀ	[9]ನಾಮುಬಾಳಾ
[2]ಚ್ಯೈಯಿತ್ರ	[6]೧೦ ಲೂ ಗುಳನ	[10]ಜಿರಾ. . . .
[3]ಮಾಸಮಾ	[7]ಹಳಿಕೆರೆಕೊ	
[4]ಹೆ ಆಹಂ	[8]ಡಗಿಗದೆಯಿ	

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೂಬಿಜೆ ಮಕ್ಕಿ ಯಿನಾಮತಿ ಹೊಲದ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 7″.

[1]ಬೆಟ್ಟದಹಳ್ಳಿಹತ್ತರ	[8]ವರಬಾಯಿವುಗಳಿಗಾ
[2]ಸ್ವಸ್ತಿಶ್ರೀಕ್ರೋಧನಾಮ	[9]ಯೊರಾವರನಿಗೆಚಿರು
[3]ಸಂವತ್ಸರದನಿಜವೈಶಾಕ	[10]ಚತ್ರಬಂದವರಿಗೆಆಂ
[4]ಸುಧ ೬ ಲು ಬೂಬೂ	[11]ನಯಿಕೊಂಮುಯಿಕೋ
[5]ಸಾಹೇಬರಕಬಾ	[12]ನಿಮಿತ್ಯವಾಗಿಕಂಡು
[6]ರನಿಮಿತ್ಯವಾಗಿಗಿ	[13]ಗಹೊಲರೊಸು
[7]ರವನಹಳಿಯದಿಲಾ	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕದನುನಪುರದ ಗೋವಿಂದಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′×2′.

. . . . . .

[5]. . . . . ಸಜ್ಜನಕುದ್ಧಶಿವಾಚಾರಸಂಪಂನ

. . . . . .

[9]. . . . . ನವುಸ್ಸಿವಾಯುದೇವರವರಿಗೆಸೂಲಿಬಲೆಯು

[10]. . . . . ಸ್ವಾಸ್ತಿಗೆಕೋಟೆಪುರದಭೂಮಿದಾನಧರ್ಮ

[11]ಶಾಸನದಕ್ಕವುಪೆಂತೆಂದರೆಅತ್ತಿಪೆಲೆಯಸ್ತ

[12]ಳಕೆಸಲುವಕದುವುನಪುವೆ. . . . . .

[13]ಸೂಲಿಬೆಲೆಯ. . . . . ನಿವುಗೆಧಾ

[14]ರೆಯುನೆರದುಕೊಟ್ಟೃಸುವುಂಧಲಗ್ರಾವು

[15]ಕ್ಕೆಸಲುವಚತುಃಸೀಮೆಯೊಳಗಾದಕಾಡಾ

[16]ರಂಭಕೆಸಲುವಹೊಲನೀರಾರೆಂಭಕೆಸ

[17]ಲುವಗದ್ದೆಬದ್ದಲುಕೆರೆಕಾಲುವೆಅಣೆ

[18]ಅಚ್ಚುಕಟ್ಟುಸಹನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ

[19]ಣಾದಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗ

[20]ಳೆಂಬಆಪ್ಪಭೋಗಸ್ವಾಂಮ್ಯವನು

[21]ಭವನಯುಗವುಡಮಕ್ಕಳುದೇವಯಗ

[22]ವುಡರುತಂನುತಾಯಿಯಮ್ಮನವರಿ

[23]ಗೆಪುಣ್ಯವಾಗಬೇಕೂಎಂದುಸು

[24]ತ್ತೂರಜೆಂನಯದೇವರಶಿಷ್ಯರೆನ

[25]ವುಸ್ಸಿವಾಯುದೇವರಿಗೆಧಾರೆಯು

[26]ನೆರದುಕೊಟ್ಟೃವಾಗಿನೀಉನಿಂವು

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ (ಬೇಚಿರಾಖ್) ರಾವುಪುರದ ಪೆಬೇಲನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

[1]ಕುಭವುಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ

[2]ಯಸಾಲಿವಾಹನಶಕವರುಷ ೧೪೦೦ಯು

[3]ವಿರೋಧಿಸಂವುತ್ಸರದನೂಳುಬ ೧೪ಲು ಶಿವರಾ

[4]. . ಗಳ. . . ಶ್ರೀವುತ್ತುದೇವರರಾಯನಾಯ

[5]ಕ. . ತೂರ . ಗಂಗಣವು. . ವುಗಚೆನ್ನಯದೇವರಿ

[6]. . . ಕಯರಿಗೆ. . . . . .

[7]. . . ಕ್ಕವುವೆಂತೆಂದರೆ . . . . . .

. . . . . .

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ಅದೇ ಹೋಬಳಿ (ಬೇಚಿರಾಖ್) ಬತಗಾನಹಳ್ಳಿ ಚಿಕ್ಕ ತೋಪಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ

[2]ಗಳು ೧೪೮೮ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ

[3]೧೦ ಯಲೂಹಿರಿಯಗಿರರಾಯನವರಪುಣ್ಯಾಜವಯ । ಶ್ರೀವುಹಾರಾ

[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಜ

[5]ದೇವವುಹಾರಾಯರಯ್ಯನವರುನೆನುಗೊಂಡೆಯುಶ್ರೀರತ್ನಸಿಂಹಾಸನಾ

ರೂಢರಾಗಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಆಂಕೋನಹಳ್ಳಿ ಗುಂಡಮ್ಮನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′×1′ 6″.

[1]ಸಾಧಾರಣಸಂವತ್ಸರ | ..... | [8]ಕಿಕೊಟ್ಟಸ್ಥಿತಿಕೊಡಗಿಗ
[2]ದ..... | [7]ಕೊಮಾರಚೆನ್ನೈಗೆಹಾ | [9]ದ್ದೆಹೊಲ

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ಅದೇ ಹೋಬಳಿ ಅನುಪುಹಳ್ಳಿಗೆ ಪೂರ್ವ ಹುಣಸೇತೋಪಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

(ವೇಲ್ಬಾಗ ಹೋಗಿದೆ)

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[2]೧೪೮೦ ಸಂದವರ್ತಮಾನರಉದ್ರಿಸಂವತ್ಸರದಪು
[3]ಷ್ಯಶುದ ೧೧ ಶನಿವಾರವುಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯ
[4]ಕಾಲದಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ...
[5] . . ಎಱಿಸೋವುರಾಜಯ್ಯನವರಿಗೆಪುಂಣ್ಯವಾಗ
[6]ಬೇಕುಎಂಬುಸುಗಃಟೂರತಂನುಪ್ಪಗಳುಡರು
[7]ನೆಲುವಾಗಿಲಸ್ಥಳಕೆಸಲುವಅನುಪುಹಳ್ಳಿಗಾ೨ಮುವ
[8]ನುಶಿವಗಂಗೆಯುಪ್ರಸಂನೆಗಂಗಾಧರಲಿಂಗಗೆ.
[9]ಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ನಮರ್ಪಿಸಿಲು
[10] * ಯಿಾಧರ್ಮಕೆಅಳುಪಿದರುಕಾಶಿಲಿ
[11]ಕಪಿಲೆಯುಕೊಂದವರುತಾಯಿಗೆತಪ್ಪಿದ
[12]ಪಾಪಕ್ಕೆ ಹೋಹರು

74

ಹುಲ್ಲೂರು ಹೋಬಳಿ ಹುಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಕಡಪಿರಸ್ತೆಗೆ ಪೂರ್ವ ಹಳ್ಳದ ಬಳಿ.

ಪ್ರಮಾಣ 7′ 6″×2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

75

ಅದೇ ಹೋಬಳಿ ನಿಡುಗಟ್ಟದ ಸೊಣ್ಣಯ್ಯನ ಹುಚ್ಚಣ್ಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10′ 6″ × 2′ 9″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

76

ಅದೇ ಹೋಬಳಿ ಕಾಳಪ್ಪನಹಳ್ಳಿಯ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷ ೧೪೭೦ ನೆಯವಿಭವಸಂ
[3]ವತ್ಸರದಮಾಗಬ ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾ
[4]ಮಂಡಳೇಶ್ವರಉತ್ತರ ದಕ್ಷಿಣ ಪೂರ್ವ ಪಶ್ಚಿ
[5]ಮಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[6]ವಿರೂಪಾಕ್ಷರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀ
....
[18]ನಾಮವಾದಸೋವುಪುರವನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

* ಈ ೩ ಪಕ್ತಿಗಳು ಮೇಲೆ ಬರಿವೆ.

77

ಅದೇ ಹೋಬಳಿ ಕರಪನಹಳ್ಳಿಗೆ ನೈರೃತ್ಯ ಮುನೀಶ್ವರನ ಆಲದಮರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 2′ 3″.

[1]ಶುಭಮಸ್ತು
[2]ಸಿದಾರ್ತ್ತಿಸಂವತದಕಾರ್ತಿ
[3]ಕಬಹುಳ . . . . . ಶ್ರೀ
[4]ಮತುಬಾನತೂರಶ್ರೀಮತುರಾಜಶ್ರೀ
[5]ಅನಂತಜಿಪಂಡಿತರುತಂನೂರ .
[6]ಖಾಸಿರಯಲ್ಲುನತ್ಯವರಕೆರೇಲೂ
[7]ಕರಪನಹಳ್ಳಿಯಮೂರಗಾಡಗೆಸ್ತ
[8]ಳಿಮಾನ್ಯವೊಟುವಾಡಿಕೊಂ
[9]ಡುಸುಖದಿಂದೆಲ್ಲುಯಿರುವದೂ

78

ಅದೇ ಹೋಬಳಿ ಮುಂಮುಯಿ ಹೊಸಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ನೀರಿನಕುಂಟೆ ಕಟ್ಟೆಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ದುಂದುಬಿಸಂವತ್ಸ
[2]ರದಮಾರ್ಗಶಿರಶು
[3]. . . . ಲು ಸುಗುಟೂರತ
[4]ಂಮೇಗಳುಂಡೆತೂಯು . . . .
[5]. . . . . ಕರಪಹಳ್ಳಿ . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

79

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನಲ್ಲೂರ ಊರುಬಾಗಲಿಗೆ ಎದುರಾಗಿ ನಟ್ಟಕಲ್ಲು.

ಒನೇ ತುಂಡು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಕ
[3]ವರುಷಗಳೂ ಒರ್ಗಿ
[4]ಪ್ಲವನಂವತ್ಸರವೈಶಾ
[5]ಕಶು ಶಿಲಾ ಶ್ರೀಮದ್ರಾ
[6]ಜಾಧಿರಾಜಪರಮೇ
[7]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[8]ಶ್ರೀರಂಗದೇವಮಹಾ
[9]ರಾಯರಯ್ಯನವರೂಪೃಥ್ವೀ
[10]ಸಾಂಬ್ರಾಜ್ಯಗೈಯುತ್ತಿರ
[11]ಲುಚಕಂವರ್ತಗೋತ್ರದಸೂ
[12]ಗುಟೂರತಂವಪ್ಪಗೌ
[13]ಡರೂಪುರಜೋನಹಳ್ಳಿಯ
[14]. . . . . .
[15]ಸದಬನವರಾಜದೇ
[16]ವರಪ್ಪನವರಿಗೆಕೊಟ್ಟ
[17]ಧರ್ಮದಾನದಕ್ರಮವೆಂ
[18]ತೆಂದರೆ . . . . ನಿಕೆಗೆ
[19]ಸಲುವದೊಡ್ಡನಲ್ಲೂ
[20]. . . ನಂಮಯಿಂಮು
[21]ಡಿತೆಂಕಗಾಡರಿಗೆಪುಣ್ಯವಾ
[22]ಗಬೇಕೆಂದುಧಾರಾಗೈಹೀತವಾ
[23]ಗಿಕೊಟಿಲಾಶಾಸನಾ
[24]ಯಿಧರ್ಮವನುಆರುಅವರೋ
[25]ಧವೆಣಿಸಿದರೂಸಾವಿರದೇ
[26]ವರತುತ್ತತೆಗದಪಾಪಕ್ಕೆ
ಒನೇ ತುಂಡು.
[27]ಹೋಹರೂದೇವಲೋಕ
[28]ವುರ್ತ್ಯಲೋಕ[ಕೆ]ಹೊರಗೂ
[29]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
[30]ಣ್ಯಂಪರದತ್ತಾನುಪಾ
[31]ಲನಂಪರದತ್ತಾಪಹಾರೇ
[32]ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

80

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಲ್ಲೂರಿಗೆ ಪೂರ್ವ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[3]ಷಂಗಳು ೧೫೬೦ ನೆಯ ವಿಳಂಬಿಸಂವ
[4]ತ್ಸರದಭಾದ್ರಪದಶು ೧೨ ಲುಶ್ರೀಮನುಮ
[5]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವ
[6]ದಕ್ಷಿಣಪಶ್ಚಿಮಉತ್ತರಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀ
[7]ವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರು
[8]ಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಂಯಿರಲುಬಂಕಾಪುರದನಾಥ . .
[9]ಣನಾಯಕ . . . . . ಚಂನಕೇಶವ
[10]ದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆ . . . . . .
[11] . . . . ದಣನಾಯ್ಕರು . . . . . .
[12] . . . . . ಹಿರಿಯರಿಗೆ . .
[13] . . . . . ಏಕಾದಸಿಯು
[14] . . . . . ದೇವರಿಗೆಕೊಟ್ಟೆವಾಗಿಚ
[15] . . . . ಅಮೃತಪಡಿಗೆಕೊಟ್ಟೆಉ ಯಿದಕ್ಕೆ ಆ
(ಮುಂದಕ್ಕೆ ೬ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ).

81

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ.

ಪ್ರಮಾಣ 7′ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

82

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಹಳ್ಳಿಗೆ ಈಶಾನ್ಯ ಮುದ್ದೇನಹಳ್ಳೀ ಚನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′

[1]ಸ್ವಸ್ತ್ಯಸ್ತುಪುಣ್ಯವೃದ್ಧಿರ್ಭವತು
[2]ಉಗ್ರಕಾಮೇಶ್ವರಕ್ಕ ಅರಸರಮ್ಬದೊಡಂಕುದಎ
[3]ಲ್ಲಾನೆಲಕ್ಕಳತ್ತಪಾಡಿಕಾವಲಾಆಯದಿಕಳುಳ್ಳಂ
[4]ಕಣ್ಡುಗಮಾನಮುಂನಿರಟ್ಟೂರಾಪನ್ನಿರ್ಪ್ಪಳ್ಳಿಯಮು
ಟ್ಟುವೊಟ್ಟೊ
[5]ರೆಲ್ಲಂಕಣ್ಡುಗಮಾನಮುಂನಗರತ್ತೊರುಮ್ಪೆಟ್ಟುಗದೇ
ಉಗೆಕೊ
[6]ಟ್ಟರಿದಾನಟಿಪ್ಪೋನ್ಸಞ್ಚಮಹಾಪಾತಕನಕ್ಕುಮ್
[7]*ಧರ್ಮ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂವಿಷನ್ನವಿಷಮುಚ್ಯತೇ
[8]ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಧರ್ಮ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಮ್

83

ಅದೇ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 4′.

[1]ಸ್ವಸ್ತ್ಯಸ್ತುಸಿಯವಲ್ಲರಸರ್ಕ್ಕಾಮರಕಾ
[2]ಮರರ್ಕ್ಕೊಟ್ಟೆದುಪೆರ್ಬ್ಬಾಪ್ಪಂದೆಳ್ಳೆಱೆ
[3]ಯರೆಮ್ಬೊರ್ಕುಂಕುದೆಱೆಯರ್ಕ್ಕಂಕವಿ
[4]ಲುಂನ್ನರೆಪ್ಪೆಱುಂಮ್ಮಣ್ಗುಂಮ್ಮನೆಯಂಬ್ರ
[5]ಹ್ಮದೇಯಮವಾನಟಿಪ್ಪೋನ್ಸ
[6]ಞ್ಚಮಹಾಪಾತಕನಕ್ಕುಮ್

* ಇದು ಮೇಲೆ ಬರೆದಿಧೆ.

84

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮುಗವಾಳ ಭಾಸ್ಕರಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 4′

[1]ಸ್ವಸ್ತಿಶ್ರೀಗಂಗಮಹಾನಾಇಗ
[2]ರಾಮಗನ್ಬಾದೆಯನ್ನಿರಟ್ಟಿತುಱುಗೊ
[3]ಳೊಳ್ಕಾದಿತುಱುವನಿಕ್ಕಿಸಿಸುರಲೋಕ
[4]ದಭೋಗಿ
[5]ಆದೆನ್
[6]ಕೆಳಗೆ
[7]ಸಂಘತ

85

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಲ್ಲಹಚೋಳನಮೇಲೆಱ್ದಾ
[2]ಯ್ಯನಮಕ್ಕಳಮಱ್ದಿಯ್ಯನು
[3]ಬೆಸಗೆಯ್ದೊ
[4]ಆವನ್ಯದಿ
[5]ಕಾಮಸರ
[6]ಆಚರಿಯ
[7]ಮಗಕೇವ
[8]ಳ

86

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ' ಮಾರೇನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುರುಷಯ್ಯ
[2]ಕೆಱೆಕುನ್ದಾಮೂನೂಱು
[3]ಮಾಳುತ್ತಿರೆಪಟ್ಟಂಗಟ್ಟಿಗಂ
[4]ಗಮಹನಾಇಗಗೆಪೆ
[5]ಱ್ಗಿದುಗಱನಿವೆರಸುಮೂ
[6]ವತ್ತುಗುಳಅಯ್ಗುಳಪಾಱು
[7]ಕೊಟ್ಟೋರ್ ॥ ಶ್ರೀಪುರುಷನಾ
[8]ಯಿಗಗೆಪಟ್ಟಂಗಟ್ಟಿಕೊಟ್ಟಕ
[9]ಱನಿಅಮಱ್ತಿಯಿನ್ತೆಂಕ
[10]ಬಟ್ಟಂಮೂವತ್ತುಗುಳಅಯ್ಗು
[11]ಳಪಾಱುಂಇದಱವೋನ್ವಾರ
[12]ಣಾಸಿಯುಳ್ಸಾಸಿರ್ವ್ವಪಾರ್ವ್ವ
[13]ರುಂಸಾಸಿರಕವಿಲೆಯುಂಕೊ
[14]ನ್ದೋನಲೋಕಕ್ಕೆಸನ್ದೋನ್ ॥

87

ಅದೇ ಹೋಬಳಿ ಅಟ್ಟೂರು ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಚನ್ನಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು,

ಪ್ರಮಾಣ 6′ × 4′.

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]ಕೊಜೋತ
[3]ಗವುಣ್ಡ
[4]ರಮಗಎ
[5]ಱೆಯಮ್ಮ
[6]ವೆಳಚಿಗವುಣ್ಡನಪಟ್ಟದಳಪೊನ್ನಚರಿ
[7]ಮಾಡಿದಂ

88

ಅದೇ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಪದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ
[2]ವರುಷಂಗಳು ೧೪೪೪ನೆಯಕ್ರೋಧ
[3]ನಸಂವತ್ಸರದಆಶ್ವೀಜಬಹುಳ ೧೦ ಶನಿವಾ
[4]ರದಲ್ಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
[5]ರಾಜರಾಜಸದಾಶಿವರಾಯರುಸಿಂಹಾ
[6]ಸನಸ್ಥರಾಗಿರಾಜ್ಯಂಗೆಯುವಲ್ಲಿ..
[7].....ರಾಜರು..ಪತಿ..
[8]ಸಾಲಿನೆಯ.....ತಂಮ
[9].....ಯಪ್ಪನ....ಅಮೃತ
[10]..... ...ನ್ಯೆ

ಕುಂಭಾಗೆ.

[11]ವೇದ್ಯದೀಪಾರಾಧನೆಗಾಗಿಕೊಟ್ಟ
[12].....ರಾಜಗುಟ್ಟಸೀವೆಗೆಸಲು
[13]ವಹಳೇಊರಗ್ರಾಮಕೆಸಲುವಚತು
[14]ಸೀವೆಮೊಳಗಾದಗದ್ದೆ ಬೆದ್ದಲುಕೆರೆತೋ
[15]ಟನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿ
[16]ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಆ
[17]ಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯವನುದೇವಪ್ಪ..
[18]ರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಧಾ
[19]ರೆಯನೆರದುಕೊಟ್ಟೆವಾಗಿಯಿಂಧ
[20]ರ್ಮಕ್ಕೆ ಅರುತಪ್ಪಿದರೂತಂಮತಂ
[21]ದೆತಾಯಿನುವಾರಣಾಸಿಯಲಿಕೊಂದ
[22]ಪಾಪಕ್ಕೆ ಹೋಹರುಗೆಂಗೆಯತಡಿ
[23]ಯಲಿಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ
[24]ಕೆಹೋಹರು.....
.....

89

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮೊರ್ಕಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಪಟೇಲ ಚನ್ನಬಸವೈಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

91

ಅದೇ ಹೋಬಳಿ ಉಂಮಲು ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಶಾನಭೋಗ ಕಾಳಪ್ಪನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಕರಸಂವ
[2]ತ್ಸರದಮಾಗ
[3]ಸುಧ ೧ ಲೂನಾಗಪ್ಪನಾಯ್ಕ
[4]ಅಯ್ಯನವರಯಿರವಾ
[5]ರನಾಡಿನೊಳಗಣ ಉ
[6]ಯಾಲುಬಿಕ್ಕ ತಂಮ್ಮ
[7]ವುಬುಪು

92

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಚನ್ನಾಪುರದ ಕೊಡಗಿ ಚೆನ್ನಬಸವೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′×2′.

1. .....
2ನಲಶ್ವಯುಜಶು ೧೦ ಬು
3ಅಟ್ಟೂರುಚೆಂನಪ್ಪಗೆಕೊ

4ಟ್ಟ ಈಕೆರೇಕೊಡಿಗೆಗ
5ದ್ದೆಯ ಖ ೨ಲಂ

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕೋಳಪ್ಪನಹಳ್ಳಿ ಮೂರಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5′ ✕ 3′ 3″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

94

ಅದೇ ಹೋಬಳಿ ಮುಗಬಾಳ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಚಕ ಚಂದ್ರಶೇಖರಯ್ಯನೆಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರಾ.

1ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ
2ಗಳೂ ೧೫೮೬ ರೊಲ್ಲೆಸಲುವರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತಿಕಾ
3ಶುದ ೧೫ ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾ
4ಯವಿಭಾಡಂಭಾಷೆಗೆತಪ್ಪವರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಮುತ್ತರ
5ದಕ್ಷಿಣಸಮುದ್ರಾಧೀಶ್ವರಶ್ರೀವೀರವಿಕ್ರಮಶ್ರೀವೀರಾಸದಾಶಿವರಾ
6ಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವತ್ತಿರಲುಯರದಿಂಮ್ಮರಾ
7ಯರಾವರಾಕಾರ್ಯಕ್ಕೆ ಕಾರ್ತರಾದಸುಗುಟೂರುಸದಾಸಿವಗೋತ್ರ
8ದವುಂಮ್ಮುಡಿಚಿಕರಾಯತವ್ಮಪ್ಪಗೌಡರೈಯನವರಪಾತ್ರರಾ
9ದತವ್ಮಯ್ಯಗೌಡರೈಯ್ಯನವರಾಪುತ್ರರಾದಚಿಕಾರಾಯತಂವ್ಮಗೌ
10ಡರೈಯ್ಯನವರುನಂವುಯಿಪ್ಪದೇವರುಶ್ರೀಸೋವೇಶ್ವರದೇವರುಶ್ರೀವೀರಭ
11ದ್ರದೇವರಿಗೆಆವ್ಯತಪಡಿಗೆಕೊಟ್ಟಗ್ರಾಮಶಾಸನಕ್ರಮವೆಂತೆಂದ
12ರೆನವ್ಮಆಳಿಕೆಗೆಸಲುವಹೊಸಕೋಟೆಶೀವೆಯಹುಲುರುದಟ್ಟ
13ಡಿಯಮುಗುಬಾಳುಎಂಬಗ್ರಾಮಕೆಪ್ರತಿನಾವುವೀರಭದ್ರಪು
14ರವೆಂಬಗ್ರಾಮ ೧ ಈಗ್ರಾಮುಕೆಪೂರ್ವಭಾಗದಲುರಾವುಗೌಳು
15ಡನಹಳಿಎಂಬಕಿಳಗ್ರಾಮ ೧ ಈಗ್ರಾಮುಕೆನೈರುತ್ಯಭಾ
16ಗದಲೂಕಿಳುಹೊಸಹಳ್ಳಿಎಂಬಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮುಗಳು
17೩ ರೂಶ್ರೀಸೋವೇಶ್ವರದೇವರುಶ್ರೀವೀರಬದ್ರದೇವರಿಗೆ । ಆವ್ಯತ
18ಪಡಿವೊದಲದಕೀವೆಗಳನಡವದಕ್ಕೆ ನಾಉಹಿರಂಜ್ಯೋದಕಪೂ
19ರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಈಗ್ರಾಮುಗಳಿಗೆ ॥ ಸಲ್ಲುವಯಲ್ಲೆ ಚತು
20ಃಸೀಮೆವಳಗಣಕಾಡಾರಂಭಕೆಸಲುವಹೊಲನೀರಾರಂಭ

[21]ಕ್ಕೆ ಸಾಲ್ಲುವಕೆರೆಕುಂಟೆನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣ
[22]ಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾದ್ಯಂಗಳೆಂಬಿಪ್ಪಬೋಗತೇಜ
[23]ಸ್ವಮಾನ್ಯಂಗಳುನು ಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಭದ್ರದೇ
[24]ವಂಗೆಅಮೃತಪಡಿವೊದಲಾದಶೇವೆಗಳಿಗೆಸಲು

ಹಿಂಭಾಗ.

[25]ವದುಎಂದುನಾಲುತ್ರಿಕರಣಮನಃಪೂರ್ವಕಾವಾಗಿಧಾರೆಯಂ
[26]ನ್ನೆರದುಕೊಟೆವುಈಗ್ರಾಮಗಳಲ್ಲಿಬಂದಫಲಪುಷ್ಪಂಗಳ
[27]ಲ್ಲಿಶ್ರೀಸೋಮೇಶ್ವರದೇವರಶ್ರೀವೀರಭದ್ರದೇವರಅಮೃತ
[28]ಪಡಿದೀಪಾರಾಧನೆರಥೋತ್ಸವಗಳುವೊದಲಾದನಕಲ
[29]ಶೇವೆಗಳನ್ನು ಮಾಡಿಕೊಂಡುಈಅರ್ಚಕನೀಲಕಂಠೈಯ್ಯ
[30]ನುಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವುಸುಖದಲ್ಲಿಯಿರುವದುಯೆಂ
[31]ದುಬರಸಿಕೊಟಗ್ರಾಮಶಾಸನ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
[32]ಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹರೇಣ । ಸ್ವ
[33]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
[34]ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[35]ಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವ
[36]ಸುಂದ್ಧರಾಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
[37]ತೇಕೃಮಿಃ ॥ ಚಿಕ್ಕರಾಯತಂಮ್ಮಪ್ಪ

95

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ವಸಾರೆಯ ಛಾವಣಿಯಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಕ ೧೭೧೦ ಕೆಸ
[2]ರಿಯಾದಕುಕ್ಲಸಂವತ್ಸರದಪುಷ್ಯ
[3]ಬ । ೩ ಗುರುವಾರದಲ್ಲುವಡಿಗೇನಹಳಿ
[4]ವೀರಕಿಟ್ಟಪ್ಪನವರಅಂಜೈಯಪ
[5]ಯಿಪಂಚಸಾಲೆ ೫ ಅಂಕಣ
[6]ರುದ್ರಪನವರಮುಗುವಾಳ
[7]ಪ್ಪನವರಶೇವೆ

96

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಮೇಲೆ ಬರೆದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

97

ಅದೇ ಗ್ರಾಮದ ಕೊಡಿಗೆ ಅರಸನಕೆರೆಯ ತೂಬಿನ ಕಂಬದಲ್ಲಿ ಬರೆದಿರುವದು.

ಅರವಕ್ಷರ.

98—99

ಅದೇ ಗ್ರಾಮದ ಶಾನುಭೋಗ ಮುನಿನಾಗಪ್ಪನ ತೋಟದಲ್ಲಿ ನಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

100

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ದಾಸರಹಳ್ಳಿ ಊರುಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

101

ಅದೇ ಹೋಬಳಿ (ಬೇಚರಾಖ) ಮೊರೇನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 3′ × 4′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

102

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ನಲ್ಲಾಲಗ್ರಾಮದ ಮಲ್ಲಿಕ್ಕಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಲ್ಲೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

104

ಅದೇ ಹೋಬಳಿ ಸತ್ಯವಾರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗರಿಕೆ ನತ್ತದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 4′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಹೊಸಕೋಟೆಯಿಂದ ಮೇಜರ್ ಕೋಲ್‌ಸಾಹೇಬರಿಂದಬಂದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರ

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೦೫ನೇ ವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರ ಕಾರ್ತಿ

[2]ಕಶುದ್ಧಪೂರ್ಣವಿುಾಸೋಪೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಶ್ರೀರಪ್ಪನರಪತಿಶ್ರೀ

[3]ರಂಗರಾಯದೇವವಿುಹಾರಾಯರುಭಿನಗಿರಿದುರ್ಗದಲ್ಲಿರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಸದಾಶಿ

[4]ವಗೋತ್ರರಾದಸುಗುಟೂರುವಮುವ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರವರಪಾತ್ರರಾದಭಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರವರಪುತ್ರರಾದ

[5]ವುವ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರಯ್ಯನವರುಶ್ರೀಮದ್ವೀದವಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದ ಕಾ

ಶಿಕಗೋತ್ರರಾದಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗುರುಗಳಾದತಿರುಮಲವಿಂಜ
ಮೂರುಶ್ರೀನಿವಾಸಾಚಾರ್ಯರವರಪುತ್ರರಾದಅನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆಬರಿಕೊಟ್ಟವರ್ತನೆ
ಭೂದಾನಧರ್ಮಶಾಸನಪತ್ರವುವೆಂತೆಂದರೆಆದಾಗಿನವ್ಮಆಶ್ವಿಕೆಗೆಸಲ್ಲುವಆನೆಕಲ್ಲುವೃಭಯುಪೇಟೆಯಲ್ಲಿಯಿರುವಂಥಾಶ
ಟ್ಟವರ್ತಕರುಮುಂತಾದಸವುಸ್ತಫಣಕಟ್ಟುಜನರಿಗೆದೇಶದಪೇಟೆಯಲ್ಲಿನಂದಿಕೋಲುವೆರವಣಿಗೆನಿಮಿತ್ಯವಾಗಿನಗರ್ತಪೇಟೆ
ಯಲ್ಲಿಕಾಳಿಕಾದೇವಿವೆರವಣಿಗೆನಿಮಿತ್ಯವಾಗಿಸವುಯುಗಾರವುಮತ್ತದಾನರಿವುಮೂಲಕದಿಂದಾಕಲಹಬಂದುವೃಭಯುಪೇಟೆಯಂ
ನ್ನುಅರೂಪವಾದ್ದರಿಯುಷ್ಟೆತಾವುಯಿಸಂವತ್ಸರಆಶ್ವೀಜಶುದ್ಧ ೧೦ ಲ್ಲುಪೇಟೆವುನಿಗೆದಯುವಾಡಿವೃಭಯುಪೇಟೆಶಟ್ಟವರ್ತ
ಕರುವುಮುಂತಾದಫಣಕಟ್ಟುಜನರನಕರಿಶಿಕೊಂಡುಆಜನರಿಗೆಸವ್ಮತಿವಾಡಿಪೂರ್ವಪ್ರಕಾರಕ್ಕೆ ದೇಶದಪೇಟೆಯಲ್ಲಿನಂದಿಕೋ
ಲುವೆರವಣಿಗೆಯನ್ನುನಗರ್ತಪೇಟೆಯಲ್ಲಿಕಾಳಿಕಾದೇವಿವೆರವಣಿಗೆಯನ್ನುಆಗವಾಡಿಶಿವೃಭಯುಪೇಟೆಯನ್ನುಕ್ಷೇವೆದಲ್ಲಿಯಿ
ರಶಿದಕಾರಣತಾವುಯಿಸ್ಥಳದಲ್ಲಿನಿರೆಂತರವಾಸವಾಡಿಕೊಂಡುದಯುವಾಡಿಯಿರುವನಿವಿತ್ಯಯಿವುಭಯುಪೇಟೆಶಟ್ಟ
ವರ್ತಕರುವುಮುಂತಾದಸಕಲಫಣಸ್ತರಿಂದಾಕುಳ ಂಕ್ಕೆ ಂ| ಅಷಾವುದಿವೆ ಂಕ್ಕೆ ಲ್ಂ ವಂದುಹಣಯಿಷೀವಾವುಮೂಲದಲ್ಲಿಯಿ
ರುವಗವುಡಪ್ಪಜೆಗಳಿಂದಕಟ್ಟಿದಯೀರು ಂಕ್ಕೆ ರಾಗಿ ಲ್ಂ ವಂದುಕೊಳಗವುದಿವೆ ಂಕ್ಕೆ ಲ್ಂ ವಂದುಹಣಕಾತ್ತಿರ್ಕವೈಶಾಖ
ದಗದ್ದೆ
ಫಲಗಳಲ್ಲಿಕುಳ ಂಕ್ಕೆ ಕಳ ಂಕ್ಕೆ ರಾಶಿ ಂಕ್ಕೆ ನೆಲ್ಲು ಲ್ಂ ವಂದುಕೊಳಗಾಕೊಡುವಪ್ರಕಾರಸರ್ವಜನಸಂವ್ಮತಿಯಿಂದಾದಾ
ನಪತ್ರಬರ
ಶಿಕೊಟ್ಟುಯಿಧೀವೆಯಾದಕಾರಣಯಿವೀರಿಗೆಯಿವರ್ತನೆಗಳಂನ್ನುವರ್ಷಂಪ್ರತಿವರ್ಷದಲ್ಲುಬರವಾಡಿಕೊಂಡು
ಯಿಾಕನಬೇಬಳೆಯುಕೋಟೆಗೆಪೂರ್ವಭಾಗಲ್ಲಿಯಿರುವಹೊಲದಕ್ಷಿಣವೃತ್ತರಸಾರಿಗೆಯರಡಕ್ಕೆ ಬೀಜವರಿ
ವಂದುಖಂಡಗಾತಿಂವ್ಮರಾಯಸ್ವಾಮಿದೇವಸ್ಥಾನಕ್ಕೆಯಿಾಶಾನ್ಯೆಭಾಗದಲ್ಲೂಹೊಲಬೀಜವರಿ ಲ್೪ ನಾಲ್ಕು
ಕೊಳಗಾಚೂಡೇನಹಳ್ಳಿಕೆರೇಕಟ್ಟೀಕೆಳಗೆಗದ್ದೆವಂದುಖಂಡುಗಾವೃಭಯುಂಹೊಲಗದ್ದೆಬೀಜವರಿ ಎಲ್೪ ಯರಡುಖಂಡಗ
ದನಾಲ್ಕುಕೊಳಗಾಭೂಮಿಯನ್ನುಹೊಲಗದ್ದೆಗೆಶಂಖಚಕ್ರಶಿಲಾಪ್ರತಿಷ್ಠೆಯುವಾವುನವುದ್ರೆಯುಸಹಾಪ್ರತಿಷ್ಠೆ
ಯುಂನ್ನುವಾಡಿಶಿಯಿಾಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧಪೂರ್ಣವಿಾಸೋವೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋ
ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿಧೀವೆಯಾದಕಾರಣಯಿಾಭೂಮಿಗೆನಲ್ಲತಕ್ಕ ಬ್ರಾಹ್ಮಣನಿವೇಕನ
ಶೂದ್ರನಿವೇಕನತೋಟತುಡಿಕೆತಿಪ್ಪೆವುಂತಾದುಂನುಅನುಭವಿಸಿಕೊಂಡುಯಿರಲುಳ್ಳವರುಯಂಬದಾಗಿಸದಾಶಿವಗೋತ್ರರಾದ
ಸುಗಟೂರುವುವ್ಮಡಿಚಿಕ್ಕರಾಯತವ್ಮೀಗವ್ಮಡರವರಪುತ್ರರಾದಚಿಕ್ಕರಾಯತವ್ಮೀಗವ್ಮಡರವರಪುತ್ರರಾದವುವ್ಮಡಿಚಿ
ಕ್ಕರಾ
ಯತವ್ಮೀಗವ್ಮಡರಯ್ಯನವರುಕಾಶಿಕಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗು
ರುಗಳುತಿರುಮಲವಿಂಜವುಮೂರುಶ್ರೀನಿವಾಸಾಚಾರ್ಯರವರಪುತ್ರರಾದಅನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆ
ಯಿಾಪರ್ಣವಿಾಸೋವೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಯಿಾಭೂಮಿಗಳನ್ನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
ಗಿಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿಧೀವೆಯಾದಕಾರಣಯಿಾಭೂಮಿಚತುಸ್ಸೀಮಾವಳಿಗಣನಿಧಿನಿಕ್ಷೇಪಜಲತರು
ಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳಿಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯಂಗಳುಂನ್ನುನಿಮಿಗೂಸಲ್ಲುವದುಯಂದುಕೌ
ಶಿಕಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗುರುಗಳುತಿರುಮಲವಿಂಜವೂರೆಶ್ರೀನಿ
ವಾಸಾಚಾರ್ಯವರಪುತ್ರರಾದಅನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆಸದಾಶಿವಗೋತ್ರರಾದಸುಗಟೂರುವುಂ
ವ್ಮಡಿಚಿಕ್ಕರಾಯತವ್ಮೀಗೌವ್ಮಡರಯ್ಯನವರಪುತ್ರರಾದಚಿಕ್ಕರಾಯತಂವ್ಮೀಗವ್ಮಡರಯ್ಯನವರಪುತ್ರರಾದವುಂವ್ಮಡಿಚಿಕ್ಕ
ರಾಯತಂವ್ಮೀ
ಗವ್ಮಡರಯ್ಯನವರುಯಿಾಕಾರ್ತಿಕಶುದ್ಧಪೂರ್ಣವಿಾಸೋವೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
ಪೂರ್ವಕತ್ರಿಕರಣತಿವಾಚಕವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿಧೀವೆಯಾದಕಾರಣಯಿಾಭೂಮಿಗಳನ್ನುನಿವ್ಮಪುತ್ರಪೌತ್ರಪಾ
ರಂಪರ್ಯವಾಗಿಆಧಿಕ್ಯಯದಾನಪರಿವರ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೆಯೋಗ್ಯೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನವ್ಮಅ
ರವು

[8]ನೆಶ್ರೀಯುಶ್ಚಿಂತನವನ್ನು ವುಭಯಪೇಟೆಪ್ರಜೆಗಳಶ್ರೀಯುಶ್ಚಿಂತನೆಯನ್ನು ನಿರಂತರವನ್ನು ಮಾಡಿಕೊಂಡುಸುಖದಿಂದಾಅನುಭವಿಶಿ
[39]ಕೊಂಡುಬರಲುಳ್ಳವರುಯಾಂದುಅವೃತವುಲ್ಲಿಕಾರ್ಜನಸ್ವಾಮಿಯುವರಸನ್ನಿಧಾನದಲ್ಲಿಬರಶಿಕೊಟ್ಟವರ್ತನೆಭೂದಾನಧ
ರ್ಮಶಾಸನಾ ।
[40] ಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು । ಹರಿಹರಾದಿಗಳೂ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚ ದ್ಯೌಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ।
[41]ಅಹಶ್ಚರಾತ್ರಿಶ್ಚವೃಥೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ।
ದಾನಾತ್ಸ್ವರ್ಗ
[42]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
ನಿಷ್ಫಲಂ
[43]ಭವೇತ್ । ಏಕೈನಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಶ್ರೀ
* ಶ್ರೀಚಿಕರಾಯ

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ಹೊಸಕೋಟೆ ಹೋಬಳಿ ಹನಸಿಗಾಳ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೆಯ ದಕ್ಷಿಣತೂಬಿನಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದ ಕಾಞ್ಚೀಪುರಪರಮೇಶ್ವರಮ
[2]ನಂಜಟ್ಟಂಗದ್ದ ದೆಶ್ರೀಬಾರವಿಗೊಂಡ್ಡಂನರಸಿಂಹಆತನ
[3]ಭ . . ಬಾಳಿಯನನ್ದಿವರ್ಮ್ಮನಮಗಂಶ್ರೀಮನ್ಸತ್ಯಮಂಗಲದಚೋ
[4] . . . . ಶ್ರೀ . . . . . ಸಹನಪೆಣ್ಡತಿ . . . . . ಕಬ್ಬೆ . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಯ ಸೊಪ್ಪಿನತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×1′ 9″.

[1]ವಿಜಯನಾಮಸಂ ॥
[2]ವೈಶಾಖ ಬ ಂ ಲೂ
[3]ತುಂ ॥ ವನಂಕೈ
[4]ಯ್ಯರೆ ॥ ಗೂರು

[5]ವಪನವರಿಗೆಹಶಿ
[6]ಗಾಳದಕೆರೇಕೊಡಿ
[7]ಗೆಹೊಲ ಖ ಂ।ಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಊರಮುಂದೆ ಇರುವಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

* ಇದು ಮೊಹರಿನಲ್ಲಿ ಬರೆದಿದೆ.

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ಅದೇ ಹೋಬಳಿ ಕುಂಬಳದಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಸೈದುಸಾಬಿ ತೋಟದಲ್ಲಿ ನಿಂತುಯಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 5′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀನೊಱಮ್ಬಂಪೃ
[2]ಥಿವೀರಾಜ್ಯಂಗೆಯೆಕೊಯ್ಯರಅಜಯಪಾಲ್ಲ
[3]ಗೊರವಕೊಳಸೂಡಿಪಕದವುಪರಿವಲ್ಲಿಮು
[4]ನ್ದಾಗಿಬನ್ದು
[5]ತದರಬಣ್ಡಿ
[6]ಅಣಿಲೆಯರಮಗನೆಲ್ಮಲ್ಲಅಣ್ಣಮ್ಮನಱಿಯತೊಱು
[7]ವನಿಕ್ಕಿಸಿಸಗ್ಗಿಯಾದಂಅಯ್ಗೊಳಕಳನಿಪದಿಕೊಳಂಅ
ಡುವು
[8]ರೊತಣ್ಡಇದ
[9]ನಱಿವಪಾತಕಃ

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ಅದೇ ಹೋಬಳಿ ಕಂಮಸಂದ್ರದಲ್ಲಿ ಪೂಜಾರಿ ನಂಜಪ್ಪನಮನೇ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳ್ ೯೨೩ ನೆ
[2]ಯಹೇವಳಂಬಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆತತ್ಕಾಲಂಶ್ರೀ
[3]ರಾಜರಾಜದೇವಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಅಯ್ಯಪದೇವನಮಗಂ
[4]ಗನ್ನರಸಂದಱಿಗವಾಡಿಯಕುಱುಕ್ಷನ್ದಱ್ಚಿ . . ನಾಳುತ್ತಿರೆ
[5]ಆವರದಣ್ಡನಾಯಕಂಶ್ರೀಧರಯ್ಯನುಂನಾಡುಂನಾಱ್ಗಾವುಣ್ಡಂಸಿ
[6]ನ್ದಗಾವುಣ್ಡನುವಿಱ್ದುಸತ್ತಿವಂಗಲದಭೂಮಿಯಸಮ್ಮನ್ದಂಮಾ
[7]ರಯ್ಯನುಂಪುಣಿಸೆಯಮ್ಮನುವಿಱ್ದುತಮ್ಮಲೊಪಾದಿಗೊಟ್ಟರ್ಚಾವಣ್ಡ
[8]ಯ್ಯಂಗೆಇವರ್ಪೇಱೆನಾಡುಸಾಸನಂಗೊಟ್ಟರ್ಇದರ್ಕ್ಕಯ್ಮಣ್ಣಿಗ
[9]ರ್ಸಾಕ್ಕಿಅಕ್ಕರಂಬೊಯ್ದಕೊವರಾಚರಿಯಮಗಂಮಾಣಿಕಾಚಾ
[10]ರಿಗೆಕಣ್ಣುಗಗಱ್ದೆಕೊಡಂಗೆಗೊಟ್ಟರ್

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಿಂಗಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 2′ 0″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿಲಕೊಂಡಹಳ್ಳಿಯಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ × 4′.

[1]ಸ್ವಸ್ತಿಶಕವರುಷ ೧೩೦೧ ಕಲಿಯುಗವರುಷ ೪೪
[2]೩೦ ನೆಯಸಿದಾರ್ತ್ತಿಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ
[3]ಚಉತಿಯಮಂಗಳವಾ..... ..
[4]..... .....
[5]ತಕಾಲದಲ್ಲಿಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[6]ಅರಿರಾಯವಿಬಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
[7]ವೀರಹಯ್ಯಪ್ಪರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯಿ
[8]. . ರಿಯವರಸೇನಾಪತಿಕಾಂತಿಕಾಱರಾಯರ

9 ಗಂಡನಾಗಂಣವೊಡೆಯರಕುಮಾರದೇವಪ್ಪವೊಡೆ
10 ಯರೂ...ಸಗೋತ್ರದ.....
11 .....ಅರಸರುರಾಚರಸರುಂ
12 ಹುಲೂರನಾಗೌಂಡಪ್ರಜೆಗಳುತೊಱವ
13 ನುಂಬೀರಸೆಟ್ಟಿಬಳಗಾದ...೮..ನಾಯಂಣಅಯ್ಯ
14 ನಾಯನುಕತ್ರಪ್ಪನಾಯಕಜೀಯಪ್ಪನುತಾಜಯ
15 ನುಂನಿಕರಿಲಿಚೋಳಮಂಡಳದಹುಲ್ಲೂರನಾಡಲಕ್ಕ ಗೌಂಡ
16 ನಹಳ್ಳಿಮಾದರಾಚ್ಚಸಮುದ್ರದಚತುಸ್ಸೀಮೆಯೊಳಗಣ ನಿಧಿ
17 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯಅಕ್ಷಿಣಆಗಾಮಿತೇಜ
18 ಸ್ವಾಮ್ಯದ..... ....
(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

114

ಗುಬ್ಬಿ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗರುಡಗಂಬದ ಜಗಲಿಯ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗ ೪೨೦೦೮ ಸಖಸಂ ೧೩೩೧ ಸಂದಪರಾಭವಸಂವತ್ಸರದ .....ಶ್ರೀರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರತಾಪದೇವ
2 ರಾಯವೊಡೆಯರಸಿಂಹಾಸನದಲುಪ್ರುಥುವೀರಾಜ್ಯಂಗೆಯುವಪಿರಿಸೆಟ್ಟಿಯಕುಮಾರಪೋಲಿಸೆಟ್ಟನಿಲ್ಲಿಸಿದಕಂಬ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹಾಸುಕಲ್ಲು.

1 ಶ್ರೀಮತುಗುಬ್ಬಿಸೋಮೇಶ್ವರದೇವರಸಂನಿಧಿ ...
2 ಬಂದೆರಪಗೆ ಮಾಡಿತಮದಿಂದ.....
.....

116

ಅದೇ ಹೋಬಳಿ ಬಿದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಉತ್ತರಕಡೆ ಕಲ್ಲು.

ಪ್ರಮಾಣ 30′ × 3′.

ಶುಭಮಸ್ತು ॥

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೪೦ .....
3 ಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೨ ....
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

117

ಅದೇ ಹೋಬಳಿ ಕಿತಗನೂರಿಗೆ ಈಶಾನ್ಯ ಶಾನಭೋಗನ ಯಿನಾಮತಿ ತೋಟದಲ್ಲಿ ಬಿದ್ದು ಯಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಖಾಬ್ದ
2 ೧೨೮೯ ಮೇಲೆಪಲವಂ
3 ಗಸಂವತ್ಸರದಆಷಾಡಬ
4 ೧ ಲ್ಲು ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರ
5 ಬಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
6 ವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಪ್ರು

[7]ಭುವೀರಾಜ್ಯವಮಾಡುವಲ್ಲಿ
[8]ಶ್ರೀವನುವುಮಹಾಸಾವಂತಾಧಿಪತಿವು
[9]ಳರಾಯರಗಂಡಲಿಂಗಯನಾ
[10]ಯ್ಕರುಎಲಹಂಕನಾಡಪ್ರಭು
[11]..ರಿದೇವಕಂನಗೌಂಡಶಾಲಿ
[12]ಯಪ್ಪವೊಡೆಯರು ॥ ಯಾದವ
[13]ಬೂಡ್ಡಿಯಪ್ಪತಣ್ಣಿಯಾಳುವರು
[14]ಬಿದೆಗೌಂಡಹಿರಿಯಂಣ್ಣಿವುಲ್ಪ

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ಅದೇ ಗ್ರಾಮುಕ್ಕೆ ಪೂರ್ವ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯುದವುಂದೆ ಗರುಡಕಂಬದ ಚಪ್ಪಡಿಯಲ್ಲಿ.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ಅದೇ ಹೋಬಳಿ ಬೊವೆನ್ಕೀನಹಳ್ಳಿಗೆ ಉತ್ತರ ಊರುಬಾಗಲಿನ ಬಳಿ.

ಪ್ರಮಾಣ 4′×2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶ
[3]ಕವರುಷಂಗಳು ೧೫೭೩
[4]ನೆಯಸಾವ್ಯುಸಂವತ್ಸರದಪು
[5]ಶ್ಯಶು ೧ ಬಲು ಶ್ರೀಮದ್ರಾಜಾ
[6]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರೆ
[7]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರೆ
[8]ವೆಂಕಟಪತಿರಾಯುವುಹಾ
[9]ರಾಯರು.....
[10]..ಶಾಸನಗಲ್ಲೂ.....
[11]ಯುವರಅಪ್ಪಣೆವಿಡಿದು
[12]ತಾವರೆಕೆರೆಯವೀರಯಗೌ
[13]ಡಪ್ಪಗೆ
[14]ಕಟಿಸಿದ
.....

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ಅದೇ ಹೋಬಳಿ ಜ್ಯೋತೀಶ್ವರದ ಪೂರ್ವ ಕೊಡಗೆ ಇನಾವುತಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

[1]ಜ್ಯೋತೀಶ್ವರ | [2]ದಕೆರೆಗೆಕಟ್ಟುಕೊ | [3]ಡಿಗೆಕೊಂಡರಡ್ಡಿ

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ಅದೇ ಗ್ರಾಮುದ ಜ್ಯೋತೀಶ್ವರ ದೇವಾಲಯುಕ್ಕೆ ದಕ್ಷಿಣ.

[1]ಶುಭವುಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು[ದಯು]ಶಾಲಿವಾಹನಸಕವರುಷ ೧೫೫೭....ಕಱಿಸಂವತ್ಸರದ....ಪುಂಣ್ಯಕಾಲದ
ಲು....

[2]....ಕಟಾರಿಸಾಳುವಸಾಳು[ವ]ಱಿಂವುಡಿನರಸಿಂಗ..ವುಹಾರಾಯರೂಪ್ಯಭುವೀರಾಜ್ಯಂಗಱುತ್ತಿರಲೂಳಾರದ್ವಾಜಗೋ
ತ್ರದಬೋದಯನ....

[3]ಎಜುಶಾಖೆಯುಕೇಶರಸರವುಖಳುನೋವುಯ್ಯದಾರುದಾರೆಯುನೆಜಿದುಕೊಟ್ಟಸೋವೇಶ್ವರದೇವರಸ್ತಾನದಭೂಧಾನದಧ
ರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊಳಾಲಚಾವಡಿ...

[4]ಸೋವೇಶ್ವರದೇವರಿಗೆಸಿವುರ . ಳೆಯುಶಾಸನದೊಳಗಾದಅಚಿ...ತಿಯುತಿರುಸಿವಮುಂದೂರಸ್ತಳಹನೆರಡುಹಳ್ಳಿವೊಳಗಾದದೇ
ವಹಣದಹೊಲಗದ್ದೆಗಳುದೇವತಾಸ್ವಾವ್ಯುಸವ್ರೋತ್ಪ ....

[5]ಸಾವಿರತಾನುವುತಪುರಸರವಾಗಿನಂವುತಂದೆತಾಯಿನಂವುವುಂದೇಳಿಪ್ಪತ್ತೊಂದುವೂತಾಪಿತೃಗಳಿಗೆಆ ಗೆಯಾಪುಂಣ್ಯಲೋಕ
ಪ್ರಾಪ್ತಿಆಗಬೇಕೆಂದುತ್ರಿವಾಚಾಪುರಸರವಾಗಿ ದಾರೆಯು ....

[6]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಯಿಕ್ಷಣಿಯಾಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯಂಗಳೆಂಬಆಪ್ಪಭೋಗತೇಜಸ್ವಾಂವ್ಯೆಂಗಳುಸರ್ವೋತ್ಪತ್ತಿಸಮುವಾಗಿನೀಉಮಾಡಿಕೊಂಡುಸೋಮನಾಥದೇವರಿಗೆನೋಡಕೋಪಚಾರ....

[7]ದರೆಂತಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿದಾನಾದಿಕ್ರಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿಸುಖದಿಂದನುಭವಿಸುತ್ತಬರಲುಳ್ಳವರೂಎಂದು ನಾಉನಂವುವುನಃಪೂರ್ವಕವಾಗಿವೊಡಂಬಟ್ಟುಕೊಟ್ಟ....

[8]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೆ .....

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವರ ಇನಾಮುತೀ ಹೊಲದಲ್ಲಿ.

[1]ಹತ್ತುಕೊಳಗಗದ್ದೆ
[2]ಯನುಯಿವಮನಾ
[3]ಉದೇವದಾನ...ಗೆ
[4]ಯಲಿಕೊಟ್ಟ...ಯಿ
[5]ದರಿಗು.....
[6]ಣ್ಯಸರ್ವಮಾನ್ಯವಾಗಿ
[7]ನಡಸಲು

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ಅದೇ ಹೋಬಳಿ ಬಯಿರತ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಜಡೇಮುನಿಯಪ್ಪನ ಬಂಡೇಮೇಲೆ.

[1]ಮುಸುಕುಂದಮಹಾರುಸಿಯಪಿತಾವರೇವಣಸಿದ್ದಿಯದೇವರಿದ್ದಂ
[2]ತಾವನಾಸಿವುವುನಿಗಳುಪ್ರಜೆಯವಾಡಿದವುಲಾತಾಣ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಿಗೆ ಪೂರ್ವಬೀಲೀಬಳಿ ಚಿಕ್ಕರಾಮಯನ ಶಿತಾರಪ್ಪನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶುಭವ
[2]ರು ಕು ಂಂಗಿಂ ನೆಯುವಿ
[3]ಭವಸಂತ್ಸರದಶ್ರಾವಣ
[4]ಸು ಂಗಿ ಸುಕ್ರವಾರದಂ
[5]ದುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ
[6]ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳ
[7]ಶ್ರೀವೀರವಲ್ಲಾಳದೇವರಸರು
[8]ಉಣಾವುಲೆಪಟ್ಟಣದಲು
[9]ಸುಖದಿಂರಾಜ್ಯಂಗೆವುತ್ತ
[10]ಯಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರ
[11]ಧಾನಂಪೊನ್ನಣನವರವುಕಳು
[12]ಕಾವುಯುದಣಾಯಕರುಎಲ
[13]ಹಂಕನಾಡಸೇನಬೋವಅಲ್ಲಾ.
[14]ಳವಂಗೆಬಯಿರತ್ತಿಯಗದೆ
[15]ಬೆದಲುಚತುಸೀಮೆಯು
[16]ಲುಉಳ್ಳದನುಸಹಗೊಡಗಿ
[17]ಯಾಗಿಕೊಡೆಲುಆಚಂದ್ರಾ
[18]ಯಿತ್ತರುಳ್ಳನಬರಸಲುಹುದು

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ಅದೇ ಹೋಬಳಿ ಮುಂಡೂರು ಚಂನಕೇಶವ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಬದ ಕೆಳಗೆ ಹಾಕಿರುವ ಕಲ್ಲುಗಳು.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ಅದೇ ಗ್ರಾಮದ ಸುಂಕದಪಿಲ್ಲಯ್ಯನ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ವಾಗಟದ ಹೋಬಳಿ ಕಸಬೇ ವರದರಾಯಸ್ವಾಮಿಯ ದೇವಾಲಯದ ಉತ್ತರ ತಳಪಾದಿಕಲ್ಲು.

(ಅರವಕ್ಷರ)

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ಹಿಂದಿನ ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾವಿರದ ೧೫೧೩ ಅನೆಯಮೇಲೆಸಲುವವಿರೋಧಿಕ್ರು
[ತು]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ

[2]ಉಥಾನ ೧೨ ಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾಪ್ರದಾನಗಉರೆಯದಂಣಾಯಕರುವಾಗಟದಭಾಗೀರಥಪುರದಮಹಾ
ಜನಂಗಳಿಗೆ

[3]ಉಪೊಡವಂಟುಕಾರ್ಯ್ಯವಾಗಟದಗಉಡಸೆಟ್ಟಿಪಟ್ಟಣಸ್ವಾಮಿಮಿಂದದುದರಿವೊಳಗಾದಸಮಸ್ತಹಲರಿಗೆಊರುಪನಿಂಮಊ
ರವರದರಾಜದೇವರಿಗೆವಾಗ

[4]ಟ . . ಉಪರ್ಬನಹಳ್ಳಿದಕ್ಷಿಣದಚತ್ತುಸೀಮೆಯನೂವರದರಾಜದೇವರಅಮೃತಪಡಿಗೆಉತ್ಥಾನದ್ವಾದಶಿಯದಿನದೇವರಶ್ರೀಪಾ
ದಕ್ಕೆಸಮರ್ಪಿಸಿದೆಉಆದ . ರ

[5]ಬನಂಮಅಳಿಯಅಪ್ಪಜಿದೇವಊಗಟ್ಟಿದಅದಿಕಾರಿತಿಪ್ಪಯರಮುಂದಿಟ್ಟುಶಿಲಾಸ್ಥಾಪನವನುಹೊಯಿಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕ್ಕ
ಸ್ಥಾಯಿಆಗಿನಡಸಿಬಹುದುಯಿದರ್ಮ್ಮ

[6]ಕ್ಕೆ ಆವನಾನೊಬ್ಬನುಅಳುಪಿದರೆಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯನುಕಡಿಸಿದಪಾಪದಲುಹೋಹರುಯೆಂದುಕೊಟ್ಟಧ
ರ್ಮ್ಮಶಾಸನದಾನಪಾಲನಯೋರ್ಮದ್ಯೇದಾನಾತ್ಸ್ರೇಯೋ

[7]ಪಾಲನಂ . . . . . .

129

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತವಂದಿಜನಮನುಮಂಡಳ . . . . . ಕಾಸ್ಯಪಗೋತ್ರ . . . . . .
. . ಚಾರಿಯನ . . . . . ನ . . . . . .

[2] . . . . . ರಾವುತ್ತರಾಯ . . . . . ಆದಸಂವತ್ಸರದ ೧೩೦೦ ಸಲು
ಕರಸಂವತ್ಸರದ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

130

ಹಿಂದಿನ ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ

[2]ಶ್ರೀವೀರಪದಾಪದೇವರಾಯಮಹಾರಾಯ

[3] . . . . . ರತ್ನಸಿಂಹಾಸನದಲೂಮುಳುವಾಗಿಲಿಗೆಸ

[4]ಲುವ . . . . . ಕಂಣವೊಡೆಯರನಿರೂ

[5]ಪದಿಂಭು . . . . ಒಡೆಯ . . . . ರವರುಯಿಂಮುಳವಾಗಲಿನ

(ಮುಂದೆ ೪ ಪಚ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

131

ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಧ್ವಜಸ್ತಂಭದ ಜಗಲಿಯ ಕಲ್ಲು.

[1]ದುಂದುಭಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರ
[2]ಸು ೧ ನಃಕ್ಕೀವುತುವುಳವಾಗಿಲಮಲ
[3]ಹರಿದೇವರಾವೃತ್ತರವುಕ್ಕಳಮಾಯುದೇ
[4]ವರಾಜೆಯರುಜಕೆಂದಳಿದೇವರಾವೃತ್ತ
[5]ರುಪೊಗಟ್ಟುದವರದರಾಜದೇವರಿಗೆದೀ
[6]ಪವಾಲೆಕಂಬವನುದಂವುದರ್ಮ
[7]ವಾಗಿನೂಡಿಸಿದರು

132

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ತಳಪಾದೀ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

133

ಅದೇ ಗ್ರಾಮದ ಶಿವದೇವಾಲಯದಲ್ಲಿರುವ ಪಾರ್ವತೀ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲು.

[1]ಪ್ಲವಸಂವತ್ಸರದಭಾದ್ರಪದಕು ೭ ಗುರುವಾರದ
[2]ಲಿಯಿಂಕ್ಕೀಪಾರ್ವತದೇವಿಗಾಗಿ .....

134

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಹಳ್ಳದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

135

ಅದೇ ಹೋಬಳಿ ಕರಿಬೀರನ ಹೊಸಹಳ್ಳಿಯ ಊರುಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

136

ಅದೇ ಹೋಬಳಿ ಪರಮನಹಳ್ಳಿಗೆ ಉತ್ತರಕೆರೆ ಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 3″ × 4′ 3″.

ಅರವಕ್ಷರ.

137

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 5′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

138

ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಏರೀಮೇಲೆ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′10″ × 3′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

139

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ನಂಜುಂಡಭಟ್ಟರ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

140

ಅದೇ ಹೋಬಳಿ ದೇವಸೆಟ್ಟಿ ಹಳ್ಳೀ ಕೆರೆಯ ಪೂರ್ವ ಕೋಡಿಯ ತೂಬಿನಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

141

ಕಾಡಗೋಡಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕವರುಪ ೧೪೯೯
[2]ನೆಯು ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರ
[3]ದಆಸಾಢಸುದ್ಧಪಾ ೦ ಸೋವು
[4]ವಾರದಂದುದೇವಿಸೆಟ್ಟಿಯವುಗ
[5]ಮಲ್ಲಿಸಟ್ಟಿಹಸುವುಂತದೇವರ
[6]ನುಪ್ರತಿಷ್ಠೆಯಾನುಮಾಡಿಸಿದಪ
[7]ಮಾಲೆಯುಕಂಬವಮಾಡಿಸಿದಸುಬ
[8]ವುಸ್ತ್ರವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

142

ಅದೇ ಗ್ರಾಮದ ಅಗಸರ ವಡಪಿನಬಳಿ ಹೂಳಿರುವೆ ನಿಲುವೆಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 1″ × 6′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

143.

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ತಳಪಾದೀ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

144

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ರಕ್ಷಣೆ ಗೋಡೆಯ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

145

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 3′ 2″ × 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

146

ಅದೇ ಗ್ರಾಮದಿಂದ ತಂದು ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಿನ ಉತ್ತರಕ್ಕೆ ಗೋಡೇ ಪಕ್ಕದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 4″ × 7′ 2″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

147

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಂದೂರು ಗುಟ್ಟದಬಳಿ ಇರುವ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೬೩೪ ನೆಯಬಿತ್ರಭಾನುಸಂವತ್ಸರ
[2]ದಪುಷ್ಯಬ ೧೦ ಸೋ . . ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
ರ್ತಿಹ
[3]ಯಶ್ರೀವವೀರಬಲಾಕಂಬಕ್ಕರಸರುವಿಣುವುಲಿಪಟ್ಟ
[4]ಣದಲ್ಲುಸುಖರಾಜ್ಯಂಗೈಯುವುತ್ತಿರಲುಶ್ರೀವಸುವು
[5]ಹಾಸಿ . ಮಂಡಾಧಿಪತಿಚಕ್ರವರ್ತಿಯನಾಯಕನು
[6]ಶ್ರೀವನುನುಮಹಾಮಾ . . . ನಾದತಿಂಕಣಬಾಗೆಯುಣರಾ
[7]ಜ್ಯ . ಐಲೆಯಃಕಾಡಗೋಡಿಯುಕರಣಸವುಸ್ತಗೊಂ
[8]ಡುಗದ್ದೆಯುಸಣ್ಣರಾಜ್ಯದಖನಜ ೧೪ ಐರುಂಬುಬಿ
[9].ಯಣಸೋತು . . . . . ಸಲಿಲಾಶಾಸನವುಮಾಡಿ
[10]ಚಕ್ರದೊಡಿಲತಿಂದಬಯಕಸಣ್ಣನೆಲ್ಲುಆಂಗ
[11]ಣದಪಟ್ಟಂದೂರುಗಟ್ಟಬೆದ್ದಲುಚತುಸ್ಸೀಮೆ . ಆಲ
[12]ದಮರಕಿದನು . ಸೀನೆಯುನ್ನುಸಾಭ್ಯದಕೊಡಗೆ
[13]ಆಗಿಚಕ್ರವರ್ತಿಕಿತರುಣಂನಬರಸಲುವಂವಾಗಿಶಿ
[14]ಲಾಶಾಸನವವಾಡಿಕೊಟ್ಟರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

148

ಅದೇ ಹೋಬಳಿ ಸಮೀಪನಹಳ್ಳೀ ನಂಜುಂಡಸ್ವಾಮಿ ಹಿತ್ತಲಲ್ಲಿ ಯಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ತಿರುನಂಮ್ಮಚ
[2]ತ್ರಪ್ರೊಳಗಾದಬೆ
[3]ವುಸಾನ್ಯದಹಳ್ಳಿವ
[4]ನವುಗಬಿಳಯನಾ
[5]ಯಕಟ್ಟುವಪೊಂಮ್ಮದಳಿ
[6]ಗಿಕಟ್ಟುಗೊಡಗೆಯಾಗಿಕೂ
[7]ಟ್ಟುಗದ್ದೆವುಗಂಡಗ
[8]. ಕ್ಕೆನಸ್ತಾ ಹಿಯಾ
. . . . . .

149

ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಸಂಪಂಗಿ ರಾಮಯ್ಯನ ಹಿತ್ತಲಲ್ಲಿ ಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 4″ × 3′ 2″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

150

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬನಹಳ್ಳೀ ಶಾನಭೋಗನ ಇನಾವುತಿ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ಕಾಳಾಯುಕ್ತಿಷಂವ
[2]ತರದಲಿಮುಂವುಡಿತಿಂ
[3]ಮಯಗಳುಡರುಯಲಪನ
[4]ಹಳ್ಳಿಗಬಿಗೆನೆತರಕೊಡಗೆ . .
[5]ನು . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

151

ಅದೇ ಗ್ರಾವುದ ಕೊಡಗಿಸುಬ್ಬಯ್ಯನ ಇನಾವುತಿ ಹೊಲದ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಶುಭವುಸ್ತು
[2]ಸ್ವಭಾನುಸಂ ॥
[3]ಪುಷ್ಯ ಬ ಳಿ ಲ
[4]ನಂಜೇಗೌಡನಕೊವಾ
[5]ರಕಪಣಿಗಬೀ
[6]ಹೊಸಹಳ್ಳಿಕೆರೆಕಟ್ಟಿ
[7]ದಕ್ಕಾ ಕಟಿಗೊಡಿಗೆ
[8]ಹೊಲಖ ।ಂ

152

ಅದೇ ಹೊಲದ ಪಶ್ಚಿಮಕಡೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಶುಭವುಸ್ತು
[2]ಸ್ವಭಾನುಸಂ ॥ ಪುಷ್ಯ
[3]ಬ ಳಿ ಲನಂಜೇಗೌಡನ
[4]ಕೊವಾರಕಪಣಿನುಗ
[5]ಬ್ಬೀಹೊಸಹಳ್ಳಿಕೆರೆಕಟ್ಟಿ
[6]ಸ್ತ ಕಾರಣಕೊಡಿಗೆಗದ್ದೆ
[7]ಖ ಂ .

153

ಅದೇ ಗ್ರಾವುಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಂಗರದಲ್ಲಿ ಬಿದ್ದಿರುವ ವಡೆದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

154

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬನಹಳ್ಳಿ ಮುನಿನೆಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 5′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಪ ಂಖಿಂಶೆ ಱಿಂದವೇಲೆಸಲುವದುಂದುಭಿ
[2]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ಳಿ ಸೋಮವಾರಉತ್ತರಾಷಾಢಾನಕ್ಷತ್ರಶು
[3]ಭಯೋಗಶುಭಕರಣಯುಕ್ತವಾದಪುಣ್ಯ . ಕಾಲದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀ

[4]ಮಂಮಹಾಮಂಡಳೀಪ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತ
[5]ಪ್ಪುವರಾಯರಗಂಡಚತುಃಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಯಂಣರಾ
[6]ಯರಕುಮಾರಬುಕ್ಕಣ್ಣಒಡೆಯರುಸಾಂಬ್ರಾಜ್ಯಂಗೆಯಲು
[7]ತ್ತಿರಲುಯಿವರಸೇನಾಧಿಪತಿ . . ಮಂಗಳದ . . ಮೆಯ
[8]ನಾಯಕರಕುವ್ವರಶ್ರೀವೀರವಳಿಸಿಂಹರಾಯನವರುರಾ .
[9]ರಗಂಡನಾಗೆಯನಾಯಕರುತಮಗೆಸರ್ವವಿಜಯಾತ್ತ್ರವಾಗಿ
[10]ಜಯಂಗೊಂಡಜಕೋಳವಮಂಡಲದತೊಱವಳಿನಾಡಬನಹ
[11]ಳ್ಳಿಯವೂಡಣದೆಕೆಯಪೆಂಮನಸಮುದ್ರದಸೀಮೆಯಲಿಕಳುಸಿ
[12]ಕಗೋತ್ರದಪುರುಸೋತ್ತಮದೇವನು । . . ವಟ್ಟುಕಟ್ಟಿದಕೆಱೆ
[13]ಯುಯಿದಕೆಸಲುವಚತುಃಸೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪ
[14]ಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷಿಣಿಯಾಗಾಮಿತೇಜಸ್ವಾವ್ಯೆ
[15]ಂಅಗ್ರಹಾರತೊಱವಳಿನಾಡಪ್ರಭುಗಳುರಾಯಗೌಂಡನ
[16]ಮಗವಮಾರಪ್ಪಚೊಡಿಯಪ್ಪಸೂಕಗವೂಡಬೇಲೂರತಿರು
[17]ಮಲಿ . ಕರಮಗ . ಯರವರುಕಾಡುಂಗೋಡಿಯಹಿ
[18]ರಿಯಂಣನಮಗ . ಯರಪ್ಪನುಬಳಗಾದಗಳುಡಪ್ರಭು
[19]ಗಳುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊ
[20]ಟ್ಟಿಉಯಿಧರ್ಮಕ್ಕೆತಪ್ಪಿದವರಿಗೆಗಂಗೆಯತಡಿಯ
[21]ತಂಗೇಳುಕಳುಲೆಯುಕೊಂದಪಾಪದಲಿಹೋಹರೂ

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ಆದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 9″ × 2′ 3″.

ದಕ್ಷಿಣ ದಿಕ್ಕು

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೫೦ ಡನೆಯು
[2]ಶ್ರೀಪ್ರಮಾದೀಚ್ಛಸಂವತ್ಸರದ
[3]ಮಾರ್ಗಸಿರಸು ೧೦ ಸಶ್ರೀವುಂ
[4]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[5]ಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವ
[6]ರಾಯಮಹಾರಾಯರುಷಕಲ
[7]ಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತಂವಿರ
[8]ಲುಶ್ರೀವುಂನ್ಮಹಾವೂವರುರಾ

ಪೂರ್ವ ದಿಕ್ಕು

[9]ಯರಗಂಡ . ರಕಿಯಪೆಂಮಸು
[10]ನಾಯಕರವುಕಳುಪೆಂವೆಯನಾ
[11]ಯಕರುಪೃಥುವೀರಾಜ್ಯಂಗೆಯುವಲಿ
[12]ತೊಱವಳಿನಾಡವುಹಾಪ್ರಭುವಾಚಿ
[13]ದೇವನವುಗದೇವಿಜೇಯದೇವಿಜೇಯನ
[14]ವುಗಬಕೊಕಿಜೇಯಬಕೊಕಿಜೇಯನವುಗದೇ
[15]ವಿಜೇಯನುತಿರುವೆಲದೇವರಸೇವೆಗೆವಾ
[16]ಡಿಸಿದಕಂಭಕೆವುಂಗಳವುಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಉತ್ತರ ದಿಕ್ಕು

[17]ದೇವರನಯವೇದ್ಯಕ್ಕೆಹೊಲ ಲೆಳ ಗದ್ದೆ
[18]ಖಂ . ೧ ಗವನುಸಲಿಸಿಬಹೆನುಯಿದ
[19]ಕೆಆರೊಬ್ಬರುವಕ್ಕವಾಪವರುಗಂಗೆಯು
[20]ತಡಿಯಲಿತಂಗೇಳುಕಪಲೆಯುಕೊಂದ
[21]ಪಾಪದಲಿಹೋಹರುವುಂಗಳವು
[22]ಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಮುಗಳೂರು ಹೋಬಳಿ ಜೋಡಿ ಕಲ್ಲುಕುಂಟೀ ಅಗ್ರಹಾರದ ಯಲ್ಲೆಯಲ್ಲಿ ನಗಾರಿ ಬಂಡೇವೋಲೆ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 3″.

[1].....ಶಕವರ್ಷ....ನೇಅಕ್ಷ
[2].....ಯಿ..ನವು..
[3].....ರುಷಾ. ಕೊಂಡು....
[4].....ಡುಆರೆಹಳ್ಳಿ.....
[5]....ಭೂಮಿ ಖ ೬ ಸಾ. ಕೊ.
[6]....ದಕೆಸಂಕರದೇವನಾಗಣಬೋ ...
[7].....ಹಗೆ .....

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ಅದೇ ಹೋಬಳಿ ಹಂದೇನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಬಲಗೈ ಹೊನ್ನೆನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕಸ
[2]ಂವತ್ಸರ ೧೯೯೬
[3]ನೆಯಶ್ರೀನಂದನಸಂವತ್ಸ
[4]ರದಕಾರ್ತ್ತಿಕಶು ೧ ಸೋಶ್ರೀ
[5]ಮನುಮಹಾಮಂಡಳೀಶ್ವರ
[6]ಅರಿರಾಯವಿಭಾಡಭಾ
[7]ಸೆಗೆತಪ್ಪುವರಾಯರಗ
[8]ಂಡಶ್ರೀವೀರಬುಕ್ಕಂ
[9]ಣಬಡೆಯರಕುವೊರ
[10]ಶ್ರೀವೀರಕಂಪಣ್ಣಬ
[11]ಡೆಯರುಪ್ರತಿವೀರಾಜ್ಯವ
[12]ಮಾಡುವಕಾಲದಲಿಶ್ರೀವು
[13]ನುಮಹಾಮಂಡಳೀಶ್ವರತುರ
[14]...ಳಿಂಳುಬನವಸಂಕರ
ಹಿಂಭಾಗ.
[20].....ರಾಹುತುರಾ
[21]ಯು.....ಸುಳಿವ....
[22]ರಗಂಡ.....ಯುಮಂಡಳಿ
[23]ಕರಗೆಂಡ.....
[24].....
[25]..ಅರ್ಸರುಮಾಸಿನಾಡ
[26]ಸೇಪವಾಹನದೇವರ್ಸರು
.....
[34].....ಸಂಬಂಧಬ
[35]ಟ್ಟರೆನಾಡುಮುಂತಾಗಿಆ..
[36]ವಾಗಿತಾನುಯಿದಆಜ್ಞೆನೆಂ
[37]...ತೊಲಗಿದದೆಅಸಿವನೆ
.....

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತುಕೂರು ಅಗ್ರಹಾರದ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 2′ 6″.

(ಮೇಲ್‌ಭಾಗ ಹೋಗಿಯಿಧೆ)
[1]ಜಿ. ಜೀಯನಾಯಕ.....
[2]. ಯನಾಯ್ಕರುಶ್ರೀವುತುದಕ್ಷಿಣ...
[3]. ನನಿಹಸ.....
[4]ಪೊಸಾಂಬಿಲದ....ರುಜೀಯುರ..
[5]...ನಿಕಿವಾಚಾಯ್ಯರ್ಅಯ್ಯನಿಗೆನಂವು
[6]ನಾಯಕತನಕ್ಕೆ ಸಲುವಹೆಂವುಱುನಾಡನಾ
[7]ಡಗೆಱುಡಕಂಬುಜೀಯುರಱಚಿಕ್ಕವುತ್ತಕುರ
[8]ದಕ್ಷಿಣಬಾಗೆಯಲಿಜತುಸೀವೆಯುವಾಡಿ
[9]ಕೊಟ್ಟುಅಗ್ರಾರದೊಳಗೆಯಿದ್ದಚಿಕ್ಕಅವು..
[10]ದೆಱೆಸುಂಕವುಗವೆುತಱುವಾಳಿಕ್ಕಿ....
.....

ANEKAL TALUQ.

ಆನೆಕಲ್ ತಾಲೂಕು.

——:o:——

1

ಸರ್ಜಾಪುರ ಹೋಬಳಿ ಈಸಬೆಗೆ ದಕ್ಷಿಣ ಪಟ್ಟಾಲವ್ಮನ ಗುಡೀವುಂದೆ ಜಹಗೀರದಾರೆ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯ
[2]ರಗಂಡಮೂವರುರಾಯರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಮುತ್ತರಸಮುದಾಧಿಪತಿಮಹಾರಾಜಾಧಿ
[3]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪವಿಜಯದೇವಯರಕುಮಾರರುದೇವರಾಯಮಹಾರಾ
[4]ಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ದುತಿರ.. ೧೪೬೦ ನಕವರ್ಷ ಸಲ್ಲುವಸಲುವ್ಯುಸಂವತ್ಸರದ(ವ)
[5]ದ್ವಿತೀಯಭಾದ್ರಪದ...ಸೋಲುಚಂದ್ರಗ್ರಹಣಪುಣ್ಯಕಾದಲ್ಲುಶ್ರೀವನ್ಮಹಾಮಂ
[6]..ವರುರಾಯರಗಂಡ...ಯನಾಯಕರಮಕ್ಕಳುಮಯಗಯನಾಯಕ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಕೊರಟಿಗನಕೆರೇ ವಳಗೆರೆಯಲ್ಲಿರುವ ಸೊಳ್ಳೇಪುರದ ವೆಂಕಟರಮಣಯ್ಯನ ಹೊಲದಲ್ಲಿ.

[1]ನಂದನಸಂವತ್ಸರದರವುಜಾನುತಿಂಗಳಲ್ಲಿನುಹವ್ಮದು
[2]ಅಬ್ದುಲ್‌ಬಿಕುವೊರ್ತಿಆಶ್ರಬೀವೊಗವುಂಸಾಹೇ
[3]ಬನಹೆಂಡತಿಗೆಹಜರತ್ತು ಖಾನಸಾಹೇಬರುಕೊಟ್ಟ
[4]ಮಾನ್ಯದಹೊಲ

3

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟ್ಟನೂಲು ಮೊಹದೀನ್ ಸಾಬೀವುನೆಯ ಬಳಿ.

[1]ಮಾಹಾ
[2]ಖಾತಸಿಜವು
[3]ಹಂವುದಖಾ
[4]ನಸಾಹೇಬ
[5]ರು.....ಹ
[6]ಬಕಾತಿಂಕೊ
[7]ಟ್ಟಕಳರಸ್ತಾನ
[8]ಮಾನ್ಯದಹೊಲ

4

ಆದೇ ಗ್ರಾಮದ ಮೂಡಿಗಗೇರಿಯಲ್ಲಿ ಕಾಳೀ ಕೆಂಚನ ಮನೆಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ x 2′.

[1]ಶ್ರೀವು ನುಮಹಾರಾಜಾಧಿರಾಜಪ
[2]ರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾ
[3]ಯರಕುಮಾರರುದೇವರಾಯವೊ
[4]ಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು
[5]ವಸಕವರ್ಷ ೧೩೮೦ ನೇವಿಳಂಬಿ
[6]ನೆಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧ ಸುಶ್ರೀ
[7]ಮನುಮಹಾಮೂವ[ರು]ರಾಯರಗಂ
[8]ಡಜಂಜುಬಯನಾಯಕರ
[9]ಮಕ್ಕಳುಜಕಮುದ್ದೀನಾಯಕರು
[10]ತಮ್ಮನಾಯಕತನಕ್ಕೆ ಸಲ್ಲುವ
[11]ಹಿಂಮಱೆನಾಡಬಲ್ಲಗಳುಂ
[12]ಡರಕಯಲುಸಂತೆಯಕ
[13]ಟ್ಟಸಿಬಲಗಳುಂಡಚೆಂದಗೆ
[14]ಉಂಡವಾದಿಜೀಯತಂಮದೇ
[15]ವಗಂಅಯಿವತ್ತಾ ಉದೇಕ
[16]ದಹಲರಿಂಗೆವುಖ್ಯವಾದ
[17]....ಸೆಟ್ಟಿತಾಳವುತಂಮಿಸೆ
[18]ಟ್ಟಿಬಳಗಾದಸವುಸ್ತ್ರಾ
ಹಿಂಭಾಗ.
[19]ನಾಡುಹಲರುಕು..
[20]ಸ್ವಾಮಿತನವಂನುಸಾದುಗೊ
[21]ಕಿಸೆಟ್ಟಿಯವುಕ್ಕಳುವೆಂಕಟಸೆಟ್ಟಿ
[22]ಮಲ್ಲಿಸೆಟ್ಟೀವುಕ್ಕಳುಮಱಿಗ
[23]ಸಟ್ಟಿಗಳಿಗೆಕೊಟ್ಟುಸಲಿಸುವ
[24]ವೂನ್ಯಹೊಲ ೩ ೧ ಗದ್ದೆ ೩ ೧ ಸಂ
[25]ತೆಆಯಿವುಸಿಪಟ್ಟದೆಹಿ..ಸುಂಕ
[26]ಸರ್ವಮೂನ್ಯೆವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
[27]ಯಿಆಗಿನಲಿಸುವಿಳುಯಿಶಾಸನಕ್ಕೆ
[28]ತಪ್ಪಿದವರುನಾಡುಗೂಹಲ
[29]ರಿಗೆಯೂತಪ್ಪಿದವರು

5

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಚಿಕ್ಕಾಪುರದ ತೋಪಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2′ 8″ x 1′ 4″.

[1]ಅಬ್ಬುಲಪ್ಪುಕ
[2]ನವುಗಳುಅಕುಬ
[3]ಬಿನೊಗದುಂಸಾ
[4]ಹೇಬನಹೆಂಡತಿ
[5]ಗೆಕೊಟ್ಟವಾನ್ಯ

6

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಿಕ್ಕಕೆರೇ ಕೊಡಿಗೇ ಹೊಲದಲ್ಲಿ.

[1]ಕೊಂಡಾರೆಡಿ | [2]ಕೊಡಿಗೆಹೊಲ

(ಇದೇ ರೀತಿಯಾಗಿ ಈಹೊಲದ ದಕ್ಷಿಣ ಉತ್ತರ ಕಡೆಗಳಲ್ಲಿ ಕಲ್ಲುಗಳು ಇರುತ್ತವೆ).

7

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕೆರೇ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀರಾಮ.....
[2].....ರಕೊ
[3]ಮೂರಬುಜಂಗದಾ
[4]ಸರಸೊಂತಕೆರೆಕಟ್ಟು
[5]ಕೊಡಿಗೆಹೊಲ

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಮಹಂಮದ ಬುರ್ಹಖ್ಖಾನಸಾಬರ ಕೊಮಾರ ಜಹಗೀರದಾರ್ ಮಹಂಮದ್ ಗೌಸಖ್ಖಾ ಸಾಬರ ಕಛೀಮಾವಿನ ತೋಪಿಗೆ ದಕ್ಷಿಣ.

[1]ಹಫಿಜಮಹಂ
[2]ಮೆದಖಾನಸಾಹೇ
[3]ಬರುವೊಹಬತ
[4]ಶತಾತಿಗೆಕೊ
[5]ಟ್ಟಕಬರಸ್ಥಾನ
[6]ಮಾನ್ಯದಹೊ
[7]ಲ

9

ಅದೇ ತೋಪಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಮ .
[2]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[3]ಪ್ರತಾಪಶ್ರೀವೀರನರಸಿಂಹರಾಯರು
[4]....ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯೆ

(ಮುಂದೆ ಹೋಗಿಧೆ).

10

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ತೇಲಿಗುಡಿ ನಂಜುಂಡಯ್ಯನ ಹೊಲವಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

[1]ಶುಕ್ಲ ಸಂವತ್ಸರದಆಷಾ
[2]ಡ ಶು ೫ ಲು ನಂಜಣ್ಣದೇವರಿಗೆ
[3]ಮುಂಮುಡಿತಂಮೇಗೌಡರುಕೊಟ್ಟ
[4]ಮಾನ್ಯಬೆಳನಹಳ್ಳಿಯಆಂ
[5]ನದಾನದವರ.....

11

ಅದೇ ಗ್ರಾಮದ ಬೆಂಗಳೂರು ಬಾಗೆಲಬಳಿ ನ್ಯಾಕರಡ್ಡಿ ಮನೆಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 7′×1′ 6″.

ಅರವಕ್ಷರ.

12

ಸರ್ಜಾಪುರದ ಪದ್ಮನಾಭಭಟ್ಟರಲ್ಲಿ ಇರುವ ಸನದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೬೫೫ ವ
[2]ರ್ತಮಾನಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರಶ್ರಾವಣಶುದ್ಧ ೧೦ ಯಲ್ಲು ಆಪಸ್ತಂಭಸೂ
[3]ತ್ರರಾದಕಾಶ್ಯಪಗೋತ್ರೋದ್ಭವರಾದತೇಕೂರರಾಮಾಶಾಸ್ತ್ರಿಗಳಪಾತ್ರರಾದ
[4]ಅನಂತಭಟ್ಟರವರಪುತ್ರರಾದಶಾಮಾಭಟ್ಟರವರಿಗೆಸಮ್ಮತುಸರ್ಜಾಪುರದ
[5]ಗೋಪಾಲಯ್ಯಶೇಷಪ್ಪನುನಾಡಗೌಡಚಿಣ್ಣೇಗೌಡನುಸಹಾಬರಸಿಕೊಟ್ಟ
[6]ಭೂದಾನಧಾರಾಗೃಹೀತದಾನಪತ್ರಕ್ರಮಹ್ಯಾಗಂದರೆಅದಾಗಿ ಸಮ್ಮತುಸರ್ಜಾ
[7]ಪುರತರಫಮುಗಳೂರುಮವುಜೇನೆರಿಗದಲ್ಲಿರಾಜೇಶ್ರೀಸುಬ್ಬರಾವುವೆಂಕಾಜಿ
[8]ಯವರುಭೂದಾನಾಕೊಟ್ಟಂಥಾಭೂಸ್ವಾಸ್ಥ್ಯಹೊಲ ಖಂ ॥೦ ಹತ್ತುಕೊಳಗ ಗ
[9]ದ್ದೆ ಖಂ ।೦ ಐದುಕೊಳಗ ಈಪ್ರಕಾರನಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂಪರಿಯಾಗಿನಾವುನಡಿ
[10]ಸಿಕೊಡಲುಳ್ಳವರುನೀವುನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯಂತಅನುಭವಿಸಿಕೊಂಡುನಡಿ
[11]ಸಿದಂಥಾವರಿಗೆಕಲ್ಯಾಣಚಿಂತನೆಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಇಹದು
[12]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
[13]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[14]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
[15]ಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾಪಿತೃದತ್ತಾವಸುಂ
[16]ಧರಾ ॥ ಗೋಪಾಲೈಯನವರಶೇಷಪ್ಪನವರವಪ್ಪಿತಾ
ಚಿಣ್ಣೇಗೌಡನವಪ್ಪಿತಾ

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ಮತ್ತೊಂದು ಸನದು.

ತೆಲುಗುಭಾಷೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೬೫೫ ಅಗುನೆಟಪ್ರಮಾದಿನಾ
[2]ಮಸಂವತ್ಸರಂಜ್ಯೇಷ್ಠಶುದ್ಧ ೧ ಗುರುವಾರಂಶ್ರೀಮದ್ಯಜನಾದಿಷಟ್ಕರ್ಮನಿರತುಲೈನವೇದಮೂರ್ತಿ
[3]ತೇಕೂರಿರಾಮಾಶಾಸ್ತ್ರುಲವಾರಿಪಾತ್ರುಲೈನಅನಂತಭಟ್ಲುವಾರಿಪುತ್ರುಲೈನಶಾಮಾಭ
[4]ಟ್ಲುವಾರಕಿಕಾಶ್ಯಪಗೋತ್ರಂಆಪಸ್ತಂಭಸೂತ್ರಂಗಾರಿಕಿರಾಜೇಶ್ರೀಪೆಂಡೆಲಯಮ್ಮಾ
[5]ಜಿಪಂತುಲವಾರಿಪಾತ್ರುಲೈನವೆಂಕನ್ನಪಂತುಲವಾರಿಪುತ್ರುಲೈನಶಿವರಾಂಪಂತುಲು
[6]ವೆಂಕಟಸುಬ್ಬರಾಯಲುವಾರುಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಂಅನೇಮೇ
[7]ಮುವ್ರಾಯಿಂಚಿಇಚ್ಚಿನಭೂದಾನಧಾರಾಗೃಹೀತಧರ್ಮಶಾಸನದಾನಪತ್ರಂ
[8]ಸಗ ೧೧೪೩ಫಸಲಿ . ಮೀರುಬಹುದಿನಾಲುನುಂಚಿಮಮ್ಮುನುಆಶ್ರಯಿಂಚುಕೊನಿಈಶೀ
[9]ಮಲೋಉನ್ನಾರುಗನುಕಮೀಪೂರ್ವೋತ್ತರಂವಿಚಾರಿಂಚೇವ್ಯಾಳಲೋಮೀವಾ
[10]ರ್ಲುಪೆದ್ದಲುಬಹುಕುಟುಂಬುಲುಅನಿಮನಸ್ಸುನಯೆಂಚಿಮೀಕುಸುಖಂಗಾ ಗ್ರಾ
[11]ಸೋಪಾಯಂನಡಿಚೇಟ್ಟಟ್ಟುಭೂದಾನಂಇಯ್ಯವಲೆನನಿಮಾಕುಸಂಕಲ್ಪಂಉಂಡಿಈಹೊ

[12]ಸಕೋಟಶೀಮ ಲೋಸಮ್ಮತುಸರ್ಜಾಪುರಂತರ್ಘ್ಯಮುಗಳೂರಿಲೋಚೆಲ್ಲೇಮಜರೇ
[13]ನೆರಿಗಂಅನೇಗ್ರಾಮಂಮಾಜಹಗೀರುಲೋಮೀಕುಭೂಸ್ವಾಸ್ತ್ಯಂಇಚ್ಚಿನವಿವರಂ
[14]ಕಾಡಾರಂಭಂಗ್ರಾಮಾನಕುಉತ್ತರಭಾಗಾನ ಜಂತಕೊಂಡಪಲ್ಲೆ ಸರಹದ್ದುನಚೇನು ಖಂ ॥೦
[15]ನೀರಾರಂಭಂಚೆರುವುಕಿಂದಶ್ರೀಸ್ವಾಮಿತೋಪುಕುಪೂರ್ವಭಾಗಾನಅಚ್ಚುಕಟ್ಟುಮಡಿ ಖಂ ೦।೦
[16]ಈಪ್ರಕಾರಂಗಾಫದಿತೂಮುಲುಚೇನುಯೇದುಂಮಡಿ ಸ್ಥಲನಿರ್ದೇಶಂಚೇಸಿ
[17]ಈದಿನಂಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲಮಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಗೃ
[18]ಹೀತಮುಗಾಶ್ರೀಸ್ವಾಮಿಕಿಅರ್ಪಿತಮುಗಾನುತ್ರಿಪುರುಷೋದ್ದೇಶಮುಗಾತ್ರಿವಾಚಿಕ
[19]ಮುಗಾತ್ರಿಕರಣಶುದ್ಧಿಗಾಭೂದಾನಂಮೀಕುಸರ್ವಮಾನ್ಯಮುಗಾಇಚ್ಚಿನಾರಮು
[20]ಗಾನಈಸಂವತ್ಸರಂಆರಭ್ಯಮೀಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯಂತಂಪ್ರತಿವರುಷಂಕಾಡಾ
[21]ರಂಬನೀರಾರಂಭಮುಲುಸಾಗಿಂಚಿಫಲಪರಚುಕೊನಿಮೀಸದ್ವೃತ್ತಿತೋಸ್ನಾನ
[22]ಸಂಧ್ಯಾನುಷ್ಠಾನಾದಿಸತ್ಕ್ರಿಯಲುಚೇಸುಕೊಂಟೂಮೀಕುನಿರಾಚ್ಛೇದನಗಾಭೂ
[23]ಸ್ವಾಸ್ಥ್ಯಂನಡಪಿಂಚೇಪ್ರಭುವುಲಕುಕಲ್ಯಾಣಚಿಂತನಚೇಸ್ತೂಶ್ರೀಸ್ವಾಮಿಕಿಪ್ರೀತಿಗಾ
[24]ನುಸರ್ವಮಾನ್ಯಮುಅನುಭವಿಸ್ತೂಸುಖಾನಉಂಡೇದಿಇಂದುಕುಯೆವ್ವರುಗನುಕ
[25]ಆಚ್ಛೇದನಚೇಸಿನಾಬ್ರಾಹ್ಮಣುಲೇಕಾನಿಶೂದ್ರುಲೇಕಾನಿಹಿಂದೂಲುಮುಸಲ್
[26]ಮಾನುಲುಕಾನಿತಮತಮಕುಲಾಚಾರಧರ್ಮಾನಚಾಯರಾನಿಪಾಪಾನಪೋ
[27]ದುರುಇಟುಲನಿವ್ರಾಯಿಂಚಿಇಚ್ಚಿನಭೂದಾನಧಾರಾಗೃಹೀತದಾನಪತ್ರಂ
[28]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ
[29]ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥೧॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[30]ನೃಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೨॥
[31]ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾ
[32]ತಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥೩॥ ಈಶ್ಲೋಕಾಲಅರ್ಥಂಲೆಸ್ಸಗಾಗ್ರಹಿಂಚಿ
[33]ನಡಿಪಿಸ್ತೂರಾವಲೆನು

(ಈಕೆಳಗೆ ಹಿಂದಿವಿಯಲ್ಲಿ ಇದೇವಿಷಯವೇ ಬರೆದು ಇಧೆ).

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ಸರ್ಜಾಪುರದ ಹೋಬಳಿ ಮೇಡಿಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಚನ್ನಪ್ಪನ ಕುಂಟೇ ಬಳಿ.

[1]ಸ್ವ.....
[2].....ತಿಂಮಂಣ
[3]ಗಂಗಾಧರಭಟ್ಟ
[4]ರಿಗೆಕೊಟ್ಟಮಾಂನ್ಯದ
[5]ಹೊಲದಾನಧಾರೆ
[6]ಯೀಮಾಂನ್ಯಕ್ಕೆ ತಪ್ಪಿದವ
[7]ರುಮೊಂಮಗನತಿಂಬರು

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ಅದೇ ಹೋಬಳಿ ಚಾವಕನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪೆದ್ದಣ್ಣನ ಕಂದಾಯದ ಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀಕಲಿಕಾಲದ
[2]ನಾಲ್ಕುಸಾವಿರ
.....
[5]....ವಿಕಾರಿಸಂವ
[6]ತ್ಸರದ .....
ಹಿಂಭಾಗ.
[7]. .....ಆದ
[8]ಮಾಂನ್ಯ....

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ಅದೇ ಹೋಬಳಿ ಗೋಣಿಗಟ್ಟಪುರಕ್ಕೆ ಉತ್ತರ ಬಸವನಗುಡ್ಡೀ ಬಳಿ.

.....	[14]ಥವೀರಾಜ್ಯಂ .....
[10]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು	[15]..... .....ಅಯ್ಯಂ
[11]ಷಂಗಳು ೦೫೪೪ ಮೇಲೆಸಲುವಅಕ್ಷಯಸಂವತ್ಸರದ	[16]ಣಗೌಡಅಯ್ಯನವರು
[12].....ರಲುಶ್ರೀವೆಂಕಟರಾಜಾಧಿರಾಜರಾ	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).
[13]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದ..ರಾಯರ.ಪೃ	

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ಅದೇ ಹೋಬಳಿ ತಿಗಳರ ಚಲುಪಡ ದೇವೆನಹಳ್ಳಿ ಬಸವಂಣನ ದೇವಸ್ಥಾನದಬಳಿ.

[1]ಪಾರಕಟ್ಟೆ	[3]ರೆಕಟ್ಟುಕೊ
[2]ಬಸವನಕೆ	[4]ಡಿಗೆತೋಟ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಡಿಗೆ ಹೊಗೇತೋಟದಬಳಿ.

[1]ಪಾರಕಟಬ	[3]ಕೊಡಿಗೆ.....
[2]ಸವನಕೆರೆಕಟ್ಟು	[4]ತೋಟ
	*

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ಅದೇ ಹೋಬಳಿ ದೊಂಮಸಂದ್ರಕ್ಕೆ ಪೂರ್ವ ಹಾಜೀ ಉಸುವರ್ಮಾ ಮನೇ ಗೋಡೇಬಳಿ.

[1]ಬಾದಂವೆಂಕಟ	[3]ಕೊಡಿಗೆತೋಟ
[2]ರೆಡ್ಡಿಕೆರೆಕಟ್ಟು	(ಈಸ್ಥಳದಲ್ಲಿ ಇದರಂತೆ ನಾಲ್ಕು ಕಲ್ಲುಗಳಿರುತ್ತವೆ).

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೂರೊಳಗೆ ಗೊಡಿಗೆ ವಠಾರದಬಳಿ.

[1]ಬಾದಂನೆಂಕಟ	[3]ಕೊಡಿಗೆವಠಾರ
[2]ರೆಡ್ಡಿಕೆರೆಕಟ್ಟು	

21

ಅದೇ ಹೋಬಳಿ ಬಿಕ್ಕನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ತೋಟ್ಟೀಯಿನಾವುತಿ ಹೊಲದಬಳಿ.

[1]ಅಕ್ಷಯ	.....	[7]ನಸರಿಯ
[2]ಸಂವತ್ಸರದ	[6]ತಂನವಾಯ	[8]ನುಕೊಟ್ಟನು
[3]ಜೇಷ್ಠ...	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).	

* ೧೩ನೇ ಶಾಸನಕ್ಕೆ ಸಜಾತೀಯವಾಗಿದೆ.

22

ಅದೇ ಹೋಬಳಿ ಕೂತುಗೊಂಡಹಳ್ಳಿಯ ತಿರುಮಲದೇವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 4′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಷ ೦೫೫೫ ನೆಯ ನಂದನಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ
[3]೧ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[4]ತಾಪಅಚ್ಯುತರಾಯವುಮಹಾರಾಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು
[5]ತ್ತಂಯಿರಲುಶ್ರೀವುತುಬನಿಕದಂಡನಾಯ್ಕರವುಕ್ಕಳುತಿಮ್ಮ
[6]ನಾಯಕರುಅತ್ರಿಗೋತ್ರದ . . . . . ಪತಿ
[7] . . . . . ಅಗಸ್ತ್ಯ . . ದೇವರಿಗೆ
. . . .
[10] . . . . . ಅತ್ರಿಜಗೋತ್ರದಆಶ್ವಲಾಯನ
[11]ಸೂತ್ರದ . . . . . .
[12] . . . . . ಅಚ್ಯುತರಾಯವುಮಹಾರಾಯರಿಗೆ

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಡಿಗೆಹೊಲದ ಬಳಿ.

[1]ಯಿಲೇಚಿಕ್ಕಣ್ಣನ | [2]ಕೊಡಿಗೆಹೊಲ

24

ಅದೇ ಹೋಬಳಿ ಇಟ್ಟಂಗೂರುಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಾಲಯದಲ್ಲಿ.

[1]ಚಿಂತಕಾಯ | [3]ನಕೊಟಕೊಡಿ
[2]ಲಬಾಲಯ | [4]ಗಿವಕಾರ

25

ಅದೇ ಗ್ರಾಮದ ಚಾವಡೀಬಳಿ.

[1]ನೂಟವೆಕೊಂ | [3]ವಕಾರ...
[2]ಡಯನಕೊಡಿಗೆ

26

ಅದೇ ಹೋಬಳಿ ವೊಳಗೆರೆ ಕಲ್ಲುಹಳ್ಳಿಯ ವೂರಬಾಗಲು ಬಳಿ ಪಶ್ಚಿಮಕಡೆ.

[1]ಶ್ರೀವೆನ್ಮಹಾನಾಯಕಚಾರ್ಯ | [3]ಕರುರಭೈನಾಥದೇವರುಹನು
[2]ರಾದಲಕ್ಕನಾಯಕಕಾಟವನಾಯ | [4]ಮಂತದೇವರಿಗೂ*ಬಿಲಗೊಂ

[5]ಡನಹಳ್ಳಿ * ಯಸೀಮೆಗೆಸಲ್ಲುವ
[6]ಕತ್ತರಿಕುಪ್ಪಗ್ರಾಮವನುಅವುಳು
[7]ತಪಡಿನಂದಾದೀಪನಡವಹಾಗೆ

[8]ಸನಿ....ಬುಳದಾನಯನಿಗೆ
[9]ಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನಯಿದಕ್ಕೆ
[10]ತಪ್ಪಿದರುಗಂಗೆಯ.....
.....

27

ಅದೇ ಹೋಬಳಿ ತಿಂಡ್ಲು ಗ್ರಾಮದ ಊರಬಾಗಲಬಳಿ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಅರವಕ್ಷರ.

28

ಅದೇ ಹೋಬಳಿ ಕತ್ತರಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಊರಬಾಗಲವೊಳಗಡೆ ಚಾವಡೀ ಬಳಿ.

ಅರವಕ್ಷರ.

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಂ ನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

30

ಅದೇ ಹೋಬಳಿ ಚಂಮೇನಹಳ್ಳಿ ಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

ಅರವಕ್ಷರ.

31

ಅದೇ ಹೋಬಳಿ ಕೊಮ್ಮಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

ಅರವಕ್ಷರ.

32

ಅನ್ನೊಂದು ಕಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

33

ಅದೇ ಹೋಬಳಿ ಚನ್ನಿಗಪುರ ಗ್ರಾಮದಬಳಿ.

ಅರವಕ್ಷರ.

* ಬಿಲಗೊಂಡಹಳ್ಳಿಎಂದು ಸರ್ಜಾಪುರಕ್ಕೆ ಪೂರ್ವದಹೆಸರು.

34

ಅದೇ ಹೋಬಳಿ ಹೆಂವಜಿ ಗ್ರಾಮದ ಊರಬಾಗೆಲಬಳಿ.

ಅರವಕ್ಷರ.

35

ಬಿದರುಗುಪ್ಪೆ ಹೋಬಳಿ ಚಿಂತಲ ಮಡಿವಾಳಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶಿದ್ದಾರೆಡ್ಡಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕಾಬ್ದ ೧೩೫೦ ಪರಿಧಾ
[2]ವಿಸಂವಚರದಮಾಗಸುದ್ದ ೦ ಸೋಲುಶ್ರೀಮ
[3]ತ'ಮಹಾಮಂಡಳೇಶ್ವರರಾಜಪರಮೇ
[4]ಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕಿಣನವುದ್ರಾಧಿಪತಿಶ್ರೀವೀರ
[5]ಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರುಪೃಥುವೀ
[6]ರಾಜ್ಯಂಗೆಯಿವಕಾಲದಲಿಮುಳುವಾಗಿಲರಾ
[7]ಜ್ಯದನಾಜಿಕ್ತಿಯಪ್ಪೆಂಮೆಯನಾಯ್ಕರುಬದ್ದೆಬಿ
[8]ಸಿಲಾಂಡೆಗೆಕೊಟ್ಟತ್ಯಾಗಸಾಸನದಕ್ಕವು
[9]ವೆಂತೆಂದಡೆನಂಮನಾಯ್ಕತನಕ್ಕೆಸ
[10]ಲುವಬೇಹೂರನಾಡಹುಸುಕೂರಲಿಕೊ
[11]ಟ್ಟವಾನ್ಯತಾಮತ್ತಪ್ರತ್ತಿರಿಯವೊಳಗೆಜಿಯ
[12]ಮೂಡಣಹೊಲ ಖ ॥ ಹಿರಿಯಕೆಜಿಯ
[13]ಲಿಗದ್ದೆ ಖ ॥ ಊರುಮುಂದಣಕೆಜಿಯಲಿಗದ್ದೆ
[14]ಖ ॥ ಅಂತು.....ಣಸುಂಕಸಹ
[15]ಯಿಪ್ಪ್ಯ.....ಯಾಗಿಕೊಟ್ಟೆವಾ
[16]ಗಿಯಿ.....ದರಳ್ಳಕುಡಿದವರು
[17]ತಪು.....ದವರು

36

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟಹಳ್ಳಿಯ ವೊಂಬಾಗಲ ಬಳಿ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷ ೧೮೦೧ ನೆಯ ಚಿತ್ರ
[2]ಭಾನುಸಂವತ್ಸರದಜೇಪ್ಪಸು ೫ ಉತರನ
[3]ಅಕ್ಕ ಸಾಲೆಹೂರಪ್ಪನವುಗ.....
[4]ತಂಣ.....
[5]ಕಲ್ಲಗಾಣಕ್ಕೆ ವುಂಗಳ

37

ಅದೇ ಗ್ರಾಮೆಕ್ಕೆ ಈಶಾನ್ಯ ಸೋಮೇಶ್ವರ ದೇವರ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ.

[1]ವಿಜಯಸಂವತ್ಸ
[2]ರದವೂಗ ಬ ೧೦
[3]ಲುರಾಜಪುರಸಿಂ
[4]ವಾಹನನ
[5]ರದೆಕರ್ತಯುದೇವ
[6]ರವುಗನುಬಲಿವೀ
[7]ರಯನು....
ವುಂದಿ ಕಾಣುವದಿಲ್ಲ.

38

ಅದೇ ಹೋಬಳಿ ಮೊಳ್ಳೇನಹಳ್ಳಿಯ ದಕ್ಷಿಣಶ್ರೀನಿಭೋಗರ ಹೊಲದ ಬಳಿ.

[1]ಮೊಳ್ಳ
[2]ಯನ
[3]ಕೊಡಿ
[4]ಗೆಹೊ
[5]ಲ
[6]ಖ ೦

39

ಅದೇ ಹೋಬಳಿ ನಾರಣಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಮುನಿರೆಡ್ಡೀ ಹೊಲದಲ್ಲಿ.

[1]ಸುಧ್ಧ ೪ ಸೋವು
[2]ವಾರಮುಂದು
[3]ಹರಿಹರರಾಯ
[4]..ಜ್ಯಮಾಡುತ್ತಿರುವೆಲ್ಲಿಸಿಂಗೆವೊ
[5]..ನಾಯಕರು
[6]ಜಂಬುನಾಯನವಗಬಚಾವರಸನು
[7]ಚಿಕ್ಕಪ್ಪನುಆದೆಪ್ಪವಾರುಆ
ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

40

ಅದೇ ಹೋಬಳಿ ಮುತ್ತಾನಲ್ಲೂರು ಗ್ರಾಮದಲ್ಲಿ ವೆಡ್ಡರರಾಮನ ಮನೇಬಳಿ ಬೀದಿಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 7′ × 3′

[1]ಶ್ರೀಮತುಶಕವರುಷ ಂಳಿ೪..ನೆಯು..
[2]ಸಂವತ್ಸರದವೈಶಾಕ...ಗುರುವಾ..
[3]ಶ್ರೀಮುಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ..ವರಾಯವೊಡೆಯರ
[5]ಸಿಂಗನಾಯಕರು

41

ಅದೇ ಹೋಬಳಿ ಹಂದೇನಹಳ್ಳಿ ಊರುಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಅರವೆಕ್ಷರ.

42

ಅತ್ತಿಬಲೆ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಹನುರೆಡ್ಡಿ ಮಲ್ಲಕ್ಕನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಚಿಕ್ಕಬಡೆಯರುಬಂ
[2]ಮದೇವಬಡೆಕೊಡಿಗೆ
[3]ಹೊಲವನುಕೊಡಿನೀರಕುಂ
[4]ದನಿಕೊಟ್ಟಸಾದನಆಯಿಾ
[5]ದರ್ಮಯಿಾದರ್ಮತ
[6]ಪ್ಪದವರು

43

ಅದೇ ಹೋಬಳಿ ಸಂಮುಂದೂರು ಗ್ರಾಮದ ವೊರುಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

[1]ಆನಂದಸಂವ
[2]ತ್ಸರದಲಿಹ
[3]ಳಕಂಪಣಗಾಡ
[4]ಮಗಹಳಗಾಡ
[5]ಹಾಕಿಸಿದ್ದು

44

ಅದೇ ಹೋಬಳಿ ಮಾಯಿಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೋಲುಕಾರ ಚಂದನೆ ಕೈತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″×7′ 6″.

[1]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[2]ವೀರಹರಿಹರಮಹಾರಾಯನಕುಮಾರದೇವ
[3]ರಾಯವೊಡೆಯರುಪೃಥ್ವೀ(ವಿ)ರಾಜ್ಯಂಗೆಯುವಕಕವ
[4]ರುಷ ೧೫೭೭ನೆಯನಂದನಸಂವತ್ಸರದವೊರ್ಗಶಿರಸು ...
[5]ಶ್ರೀಮನ್ಮಹಾಮೂವರುರಾಯರಗಂಡಜಂಜೋಜಿನಾಯ್ಕ
[6]ರವುಕ್ಕಳುಹಿರಿಯವುಮದಿಯುನಾಯ್ಕರುನಮ್ಮನಾಯ್ತು ತನಕ್ಕೆ ಸ
[7]ಲುವಹಿರಸುನಾಡಸೋವುಗೊಂಡನಹಳ್ಳಿಯಲು . . .
[8]ಸಂಥೆನೂಕಟ್ಟಿಸಿಆಹಿರಸನಾಡಪ್ರಭುಜೊಕ್ಕದೇವವೂರದೇವ
[9]ನಿವಿನಾಡಕೇತಪ್ಪಗಂಗಿದೇವನೂಳಗೌಡಪ್ರಭುಗಳುಆಯಿವ ತ್ತ್ಹಾಱು
[10]ದೇಕದಹಲರಿಗೆವುಖ್ಯರಾದಗುಂಡೆಕೆಟ್ಟುತಾರವುತಿರುವುಲ್ಲಕೆಟ್ಟು
[11]ಸಹದೇವಿಕೆಟ್ಟುಯವುಮಂಚಕೆಟ್ಟುವೊಳಗಾದಸವುಸ್ತನಾಡೂಹಲ
[12]ಯುಕೋಟೆಪಟ್ಟಣಸಾಮಿತನವನೂವೂರಿಸೆಟ್ಟುಯವುಕ್ಕಳು ದಂಡಿಸೆ
[13]ಟ್ಟುತಿರುವುಲಸೆಟ್ಟುಗಳಿಗೆಕೊಟ್ಟುಸಲಿಸುವವೂನ್ಯಹೊಲಹದಿನೈದುನಯಿಗು
[14]ಳಗದ್ದೆತತ್ತನಕೆಜೀಕೆಳಿಗೆ ಸಾವಿರಯಿಗುಳಬೆಳಿವಾರಣದ ಹಿಂಭಾಗ.
[15]. .ಕೆಜೆಯಂಕೆಳಿಗೆಹತ್ತುಕೊಳಗಲಂತೂಗದ್ದೆಖಂಡಗದಲಿಯಿದುಕೊ
[16]ಸಂತಿಯಆಯನಂವುವುನೆಪಟ್ಟಡಿಹಜುವತ್ತುಕತ್ತೆಕುದರೆ ತೊತ್ತು
[17]ಮದಿವೆಯಸುಂಕಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲಿಸು
[18]ಕೊಡುವೆಉಯಿಾಶಾಸನಕ್ಕೆ ಆರೊಬ್ಬರುಅಳಿಪಿದವರುನಾಡಿಗೂ ಹಲರಿ
[19]ಗೂತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿ ಹೋಹ
[20]ರು ಯಿಾವುರಿಯಾದೆಯಲ್ಲಿಸುಖದಿಂಭೋಗಿಸುವಂತಾಗಿನಾಡು ಹಲ
[21]. . . .ರೂಕೊಟ್ಟುಶಾಸನವುಮಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[22]ಮಂಚಕೆಟ್ಟುಸವೇತವೂಱುಬಾಗವಾಗಿಅನುಭವಿಸು
[23]ವರುಯಿವರಿಗೆವುನೆಹತ್ತು ಅಂಕಣವನೂಸಲಿಸಿದೆ
[24]ಉ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಊರಬಾಗಲಬಳಿ.

ಪ್ರಮಾಣ 6′×2′.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಳೇಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ವರದರಾಜಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಅರವಕ್ಷರ.

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ಆನೇಕಲ್ಲಿನಲ್ಲಿ ಅನ್ನದಾನಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರಾ.

[1]ಶ್ರೀಚಿಕ್ಕರಾಯತಂವುಪ್ಪಗೌಡರು
[2]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೭೬ನೇ

[3]ಆನಂದನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[4]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರರಾಮದೇವಮಹಾರಾಯ
[5]ಅಯ್ಯನವರೂಪೆನಗೊಂಡೆಯಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತಿರಲೂ
[6]ಶ್ರೀಮತುಸದಾಶಿವಗೋತ್ರರಾದಸುಗಟೂರುನಾಡಪ್ರಭುಗಳಾದಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌ
[7]ಡರಪುತ್ರರಾದಯಿಂವಮಡಿತಂಮಪ್ಪಗೌಡರಪುತ್ರರಾದವುಂವೆಡಿತಂಮ್ಮಪಗೌಡರುಕಪಿಲಗೋ
[8]ತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೃಷ್ಣಯ್ಯನಪುತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದ
[9]ಕಾಡುಭಾರತೀತಿಂವೈಯಗೆಬರಸಿಕೊಟ್ಟಬೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ
[10]ನಮ್ಮಆಳ್ವಿಕೆಗೆಸಲುವಹೊಸಕೋಟೆಶೀವೆಸವೇತನಹಳ್ಳಿವೆಳಿತವಾದಹಲಸಿಹಳ್ಳಿಗಾ
[11]ಮ ೧ ಯಿದಕ್ಕೆ ಕೀರಿದವುಪಗಾ೨ವುತಿಪ್ಪಸಂದ್ರಗಾ೨ವು ೧ ಸಹಾಸೋವೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂ
[12]ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸದಾಶಿವಪ್ರೀತಿಯಾಗಿಕೊಟೆವಾದ
[13]ಕಾರಣಾಯಿೂಗಾ೨ವುಕ್ಕೆ ಸಲ್ಲುವಯಲ್ಲೆ ಚತುಶೀವೆಮೆವಳಗಣಕೆರೆಕುಂಟೆಗಳು
[14]ಅಣೆಆಚುಕಟ್ಟುತೋಟತುಡಿಕೆಫಲವೃಕ್ಷಸುಂಕಸುವರ್ನಾದಾಯನ
[15]ಕಲಭತ್ತಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಆಕ್ಷೀಣಆಗಾಮಿ
[16]ಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಆಪ್ಪಭೋಗತೇಜಸ್ವಾಂವ್ಯವೆಂನ್ನು ಆಗವೂ
[17]ಡಿಕೊಂಡುದಾನಾಧಿಕ್ರಯಭೋಗ್ಯವೆಂಬೋವ್ಯವಹಾರಚತುಷ್ಟಯ
[18]ಕ್ಕು ಸಲೂಹಾಗೆನಿಂವ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭ
[19]ವಿಕೊಳುತ್ತಾಯಿಹದೂಯಂದುಸದಾಶಿವಗೋತ್ರದಚಿಕ್ಕರಾಯತಂವುಪ್ಪಗೌಡ
[20]ರವರಪುತ್ರರಾದಯಿಂವ್ಮಡಿತಂವುಪಗೌಡರಪುತ್ರರಾದವುಂವುಡಿತಂವುಪ್ಪಗೌ
[21]ಡರೈಯನವರೂಕಪಿಲಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
[22]ಕೃಷ್ಣಯ್ಯನಪುತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದಕಾಡುಭಾರತೀತಿಂವ್ಮಯ್ಯಗೆಹ
[23]ಲಸಹಳ್ಳಿಗಾ೨ವು ೧ ಯಿೂಗಾ೨ವುಕ್ಕೆ ಕೀರಿದವುಪಗಾ೨ವುತಿಪ್ಪಸಂದ್ರಗಾ೨ವು ೧ ಸಹಾ
[24]ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟುಯಿ
[25]ಧೇವಾದಕಾರಣಾನಿಂವ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವೂಆಚಂದ್ರಾರ್ಕವೂಅನು
[26]ಭವಿಕೊಳುತ್ತಾಯಿಹದೂಯಂದುಸದಾಶಿವಗೋತ್ರದಚಿಕ್ಕರಾಯತಂವ್ಮ
[27]ಪಗೌಡರಪುತ್ರರಾದಯಿಂವ್ಮಡಿತಂವುಪಗೌಡರಪುತ್ರರಾದವುಂವುಡಿತಂವ್ಮ
[28]ಪಗೌಡರೈಯನವರೂಕಪಿಲಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾ
[29]ಯಿಗಳಾದಕೃಷ್ಣಯ್ಯನಪುತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದಕಾಡುಭಾ
[30]ರತೀತಿಂವ್ಮಯಗೆಹಲಸಹಳ್ಳಿಗಾ೨ವು ೧ ಯಿದಕ್ಕೆ ಕೀರಿದವುಪಗಾ೨ವು
[31]ತಿಪ್ಪಸಂದ್ರಗಾ೨ವು ೧ ಸಹಾಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
[32]ಕವಾಗಿನೋವೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂಸದಾಶಿವಪ್ರೀತಿಯಾಗಿಕೊ
[33]ಟೆವಾದಕಾರಣಯಿೂಗಾ೨ವುಕ್ಕೆ ಸಲುವಯಲ್ಲೆ ಚತುಶೀವೆಮೆವಳಗಣ
[34]ಕೆರೆಕುಂಟೆಗಳುಆಣೆಆಚುಕಟ್ಟುತೋಟತುಡಿಕೆಫಲವೃಕ್ಷಸುಂಕಸುವರ್ನಾದಾ
[35]ಯಸಕಲಭತ್ತಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಆಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾ
[36]ಧ್ಯಂಗಳೆಂಬಆಪ್ಯಭೋಗತೇಜಸ್ವಾಂವ್ಯವೆಂನುಹೊಗೆತೆರಿಗೆಕುರಿತೆರಿಗೆವುಗತೆರಿ
[37]ಗೆಸಕಲಕಾಣಿಕೆಗಳಂನುಆಗವೂಡಿಕೊಂಡುದಾನಾದಿಕ್ರಯಭೋಗ್ಯವೆಂಬೋ

[38]ವ್ಯವಹಾರಚತುಷ್ಕಯುಕ್ತನಿಮಗೆಸಲೂಹಾಗೆನಿಂಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ
[39]ಆಚಂದ್ರಾರ್ಕವೂನುಖದಲ್ಲಿಅನುಭವಿಸಿಕೊಳುತ್ತಾಯಿಹದೂಯುಂದುಬರೆಶಿ
[40]ಕೊಟ್ಟಧರ್ಮಶಾಸನಾ ॥ ಶ್ಲೋಕ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[41]ನಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೧॥ ಸ್ವದತ್ತಾ
[42]ದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿ
[43]ಷ್ಫಲಂಭವೇತ್ ॥೨॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾ
[44]ನಕರಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂದರಾ ॥೩॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಜಾನಕೆರೆಯಿಂದ ಚಿಕ್ಕಕೆರೆಗೆ ಹೋಗುವ ದಕ್ಷಿಣ ಕಾಲುವೆಯು ಮೇಲಿರುವ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಿಗನ್ನಡಕ್ಷರ.

[1]ಇದುಕೇಟ್ಟುಗೆ . ನ್ದಪುರುಷನ್ಪೃಥುವಿ
[2]ಗೊದ . . . ಪಞ್ಚಮಹಾಪಾತಕಂಗೆ
[3]ದಳಿರಾವತ್ತಿಳಿ
[4]ಕ್ಕಟ್ಟಿ . . ತ್ತದು
[5]ಕೆನ್ದುಗವುಳಿಕಟಿನಿಯುಂ
[6]ಪಾಟುಂಮುಗೆತಾಣಮು
[7]ಸರ್ವ್ವಪರಿಹರೆ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ತಿಂಮರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಆಂಜನೇಯ ದೇವಾಲಯದ ತಳಪಾಡಿಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

50

ಅದೇ ಹೋಬಳಿ ಅವಮನಿ ದೊಡ್ಡಕೆರೆ ಕೆಳಗೆ ಕಸಬಾರಾವಮಂಜನವರ ಕಂದಾಯದ ತರೀಜಮಿನಿಗೆ ಪೂರ್ವ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಜಾಗದ ಕಾಲನೇ ಗಡ್ಡೀಮೇಲೆ.

ಪ್ರಮಾಣ 1′×1′ 6″.

[1] . ಥಮಾನಂಮಾ
[2]ದಬಹುಳ ೧೩
[3]ಯಾದ . . . .
[4]ಕ್ರಜಯನಮಗ
[5]ಮುನಿಯಚಿಕ್ಕರಾಜ
[6]ರದಾನಾಕಾಯ
[7]ಣ್ಣಡಿಕಾಂನಮು
[8]ಮಃಪ್ರಣಸ್ವತಾನೆರಿ
[9]ಚಿಕ್ಕತಾಂನಮಗ
[10]ನಿಗೆ ಖ ೩ಕ್ಕೆ ಹಿಸೆ
[11]ಯಿವರುಮುವರೆ
[12]ಹಸರುವಾಣಿಕೆಜಿಯ
[13]ಕೆಳಗೆಕೊಟ್ಟದು .

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ಅದೇ ಹೋಬಳಿ ವೊಂಪಲುಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಇನಾವತಿ ಹೊಲಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 6″.

.....
[3]ದೇವರಾಯರಶ್ರೀಸಹೋ
[4]ದರರಾಜಪೆಟ್ಟಿಕೊಮಾರನಿ

[5]ಗೆಜಕಪನಾಯಕರುಕೊಟ
[6]ದಾನದದೇವಹೊಲಅಯ್ದ್ಕೊಳ

52

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗೋಮಾಳದಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

53

ಅದೇ ಹೋಬಳಿ ಬಹದರ್‌ಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಾನಭೋಗರ ಹೊಲದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ವಣಕನಹಳ್ಳಿಯ ಊರುಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4′ × 1′ 6″.

55

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ಉತ್ತರಕಡೆ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 3′.

56

ಅದೇ ಹೋಬಳಿ ಗೆರೆಟಿಗನಬೆಲೆ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ವೃತ್ತರ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ
[2]..... ...೧೮೫೭
[3]ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದವೈ
[4]ಶಾಕಸುದ್ದ.....ತ್ಯ್ಯ
[5]ಗಂಣಗಳುಡ . .ನಾಯು

[6]ಕತನಕ್ತೆ ಸಲ್ಲುವಸಾವಿತೆಯನಾಡೊ
[7]ಳಗಣಗೆರೆಟೆನಬೆಲೆಯನು
[8].....ಗಿಕೊಟದರ್ಮಶಾಸ
[9]ನ

57

ಅದೇ ಗ್ರಾಮದ ಊರುಹೊರಗೆ ಹಾಕಿರುವ ಎಂಣೆಗಾಣದ ವೊರಳಿನಮೇಲೆ.

[1]ಸರ್ವಜಿತುಸಂವತ್ಸರದಲ್ಲಿ | [2]ಶಿವನೇಗೌಡನಿಲ್ಲಿಸಿದಗಾಣ

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ಅದೇ ಹೋಬಳಿ ಕಾಮೆನಾಯಕನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಚಿಕ್ಕಣ್ಣನ ಕಂದಾಯದ ಹೊಲದಬಳಿ ಗುಂಡಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 3″.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಲಷಾಢ | [5]ಶಿಂಗಸೇನನಾಯಕರಾಜಜಗಳದಲ್ಲಿಸಾಯು
[2]ಶ್ರೀಮತುಸುಗಟೂರಮುಂಮಡಿ | [6].....ಕಾಳಿನಾಯಕನ
[3]ಯಥಂಮ್ಮೆಗೌಡ್ರಜಯಶಿಂಗನಮಗಮುಂ | [7]ಹಳ್ಳಿಗ್ರಾಮವನುನೆತ್ತರಕೊಡಿಗೆಯಾಗಿ
[4]ಮಡಿ.....

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತುಗಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಲ್ಲಾರೆಡ್ಡೀ ಹೊಲದಬಳಿ ಗುಂಡಿನಮೇಲೆ.

[1]ಸೊಂಣವ್ವೊಡಯರಿಗೆವಿ....ಯರಿಗೆಕೊವು | [3]ದರ್ಮ ಶಾಸನಕ್ಕವು
[2]....ಭರದಯನಿಗೆವೊರಲಪ್ಪಗಳ್ಡುನುಕೊಟ್ಟು | .....

60

ಅದೇ ಹೋಬಳಿ ಬಿದರುಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೊಡಿಗೇ ಹೊಲದಬಳಿ

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಪ್ರಮಾತಿಸಂವತ್ಸರದವಮಾಷ | [4]ವರುಬಿದುರುಗೆಜಿ.....ಗವುಡರಯ
[2]ಶು ೩ ಲು ಶ್ರೀಮತುಸುಗಟೂರಮುಂ | [5]ರಿಗೆಕೊಡಿಸಿದಾರೆಯೆಜಿದಕೊಡಿಗೆ
[3]ಮಡಿಚಿಕ್ಕರಾಯತಂವೇಗೌಡರಯನ | [6]ಸೂರ್ಯಚಂದ್ರರುಗಳು

61

ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲೂರುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೊಡಿಗೇ ಹೊಲದಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಕ್ಷೀಲಕನಂವತ್ಸರದವೈಶಾಕ | [4]ದಿಗೆವಾನ್ಯದಶಾ
[2]ಬಉಳ ೩ ಲು ಪಾಪರೆಡ್ಡಿಕು | [5]ಸನಗದ್ದೆ ೧೨
[3]ಮಾರಜಂನಪ್ಪರೆಡ್ಡಿಗೆಕೊ

62

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮೆಊರಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ × 3′.

ಅರವಕ್ಷರ.

63

ಅದೇ ಹೋಬಳಿ ರಾಜಾಪುರದಲ್ಲಿ ಮಠದ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮೆಕಡೆ.

.....	[8]ಯುಮಾಡಿಕೊಂಡುಸುಖ
[5]ಯಜಮಾನಪಹಳ್ಳಿಯ	[9]ದಲ್ಲಿಯಿರಹೇಳಿಕೊಟ್ಟ
[6]ನುಯಿಂಮುಡಿರಾಜಾ	[10]..ವಾಗಯಿದಕ್ಕೆ ಅಳಿ
[7]ಪುರದದೇವರಸಿವಪೂಜೆ	[11]...ಬಸಪ್ಪದೇವರಿಗೂ

64

ಅದೇ ಹೋಬಳಿ ಮೊಸ್ತೀನಹಳ್ಳಿಯ ಚಿಕ್ಕರುದ್ರಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೫೯೯ ನೆ	[10]ರಮುಕ್ಕಳುಚಿಕ್ಕತಿಂಮುಯನಾಯಂಕರುಶ್ರೀಮು
[2]ಯಪರಾಭವಸಂವತ್ಸರದಭಾಲ್ಗುಣ	[11]ಂನ್ಮಹಾನೂರಸೂನಾಡಮಹಾಪ್ರಭುಚೊಕ್ಕ
[3]ಸು ೧ ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾ	[12]ದೇವಸೀಮೆನಾಡವೊಳಗಾದಮಹಾನಾಡು
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ	[13]ಶ್ರೀಮಂನ್ಮಹಾ ವೊಡ್ಡಂಬೆವಹಾರಿಉಭಯತ
[5]ವಿಜಯರಾಯಮಹಾರಾಯರಕುಮಾ	[14]ನಾನಾದೇಸಿಯಗೌಡಮುಖ್ಯರಪ್ಪತ್ಯಯಲೋ
[6]ರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯ	ಹಿಂದುಕಡೆ.
[7]ರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುವಾಗಲುದೇವ	[15].....ದಿಗೆಎನಿಸಿದ್ದವಾಚದೇವವೆಹ
[8]ರಬಂಟಶ್ರೀಮಂನವಮಹಾಮೂವರು	[16].....ಪಟ್ಟಣಸಾಮಿಪಳೆಯಪ್ಪಸೆಟ್ಟಿಯ
[9]ದಾಯರಗೆಂಡಜುಂಬುವೋಬ್ಯಯನಾಯಂಕ	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

65

ಅದೇ ಹೋಬಳಿ ಹೀಲಲ್ಲಿಗೆ ಗ್ರಾಮದ ಶ್ಯಾನಭೋಗರ ಮನೆಯಬಳಿ ಬೀದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

ಅರವಕ್ಷರ.

66

ಅದೇ ಹೋಬಳಿ ಸಬ್ಬಮೆಂಗಲ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

[1]ನಂದನಸಂತರದಲು
[2]ಕಂಡೆರಾಯಸ್ವಾಮಿ
[3]ಬುಡೆರಾಯಸ್ವಾಮಿ
[4]ಗಳು . . ಭವನಿಸ್ವಾಮಿ
. . . . . .
[7]ಯವಮಾಜರಾಯರಗಳುಡರ
[8]ಕುಮಾರಬಾಜಿರಾಯಗವು
[9]ಡರಿಗೆಕೊಟ್ಟಕೊಡಿಗೆ
[10]ರಾಯಗೆರಾಯರಿಗೆಕೊಟದ
[11]ದರವುಶಾಸನಚಂದ್ರಜಲ
[12]ವಾಯುಗಂಗಾ

67

ಹಾರಗದ್ದೆ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ಉತ್ತರಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 1′ 7″.

ಅರವಕ್ಷರ.

68

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ವೊಳಬಾಗಲ ಮುಂಭಾಗದಲ್ಲಿ ನೆಲಕ್ಕೆ ಹಾಸಿಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 8″ × 1′ 3″.

ಆರವಕ್ಷರ.

69

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲೆ.

ಆರವಕ್ಷರ

70

ಅದೇ ಹೋಬಳಿ ಶಿಡಿಹೊಸಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಒಣೇಬಳಿ ಮುರಿರಾಚಕಂಣನ ಕಂದಾಯದ ಹೊಲದ ದಕ್ಷಿಣಕಡೆ ಬದುವಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹ
[3]ನಶಕವರುಷಂಗಳು
[4]೧೩೦೩ ನೇವರುಷಕ್ಕೆ ಸಲ್ಲು
[5]ವದುವೃಶ್ಚಿತಿನಾಮಸಂ
[6]ವತ್ಸರನಿಜಜೇಷ್ಟ ಬ ೧೩
[7]ಬುಧವಾರದಲ್ಲೂಮುರ್ರಿ
[8]ಗೌಡಪುತ್ರತಂಮಂಣ
[9]ಗೌಡನಪುತ್ರಮುರಿಗೌಡ
[10]ನಾದನಾರಣಶೆಟಪಾ
[11]ತ್ರಮೂದವಕೆಟ್ಟಪುತ್ರ
[12]ರಾಮುಕೆಟ್ಟು . ನಾದಯ
[13]ವರುಯಿಕ್ಕರ್ತರುಕಟ್ಟು
[14]ಸ್ತಕೆರೆ ಕುಂಟೆತೋ
[15]ಪುಕೊಡಿಗೆಹೊಲ
[16]ಬೀಜವರಿ
[17]೪೨ ೧೧೦

71

ಅದೇ ಹೋಬಳಿ ಕಾಡಜಕನಹಳ್ಳಿಗೆ ಉತ್ತರ ಗೋವಾಳದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಸುಗುಟೂರಇಂಮಡಿಚಿಕ್ಕರಾಯತಂ
[2]ಮೇಗೌಡರೆಯಆಯನವರು
[3]ಕಾಡಜಕನಹಳ್ಳಿಯನೂಆತಿಂವು
[4]ನಿಗೆನೆತ್ತರಕೊಡಿಗೆಅಕಿಕೊಟವಾ
[5]ನ್ಯಯಿದಕ್ಕೆತಪ್ಪಿದರೆಬಲಗ
[6]ಯಡಗೆಯವನೆಯಂಜ
[7]ಲಿಗಲಕೆವಾಡಿದಾಗ

72

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಇಂಡ್ಲವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಮುಂದೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗತರಪಪ
[2]……ಗೆಇಕ್ಕೆಣ್ಣು
[3]ಗಗಂ..ವೆಂಬ್ಬವೊಕ್ಕೆರ್
[4]ಣ್ಣುಗಂನೀರುಮಣ್ಣುವುಂ
[5]ಬೊಣವು……ದ್ಮ
[6]ನೂರನಾಳುತಮಿರೆಗಗು
[7]ಲಕ್ಕೆಡೆಕೊಟ್ಟಂ

73

ಅದೇ ಹೋಬಳಿ ಬೊಂವೊಂಡಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಕರದಗುಡೀ ಹಿಂದೆ ತಿಪ್ಪೇಹಳ್ಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಕೊಬ್ಬಿಣಿವಮ್ಮರ್ಧವಮ್ಮರ್[ಮು]ಹುರಾ[ಱು]ಧಿ
ರಾಜ
[2]ಕೆವ ಳಲಪುರವರೇಶ್ವರನ್ದಿ
[3]ಗಿರಿನತಶ್ರೀನೀತಿಪೆವ್ಮನಡಿವವ್ಮರ್
[4]ಎಱೆಯಪ್ಪೆಪೃಥಿವೀರಾಜ್ಯಂಗೆ
[5]ಯೆನಾಗತ್ತರನಳು
[6]ಮಬ್ಬಲಬೀವಣ್ಣನೆಂಬೋನುನ
[7]ಗದೇವನೆಂಬೋನುತರಕ್ಕನ್ವಿವ
[8]ರುಕದಂಬೂರೆತುಱುಗಳ್ನೊಳಕ
[9]ದಿಸತ್ತಮಬ್ಬಲಮಹ ಶ್ರೀ

74

ಅದೇ ಕಲ್ಲಿನೆ ಹಿಂಭಾಗದಲ್ಲಿ.

ಆರವಕ್ಷರ.

75

ಅದೇ ಹೋಬಳಿ ಬೊಂವೊಂಡಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವರ ಗುಡೀಬಳಿ.

ಆರಕ್ಷವರ.

76

ಜಿಗಣಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧಾಂತಿ ಸುಬ್ರಹ್ಮಣ್ಯ ಶಾಸ್ತ್ರಿಯ ಮನೆಯಬಳಿ ಇರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1]ಸ್ವಸ್ತಿಕೊ[ಙ್ಗ]ಣಿವೆರ್ಮ್ಮಧರ್ಮ್ಮ
[2]ಮಹರಾಧಿರಾಜಕೊವ
[3]. ಪುರವರೆ
[4]. . . . ಗಿರಿನಾ

77

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮೇಲ್ಚಾವಣಿಗೆ ಹಾಕಿರುವದು.

(ಇದು ಹಿಂದಿನ ವೀರಕಲ್ಲಿನ ಮತ್ತೊಂದು ತುಂಡಿರಬಹುದು).
[1]ಮಂನಾಱಮೂ
[2]ನಪರಿಯೊಕಳಿಯೂರಱವಿನೊಸತ್ತಮ್
[3]ಅತ್ತಣಿಮುನೂವ್ವಮ್

78

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವರದರಾಜದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

79

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕುಂಟ್ಲೂರು ರೆಡ್ಡಿಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ. . . . . ೧೩೫೫ ನೆ
[2]ಯಸಂದಶುಭಕೃತುಸಂವ
[3]ತ್ಸರದಭಾದ್ರಪದಸು ೧ ಸೋ ಲುಶ್ರೀ
[4]ಮಂಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾಧಿ
[5]ರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯ
[6]ವಿಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯರಗ
[7]ಂಡಚತುಸಮುದ್ರಾಧಿಪತಿವೀರವಿಜ
[8]ಯರಾಯಮಹಾರಾಯ . . ಪೃಥಿವೀ
[9]ರಾಜ್ಯಂಗೆಯೆಮುಳವಾಗಿಲಲಿ
[10]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
[11]ಶ್ರೀಮತು. . . . . ಮಂ
[12]ಚಯನಾಯ್ಕರಮಕ್ಕಳುನಂಜಯಮಾದೇವ
[13]ನಾಯಕ್ಕರುಚಿಕ್ಕಸಂಗಮನಾಯಕ್ಕರುಜೆಗು
[14]ನಿಯಲ್ಲಿಸಖಳಸಾಂಬ್ರಾಜ್ಯಂಮಾಡುತ್ತಿರಲು
[15]. . . . . ಮಾಜನಂಗಳಿಗೆ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಡ್ಡಕೆರೇಕಟ್ಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 5′ 8″ × 1′ 3″.

ಅರವಕ್ಷರ.

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ಜಿಗಣಿ ಹೋಬಳಿ ಬನ್ನೇರುಗಟ್ಟದ ಜಂಪಕಧಾಮಸ್ವಾಮಿಯ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಗೋಡೇ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕ ೧.....ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಆಷಾಢಬ
[2]೧೩ ಅಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪು
[3]ವರಾಯರಗಂಡರಾಜಾದಿರಾಜಪರಮೇಶ್ವರಚತುಸ್ಸಮು
[4]ದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯಳುಮಾರಶ್ರೀವೀರಬುಕಂಣ
[5]ವ್ರೊಡೆಯರುಸ್ವಸ್ತಿಶ್ರೀಮನಬನ್ನೂರುಗಟ್ಟದಾನೋದರದೇವರಿಗೆ
[6]ಉಪಾರನಂದಾದೀವಿಗೆವನವಾಲೆ....ಕಾಮನಊರವಿಳಿ
[7]ತದರಾಮರಹಳ್ಳಿಯಸ್ಥಳದಖನವಂಗಲವನೂಆಚಂ
[8]ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆಉಯಿಾಧರ್ಮಕ್ಕೆ ಆ
[9]ರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೊ
[10]ಹರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ರಾಮನಾಥ

82

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಷ ೧೦೮೫ನೆ ನೆಯಶುಭಕೃತುಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೧೦ ವ
[2]ಶ್ರೀಮನುಮಹಾಮಂಡಳೆಶಶ್ರೀವೀರಬುಕ್ಕಂಣವ್ರೊಡೆಯರವರಕುವಾರವಲ್ಲಪ್ಪವ್ರೊಡೆಯ
[3]ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆವೃತಿರಲುಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಶಂವುಡ್ಡಗಂಡಬಾಚಣಳ್ಳಿನಿಖರಾಯರಕುವಾರತೊರಾ
[4]ಹತ್ತಿವಿರಗಂಡಿವೀರಭದ್ರದೇಶ್ರಕಾಂತಿಮಾಡುವರಾಹುತರಗೆಂಡವೆಂಣಿಕಲವಾಯಿನಾಯ್ಕನಕುವಾರವಲ್ಲಪ್ಪನ
[5]ವರುಸ್ವಸ್ತಿಶ್ರೀಬನ್ನೂರಘಟ್ಟದಶ್ರೀಧಾನೋದರದೇವರಗೆವೊಪ್ಪಾರನಂದಾದೀವಿಗೆವನವಾಲಿಗೆಹೊವುಳಿಗ
[6]ನಾಡಸುಂಣಬರೆಯಸಳಗೆಲಿ....ಕಾರುಪ..ರಾಗಿಕೊಟ್ಟೆವು

83

ಅದೇ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ಗೋಡೆಯ ಕೆಳಭಾಗೆದಲ್ಲಿ.

ಅರವಕ್ಷರ.

84

ಅದೇ ಮಹಾದ್ವಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಕಂಭದ ಮೇಲೆ.

ಅರವಕ್ಷರ.

85

ಅದೇ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವಭಾಗದ ಕಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಶಕ .
[2]ರಪ ೧೪೬೩ನೆಯ ಮುಂ
[3]ಮಥಸಂವತ್ಸರದಲು
[4]ಪ್ಪಳು ೧೦ಸೋಲು ಶ್ರೀಮನುಮ
[5]ಹಾರಾಜಾದಿರಾಜತ್ರಾಜ
[6]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[7]ದೇವರಾಯಮಹರಾಯರು
[8]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು
[9]ತ್ತಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂದ
[10]ಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಯಿರಂಣದಂನಾ
[11]ಯಕ್ಕರುಬಂನೂರಗಟ್ಟುದಶ್ರೀದಾಮೋದರರ
[12]ದೇವರಿಂಗೆಎರಡುನಂದಾ .....
[13]ವನಮಾಲಿಗೆ
(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

86

ಅದೇ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೇಮೇಲೆ ೧ನೇದು.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಪ ೧೪೬೩ ನಂದಪ್ಲವಸಂವತ್ಸರಆಷಾಢಶುಧ ೮ವಾ ಶ್ರೀಮ
[2]ನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡಜ
[3]ತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕಣಂವೊಡೆಯರಕುಮಾರಶ್ರೀವೀರಮಲ್ಲಪ್ಪ
[4]ವೊಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆವುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರದಾನಂಕಾಶ್ಯಪಗೋತ್ರದ
[5]ವೀರ.....ಂತಮಲ್ಲಪ್ಪವೊಡೆಯರಿಗೆಸಕಳಸಉಕ್ಯವಗಬೇಕೆಂದು
[6]ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನೊರಗಟ್ಟುದದಾಮೋದರದೇವರಿಗೆ... ..ಂದವೊಪಾರಗೆ
[7].....ವೊಪಾರನಂದಾದೀವಿಗೆಮನಮಾಲೆನಡವ.....ಪೆಮ್ಮಿಗೆದಾರಾದೊ.....
[8]ಯಿಂಡಲವಾಡಿಯನು...ಯನೂನಾಡೊ.....ಮಾಡಿದಳಿಜಂ
[9]ದಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿಕೊಟೆಉಯಿದರ್ಮಕ್ಕೆ ಆರು
[10]ತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯನ್ನುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

87

ಅದೇ ಗೋಡೇಮೇಲೆ ೭ನೇದು.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಪ ೧೪೭೪ನೆಯ ಮನ್ಮಥನಂ
[2]ವತ್ಸರದಭಾದ್ರಪದಶುಧ ೧೧ ಬುಧವಾರದಲುಸ್ವಸ್ತಿ ಶ್ರೀಮ
[3]ನುಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಮಲ್ಲಪ್ಪವೊಡೆಯರಕು
[4]ಮಾರಬುಕ್ಕಣನುಮಲ್ಲಪ್ಪವೊಡೆಯರಿಗೆದಂವ್ಮವಾಗಿಬಂ
[5]ನೂರುಗಟ್ಟುದಶ್ರೀದಾಮೋದರದೇವರಿಗೆಬಿಟ್ಟುಪಾತ್ರಪವಿತ್ರ....
[6]ಮಾಡಿದೆಉಯಿಾದಂವ್ಮಕ್ಕೆ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
[2].....ದಾತು
[3]ಸಂವತ್ಸರದಲಿಕ್ಷ್ವೀಜಬ
[4]ಂಲು ಶ್ರೀವಮನುಮಹಾ
[5]ಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
[6]ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
[7]ಶ್ರೀತಿರವಣರಾಯನಕು
[8]ಮಾರನಾರಸಿಂಹವ್ಯೆಡೆಯ
[9]ರುಪೃಥಿವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯು
(ಮುಂದಕ್ಕೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ).

89

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುವರ್ಣಮುಖಿ ತೀರ್ಥದ ಬಳಿ ಮಂಟಪದಲ್ಲಿ ಪಿನೇ ಅಂಕಣದ ಪಶ್ಚಿಮಕಡೆ ತೊಲೇಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ಶಕ ೧೭೫೦ನೆ ಬಹುಧಾನ್ಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ಅಕ್ಷತಿಥಿಯುಸುಮುಹೂರ್ತದಲುಬೇವೂರುಸ್ಥಳದಬೆಂಗಳೂರ್ಯ
[2]ಫವುಜುದಾರುಲಿಂಗರಾಜೈಯ್ಯಆರಸಿನವರುಚಂಪಕಧಾಮಸ್ಥರಾಮದೇವರಪ್ರತ್ಯರ್ಥವಾಗಿವಂಪ್ಪಿಗಿರಿಸ್ಥಸುವರ್ನಮುಖಿಸರೋವರಸೊ
[3]ಪಾನರವ್ಯವಾಗಿಕಟ್ಟಿಸಿದುಸುತೀರ್ಥಾಭಿವೃದ್ಧಿ ॥

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ಅದೇ ಹೋಬಳಿ ಬಿಂಗೀಪುರ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀ
[2]ವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೦
[3]ಸಂದನರ್ತಮಾನವಾದಪ್ರಮಾ
[4]ದಿಸಂವತ್ಸರದವೈಶಾಖ ಬ ಂಲು ಶ್ರೀ
[5]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
[6]ತಿವಪ್ರವೌಢಪ್ರತಾಪವೀರನರಪತಿವುಹಿ
[7]ಸೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ
[8]ನವರುಅತವಲಶಾಹಗೆಬರೆಸಿಕೊ
[9]ಟ್ಟತಾಮ್ರಶಾಸದಕ್ರಮವೆಂತೆಂದರೆ
[10]ನೀನುವಾಡುವಪಕೀರದರ್ಮಕ್ಕೆ ಬೆಂಗ
[11]ಳೂರಸ್ಥಳದಜಿಗಣಿಹೋಬಳಿಬಿ
[12]ಂಗೀಪ್ರರದಗ್ರಾವುದಹುಟ್ಟುವೆಳಿಕ
[13]ಂ ಗ ೨೦೦ ಲಿಂ ಇನ್ನೂರುವರಹಾಕ್ಕೆ ಕ್ರ
[14]ಯಕ್ರಂ ಗ ೨೦೦೦ ಲಿಂ೦ ಯರಡುಸಾವಿರವ
[15]ರಹಾವಂನುಹೈದರಲಿಬಾದುರೆನುಬೊಕ್ಕಸ
[1] ಕ್ಕೆವೊಪ್ಪಿಸ್ತನಾದಕಾರಣಯಿಂಗ್ರಾವುವಂನುನಿ
[17]ರುಪಾದಿಕಸರ್ವಮಾನ್ಯವಾಗಿಪಕೀರರಧರ್ಮ
[18]ಕ್ಕೆ ಕೊಡಿಸಿಯಿರೂದರಿಂದನೀನುವುಂತಾದ
[19]ಪಕೀರರುಯಿಧರ್ಮವಂನುಶಾಶ್ವತವಾಗಿ
[20]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವಂಶಪಾರಂ
[21]ಪರೆಯಾಗಿನಡೆಸಿಕೊಂಡುಗ್ರಾವುವಂನುಅ
[22]ನುಭವಿಸಿಕೊಂಡುಬರುವದುಯಿಪಕೀ
[23]ರಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟುಕೊಟ್ಟವಬಿಂಗೀಪು
[24]ರದಗ್ರಾವುದಪಟ್ಟನಲ್ಲಿಹಿಂದುರಲಿಯಾ
[25]ರುಅಡ್ಡಿನಡಿಸಿದರುಕಾಸಿಯಲ್ಲಿಗೋಹ
[26]ತ್ಯಾದಿವುಹಾಪಾತಕವಾಡಿದದೋಷಕ್ಕೆ
[27]ಪಾತ್ರರಾಗಲುಳ್ಳವರು ವುಸಲವಾನರಲ್ಲಿಯಾ
[28]ರುಯಿಧರ್ವ್ರದಪಟ್ಟನಲ್ಲಿಅಡ್ಡಿನಡಿಸಿದರು
[29]ವುಕ್ತಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆವಾಡಿ
[30]ದದೋಷಕ್ಕೆ ಹೋಗಲುಳ್ಳವರೆಂದುಬರೆ
[31]ಸಿಕೊಟ್ಟತಾವ್ರಶಾಸನದಪ್ರ
[32]ತಿ ಸಲಾಶಾಸನಾ ಶ್ರೀಕೃಷ್ಣರಾ

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ಅದೇ ಹೋಬಳಿ ವಾಜರಹಳ್ಳಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿರುವ ಉಪ್ಪಾರಬಂಡೇ ಮೇಲೆ.

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೬ ನೆವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವ ಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದ ಕಾರ್ತೀಕಶುದ್ಧ ೧೫ಲ್ಲು ಶ್ರೀಮನ್ಮಹಿಶೂರನಗರದ ಸಿಂಹಾಸನದ ಆಳ್ವಿಕೆಗೆಸಲ್ಲುವಬೆಂಗಳೂರುವಳಿತದಜಿಗಣಿಹೋಬಳಿ ವಾಜರಹಳ್ಳಿಹತ್ತಿರಯಿರುವಂಥ ಶ್ರೀಯವರದೇವಸ್ಥಾನದ ಪಡಿತರದೀಪಾರಾಧನೆಅರ್ಚನೆಪರಿಚಾರಕಅಭಿಷೇಕಸಹಸ್ರನಾಮಮಂತ್ರಪುಷ್ಪಚತುರ್ವೇದಪಾರಾಯಣ ಪುರಾಣಶ್ರವಣರಾಜಾಶೀರ್ವಾದ ಹಬ್ಬಪರ್ವತಿಥಿಸ್ನಪನಹುವ್ವಿನಸಂಬಳಭರ್ತಿವೇಳಮುಂತಾದಶೀವೆಗಳನ್ನು ಸಾರೋದ್ಧಾರವಾಗಿದೇವರಶೀವೆಮಾಡಿಕೊಂಡುಯಿರೋರೀತಿಗೆ ಅವರವರಆಯಕಟ್ಟಿನಮೇರಿಗೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡದುಬರೋಬಗ್ಗೆಯಾದೇವಸ್ಥಾನಕ್ಕೆ ನಡದುಬರುವಮಾನ್ಯದಭೂಮಿ ವಿಂಗಡಿಸಿಕೊಡಹೇಳಿಮಹಾರಾಜೇಶ್ರೀಯವರಆಪ್ಪಣೇಪ್ರಕಾರಕ್ಕೆ ಜಿಗಣಿಸ್ಥಳದಅಧಿಕಾರ್ರು ಪುರುಪತ್ತೇಗಾರ್ರುಶಾನುಭಾಗರುಗಾಡಜಿಗಣಿಪಂಚಾನನದವರುಸಹಮಾನ್ಯದಭೂಮಿ ....

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ಅದೇ ಹೋಬಳಿ ನಂಜಾಪುರಕ್ಕೆ ಪೂರ್ವಶಾನಭಾಗ ರಾಮೆಂಣನ ಕಟ್ಟುಮಾವಿನ ತೋಟದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಬ್ದ ಸಾಲೀವಾಹನಸಕವರುಷಂಗಳು
[2] ೧೭೦೩ ಶಾರ್ವರಿಸಂವತ್ಸರದ ಕಾರ್ತಿಕಬ ೫ ಲು ಸೋಮು
[3]ವಾರದಲಿಹರಿಸಂಕರ ಯಾಗಪುಣ್ಯಕಾಲದಲಿಭೂದಾನಧರ್ಮ
[4]ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ಚತುರ್ವರ್ಗೋತ್ರರಾದಸೋಮಪ್ಪ....
[5].....ಜದುರೆಂದರರಾದ

93

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರದೇವಾಲಯದಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

94

ಅದೇ ಹೋಬಳಿ ಬಿದುರುಗೆರೆ ಕೆರೆಯ ತೂಬಿನಮೇಲೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಅರವಕ್ಷರ.

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* ಗ್ರಾಮದವರ ಪ್ರತಿಯಿಂದ.

KÂNKÂNAHALLI TALUQ.

ಕಾನಕಾನಹಳ್ಳಿ ತಾಲೂಕು.

———:o:———

1

ಸೋಮನಹಳ್ಳಿ ಹೋಬಳಿ ನೆಟ್ಟಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಿಂಣ್ಯೆಯನಕಟ್ಟೆಗೆ ಪೂರ್ವ ಬಂಜರು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಕಕವರುಷಂಗಳು
[3]ಂಶಿಂಟನೆದು ಆನಂದಸಂವತ್ಸ
[4]ರದಪುಕು ಂ ಆದಿತ್ಯವಾರದಲು
[5]ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾ
[6]ಯನಸೂತ್ರದಯಜ
[7]……ಸೋಮಜೀಯರಿಗೆ
[8]..ಶ್ರೀವನ್ಮಹಾದಂನುಯು
[9]ಕತಿಂಮಯ್ಯದೇವಮಹಾ
[10]ಅರಸುವಳ……ದ
[11]ರ್ಮಶಾಸನದಕ್ಕವುವೆಂ
[12]ತೆಂದಡೆ……
[13]ಹೊಯಿಸಳದ……ಚ
[14]……ಕ
[15]ನಾಡಭೂಮಿಯ……ಐ
[16]ದಂವುವಾಗಿ……ಅಐ
[17]ದುಕೊಟ್ಟೆವಾಗಿ……
[18]……
[20]ವನವಳಉರಿ……

(ಹಿಂಭಾಗ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಹೋಬಳಿ ಹಳೇ ಅಗ್ರಹಾರ ದೊಡ್ಡಿವೂರ ನೆತ್ತದ ಬಳಿ.

ಪ್ರಮಾಣ 6′ 4″ × 4′ 4″.

……
[4]……..……ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[5]ಯ……ಶಕವರುಷ……ವರ್ತಮಾನಸರ್ವ್ವ
[6]ಜಿತುಸಂವತ್ಸರದ……

7 . . . . . ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
8ರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಜರಕುಮಾರರಾಮ
9ಚಂದ್ರದೇವಬಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಮಾಡುತ್ತಿಹಲ್ಲಿವೊಂಮಳಿಗೆನಾ
10ಡಮಹಾಪ್ರ . . . . . ಯಾದ
. . . . . .
23 . . . . . ಅಗ್ರಹಾರದಮಗಹಸಹವಾಗಿ
. . . . . .
27 . . . . . ಸರ್ವಬಾದಾಪರಿಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಂದಾ
28ನಾಥದೇವರಸಂನಿಧಿಯಲುದಾರೆಯನೆಱದುಕೊಟ್ಟವಾಗಿಸುಖದಿಂಏಕಭೋ
29ಗ್ಯವಾಗಿಭೋಗಿಸುಬರು ಸುಂಕದಅಪ್ಪಂಣಗಳುಸಾವಿರದನೆಲುಮಜನ
30 . ಸುಂಕವನುಳ . . . . . .
31ಯಿಾದರ್ಮ್ಮಕಾರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದ
32ಪಾಪದಲ್ಲಿಹೋಹರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
33ಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಮನಾಡವೊಪ್ಪ
34ಶ್ರೀದಾಮೋದರ

3

ಹಾರೋಹಳ್ಳಿ ಹೋಬಳಿ ಹಾರೋಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೆಂಗಳಯ್ಯನಕರೆಯ ಪಶ್ಚಿಮಕೋಡಿಯಲ್ಲಿ ತೂಬಿನಬಳಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
2ಯಶಾಲೀವಾಹನಶಕ
3ವರುಸ ೧
4೪೫೫ ಮೇಲೆಸಲುವನಂದನಸಂ
5ವತ್ಸರಆಶ್ವಿಯಜ ಬ ೨ ಲು ಶ್ರೀಮತ
6ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾ
7ಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ
8ವರದತಿಂಮಯನ . . . . . ಕ .
9ದರಸಂಕಗವರ . . . . ತಿಂಮ
10ಯನುಹಾರುವಹಳ್ಳಿಯಲುಸಲಿಸಿಇ
11 . ತಿರುವೆಂಗಡನಾಥ . . . . . .
12ನೆಟ್ಟವೃತ್ತಕ್ಕೆಆಪ್ರ . . . . . ಕೊ
13ಟ್ಟ . . . . ಗಂಡನ . . . . . ಲುವ
. . . . . .
15 . . . ಅನುಭವಿಸಿಕೊಂಡುಬರುದು . .
16 . . . ಕೊಟ್ಟಗ್ರಾಮದಾನ ಧರ್ಮಸಾದನ ಯಿ
17ದಕ್ಕೆತಪ್ಪಿದರೆತಾಯಿಗೆತಪ್ಪಿದವರೂ
18ತಿಂಮರರಾಯನಬರಹ

4

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತೋಟಿ ಕಲ್ಯಾಣಿ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ.

1ಸುರರಜಯನು
2ಮರಪ್ಪಗೌಡ
3ಲಿಂಗಯಗೆಕೊಟ
4ಹೊಲಗದ್ದೆ ಲ್ಕ

5

ಹಾರೋಹಳ್ಳಿಹೋಬಳಿ ದ್ಯಾವಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಲಿಪಿ ಆಲದಮರದಬಳಿ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 4″.

[1]ಶ್ರೀಮತುರುದಿರೋ
[2]ದ್ಗಾರಿಸಂವತ್ಸರದ
[3]ಚಯಿತ್ರಶು ೧ ಲು
[4]ಮಾದಯನಮಂ
[5]ಮಕ್ಕಳುಚನೈಯಂ
[6]ಣನವರುನಗುಲು
[7]ಬನಮಗಬೊಂಮ
[8]ಪಗೆ ಚುಳ್ಳಕನಸೀ
[9]ಮೆಯೊಳಗೆ ತಾಉ
[10]ಕಟ್ಟಿದಕೆಱಯಕೆ
[11]ಳಗಣಚತುಸೀಮೆ
ಮತ್ತೊಂದು ಕಡೆಯಲ್ಲಿ.
[12]ಯಮಾಚಂದ್ರ
[13]ಸೂರ್ಯರುಉ
[14]ಳವೊಪರಿಯಂತ
[15]ರ ಕೊಡಗೆಮಾಂ
[16]ನ್ಯವಾಗಿ ಕೊಟ್ಟೆ
[17]ಉ ಯಿದಕ್ಕೆ ತಪಿದ
[18]ವರುಗಂಗೆತಡಿ
[19]ಯಲ್ಲಿಕವಿಲೆಯ
[20]ಕೊಂದಪಾಪಕ್ಕೆ
[21]ಹೋಹರುಸೇನ
[22]ಬೋವಆದೆಪ್ಪನಬ
[23]ರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಗಾಣಾಳುಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಿದ್ದನಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 7″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊಯಿಸ
[2]ಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥಿವೀ
[3]ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುನಳಸಂವ್ಸರದಫಾ
[4]ಲ್ಗುಣಸುದಪಂಚಮಿಬುಧವಾರದ
[5]ಪಾಡಿಯಸಿಂಗೈಯದಣಯಕರವಿನೆಯಮಾ
[6]ಚೆಯನಾಯಕ್ಕರುಹೊಂಮ್ಮಳಿಗನಾಡನಾ
[7]ಯಿನಾಬೆವುಲ . ಅಪ್ಪನುರಾಮದೇವನು ಮ
[8]ಳಿಯಣನಾಯಕ ಪಿಳೆಯಪ್ಪಯಿರಿಸೆಟ್ಟಿ
[9]ಚೊಕ್ಕಣಸಸಣಿದೇವಚೊಕ್ಕನಾಡನೊಳ
[10]ಗಾದಸಮಸ್ತಗವುಡಗೊಳಗಾದಹಲಹ
[11]ಹದಿಎಟ್ಟುಸಮೆಯಉಕೂಡಿಪಟ್ಟಣಸಾ
[12]ಮಿನಾಗಪ್ಪವನಮಗಚೊಕ್ಕಸೆಟ್ಟಿಯರಂಗೆಗಾ
[13]ಳಿಹಾಳಸಂತೇಕಟ್ಟಿಸುವಲ್ಲಿಗೆಊರಮೂಡಣ
[14]ಕೆಱೆಯಮೊದಲೇರಿಯಲುಕೊಡಿಗೆಗೆದ್ದೆ
[15]ಸಲಗೆಮುಗಂಡುಗಬಡಗಲುಹೊಲಮೂಗ
[16]ಡುಗಪಟ್ಟಣದಲ್ಲಿಎಟ್ಟುಮನೆಹತ್ತಕೊಂಡು
[17]ಮನೆಯಟ್ಟುಯಾನೂಯಿಪ್ಪಟ್ಟಣದಲಿತಪು
[18]ತಬುಡೆಡರಹಸುಕಮ್ಮಕೊಳಬಾರಯಿ
ಹಿಂದುಗಡೆ.
[19]ರಣ್ಣಗವೊಡವೆತಹನೆತ್ತ
[20]ರಗವೊಡವೆಎಣ್ಣಗೆಆರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

7

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರುಬಾಗಲಲ್ಲಿ ಬಸವನಗುಡೀಬಳಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

ಅರವಕ್ಷರ.

8

ಮರಳವಾಡಿ ಹೋಬಳಿ ಚಿಕ್ಕ ಮರಳವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದ ಓಣಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶ್ರೀಗುರುಲಿಂಗಾಯನಮಃ । ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೦೭ನೆ ಸ

[3]ಲುತಿಹ ಪ್ಲವಸಂವತ್ಸರದಜೇಷ್ಠಶು ೧೦ ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲಿಕರ ಮೇ
[4]ದಿನೀಮಿಸರಗಂಡ ಕಠಾರಿಸಾಳುವಸಾಲುವನರಸಿಂಗರಾಜಬಡೆಯರು ಮಂಗಾಂಡಿ
[5]ಹಳಿಯ ಮಾದಿರಾಜಗಳಮಕ್ಕಳುದೊಮ್ನಾಕೈಗಳಿಗೆಕೊಟ್ಟಪುರದಧರ್ಮಶಾ
[6]ಸನದಕ್ರಮವೆಂತೆಂದಡೆ ನಂಮಚನ್ನಪಟ್ಟಣದರಾಜ್ಯಂಸಲುವಹೊಂ
[7]ಮಳಿಗೆಯನಾಡೊಳಗಣ ಚಿಕ್ಕಮಣಲವಾಡಿ ಆಕೆಳಗಣಹಬ್ಬುಹಳ್ಳಿ
[8]ಸಹವಾಗಿನಿಮಗೆಸರ್ವಮಾನ್ಯಪುರವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನದಾರಾಪೂರ್ವ
[9]ಕದಿಂಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ ಆಕೆಳುವಳಿಹುಬ್ಬುಹಳ್ಳಿಸಹಚತಸ್ಸೀಮೆವೊಳ
[10]ಗಾದವಾಪೀಕೂಪತಟಾಕಪರಿಹಲಿತನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆ
[11]ಗಾಮಿಸಿಧಸಾದ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿ ವಾರಣರ
[12]ಸಿದ್ದಾಯಸೆಸಸುಂಕಸುವರ್ನಾದಾಯಮುಖ್ಯವಾದಸಮಸ್ತಸೊಬಯನೂನಿಮ
[13]ಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾಗಿದಾನಆದಿಕ್ರಯಪರಿವರ್ತನಕ್ಕೆಸಲುವನ್ತಾಗಿ
[14]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲಿಹುದೆಂದು
[15]ತ್ರಿಕರಣರಾದಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಯಿಾಧರ್ಮಕ್ಕೆ
[16]ಆರೊಬ್ಬರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲಿತೆಮ್ಮಮಾತಾಪಿತ
[17]ರುಗಳನೂಶ್ರೀಗುರುವನೂಬ್ರಾಹ್ಮರನೂಕಪಿಲೆಯನೂವದಿಸಿದಪಾಪಕ್ಕೆಹೋ
[18]ಹರು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂ । ದಾ[ನಾ]ತ್ಸ್ವರ್ಗಮವಾ
[19]ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಬಪ್ಪಶ್ರೀತಿರುಮಲಯ್ಯಯಿಂತೀಬಜಾಬಸವೈಯ್ಯನಬರಹ

9

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಬಾಗಲಬಳಿ ವೀರಕಲ್ಲಿನತುಂಡು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀ
[2]ಯಚನ್ದಿಗಂಣ
[3]ಕಾದಿಸ್ವರ್ಗನಾದ
[4]ಮಂಗಳಮಹಾ

10

ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರದ ಕೆರೆಗೆ ದಕ್ಷಿಣ ಎರೇಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀಗಣಾದಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು.....
[2]ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹಶಕವರುಷ ೧೪೬೧
[3]ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣ ಬ ೭ಲೂ ಶ್ರೀ
[4]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ[ರ]ಶ್ರೀವೀರಪ್ರತಾಪ
[5]ಅಚ್ಯುತರಾಯಮಹಾರಾಯ ಪೃಥಿವೀರಾಜ್ಯಂಗೈಉತಂಯಿರ
[6]ಲುಚಂನಪಟಣದಸೀಮೆಯಹೊಂಮಳಿಗೆನಾಡಸ್ತಳದಬ್ರಂಹಸಮು
[7]ದ್ರದಅಗ್ರಹಾರದರಾಮಣ್ಣಭಟ್ಟನಮಗಮು . ಯ . ಯಕ...ನಾಗ
[8]ಯನಮಗಪಿಳ್ಳಾರಯಕುಂಜ.....ಯನಮಕ್ಕಳುವರದಯ

(ಮುಂದೆ ಕಲ್ಲು ಒಡದುಹೋಗಿಧೆ, ಕಾಣುವದಿಲ್ಲ).

11

ಅದೇ ಹೋಬಳಿ ದೇವರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ದೇವಮ್ಮನಗುಡಿಯ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

12

ಅದೇ ಹೋಬಳಿ ಎಲಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹೊನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

13

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಳ್ಳಿ ಳಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಸವನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಎರಡು ಗುಡಿಗಳ ಮಧ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

ಅರವಕ್ಷರ.

14

ಅದೇ ಹೋಬಳಿ ತೇರುಬೀದಿ ಗ್ರಾಮದಲ್ಲಿ ಶಿವನೋಂಕಾರ ದೇವಸ್ಥಾನದ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1]...ರಾಜಪೃಥಿವೀರಾ....
[2]...ಪಳಕಲ್ಲರನೆದೆ....
[3]...ಲುಎಳಿಬಿದಕೊಳ್ಳಳಕೊ....
[4]...ಮುವಿಯರ್‌ಕೊಂಡ್ಡಕೊಳವಾಕಲುಸ....

15

ಮತ್ತೊಂದು ತುಂಡು.

[1]ಱಯು..ಱ್ವಿನಎಱಿದು
[2]ವಿಱ್ದಿನತೆತ್ತಿಕಳಿಂಳಿವಿಱ್ದಿನ್

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

[1]ಕೂನನೂರನು ॥ . ಮದೇವ
[2]ಮದವಮು...ಕ್ಕಯಱಿರೆ..ನೆ
[3]ಉಱಿಗಲು..ಎಱಿಕೆ
[4]ಳ....
[5]ರನೆದು....
[6]ಬಗುಎಱಿ
[7]ದುವಿಱ್ದಿನ್

17

ಕೋಡಿಹಳ್ಳಿ ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕಡೆ ಬಾಗಲ ಬಳಿ.

(ಈ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗವು ಕೆಳಭಾಗವೂ ಸಹಾ ಹೋಗಿಯಿದೆ).

[1]ತಱುವ . . . .
[2]ಯಿಂತರುಳಗೆಹರು
[3]ಱುದೆತರುವೊಡದು
[4]ಪಸಾಯುತದೇವರಿಗೆ
[5]ವಿರ್ತಿ ।ಂ। ಮಯಿಲ
[6]ಂಗದೇವಂಗೆವಿರ್ತಿ
[7]।ಂ। ಱುವತ್ತುಮೂ
[8] . . . . . ಬಾಕಂ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಯ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕಬ್ಬಹಳ್ಳಿಗೆ ಸೇರಿದ ಕೋಟೆ ಕಬ್ಬಹಳ್ಳಿ ಗ್ರಾಮದ ನೆತ್ತದಲ್ಲಿ ದೊಡ್ಡ ಹುಣಿಸೇವನರಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಪರಾಭವನಂ
[2]ವತ್ಸರದಆಱಡಕು ೭ ಲು
[3]ಶ್ರೀಮನುಭಾವುರಾಜಪಳೆಯರೈಯರವರು
[4]ಗುಂಮಳಾಪುರದಸಿಂಮ್ಹಾ ಸನಕ್ಕೆ ಕರ್ತರಾಚೆರಂನಿ
[5]ಗಂಗದಸ್ವಾಮಿಅವರಿಗೆಕ್ಕಬ್ಬಹಳ್ಳಿನ್ತಳಿಪಡು
[6]ವಣಬಸಹಳ್ಳಿಗ್ರಾಮ ಂಕ್ಕೆ ಸಲುವದರ್ಮ
[7]ಭೂಮಿಯಂನು . . ಆಗಿಬಿಡಿಸಿಕೊಟ್ಟುಆ
[8]ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಟ್ಟುಮತಮಾನ್ಯ
[9]ಯಿದಕ್ಕೆ ಪ್ರತಿನಾವುದೇಹಗೆಂಗಧರಪುರವಂನ್ದುಸ್ತ
[10]ಳಪ್ರಭುಮಲ್ಲಪವೊಡೇರವೊಱತದಶ್ರೀನಾ
[11]ದಾಸಿವೊಡೆಯರು

ಕಲ್ಲಿನ ಮೇಲ್ಗಡೆ ಇರುವದು.

[12]ಸ್ವದತದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತನುಪಾ
[13]ಲನಂಪರದತಪಹಾರೇಣಸ್ವದತ
[14]ಂನಿಷ್ಫಲಂಭವೇತು

20

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಮುಕ್ಕೊಂಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುಂದನಕೋಟೆಯಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಶ್ರೀಕಕವರುಷ ೧೪೦೭ ಯೆಳನೆಯುವಿಶ್ವಾವಸುಸಂವ
ತ್ಸರ
[2]ದವೈಶಾಖಶುಧಅ
[3]ಷ್ಟಮಿದಿಗೆಯುಲ್ಲೂಶ್ರೀ
[4]ಮತುಬಿಕ್ಕ . . . . ಕುಮೂ
[5]ರಶಿವನಪ್ಪಒಡೆಯರುಕ
[6]ಟ್ಟಿಸಿದಆನೆಯಬಾಮಿ

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಬಾಗಲಬಳಿ ಕಂಭದಮೇಲೆ.

[1]ಸುಕ್ಲ ಸಂವತ್ಸರದವಾರ್ಗಶರಸುದ ೫ ಬೇಸಿಗಲನಾಡಮಹಾಪ್ರಭು
[2]ಚಂನವೀರಂಣಒಡೆಯರಕುವಾರವಿರೇಸ್ವರಒಡೆಯರು ಹಣವಿಗೆ

[3]ಯಿಬಳವಮಾಱುವಬರದೊಳಗೆನೂಱಯಿಪ್ಪತ್ತು ಹೊಂನುನೂ
[4]ಱಯಿಪ್ಪತುಸೆಲಗೆಬತ್ತ ವನುಕೊಟ್ಟುರಾವೆಯುದೇವರ
[5]ಕಲ್ಲುನಿಲಸುವಪುನಪ್ರತಿಪೆ್ಪಯಾಗಿನಡಿಸಿದರುಕ
[6]ಲ್ಲುಕುಟ್ಟಿಗಪೆಬೋಜನನುವೊಂದುಗಳಹತ್ತು ಮಂದಿಯನು
[7]ತಲೆಯಱುರುಡೆಯನುಱುರುತಿಹೋಗುವದಱುಳಹಿದರು

22

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟಿಗುಂದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಾಱುಗೌಡಗೆ
[2]ಹೊಲಯಿದಕ್ಕೆ ಅ
[3]ಲುಸಿದವನಾಯುಮಾಂಸ
[4]ವತಿಂದಪಾಪ.....ಗ್ಯಯ
[5]....ಗಳುಡರು

23

ಅದೇ ಹೋಬಳಿ ಬಾಳೇಪುರಕ್ಕೆ ಶೇರಿದ ದುರ್ಗೇ ಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 5′.

ಅರವಕ್ಷರ.

24

ಅದೇ ಹೋಬಳಿ ಹೊಸದುರ್ಗ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 10″.

ಅರವಕ್ಷರ.

25

ಅದೇ ಹೋಬಳಿ ಕೋಳಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಅಳ್ಳಕಡಕಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಬ್ಬೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಆರವಕ್ಷರ.

26

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

27

ಉಯ್ಯಂಬಳ್ಳಿ ಹೋಬಳಿ ಚಿಕ್ಕಮುದಡೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೂ ವೀರರಗುಡಿಗೂ ಮೆಧ್ಯೇ ಇರುವೆದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಿಜೆಯಾದ್ಬುದಯಶಾ
[2]ಲೀವಾಹನಕಕವರುಪ ಇಳಿಗಾ ನೇ ರು
[3]ದಿರೋದ್ಧಾರಿಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧
[4]ಶ್ರೀವಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ

[5]ರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವಮಹಾರಾಯರು ಪ್ರಿ
[6]ಥಿವೀರಾಜ್ಯಂಗೆಯೆ . ರಹ ಶ್ರೀಮನುಮಹಾ
.....

ಹಿಂಭಾಗ.

[17]ಸೊನ್ದೆಯಗು.....

[18]ಸಲುವಚತುಸೀಮೆಯೊಳಗಾದ..
[19]ಕುಳಸಕಲಸುವರ್ನಾದಾಯ..
.....

28

ಅದೇ ಹೋಬಳಿ ಕೋಟೇಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಪೂಜಾರಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 0″ × 4′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ[ಪ]ಚಕ್ರವರ್ತ್ತಿಹೋಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ(ದೇ)
[2]ದೇವರವರು ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ನಂದನಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಸು ॥ ೨ ॥ ಬ್ರು ಸಮುದ್ವಳಯದಮಾರದೇವರ
[4]ಮೇಶರಾಮನಾಥದೇವರಹಳಿರ್ಗ್ಗಮಂಜಯರಮಾವರಹಳಿಗಾದ
[5]ಪ್ರದಾನರುಬಲಿಬಹರಾಂಡಯನಹಳಿಯಲ್ಲಿಮಾಹನಿ
[6]ಡ · ಸಯಸತ್ತಯರು ಮಾರದೇವರೂಆದಳವ ಯಿಱ
[7]ದುಕಾದಿದಲ್ಲಿಆಮಾರದೇವರಬಾಸೆಯವನುಬೀಮದೇ
[8]ವನಮಗಆರಿಯಮಾದೆಯಸಾಹಣಆಮಾವಿರಾದಳದ
[9]ಕಾಱಶರಣಮಾದಲ್ಲಿಹಿಂದಹತಿಹೊಯಿದುಕೆಡಹಿ
[10]ಸಮಯವಮಾಡಿ ಸ್ವರ್ಗನಾಕಸ್ತನಾಗಲುನಾಡಾಳವೀರದೇವ ಕಾವೇರೀವ
[11]ಲ್ಲಬಕರದೇವ..ನಿಬರಿದರ್ ಬಾಯಿಬೊಂದಿಗೆತೊಡದರಡೊಂ
[12]ಕೆಮೇದಿನೀಬಿಸೆಯರಗಂಡರಗಂಡಮಾರದೇವರಬಾಸೆಯ
[13]ವನುಶರೆಯಮಾದಯನು ಕಾದಿಸ್ವರ್ಗಸ್ತನಾದನುಆತನಅಂಣ
[14]ಬೀಮೆಯಸಾಹಣಿಯೂತಂಮಮೇಲೆಯನಾದನಾಯಕನೂನೆ
[15]ಟ್ಟದವೀರಗಲ್ಲುಮಾಡಿದಆಬಾರಿಲಿಕೈದಲಿಪೂಕಂದದೇವೋಜ
[16]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

29

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಂಡೇರಯ್ಯನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 7″.

[1]ಶ್ರೀಮುಖಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[2]ಸು ೧ ಸೋಶ್ರೀಮನುಮಹಾಮಂಡ
[3]ಲೇಶ್ವರ ಶ್ರೀವೀರನಾರಣದೈವಬಡೈಯ
[4]ರೂ ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುವಲ್ಲಿ ಶ್ರೀಮತುಸಿ
[5]ಗಲನಾಡಮಹಾಪ್ರಬುದಂಡಗಲ್ತೂಟನ
[6]ದಂಮಕರ್ತ..ಂನ್ಯಯಕೇಶಗಂಡನವರು
[7]ಕೊಪ್ಪಗಾಡೆವಾದಾಗಿಯಿದ್ದಲ್ಲಿ ಬಣಜಿಗ .
[8]ಪಯಿಕಕ್ಕೆಆರೊಂದಕ್ಕೆ ಗ ೧॥ ಮನಾದಿ
[9]ಱಿಯಮಂಗೆವೊಡಂಬಟ್ಟಜೈವಗಣ
[10]ಬಕಲಮಗನಾಗಿಅರಂಭಾಯವಂಗೆ
[11]ಬಡಂಬಟ . ಮಣಯಿಮಯ್ಯಾ
[12]ದಿಗೆತ....ಕತ್ತ್ಯಯ....
[13]ತಿಂದ..ಯಿಾಮರ್ಯಾದೆಗೆ ಮಾದೇವೋ
[14]ಜನಮಗಅತಿಯೋಜನಬರಹ ಮಂಗ
[15]ಳ ....

30

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಆಂಜನೇಯನ ಗುಡಿಯಬಳಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಮದ್ರಾಜಾ . . . . . ಹೊಯಿಸಲವೀರವಲ್ಲಾ ಳದೇವರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿ
[2]ರಲು ಸಕವರುಷ ೧೨೫೪ನೆ ಸಂದಯಿಂಸ್ವರಸಂವತ್ಸರದಜೈತ್ರಸು ೫ ಸೋ ವಾರದ
[3]ಲು ಸ್ವಸ್ತಿಶ್ರೀ. . . . . ಲನಾಡಸಾವಿರವಮುಂ. . . . . .
[4] . . . . . .
[5]ಪಟ್ಟಣಸ್ವಾಮಿ. . . . . .
[6]ಜೊಕಪಾಳ. . . . . .
[7] . . ಕಡ್ಡಾಯಸುಂಕ. . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ನೆಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀಕಂಠೈಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
[2]ಹನಶಕವರುಷಂ ೧೪೦೩ನೆಯ ವಿಕ್ರುತುಸಂ
[3]ವತ್ಸರದಆಶ್ವೀಜಶುದ ೧೧ ಆದಿವಾರದಲು
[4]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀವೀರ
[5]ಅಚ್ಯುತದೇವಮಹಾರಾಯರು ಪೃಥಿವೀರಾಜ್ಯಂಗೆ
[6]ಯುತ್ತಿರಲು ಸಿಗಲನಾಡವುಹಾಪ್ರಭುರಾಯವೊಡಯ
[7]ರುಚಕಂನಪ್ಪನವರುನಂವುಶ್ರೀಗುರುಜೈತಂ
[8]ನ್ಯದೇವರಿಗೆಅಂಣಿಗಹಳ್ಳಿಯಸ್ತಳದವುಕೊಡಲುಸೀ
[9]ಮೆಯುದೊಳನಾತಣಪುರನೆಲ್ಲಹಳ್ಳಿಯಗ್ರಾಮ ೂ ಸೇ
[10]ರಿಸ್ತಾ . ಗುತ್ತಿಗೆಯಾಗಿಕೊಟುಸಲಾಸಾಸನದಕ್ರಮವೆಂ
[11]ದಡೆ ಆಗ್ರಾಮಗಳಿಗೆನಲುವಚತುಸೀಮೆವೊಳಗಾದಕೆಱೆ
[12]ಗದ್ದೆಬೆದ್ದಲುತೋಟುತುಡಿಕೆಸುವರ್ನಾದಾಯಸುಂಕನಿದಿ
[13]ನಿಕ್ಷೇಪಅಕ್ಷಿನಾಗಾಮಿವನುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾ
[14]ಗಿ ಅನುಭವಿಸಿಕೊಂಡುಬಱುವದು ಕರೆ
[15]ಯಪವಾಱುಗ ೫೦ ಹೊಂನುಆಕ್ಷೇತ್ರದಲೂವು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಸಂದ್ರ ದೊಡ್ಡಿಯಲ್ಲಿ ನಾರಗೊಂಡಹಳ್ಳಿ ರಾಚಪ್ಪನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ . . . . ಸಕವರುಷ ೧೪೭೦ ಮೇಲಣರುಧಿರೋದ್ಗಾರಿ
[2]ಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೦ಲೂ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜ(ಪರ)ಪರಮೇಶ್ವರ ಶ್ರೀವೀರ
[3]ಪ್ರತಾಪಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ ಮೇದಿನೀಮಿಸಿಯರಗಂಡಖಡಾರಿಶಾಲುವ ನರಸಿಂಗ
[4]ರಾಯರಕುವೊರತಂವುರಾಯಆರಸರಪ್ರದುನಆಳುವಶ್ರೀನರಸಿಂಗರಾಯರವುಗನರಶಣನಾಯಕರುವಿ
[5]ದ್ಯಾನಗರದಲ್ಲಿಸ್ತಿರರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . . . . . ಅಂವ್ಮನವರುಶಿಗಲನಾಡವುಹಾಪ್ರಭು
[6] . . . . ಸಣನಾಯಕಹಿಱಿಯೆಯಕೊವೊರ . . . . ದೇವಪ್ಪನಾಯಕ . . . . . ವೆಯನುಸ್ತಿರನಾಯತನವನೆಡೆತ್ತಲ್ಲಿನಂ
[7]ಬ . . . . ಇಕನಪುರದಕೆಂಚವೀರಯವ್ವೊಡಯರವುಕ್ಕಳು . . . . ಯರಿಗೆವುಖಾವಲಿಗೆನಲುವಚಪಗಾಳೆಆಸ್ತಲ
[8]ದಚಂಣ್ಣಸವುದ್ರವನುಪ್ರದವಾಗಿಕೊಟುಸಂವುಂದ . . . . ಗಳೆಂಬಆಪ್ಪಜೋಗತೇಜಸ್ವಾವ್ಯೆ . . . ಕೊಟ್ಟೆಱು ॥

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ಅದೇ ಹೋಬಳಿ ಆಲಹಳ್ಳಿ ಗ್ರಾಮದ ತಿಗಳರ ಬೈರನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶ್ರೀಗಣಾದಿಪತಯೇನಮ
[2]ಶುಭಮಸ್ತು ಶಾರ್ವರಿಸಂವತ್ಸ
[3]ರದಚಯಿತ್ರ ಬ ೨ಲು ಶ್ರೀಮತು
[4]ಮುಕೊಡಲಬೀರಪ್ಪವೊಡೆಯರವರು
[5]ಕೊಡಿಸಿದಸಾದನ ನಂಮಅರಸತನಕೆಸಲು
[6]ವ.....

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಪ್ರಭವನಾಮಸಂವತ್ಸರದಚಯಿತ್ರಶು ೨ ಯಲ್ಲು ಮಮ್ಮೆ ವೊಡಲವೀರಪ್ಪವೊಡೆಯರವರು ಗರು ಬಸಿಧ ॥ ರನಾಂಮಲಿಯಸೀಮೆಗೆಸಲ್ಲುವ ಬುಮೇನುಲಾದಿಂಮಿಾಸಾವಿರಸಿರದಾಶುಭಲವಯಂಗಳಜಾನಾಧನಮಂವರಹಊ ಸನಾಹಾನೆವೆಂರಾದವೇಹುಗುಭಾಳಿಯಹದಜಗಾಝುಯೆಹೂರನಸನರಹದಂಗಾಪುವರವರಹಗುಸುವಡಕಗಬಾರಹೆಯಿದೆರು ಮಯಾರಮನುವಿರಬದುಘಮರಂಮವ ಭೂಸಷೂಮಾನೆಯಿಗರಗುಹಮಾಝುಮದಶಯರುಪದದಿವಿಗೌದರಾಮಂಯನು ಯಭೆಬೂಯವರಬೇಹುಹವಾನುಬೂಹಝುಮವಿಳಬುರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರರ ಗುಡಿಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 3″.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮರಳೇಬೇಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೃಷ್ಣಯ್ಯನ ದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕೆಂಪೀರೇ ಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ
[2]ಯಾಬ್ಯುದಯವಾದಶಕ
[3]ವರುಷ ೧೩೮೭ ನೆಯ
[4]ತಾರಣಸಂವತ್ಸರದ
ಚಯಿತ್ರಸು ೩ ಅಲ್ಲುಶ್ರೀ
[6]ಪರ್ವ್ವತದಮಲ್ಲರಾಜ
[7]ದೇವರಅಮೃತಪಡಿಗೆ
[8]ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
[9]....ಜ್ಯಂಗೆಯುವಲಿಪ
[10]ವಿತರಗೌಡನಮಕ್ಕಳು
[11]ಸಿವನಪ್ಪಗೌಡನವರು
[12]ಕಲ್ಲಾಪುರಗ್ರಾಮಕೆಸ
[13]ಲುವಚತುಸೀಮೆವಳಗಾಗಿ
ಹಿಂಭಾಗ.
[14]ಪುರವಕೊಟ್ಟೆವಾಗಿ
[15]ಯಿದರ್ಮಕ್ಕೆ ಆರುತಪಿ
[16]ದರುವಾನರಾಸಿಯ
[17]ಗಂಗೆಯತಡಿಯಲ್ಲಿ
[18]ಕವಿಲೆಯಕೊಂದಪಾ
[19]ಪಕ್ಕೆ ಹೋಹರುಯಿಾ
[20]ಪುರವಬೊಡಿದವ
[21]ಸುಗುಣಾಚಾರಿಚಂ
[22]ನಬಸವಂಣಅಯಗಳು

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಸಾವಕನಕಟ್ಟೆಗೆ ದಕ್ಷಿಣ ಮಾದೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಳಶ್ರೀವೀರಬ
[2]ಲ್ಲಾಳದೇವರಸರು ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು ಶ್ರೀಮ
[3]ನುಮಹಾಪ್ರಧಾನಂಸೋವೆಯ್ಯದಂಣಾಯಕರು ಶ್ರೀಮತುಕಾವೇರೀವಲ್ಲ
[4]ಭ ಸಿಗಲನಾಡವಾರದೇವರು ಅರುಳಹಳ್ಳಿವಾರಪ್ಪ ಚಂಚಿಗೆಗಳುಡ
[5]ಸಲಪ್ಪನಾಯಕಹಿರಿಯ . . ನಯವಾಮಹಳ್ಳಿಯಕೆಜ್ಜೆಬಳಗಾದನವು
[6]ಸ್ತ ಪ್ರಭುಗಳುಡಗಳು ಪ್ರಮಾದಿ . ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸು ೦
[7]. . ಬಳೆರೆಯರರಾಯಂ. . ನವುಗವುಲ್ಲಂಣಂಗೆದಡಿಗೊಳ . .
[8]ಸಲ್ಲುವನಾಡಿಸಿ . . ವಾಗಿ ಸಂದೆಯಥದುಪಿದಾರಿಕೊಟಕ್ಕವುವೆಂ
[9]ತೆಂದಡೆ ಕೊಡಿಗೆಯಗದೆನಲಗೆನ್ನೊಂಣು ೪೦೦ ಎಂಣ್ಣನಡೆದವೃತ್ತಂ
[10]. . . . . ನಡೆದ. . . . . ಣುಂಗಾತಪೂತವುಡಿದಂಕಟ್ಟಿದದತಲ್ಪ . . . ಡಿಕ
[11]. . . ರಣ . . ಪದಣದ . . ಬೂರಿಸಲುನೆಲಹೆಂಡತಿಪಗೊಗಿಗಾದಕ್ಕಾಂಡ
[12]. . ನಿರಲುಬಿರದಂದಜ್ಜೆಯಣಂನೆಟ್ಟುಸುಟ್ಟುಳುದುತೊತುನಿಂ
[13]ಬಿರಡಂನೊಡುಕೊಂಡಹಸ್ತಳವುಹ . . ನಡೆದುವಂನಾನಬುಗೆಯು
[14]. . . . . ಪಟ್ಟಣಸಾಮಿಮಿಂಡ. . . . . ರಾಜಮಾನ್ಯದ
[15]. . . . . ರಡುಮಾನ್ಯ
[16]. . . . . ಅದಱಿಂದಕೆಜ್ಜೆಯ
[17]. . . . . ನಡೆಯುಱುತಿರ
[18]. . . . . ಇದರಿಂದ
[19]ಲೂತ್ತಳ. . . . . ರಾದಬ
[20]ಂದುರದಪ್ಪ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಎಡಮೂರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಪ್ಪೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 2′ 8″.

[1]. . . . . ಬಾಗಿ. . . .
[2]. . . . . ಡಿಯ
[3]. . . . . ವರು
[4]. . . . . ದೆವಳಜನಾರ್ದನದೇವ
[5]. . . . . ಪ್ರಕಾರದ
[6]. . . . . ಮನಹ
[7]. . . . . ಸೋಮಯದ
[8]ಣಯಕರು ಬಿಟ್ಟದೇವದಾನಸು
[9]ಲಾ. . . . . .
[10]ಆಕಾಲುವಳಿತೊತ್ತುವುಮಾಡಿಶ್ರೀ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′.

[1]ಸ್ವಸ್ತಿವಾದಿಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆ[ಯಾ]
[2]ಭ್ಯುದಯಶಾಲೀವಾಹನಶಕಬ್ದ ಸಾವಿರದನಾನೂಱಿಯಿಪ್ಪತ್ತೆಂಟ
[3]ನೆಯು ಕ್ಷಯಸಂವತ್ಸರದಸಾವಣಸುಃಕ್ಲಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[4]ರ ಗಜಪೇಂಟೆಕಾಱಿಗ ..... ಪಹಾಮಂಡ
[5]ಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಚಿಕ್ಕರಾಯಬಡಯರ ಬಂಡಾರಕ್ಕೆ ಸಲುವ ಮಗಣಿಸೀಮೆಯ ಸಿಗಲ
[6]ನಾಡಮಹಾಪ್ರಭುವಿಗ್ಞೇಸರಬಡಿಯರು ಹಲಗೇಬಡಿಯರಿಗೆ ನಂಮನಾಯಚಿನಗೆಸಲುವ
[7]ಮಾರೇಹಳ್ಳಿಯಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಪುರವಾಗಿಕೊಟ್ಟುದರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದ
[8]ಡೆ ಆಮಾರಹಳ್ಳಿಗೆ ಸಲ್ಲುವಂತಾಸೀಮೆಯಲೆಯಚತುಸೀಮೆವೊಳಗಾದಕೆಱಿಗದ್ದೆಬೆದ್ದಲುಯೆತ್ತು
[9]ಗುಯಲುಕಟ್ಟುಕಾಲುಬೆಅಣೆಅಚ್ಚು ಕಟ್ಟುತೋಟತುಡಿಕೆ .. ಕೊಳಸಕಲಸುವರ್ನಾದಾಯಭತ್ತಾ
[10]ದಾಯಕಾಣಾರಂಭನೀರಾರಂಭಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧ ಸಾಧ್ಯವೆಂಬ
[11]ಅಪ್ಪಟಭೋಗತೇಜ .... ಸಾವ್ಯವನುಅನುಭವಿಸಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
[12]ಪುತ್ರಪವೃತ್ರಪರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಕೊಳ್ಳಿಯೆಂದುನಂಮೆಸರುಚಿಯಿಂತ್ರಿವಾಚಿಕೋ
[13]ಬಿಟ್ಟುಕೊಟುಬರದಾಯವುಂತಾಗಿಸರ್ವಮಾನ್ಯದಪುರದದರ್ಮಸಾದನ ಯಿದರ್ಮಕ್ಕೆ ಆ
[14]ವನಾನೊಬನೂಅಳುಪಿದರೆತಂವುತಂದೆತಾಯಿಯನ ಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂದ
[15]ಪಾಪಕ್ಕೆ ಹೋಹರುತಂವುಶ್ರೀಗುರುವಸ್ಮಗೋಉಬ್ರಾಂಹ್ಮರನುವಾರೆನಾಸಿಯತಡಿಯ
[16]ಲ್ಲಿ ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಯೆಂದುಕೊಟ್ಟುಸಾದನ ಗ್ರಂಥಾ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
[17]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ತ ಸ್ವ
[18]ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
[19]ಜಾಯತೇಕ್ರಿಮಿಃ ಯೆಂಬಗ್ರಂತದಲರ್ಥದದೋಸಕ್ಕೆ ಹೋಹರು

40

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ದನದ ಓಣೀಬಳಿ ಇರುವ ವೀರರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಚಪ್ಪಡೀ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರರಾ
[2]ಯವಿಭಾಡ ಬಾಸಿಗೆತಪ್ಪುವರಾಯರಗಂಡ
[3]ಶ್ರೀವೀರಮುಕ್ತಿಂಣವೊಡೆಯರು ಪೃಥ್ವೀರಾಜ್ಯಂ
[4]ಗೆಯುತ್ತಮಿರಲು ಶಖವರಿಸ ೧೦೭೩ ಖರ
[5]ಸಂವತ್ಸರದಆಷಾಡನು ೫೩ ಬ್ರು ಸಿಗಲನಾಡಮಾ
[6]ರೇಹಳ್ಳಿಯಸಿವನಗಉಡನವುಗವೀರಸೋಮಾಜಿ
[7]ದನವಳಾಯಹೋದಲ್ಲಿಹಬ್ಬುಲಿಯುವಿರಿದು
[8]ತಾಸೊಗ್ಗರ್ಸ್ತನಾದನುಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

41

ಅದೇ ಹೋಬಳಿ ಮುಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಸವನ ಗುಡೀಬಳಿ.

ಪ್ರಮಾಣ 6′ 6″ × 3′.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಸಳಶ್ರೀ
[2]ವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಪೃಥ್ವಿವೀರಾಜ್ಯಯಂ

[8]ಗೆವಿದವಿರಲು ಸಗರವರುಷ ೧೮೫೬ ನಂದ
[4]ಸಾರ್ವರಿವತ್ಸರದಕಾರ್ತೀಕಸುದ ೭ ಆ ಸ್ವಸ್ತಿಶ್ರೀಬು
[5]ಜಬಳವೀರಬಲಾಳಸಿಗಲನಾಡನಾಳುವಮಾರದೇ
[6]ವನವರುಅಂದ್ರಿಗನವೊಲುಕೊಟ್ಟುವಿತ್ತಿರ್ಗ . ಹಗಳು
[7]ಅಗೆರದ ಬ್ರಹ್ಮಸವರವದೆವಕೆಪಳಲರೂಕಗಳುಂಡ ಹಂನೆರಡು
[8]ಂಬೂರನಾಕಪಹಳ್ಳಿಬನಹಳ್ಳಿಯಚಿಕ್ಕಗಳುಂಡ ಮೂರಹಳ್ಳಿಮಡಿಜ .
[9]ಯಬೀವುಗಳುಂಡಕಲಗಳುಂಡಮೂರುಕೇಸರಸಬೆಜಂಬಲವ
[10]ಹದನಗದಮೂರಪಜವನಹೆಗಡೆ ಸೆವನೆಯನಾಯ್ಕನೊಳ
[11]ಗಾದಸಮಸ್ತಗಳುಂಡಗಳಿಗೆಕೊಟ್ಟುಸಾಸನದಕ್ರಮವೆಂತೆಂ
[12]ದಡೆ ತಪ್ಪುತಳುಡಿದಂಡಳುಂಡಿಗೆಹಡರಹನುಕೊಂಬಂ
[13]ಣಕೊಡಿದೆತಂಮಂಗವಮಹಿಡಿವೆಲಿಣಂಗೆಹಿಂಣವುಕ್ಕ
[14]ಳುನಂಪಕದ . ಡುವಹಳೆ . . . . ಯವರಿಆರೊಬ
[15]ಯಿಳಕೊಂಡರೆ ಗಂಗೆತಡಿಯುಕ್ರ[ವಿ]ಲೆಯುಕೊಂದಪಾಪದಲು
[16]ಹೋಹರು ಮುಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶಾನಬೋವಅಳಿಗಡ
[17]ಬರಹ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ದೊಡ್ಡಕೆರೇಕೆಳಗೆ ಸೊಂಣಯ್ಯನ ಹೊಲದ ಮಧ್ಯೆ.

[1]ಪ್ಲವೋತ್ಪತ್ತಿಸಂವತ್ಸರದಭ
[2]ಲ್ಗುನಸು ೧೩ ಸೋಮವಾರದ
[3]ಂದು ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಬುಜಬ
[4]ಲವೀರಬಲ್ಲಾಳಹೊಯಿಸ ಸಿಗಲ
[5]ನಾಡನಾಳುವ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ತೋಟ ಮಾಸ್ತೀಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ.

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆಶೇರಿದ ಹಳೇಹುಣಿಸೇಕೊಪ್ಪದ ಬಳಿ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

45

ಅದೇ ಹೋಬಳಿ ಮಡಿವಾಳ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗಾಣಿಕೊಡ್ತಿ ಗಾಣಕಲ್ಲಿನ ಮೇಲೆ.

ಆರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಪುರುಸಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಬಾನಾದೇವೀ ಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರರಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 4′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತು ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಲವೀರಬಲ್ಲಾ
[2]ಳುದೇವರಸರು ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುವಿಜಯಸಂ
[3]ವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೦೦ ಬ್ರವಾರದಂದು ಕಾವೇರೀವಲ್ಲ
[4]ಭ ಕರದೇವದಾನಿಲೊಡದರಡೊಂಕಿವುಜಿಹಾಕರಕಾವ ಬಿರೆದರ
[5]ಬಾಯಿಬೊಂಬಿಗೆ ವಿಸೆಯಾಗಂಡರಗಂಡ ಮಾದಿಗದೇವನಗಾಡ
[6]ಆಳಗಿಯರೋನ್ಸಪುರುಸಗೊಂಡನಹಳೆಯ ಬೀವುಗಾಡನವುಗರಾ
[7]ಮೇಗಾಡರಂನಬುಡಯು ಮಾದಿಗದೇವಗಾಡನಬುಗೆಯದವುಳಿಚಿ
[8]ಯನಮೇಲೆಎತ್ತಿಹೋಗಿಕಾದುವಲ್ಲಿತಂನಬೆಸೆವಕ್ಕಳಿದದಪ್ಪಕು
[9]ಮಾರರಾಯಹಿರದನವುಗಬಿಡಿಗೆನಾವಿದನಂಗೆಬಿಗನೊಳಗಾ
[10]ದವರುಆರ್ದವವೂಡಲ್ಲಿರಾವುಗಾಡಬಂದಾಳನಿಱಿದುಕಾದಿ
[11]ಸ್ವರ್ಗ್ಗಸ್ತರಾದರುಆತನತಂದೆಬೀಮೇಗಾಡವೂಡಿದವೀರಗ
[12]ಲ್ಲು ಮಾಡಿದಆಚಾರೆತಿಸ್ತ್ತಿಪೂರಕಂದಪೋಜ ಮುಂಗ
[13]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವರನ ಹಳೇಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ ೮′ × 3′ 10″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
[2]ಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಬಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
[3]ರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಜೂಡಾಮಣಿಮ
[4]ಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚ
[5]ಂಡನಸಹಾಯಕೂರಕನಿವಾರಿಸಿದ್ದ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕ
[6]ರಾಮವೈರಿಭೈರವಮಗರರಾಜ್ಯ.....ಪಾ
[7]ಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ.....
[8].....ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ....ನಹೊಯಿಸಳವ್ರತಾ
[9]ಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
[10].....ಶ್ರೀ
[11]ಮನುಮಹಾಪ್ರಧಾನಂದಾಡೆಯಸೋವುಯದಂನಾಯಕರಕಾವನ
[12]ರಕಿಂಗೆಯದಂನಾಯಕರ ಕುವೂರಜಯ.....ಮುಂ
[13]ದಿಟ್ಟುಶ್ರೀಮತುಭುಜಬಲಹೊಯಿಸಳವೀರಬಲ್ಲಾಳ ಸಿಗಲನಾಡಾ

14ಳ ಮಾರದೇವರುಶ್ರೀಮತುಸಿಗಲನಾಡಮಹಾಪ್ರಭುಅರುಳ
15ಹಳ್ಳಿಮಾರಪ್ಪ .....ವೀರಪ್ಪಗಉಡಮಾಳಗಉಳಹಿರಿ
16ಯನಾರಸಿಂಗನಾಯಕಅಚಪರಾಯ.. ..ಕೆಂಪೇಗಉಡ
17ಮಾದಗಉಡಚಿಕ್ಕಗಉಡಮರುಗೆಯಚಂಚಗಉಡಸಿಂಮಗಉಡ
18.....ಗಉಡಮಲ್ಲಪ್ಪಗಉಡಚಾಂದನದೇವ.....
19..... ....
20.....ಹೊಂನಮಜೇಯನಾನಾದೇಸಿಮುಖ್ಯರಪ್ಪಮಾದ
21ವಸೆಟ್ಟಿಯರಲೆಗೆನಾಕಹಯನಾಸೆಟ್ಟರೊಳಗೆಯಾಗೆಕೊಟ್ಟಸಿಲಾ
22ಸಾಸನದಕ್ರಮವ್ಯಂತೆಂದಡೆ ಅರುಳಿಹಳ್ಳಿಯಚತುಸೀಮೆವೊ
23ಳಗಗುಳಗದ್ದೆಬದ್ದಲನುಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಮಾಡಿಮೊದಲೆಸೆಟ್ಟಿಯರಮಕ್ಕ
24ಳಕಾರ್ಯಕಉಳಂನಬರಸಲು....ರಲುಂಕಾರ್ಯಕಉಳಂನಬ
25ರಸಲು..... ..ಮಾ
26ನ್ಯ ಯಿದರ್ಮ್ಮಆವನೊಬಅಳಪಿ.....ವಾನಾರಾಸಿಯಲ್ಲಿಕ
27ವಿಲೆಯನ್ನುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು.....
28ಮಾರ.....

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ಸಾತನೂರು ಹೋಬಳಿ ಸಾತನೂರುಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮದಾರಿಸಾಬಿಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರಸತ್ಯ
ವಾ
2ಕ್ಯಪೆರ್ಮ್ಮನಡಿಗಳಿಇಪ್ಪ
3ತ್ತೊಂಬತನೆಯ ಚಯಿ
4ತ್ರಮಾಸದಪೆಱೆ
5ಯಾದಿಯಾಗೆ
6ಎಱೆಯಪ್ಪ
7ರಸರಮಗ
8ಸ್ತಳಿಗ
9ವಾಗಿ . ಯ
10ರಪ್ಪದಳ
11ಯ . . ಲು
12 . . ವಪ್ಪ
13 . . ದರ್ಮ್ಮ
14 .....
15ಸಾಪ್ತನು
16ಕಳಱುದ್ಯೊಡೆದಾಡಿ
17ಕಳ್ದಕಾಳ್ತಳ್ತಿಱಿದು
18ಅಱ್ಮಿಸತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವ ಸಂತೇಬೀದಿಯಲ್ಲಿ ಕುಂಬಾರರ ಮನೇ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 .....
2 . . ಪ್ರತಾಪವೀರದೆ .... ಪ್ರಿಥ್ವೀ
3ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು .....ಗ
4ಳಕ.....ಶ್ರೀಮಂದಂಣಮ
5ಲ್ಲಪ್ಪದೇವರು.....
6 .....
7ಂವಾಸರ.....
8ಪೆಂದಕ್ಕೆಯಿಾದಮ್ಮಕ್ಕೆಕೊಟ್ಟಕೆಱೆಹಿರೆಗೆಱೆಯಂ
9ಱು.....ಱಱ . . ಯಿಾ
10ಗಉಂಡ.....ದಂ
11ಮದಪುರಕೆ.....
....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೀರುತುಂಬುವ ಕೆರೆಯ ಕಟ್ಟೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೆಮ್ಮಾಳ ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ಗರುಡ ಕಂಭದ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ದೊಂತೂರ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕುಂದೂರುದೊಡ್ಡಿಗೆ ಪೂರ್ವ ಕಪಿನಪ್ಪನ ಹೊಲದಲ್ಲಿ ರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಎಱ
[2]ಯಪಂಪೃಥುವೀ
[3]ರಾಜ್ಯಂಗೆಯುತ್ತಿ
[4]ರೆನೊಱಂಬಸೇ
[5]ನೆವಮಾರನವುಗ
[6]ಮೆನ್ದಂಳುಣತು
[7]..ಱುಗೊಳೊಳ

53

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಾನುಭಾಗೆ ಲಿಂಗಪ್ಪಯ್ಯನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟ ಬಂಡೇ ಮೇಲೆ.

[1]ಕ್ರೋದಿಸಂವತ್ಸರದಆಶಾ
[2]ಡಸು ಂ ಸೋಶ್ರೀಮತು
[3]ಸೊಂಣಪ್ಪನವರುಮದಲೆ
[4]ಹಾಸಲಿಗೆಕೊಟ್ಟಪ್ಪರಕ್ಕೆ ಕೊಟ್ಟಕೊ
[5]ಡಗಿಯಗುತ್ತಗೆ ಸ ಂ ತೆತ್ತು ಬಹರು ಯು
[6]ಪ್ಪನುಆಚಂದಿರಾಕಾಲಯಿದ..ಂಸುರಿಚಂ
[7]ದ್ರಕನಡಿಸಿಬಹಲು

54

ಆದೇ ಹೋಬಳಿ ಕಂಚಿನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನಂಜಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 3′ 3″.

[1]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ಂ೫೬ಂ ನೆಯು..
[2]..ಸಂವತ್ಸರದೆ.....ಉ ಶ್ರೀಮತು
[3]....ರಾಜಾದಿರಾಜ ವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾ
[4]ರಾಯರು....ಚಾರ್ಯರಾದ.....
[5].....ಶ್ರೀಮನುಮಹಾದಂಡನಾಯಕಸುಖರಾಜ್ಯ..

(ಮುಂದೆ ಜನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

55

ಅದೇ ಹೋಬಳಿ ಹಲಸೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಈಶ್ವರಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
[2]ರದಮಾಘಶು ೧ ಲು
[3]ಶ್ರೀಕಾಳಹಸ್ತಿಲಿಂ
[4]ಗನಿಗೆ ವೆಂಗಳಪ್ಪನಾ
[5]ಯ್ಕನಕುಮಾರ . .
. . . . . .
[8]ಗ ೧ ಸವಾನ್ಯವಂಕೊಟೆಲು
[9]ಆರುಖದವರುತಂಮ
[10]ತಾಯಿತಂದೆಗೆತಖದವರು

56

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಗಸರ ಸುಬ್ಬನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶ್ರೀವೊಖಸಂವತ್ಸರದಜಯಿ
[2]ಷ್ಟಿಕು ೧೧ ಶ್ರೀಮನುಮಮಹಾಮಂಡಲೇಶ್ವರಂ
[3]ಅರಿರಾಯವಿಬಾಡ ಬಾಸೆಗೆತಪ್ಪುವರಾ
[4]ಯರಗಂಡ ಶ್ರೀವೀರನಾರಸೋವಮೊಡೇರು
[5]ಧ್ರುತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿಯಿರಲು ದೇವರವೊಡೆ
[6]ಯನಾಯ್ಕರುಬಟ್ಟದವಿಯೆತ್ತಹಲ್ಸುರುಕೊಟ್ಟ
[7]ದ್ದಲಿ ದುಗ್ಗಬೊವಿವನಾಯ್ಕರುಹಾರುವದ್ಯೆ

ಹಿಂದುಗಡೆ.

[8]ವನಮುಗಮುಲ್ಸನ
[9]ಮುಕ್ತಳುಬಕೊಕ್ಕೋಜಿ
[10]ವಿರೋಜಿಗೆ
. . . . . .
[12]ಆರಾದರು . . ಅವರ
[13]ತಂದೆಗೆಅಳುಖದ

57

ಅದೇ ಹೋಬಳಿ ಸೊನ್ನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಶ್ಯಾಮಯನೆದೊಡ್ಡಿ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 5′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಶ ೧೧೧೭ ನೇ
[3]ಹೇವಿಳಂಬಿಸಂವತ್ಸರದಆಶ್ವೀಜಬು ೫ ಲು
[4]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
[5]ಶ್ರೀವುದುಬಸ . . ಪ್ಪಅಯನವರಕಾಯ್ರ್ಯಕ
[6] . . . . . ಯು . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

58

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಮುಲ್ಲಪ್ಪನಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 2′.

[1]ಮುಪ್ಪೂರು ತಾ ॥ ನಿಂಗ
[2]ಪಾಲಮರಾಯಿಯಿಸ್ನಾ
[3]ಮತಿಭೂಮಿ ॥ ರಾ
[4]ಗಾ ॥ ನಿನಿರವಾಣಪರ
[5]ದು .

(ಇದರಂತೆ ಈ ಜವಿಾನಿನ ನಾಲ್ಕು ಕಡೆಗಳಲ್ಲಿಯೂ ನಾಲ್ಕು ಕಲ್ಲುಗಳು ಹಾಕಿ ಯಿವೆ).

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಾಥ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಕಳವರುಪಸಂದ ೧೪೭೭
[2]ನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರದ ಜ
[3]ಯಿತ್ರಬ ೧೨ ಶ್ರೀಮನುಮಹಾಮಂ
[4]ಡಲೇಶ್ವರ ಶ್ರೀವೀರವಿಜಯಬುಕ್ಕರಾ
[5]ಯರಕುಮಾರಪ್ರತಾಪವೇ[ವ]ರಾ
[6]ಯರು ಸುಖರಾಜ್ಯಂಗೆಯ್ಯೆ ಹನಿಊ
[7]ರನಾಡಮಹಾಪ್ರಭುರಾಮದೇವ
[8]ನವುಗದೇವಪ್ಪನು ಯಿತೀರ್ಥಯ
[9]ಲಿಸ್ವರ್ಗಸ್ತನಾಗುತಲೆ ಸೋಮ
[10]ಯ್ಯದೇವರ ದೀಪಾರಾಧನೆಗೆ
[11]ಯಿಾಕಂಬಪ್ರತಿಪ್ಟೆಮಾಡಿ
[12]ದಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮುನಿಕಲ್ಲಿಗೆ ಹೋಗುವ ಮಾರ್ಗದಲ್ಲಿ.

[1]ಮದ್ದೂರುತಾ ॥ ನಿಡಿಗ
[2]ಟ್ಟದಭತ್ರಕ್ಕೆ ರತ್ನಂಜಿಸೇಟ್ಟಿಗೆ
[3]ಯಿನಾವುತಿಜವಿಾನುಕೊಟ್ಟದ್ದು

(ಇದರಂತೆಯೇ ಈ ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವೆ ಕಲ್ಲಿನಲ್ಲಿಯೂ ಇರುತ್ತೆ).

61

ಅದೇ ಹೋಬಳಿ ಚೊಡಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮುಸ್ತು ಶ್ರೀವಿಜ...
[2]ಹನನಕವರುಷ ೧೪೦...
[3]ದಿ ಸಂವತ್ಸರದಪಾಲ್ಗು...
[4]ಶ್ರೀಮನ್ಮಹಾದೇವದೆ...
[5]ನವೇಕಪರದೇವರಿಗೆ ಶ್ರೀ
[6]ಅಚು[ತ]ರಾಯರುಸ್ತಾ...
[7]ಗೆಯುತ್ತಿರಲುಚವರೆದ...
[8]ಯ್ಯಕರ್ತರಾದಲಕುಮೆ...
[9]ನ್ಯಚನಮುನಾಯಕ..
[10]ತನ್ನ ಕೊಡಗೆನಡಿ..
[11]ಕೊಟ್ಟನೂ ಶ್ರೀ

(ಈ ಕಲ್ಲಿನ ಎಡಭಾಗ ಒಡೆದುಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ಆಲೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಟ್ಟೇಗೌಡನ ದೊಡ್ಡಿಗೆ ಉತ್ತರ ಮಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

[1]ಬಸವಪಗಾ
[2]ಡನವಿತ್ತಿ
[3]ಶ್ರೀವೆಂಕಟೇ
[4]ಶ್ವರಸ್ವಾಮಿ
[5]..ಆಲೂರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕುರುಬರಪಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಮಂಚನ ಹೊಲದಲ್ಲಿ.

[1]ದುರ್ಮತಿಸಂವತ್ಸರದ ಜೇಷ್ಠ ಬಹುಳ ೦ ಲು
[2]ಶ್ರೀಮತುಅಚ್ಯುತರಾಯಮಹ
[3]ಪಂಣಅಯನವರಕಾರ್ಯ್ಯಕ
[4]ರ್ತರುದ ವಿರುಪಣನಾಯಕ
[5]ಅಯ್ಯನವರುಗಳುಕೊಡಗೆ
[6]ಷನನದಅಮ್ಮುತನಾಥ....
[7]....ದೇವರಿಗೆಕೊಟ್ಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಬ್ಬಾಳಮ್ಮನ ಗುಡಿಗೆ ಉತ್ತರ ವೀರಗುಡಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಳ
[2]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು ಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[3]ಯುತ್ತಿರಲು ಶಕವರುಷಸಾಸಿರದ
[4]೦೦೦ ನೆಯಖರಸಂವತ್ಸರದವೂರ್ಗ್ಗಸಿರ
[5]ಬ ॥ ಬುಕಜಂತರಕುಲದಕಬ್ಬಹಾಳಸೋ
[6]ಮಗಉಂಡನ ಮಗಶಾಉರಂಣ್ಣನೂಸಾದನು
[7]ಪನಿಯೂರನಹನೆಯೂರಸಂತೆಗೆ ಹೋಗಿಬರುತ್ತಿದ್ದಲ್ಲಿಕ್ಕೆ
[8]ರುತಾಗಿಕಾದಿಸ್ವರ್ಗ್ಗಸ್ತನಾದ ಆತನಕಡೆ
[9]ಸೋಮಗೌಂಡನು ಆತನಅಂಣಂದರುಮಾಡಿಸಿ
[10]ದಕಲ್ಲು ಮಂಗಳಮಸಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರವಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 2"×2' 4".

[1]ಸಉವ್ಯಸಂವತ್ಸರದಜೇಷ್ಠಸು ೫ ಸೋ ಸ್ವಸ್ತಿ
[2]ಸವಮತುಪ್ರಸಸ್ತಸಹಿತಂ....ದೇವ
[3]ಪೆಸರದೇವದಿವ್ಯಶ್ರೀಪಾದದದ್ಮಾ
[4]ರಾದಕರಪ್ಪಶ್ರೀಮುಳಾಯಿರಾಧಿರಾಜದಾನಿ[3]ಶ್ರೀ
[5]ಪ್ರತಾಪದೇವರಾಯವುಹಾರಾಯರ....ತನಯಚಿ
[6]ನಬಂಡಾರದೆಅದುಕದನಳೆಯಬಿಕಣ್ಣಿನಂದಾ
[7]ಚಾರೆಯರ ಮುಕ್ಕಳು ಮುಲೆಪಾಚಾರೆಯರು ವಿತ್ತಿರಾಯಾಚಾ
[8]ರೆಯುಕೆಳಲೆಯನಾಡಿಗೆಮುಖ್ಯವಾದಜೆಂಣಚಾ
[9]ರೆಯುಮಗ ..ಗಂಸ್ವದೇಶಮಳೂರದಿವೋಜವಿನ
[10]ಯ್ಯರಳುರವಿರುವೋಜಬಲ್ಲಾ ಜಕೂಡಲೂರಮಾಯೋ
[11]ಜ...ವಲೋಜಬಯಿಬಕೆ..ಸಾಳರಿಯಅಂಮು
[12]ಹೊದಬಿತ್ತಿಯದೊಂದಾಜನಿಟ್ಟುರಬೊವೋಜಯಿಂ
[13]ಹಲುವರೊಳಗಾದಸಮಸ್ತನಗರತರ ಪಂಚಾಳಳು
[14]..ವಾಳಮುರೋಜಿಬಯಿರೋಜಿನವರಿಗೆ ಕೊಟ್ಟುಸಾ
[15]ನಾದಕ್ಕಮುವೆಂತೆಂದಡೆ.....ಕಬಹಾಳಸ್ಥಳ
[16]ಪಹಳ್ಳಿಹಿರಿಯೂರಬ....ಮಜಿಕೆಲಕಸಾಲಿಕೆ
[17].....ಆನುಬವಿಸುವಿರಿ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಕೋಟೀಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′×1′.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಚ್ಚಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭಾಗಿಯಲ್ಲಿ ಚಾಬೂಸಾಬರ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 9″×2′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕುಮಾರವೀರನಾ[ರ]ಸಿಂಗದೇವರು
[2]ಪ್ರತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಾಗಲು ಳಸಂವ
[3]ತ್ಸರದಜೇಷ್ಠನು ೧೦ ಆದಿವಾರದಲು ಶ್ರೀ
[4]ಋಜುಬಳವೀರಗಂಗವೀರಬಲ್ಲಾಳದೇ
[5]ವ.....ಬಂಡಹಳ್ಳಿಯ

[6].....ಜೀಯನ
[7].....ಪ್ಪಿದಲಿ
[8].....ದುರಾದಿ
[9].....ಂದುಕುದು
.....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭಾಗಿಗೆ ಉತ್ತರ ಮೊಹದೀರ್ಸಾಬೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×4′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಬುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರ[ಮ]ಭಟ್ಟಾರಾದ
[2]ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ ಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿ ಸಂಯಕ್ತ್ವಚೂ
.....
[5]ಚಾರ್ಯ್ಯ.....ಪ್ರತಾಪಚಕ್ರವ
[6]ರ್ತ್ತಿಹೊಯಿಸಲವೀರಬಲ್ಲಾಳದೇವರಸರು ದೋರಸಮುದ್ರದಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[7]ಸಕವರುಷ ೧೨೫೧ ನೆಯಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದವೂಢಬ ೧೦ ಬು॥ ಸ್ವಸ್ತಿಶ್ರೀ
[8].....ದರ್ಮ್ಮಹವಾಗಿ.....
[9].....ಸಂನಿಧಾನಚಿಂತಾಮಣಿ.....
[10]ಯೊಳ ಸಗಲನಾಡಾಳುವಮಾರದೇವನವರುಆನಾಡಸವುಸ್ತಪ್ರಜೆ
[11].....
[12].....ಹಾಳವಮಾರಪ್ಪಕಾಣಿಕಾಱಹಳ್ಳಿಯಚಂಜೇಗೌಡತುಂಗಣಿಯಅಲಪ್ಪ
.....
[19].....ರಾಕ್ಷಸಸಂವತ್ಸರದ(ಸಂವತ್ಸರದ).....ಅರವುನೆ
[20].....
[21]ನಾಡೊಳಗಣಅಚಲನಾಡ .. ..
[22].....ದಿಯಾಗಿಸಂದವೂ
[23].....ಅಚಲ.....ಸೀವೆಯಲು
[24]ಪ್ಪನಕೆಜುವೊಳಗಾಗಿ.....
[25].....ಯವೊಳಗಾಗಿ ನಿಧಿನಿಕ್ಷೇಪವುಂ
[26]ತಾಗಿ.....
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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯದಲ್ಲಿ ಚಂನಾಚಾರೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]..ಭುವನಾಸ್ರ...ಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಂಮಹಾ
[2]ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರ ಯಾದ
[3]ವಕುಲಾಂಬರದ್ವಿಮಣಿ ಸರ್ವಜ್ಞ್ಞಾ[ಣಿ]
[4]ಮಲೆರಾಜ ರಾಜ ಮಲಪರೊಳುಗಂಡ ಗಂಡಬೇ
[5]ರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರಸರು
ಪ್ರಿತುವೀ
[6]ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಖವರುಷ ಂಂಗಳಿನೆಯ
[7].....ಕಾಳಯುಕ್ತಿ ಸಂವತ್ಸರದವೂಷಸು ಂಂ
[8].....ಹಳ . ಪ್ರಧಾನಂದಾದಿಸಾಮೆಯದಂ
[9]ಣಾಯಕರುವೂರದೇವಿದೇವನವರುಜೋಗಾಇ
[10]ಅಕ್ಕಲಾಡುಸಟ್ಟಿಣಸ್ವಾಮಿಪಾರೆಪಸೆಟ್ಟಿಯಂ
[11]ಬೆ..... ಸನದಕ್ರಮವೆಂತೆಂದಡೆ
... .
[14].....ಸುಂಕ....
[15]..... ..ಹೊಂವುನೊಡು...
[16].....ಸಿವಾಲಯಕ . ಪುಕ್ರ .
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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕತ್ತಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂಜಾರಿಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

[1]ಆನಂದಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ ೫ ಸೋ ಸಸಿಸವುಸ್ಮಭುವ.. ಶ್ರೀ
[2]ಪೃಥ್ವೀವಲ್ಲಭಂವುಹಾರಾಜಾಧಿರಾಜಪರವೇಶ್ವರಂಪರವುಭಟ್ಟಾರಕ
[3]ಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುವುಣಿಸರ್ವಜ್ಞ್ಞ
[4]ಚಮಾವುಣಿವುಲೆರಾಜರಾಜವುಲಪರೊಳುಗಂಡಗಂಡಬೇ
[5]ರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರಹಸಿಹಾಯಸೂರಗಿರಿದು
[6]ರ್ಗ್ಗವುಲ್ಲಚಲದಂಕರಾವುವೈರೀಭಕಂಟ್ಟೀ[ರ]ವ । ವುಖರರಾಜ್ಯನಿ
[7]ರ್ಮೂಲಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸವುದ್ಧರ
[8]ಣನಿಸ್ಸಂಕವುಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಭುಜಬಲದೇ
[9]ವಹೊಯಿಸನಕಾವೇರೀವಲ್ಲಭಂಕರದಿಜೆದಾನಿತೊಡದರಡೊಂಕ
[10]ಣರಿಗರಬಾಯಿಬೊಂಡಶಲೆಯಕೊಟವುಹಾದಾನಿವುರದೇವನು
[11].....ಕೊಂಗಣಿಯಅಲ್ಲಪ್ಪ
[12]ನಾಯಕಹಿಱಿಯಿತಂವುಸಿಂದಕಯವರಾಳಗದ್ದೆವುನೂಱ
[13].....ಸಿವಪ್ರರನಂದಿನಾಥವೀರಭದ್ರದೇವರುವು
[14]ಖ್ಯವಾದಜೀಯನಾಥನಹೆಳಯುಸಿವಪುರದಸಿಂಗಿಕಾಳಾಕೂ
[15]ಟದೇವರಸಟ್ಟಸೋವುಯದೇವರವುಗಶ್ರೀವುತುಸಕಲಗುಣಸಂಪಂ
[16]ನರುವುಪ್ಪರಾಜಗುರುಹರದಯ್ಯದೇವರಿಗೆಆಸೋವಂಣದೇವರಿಗೆಅ
[17]ಹುಲು...ದೇವರಿಗೆವಾರದೇವನುನಾಡಿಗಳು(ಗಳು)ಕೊಟ್ಟಸಾಸ
[18]ನದಕ್ರಮವೆಂತೆಂದ[ಡೆ]ನಾಯಕಹೊಂನಸಂದುಹೋಗಿಬರುವ
[19]ನಾನಾವೀರರು.. ...ಕೊಂಡೆಹರದಯ್ಯದೇವ

20 ....ವೀರಪುರಮುಂಮಡಿಯಪುರಹ

21 ಯನಂದನ...ಯಪುರಯಾದವಪುರಿಯಮುಱುವೀರಪುರ

22 ಯಮುಱುಪುರ.....ಬಗಿಲುರಪೆಸೆಎಕೊ

23 ....ನಾಡುಗಳುಪರಹರಿಸಿಕೊಡುವರು

24 ....ಯೂನುಯರಎಂಬರಡನಾಡಸೇನಬೋವ

25 ....ಆರೊಬ್ಬಅಳುಹಿದವಗಂಗೆಯುತಡಿಯ

26 ಕವಿಲೆಯುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹನುತಂವುತಂಗಿಯುಕಯಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿಗಾವುದ ಆಗ್ನೇಯ ಕೋಟೇಹೊಲದಲ್ಲಿರುವ ವೀರರಗುಡಿಯಲ್ಲಿ ಉತ್ತರಕಡೆ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀನಾರಸಿಂಹದೇವರಸರುಪ್ಪಿ

2 ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಜೇಷ್ಯ ಸು ೧೪ ॥

3 ಕಾವಳಗಾಱುಗೊಳೆಯನವುಚಿಕ್ಕಬೊಡಿಸುರನಹಳ್ಳಿಗೆಡಾಳೆ

4 ಯೂಹರಿವಿಱುದಲ್ಲಿಬೂರಂಜರಕಗಳುಂಡನವುಕ್ಕಳುಆಊ

5 ರಳಿವಿನಸೆಱೆತುಱುಹರಿವಲ್ಲಿತಂವುಯಭೂವಿಗಾಗಿ

6 ಬಿದ್ದವೆರುಕೇತಗಳುಂಡನಾಗಗಳುಂಡಆನೆಗಳುಂಡತಪ

7 ಲಸಾಱುಕಸೊಣೆಯನಾಯುಱಿಱುವೂನಿಸರೊಬಿಟ್ಟು

8 ಸಗ್ಗರ್ಸ್ತರಾದಱಿಯಿಬರಕಲ್ಲನುಕಾಳಿಗಳುಂಡವು

9 ದೆಗಳುಂಡಆಕಾಳಿಗಳುಂಡನವುಕ್ಕಳುಕೂಡಿವೂಡಿಸಿ

10 ದಕಲ್ಲು ಸತ್ತುಹಡೆದಭೂವಿವುಂಗಳವುಹಾ

11 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಬಿದ್ದವರಿಗೆತೆಂ

12 ಕಣಿಹೊಲದಲ್ಲಿಲದಹಾನಿವುಸಿಗರಭೂವಿಗಿಟ್ಟ

13 ಕಾಡೆಗೆಯವುಂಣು ೬೦ ಕೆಬ್ಬೆಯಾಹಾಳವುಂಣು ೧೦೦

14 ಹಿರೆಯಕೆಱೆಯಲ್ಲಿಗದ್ದೆ ಸ ೦ ತಾಳುಕಟ್ಟುಸಿದಕೆಱೆಯಲ್ಲಿ ಗದ್ದೆ ಸ ೦

15 ....ವೂರವುಂದಣಕೆಱೆಯಲ್ಲಿ ಗದ್ದೆಸ ೦

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ಹಲ್ಕೂರು ಹೋಬಳಿ ಹಲ್ಕೂರು ಗಾವುಕ್ಕೆ ಪಾಯುವ್ಯದಲ್ಲಿ ಪಾಂಚಾಳದ ವೆಂಟೆದಯ್ಯನ ವೆಣಸಿನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

1 ಶುಭವುಸ್ತು ॥ ಶ್ರೀನವುಸ್ತುಂಗಶಿರಃಚುಂಬಿತಚಂದ್ರಚಾ

2 ವುರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭವೂಲಸ್ತಂಭಾಯಶಂ

3 ಭವೇ ॥ ವಿನಯಾವಿತ್ಯನ್ನುಸಾಳನಿಂದವೆಜಿಯಂಗಾಂಬೇಸನಿಂಅವಿಪ್ಪನಂನ್ಯಾ

4 ದಾನರಸಿಂಪ್ಪನಿಂದಅಜಳಂಒಲ್ಲಾಳನಿಂನಾಶಸಿಂಪ್ಪನರೇಂದ್ರಾಗ್ರಣಿ

5 ಹಿಂದಸೋವುನ್ನುಪನೆಂಬುಜ್ವಲಸಗಿಂಪುದ್ವತಂವಿಣಯಾಂಬುನಿ

6 . . ಸಿಂಹ್ವನರಸಾದಂಹೊಯಿಸಣಾನ್ವಾಯದೊಳು ॥ ಸ್ವಸ್ತಿಸಮ

7 . . ನಾಸ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ . .

8 . . . ಸ್ವರಂಪರ[ಮ]ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರೆ

9 . . ರಾಳಾಂಟರದಿವಮಣಿಸರ್ಬ್ಬಗ್ಣ ಚೂಡಾ[ಮ]ಣಿಮ

10 ಲಿರಾಜರಾಜಮಲಪರೊಳಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರ

11 ಚಂಡಶನಿವಾರಸಿದ್ದಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಯಿರೇ

12 ಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿಂಮೂಲನಚೋಳರಾಜ್ಯಪ್ರ

13 ತಿಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸವುದ್ಧರಣಕಾಡವರಾಯ

14 . . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣ

15 ಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋ

16 ರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರ

17 ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಮಿರೆಆತನವುಂತ್ರಿಚೂಡಾಮಣಿ ಸ್ವಸ್ತಿ

18 ಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂಸೋವೆಯದಂಣಾಯ

19 ಕರಳಿಯಗಾಯಿಗೋವಳಗಂಡಪೆಂಡಾರವುಂಡಳಿಕಜ್ಞ

20 ಬುಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂಕುಮಾರದೊರಭಕ್ಕರೆವಿಯದಂ

21 ಣಾಯಕರುಮೂಡಣದರೆದಿಂ . . ಜಯಂಗೆಯಿಉತ್ತಸಕವ

22 ರುಷ ರ್ಂರ್ದನೆಯಯಿಾಸ್ವರಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶರ ಬ ೫೦ ಸೋ

23 ಮವಾರದಂದುಚಿಕ್ಕಗಂಗವಾಡಿನಾಡಾಳಗಱನುದ್ಧರಾ

24 ದಶ್ರೀನಾರಸಿಂಹ್ವಚತುರ್ವೇದಿಮಂಗಲದಸಿವಪ್ರರದಸ್ವಯಂ

25 ಭುಶ್ರೀವಯಿಜ್ಯನಾಥದೇವರಕಂಡುನಮಸ್ಕಾರಂಮಾಡಿ

26 ಆದೇವರಿಗೆದೇವದಾನವಾಗಿಹಆನಾಡೊಳಗಣಹಲುಗೊರುಬೋ

27 ಡರಹಳ್ಳಿಯಲುನಾಳುಕೋಟಿಖಾಣನಿಬಂದಿದರುಸನಕಾಣಿಕೆವು

28 ಂತಾದಕಾಣಿಕೆಗಳುಂವುಗ್ಗದೆಜಿವಿಮುಂಸೆಯುಕಬಲವದೆರೆ

29 ಹುಲುಕೂಲಿವುರಗಾದ . ಕಿಱುಕುಳವೊಳಗಾದಂಆ

30 ಹವೆಲ್ಲವನುಆದೇವರಆಮ್ರತಪಡಿಗೆಱುಂನಂದಾದೀವಿಗೆಱುಂಎ

31 ಂದೆಂದಿಗೆಱುಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆದೇವರಸ್ಥಾನಾಪ

32 ತಿಪರದೇಸಿಯಪ್ಪರಾದಬಾವಯಿಜಾದೇಜೀಯರವುಗವೊಡೆಯಪ್ಪ

33 ಜೀಯರಿಂಗೆಱುಂಭಿವುಜೀಯನವುಗವಯಿಜಾಡೆಜೀಯರಿ

34 ಗೆಱುಂದಾರಾಪೂರ್ಬ್ಬಕಂವಾಡಿಕೊಟೆಱು ಯಿಾದವ್ಯ್ಯವನಆಂದಾಳು

35 ವರಸುಗಳುತಪ್ಪದೆನಡಸುವರುಯಿಾದವ್ಯ್ಯವನಸ್ವದಂ

36 ವ್ಯ್ಯದಲುನಡಸಿದವಗೆಶ್ರೀವಾರಣಾಸಿಯಲುಚತುರ್ವ್ವೇದ

37 ಪಾರಗರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕವಿಲೆಯ-ನೆಳ

38 ಚಕಾರಂವಾಡಿಕೊಟ್ಟಪಲ । ಯಿಾದವ್ಯ್ಯನಳಿದವುತಕಂ

39 ಶ್ರೀವಾರಣಾಸಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣರನುಸಾವಿರಕವಿಲೆಯ

40 ನುಕೊಂದಪಾಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ

41 ವಸುಂದರಾಂಷಷ್ಠಿವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ

42 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ದಂಣಾಯಕಾಪ್ಪಶ್ರೀಗುರು ॥ ಂ

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ಅದೇ ಹೋಬಳಿ ಹರಿಹರಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

[1]ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಲೂ
[2]ಶ್ರೀಮತುಕ್ರುಷ್ಣರಾಯಪ್ರದಾನಕಂಪಬಡಯದಂ
[3]ನಾಯಕರೂ ನಂಜಯನಿಗೆ...ನದಹಂ
[4]ದಯರಜನಬಸಿ...ಮಾಡಿದಗ್ರಾಮ ಹರಿ
[5]ಹರದಗ್ರಾಮ ೧ ಚಂಬಾಪುರಗ್ರಾಮ ೧ ಸೊಲಿಗಿರಿಗ್ರಾಮ ೧
[6]ಅನ್ತೂ ೩ ಗ್ರಾಮ ಹರಿಹರದೇವರಿಗೆ...ಮಾಡಿದೆ
[7]ಮಾನ್ಯಪೂ.....ಗಂಗೆಯ
[8]ತಡಿಯಲ್ಲಿ ಕವಿಲೆಯ ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು ಕಾಶಿಯಲ್ಲಿ
[9]ಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು ಮಲೈಯ್ಯನಬರಹ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರೇದೇವರಗುಡಿಗಳಲ್ಲಿ ದಕ್ಷಿಣ ಕಡೆಇರುವ ವೀರರಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 5′ × 4′ 8″.

[1]ಶ್ರೀಮತುಚತುಸಮುದ್ರಾಧಿಪತಿಹರಿಹರ
[2]ರಾಯರಕುಮಾರಪ್ರಾಡರಾಯವೊಡೆಯರು ಪ್ರಿ
[3]ಥ್ವೀ ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ॥ ಸಖವರುಷಸಾವಿರ
[4]ದಮುನೂಱಮುವತನಾಲ್ಕನೆವರು[ಷ]ದನಂದನಸಂವತ್ಸ
[5]ರದವೈಶಾಖ ಸು ೧೩ ಸೋಲುಬೆಟ್ಟದವಿಜಯಸ್ಥಳ
[6]ದಮ.....ಹರಿಹರದಬಸವಯಕಪನವರು
[7].....ರೂಪಿಸಿದವೀರಗಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಅಂಕನಾಥದೇವರ ದೇವಾಲಯದಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

[1]ನಿಟ್ಟೂರಅಂಕನಾಥದೇವರಗಂಧಕ್ಕೆ ನಿಟ್ಟೂರಸುಂಕದೊ
[2]ಳಗೆವರುಷವರ್ತನೆಯಾಗಿ ಗ ೧ ಪ ೨ ಸಲುಉದು ॥

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

[1]ನಮಸ್ತುಂಗಸಿರತ್ಸುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭುವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲ
[3]ಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾ[ಜ]ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾ
[4]ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಮಣಿ ಮಲರಾಜರಾ[ಜ]ಮ
[5]ಲಪರುಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದಿಗಿರಿದುರ್ಗಮ
[6]ಲ್ಲಛಲದಂಕರಾಮನಸಹಾಯಸೂರರಣರಂಗದೀರವೈರೀಭಕಂಠೀ
[7]ರವಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣ
[8]ಕಾಡವರಾಯದಿಸಾಪಟ್ಟನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸ
[9]ಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನ

[10]ಲು ಸುಕಸಂಕತಾವಿನೋದದಿಂ ಪೃಥ್ವೀರಾಜ್ಯಗೆಯ್ವುತ್ತಮಿರೆ ॥ ಶಕವ
[11]ರುಷ ೧೬೦೧ ನೆಯ ವಿಕಾರಿಸಂವತ್ಸರದಆಸಾಢಸು ೫ ಬ್ರ ॥ ಶ್ರೀವನುವು
[12]ಹಾವಡ್ಡಿ ಬೆವಹಾರಿವುಬಯನಾಸಾದೇಸಿವುಲ
[13]ಆಳವುಖ್ಯರಪ್ಪವಾಸುದೇವನಾಯಕರವುಕ್ಕಳು ಎಳಂಬಿಲಾಕಾಟು
[14]ನಾರ್ಣ್ಣನಾಯಕರು ಚಿಕ್ಕ್ತಗಂಗವಾಡಿನಾಡೊಳಗಣರೆಳವಲೆ
[15]ನಾಽನಿಟ್ಟೂರವುಂಡಲಸ್ವಾಮಿಯರವುಗಸೋವಣ್ಣವುನಿವರಸಾರಿ
[16]ಯುಗಳುಡಬುವಗಳುಡರವುಗಸಂಬುವಗಳುಡತಳಕಾಡನಂಸಿಂ
[17]ಗಗಳುಡಕಠಾರಿಕಾಟಿಯನವುಂಚೆಯುಅಲಪ್ಪಸೆಟ್ಟಿಯರಾವುನೆ
[18]ನೊಳಗಾದಸವುಸ್ತಕೊಡಿಗೆಕಾಱರುಂಪಟ್ಟಣಶ್ವಾಮಿರಾಳವಸಟ್ಟಿ
[19]ಅಲ್ಲಪ್ಪನೊಳಗಾದಪಲರುಂವಿತ್ತಿ ವುಾರಗವುಡನವುಗಅಲ್ಲಪ್ಪ
[20]ವುಾರಗವುಡನಚವುಡಗವುಡಕೊಕ್ಕ ಣಸೋ ವಣನೊಳಗಾದ
[21]ಆಸಟ್ಟಿಗವುಡಗಳುಂಹದಬುಾಂತಳಲಬುಾವಸೆಟ್ಟೋಜಚಂನೋಜ
[22]ಸೋವೋಜವುಖ್ಯವಾದಸವುಸ್ತ ಪ್ರಜೆಗಳುಂದಂವೂಳಸಬ್ಬ್ಯಕವು
[23]ತ್ಯವಾಗಿ ಆನಿಟ್ಟಶ್ರೀಸ್ವಯಂಭುಶ್ರೀಅಂಕನಾಥದೇವರಸ್ತಾನಾಪತಿ
[24]ವೂರಿಜೀಯಅಪ್ಪಣನವರಸೋದರದಅಲಿಯರಾವುಜೀ
[25]ಯನವುಗಸೂಜೀಯುಂಗೆಗೊಟ್ಟಸಾಸನಕ್ಕವುವೆಂತೆಂದಡೆ
[26]ಆಶ್ರೀಅಂಕನಾಥದೇವರಗೆಪೂಜೆ
[27]ಎಲುಸಲ್ಪಹಿರಿವೂತಲುಶುರದೇವದಾನದಗೆದ್ದೆಬೆದ್ದಲುತೋಟ೦
[28]ಗಹಆದೇವರದೇವದಾನದಪಳೆಹಗ್ಗಾದಲಲುನಾಡುವಟ್ಟಕ್ಕೆ ಸರಿಬಾ
[29]ಗೆಯನುವಳೆಯೆನುಂಡವೊಂದುಬಾಗೆಯೊಲುಶ್ರೀಕಾಲಾ...
[30]ಬಂದಬಾಗೆಯನುಳೆಯಶ್ರೀಅಂಕನಾಥದೇವರಗೆಸಲುವಎರಡುಬಾ
[31]ಗೆಯನು ಆಪಳಗಳಲುಆದೇವರಿಗೆಸಲುವೆದೇವದಾನದಗದ್ದೆ ಬೆದ್ದ
[32]ಲನುಸಲಾಬುದಾಪರಿಹಾರವಾಗಿಆಶ್ರೀಅಂಕನಾಥದೇವರಸೆಂದುದೀ
[33]ವಿಗೆಆವುೃತಪಡಿಗೆಯುದಪೂಬ್ಬ್ಯಕಂಮಾಡಿಆರಾವೊಜೀಯು
[34]ನವುಗಸೂರಿಯೂದೆಜೀಯುರಗೆದಾರೆಯುನೆಱಮುಕೊಟ್ಟದತ್ತಿ ॥
[35]ವುತ್ತಂಸಕವರುಷ ೧೬೦೯ ನೆಯ ಪರಾಭವಸಂವತ್ಸರದಚಇತ್ರಸು ೫
[36]ಸೋ ॥ ಶ್ರೀವುನ್ಮಹಾರಾಯರಾಜರುಕರಾರಿದಪಣೆಯರಾಳುತ್ತ
[37]ರವುಗಬ್ರಹ್ಮದೇವನುಆನಿಟ್ಟೂರಹಳ್ಳಿಹರನೂರ್ಸುವುಸ್ತಗಳುಡ ಗ
[38]ಳುಂಹಲರುಂಹದಿನೆಂಟುಸವುಯು . ಉಂಡಂವೂಳಸಬ್ಬ್ಯಕವು
[39]ತ್ಯರಾಗಿಸ್ವಯಂಭುಶ್ರೀಅಂಕನಾಥದೇವರಸ್ತಾನಾಪತಿಸೂರಿಜೀಯು
[40]ನವುಗವೂಇಜೀಯವುಲ್ಲಜೀಯುಬಇಬೊಡಿಹಳನಾಡ
[41]ವರಿಗೆವುಂಡಲಸ್ವಾಮಿಯರುಪ್ಪಯುನೂಆಗಳೆಬ್ರದಬೋಳನಾಳ
[42]ಚತುಸೀವೆುಸಹಂತಪೂಲಾಯಆಪೂಲಾಯುದರುಪಲಗಾಣಿಕೆ .
[43]ವೊರ್ಯವಾಗಿಸಬಾಬಾದೆಪರಿಹಾರವಾಗಿಆಅಂಕನಾಥದೇವರಅವ್ರಿತಪಡಿ
[44]ನಂದಾದೀವಿಗೆದಾರಾಪೂಬ್ಬ್ಯಕಂವೂತಿಕೊಟ್ಟುದತ್ತಿ ಆವೂರಾದೆ
[45]ಆಪ್ರಜೆಗಳುದೇವದಾನಭೂಮಿಆದಿಲಗಿಪತ್ರಸಾಲವುಯ್ದಾಲಂಗೆ

[46]ದೆ . ಪತ್ರವಿಟ್ಟುಸಾರಿಪತ್ರಆಸೂರಿಆದೆಯನುಆತನಮಗನೂ . .
[47]ಡಕಲಲ್ಲ ॥ ಈದರ್ಮ್ಮವನುಅಂದಾಳುವರುಸುದರ್ಮದಲುನಡಿಸುಗೆ
[48]ವಾರಣಾಸಿಯಲುಸಹಸ್ರಬ್ರಾಹ್ಮಣಗೋಸಹಸ್ರಕವಿಲೆಯನಾರಾದಿ
[49]ಸಿದಪಲ ಈದರ್ಮವಕೆಡೆಯೆಜಡವನಬಾಯಲುಹುಳುಸುರಿಗು
[50]ಆವನಮನೆಕತ್ತೆಹೊರೆಗುನಿಸ್ಸಂತಾನವಪ್ಪತ್ ॥ ಸ್ವದತ್ತಂವಾ
[51]ಪರದತ್ತಂವಾಅಯೋಹರೇಚವಸುಂದರಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
[52]ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ದಕ್ಷಿಣಕಡೆಗಳಲ್ಲಿ ತಳಪಾದಿ ಕಲ್ಲಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ದಿಂಡಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯ ಬಳಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಾ
[2]ರಂಬಾಯಮಾಲಸ್ತಂಬಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯ
[3]ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂ
[4]. . . . . ಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ
[5]ಮಲಪರುಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ . . . . . .
[6]. . . . . ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನ . . . . . .
[7]. . . . . ಕಾದವರಾಯದಿಶಾಪಟ್ಟನಿಸ್ಸಂಕಪ್ರತಾಪ . . . . .
[8]. . . . . ಶ್ರೀನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜದಾನಿದೋರಸಮುದ್ರನೆಲೆವೀಡಿ
[9]. . . . . ಪ್ರತಿಪಾಲನದಿಂಸುಖಸಾಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
. . . . . .
[16]. . . . . ಪ್ರದಾನಂದಾಯಿಗೊಂಡಗಂಡಪೆಂಡಾರ . . . . ಗಾವಾಯಿದಂಣ್ಣಾಯ
[17]ಕರಲಿಯಹಿರಿಯಕೆಲೆಯದಣ್ಣಾಯಕರುಶ್ರೀಮದ್ರಾಜದಾನಿಚಿಕ್ಕಗಂಗವಾಡಿಯಹೊಂಗ । ದೆ
[18]ನೂರನಿಲವೀಡಿನೊಳು . . . . . ದಗಿರಿಸೋಮನಾಥ . . . . . .
[19]ದಯದಿಂಕೊಟ್ಟಸ್ತಿತಿ . . . . . .

[20]ತೊಂಸಂಬೋಳನಹಳ್ಳಿ.....

.. ..

[24].....ಂತೆಂತೊದರಿದಂತಾಲುವದಣ

[25]ದೊಳು ....ಹೊಯ್ಸಳವೀ

[26]ರಬಲ್ಲಾಳಆಳಲಾಗಿನಾಜಿ..ಗಂಡಸ್ವಮಿ....ಸಿತರಗೆಂಡ ಬೇಹೂರಕ್ಕೀ

[27]ರಾಮನಾಥದೇವಂದಿಬ್ಯಶ್ರೀಸಾವಪದಾರಾದರತಾಂಡಂಒಲಿ..ಕರುಂಕದುಗುರುಹದದಯ್ಯದೇವ

[28]ರಪಾದರಾದಕರುಂಲಿಡವುಳತಿದೇವಣಸಅಳದೇವಿಯುಸುಪುತ್ರರಪ್ಪವೀರಘೆಂಟ್ಯಯಭೀಮಣ..

[29]ಸ್ತಯನಾಯಕನುತಂವಾರಾಧ್ಯರು.....ದಯ್ಯದೇವತಾರಾದಿಸುಕೆರ್ರ....

[30]ರಾಮನಾಥದೇವರದೇವಾಲ್ಯವಮಾಡಿಸಿಆ.....ಶ್ರೀನುನುವಮಹಾಪ್ರದಾನ

[31]ಸೋವೆಯದಂಣ್ಣಾಯಕ.....ಕಯ್ಯಲುಕೆಳಲೆನಾ

[32]....ಗವುಡನಹಳ್ಳಿಯಬೇಡಿಕೊಂಡಸಕವರ್ಷ ೧೦೪೪ನೆಯುಕೋದನಸಂವ

[33]ತ್ಸರದಆಶ್ವಯಿಜ ಬ ೧೦ ಬುದವಾರದಂದುತಂವಾರಾಧ್ಯರುಹದಪಯ್ಯದೇವರಸುಪುತ್ರ

[34]ಸಾರಳ್ಳಿಟವಾಯಂಣ್ಣಸೋವಂಣ್ಣಂಗಳಕಾಡಂಕಬ್ಬೆಜೀಯಗವುಡನಹಳ್ಳಿಯದಾರಾಪೂ

[35]ಬ್ರ್ಯಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಶ್ರೀನಿಟ್ಟೂರಸೋವಬನಾಥಗೆಬಿಟ್ಟದಸೊಂಮಿವೊಡಳುಜೀಯಗವುಡನ

[36]ಹಳ್ಳಿಯಿಬಿಟ್ಟನುದೇವರಭೋಗಉಂಟ್ಟಾಳಪ್ರತಿ

[37]ವುಡನಹಳ್ಳಿಯುಸೀವೆ । ಈಶಾನ್ಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

81

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಂಕೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಇತ್ಯಾದಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ

[2]ಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು..... ವೀರನರಪಾಳರ

[3]ಪರಾಭವಸಂವತ್ಸರಆಶ್ವೀಜಬ ೧೫ ಸೋಮವಟ್ಟಸಿಲಾಸಾಸನ

[4]ಕ್ರಮವೆಂತೆಂದಡೆ .....

.....

[7]ಪ್ರಧಾನರುಪಸಾಗಯತ..ನಾಯ್ಕರುಬಡಿಗಳು.....

[8].....

[9]ಹವುನೆಯಂಪ್ರೊಳಗಾದನಾಡುಗಳವೀ

[10]ರವಂಬಾಳವಿತ್ತಿಯೊಳಆರುಸತ್ತಡುತಳು

[11]ಡಿವಾನ್ಯಆನಾಳುವದೇವರಮಕ್ಕಳಿಗೆಸಲವಳು

[12]ದುಮಕ್ಕಳಿಲ್ಲದಿದ್ದಡೆಅಂಣತಂವುಂಗೆ

[13]ಅವರೆಆದಿ..... .....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

82

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಮನುಮಹಾಯಿತ್ಯಾದಿಬಿರುದಾಂಕಿತಶ್ರೀವಿಷ್ಣುವರ್ದನಶ್ರೀವೀರ
[2]ನಾರಸಿಂಹ... ....ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳು
[3]ಸು ... .ಸಕವರುಷ ೧೦೦೬ನೆಯ ಸ್ವ
[4]ಭಾನುಸಂವತ್ಸರದ ಜಯಿತ್ರ ಸು ೧೦ ಬ್ರ ವಾರದಲು ಶ್ರೀ
[5]ಮತುಬಿಕ್ಕ ಗಂಗವಾಡಿಯಾದಕಿಳಿನಾಡನಿಟ್ಟೂರಶ್ರೀವ
[6].....ಶ್ರೀಪ್ರತಿಷ್ಟೆಮಾಡಲು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

83

ಅದೇ ಹೋಬಳಿ ದಳವಾಯಿಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

....
[3]..... .....ದಸ[ಂ]ವತ್ಸರದ
[4].....ವರಮಕ್ಕಳುಸೆರುಪಯಿದಂಣಯಕರು ಬಿಟ್ಟ
[5] ....ಶಿವಪುರದಶ್ರೀ
[6]ಮುಖ್ಯವಾದರಿಹಾಗಣಂಗಳುಕಳಪಿಕೊಂಡುಸರಯ .. .
[7]..ವಾಶದಿ.....ವಿತ್ತಿ.....ಯಕೂಳೆಯ ಮಾಚಯದ..
[8].....ಮನೆಗಳ....ಸಲುಹ ಗದ್ದೆಬೆದ್ದ
[9]..ದಾನ....ಆಗಾಗಿ..... .... ರಿಗೆ ಸಲುಹ ಗದ್ದೆಬೆದ್ದ
[10] .ಗಾಗಿ ಊರಜೆತುಸೀಮೆಯಲುಗಲುಹಮಾಮಿಹಯನುಲಾವಿಟಟುಸುದೆ.
[11]ವರಿಗೆ ಶಿವಪ್ರರವಾಗಿಲಾಭಕ್ತಿಗೆಯಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂವಖರಲು ಸಲುವಂತಾಗಿಕೊಟ್ಟ
[12]ಶಿವಪುರಲಾವುರಸಂದ್ರಕವ ರುದ್ರಪ್ರತಿಷ್ಟೆವಿಭೂತಿಪ್ರಸಾದವಾಗಿ ಗಣಿಸು
[13] .....ಕರೆಯಂದು....ಗಂಗಯತಡಿಯಲುಕವಿಲೆಯಕೊಂ
[14]ದಲ್ಲಿಹೋಹರು ತಾಯು..... ಡಪಾಪ
[15] ....
[16]..... ..ಆ ಮಾಚಯದೇವರಿಗೆಅತ್ತಿಪ್ಪುಕೊಟ್ಟವಿತ್ತಿ
[17]ಳುವಾರಿಬಕ್ಕ.....ಹರು.....
[18].... ....
[19]ಲಿಂಗೆ .....ಹರಿಯಾಣಿಗೆ .....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

84

ಅದೇ ದೇವಸ್ಥಾನದಬಳಿ ಗರುಡಕಂಭದ ಜಗತಿಯಮೇಲಿನ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

85

ಅದೇ ಹೋಬಳಿ ಹಗಾದೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಸವನಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಅರವಕ್ಷರ.

86

ಅದೇ ಹೋಬಳಿ ಎಲಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗವಿಯ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

87

ಅದೇ ಹೋಬಳಿ ಕುಂತೂರುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಗೆ ಪೂರ್ವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ....

....

[5].....ಸಂಗ್ರಾಮಭೀಮ

[6]ವೈರೀಭಕುಲಕಂಠೀರವಂಅರಿಯಮಪುರಪ್ರದೇಸದೇಶಿಕಾಂಚಿಕಾಂಚನ

[7]ಕಾಡವಕುಲಕಾಲಾಂತಕನ್ ಮಗರರಾಜ್ಯನಿಮ್ಮೂರ್ಲನಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾ.

[8]ಪಾಂಡ್ಯನರಾಜ್ಯಕೋಳಾಹಲ ಕಾಡವರಾಯದ್ವಿಸಾಪಟ್ಟನಿಸಂಕಪ್ರತಾ

[9]ಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು ಸಕವರಿ

[10]ಸ ೧೧೭೨ ಯಿಸ್ವರಸಂವತ್ಸರದಪುಷ್ಯಸು ೧ ದಂದತೂಲಕಲುವರಮಾದಿ

[11]ಗಉಡನ ಮಗಸಕಳಗಉಡನುಕುಂದತೂರಲುಗಳಿವಲ್ಲಿಕಾದಿ ಸ್ವರ್ಗಸ್ತನಾದನು

[12]....ಗಉಡನಮಗಮಾದಿಗಉಡನುಮಾಕಗಉಡನಹಳ್ಳಿವಾಕಳಿವಲ್ಲಿಬಿದ್ದುಸ್ವ

[13]ರ್ಗಸ್ತನಾದ ಆಸಕನಗಉಡನಮಗಮು.....

[14]..... ಡೈಯದೇವ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

88

ಅದೇ ಹೋಬಳಿ ಯೆಲಚಗೆರೆ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1]ಸತ್ಯವಾಕ್ಯವೆ

[2]ಡಿಗಳರಾಜ್ಯಂ

[3]ಯ್ಯುತ್ತಿರೆಕಿಟ್ಟ

[4]ಪಳ್ಳಿಸುದಿರಟಿವ್ರತು

[5]ಜುಗೊಳೊಳಚಿ

[6]ಮಾರಯ್ಯಸತ್ತ

[7]ಮಾರಯ್ಯ.....

[8]ಅಯ್ವಿ.....

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ಕಾನೆಕಾನಹಳ್ಳಿಯಲ್ಲಿ ಅಗೆಸರ ನಾಗನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು ॥ ರಾಯಲುದಾರಿಸಂತ್ಸರಂನಾಡುಪು
[2]ಟಿನದಿಸಾಸಾನಂ । ಯಿದಿಲೇದಂನ್ನು ವಾರುಗಾರ್ಧಭವೈಜನ್ಮಿಂಚು
[3]ನೂ ॥ ಕಲ್ಯಾಣಪಟಣವುಂದುಯಿಶ್ವರುನಿಚಮಾಟನುವೀ
[4]ರಭದ್ರುಡುಜನ್ಮಿಂಚ್ಚಿನನಾಡು । ಕಲ್ಯಾಣಪಟಣವುಂದುಶಿ
[5]ಲಾಶಾಸನಂಗಾವಿರಗಂಟ್ಟ । ಮಂಡಿವಾಳೆಯ್ಯಜನನಂ । ಅ
[6]ಕಲ್ಯಾಣಪಟ್ಟಣಂ ಪರಮಟಭಾಗವುಂದುವುಡಿಯಾಳ
[7]ಯ್ಯುಮಟಿಂಗದ್ದ । ಅಂದುಶಿಲಾಶಾಸನಂವದಂನ್ನವಾ
[8]ಡುಗಾರ್ದಭಂಕಡುಪುನ ಬುಟ್ಟುನು । ಯಿಂತ್ತು ನಾಲ್ಗು
[9]ನವುದ್ರಾಲಲೋಗಾನುಸಾಂಬಸದಾಶಿವುಡುಜೇಸಿನನಿ
[10]ರ್ಣಯಂ ಚತುಸ್ಸಮುದ್ರಾಲಯಂದ್ದಂನು । ವರ್ತ
[11]ನಜೇಸಿಯಿಚಿನಾಡುಗನ್ತು ವುಬ್ಬ ಕುನಿರ್ಣಯಂರು ಂ
[12]ಟ್ತ ಯಿಲ್ಲುಡ್ತಿ ಯಿಲ್ಲುವರುನಪ್ರಕಾರಂಭೋಜನಂ
[13]ವಕ್ಕಾ ಕುನುಸಹಗಾನು ಯಿಪ್ರಕಾರಂವುಡಿಯ
[14]ಯ್ಯುನಿರ್ಣಯಂಜೇಸಿನಡಿಪಿಂಚಿನಾಡು ಯಿಪ್ರಕಾ
[15]ಕಂಯಿಯ್ಯುನಿವಾಡುಕುಲಾನಕುದೂರಸ್ತುಡುಅ
[16]ದಿನಿಮಿತ್ಯಂರಜಕುನಿಕಿಅಯಿಶ್ವರುಂಡುನಿರ್ಣಯ
[17]ರಜೇಸಿಂದಿ । ಆಗೆಂಕಟ್ಟ । ಸುಗಂಕಟ್ಟ । ದೊಬ್ಬುಡುಗಿಂಜ
[18]ಲು । ನಾನಬಾಲುಕಟ್ಟ । ಗಂಜಿವುದಿಗುಗ್ಗುಳ್ಳು । ಮುರಿ
[19]ಕೊಂಗುನಡವೀದಿಕುಂಬಾಲುವೊಗಶಿಕುವುಬುಟ್ಟತೆ
[20]ರುಪಾಯಿ ಂ ಆಡಶಿಕುವುಬುಟ್ಟತೆಅರ್ಧ ರೂಪಾಯಿ
[21]ರಜಸ್ತಲಆಯಿತೆವಸ್ತ್ರಂ । ಸಾರೆವಸ್ತಂ । ನೆಯಿ ಮು
[22]ಂತಡು । ದಾನ್ಯ ॥ಂಲ್ ಕೊಕಕೊಂಗುನಅಷ್ಟಂತ
[23]ಲಬಿಯ್ಯಂ ॥ಂಲ್ ಸೋಲಲುವಕ್ಕಲು ಂ ಆಕುಲು ಂ ಪ
[24]ಸುಪ್ರಗೊಂಮುಲು ಂ ಯಿಪ್ರಕಾರಂಗಾದೇಶಮುಲೋ
[25]ನಕಲಜನುಲುಚಾಕಲವಾನಿಕಿನಡಿಪಿಂಚಿಗಲವಾರಂ
[26]ತಲಕುಟ್ಟುಕು ಗಂ ॥ಂಲ್ ಪೆಂಡ್ಲಿಕಿ ಗಂ ॥ಲ್ ವಚ್ಚಿಯಿ
[27]ಯ್ಯಗಲವಾರಂಯಿಪ್ರಕಾರಂನಡವಕವುಂಟೇಕಾ
[28]ಶಿಲೋಪಂಹ್ಮತ್ಯಜೇಸಿಪಾತಕಾನಬೋದುರೂ

ಹುಂಬುಗದಲ್ಲಿ ಬಲಗಡೆ ಅಡ್ಡವಾಗಿ ಬರದಿರುವದು.

[29]ಕಲ್ಯಾಣಪಟ್ಣ ವುಂದುಬಸವೇಶ್ವರಸ್ವಮುಲವಾರುನಿರ್ಣಯಂಜೇಶಿಂದಿ । ಮಡಿವಾಳ್ಳೆಯಕುಜೆ
[30]ಲ್ಲತಗಿಂದಿ । ಮೆಲ್ಲೆ ಪೂವಲು । ತಲಬಾಲಬೀಯಂ । ಬೊಡುಗಂಟ । ಪುಲಿತೋಲು । ಕಾಲಿಪೆಂ
[31]ಧರಾಬೀಯಂತುರಿಕಾಸುಲು

ಹಿಂಭಾಗದಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಬರೆದಿರುವದು.

[32]ಡೆಂ । ಪಸುವುತೋಕ । ವರಿಸರಿವಿ । ಯಿ ಬಿರುದುಲುಯಾಪ್ಪೈಯಾರುದೇಶಾಲವಾರು ಯಿಚಿಂ
[33]ದಿ । ಯಿದಿಕದುಲೇದಂಟೆಕಾಶಿಲೋಗೋಹತ್ಯಬ್ರಂಹ್ಮತ್ಯಶಿಶುಹತ್ಯ
[34]ಚೇಶಿನಪಾಪಂವಚುನೂ । ನಡಿದಿಕುಂಬಂಗೊರತಲಕಾಯಿ ।

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ಅದೇ ಅಗಸರ ನಾಗನಿಂದ ಬಂದ ಶಾಸನದ ನಕಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖಾಬ್ದಃವರುಷಾಂಗಳೂ
[2]೧೬೨೨ ನೇಸಂದವರ್ತಮಾನವಾದಂತಾಮಾರ್ಗಶರಶ್ದ ೧೦ ಸೋಮವಾರ
[3]ದವರಿಗೆವುತ್ತಾರಾದಿಗುಂಡಲಪ್ಯಾಟೇಬಳಿ ಭುತನಹಳ್ಳಿಯಿಂದ್ದಾಹಜಾ
[4]ಮರ್ರುವಾಲಗಕ್ಕೆ ಮಲ್ಲಿಗೆ ಹುವುಮುಡ್ಸಿ ಮತ್ತುತಂಮ್ಮಕುಂಟಿಗೆಸುತ್ತಿ
[5]ಕೊಂಡು ಭುತನಹಳಿಚಂನ್ನಿಗರಾಯನದೇವಸ್ತಾನದಲ್ಲಿ ವಾಲಗಾ
[6]ಮಾಡುತ್ತಿರಲ್ಲು ಡಿಟೋಗ್ರಾಮದಲ್ಲಿರ್ರುವಮಡಿವಾಳಚಂನ್ನಶಟಿ
[7]ಯು ಯೀವಾಲಗದವರನ್ನನೀವುಗಳೂ ಮಲ್ಲಿಗೆಹುವ್ವಮುಡಿತ್ಕಪಬತಿ
[8]ವಿಲ್ಲವೆಂದುಹುವಂನ್ನುಕೀಳಲ್ಲಿಅಷ್ಟಾರಲೆಹಾಜಾಮರ್ರುನಮಗೆಸ
[9]ಲುವದುಯಿಲವೆನಾವುನೀವುದೇಶಾನಾಡಿನವರಹತರಕ್ಕೆ ಹೋಗಿಕೇಳೂವ
[10]ಯಂದುಯಿವರಲ್ಲಿಮಾತಬಾರ್ರಿಗಳೂಅವರಲ್ಲಿಮಾತಬಾರ್ರಿಗಳೂ
[11]ವಿಕರ್ತರ್ರುಗಳೂ ಶಟಿಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂಯಿಂನ್ನುಮುಂತ್ತಾದಜ
[12]ನಗಳಂನುಯೀಮಡಿವಾಳಿಶಟಿಗಳಂನ್ನುದೇಶದವರ್ರುನಾಡಿನವರ್ರುಗ್ರಾ
[13]ಮಾದಿಪತ್ತಿಗಳಂನ್ನುಕೇಳಿದರು ನೀವುಗಳುಹಜಾಮರ್ರುಮುಡಿದುಯಿದ್ದ
[14]ಮಲ್ಲಿಗೆಹುವ್ವಂನ್ನುಹ್ಯಾಗೆಕಿತ್ತಿರ್ರಿಯೆಂದುಕೇಳೂವಲ್ಲಿ ಹಜಾಮರ್ರುಮುಡ
[15]ದುಕೊಂಡಿದ್ದನಂಮ್ಮತಾಯಿ ಮಲ್ಲಿಗೆಹುವಂನ್ನುಹಜಾಮರ್ರುಮುಡಿಯ
[16]ಕೂಡದುಯಂದು ಯೀಮಡಿವಾಳಿಶಟಿಗಳೂದೇಶನಾಡಿನವರಕೂಡಹೇ
[17]ಳುವಲಿ ಹಜಾಮರಲಿಮಾತುಬಾರ್ರಿರ್ರಾಂಪುರ್ರಿವೆಂಕಟಚಲುವನುದೇ
[18]ಶನಾಡಿನವರ್ರುಕೇಳೂವಲ್ಲಿ ನಿಮಾಗೆಹುವುಸಲುವದುಯಿಲವೆಂದು
[19]ಮಡಿವಾಳಿಶಟಿಗಳುಹೇಳುತ್ತಾರ್ರೆ ನೀವುಹ್ಯಾಗೆಮುಡಿದಿರ್ರಿಯಂದುಕೇಳು
[20]ವಲಿದೇಶನಾಡಿನವರ್ರಿಗೆರ್ರಾಂಪುರಿವೆಂಕಟಚಲ್ಲುವನುಹೇಳಿದನುಅವ
[21]ರಂನ್ನುನಂಮ್ಮನುಕಂಚಿಗೆಕಳುಹಿಸಿಕೊಡಿಅಲ್ಲಿಶಾಸನದಲ್ಲಿಹ್ಯಾಗೆ
[22]ಯಿರುತ್ತಾದೂಹಾಗೆನಡಿಯುತ್ತೇವೆಂದುಹೇಳುವಲಿಹಾಗೆಅ[ಗ]ಲಿಯಂ
[23]ದುಮಡಿವಾಳಿಶಟಿಗಳಲ್ಲಿಮಾತಬಾರ್ರಿದೊಡ್ಡಪ್ಯಾಟೆಪಾಳ್ಯವೆಂಕ
[24]ಟಶಟಿಯನ್ನುಕರ್ರೆಶಿಕೇಳುವಲಿಹಜಾಮರುಕಂಚಿಗಕರ್ರೆಯುತ್ತಾ
[25]ರ್ರೆಯೇನುಹೇಳುತ್ತೀರ್ರಿಯಂದುಕೇಳುವಲಿನಾವುಗಳೂಸುಂಮ್ಮನೆ
[26]ಹೋಗುವದುಯಿಲ್ಲಾಕಂಚಿಯಲ್ಲಿಮಲಿಗೆಹುವ್ವಾನಮೀಗೆಯಿಲವಾ
[27]ಯಿತ್ತೆನಾವುಗಳೂ(ನಾವುಗಳೂ)ದೇಶನಾಡಿನವರ್ರುಗುಕುಲಕ್ಕುತ್ತ
[28]ಪುಕೊಡುತ್ತೇವೆಯಿಲಹಜಾಮರ್ರಿಗೆಯಿಲವಾಯಿತೆಅವರ್ರುಗಳೂ
[29]ಯಿದೇತಪುಕೊಡುವಹಾಗೆಕರಾರ್ರುಬರದುಕಳೂಯ್ಸಿಕೊಟರ್ರೆ

30ನಾವುಹೋಗುತ್ತೇವೆಯಂದುದೇಶನಾಡಿನವರಂನ್ನುಮಡಿವಾಳಿಶಟಿಗಳು
31ಕೇಳುವಲಿಹಜಾಮರಲ್ಲಿರಾಂಪುರ್ರಿಚಲುವನುಕರೆಶಿದೇಶನಾಡಿನವ
32ರ್ರುಕೇಳೂವಲುಹಾಗೆಆಗಲ್ಲಿಯಂದುಯಿವರಗಳೂಅವರಗಳೂ
33ದೇಶನಾಡಿನವರ್ರಿಗೆಕರಾರ್ರುಬರದುಕೊಟ್ಟುಕಂಚೀಗೆಹೊರಟರ್ರುಮ
34ಡಿವಾಳಿಶಟಿಗಳೂಮುಂತ್ತಾದವರ್ರುದೊಡಪ್ಯಾಟೆವೆಂಕಟಚಲುವ
35ಶಟಆನತಗೌಡನಹಳಿಚಂನವೀರಶಟಿಗುಂಡಲುರಾಂಶಟಿಸಾಲ
36ಗ್ರಾಮದಮುದೀರಶಟಿಪಾಳೆದಬಸುಶಟಿಯಿಂನ್ನುಮುಂತ್ತಾದವರ್ರು
37ಮಡಿವಾಳಿಗಳುಹಜಾಮರಲಿದೊಡಪ್ಯಾಟೆಗುಂಡೈಯ್ಯಮಾರೈ
38ಯ್ಯಬಾತನಹಳ್ಳಿಬ್ಸವೈಯ್ಯಸಾಲಗ್ರಾಮದಮುದೈಯ್ಯಯಿಂನ್ನು
39ಮುಂತ್ತಾದವರ್ರುಅವರಲಿಯಿವರಲಿಮಾತಬಾರ್ರಿಗಳೂಕುಡಿ
40ಯಿಂನ್ನುದೇಶದವರಲಿದನಪಾಲಶಟಿಗುಂಡಲಿಅಲೈಯ್ಯನವರ್ರು
41ಸಹಕುಡಿಕಂಚಿಗೆಕರದುಕೊಂಡುಹೋಗಿಕಂಚೀಗ್ರಾಮದಅದಿಪ
42ತ್ತಿಗಳೂಕರುಣಿಕರ್ರುಅದಿಪತ್ತಿಗಳೂದೇಶದವರ್ರುನಾಡಿನವರ್ರು
43ದೊಡದೊಡಮನುಷಾರ್ರುಸುಬಾಕ್ಷಿತ್ತಿದವರ್ರುಮೈಸೂರ್ರುಮಹಾಶಾಸ್ತ್ರಿ
44ಗಳೂವರದಯ್ಯಂಗಾರ್ರುರಾಮಂಜೈಯ್ಯನವರ್ರುಕೊಂಡಪಾಧಾನಿಗಳೂ
45ವರದೈಯಂಗಳೂರಾಮಂಜೈಯನವರ್ರುತಂಮಸ್ತಾಳದವರ್ರುದನ
46ಪಾಲಶಟರ್ರುಯಿಂನ್ನುಮುಂತ್ತಾದಸಮಸ್ತಾರ್ರುಕುಡಿಹಜಾಮರನ್ನುಮ
47ಲಿಗೆಹುವುಮುಡದುಕೊಂಡುಯಿದರ್ರಿಂದಮಡಿವಾಳಿಶಟಿಗಳೂಕಿ
48ತ್ತುಹಾಕಿದರ್ರೆಂದಾನಾವುಗಳುಯಿವರಗಳಂನ್ನುಕರದುಕೊಂಡುಬಂ
49ದುಯಿರ್ರುತ್ತೇವೆಂದುಕಂಚಿದೇಶನಾಡಿನವರಂನ್ನುಯಿಾದನಪಾಲಶಟ
50ರ್ರುಕೇಳುವಲಿಅವರ್ರುಗಳುಹೇಳಿದರ್ರುನಿಶಾಕಂಭ(ವೇ)ದದೇವಸ್ತಾನ
51ದಲ್ಲಿಯಿರುವಶ್ಯಾಶ್ಯಾನವಂನ್ನುತೆಗಿಶಿನೋಡಿದರ್ರೆಹೇಳುತ್ತೇವೆಂದು
52ಹೇಳುವಲ್ಲಿಯಿವುರಗಳೂತೆಗಿಯರ್ರಿಯಂದುಹೇಳೂವಲಿಅದರಖ
53ರ್ಚು ೪೦ ರೂಪಾಯಿಆಗಬೇಕೆಂದುಅಲಿಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂ
54ಕೇಳುವಲಿಹಜಾಮರಕೈಯಲಿ ೨೦ ರೂಪಾಯಿಮಡಿವಾಳಿಶಟಿ
55ಗಳಕೈಲಿ ೨೦ ರೂಪಾಯಿಸಹ ೪೦ ರೂಪಾಯಿಖರ್ಚುಕೊಟ್ಟು
56ಶ್ಯಾಶ್ಯಾನವಂನ್ನುತೆಗಶಿವೋದಿಸುವಲಿಹಾಜಾಮರ್ರಿಗೆಕೆಂಪಿನಗ
57ಣಗಳಹುವುಕೆಂಪಿನಹೊದಪುಸಾಣಿಕಟಕಡೆಬಾಗಲುಯಿದು
58ಹಜಾಮನಿಗೆಸಲುವದುಯಂದುಶ್ಯಾಶ್ಯಾನದಲಿಯಿದದರಿಂದಹಜಾ
59ಮರ್ರಿಗೆಮಲಿಗೆಹುವುಸಲುವದುಯಿಲವೆಂದುದೇಶನಾಡಿನವರ್ರು
60ಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂಕರಣಿಕರ್ರುಸಹಹೇಳಿದರ್ರುಮತ್ತುಮಡಿ
61ವಾಳಿಶಟಿಗಳೂಶ್ಯಾಶ್ಯಾನವಂನ್ನುತಗಿಯುವಲಿಮಡಿವಾಳಿಗೆ
62ಮಲಿಗೆಮಹಾದೇವಿಗೆಸಲಿಯಿರುವದುಮಲಿಗೆಹುವುಬಿಳೀಗಣಗ
63ಳಹುವುಬಿಳೀಛತ್ರಿಬಿಳೀಹೊದಪುಕುದರ್ರೆಯೇರ್ರಿಯಿರುವಳೂಮ
64ಲಿಗೆಮಹಾದೇವಿಮಡಿವಾಳಿಶಟರ್ರಿಗೆಸಲುವದುಯಂದುಕಂಚೀಶ್ಯಾ
65ಶ್ಯಾನದಲ್ಲಿಕಂಚೀ[ನಿ]ಶಾಕಂಬದದೇವಸ್ತಾನದಲ್ಲಿಯಿರುವದುಯಿದಂ

66ನ್ನು ಕಲ್ಯಾಣದಬ್ಬವಪ್ಪಾನವರ್ರುವಾಡಿದಶ್ಯಾಶ್ಯಾನವೆಂದುಹೇಳು
67ವರ್ರುಯಿದಂನ್ನು ಭೇದವಾಡಿದರ್ರೆಕಾತಿಯಲಿಗೋಹತ್ಯಾವಾ
68ಡಿದಹಾಗೆಶಿಕುಹತ್ಯಾವಾಡಿದಹಾಗೆರಾವೇಶ್ವರ್ರಿದುಲ್ಲಿಬಾ್ರಹ್ಮಣ
69ರಂನ್ನು ಭೇದಿಸಿದಹಾಗೆಸುಬಾ್ರವಣ್ಯದಲಿಸರ್ಪವಂನ್ನು ಕೊಂ
70ದಹಾಗೆಯಿದಂನ್ನು ನೋಡಿದವರ್ರುಚಂನ್ನಾಗಿಭೇದಿಸುವದುಹಜಾ
71ಮರುದೇಶನಾಡಿನವರ್ರಿಗೆತಾಪ್ರಕೊಟ್ಟುಯಿಂನ್ನು ಮುಲಿಗೆಹುವು
72ವಂನ್ನು ಮುಡಿಯುವದುಯಿಲವೆಂದುಕಂಚಿಯಲಿಕರಾರ್ರುಬರದು
73ಕೊಟ್ಟುಬಂದುಯಿರುತ್ತಾರೆಯಿದರನಖಲಂನ್ನು ನಂಮ್ಮಕುಲ
74ಸ್ತಾರ್ರಿಗೆಕಳುಯಿಸ್ಸಿಯಿರುತ್ತೇವೆಯಿದರವಾಲೆಪತ್ರಿಕೆಕೊಡ
75ಪ್ಯಾಟೆಯಲಿಯಿರುತ್ತೆತ್ತಿಳದಿರ್ರುವದು ॥

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ಕಾನಕಾನಹಳ್ಳಿ ದೇಗಲ ಮೆಠದ ಕಲ್ಲು.

1ಶ್ರೀ ಶ್ರೀ ವಿಜಯಜಯಂನ್ತು ಸ್ವಸ್ತಿ ಶಾಲಿವಾ
2ಹನತತ್ಪೂರ್ವಸಂವತ್ಸರ ೧೬೦೯ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರ
3ಜ್ಯೇಷ್ಠಶುದ್ಧ ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ್ರ
4ವುಢಪ್ರತಾಪಶ್ರೀವೀರವೆ್ಯಸೂರಸಿದ್ಧವಡೆಯರಾದದೇಪ
5ರಾಜವಡೆಯರುಆಳುತ್ತಿರಲುವಿರುಪಸಮುದ್ರದ
6ಗ್ರಾಮದಲ್ಲುದಳವಾಯಿಕೊಮೂರೆಯ್ಯನತಾ
7ಯಿತಿಮ್ಮಮ್ಮನವರು ..... ಸ್ವಾಸ್ತಿಯನ್ನು
8ಸ್ಥಿರವಾಗಿಆಗುವಾಡಿಮಠವನ್ನು ಸಾಂಗವಾಗಿ
9ನಡೆಸುತ್ತಾ ಅನುಭವಿಸುತ್ತಾ ಇರುವದು

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ಕಾನಕಾನಹಳ್ಳಿ ವಾಜರ ಬೀದಿಯಲ್ಲಿ ಚನ್ನದಾಸಯ್ಯನ ಮನೇ ಬಳಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂ ಮಹಾ
2ರಾಜಾಧಿರಾಜ..ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನಿಸಂಕ
3ಹೊಯಿ.....ದೇವರಸರುಶ್ರಿ
4ತುವೀರಾ.....
5.....ಸೆಖ
6ವರು.....ಸ್ವಯಿಜ
7ಸು ೧೩.....ದಹಿರಿಯ
8ಕಂವು.....ನಾಡಾಡಿ
9ಗೆಅನಾ.....ಬಡಗಿಕಂ
10ವಾಖಿ.....ಥವಾದಸವು
11ಸ್ತವೀರೆ.....ಸ್ತಾನದಪ
12ಡಿಯ.....ದಿವಿವಗೆ
13ಆಳುತ್ತಾ.....ಳುಪ್ಪೆದಾ
14ರಪವ.....ಳುಗದೊಳ
15ಗಾದಕ.....ಯರಸ್ತಳ
16ಂಗಳು.....ಳಗಾದಸ
17ಕಳಬಡ.....ಗಾದಲಿರದ
18ಬಾಳದಾ.....ಜವಾನ್ಯ
19.....ಯಲ್ಲು
20.....ಸಲುವುದುಆವರಿಲು
21..ಮಂದಿರುವುಂವುಳ್ಳಗೆನುುಂವುಡಿ

ಹಿಂಭಾಗ

22....ಸಲ್ಲುವದುಆದಿಕಾರುಯಿಲ್ಲದಿರ್ದಡೆಆ
23..ಆಹಲರುವಡಸುತ್ತಿದಮಂ..ಸಲುವದು
24....ಆಚಾರವಿಚಾರವುಸುದಾ
25.....ಅವಂಬಾಳಅರಸಿಕೆರೆಸ

26 .....

27 ..ಆಪಂಚಗಾಡುಕದಹರಕೆಯನುದೋರಸಮು

28 ದ್ರದ ....ಮರ್ಯಾದೆಯಮನಿಟ್ಟರ್ಕೆಪ

29 ಮರ್ಯಾದಯ.....

.....

40 .....ಹರಹರ

41 ವ..ಹೊಯ್ಸಿಳಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಕಾನಕಾನಹಳ್ಳಿ ಹೋಬಳಿ ಮಳಗಾಳ ಗ್ರಾಮದ ಮಹದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲುಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 2′.

1 .....ಮಹಾಮಂಡ

2 ಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾ

3 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂ

4 ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ

5 ಪತಿಹಿಂದೂರಾಯಸುರತ್ರಾಳಶ್ರೀ

6 ಬುಕ್ಕಂಣಬಡೆಯರಕುಮಾರ.

7 .....ಬಡೆಯರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆ

8 ಯುತ್ತಲುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು..

9 ಸಖವರುಷ ೧೨೮೩ ನಂದ.

10 ವತ್ಸರದಮಾಘಸು. ಸೋದಂದು..

11 ಹಾಸಾಮಂತಾಧಿಪತಿದೊಡ.

12 ಕಲ್ಲಿಮಾಯನಾಯಕ....

13 ನವರನಿರೂಪದಿಂದವಪ್ಪನ

14 ಕಣಿಯಆಅವನಾತರಾವಿ.

15 ಹದಹುಳ..ಪನಮಗದು.

13 ..ಂಣಪ್ಪಕಂಪಂಣ.....

17 .....

18 ....ಸ್ವಾಮಿ.....

19 ....ಪ್ಪಕೊಟ್ಟ.....

.....

23 ಕೇಸರಸೆಟ್ಟಿ.....ಸು

24 ...ಗದ್ದಲೆಸಹವಾಗಿಮನೆ....

.....

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ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′.

ಮುಂಭಾಗ.

1 ಶ್ರೀಮತುಶಾಲಿವಾಹನಸ

2 ಕವರುಷ ೧೫೬೧ ನೇಶು

3 ಭಕೃತುಸಂವತ್ಸರದ

4 ಮಾರ್ಗಶರಶು ೧೫ ಸ್ಥಿ

5 ರವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ

6 ಧಿರಾಜರಾಜೇಶ್ರೀಮೈಸೂರ

7 ದೇವರಾಜವಡೇರಯ್ಯನ

8 ವರುಮೊಳಗಾಳಮಹದೇಶ್ವ

9 ರಸ್ವಾಮಿಯವರಿಗೆಸಾಸ

10 ನವಹಾಕಿಸಿಕೊಟ್ಟಕ್ರ

11 ಮಯೆಂತೆಂದರೆ ಸ್ವಾಮಿ

12 ಯವರಪಡಿತರದೀಪಾ

13 ರಾಧನೆರಥೋತ್ಸಹಸೇವೆ

14 ಗೆನಮಗೆಸಲುವಕಾಣಿ

15 ಕಾರನಹಳ್ಳಿಸೀಮೆಗಳಗ

16 ಡಿಗಳಾದಿಯಾಗಿಗುರಿಕಾ

17 ರುಪಾರುಪತ್ಯಗಾರುಸುಂಕ

18 ದಮಣಿಹ್ಯಗಾರುಸೇನ

19 ಭೋಗರುರಾಉತರುರಾ

20 ಣುವೆಮೊದಲಾದವರಿಗೆ

21 ನಾಉಮಿತಿಮಾಡಿದ....

22 ವರಕಾಣಿಕಾರನಹ

23 ಳ್ಳಿಗುರಿಕಾರಕಂ ಗ ೧೯

ಹಿಂಭಾಗ.

[24]ಯಿಪಾಗಪತ್ಯಗಾರ ಲ ೩
[25]ನ್ನಿ ಗಾರೆರುಸುಂದದ
[26]ನ್ನಿಸ್ಸಾಗಿರಾನವಮನ
[27]ಂ ಲ್ ಂ ಮುಪಾಣಿರಾ
[28]ಉತರಕ . . ರೆಗೆಕಂ ಲ ಂ
[29]ರಾಣುವೆಸುಂಕದಕಾರ
[30]ಕೋಣುರುಸಹಜನ ಂಕ್ಕೆ
[31]ಕಂ ಲಂ ಲು ವರುಷಂ
[32]ಪ್ರತಿದುಪ್ರತಿವರು
[33]ಷಂಗ್ಗೆಗೂಮಹದೇಶ್ವ
[34]ರಸ್ವಾಮಿಯವರಬಂ
[35]ಡಾರಕ್ಕೆ ಕೊಡುವಹಾಗೆ
[36]ಕಟ್ಟುಳೆಯಂನುಮಾಡಿಸಿ
[37]ಯಿಧ್ವೇವೆಯಿತಧರ್ಮಕ್ಕೆ
[38]ಗುರಿಸಾರಪಾರುಪತ್ಯಗಾರ
[39]ಸೇನಭೋಗುಮಣಿಹ್ಯಗಾ
[40]ರುರಾಉತರುರಾಣುವೆ
[41]ವೊದಲಾದವರುಯಿದ
[42]ಕ್ಕೆ ಆವವಿಘ್ನ ವಆಚ
[43]ರಿಸಿದವರಗೆಕಾಸಿಯಲ್ಲಿ
[44]ಭೂಗೀರತೀತೀರದಲ್ಲಿಶ್ರೀ
[45]ಸೈಲದಗಂಗೆಯಲ್ಲಿಗೋ
[46]ಉಕೊಂದಪಾತಕ್ಕೆ ಹ್ಯೋಗುರು

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ಅದೇ ಹೋಬಳಿ ವಿರೂಪಸಮುದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವರ ಕೆರೆಕೆಳಗೆ ಹುಟ್ಟಬಂಡೇವೆಲ್ಲೆ.

[1]ಶಾಲಿವಾಹನಸಖದವರುಷಂಗಳು
[2]ಂಖಿಳನೇ ವರುಷದವಿರೋ
[3]ದಿಕೃತುಸಂವತ್ಸರದಜ್ಯೈತ್ರ
[4]ಬ ಖಿಲು ಶ್ರೀಮತುದೇವರಾಜ . . . . . :
[5]ವಡೆಯರೈಯ್ಯನವರಆಳಿಕೆಯಲುಶ್ರೀ
[6]ರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕಾಣಿಕಾರನಹಳ್ಳಿಯಸ್ಥಳ
[7]ದವೊಳಗಾಳಮಹದೇವೇಶ್ವರಸ್ವಾಮಿಗೆಕೊಟ್ಟವಿರೂಪ
[8]ಸಮುದ್ರದಭೂಮಿಯಲುವಡದುಯಿರುವಕೆರೆಯಂನು
[9]ಕಟ್ಟಿಶಿಜೀರ್ನಉದ್ಧಾರವಮಾಡಿದವರುಹೊ
[10]ರಳುಗಲ್ಲವೀರಂಣವಡೇರದೇವರಪಾತ್ರರಾದ
[11]ವೀರಭದ್ರಯರಪತ್ರರಾದಭದ್ರಪದೇವರಕೆ
[12]ರೆ ॥

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಂಕರಗೌಡನ ಹೊಲದಲ್ಲಿಯಿದ್ದ ವೀರಕಲ್ಲು.

[1]ವಿಜಮುಸಂ
[2]ವತ್ಸರದಚಕ
[3]ಯಿತ್ರಸು ಂಲು
[4]ಬೂದಿಕುಪ್ಪೆ
[5]ಯಗೌಡ
[6]ಚೂಡಪ್ಪ
[7]ನಮಗದೇ
[8]ವಪ್ಪನಹು
[9]ಲಿಕಚ್ಚಿಸತ್ತ
[10]ದ್ದಕ್ಕೆ ಹೊಯಿ
[11]ದವೀರಗಲ್ಲು
[12]ಪಾಳಿಯದನಾ
[13]ಗೋಜಿತಿದ್ದಿದ
[14]ರೂಹು

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ಅದೇ ಹೋಬಳಿ ಅರಳಾಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಅಗ್ರಹಾರದ ಬೈಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿವಿಜಸಖವರು
[2]ಷ ಂಖಿಂಖಿನೆಯ ವಿಳ್ವವ
[3]ಸುಸವ್ವತ್ಸರದಪುಸ್ಯ
[4]ಸು ಂ ಗುರುವಾರ
[5]ದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾ
[6]ಮಂಡಲೇಶ್ವರಅರಿ
[7]ರಾಯವಿಜಾಡಬಾಸೆ
[8]ಗೆತಪ್ಪುವರಾಯರಗಂ
[9]ಡಶ್ರೀವೀರಹರಿಹರರಾ

10ಯರುಪ್ರಿಥಿವೀರಾಜ್ಯವನಾ
11ಳುವಖಾಲದಲ್ಲಿಶ್ರೀಮ
12ನ್ಮಹಾಮಂಡಲೇಸ್ವ
13ರಶ್ರೀವೀರ . . ಮಲ್ಲರಾಯನ
14ಕುಮಾರವೀರನಾರಾಯ
15ದೇವವೊಡೇರಪ್ರದಾನಿಕಾ
16ಚಂಣಬಡೆಯರು ಅರುಳ
17ಹಾಳರಾಜ್ಯವನಾಳುವಕಾ
18ಲದಲ್ಲಿಸಿಗಲನಾಡಮ
19ಹಾಪ್ರಭುಅರುಳಹಾಳ
20ವೂರಗಉಡನಸುಪು
21ತ್ರಅಲ್ಲಗಉಡಮಾರಸ
22ಮುದ್ರದಕೆಱಿಯತೂ
ಹಿಂಭಾಗ.
23ಬನ್ನಿಕ್ಕುವಠಾವಿನಲ್ಲಿ
24ಹೋಗಲುಅಡ್ಡಬಿದ್ದ .
25ಮುಂನ್ನವೊಬಕಲುಕು
26ಟಿಗಮಾಡಿಆಗಟದಟಂ
27ಆಕಲಕಟಿದತೊಬ
28ನಿಕ್ಕುವದಕೆಕಲುಕುಟಿ
29ಗಗೂಳಿಯೋಜನ
30ವೊಡಂಬಡಿಸಿ ಖ ೨
31ಗದ್ದೆ ಖ ೧ ಹೊಲಮೂ
32ಱಂಕಣಮನೆಯಿಷ್ಟುಮಾ
33ನ್ಯನಂಮಸರೂಚಿ
34ಯಿಂದವೊಡಂಬಟ್ಟುಕಲ್ಲ
35ನೆಟ್ಟುಕೊಟ್ಟೆಉತೂಬುಹೊ
36ಡೆವೊಡೆಯಾದರೆಗೂ
37ಳಿಯೋಜಮಾಡುವಉಂ
38ಬಳಿಗೆಲಸವನಾಉಕೊ
39ಡುವೆಉತ್ತಿರುಮಲೆನಾ
40ತನಬರಹಾ

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ಅದೇ ಗ್ರಾಮದ ಗಾಣಿಗ ಮುದ್ದಂಮನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 8″ × 4′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೧೨ ನೆಯ ಪ್ರ
ಜೋತ್ಪ
2ತ್ತಿಸಂವತ್ಸರದವಯಿಶಾಖಶು ೫ ಗುಲ್ಲುಶ್ರೀಮಂ
3ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆ
4ತಪ್ಪುವರಾಯರಗಂಡಬುಕ್ಕರಾಯನಕುಮಾರನಾರಸಿ
5ವೊಡೆಯರಪ್ರದಾನಸಿದ್ದಯಕೈಕೊಂಡಾಗಿಸಿಗಲನಾಡ
6ಮಹಾಪ್ರಭುಅರಳಹಾಳಮಾರಪ್ಪನಮಗಸಿದ್ಯೆಯ . .
7ಭಂಣನಾಕೊಪ್ಪದಬೊಂಮಂಣನವೊಲೆದಾಗ
8ಕುವನಾಗರವ . . . . . ತಿರಿಗಬಹಾಗ . . . . ಹಾಗಬೆ
9ಯಗುಡ್ಡದಲ್ಲಿಹೊಯಲುತಾಗಿ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷದವಿಕ್ರಮಸಂವತ್ಸರ
2 . . . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
3ಧಿರಾಜ . . . . . .
4 . . . . . ರಾಜ್ಯವ
5ತಂಮ . . . . . ಯದರಾಜ್ಯ
. . . . . .
8 . . . . ಸುಂಕದಸೋಮಯನುನಾರಾಯಣದೇವರನಂ
9ದಾದೀಪಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕ
10ಕೊಟ್ಟನಾಗಿಯಿಾದರ್ಮಆರೊಬ್ಬರುತಪ್ಪಿ . . . .
11ಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯನ್ನುಕೊಂದಪಾಪಕ್ಕೆ
12ಹೋಹರುತಂಮತಂದೆ . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ನಾರಾಯಣ ದೇವರಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯ . . . .
2ವರುಷ ೧೩೧೫ ದನೆಯಶ್ರೀಮುಖ
3ಶಂವತ್ಸರದಶ್ರಾವಣಸು ೧ ಸುದಿನಶ್ರೀ
4ಮಂಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಮಲ್ಲರಾಯ
5ನಕುಮಾರನಾರಣದೇವವೊಡೆಯರುಪ್ರಿ
6ಥ್ವೀರಾಜ್ಯಂಪಾಡುತ್ತಮಿರಲುಶಂಗಅಪ್ಪನ

[7]ಅದಿಕಾರದಲುಸಿಗಲನಾಡವುಹಾಪ್ರಭು ಅರುಳ
[8]ಹಾಳಿವೂರಗಳುಡನವುಗಚಿಕ್ಕ ಅಯಿವಂಣನು
[9]ಶ್ರೀನಾರಾಯಣದೇವರಅವ್ಯತಪಡಿಗೆ
ಹಂಛಾಗೆ.
[10]ಹರಿಯುಕೆಜ್ಜಿಯುಕೆಳಗೆಉಂಡು
[11]ಗಗದ್ದೆಯುದಾರಾಪೂರ್ವಕವಾಗಿ
[12]ಕೊಟ್ಟುದರ್ಮಕ್ಕೆ ಅಳುಪಿದವರು
[13]ಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆ
[14]ಯುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
[15]ಮಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[16]ಸೇನಬೋವಅಪ್ಪಂಣನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಚೀರಣಕುಪ್ಪೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ದ್ಯಾಬೇಗೌಡನದೊಡ್ಡಿಗೆ ಪಶ್ಚಿಮ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

[1].....ಖ ೧೫೯೧ ನೆಯರೌದ್ರಿಯುಸಂವತ್ಸರದವೂಫಳು ೧೧
[2].....ಶ್ರೀವುನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರವೇಶ್ವರಶ್ರೀವೀ
[3]ರಪ್ರತಾಪಪ್ರಉಡದೇವರಾಯವುಹಾರಾಯರಕುವೂರವಿರುಪಾಕ್ಷ...
[4]ಲ್ಲಿಚಂನಪ.....ವರುಷದ
.....

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ಅದೇ ಹೋಬಳಿ ಶ್ರೀನಿವಾಸನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕೆರೆಯ ಕೆಳಗೆಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

[1]ಯಿವಸಂವತ್ಸರದವಯಿಶಾಖ
[2]ಸು ೧ ಲ್ಲೂ ಅಚ್ಚಲಸೋಂಣನಿಂ
[3]ಗೇಗಉಚರವುಗಕೆಂಪಂಣನು
[4]ಬೆಉಕುಪ್ಪೆಯಲುನಂವುಅಂಣನುಕ
[5]ಟ್ಟಿಸಿದಕೆಜ್ಜಿಯಲುವಿರುಪಂಣಯ್ಯಗೆದಾನವಾಗಿ
[6]ಕಟ್ಟುಕೊಟ್ಟುಕೊಳಗಗೆದ್ದೆಗೆಆರೊಬ್ಬರುಗಂಗೆಯ
[7]ತಡಿಯಲ್ಲಿಕಪಿಲೆಯುಕೊಂದದೋಷಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಬೇಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅರಳೀವುರದಕೆಳಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.
ಅರವಕ್ಷರ.

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ತುಂಗಣಿ ಹೋಬಳಿ ತುಂಗಣಿಗ್ರಾವುಕ್ಕೆ ಪೂರ್ವ ಕೆರೇಕಟ್ಟೆಯ ಸವಿಾಪದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯು ಬಳಿ.

ಪ್ರವಾಣ ೩′ 6″ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವುತುಪ್ರತಾಪಚಕ್ರವ
[2]ರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ[ರ]ಕುವಾ
[3]ರಾವೀರ್ವಸೋವುಪದಂಣಾಯ್ಕರುಸಿಗಳ
[4]ನಾಡನಾಳ್ವಕಾಲದಲ್ಲಿವನ್ನಿಗಹಳ್ಳಿ
[5]ವೂರದೇವನಾಳ್ದಕಾಲದಲ್ಲಿವೋಡದಂಗಾ
[6]ಲೂರಬಿವೂಳು ಕರಗಂಡವುಱಿಅಳ
[7]ಕಾವತುಂಗಣಿಯಗೋಪಯ್ಯನಾಯ್ಕ
[8]ದಲ್ಲಲಪನಾಯ್ಕನುತಂನೂರಲ್ಲಿಹದಾರ
[9]ಸೆಟ್ಟಿ.....ಎರುವುಳಸೆಟ್ಟಿಗೆ
[10]ನಳಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೫೫ ೮
[11]ದರಲು.....ವೂಡಿಸಿದಕೆಜ್ಜೆ
[12].....ಕೊಟ್ಟಕೊಡಗಿಯುಕಟ್ಟು
[13]ಎಂದುಸಲಿಗೆಗೆದ್ದೆಯು.....
[14]ರುವೂಳಸೆಟ್ಟಿಬಿಟ್ಟದಾನ.....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಾರೇಗೌಡನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

[1]ಶ್ರೀಕುಭವಮಸ್ತು
[2]ತುಂಗಣಿಭದ್ರಪ್ಪ
[3]ಅಯನುಕೊಡಿಸಿದ
[4]ರಗೆಕೊಟ್ಟುಕೊಡಂಗೆಯಣ
[5]ಳಂ ವರುಸ....ಪಾ
[6]ಲುಗದ್ದೆ ಗ ೧೦
[7]ಂಆರಂಬಅಳಿದಡೆ

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ಅದೇ ಹೋಬಳಿ ರಾಮೆಪುರಕ್ಕೆ ಪಶ್ಚಿಮ ಊರಬಾಗಲಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರು
[2]ಷ ೧. ೩೭ನೆಯಸಂದವ್ಯಯ
[3]ವತ್ಸರದವಯಿಸಾಖ ಬ
[4]ಂಳಿಯಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡ
[5]ಲೇಶ್ವರಂಶ್ರೀಮದ್ರಾಉಧರರಾಯ
[6]ಬಡೆಯರಯಪೃಥಿವೀರಾಜ್ಯಂಗೆ
[7]ಯಲುಶ್ರೀಮತುನೂಲನಾಡನ
[8]ಮಹಾಪ್ರಭುತುಂಗಣಿಯಕಾಳ
[9]ಹುಜಿನವರಮಕ್ಕಳುರಾಮ
[10]ಯಾಕಾಡಯಂಣಅಲು
[11]ನಯದೇವಸೊಂಣಪ್ಪನವರ
[12]ದಾಮೋದರದೇವರಅಂಗರಂಗ
[13]ಭೋಗಕ್ಕೆನಂಮಹಳ್ಳಿರಾಮುಪುರ
[14]ವನುಕೊಟ್ಟೆಉಆಊರೊಳಗೆ
[15]ದೇವರು ಗ ೧೦ ಹೊಂನುಮಿಕಾದ

ಹಿಂಭಾಗ.

[16]ಗ್ರಾಮವೆನುನಂಮದು
[17]ಯಿಾಬಂ ..ಮಶ್ರೀಆರಾದ
[18]ರುಅಳಿಮಿದಡೆಗಂಗೆ
[19]ಯುತಡಿಯಲುಕವಿಲೆಯಕೊಂ
[20]ದಪಾಪದಲ್ಲಿಹೋಹರುಯಿಾಕಾ
[21]ಸನಬ.....
.....

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸುಬ್ಬಯ್ಯನೆ ಚಿಕ್ಕ ತೋಪಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮದುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳದವೀರಬ
[2]ಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
[3]ಸಕವರುಷ ೧೦೦೬ನೇ ವಿಜಯುಸಂವತ್ಸರದಭಾದ್ರಪದಬ
[4]ಂ೧ ಭೃವಾರದಂದುಕಾವೇರೀವಲ್ಲಭಕರದೇವದಾನಿವುಜಿಹೊ
[5]ಕ್ಕರೆಕಾವತೊಡೆದರಡೊಂಕಿಬಿರಿಪರೆಬಾಯಬೊಂದಿಗೆಮಿಾಸೆ
[6]ಯರಗಂಡರಗಂಡವಾದಿಗದೇವನೊಡನಹೆಡೊಱಿವೆಲ್ಲತೊ
[7]ಲಗದಕಂಬ್ಬಕಳ್ಳೇನಹಳ್ಳಿಯಬಾವುಗೌಡನವುಗರಾವೆಯನಾ
[8]ಯಕತಂವ್ಯಸಾತೆಯನಾಯ್ಕನೂತಂನವುಗಕೂರೆಯಾ
[9]ತಂದೆವುಕ್ಕಳಿಬ್ಬರೂಬುಗೆಯುದವೇಳಿಜೀಯುನವೇಲುಎತಿ
ಹೋ
[10]ಗಿಕಾದುವಲ್ಲಿಆದಳಿವವೂದಲಿರಾವೃತ್ತನನಿಟ್ಟುಎ
[11]ರಡಾಳನಿಱಿದುಕಾದಿಸಗ್ಗರ್ಸ್ತರುಆಸಾತೆಯುನಾಯ್ಕನವು
[12]ಕ್ಕಳುವೀರಣ್ಣರಾಮಂಣನುವೂಡ್ಸಿವೀರಗೆಲ್ಲುವೂಡಿದಆಚಾ
[13]ರಿತಿತ್ತದರಿಪೂವಕಂದಪೋಜವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಆ
[14]ಸಾತೆಯನಾಯ್ಕನವುಗರಾವುಂಣಗೌಡನುಬಾಸೆಯುಜೊಕಕೆ
[15]ಟ್ಟಿಯಹೊಯೆದುಸ್ವರ್ಗ್ಗಸ್ತನಾದನು ॥

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ಅದೇ ಹೋಬಳಿ ಅಲ್ಲಾಳುಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಿಲ ಬಳಿ.

ಪ್ರಮಾಣ 3′×1′ 6″.

[1]ಶ್ರೀದುರ್ಮುಖಿಸಾಂಅಚರದಜೇಷ್ಟ
[2]ಬವುಳ ಒಲು ರಾಜಶ್ರೀಕೊಮರಯಿಮುಡಿಜ
[3]ಗದೇವರಾಯಅಯನವರು । ಬಸವಣಸಳಿ
[4]ಆಳಾಜವಾನರುಪ್ರತಿಷ್ಟಮಾಡಿದಕಾಶೀವಿಶ್ವನಾ
[5]ತಸ್ವಾಮಿಗೆಕನುಕನಳ್ಳಿಒಳುಗಿನಅ
[6]ಲಾಳಸಮುದ್ರಗ್ರಾಮವನ್ನು ಸರ್ವಮಾನ್ಯಅ
[7]ಗ್ರಾರವಗಿಕೊಟ್ಟೆವುಯಿಗ್ರ[ಹ]ಕ್ಕೆ ಸಲ್ಲುವ
[8] . . . ಅಲಿಗದಾನವಾಗಿಕೊಟ್ಟೆವುಯಂದು
[9]ಬರಸಿಕೊಟ್ಟುಶಿಲಾಸಾಸನಶ್ರೀವಿಶ್ವೇಶ್ವರ
[10]ದೇವರೂ

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ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ದೊಡ್ಡಿದುರುವೆಕೋಟ್ಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 3″.

ಅರವಕ್ಷರ.

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ಮುದವಾಡಿ ಹೋಬಳಿ ಮುದವಾಡಿಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಕಾನಕಾನಹಳ್ಳಿ ಸುಬ್ಬಯ್ಯನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 4″ × 3′.

. . . . . .
[2]. . . . . ಗಂಡಭೇ. . . . . .
[3]. . . ಹೊಯಸಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ. . . .
[4]ದೇವರಸರುಪ್ರತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತ
[5]. . . . . ಕುಪ್ರಭವಂವಿಸ್ವಕರ್ಮ
[6]ಕುಲಸ್ತರಾದ . . ಂತಜಗ . . ದೇವಗುರುಜನ
[7]ರುವಿಶ್ವಕರ್ಮನಿರ್ಮಿತರುಮಪ್ಪಸವುಸ್ತ
[8]. . . . . ಶಕವರುಷ ೧೨ . ೨
[9]. ನೆಯುಪರಾಭವಸಂವತ್ಸರದಆಶ್ವಿಯುಜ ೧
[10]ನೇಆಶ್ರೀಮತು. . . . . .
[11]. . . . . ರಾಜದಾನಿದೋರಸವುದ್ರದಹಿಱಿ
[12]ಯುಕಂವುಟಬಿಟಿಕಂವುಟವುಳ್ಳಿವಾದನಾಲ
[13]ಕೋಣದ . . ಕಂವಾಱಅಕ್ಕಸಾಲೆಯಿಪ್ರಕಾರ
[14]ವಾದಸವುಸ್ತವಿದಪಂಚಾಳಕ್ಕೆ ಕೊಟ್ಟುತಾಂಬ್ರಶಾಸ
[15]ನದಪಡಿಯಶಿಲಾಶಾಸನದಕ್ಕವುವೆಂತೆಂದಡೆ
[16]ಎವಗೆಆಳಿವರಾಜ್ಯದೊಳಗೆಸರ್ವಪಪುಸ್ಯದಸ್ತ
[17]ಳಂಗಳುಪ್ರದಾನರುಪಸಾಯಿತರುನಾಯಕವಾ
[18]ಡಿಗಳಿಮುಕ್ಕಳುಗಳಿಂಳಗಾದಕಂದಹಕ್ಕ ಭರದಿ
[19]ಹಸ್ತಳಿಂಗಳುಸಿರಿಪುರಮಹವನೆವುಂನೆವ
[20] . . . ಇಂತಿಲುವೊಳಗಾದನಾಡುಗಳಟುಡ
[21]ಗಿಕಂವಾಱಅಕ್ಕಸಾಲೆಯಿವರೊಳಗಾದಸವುಸ್ತ
[22]ವೀರಪಂಚಾಳಂಗಳಯಿಾಜಾತಿಯಹಲರೊಳ
ಹಿಂಭಾಗ.
[23]ಆಜಕೊಕ್ತ ಪ್ರನಕೆಜಿ
[24]ಅಪಂಚಾಕಾರುಕಹಳೆದ
[25]ತವ್ಮಕ್ಕವಡಿಪ್ಪಣವುರೆಯಾದಿವು
[26]. ಸಂಬಳಹಾಗಅಂನ್ತುದರವನುನಾದ
[27]ಪಡಿತೆಱುವರುಯಿವೊಲೆದಅವಾದಡೆಱು. . . .
[28]ಬೊಳಿದಂಡಬಳಾಕರಣಂಪೂರ್ವೆಯ. . . .
[29]. . . . . ದೆಯಲಿಕಾರುಣ್ಯದ

[30]ರ್ಮಕ್ಕೆ ಆರು . . ಕೈಯಲಿದಾರೆಯನೆಱದು
[31]ಆಪಂಚಾಳ . . . . . ವನ ದರ್ಮಕ್ಕೆ ಬಿಟ್ಟೆಉ .
[32]. . . . . ಡಿಯಲಿ . . . . ಪಾಳವಂತಾ
[33]. . . . . ಶಾಸಾನಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[34]. . . . . ನೆಯ ಆಚಾರಿಕರ್ವೋಜಸಲಿಲೆ .
[35]. . . . . ಮಾಯಂಣನಿಲ್ಸಿದರು

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮುದವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

[1]ವೀರೋಜಹೊಯಿದನು
[2]ಯುವಸಂವತ್ಸರದಆ
[3]ಸಡಶು ೧ ಲು
[4]ಕೆಂಪಿದೇವಯನವೊರಳು

112

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಓಣಿಯ ಪೂರ್ವಕ್ಕೆ ಗೊಲ್ಲಹಳ್ಳಿ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

113

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುದವಾಡಿಯಲ್ಲಿ ಬೋಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1]ಟ್ಟಕೊಡೆ
[2]ಱ್ದರಇಳುಆಱಿಪಿ
[3]ಸಿರಕವಿಲೆಕೊನ್ದರು

114

ಅದೇ ಗ್ರಾಮದ ಚಂನೇಗೌಡನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

[1] . . . . ಶುಭಕೃತುಸಂ ಚ
[2]ಯಿತ್ರಶುದ ೧ಲು ಶ್ರೀಮತುರಾಜಾದಿ . . .
[3]ಹಾರಾಜರಾಜಶ್ರೀ . . .
[4] . . . . ಮುದುವಾಡಿಯ . . . . ಪ್ಪಗವುಡರಿಗೂ
[5]ಯಿಾಬಂಡಿಗನಹಳ್ಳಿ,ಯಂಬಗ್ರಾಮವಂನು . . .
[6]ಯಾಗಿನಿಮಗೆಪುತ್ರಪವುತ್ರ . . .
[7]ಮಾನ್ಯ

115

ಅದೇ ಹೋಬಳಿ ಮುರಕಣಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ದೊಡ್ಡೀ ಅರೆಯಮೇಲೆ.

[1]ಯಿಗದ್ದೆಯಸಿದ್ದಯ ಗ ೫ ಅಕ್ಷ
[2]ರದಲುಅಇದುಹಣಯಿಹಣವಂ
[3]ಅಳಿಪಿದವಯಿ . . . . . .
[4]ತಿಂಬರು

116

ಅದೇ ಹೋಬಳಿ ಮುರಕಣಿಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೂಲೀಕಟ್ಟೇ ಅರೆಯಮೇಲೆ.

[1]ದುಂದುಬಿಸಂವತ್ಸರದ ಮಾ
[2]ಘ ಬ ೫ಲು ಶ್ರೀಮತುಚಂನಪ
[3]ಟ್ಟಣದಶೆರುಮಾರೆದೇವವೊಡೆಯ
[4]ರೂಕಗ್ಗಲ್ಲಬಯಿರೆಯನಾಯ

[5]ಕನವುಗತಿಪ್ಪಣಗೆನಾಯಕತನ
[6]ಕ್ಕೆ ಬಿಟ್ಟಮುಱುಕುಣಿ
[7]ಯಗ್ರಾವುದಲೂಲಿತಿಪ್ಪಣ
[8]ನಾಯಕರೂಬಯಿರೆಯನಾ
[9]ಯಕ .....

117

ಅದೇ ಹೋಬಳಿ ವುದಾರಹಳ್ಳಿಗೆ ವಾಯವ್ಯ ಶಿದ್ದೇಶ್ವರ ದೇವಾಲಯದ ಬೆಟ್ಟದಲ್ಲಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

[1]ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಲಶ್ವೀ
[2]ಜ ಬ ಂಲು ಬಾಗಿಲುನಿರಿಸಿ
[3]ತುಸಿದ್ದಯುದೇವರಿಗೆ

118

ಅದೇ ಹೋಬಳಿ ಬಂಡಿಗನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಹಿಂದೆ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

[1]ಶುಭವುಸ್ತು ಶುಭಕೃತುಸಂವತ್ಸರದ ಚೆಯಿತ್ರಶ್ದ ಂ ಲ್ಲು
[2]ಶ್ರೀಮತು ರಾಜಾಧಿರಾಜಮಹಾರಾಜರಾಜಶ್ರೀ ಮಾಡ . .
[3]ಪ್ರಭು । ಪೊಡೆಯರು । ಅಯ್ಯನವರು । ಮುದುಮಾಡಿಯತಿಮ್ಮ
[4]ಪ್ಪಗೌಡರಗು ಚೆಂನೇಗೌಡರಿಗು ಯಿಬಂಡಿಗಾನಹಳ್ಳಿಯಂಱ
[5]ಗ್ರಾವುವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ । ನಿವುಗೆ
[6]ಕೊಡಿಗೆಲುಂಬಳಿಯುಕೊಟ್ಟೆಲು । ನೀಲುನಿಂವು
[7]ಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯಲುಯಿಾಗ್ರಾವು
[8]ವೆಂನುಅನುಭವಿಸಿಕೊಂಡು ಸುಖದಲ್ಲಿಯಿಹು
[9]ದು । ದಾನಪಾಲನಯೋ . . . ಶ್ರೀರಾನು

CHANNAPATNA TALUQ.

ಚೆನ್ನಪಟ್ಣ ತಾಲೂಕು.

———: o :———

1

ಬಿಡದಿ ಹೋಬಳಿ ಬಾನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಗೊಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′.

[1]ವಿಜಯಸಂವತ್ಸ
[2](ಜ)ರದಜೇಷ್ಠ ಶುದ್ಧ ಏಲು
[3]ಅಚ್ಯುತರಾಯ
[4]ಮಹಾರಾಯರುಪ್ರಥಿ
[5]ವಿಗೆಯುತ್ತಮಿರಲು
[6]ಭಂಡಾರದಕೊಂಡ
[7]ಪ್ರಧಾನಸಯನಕಾರ್ಯಕರ್ತ
[8]ರುತಿಂಮರಾಜಗಳು
[9]ಮಾಗಡಿಕೆಂಚೆನಮಲ್ಲ
[10]ಯಸಿದಯಗಳುಡ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಗುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದ ಓಣಿಬಳಿ ಶಾನಭೋಗ ಲಕ್ಷ್ಮೀನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

[1]ಪಲವಂಗಸಂವತ್ಸರದ
[2]ಕಾರ್ತಿಕಸುಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾ
[3]ಮಂಡಲೇಶ್ವರಶ್ರೀವೀರತ್ರಿಯಂಬಕ
[4]ರಾಯಬಡೆಯರಿಗೆಸಾಲುಹಸೊಂಡೆ
[5]ಯಕೊಪ್ಪದಕಾಲುವೆಳ್ಳಿಬಂನಿಕುಪ್ಪೆಯ
[6]ಅಯಗಳುಬಯಿರಪ್ಪಬಯಿಚೆಂಣ .
[7]ಕೊಟ್ಟದಂಡನವುಗನೊಣವೀರಯನುಆ
[8]ಬಂನಿಕುಪ್ಪೆಯದನವಕಳದುಹೊಡದುಹೋ
[9]ಹಲ್ಲಿಕಳ್ಳರಕೂಡಿಕಾದಿಬಿದ್ದುದಕ್ಕೆ....
[10]..... .

3

ಅದೇ ಹೋಬಳಿ ಕೆಂಪದ್ಯಾವನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಅಟ್ಟಬಸವನ ಗುಡೀವುಂದೆ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

[1]ಶ್ರೀಮತುದಳವಾಯಿಜುಂಜಿಯನಾಯಕರು
[2]ವಿರೋಧಿಸಂವತ್ಸರದಜೇಷ್ಠಸುದ್ಧ ೭ ಪರಾದಹಳ್ಳಿನರಸಿಂ
[3]ಗ.....ಪಾಲ್ಯದೆಲ್ಲಿಕೊಟ್ಟಪುರಕಣಿಯದಅಱ
[4]ವಡ್ಡಗೆರೆಅಗ್ರ . ಯದರ್ಮಕ್ಕೆ ಕೊಟ್ಟಪುರ
[5]. ದ ಯರಿಗೆಆಪ . ಬಸ.....
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

4

ಬೈರವುಂಗಲ ಹೋಬಳಿ ಗೋಪನಹಳ್ಳೀಗೆ ದಕ್ಷಿಣ ನದೀಗಡ್ಡೀಬಳಿ ಶಾನಭೋಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 6″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಶ್ರೀಪೃತುವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾ
[2]ಜನುಂ ಪರಮೇಶ್ವರನುಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ
[3]ಯಾದವಕುಳಾಂಬಾರದ್ಯುಮಣಿಸ . . ಚೂಡಾಮಣಿವು ಲೆರಾ
[4]ಜರಾಜವೆಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
[5]ಚಂಡಪಿಕಂಗಾವೀರ . . . . ಸುಭಟರಾದಿತ್ಯ . .
[6]. ಮಾರ್ತ್ತಂಡ . . ಚೋಳರಯಸ್ತಪಂನಪಾಂಡ್ಯ
[7]ಪ್ರತಿಷ್ಠಾಚಾರಿಯಕಡವಾರಾಯನಿಮೂರ್ಳರಯಹುಲಿ ರಾಯ
[8]ಗಂಡಭೇರುಂಡನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬ ಲ್ಲಾಳ
[9]ದೇವರಸರವರ್ರಾಜ್ಯಂಗೆಯೆಅಹಂತ್ತಗಿ . ಈನ
[10]ಈನಲಿವೂಱುಸಾವಿರಾದಅಱನೂಱುಆಱುವಾತಅಱದ
[11]ನೆಯನಾರಿಸ್ತಪ್ರಜೋತಾತ್ತಸಾವಾಚರದಜೈಇ
[12]ತ್ರಸು ೫ ಸೋಮವಾರಾದೆಂದುಹೊಲತ್ತಿಯಕಲಸ್ತ ಳದೊ

[13]ಳಗಣಕರಿಯಹೊರಿಯಕಡಹಿನಪುರವನುಜೀಣ
[14]ಹನೆಯಾಪುರದಪಿಚಿದೇವರಮಗಸಇದೇವನುಮ
[15]ಱುವುರಿಚಿದೇವಂಗೆಉಕರಪಂಗೆಉಪುನರ್ದ್ದರೆಯಾ
[16]ಗಿಕೊಟ್ಟನುಆಱುವಿತ್ತಿಯೊಳಗೆದೇವಬೊಕ್ಕನಮಾಡೆ
[17]ಬೊಂವುಬೊಕ್ಕತಂಗೆಬೊಇಚದೇವನುಪುನರ್ದ್ದರೆಯಾ
[18]ಗಿಎಱುಕೊಟ್ಟುವಿತ್ತಿಮೂರುತಿಪಬೊಕ್ಕಂಗೆಕೊಟ್ಟ

ಹಿಂಭಾಗ.

[19]ಬೊಂವುಬೊಕ್ಕಂಗೆ
[20]ಆಱುವತ್ತಮೂವರಬೈಇಚದೇ[ವ]ರು
[21]ಕರಿಯಹೊರಿಯಕಡಹಆಱುವಿತ್ತಿ
[22]ಯೊಳಗೆಬೊಂವುಬೊಕ್ಕಂಗೆಪುನರ್ದರೆಯಾ
[23]ಆಗಿಎಱುಕೊಟ್ಟುವಿತ್ತಿಮೂಱು ೩
[24]ಬೊಕ್ಕಂಗೆವಿತ್ತಿವೊ ೧ ಇಸಾಸನವ . . . .
. . . . . .
[27]೪ಪದವನುಗಂಗೆಯತಡಿಯಲಿಕಯಿಲೆ
[28]ಯಕೊಂದಪಾಪದಲಿಹೋಹರು ಬರದ ಬೊಂವುಣ

5

ಕ್ಲೋಸ್‌ಪೇಟೆಯಲ್ಲಿ ಲೋಹಾರ್ ಸುಂದರಸಿಂಗನ ಮನೇವುಗ್ಗಲಲ್ಲಿ ಗಚ್ಚಿನ ಕಂಭದ ಮೇಲೆ.

[1]ಕುಲೂಸಪೇಟೆಯಒರಾಜೆವುಹಾ
[2]ರಾಜೆಸಾಹೇಬರವರ್ರುತಂವ್ಮದೋಸ್ತರಾ
[3]ದಕರ್ನಲಕುಲೂಸಸಾಹೇಬರೆವರಹೆಸ
[4]ರ್ರಿನಲ್ಲಿಶಾಲಿವಾಹನಕಕ ೧೭೨೦ ನೇ
[5]ಸದ್ಧಾರ್ತಿಸಂವತ್ಸರದಲ್ಲಿಕಟ್ಟಿಸಿದರು).

6

ಕ್ಲೋಸ್‌ಪೇಟೆ ಹೋಬಳಿ ಹರಿಸಂದ್ರಕ್ಕೆ ಸೇರಿದ ಚಿಕ್ಕೇಗೌಡನ ದೊಡ್ಡಿಗೆ ಪೂರ್ವ ನದೀಪಕ್ಕದಲ್ಲಿ.

[1]ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೯ ಬು ಸ್ವಸ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಗ
[2]ದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆವೃತ್ತಿರಲುತೊಳವಿಯಬಂಡಿಂಗೆಯಿಬರು .
[3]ಯದುಎತ್ತಿನಡದಲ್ಲಿಬೊಂವುದೇವನವುಗ . ಟನು . .
[4] . . ಮೆಚಿವುರುಡಿ . . . . . .
[5]ಈಚದೇವನವುಂದೆಸವುಯವವೂಡಿಸತುಸ್ವರ್ಗಸ್ಥನಾದನು ಶ್ರೀ ಮಂಗಳಮಹಾ ಶ್ರೀ॥

7

ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿಯ ಪೂರಮುಂದೆ ಪಟೇಲ್ ವೆಂಕಟೇ ಗೌಡನ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
[2]ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜ
[3]ಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕ . . . .
[4]ವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ
[5]ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡ
[6]ಭೇರುಂಡಕದನಪ್ರಚಂಡ[ನ]ಸಹಾಯಶೂರ
[7]ಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ[ಮಲ್ಲ]ಛಲದಂಕ
[8]ಕರಾಮಲೋಕಇಕನಾಥಪಗೆವರಂತ್ತಕಸೂಲ ...
[9]ಸ್ವರಸ್ವಯಂಬುದ್ವರಾವತೀಪುರವರಾಧೀಸ್ವರ
[10]ಹೊಇಸಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಭುಜಬಳ ...
[11] . . ಸ್ವರರು . . . . . ವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರ
[12]ಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸ್ವರಾಜ್ಯಂಗೆವುತ್ತಿರಲು
[13] . ವರುಷ ೧೨೬೬ ನೆಯಭಾವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[14]ಸುದಲು ೭ . . ಶ್ರಿಮನುಮಹಾಸಾವಂತಾಧಿಪತಿ
[15] . . . . ನಾಯಕರುರಾಜ್ಯಂಮಾ . .
[16] . . . . . ವಲ್ಲಶ್ರೀಮನುಮಹಾ
[17] . . . . . ವುಡಮಕಳುಭೂ...
[18]ಇ . . . . ಇನ್ತೊಳಗಾದಸೀಮೆಯಪ್ರಜೆಗವುಂಡಗಳು ಕೂ
[19]ಡಿಇನಾಡೊಳಗಣಹಾಗಲಹಳಿಯನುಸರ್ಬಗೊಡಗಿಆಗಿ ಶ್ರೀ
[20]ಮನುಮಹಾ . ಕಲನಾಡಪ್ರಭುಕಿತ್ತನಲೆಯಹೊಂನಗ ವು
[21]ಡರಮಕಳುಬೀರಂಣಹೊಂನಪಮಲೆಯಪಮಂಚಪಚಿಕ ಹಿಂಭಾಗ
[22] . . . . . ಗದೆಬೆದಲು...
[23] . . . . . ನೀರುವಣದಂಡ...
[24]ಡಗೆ . . . . . .

(ಪುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರಕಲ್ಲುಗುಡಿಯ ದಕ್ಷಿಣ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ರಕ್ತಾಕ್ಷಿಸಂ
[2]ವತ್ಸರದಜೇಷ್ಟ
[3]ಶು ೧ ಲು ಶ್ರೀಮತುಹಾ
[4]ಗಲಹಳಿಯಚಿಕಧರ್ಮ
[5]ಪಗಉಡರು...ಳು
[6]ಪಗೆಬೀರಗಲ.....

9

ಅದೇ ಹೋಬಳಿ ಸುಗ್ಗನಹಳ್ಳಿಗೆ ಶೇರಿದ ಮೇಲುದೊಡ್ಡೀ ಬೆಟ್ಟದ ಮೇಲೆ ಗುಂಡಿನಲ್ಲಿ.

[1]ಸಾಮ್ಯಸಂ । ಕಾರ್ತ್ತಿಕಸು ೧ ಲಿ
[2]ಶ್ರೀವಿಚಾರಣಬಡೆ
[3]ಯರುರಾಮಂಣೊಡೆಯರು
[4]ಸುರಿತಾಳಗೆಗಜ.....
[5]ಗರುಡನಕು . . . . . .
[6]. ಯಲ್ಲಿ . . . . . .
[7]ಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳಪರ್ಯಂತರನಡಸಿಬಹೆಉಯಿದ ಕಾರುತಪಿ
[8]ದವರುಗಂಗೇತಡಿಯತಂಗೇಳುಕಪಿಲೆಕೊಂದದೋಷಕ್ಕೆ ಹೋ
[9]ಹರುಯಿವಖ್ಖಣೆತಪ್ಪಿದವರುಕ . . . . . .

10

ಅದೇ ಹೋಬಳಿ ಸುಗ್ಗನಹಳ್ಳೀ ದಾಖಲೆ ಚನ್ನಮಾರೇಗೌಡನದೊಡ್ಡೀ ಬಳಿ ಚಿಕ್ಕೇಗೌಡನ ಚನ್ನಮಾರನ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳ
[2]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತಿ
[3]ರಲುಶ್ರೀಮನು[ಮ]ಹಾಪ್ರಧಾನಂಶ್ರೀವೀರಸೋಮಯದಂಣ್ಣಾ
[4]ಯಕರಮಕ್ಕಳುಸಿ...ದಂಣ್ಣಾಯ್ಕರವರಬೆಸದಿಂ . ಕಾ
[5]ತಿಮಳಿಗೆಯಬಂದ.....ಶಕವರ್ಷ ೧೩೩೫ ನೆಯಕಾ
[6]ಳಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಭಾದ್ರಪದ..... .....ಮುದುವೆ
[7]ಟ್ಟದಬೂಚಿದೇವನಮಗ .....ನುಕೊಡಗಿಯಾಗಿ
[8]. ಳವಲಕಲುವಳಿಮುಖ್ಯ.....ಮುದುವೆಟ್ಟೆ
[9]ವೊಡೆಯ . ಹ ೨ ನು.....ಯಾಗೆ...ನಿಕುವನೂಸಂಕಿ
[10]ಗೊಂಡಹ ೮ ಲುಕಲೆಯದ .....ಳಿಯ ...ಮಹಾ
[11]ಪಂಚ . ನಕೆಱೆಯಹಿಂ.....ಹಳಿಯಪಂಚಳನ .
[12]ಣಯಸಾ . ಣ.....ಗದೆಗಱೆಯಅ
[13]ಱುವತಮು.....ಯನಾ .
[14]. ಬಿಲುಸೊಣಯಗೊಂಡ...ಸಿಂನ...ಸುಗನಹಳಿಯ
[15]ಸಾಕಂಣ್ಣಹರದೇವನಹಳ್ಳಿಯ.....ಹಾಗಲಹ
[16]ಳ್ಳಿಯಮಾರಗೌಂಡರು...ಯಹಳ್ಳಿ .....ಮ್ಮಚನಹ
[17]ಳ್ಳಿಯಸಾ...ತಱಯನಬಯಿರ . ನೊಳಗಾದಸಮಸ್ತಗವುಂಡು
[18]ಗಳು . . ಕೂಡಿನಟ್ಟು ಕೊಟ್ಟಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಮ
[19]ಣ್ಣೆಯೂರಚತುಸೀಮೆಯನುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬೂ
[20]ಚಿದೇವನಮಗಬಿಟ್ಟಪನಮಕ್ಕಳುಮಕ್ಕಳಿಗೆಸಲುವಂತಾಗಿಭೂಮಿ
[21]ಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳನಟ್ಟುಕೊಟ್ಟಕೊಡಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[22]ಯಿವರಿಂಗೆದಂಡಿ . ಸ...ಸಲುವಬಂದಸನವ....
[23]ವೊಪ್ಪಶ್ರೀವಿಠಲನಾಥಶ್ರೀಬಲಭದ್ರ

11

ಅದೇ ಹೋಬಳಿ ಕೆಳಗಣ ದೊಡ್ಡಿ ಬೆಟ್ಟದ ಮೇಲೆ ಮೊರೋರ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಸೌಂಮ್ಯಸಂವತ್ಸ । ಕಾರ್ತ್ತಿಕ ಬ ೧ ಮಶ್ರೀ
[2]ಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರನಾರಣದೇವಬಡೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಹೋಬಳಿ ಚನ್ನಮಾನಹಳ್ಳಿಯ ಹನುಮಂತರಾಯನ ಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

ಮುಂಭಾಗ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ
3ಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕ
4ಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವ
5ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
7ಚಂಡಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲದ್ವಾರಾವತೀಪುರವ
8ರಾಧೀಶ್ವರಂಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪಚೋಳರಾಯ
9ಸ್ತಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾ
10ಚಾರ್ಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲಕಾ
11ಡವರಾಯಕಂದಕುಂದಾಳರಾಯಹುಲಿರಾಯ
12ಗಂಡಭೇರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀ
13ವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದಲಿಪ್ರಿ
14ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿದ್ದಲಿಶಕವರುಶ ೧೨೫೧
15ನೆಯಕಾಳಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಸ್ಯಬ ೭
16ವಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನೀಮಲ್ಲ
17..ಯೊಡ್ಡಿಗಂಡ..ಹತ್ತಮಲಭುಜಬ
18ಳಬೀಮಹಡವಳಮಾರಿ..ಸಾಹಣಿಯರು
19ಬೊಂಬೆಯದಂಣಾಯಕರಚಿಕ್ಕೆಯಸಾಹಣಿ

ಹಿಂಭಾಗ.

20ಯರಕುಮಾರಸಿಂಗೆಯದಂಣಾಯಕ....
1ವಳಿನಾಡೊಳಗಣಚಂದಿಮಾದಿಯಹಳ್ಳಿಯನೂ.
22ಗುಡಿಸಿಪಟ್ಟಣವಂಮಾಡಿಸಿರಾಮಲಿಂಗಭಟ್ಟಗೆಕೊಟ್ಟ
23ಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಮಾಯಿಭಟ್ಟಗೆನಡವ
24ಸ್ವಾಂಮ್ಯಹಿರಿಯಕೆಱೆಯಲುಗದ್ದೆಸ ೨ಬೆದ್ದಲುಕಂಬ
25೨ಂಂ ತನ್ನಮನೆಯಂಸರ್ವ್ವಮಾಂನ್ಯಮಂಡಗುಟ್ಟೆವೀರ
26ಂಣಿಗರಳ್ಳಿಲಿಸರ್ವಮಾಂನ್ಯಆಪಟ್ಟಣವತಪ್ಪುತವುಡಿ
27ದಂಡವುಡಿಗೆ..ಆವುದೂಪ..ತಂಣನೊಡವೆತಂಮ
28ಂಗೆತಂಮಂಗೆ....ಆರುವಲ್ಲ...ರ್ರಿಕದನೆ
29..ದೇವಾಲ್ಯಕೆ. ಡತಿನೆತ್ತುಕೊಂಡು....ಬಿಟ್ಟುಸ
ತ್ತಡೆ
30....ಆವರಿಸುವರುತೊತ್ತುನೆತ್ತುಕೊಂಡು
31....ಡೆಎಳ..ಬಿನಾಯಕರವರುತಮಗೆ
32...ಪಟ್ಟಣವನೂಮಾಡಿಸಂಥೆಯನೂಕಟ್ಟಿ..
33ರಿಗೆ..ತೆಳಿನಾಡಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳನೂಮುಂದಿ
34ಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಕೊಟ್ಟಸಿ
ಲಾಶಾಸ
35ನಇದಕೆಆವೊಬನುವಕ್ರನಾದವನುವಾರಣಾಸಿಯಲಿಕವಿ
36ಲೆಯನುತಂದೆಯನುಕೊಂದವನಗತಿಗೆಹೋಹನು
37ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಆಸಿಂಗೆಯದಂಣಾಯ್ಕ
38ರುಗಳವೊಪ್ಪಶ್ರೀನಂದಿನಾಥಇಸಾಸನವಬರದಸೇನಬೋ
39ವರುಹಮನೆಯ. ರಂಣನವರತಂಮನಾಡಸೇ
40ನಬೋವತಿ. ಮಂಣನಬರಹ

13

ಅದೇ ಹೋಬಳಿ ಚಂನಮಾನಹಳ್ಳಿಯ ಪೂರಮುಂದೆ ವೀರಗಾರರಗುಡಿಗೆ ಹಾಕಿರುವ ಉತ್ತರ ದಿಕ್ಕಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರನಾ
2ರಸಿಂಗದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿ
3ರಲುಬಹುಧಾನ್ಯಸಂವತ್ಸರದಜೇಷ್ಟಬ ೫ ಅಚೆಂ
4ನಮಾಡಿಹಳಿಯಕಂಚಿಯನಾಯ್ಕರಮಗಚೆ
5ಲುವೈಯ್ಯನುಹೊಂಗನೂರಿಂಗೆಚಿಕ್ಕಕೇತಯ್ಯದಂಣ್ಣಾ
ಯ್ಕ
6ರುತೊಣೆಹೋಹುತವಿದ್ದಲ್ಲಿಹೊದೆಯಲಿತಾಗಿ
7ತಾಉಪಸಗೊಂಡುದೇವಲೋಕಕೆಸಂದರು

14

ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಚ್ಚನಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 2″.

[1]ಶ್ರೀಕಾಳಯುಕ್ತಿ ಸಂ	[3]ಬ ೧೦೫ು ರಾಮಗಿರಿ	[5]ಸಿಲಾಪ ತಿಪ್ಪೈ೯
[2]ವತ್ಸರದಆಷಡ	[4]ರ್ಯಾಮಸ್ವಾಮಿಗೆ	[6]ಕಲು

15

ಅದೇ ಹೋಬಳಿ ಅಚ್ಚಿಗೆರಹಳ್ಳಿಯ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

. . . . . .

[5]. . . . . ಕಲಿ . . ಪುರವಿತ್ತಿಯಾಗಿನಂ . . . . . .

[6]ಕಲಿಯುದೇವರಆಮೃತಪಡಿ . . . . ೧ . . . . ಮೂಡಾಳಜೀ . . . .

[7]ಯರ . . ಸುಬ್ಬಭ . ಗೆ . ತ್ರಯು . . . . . ಸವುಸ್ತಗಳುಡು

[8] . . ಗಳುನಡಸುವಧರ್ಮ್ಮ . . . . . ಕ್ರಯು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

16

ಅದೇ ಹೋಬಳಿ ಐಜೂರು ಗ್ರಾಮದ ಮೂರೆಮ್ಮನ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 8′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಕವರುಪಸಾವಿರದಯಿಂನೂ . .

[2]ನೆಯುಕರಸಂವತ್ಸರದಆಸ್ವಯಿಜಬ . .

[3]ನುಮಹಾಮಂಡಳೇಶ್ವರಂಒರಿರಾಯವಿಖಾಡಬೂ . . . .

[4]ಪ್ಪವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬು

[5]ಕ್ಕಣ್ಣಒಡೆಯರುಪ್ರಥವೀರಾಜ್ಯಂಗೈವಿತ್ತಿರಲುಶ್ರೀ

[6]ಮದುಕಲುವಳಿನಾಡಪ್ರಭುಗಳುತಾಳವಾಡಿಯಬ

[7]ಂಮಣ್ಣಗಂಗವಾಡಿಯುಮಾದಣ್ಣ ಮಾಡಬಾಳಬೊಲ

[8]ಗಳುಂಡಮಿಳಿಹಳ್ಳಿಯಅಂಕಣ್ಣ ಬಡೆ[ಯ]ಪಟ್ಟದಬೊಂ
ಮ್ಮ

[9]ಯನಾಯ್ಕ್ಕಜೇಯಃಗಳುಂಡನಹಳ್ಳಿಯುಇರಾವುಗವುಂಡ

[11]ಅರೆಗೊಳಲಚೆಲುವಣ್ಣನಾಡನೇನಬೋವಚೊಡಪ್ಪನೊ

[11]ಳಗಾದಸಮಸ್ತವ್ಯಜೆಗವ್ವುಂಡುಗಳು ಶ್ರೀವನುವುಹಾ

[12]ಸಾವಂತದೇವದಿನರಲೋಕಗಂಡನೊಯುಲೆನಾಯ್ಕ

[13]ರತಂಮ್ಮಜೆಂನ್ನೆಯನಾಯ್ಕ ರಿಂಗೆಎಂಮ್ಮಕಲುವಳಿನಾಡ
ವ

[14]ಯಿಜೂರುಇತಕ್ಕೆ ಸಲುವಚತುಸೀಮೆವುಕೊಡಗೆಯಾಗಿ

[15]ಚಂದ್ರಸೂರಿಯರುಉಳ್ಳಂನಬರಬೈಜೂರುಕೊಡಗೆನಡವಂ

[16]ತಾಗಿಜೆಂನ್ನೆಯನಾಯ್ಕ ಗೆನಾಡುಕೊಟ್ಟಕೊಡಗೆಇತಕ್ಕೆ ಪಿ

[17]ನೊಂದುಬಂದಡೂನಾಡುಪರಿಹರ್ಸಿಕೊಡುವುದುಇದ

[18]ನಾವೊಬರುಅಳಹಿದಡೆಗಂಗೆಯತ್ತಡಿಯತಂ . ಳು

[19]ಕವಿಲೆಯುಕೊಂದಪಾಪವುಂಗಳವುಹಾಶ್ರೀ

17

ಕೊನಗೆಲ್ಲು ಹೋಬಳಿ ಕೂನಗೆಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರೀ ಬಳಿ ತೋಟಿ ಕರಿಯನ ಹೊಗೇತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 0′ 9″.

[1]ಪೆದರಾಜಕೊಟ್ಟಕೊಡ .	[3]ದೇವರಿಗನ	[5]ಟ್ಟಕೊಡಿಗೆ
[2]ಮಲ್ಲಿಕಾರ್ಜುನ	[4]ಮಳಕ್ಕೆ ಕೊ	[6]ಯುಮನೆ

18

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಗುಪ್ಪೆ ಗ್ರಾಮದಲ್ಲಿ ಅಗಸರ ಮನೇಮುಂದೆ ಅಶ್ವತ್ಥಕಟ್ಟೇ ಬಳಿ.

ಪ್ರಮಾಣ 5′×2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ.
[2]ಕವರುಷಂಗಳು ೧೬೪೯ ಸಂದವರ್ತಮಾನ(ವಾ
[3]ನ್ರವಾದಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಆಷಾಡಸು ೧೨ ಲು
[4]ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅಪ್ರತಿಮ
[5]ವೀರನರಪತಿ ॥ಮ॥ ನವಾಬುಹೈದರಲಿಖಾನ್ ೧೧
[6]ಬಾದರವರುಪ್ರಿತ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸ
[7]ಹಸಸೈದುಮಹಂಮದುಆಕಲುಶಾಕಾದ್ರಿಯವೃತ್ತಿ
[8]ಗೆಬರೆಸಿಕೊಟ್ಟಪರವಾನೆಯಕ್ರಮವೆಂತೆಂದರೆನೀ
[9]ವುಮಾಡುವಫಕೀರಧರ್ಮಕ್ಕೆ ಚಂನೆಪಟ್ಟಣಸ್ಥಳ
[10]ದಬನ್ನಿಕುಪ್ಪೆಗ್ರಾಮವಂನುನಿಮಿಗೆಇನಾಮಾಗಿಕೊ
[11]ಡಿಸಿಸಿಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿರುವದರಿಂದ
[12]ಯಿಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವವುಪಗ್ರಾಮಯೆಲ್ಲೆ ಚತುಶೀಮೆ
[13]ಯದುದಲಿಗೊಪದಗಲ್ಲಭೂಮಿಸಲಿದಂತೆನೀವುನಿಂ
[14]ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವಾಗಆಚಂದ್ರಾರ್ಕಸ್ತಾ
[15]ಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವ
[16]ರುಯಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನುಯಿಾಬಂ
[17]ನಿಕುಪ್ಪೆಗ್ರಾಮದಪಟ್ಟನಲಿ । ಯಿಾಧರ್ಮಕ್ಕೆ ಹಿಂದೂರ
[18]ಲ್ಲಿಯಾರುಅಡ್ಡಿ ಮಾಡಿದಾಗ್ಯೂಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯ
[19]ಮಾಡಿದಹಾಗೂಮಾತೃಗಮನಮಾಡಿದಹಾಗೆ ।
[20]ಮುಸಲಮಾನರಲ್ಲಿಯಿಾಧರ್ಮಪಟ್ಟನಲ್ಲಿಅಡ್ಡಿನಡಿಸಿ
[21]ದವರುಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿದಹಾಗೆಯಂ
[22]ದುಬರೆಸಿಕೊಟ್ಟಪರವಾನೆ

19

ಅದೇ ಹೋಬಳಿ ಕವಣಾಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಲಿಂಗೇಗೌಡನ ಕೆರೆಗೆದಕ್ಷಿಣ ಮಂಟಪದಬಳಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ।
[2]ವಿಷುಸಂವತ್ಸ
[3]ರದಆಷಾಢಬ[ಹು]ಳ
[4]ದಸಮಿಯಲುಚಂನ
[5]ಪಟ್ಟಣದಷಾಹಾ . ತ್ಸವ
[6]ಮಟದಲಿಂಗಂಣ
[7]ಗೌಂಡಮಂಟಪಕೆ
[8]ರೆಲಿಂಗಣಪುರರೇವಣ
[9]ಸಿದ್ದೇಶ್ವರದೇವರಿಗೆಮಾಡಿದ.

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಕೆರೆ ಗುಂನೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರೇವಣಶಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದ ತೇರು ಬೀದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×3′.

[1] .....ಮಃ ಸ್ವಸ್ತಿಶ್ರೀ ವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೫೫೪ ನೆಯ
[3]ನಂದನಸಂವತ್ಸರದ ಭಾದ್ರಪದಬ ೨ ಲು ಶ್ರೀಮನುಮಹಾ
[4]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀಅಚ್ಯುತರಾಯಮಹಾ
[5]ರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಮಿದ್ದಸಮಯದಲ್ಲಿಶ್ರೀ ...
[6]ಚಾವಪ್ಪರಾಯನವರಕಾರ್ಯಕರ್ತರಾದ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ವೀಭೂತಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಅರೆಹಳ್ಳಿ ಬಸಪ್ಪನಗುಡಿಯ ಬಳಿ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಜನಶುದ್ಧ
[2]ಶಿವಾಚಾರಯೇಕಸ್ತರಾ
[3]ಗಿಸಿದರನೂರು....
[4].....ರುದ್ರ
[5]ಧರ್ಮಕರ್ತದೇವರಪೂವಿನ..
[6]ದುರ್ಮತಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ ೧೮ಲು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವುತ್ತರ ಮಾರೀಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಿಯರಚಣ
[2]ಲಗೌಡ.....
[3]ಭ..ಗಉಡಶ್ರೀಜ..
[4]ಯನರಸರುಬಸ.
[5]ಗೆಎಱದಂಎಪುರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಬ್ಯಾಲಕುಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಬಸವನ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 4′ × 2′6″.

[1]ಸ್ವಸ್ತಿಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3]೧೫೬೯ ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾ
[4]ರ್ಗಶಿರ ಬ ೭ ಲೂ ಮೈಸೂರಕಂಠೀರವನರಸರಾ[ಜ]
[5]ವಡೆಯರಯನವರುಚಂನಪಟ್ಟಣದಸೀಮೆಯಮಳಊ
[6]ರಅಪ್ರಮೇಯಸ್ವಾಮಿಯಸಂನಿಧಿಯಲ್ಲಿ...
[7]ಮಹಾಜನಕ್ಕೆನಾನಾಗೋತ್ರನಾನಾಸೂತ್ರಬ್ರಾಂ
[8]ಹ್ಮಣ.....
.....
[11]ಬಲಕುಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಯಿಾಗ್ರಾಮಚ.....
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕೋಟಹಳ್ಳಿಗೆ ವಾಯವ್ಯ ಶಿದ್ದಾಬೋಯಿ ಹೊಲದ ಬಳಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೫೯ ನೆಯಸರ್ವಜಿತುಸಂವ
[2]ತ್ಸರದಕಾರ್ತಿಕಬ ೧೨ ಲುಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರಿವೀರಪ್ರತಾಪಕ್ರಿಷ್ಣದೇವ
[3]ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಯುತ್ತಿರಲು....ತಿಪಂಣಅಯವಡೆಯಕೃಷ್ಣದೇವಮಹಾರಾಯರನಿ
[4]ರೂಪದಿಂಪುಂಣ್ಯಕಾಲು.....ದರ್ಮಸಾದನಕ್ರಮವೆಂತೆಂದರೆ
[5]ದಾರಾಪೂರ್ವಕವಾಗಿತಿರುಮಲೆಯಲಿಯಿಾಶ್ವರದೇವರಿಗೆಕೊಟ್ಟ.....
[6]ಕ್ರಿಷ್ಣದೇವಮಹಾರಾಯ.....
[7]....ಹಳ್ಳಿಸಬಕೆಱೆಯಂನುನಾಉರಾಮೇಶ್ವರದೇವರಿಗೆ ಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗ..
[8]ಚತುಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪ.....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವುತ್ತರ ಸಾಲೇಗೌಡನ ತೆಂಗಿನತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ಶ್ರೀವೀರಬಂಲಾಳದೇವಅರಸ
[3]ರುಪ್ರಥ್ವೀ ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರ
[4]ಲುವಿರೋಧಿಕೃತುಸಂವತ್ಸರ
[5]ಅಸಾಡಸು ೫ ಲು ಶ್ರೀವುನುವು
[6]ಹಾಪಸಾಯಿತರುವುಹಾವುಂಡ
[7]ದೇವರುಮಳಿ ಲೂರುರಾಮುಗಳುಡೆಂಗೆ
[8].....ಯಲುಕೊಟ್ಟಕೊಡಿಗೆಯ
[9]ಸಾಸನಕ್ರಮವೆಂತೆಂದಡೆ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ನಾಗೋಹಳ್ಳಿಗೆ ಪೂರ್ವ ಪೂರಬಾಗಲುಬಳಿ ವುತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೭೭ ನೆಯ
[3]ವಿಕಾರಿಸಂವತ್ಸರದ ಮಾಘಶು ೧೦ ಲೂ ಶ್ರೀವುಧ್ರಾ
[4]ಜಾಧಿರಾಜಶ್ರೀಶಾವಣಸಾಹೇಬರಅಯ್ಯನವರು
[5]ಸಿದ್ಧಲಿಂಗೇಗಲುಡರೆಸಂಗೆಯುಳುಂಬಳಿ
[6]ಯುಕೊಟ್ಟೆವಾಗಿಕೆಳಲೆನಾಡಚಂನಪಟ್ಟಣಸ್ತಳದ
[7]ಯಿಹಾ..ಅಸ್ಥಳದನಾಗುವಳ್ಳಿಗ್ರಾಮಚ
[8]ತು.....ಗೆಳುಂಬಳಿ.....
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಚನ್ನಿಗನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕಾನಭಾಗ ಲಿಂಗರಸೈಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಪಲವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಸೋ ಲ್ಲು ಶ್ರೀವುತು
ಚ..ರಹ
[2]ಳಿಯಗಳುಡೆ.....
[3]ಬಡಿವುರ.....ಅಯಿಗುಳಗದ್ದೆವಾನ್ಯ
[4]ಂದೇವಬಟ್ಟಯ.....ವಲ್ಲದೆಅಂಸ್ಯೆ
[5]ಯವವುಡುದಿಲಆರಂಭವಾಡಿದವಗೆ
[6]ದಾಯುವಲ್ಲದೆ.....ರಿಗೆಯಿಾದ
[7]ರ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಅಳಿಪದವರು
[8]....ಗಂಗೆಯತಡಿಯಲಿ.....
[9]ದಲ್ಲಿಹೋಹರುವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಿಣಿಹಳ್ಳಿಗೆ ವುತ್ತರ ವೆಂಕಟನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1].....
[2]ಲನಸಕ.....
[3]ಕಾರ್ತಿಕಸು ೫ಲು ಶ್ರೀವು
[4]ತುವುಹಾಜಯವುಾ
[5]ದೆಯುನಾಯಕರುನು
[6]ದವುಲುಗ್ರಾವುವ
[7]ನೂಬೆಹಾಣಯು
[8]ವುಗ ೧ ಸೋವುಹ
[9]ದೇವರವಿದಕ್ಕೆಆ
[10]ರುಅಲುಪಿದವರು
[11]ಗಂಗೆಯತ
[12]ಡಿಯಲ್ಲಿಕವಿಲೆ
[13]ಯನ್ನುಕೊಂಡ
[14].....

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ಅದೇ ಹೋಬಳಿ ಮಂಚೇಗೌಡನ ಪಾಳ್ಯಕ್ಕೆ ಶೇರಿದ ಸ್ವಿಬಿಕಟ್ಟೇ ಗ್ರಾಮದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4' × 1' 6".

[1]ಶ್ರೀಮತು
[2]ಯಜಕೂರಸ
[3]ಡಪನಯಯಿ
[4]ಸುದ್ದ ಕೆಂಪಗವು
[5]ಡರುಅಯನ
[6]ವರುಸಿವಗಂ
[7]ಗಯನಿಗೆಕೊ
[8]ಟ್ಟಕನಚೆಸಿ
[9]ಬಿಕೋಟೆಸ
[10]ರ್ವಮಾನ್ಯ

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ಅದೇ ಹೋಬಳಿ ಜಕ್ಕನಹಳ್ಳಿ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ಆಗ್ನೇಯದ ಕಾಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 8" × 3'.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
[2]ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ[ರ]ಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿ
.....
[6].....ಪ್ರತಾ
[7]ಪಚಕ್ರವರ್ತ್ತಿಹೊಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಉತ್ತಿರಲುಸಕವರುಷ ೧೨೩೫ ನೆಯ ಆನಂದಸಂವತ್ಸರದಭಾದ್ರ
[9]ಪದಸುದ್ಧ ೧ ಆ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಸ್ವರಂ.....
.....
[12].....ರ
[13]ಸರಮಯಿದುನಸಾಗರಚತುಶೀಮ.....
[14].....ಕೊಟ್ಟದ್ದುಊರಮುಂದೆಕೆಂಕಱುಅರಿಯೆ
[15]ಲಳದಿಯಲೆಬೆದ್ದಲು ೨೦೦ ಯಿಕೊಡಿಗೆಆಚಂದ್ರಕಾಲ
[16]ನಡಉದುಯಿಕೊಡಗಿಯನಾರುಅಳಿಹಿದವರುತಂಮತಾ
[17]ಯಿನಳಹಿದರುಗಂಗೆಯತಡಿಯ...ಕವಿಲೆಯಕೊಂ
[18]ದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕವಣಾಪುರ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಬನ್ನಿಗುಪ್ಪೇ ಚೂಡೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 4".

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ.....ಹೊಯಿಸ
[2]ಣಶ್ರೀವೀರಬಲ್ಲಾಳ.....ರಾಜ್ಯಂ
[3]ಗೆಯ್ತಿರೆಸಕವರುಷ ೧೩೨೬ ನೆಯರೌದ್ರಿ
[4]ಸಂವತ್ಸರದಜೇಷ್ಠಶುಧ ೧೨ ಸನಿವಾರ
[5]ದಂದುಶ್ರೀಮನುಮಹಾವ್ರಧಾನಂಸಿಂಗೆ
[6]ಯದಂಣಾಯಕರ....ಯಲ
[7]ಮಲೆಸಿಗೆಱೆಯಬರವನಂಜಂನ
[8]ಹಳ್ಳಿಯಮಂಚೇಗಉಡನಮಗವಿ
[9]ಯಿಗಉಡ.....
.....
[15]ಲಿಹೋಹರುಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಚನ್ನಪಟ್ಟಣದಲ್ಲಿ ಆಕಲ್‌ಪಾಖಾದಿ ದರ್ಗದಾರನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
[2]೧೬೮೦ ನೆಂದವರ್ತಮಾನವಾದಪ್ಲವಾಧಿಸಂವತ್ಸರದವೈಶಾಖ
[3]ಬಂ೦ಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮವೀರ
[4]ಪ್ರತಾಪವೀರನರಪತಿಮಹಿಕೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ
[5]ಯರೈಯನವರು ಆಕಲಶಾಹಗೆಬರಿಕೊಟ್ಟತಾಂಮ್ರ
[6]ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನೀನುಮಾಡುವಪಕೀರರದರ್ಮ
[7]ಕೆಚಕಂನಪಟ್ಟಣಸ್ಥಳದವೊಗೆಹಳ್ಳಿಗ್ರಾಮದಹುಟುವಳಿ
[8]ಕಂಗು ೬೦೦೦ ಆರುನೂರುವರಹಕ್ಕೆ ಕ್ರಯಕಂಗು ೬೦೦೦
[9]ಆರುಸಾವಿರವರಹವಂನುಹೈದರಲ್ಲಿಬಹದುರನುಬೊಕ್ಕ
[10]ಸಕ್ಕೆವಪಸ್ತನಾದಕಾರಣಈಗ್ರಾಮವಂನುನಿರುಪಾಧಿಕ
[11]ಸರ್ವಮಾನ್ಯವಾಗಿಪಕೀರರದರ್ಮಕ್ಕೆ ಕೊಡಿಸಿಯಿರುವ
[12]ದರಿಂದಾನೀನುಮುಂತಾದಪಕೀರರುಯಿಾಧರ್ಮವಂನುಶಾಶ್ವ
[13]ತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವಂಶಪಾರಂಪರೆಯೂ
[14]ನಡಸಿಕೊಂಡುಗ್ರಾಮವಂನುಅನುಭವಿಸಿಕೊಂಡುಬರುವದು
[15]ಯಿಾಪಕೀರರಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟಕೊಟ್ಟರುವಮೊಗಹಳ್ಳಿಗ್ರಾ
[16]ಮದಪಟೆನಲ್ಲಿಹಿಂದೂರಲ್ಲಿಯಾರುಅಡಿನಡಸಿದರೆಕಾ
[17]ಶಿಯಲ್ಲಿಗೋಹತ್ಯಾದಿಪುಹಾಪಾತಕಾವಾಡಿದದೋಷಕ್ಕೆ
[18]ಪಾತ್ರರಾಗಲುಳ್ಳವರು । ಮುನಲನಾನರೆಲ್ಲಿಯಾರುಯಿಾ
[19]ಧರ್ಮದಪಟ್ಟೆನಲ್ಲಿಅಡಿನಡಸಿದರುವುಕ್ಕಾ ದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆ
[20]ಮಾಡಿದದೋಷಕ್ಕೆ ಹೋಗಲುಳವರೆಂದುಬರಿಕೊಟ್ಟತಾಂಮ್ರ
[21]ಶಾಸನಾ ।

ಶ್ರೀಕೃಷ್ಣರಾಜ.

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಾಗಿಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ .

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೮೯ ನೆ
[3]ಯಪ್ರಮಾದಿಸಂವತ್ಸರಶ್ರಾವಣ
[4]ಬ ಂ ಲೂ ಶ್ರೀಮನುಮಹಾರಾಜಾ
[5]ಧಿರಾಜ ಪರಮೇಶ್ವರಸದಾಸಿವರಾ
[6]ಯಮಹಾರಾಯರುಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆ
[7] . . . . . .
[8]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಕೋಟೆದೇವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದ ರೈಲ್ವೇಸ್ಟೇಷನಿಗೆ ಪಶ್ಚಿಮ ಸುಮಾರು ಅರ್ಧಮೈಲ್ ದೂರ ರೇವಿನ ಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶ್ಯಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3]ಸಾ ೧೬೭೪ ನೆಂದವರ್ತಮಾ
[4]ನವಾದಧಾತುನಾಮಸಂ॥ಕಾ॥ ಶು ಂಲ್ಲು
[5]ಮಹಿಕೂರದಳವಾಯಿದೊಡ್ಡಯ
[6]ನವರಪುತ್ರರಾದಕಳಾಲೆವೀರರಾಜ
[7]ಅರಸಿನವರಪುತ್ರರಾದನಂಜರಾಜ್ಯಯ
[8]ಅರಸಿನವರವುನವಾರ್ತೆಗುರಿಕಾ
[9]ರವೀರೈಯ್ಯನವರುಯಿಾಕೆರೇಕಟ್ಟಿ
[10]ಸಬಗ್ಯೆಯಿಾಕೆರೇಕೆಳಗೆಕಟ್ಟುಕೊ
[11]ಡಿಗ್ಯೆಬಂದಗದ್ದೆಯದೇವರಿಗೆಭ್ರಾ
[12]ಂಪರಿಗನಹಾಧಾರೆಯರದುಶಿಲಾ
[13]ಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿಧೆ ॥
[14]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
[15][ನು]ಪಾಲನಂಪರದತಾಪಹಾರೇಣಸ್ವದ
[16]ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಶ್ರೀಅಪ್ರ
[17]ಮೈಯ್ಯಸ್ವಾಮಿಯ್ಯವರೊಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ರಾಮಮ್ಮನಕೆರೆಯ ತೂಬಿನ ಪಶ್ಚಿಮ ಮಕಡಿ ಕಲ್ಲು.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಹರೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣ ಬೀದಿಯಲ್ಲಿ ವಾಜರ ನರಸಿಂಹನ ಮನೆಯಬಳಿ.

ಪ್ರಮಾಣ 4′ × 5′.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
[2]ಮಹಾರಾಜಾಧಿರಾಜಂ ಮಲಪರುಳ್ ಗಂಡಗಂಡಭೇ
[3]ರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿ
[4]ರಿದುರ್ಗಮಲ್ಲಬಲದಂಕರಾಮಪಾಂಡ್ಯರಾಯಪ್ರತಿ
[5]ಷ್ಠಾಚಾರ್ಯ್ಯ ಚೋಳರಾಯ . . . . . .
[6] . . ಕೊಯಿಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[7]ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ
[8]ಮಿರಲುಸಕವರುಷ ೧೨೦೯ ನೆಯ ಶಾರ್ವರಿಸಂ
[9]ವತ್ಸರದಮಾಘಸು . . . . . .
[10] . . . . ಯಮೆಳ . . . . . ಜನಂಗ . . . .
[11]ಶ್ರೀಮನುಮಹಾರಾ . . . . . ಮಯಾ .
[12] . . ನವರಳ . . . . . ಕಾಮಯ್ಯ . .
[13] . ಸುರಪ್ಪನವರು . . . . . ಶ್ರೀಮನುಮಹಾವಡ
[14]ವ್ಯವಹಾರಿಳುಭಯನಾನಾದೇಶಿವುಲಯಾ . . . ಮು
[15]ಖ್ಯರಪ್ಪ . . . . . ನೆಟ್ಟಯಂಗೆಕೊಟ್ಟಶಿಲಾ
[16]ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಮಳಲೂರಹಟ್ಟಿಹ
[17]ಕಿರುಕುಳ . . . . . ಗಳತಪ್ಪುತಳು
[18]ಡಿವಾವುಲಸು . . . . . .
[19] . . . . . ಸಲುವುದುಱರು . . ರೊ . . . . . .
[20]ಹರಳೂರಕೆಱೆಗೆ . . . . . ವರುಯಿವುರಿಯಾದೆಯಕಿ
[21] . . ಶಾಸನವನೂ . . . ಹರಳೂರ . . ನಟ್ಟ . .
[22] . . . ಬ್ರಾಂಹಣ . . . . ಬಿದ . . .
[23] . . ನುಳದನೂ . . . . . .
[24]ದೇವ . . ಮರಿಯಾದೆಗೆಱರೊಬರುಳಿಪಿದ
[25]ವರುಶ್ರೀಗಂಗೆಯ ತಡಿಯಲುಳವಿಲೆಯ
[26]ಕೊಂದಪಾಪದಲುಹೋಹರು . . . .

(ಮುಂದೆ ೪ ಪಟ್ಟಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮೂರೀಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 8″×3′ 2″.

[1]ಶುಭಮಸ್ತು ಶ್ರೀಭೋಜೆರ . ಯ

[2]. ಜಾ . ರಾಮಸ್ಸಮುಧಿತಾಂಬೋಜಸಹಸ್ರ

[3]ಭಾನುಪ್ರತ್ಯರ್ಥಿದಂತಾವಳಿಪಂಚವಕ್ತ್ರೋ

[4]...ಯೋಜೆರೆಂರುಂದ್ರಗುಂಡನಾಥಸ್ವಸ್ತಿ

[5]ಸಮಸ್ತಲೋಕನಾಥಶ್ರೀಧರಣೀರಮಣನಿಖಿಲಲೋಕೇಶ್ವರೀ..

.....

[8].....ಸ್ತಾಪನಾಚಾರ್ಯ

[9]...ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ

[10]ಚತುಃಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಶ್ರೀಮನ್ಮಹಾ

[11]ಪ್ರಧಾನಂಸಕಲದರುಶನಸಹ.....ಯುಕ್ತಮಹಾ.....

[12]..ಮರಿಯಾದಾಸ್ತಾಪನಾದಂಡಾ.....

[13]ಸಕಲಗುಣಗಣರತ್ನಾಕರ....ಸಕಲಕಲಾ.....

[14].....ಪಿರಿಯಮತ....ಸಕಲಜಗ....

[15]....ಮಿನಾ.....ಕಮಲ....

[16].....ಪರರಾಯರ.....

[17].....ಸ್ಥಾಪನಾಚಾರ್ಯಶ್ರೀ.....

[18]ದ...ನಿನಾತಜೀಯ...ಶ್ರೀವೀರಹರಿಹರರಾಯಮಹಾರಾಯ....

[19]ಸಂ..ಗುಣಗಣಾತಿಶಯತಿರುಮಲಶ್ರೀ. ಗುಂಡಪದಂ

[20]ಣಾಯಕವೊಡೆಯರುಸುಖಸಮಯವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂ

[21]ಗೆಯಿಉತ್ತಂಯಿರೆಕಕವರುಶದ ೧೫೦ನೆಯ ಯುವಸಂವತ್ಸರ

[22]ದಆಷಾಢ ಬ ೧ ಆದಿತ್ಯವಾರದಿನದಲುಶ್ರೀಮನುಮಹಾ.....

[23]....ನಮಲೆಯಾಳ.....

[24]...ನದಸ್ಥಳದ.....

[25]....ಯರಮಗ..ಮನವರ.....

[26]....ಪಟ್ಟಣ..ಣಸ್ವಾಮಿ.....

[27].....ವೀರಪಂಚಾಳ.....

[28].....ದಹಲಿ....ಸಮಯ.....

[29]...ವಾಗಿಕೆಳಲೆನಾಡಿಗೆಮುಖ್ಯವಾದಹಿರಿಯಮಳಊ

[30]ರಸ್ಥಳದಚತುಸ್ಸೀಮೆಯೊಳಗಣಿರಿಯಊರಾದವಿಜ

[31]ಯದಂಣಾಯಕ್ತ ಪಟ್ಟಣವಹೊಱಪಟ್ಟಣಗಿರಿಯಶ್ರೀ

[32]ಮನ್ಮಹಾಮಖ್ಯವಡ್ಡಬ್ಯವಹಾರಿಸಿಂದವಕುಲದ

[33]ಪಟ್ಟಣಸ್ವಾಮಿಕೇತಿಸೆಟ್ಟಿಯರವುಕ್ಕಳಿಕಾಳಿಯಪ್ಪಸೆಟ್ಟಿ

[34]ದುರಿಗೂಹದಿನೆಂಟುಸೀಮೆಯಕಯಲಿಕೊಟ್ಟಸಂಸ್ತಾ

[35]ನನದಕ್ರಮವೆಂತೆಂದರೆವಿಜಯದಂಣಾಯಕಪಟ್ಟಣದಪ .

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

38

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕಡೆ ಊರಬಾಗಲ ಬಳಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

39

ಅದೇ ಹೋಬಳಿ ವೈನಾಕನ ಹೊಸಹಳ್ಳಿಗೆ ಪೂರ್ವ ಕೃಷ್ಣದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1]ಕುಭವಮಸ್ತು

[2]ಶ್ರೀನಂಜುಂಡಲಿಂಗವೇಗತಿ

[3]ಕ್ಷಯಸಂವತ್ಸರದಚಿಯಿತ್ಯಬ ೯ ಬು।

[4]..ಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮ ಶ್ರೀ

[5]ನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆಅನೆಯುಪೇಟೆಯುನಂಜರಾ

[6]ಯವೊಡೆಯ....ಮಲ್ಲರಾಜವೊಡೇರು

[7]ಸರ್ವಮಾನ್ಯವಾಗಿಸಮರ್ಪಿಸಿದಜೋಡಿ

[8]ಯಹೊಸಹ...ಸೀಮೆಯಲಿಂಗಮುದೈ .

[9]ಕಲ್ಲಹಾಕಿಸುಂ ..ಅರಿಕೆ...

40

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸಿದ್ದೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಪಟ್ಲುಗ್ರಾಮದ ಕೆರೆಯ ಮಧ್ಯ ಕೋಡಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪಟ್ಟಲಗಾವುಂದೊಗೆಱೆಗೆದೊಲೆತ . ನಾ

[2]ಯಣಕ್ಕಲಟಣನಿಕ್ಕಿಸಿದ

42

ಹೊಂಗನೂರು ಹೋಬಳಿ ಕಸಬೆ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಅಮ್ಮನವರ ಗುಡಿ ಮುಂಭಾಗದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಅರವಕ್ಷರ.

43

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಲುಬಳಿ ಆಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

[1]ಲೂಱಿಯುದೆಡೆದೊಱಿನಾಡುಂತೊದಾರ್ವ್ವನವೊಲಿಪ್ಪದರ್ವ್ವ

[2]. ನ್ದರವುಡಿಯುಂಱನ್ದಿರನಾರವ್ವಂತೊಣ್ದೆರೆಯಿಱವೆಣ್ಣಲವುಱುವೆಕವೆಱಿ

[3]ರಾವುಂವುಲ್ಲರುಂಬಾನ್ದಿವೆತ್ತಿಜರಣ್ಣರಿಬಯೆರಿತ್ತಿಯುಜೊವೆಬ್ಬಿಂತಿರೆತ್ತಗ

44

ಅದೇ ಊರುಬಾಗಲ ಬಳಿ ಮಾರೀದೇವಸ್ತಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ ಶ
[2]ಕವರುಷ ೧೪೮೫ನೆ ನೆಯಸೆಂದವರ್ತಮಾನದ ರುಧಿರೋದ್ಗಾ
[3]ರಿಸಂವತ್ಸರದ ಪೂಗಬ ೧೦ ಗುರುವಾರದಲ್ಲುರಾಹುತ್ತ
[4]ರಾಯ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

45

ಅದೇ ಸ್ಥಳದ ದಕ್ಷಿಣಕಡೆ.

[1].....ಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವ
[2].....
[3].....ಗಂಡಗೆಂಡಭೇರು
[4].....ಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ
[5]....ರಾಯಮಲೆರಾಯ
[6].....ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ..
[7].....ಕಕಾಡವರಾ.
[8]...ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
[9].....ವರಸರು.....
[10].....ದ್ರದಲ್ಲಿಪ್ರಿಥುವೀರಾಜ್ಯಂ.
[11]....ಪನಾಯಕರಯ..
.....

46

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ತಾನಕ್ಕೆ ದಕ್ಷಿಣ ಅಶ್ವತ್ಥಕಟ್ಟೀ ಬಳಿ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರ
[2]ಸಿಂಹದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಲು
[3]ತಿರಲುಅಂತವ್ರಪ್ರಧಾನ ಮಲ್ಲಿದೇವದಂನಾಯಯ...
[4]ನಾಯರುಯುವಸಂವತ್ಸರದಜೇಷ್ಠಮಾಸ .....
[5]ಸಗುಂದರಕೋಟೆಯಲಿಕಾದಿಕನಕಯನಾಯಕ
[6]ಸ್ವರ್ಗಸ್ತನಾದನು ಆತನಹೆಂಡತಿನಾಗವ್ವೆ ಮಾಡಿಪವೀರಗಲ್ಲು

47

ಅದೇ ಹೋಬಳಿ ವೋಗೇನಹಳ್ಳಿಯ ಕೆರೆಯೋರಿಯ ಮೇಲೆ.

[1]ತಿರುವಳಪೆ.....
[2]ನೆಲೆಜೆಲ್ಲಿಯ್ಯ.....
[3]ಮೆಪೂಣ್ಣಿಮವುನಕ್ಕೊಳ.....
[4]ಮೊಱುತ್ತರಳ್ದಿವೆಬ್ಬನಾಡುಗಬ್ಬವಾಡಿ....
[5]ವ್ಬವಾಡಿಯುಡೆಡಿಗವಾಡಿಯು.....
[6]ದುಂಕೊಲುಮೂರಆ..
[7]ಮಣ್ಡಿಲಮುತಿಣ್ಡಿಜಲು.ತಾ....
[8]ರಲಱಿಯ.....

9 ...ವೆಳಿಯ.....
10 ರನಶ್ರೀರಾಜರಾಜದೇವರ್ಕುಯಾಂಡ್....
11 . ಡಿಕೆಳಲೆನಾಡುಪುಙ್ಗನೂರ...
12 ಚತುರ್ವ್ವೇದಿಮಙ್ಗಲತ್ತುಪಡುವಣ....
13 ಣ್ಡೆಮೂಱೆಳೆಯೊಳೆವಾದಿ.....
14 ವರನ್ನಿನ....ನಿರಾಜರಾಜ.....
15 ...ನಾಮಮಾಡಿದ...ವನಸ....
16 .....ಪ್ಪನಿ.....
17 ...ಪಡಿಸೆವರುಕುಡುತ್ತ.....
18 .....ಮನ್...

48

ಅದೇ ಕೆರೆಯ ಪಶ್ಚಿಮ ಕೋಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀನೀತಿಶಾಸ್ತ್ರಕ್ರಮ.....
2 ಸದಾಮಹೀಂಪಾಳಯಧರ್ಮ್ಮಜ್ಞೋ
3 ನೀತಿಮಾರ್ಗ್ಗಂನೃಪೋತ್ತಮಃ ಶ್ರೀಮ
4 ನ್ನೀತಿ.....ನಡಿಗಳ್ಪ್ರಥ್ವೀರಾಜ್ಯಂ
5 ಗೆಯ್ಯ.....ವಸಂವತ್ಸರದೊಳೆ
6 ಸ್ವಸ್ತಿಶ್ರೀಮ.....ಶಿವಮಾರೇಶ್ವರವುಂ
7 ಜೆಗ್ಧರವುಂ.....ಣಘರೇಶ್ವರವುಂವ
8 . ಕೋಟೆಯನೀತಿಮಾರ್ಗ್ಗೇಶ್ವರವುಮನಾಳ್ವಶ್ರೀಮನ್ಮೂ
9 ವಡಿಚಿಲ್ಲುಕದೇವರಹಿರಿಯಪಿರಿಯ
10 ಕೆಱೆಗಂತತ್ಸೀಮಾನ್ತರದೊಳುಳ್ಳಕಿಱುಕೆಱಗಳ್ಗಂ
11 ಎಡೆಯಂಗೆಱೆ.....ಲ್ಲಂ
12 ಬಿತ್ತುವಟ್ಟವ.....ನ್ತಿವುಳ್ಳ
13 ನ್ನೆಗಂಕುನ್ದದೆಕ.....ಗುಱ್ತ
14 ವರೆಲ್ಲಂಬಿತ್ತುವಟ್ಟವಕಳದೊಳೆಕಡುವರ್
15 ಕುಡದವರ್ಕ್ಕವಿಲೆಯುಂವಾರಣಾಶಿಯನಱಿದ

49

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೨
3 ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಥಿಸಂವತ್ಸ
4 ರದವೈಶಾಖ ಬ ೧೨ ಲೂ ಶ್ರೀಮದ್ರಾಜಾ
5 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮ
6 ಪ್ರಾಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
7 ಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವೊಡಯರಯ್ಯನ
8 ವರುಆಕಲಶಾಹಗೆಬರೆಸಿಕೊಟ್ಟತಾಂಮ್ರಶಾ
9 ಸನದಕ್ರಮವೆಂತೆಂದರೆನೀನುಮಾಡುವಪ
10 ಕೀರರಧರ್ಮ್ಮಕ್ಕೆ ಚಂನಪಟ್ಟಣಸ್ತಳದಮೊಗೇಹಳಿ
11 ಗ್ರಾಮದಹುಟ್ಟುವಳಿಕಂ ಗು ೬೦೦೮೦ ಆರನೂ
12 ರುವರಹಕ್ಕೆಕ್ರಯಕಂ ಗು ೬೦೦೦೮೦ ಆರು
13 ಸಾವಿರದವರಹರನುಹೈದರಲಿಬಹಾದುರನುಬೊ
14 ಕಸಿಕೆವಪಿಸ್ತನಾದಕಾರಣಯಿಗ್ರಾಮವಂನುನಿರುಪಾ
15 ಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಪಕೀರರಧರ್ಮಕೆಕೊ
16 ಡಿಸಿಯಿರುವದರಿಂದನೀನುಮುಂತಾದಪಕೀರರ . ದ
17 ರ್ಮವಂನುಶಾಶ್ವಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ
ವಂ
18 ಶಪಾರಂಪರೆಯುನಡಿಸಿಕೊಂಡುಗ್ರಾಮವಂನುಅನು
19 ಭವಿಸಿಕೊಂಡುಬರುವದುಯಿಾಪಕೀರರದರ್ಮಕೆ ಬಿ
20 ಟ್ಟುಕೊಟ್ಟಿರುವಮೊಗೇನಹಳ್ಳಿಗ್ರಾಮದಪಟ್ಟಿನಲಿಹಿಂ
ದುರ
21 ಲ್ಲಿಯಾರುಅಡಿನಡಿಸಿದರೆಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯ
22 ಮಾಡಿದದೋಷಕ್ಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವ
23 ರುಮುಸಲಮಾನರಲಿಯಾರುಯಿಾದರ್ಮದ
24 ಪಟ್ಟಿನಲ್ಲಿಅಡ್ಡಿನಡಿಸುವರುಮಕ್ಕಾದಲ್ಲಿಹಂದಿ
25 ಭಕ್ಷಣೆಮಾಡಿದದೋಷಕ್ಕೆ ಹೋ
26 ಗಳುಳ್ಳವರುಎಂದುಬರೆಸಿಕೊಟ್ಟತಾಂಮ್ರ
27 ಶಾಸನ ಶ್ರೀಕೃಷ್ಣರಾಜ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ.

ಶುಭಮಸ್ತು ॥ ಶ್ರೀಮತು ॥

[1]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . .ವೀರಪ್ರತಾಪ

[2]ಅಚ್ಚುತರಾಯಮಹಾರಾಯರು ಪೃತ್ವೀರಾಜ್ಯಂಗೈಯು

[3]ತ್ತಂಯಿರಲ್ಲೂ ನಂಜುಂಡೇಶ್ವರದೇವರ ಅವೃತಪಡಿಗೆಸ
ಲ್ಲುವ

[4]ಮಾಸಂಗಳು ...ಹಸಹಾಯ ಈಗ್ರಾಮದಲ್ಲಿ

[5]ಪೂರ್ವವೊದಲಾಗಿದೇವರಿಗೆಂದುಖ ಹಸುಂಕವನ್ನು ಛಂ

[6]ಡಾರದಬೊಕ್ಸದಲ್ಲಿ ಮುಪಯುಗವಹಂತೆಕೊಡುತ್ತಿರು ।

[7]ನಿನಿಗನುಜ್ಞೆಯತೆಂನುಡದರಸ ಅಂಗದರಾಯಪಂತಂ
ಮಾಡಿರು

[8]ಬೊಂಮರಾಜು . . . . . .

[9]ವರುಅಚ್ಚುತರಾಯಮಹಾರಾಯರು

[10]ಹಾಡಿದವೊಲ್ತಿಂನುವುಂನ್ಮು...

[11]ಗರಿನಂಜುಂಡೇಶ್ವರದೇವರ....

[12]ಹೊಗೆಸಂಬೆಕೆಂಪಬೊಂಮರಾಜಾ...

[13]ಬಿಡಿಶಿದ್ದುವಸುಂಕಯಿಾಬಿಡಿದ...

[14]ಆವನಾನೊಬ್ಬನುತನದೇವ....

[15]ರೊಗುರುಶೇಖರತಂ.....

[16]ಮಹಾಗುರು.....

[17]ಕಾಂಡಚಾಪ.....

[18]ಚ್ಛಂದದಿಂದಲೆ.....

[19]ದರೆನದೆಂತತಿ.....

[20]ರವರೊವಂದು.....

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ಅದೇ ಹೋಬಳಿ ಮೊಳಗಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂರಬಾಗಿಲಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 4′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರ

[2]ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಬ್ಬ[ಜ್ಞ]ಜೊಡಾವುಣಿವುಲೆರಾಜರಾಜವುಲಪರೊಳುಗಂಡ

[3]ಕದನಪ್ರಚೆಂಡನಸಹಾಯಕೂರನ್ಯೆಕಾಂಗವೀರವೆಯಿರೀಭಕಂಠೀರವಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ..

[4]ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾಯವುಸ್ಥಕಾನೂಲ ಕಾಡವರಾಯಕಂದಕುದ್ದಾಳಜಗದಗೋಪಾಳಪಟ್ಟ....

[5]ತ್ರಿ..ತಚಾಣಕ್ಯನಾರಾಯಣಅಭಂಗರಾಉತ್ತರಾಯವಿುಗೆವರಗೆಂಡಕಾಯಕೋಟೂಂಬರಾದೇವೀಲಬ್ಧ...

[6]ನರಸಿಹ್ವರಾಯಗಜಾ . ತಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕವರುಪ....

[7]ರಕ್ಷಾತ್ಷಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ ಬ ಂ ಬ್ಯ ॥ .....ನರಾತಿರಿಪುರಾವಣರಾ . ಕಾಳ...

[8]..ಮುಗೊಡುಕಡೆತೆ . ಯ...ಲೋಭಿರಾಯಗಜಾಂಕುಸನಸಕಲವಿದ್ಯಾಧರರು.....

[9]ತಿಲದೇವೀಸುಕುಮೊರರುತತೇಜ..ಪುತ್ರತೀರ್ತ್ಥರಾಜಾನುಜರುನಾಗದೇವಜೆಳುಡದೇವಂ....

[10]ಸಂಘೆಣದ್ವೀಪದ.....ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಗೋಲೈಸಿಹಡದತ್ಯಗಸ್ತಳವೂಡಿಸಿ .

[11]ವಾಳಿಗೆಹಳ್ಳೀಚತುಸ್ಸೀಮೆಯುವಿವರ.....ತಡಿಯಲು.....

[12]ಪಡ.....ತಂದೆತಾಯಿ

[13]. ಶ್ರೀನೆಲೆಹಿತ್ತಂನಹೆಂಡತಿನೆರತಿಗೆಕೊಟ್ಟುಕತ್ತೆವು . ದನಹೊಂನನ...

[14]ಡುನುರಾಪಾನವಕುಡಿದವನುಯಿವಾಳಿಗೆ.....

[15].....ಚಂದ್ರಾರ್ಕ.....

[16]..ಕೆವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ

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ವಿರುಪಾಕ್ಷಪುರದ ಹೋಬಳಿ ಕೋಡಂಬಳ್ಳಿ ಗ್ರಾಮದ ಮುಳಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ರಾಜಬೀದಿಬಳಿ.

ಪ್ರಮಾಣ 1′ 9″ × 8′ 6″.

[1] .....ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷ ೧೪೦೧ನೆಯ ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸ
[3]ರದಆಷಾಢಶು ೧ ಲು ಶ್ರೀವಾಣಿವಿಹಾವಿಂಡ
[4]ಲೇಶ್ವರವೋದಿನೀವಿಳಾಶೆಯರಗಂಡಕಠಾರಿಸಾಳು
[5]ವಸಾಳುವಯಿಂವಾಡಿ ನರಸಿಂಗರಾಯವಿಹಾರಾಯ
[6]ರಕಾರ್ಯಕರ್ತರಾದನರಸಂಣನಾಯಿಕವಡೆಯರು
[7]ಪ್ರತುವೀರಾಜ್ಯಂಗೆಲುತಯಿರಲುಆಶ್ವಲಾಯನ
[8]ಸೂತ್ರದಭಾರದ್ವಾಜಗೋತ್ರದ ಪೆನುಗೊಂಡೆಯಹ
[9]..ಬೆಜೆಯವಾ . ರಸರ ವುಂವಾಡಿದೇವಗಳವುಕ್ಕಳು
[10]ತಿಂವುರಸರುಪೊಯಿಸಣನಾಡ ಚಂನಪಟ್ಟಣದಕೋ
[11]ಡಂಬಳ್ಳಿಯವುಳಲೇಶ್ವರದೇವರಿಗೆ ಕೊಟ್ಟಸಾದನದದಂವು
[12]ಸಾಸನದಕ್ರವುವೆಂತೆಂದರೆ ನಂವುವೀರಂವುರಸಂ.....
[13] .....ಯವರನಾಯಕತನಕ್ಕೆ ಸಲುವಕೋಡಂಬಳ್ಳಿಯ
[14]ಸೀವೆಯೊಳಗೆನಿಟ್ಟೂರಭಟ ವಿತ್ತಿಯಸ್ತಳದೊಳಗೆಳಸಿಗೆಯ
[15]ಗ್ರಾವುವನುಕೋಡಂಬಳಿಯವುಳಲೇಶ್ವರದೇವರಿಗೆ.....
[16]....ಅವ್ಯುತಪಡಿಸಯಿವೇದ್ಯಆಂಗರಂಗವಯಿಭ.....ಪ್ರ
[17]ತಿವೆರುಷವೂಸೋತ್ಸವಗಳಿಗೆಯಿಗ್ರಾವುವ.....

(ವುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

[1]ನವುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾವುರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ವುಲಸನ ಂಭಾಯುಶಂಭವೇ ಶುಭವುಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[3]ಲಿವಾಹನಶಖವರುಶ ೧೪೩೭ ನೆಯಜಯಸಂವತ್ಸರದಭಾದ್ರಪದೆ ಶು ೧೦
[4]ಯೂಪುಂಣ್ಯಕಾಲದಲೂ ಶ್ರೀವುನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರವೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[5]ತಾಪಅಚ್ಯುತರಾಯವುಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹೊಯಿಸಣನಾಡ
[6]ಚಂನಪಟ್ಟಣದಸೀವೆಯಕೋಡಂಬಳ್ಳಿಯಶ್ರೀವುನ್ಮಹಾದೇವದೇವೋತ್ತವುಶ್ರೀವುಳಲೇಶ್ವರದೇವರಿಗೆಆಶ್ಲಾಯುಸ
[7]ಸೂತ್ರದರುಕುಶಾಖೆಯಶ್ರೀವತ್ಸಗೋತ್ರದಪೆನುಗುಂಡೆಯಸೀವೆಯುಆಜ್ಯದವಾರಣಾಶಿಸೂರಪ್ಪಗಳ[ವು]
[8]ಕ್ಕಳುವಾದರಸರೂಪೋಡವಂಟೆಕೊಟ್ಟುಭೂದಾನಧರ್ವಸಾಧನೆಕ್ರವುವೆಂತೆಂದರೆನಂವುವೊಡೆಯುಂ
[9]ದಿರುಭಂಡಾರದತಿಂವುಪ್ಪಯ್ಯನವರನಾಯಕತನಕ್ಕೆ ಸಲುವಚಂ[ನ]ಪಟ್ಟಣದರಾಜ್ಯದಕೋಡಂ
[10]ಬಳ್ಳಿಯುಸೀವೆಯುನಿಟ್ಟೂರುಭಟವಿತ್ತಿಯಸ್ಥಳದಸರಗೂರಗ್ರಾವುವನುಅಚ್ಯುತರಾಯವುಹಾ

[11]ರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಕೋಡಂಬಳ್ಳಿಯಶ್ರೀಮಳಲೇಶ್ವರದೇವರಿಗೆಅಂಗವಯಿಭವ
[12]ತೇರುತಿರುನಾಳುತಿರುಪಣಿವಮಾನೋತ್ಸವಪಲ್ಲಕಿಯಸೇವೆಗಳಿಗೆಸರಗೂರಗ್ರಾಮವನುನಾಉಧಾ
[13]ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮುಕೆಸಲುವಚತುಸೀವೆಗೆಶಿಲಾಸ್ಥಾಪನವಮಾಡಿ
[14]ದಯುಲ್ಲೆಯುಸ್ತಳದವಿನರ ಹಲಸಹಳ್ಳಿಯಿಂಪಡುವಲು ಅಂಕನಹಳ್ಳಿಯಿಂಬಡಗಲು
[15] ಗೆದಿಂವಮೂಡಲು ಯಿಲೆಯಮೂರಿಂತೆಂಕಲು ಯಿಗ್ರಾಮುಕ್ಕೆಯಿಶಾನ್ಯೇಆದಿಯಾಗಿಕಟೆಗೆಜಿ
[16]ಯಊರಗೆಜಿಯಲಿಶಿಲಾಸ್ತಾಪನೆಅಲಿಂತೆಂಕಲುಆಕೆಜಿವಮೂಡಣಕೋಡಿಯಲ್ಲಿನೀರ.ಕೊಂಬ
[17]ವೊಳಗೆಜಿ.....ಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂತೆಂಕಲುಗದ್ದೆಯಿಂವಮೂಡಲುಶಿಲಾಸ್ತಾಪನ
[18]ಅಲ್ಲಿಯಿಂಪು..... ಡಲುಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಪಡುವಲು..
[19]ಲಾಸ್ತಾಪನ.....ಲಿಶಿಲಾಸ್ತಾಪನಅಲಿಂ.....
[20]ಪನಂತೆಂಕಲು.....ಸ್ವರಗುಡಿಯಿಂತೆಂಕಲು...
[21]ಶಿಲಾಸ್ತಾಪನಅಲಿಂ.....ತಾರಾಂಕನಹಳ್ಳಿಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಣ
[22]ಕೊಜಗೆಜಿಯ....ಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಪಡುವಲುಮಾನರದಕಟ್ಟಾಚಕಯಿಂಬಡಗಣ
[23]ಯಾಗಿಗರೆದ... ಕೆಜಿತಾಳ . ದಯಾಗಿಆಚಕೆಂಗೆರೆಯಿಂಪೂಡಲು.....
[24]ಊರಯಿಂಬಡಗಲುಬಳಗೆಜಿಯಪಡುವಲುಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಸೀವೆಯುಸೇರುಕೊಂ
[25]ಬಭೂಮಿಯೊಳಗಾಗಿವಮೂಡಣಕೋಟೆಯಲ್ಲಿಸ್ತಾಪನಅಲ್ಲಿಂವೂಡಲುಕೊತ್ತಲೆಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅ
[26]ಲ್ಲಿಂವೂಡಲುಪರವಃಗಾಲವೆಬಡಗಣತೆವರಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಸಾಸೆಯತೆವರಲ್ಲಿ
[27]ಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಬಡೆಯಕೆಜಿಯಕೆಳಗೆಣಪಡುವಲಶಿಲಾಸ್ತಾಪನಅಲಿಂಬಡಗಲು
[28]...ಬೀರನಕಟೆಯಿ..... ...ಶಿಲಾಸ್ಥಾಪನಅಲಿಂಬಡಗಲುಭೂನಿವೂಡಲುಸುಂಕ
[29]ದ . ಗಿತೆಂಕಣದೆಶೀಲಿಶಿಲಾಸ್ಥಾಪನಅಲಿಂತೆಂಕಲುಸಿಧಾಪುರದಗಉಡಗೊಡಗೆಯಿಂಪಡುವ
[30]ಲುಶಿಲಾಸ್ಥಾಪನಅಲಿಂತೆಂಕಣವೂಲೆಯಲಿಶಿಲಾಸ್ಥಾ[ಪ]ನಅಲಿಂಬಡಗಲುಭೂನಿವೂಡಣಕೊ
[31] ಲೆವೇ.ಲೇಶಿಲಾಸ್ತಾಪನಅಲಿಂವೂಡಲುಶಿಲಾಸ್ಥಾಪನಅಲಿಂವೂಡಲುಸಿಧಾಪುರದಕೆಲಿನ .
[32].....ಶಿಲಾಸ್ಥಾಪನ.....
[33].....ಕೆಗಣಾಚಾರಯಿಂ

(ನುಂದೆ ೂ ಪಜ್ಜೆಗಳು ಕಾಣುವದಿಲ್ಲ).

ಹಿಂಭಾಗ.

[36]ವೂರವಳಿದಾದುವೆಕಲಿಕೊಡತವಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಉಕ್ಷೇಣಆಗಾಮಿ
[37]ಸಿಧಸಾಧ್ಯವೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾವ್ಯವನುಯಿಳುಎಲಳುವಳಲೇಶ್ವ
[38]ರ[ದೇ]ವರಿಗೆವೂದರಸರೊತ್ರಿವಾಚಾ . ಧಾರೆಯನೆಱದುಕೊಟ್ಟರಾಗಿಸರಗೂ
[39]ರಗ್ರಾವುವಳಲೇಶ್ವರರಭಂಡಾರಕ್ಕೆ ಆಚಕೆಂದಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆ
[40]ಕ್ಕೆತವುಹಾರಾಯರಿಗೆಧರ್ವವಾಗಬೇಕೆಂದುಕೊಟ್ಟೆವಾಗಿಆಚಕೆಂದ್ರಾರ್ಕ
[41]ಸ್ತಾಯಿಯಾಗಿಸಲಲುಳದುಯಂದುಕೊಟ್ಟಧರ್ವಸಾಧನಯಿಗ್ರಾವುಕ್ಕೆ ಆವ
[42]ನಾನೊಬ್ಬನುಆಳುಪಿದಡೆಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
[43]ಹೋಹರುತಂವುವೂತಾಪಿತ್ರುಗಳನೂಕಾಶೀತೀರದಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರೂ
[44]ನಾಉಜನ್ಮಜನ್ಮಾಂತರವೂಡಿವಸುಕ್ರುತಗಳುನಿಷ್ಫಲವಾಗಿಹೋಹಾಉ
[45]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪೌಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
[46]ಷ್ಫಲಂಭವೇತು ॥ ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ

[47]ಮುವಾಪ್ಪೋತಿಪಾಲನಾದಚಕ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂದರದತ್ತಾಂವಾಯೋಹರೇ
[48]ತಿವಸುಂಧರಾಪಪ್ಪಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಸರಗೂ
[49]ರಿನಸ್ತಾನಿಕತನಕ್ಕೆ ಚಿಂದ್ರಶೇಖರಗದ್ದೆಹತ್ತು ಕೊಳಗಹೊಲಖಂಡಾಗನಲುಳುವೂ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕೆಳಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಆರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಣೇಶನ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

[1]ಸು ಂ ಬೂ । ದಪುಸ್ಯ
[2]ಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೀಶ್ವರಅರಿರಾಯವಿಬಾ
[4]ಡಬೂಸೆಗೆತಪ್ಪುವರಾಯರ
[5]ಗಂಡಜಕತುಸಮುದ್ಧಾರಿಪತಿಶ್ರೀ
[6]ವೀರಮಲ್ಲಪ್ಪೊಡೆಯರಕುಮಾರ
[7]ತಿಂಮ್ಮಣ....
.....
[10].....ಹೊಸತ . ರಿಗೆ
....
[16]ಡಿಲಿಕವಿಲೆಯುಕೊಂದಪಾಪ
[17]ದಲ್ಲಿಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಗರಕಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲು ಬಳಿ ಉತ್ತರಕ್ಕೆ.

ಪ್ರಮಾಣ 5′ × 2′ ೮″.

[1]ಶ್ರೀಕುಭವಮಸ್ತುನವಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಸಂದನರ್ತಮಾನವಾದವಿಶ್ವಾವಸುಸಂ
ವತ್ಸರದವೈಶಾ ಬ ೧೫
[3]ಗ್ಗುರುವಾರಕಿವರಾತ್ರಿಪುಣ್ಯಕಾಲ . . ಕಾವೇರೀವಮಧ್ಯವರ್ತ್ತಿಯ...
[4]...ಪುಣ್ಯಕ್ಷೇತ್ರದಲ್ಲಿಶ್ರೀರಂಗಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿ .
[5]. . ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜ...ಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀ. .
[6]...ರುಡನಾನಾವರ್ನ.....ಶ್ರೀದೇವರಾಜವೊಡೆಯರಕುಮಾರದೇವರಾ
[7]ಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಯಲುತಾಳುವಾಡಿದಗರಿಖಹಳ್ಳಿಗ್ರಾಮಪ್ರತಿನಾವುಧೇಯವಾದದೇವರಾಜ...
[9]. .ಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ.....
[10].....
[11].....ಚಾವುರಾಜವಡೆಯ[ರ]ಪಾತ್ರರಾದದೇವರಾಜವಡೆಯರಪ್ರತ್ರರಾದದೇವರಾಜವು
[12]ಹೀಪಾಲಕರುತಾಳು.....

13 .....

14ಸೋಗಾಲಗ್ರಾಮಕಾಲಿಕೆರೆಗ್ರಾಮ...ಗ್ರಾಮದಾನರಹಳ್ಳಿಗ್ರಾಮರಾಮೇನಹಳ್ಳಿಗ್ರಾಮ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಊರಬಾಗಲ ದಕ್ಷಿಣ ಕಡೆ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ಪಿ
2ಥ್ವೀರಾಜ್ಯಗೈಯುತ್ತಮಿರಲು
3ಪಾರ್ತಿವಸಮತ್ಸರದಭಾಲ್ಗುಣದ
4ಸಮಿಗರುವಾರೆದಂದು
5....ತುಂಗಣಿನಾಡಾಳಿ
6ವಗಲುಡನವುಗಬೀವುಗಲುಡ
7ನುಹುಯಲಲ್ಲಿಬಿದ್ದುಸ್ವರ್ಗ್ಗ
8ಸ್ತನಾದನುಲುವುಗಲುಡನವು
9...ಮರ್ರಂವುಮಾಡಿನಿ
10ಲಿಸಿದವೀರಗಲ್ಲು.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀವೀರದೇವರಾಯಬುಡೆಯರು
2ಪ್ಪಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಸಕ
3ವರುಷ ೧೫೫೦ ನೇ ವರುಸಹೇವಳಿಂಬಿಸ
4ಂವತ್ಸರದಭಾದ್ರಪದಸು ೮ ಶ್ರೀಗಱಿಕೆಸ
5ಳ್ಳಿಯಗ್ರಾವುದಗೌಂಡನವುಕ್ಕ ಳಾದದಕಿವಂ
6ಣಸಂಣಹಕ್ಕೇತಂಣಇಬ್ಬರುತಂವು
7.....ಕಂಬಸ.....
8.....ಯರಹಾಳವಾ.....
9.....ಸತ್ತದ್ದಕ್ಕೆವಾಡಿದ.....
10.....ವೀರಗೆಲ್ಲು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಜಗತೀಕಟ್ಟಿಗೆ ಹಾಕಿದ್ದ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
2ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ಪಿತ್ವೀರಾಜ್ಯ
3ಗೆಯುತ್ತಮಿರಲುಕ್ರೋಧನಸಂವತ್ಸರದ
4ಭಾದ್ರಪದಸು ೦ ಸೋದುಶ್ರೀಮತು..
5ವನ್ಮಹಾಜನಚಕ್ರವರ್ತ್ತಿಭಟ್ಟರ..
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಜೋಬಳ ಶಾನಭೋಗನಹಳ್ಳಿಯಲ್ಲಿ ಮಾಯಿಗೌಡನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1ವಿರೋಧಿ
2ವಿಕೃತುಸಂವತ್ಸರ
3ಪಲಿದೊಡ್ಡಪ್ಪವಾಯಣ್ಣ
4ಕರಿಯಣ್ಣಂವುಸಣ
5ನವರುದೇವಪ್ಪನವೀರಗಲ್ಲ
6ವಾಡುಊದಕೆವಾರೋಜಗೆ
7ಕೊಟ್ಟುಕೊಡಗೆಯಿಂಕೊಡಗೆಯು
8ಲಿಪಿದವಗೆಗಂಗೆಯತಡಿಯ
9ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕೆಹೋಹ
10ನುಯಂದುಕೊಟ್ಟುಕೊಡಗೆಶ್ರೀ

61

ಅದೇ ಹೋಬಳಿ ಬಾಣಂತಹಳ್ಳಿಯಲ್ಲಿ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

[1]ಶ್ರೀವಿಶ್ವನಾಥಾಯನಮಃ ॥ ಶುಭಮಸ್ತು
[2]ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[3]ಶಕವರುಷ ೧೫೫೯ನೆ.....
[4]..ಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೫ಲು ಕೃಷ್ಣರಾ
[5]ಯವೊಡೆಯರಕುಮಾರಕಂಪ
.....
[9].....ಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಳಿ ಗಾಣದ ವೊರಳಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಕೆಳಲೆನಾಡತೆಂಬಾಗಇಗ್ಗಲೂರಭೂಮಿಕಲ್ಲಗಾರೆ
[2]ಕಾಱರುಕುಲ್ಲುವರಬಿಂಮಗೌಡನಮಗಂಹುಳ್ಳಮಂಗಳ
[3]ಕೆಂಪಏಚಗೌಂಡನಮಗಮಚ್ಚಗೌಂಡನುಕೇತ
[4]ಗೌಂಡನಮಗಂಮಸಳಗೌಂಡನುಮಾಡಿಸಿದ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿ ..
[2]...ವಿಬಾಡಬಾಸೆಗೆತಪ್ಪುವರಾಯರ
[3]ಗಂ[ಡ]ಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯ...
[4]ಕಾರ್ಯ್ಯಕರ್ತಹರಿಯಪ್ಪಬಡೆಯ .
[5]. ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯೆ.....
[6]ಸಕವರಿಸ.....೧೩೬.
[7]ನೆಯರುದುರೋದ್ಗಾರಿಸಂವತ್ಸರದ
[8]ಕಾರ್ತಿಖಸು ೧ ಮಂಗಳವಾರದಲ್ಲು
[9]ಇಗ್ಗಲೂರಭೂಮಿಕಾಱರು
[10]..ಹೆಗ್ಗಡುಗಳುದೇವಗಡಸಂ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 6′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿ...
[2]ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನ...
[3]ಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯಾತ್ತೂರುಉ...
[4]ಹಾನುಂಗಲುಹೆದ್ದೊಱೆಯಾದಿಂಹೆಗಕೊ...
[5]ಗಂಗವಿಷ್ಣುವರ್ದ್ದನಸ್ತ್ರೀನಾರಸಿಂಗಹೊ..
[6]ಲ್ಲಾಳದೇವಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಂಇ..
[7]ಗವರ್ಷಸಾಸಿರದತೊಂಬತ್ತಎಣ್ಟುವಿಕಾರಿಸ
[8]ಮ್ಮಚ್ಚರದವೈಸಾಕಬಹುಳಪಞ್ಚಮಿವಡ್ಡವಾರ..
[9]ಹಾಬಾಗಇಗ್ಗಲೂರಕಉವರಬಮ್ಮಗವುಣ್ಡ..
[10]ಣ್ಡಂಏಚಗವುಣ್ಡನಮಗಂಮಞ್ಚಚನಗವು..
[11]ಅಕ್ಕಸಾಲೆಜಕ್ಕೋದ್ದರಯಮಗಂಕಲ್ಲುವೊಚ..
[12]ಱುಗಾಳೊಳುಕಾದಿಸತ್ತುಗರ್ಗ್ಗಸ್ತನಾಲು...
[13]ಶ್ರೀ.....

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ಅದೇ ಹೋಬಳಿ ಯಲಿಯೂರು ಗ್ರಾಮದ ಪೂರ್ವ ಪೂರಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ್ಮದೇವರುಪ್ರತುವೀರಾ
[2]ಜ್ಯಂಗೆಲುತ್ತಮಿರಲು ॥ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
[3]ದ ಆಷಾಡಶು ೧ಲು ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾ
[4]ರವರಚಿಕ್ಕ ಕೇತೆಯದಣ್ಣಾಯಕರುಪೂರ್ವ್ವಾದಿರಾಯನ ಮೇಲೆ
[5]ನವರುಬಂದುಹೊಂನಾ . ರದಲುಬಿಟ್ಟುಬಚೂಡನಾಥದೇವ ಹಿಂಭಾಗ.
[6]ರಿಗೆನವುಸ್ತಾ ರವಾಡಹೋದಲ್ಲಿದೇವರಿಗೆಪಳ್ಳಿಯಹರಿ ವಾಣ
[7]ವನೂಕೊಟ್ಟುಪಟ್ಟವೆಂನುಕಟ್ಟಿಯೂದೇವರಚಿಕ್ಕಗಂಗ ವಾಡಿ
[8]ನಾಡೊಳಗಣದೇವದಾನದಯಲೆವೂರುಬಾಣತಿಯಹಳ್ಳಿ
[9]ಯನಾಡುವಟ್ಟದಅಭ್ಯಾಗತೆನೆಲ್ಲೆನಿಬಂದಿಕಳ್ಳರುಬೆಣ್ಣೆ
[10]ತಪ್ಪುತಉಡಿಪೊಳೆ ...ಕಳನಿಗ ೩ಂಕ್ಕೆ ಆಕೇತೆಯ
[11]ದಣ್ಣಾಯಕರುಆದೇವರಅಮ್ಮುತಪಡಿಗೆಧಾರೆಯನೆಲಿ
[12]ದುವರಶವಿಸಿಕೊಟುಪಡಿಲಕ್ಕಿನಿತ್ಯಪಡಿದಿನ ೧ಕೆ ಕೊ
[13]೧ಂ ಲಿಕ್ಕದೆವರುಷ ೧ಕ್ಕಂ ಅಕ್ಕಿಸ ೩೧೬ಕ್ಕಂನೆಲ್ಲುಸ
[14]೪೩೩ ಯಿದುಯೆರಡಬಲಿಕ್ಕದಲ್ಲುವಿಜುವನೆಲ್ಲು
[15]ಸ ೪೬ ಕೆ೩ ೪ ಅನ್ನೂನೆಲ್ಲು ಸ ೪೭೪ ಕೊ ೪ಕ್ಕಂ ಗ ೧ಕ್ಕಂ ಸ
[16] . .ಬಲಿಕ್ಕದ ಗ ೧೦೩ ಪಟಲ್ಆತುಪ್ಪನಿತ್ಯ ಬ ೧
[17]ಲಿಕ್ಕವರುಷ ೧ಕ್ಕಂ ಸ ೪ ಕೊ೧೦ಕ್ಕಂ ಪ ೧ಕ್ಕಂ ಬ೧೦ ಲಿಕ್ಕ
[18]ದಗ ೧೪ ಎಣ್ಣೆದಿನ ೧ಕ್ಕಂ ಕೊ ೧ ಲಿ। ವರುಷ ೧ಕ್ಕಂ
[19]ಸ ೧೪ಕ್ಕಂ ಪ . ೫೦ಬ ೧೦ ಲಿಕ್ಕದೆ ಗಲ್ಲಿ। ಗಂಪನಿತ್ಯಪ
[20]ಲ ೧ ಲಿಕ್ಕದೆವರುಷ ೧ಕ್ಕಂ ಪಲ ೩೬೦ಕ್ಕಂ ಗ ೧ಕ್ಕಂ ಪಲ
[21]೧೦ ಲಿಕ್ಕದೆ ಗ ೩೬। ಆದೂಪಕ್ಕೆ ಗರ್ಗ। ಅವೀಳೆಯಬಪ
[22]ಚಕಪ್ಪರ್ವರಕ್ಕೆ ಗ ೩೦ ದೇವರವಸ್ತ್ರಪಂನೀರುಎಲೆ
[23]ಅಡಕೆಆರತಿಯಕಪ್ಪೂರವ್ವೊಳಗಾಯಿತಕ್ಕೆ ಗ
[24]ದ್ಯಾಣ ೩೧ ಪ ೪॥— ಅನ್ತುಂಯಿಂವುರೆಯಾದೆಯಲುದೇ
[25]ವರಅಮ್ರಿತಪಡಿಶ್ರೀಕಾರಿಯಕ್ಕೆ ಕೊಟ್ಟುಸರ್ವ್ವಾ
[26]ಬಾಧೆಪರಿಹಾರೆಸರ್ವ್ವನಮಶ್ಯವಾಯಆಗಿಆಸ್ತ
[27]ಳದಹೊಂನನೂದೇವರಿಗೆಕೊಟ್ಟೆವುಯಿಮಯರ್ಯ್ಯಾ
[28]ದೆಯಲುಬರದಶಿಲಾಶಾಸನವು ॥ ಮಗ್ಗದೆಜಿಜೆಹೊ
[29]ಗೆದಜಿಸರ್ವ್ವಮಾನ್ಯ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾದೋ
[30]ಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾ
[31]ಣಾಂವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಧ
[32]ರ್ಮ್ಮಕೆಯಾರುಯಳಿಪದವರಿಗೆಚಂದ್ರಾದಿತ್ಯ
[33]ರುವುಳಂನಕನರೆಕದಲ್ಲುಬೀಳುವರು । ಯಿಧ
[34]ರ್ಮಕೆಯಾರುಅಳಿಪದವರಿಗೆಕವಿಲೆಯುಂಕೋ
[35]ಟಿಮುನೀಂದ್ರರಂವೇದ್ವಾಡ್ಯರಂಕೊಂದುದೊಂದುದೋ
[36]ಷಂಪೊದ್ದುರ್ಗಗು ॥ ..... ಶ್ರೀ

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ಅದೇ ಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6′ 10″ × 4′ 7″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
[2]ಹಾರಾಜಾಧಿರಾಜಂಪರವೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವ
[3]ರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ
[4]ಮಲಿರಾಜರಾಜಮಲಿಪರುಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂ
[5]ಡನಸಹಾಯಸೂರಪಿಕಾಂಗವೀರಸನಿವಾರಶಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜ
[6]ಲದಂಕರಾಮವೈರೀಪಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯ

[7]ರಾಜ್ಯದಿನಾಪಟ್ಟಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾಯ್ರ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚ
[8]ಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂ
[9]ಗೆಯುತವಿರಲು ॥ ಚೌವುಜನಾಥದೇವರಿಗೆಸಕವರುಷಸಾವಿರ
[10]ಗಯಿಂನೂಱಹಂನೊಂದನೆಯಸರ್ಬ್ಬಜಿತುಸಂವತ್ಸರದವೂಳ
[11]ಬ ೦೪ ಸೋ ॥ ಘಟಿದಕೆಳಗಣದಂಡಿನಲು ಅಂವುಳಿಯಲ್ಲಿವಲ್ಲಿ
[12]ಸಿವರಾತ್ರಿಯಲುಪಲವ್ರೂರಚಂಬಕಮಗ[ವು]ಡಬಾಣರತ್ತಹ
[13]ಳಿನುದೇವರಅಮುದುಪಡಿಪೂಜೆಯಾ . ಣವುಗ್ಗದೆಱುಹೊಗೆದೆಱು
[14]ಲವಣಪಂಚಕಾರುಕಳುಕ್ಕೈಬಂಣನೂಲುಕಬ್ಬಿನದಳವಿಳಿಹ
[15]ನೆಯಳುಳಮುಖ್ಯವಾದಸರ್ವ್ವಆಪುವನೂಆಚೊಡನಾಥ
[16]ದೇವರಿಗೆಸರ್ಬ್ಬಮಾನ್ಯಂಮಾಡಿದಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟು
[17]ಧಾರೆಯನೆಱಿವೆಆದಮ್ಮಕ್ಕೆ . . ವಾಗಿಆಳಿಹಿದವರು
[18]ಗಂಗೆಯತಡಿಯಲಿತಂಗೇಳುಕವಿಲೆಯಕೊಂದಪಾಪ
[19]ದಲ್ಲಿಹೋಹರುರಾಜ್ಯಾಭ್ಯುದಯವುಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[20]ಬರದಸೇನಪೋವಶಾಪಾಯ್ಯನವತ್ಸರು . ॥

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ಮಳೂರು ಹೋಬಳಿ ಬೇವೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಂವುಪ್ಪನ ಬೆಟ್ಟದಲ್ಲಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಂಡೇವೇಲೆ.

[1]ಪ್ರಮಾಥಿಸಂವಛರದವಯಿಸಖಶುಧಾಲುಮಹತುಮಲಿಕಾರ್ಜುನ
[2]ದೇವರಕರುಣದಸಿಖುಬಟ್ಟದವ್ರೊಡೆಯರುರಾವುಯ್ಯದೇವರನಿರೂಪವಿಡಿದು
[3]ತಿರುಮಲೆದೇವರಪಥಿಷ್ಟೆಯಮಾಡಿದರುಮಾದವದಾಸಯನೂದೇವರಪೂ
[4]ಜೆಗೆಯಿಸಿದರು ಚಂದ್ರಸೂರ್ಯರುವುಳ್ಳನಕ್ಕಯಿತಾನಕ್ಕೆ ಮಾದವದಾಸಯನನರಆಜ್ಞಾಯಂದಂ
[5]ದೋರೆಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುವಾಣರಾಸಿಯ
[6]ಲಿತಂದೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಮತ್ತಿರ್ಯಲೋಕಕ್ಕೆ ದೇವಲೋಕಕ್ಕೆ ಹೊರಗು

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಉಯ್ಯಾಲೆ ಮಂಟಪದ ಮುಂಭಾಗದ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುಶಾಲಿವಾಹ
[2]ನಶಕೆಯಲಿ ೧೪೮೦ ವರು
[3]ಪವನೋಲೆನಡನವಮ್ಮದು
[4]ಬಿಸಿಗೆಯಲಿಪ್ಲವಸಂವತ್ಸರ
[5]ದಭಾದ್ರಪದಶುಧ ೦ ಲೂ
[6]ದೇವದೇವೋತ್ತಮಭೇಊರ
[7]ಪಟ್ಟದವೆಂಕಟೇಶ್ವರಶ್ಚಾ
[8]ಮಿನರಸೇವೆಗೆಬಾಳೋ
[9]ಜಿಹಂಪತಿರಾಯರಕೊ
[10]ಮ್ಮಾರುದುಂಡೋಜಿಪಇ
[11]ಪತಿರಾಯರುಮಾಡಿಸ್ತ
[12]ನೇವೆಮಾದಅರಸುಗಳುಯಿಾ
[13]ದೇವಸ್ತಾನಕ್ಕೆತಿರಿಗೆಗ ....
[14]...ಮೊದಲಾದನೆಲನ
[15] . . . . . .
[16]ನಾಲುಯಿ . ನಿಸಿಸರಿತೊಂ
[17] . . . . . .
ಪೂರ್ವಕಡೆ.
[18] . ದುಂಡೋಜಿರಾಯರುಬಿಟ್ಟ
[19]ನಮಾಡಿತೆರಿಗೆಯಂ...
. . . . . .
[28] . ದರೆಬನವಿಬನ
[29]ವನಕೊಂದಪಾಪಕೆಹೋ
[30]ಹರುಯಂದುಬರದ
[31]ಸಾಸನ ।

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಹಳೆಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಸನ್ಧಿಕವಾಟನಾಮಗ್ರಾಮಸ್ಯಶ್ರುತಷೇಣೋಗುರುಶಿಷ್ಯೋಶಾನ್ತಿಪ್ರಶಿಷ್ಯಶ್ರೀಷೇಣಶಿಷ್ಯಚನ್ದ್ರಷೇಣಸ್ಯ
[2]ನಿಮ್ಬಗ್ರಾಮಸ್ಯವಾರುಣ್ಯಾನ್ತಿಶಿಕುನ್ದಶಿಲಾತಲೇಸಿದ್ಧಾಸನ್ಧಿಕವಾಟಸ್ಯಬಹವೋಮುನಿಪುಙ್ಗವಾಃಆಷಾಢ . . ಪಂಚಮ್ಯಾ ।
[3]ಮುತ್ತರಾಭಾದ್ರಯಾಸಹಚನ್ದ್ರೇಸನ್ನಿಹಿತೇಸಿದ್ಧಶ್ಚನ್ದ್ರಸೇನಮುನಿಪ್ರಭುಃ । ಸದ್ಭಾವನಾಪಶರಣಾವಿಶದಾತ್ಮದಾಗ್ನಿದಗ್ಧೋಮ
ಹಾವ್ರತಮಹಾಮಣಿ
[4]ಭಾಸಿಕೋಶಃಶುಷ್ಕಸ್ಸುಶೀಲಜಲಧಿ . . ವಾಸುವೃತ್ತಃ । ರಾಜ್ಯೇಷುಸದ್ಗತಿಗತೋಮುನಿಚನ್ದ್ರಸೂರೇಃಶಶಿರಿವಸಕಲಂಪ್ರಭಾಸ್ಯ
ಲೋಕಂಧೃತಗುಣಶೀ
[5]ಲತಪಸ್ಯ . ಸ್ವಭಾಸಾಗತವತಿಪರಮಸ್ತಮದ್ಯಚನ್ದ್ರೇತಿರಯತಿಲೋಕಮಿಮನ್ತಮಸ್ಸಮಸ್ತಂ
[6]ಚನ್ದ್ರಷೇಣಗುರವಾಸಿಷ್ಯ . ಗಷೇಣಆಚಾಜ್ಯವಕಯ್ವಿತೋಃ
[7]ಜಾನತಿಸಿದಿಗಟಅರ್ದ್ಧಮಾಸಮ್ಸಮಾಪ್ತಿಃ
[8]ನದ್ಯಾವಾಸಿಗಣಾದಾಮಕದಿಳಿಕನ್ತಿಯರ್ಅರ್ದ್ಧಮಾಸೇಸಮಾಪ್ತಃ
[9]ಅಱಿಳಗಙ್ಗಸೇನಕನ್ತಿಯರನಿಸ . ಗಸಮಾಪ್ತ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ.

[1]ಭದ್ರಮಸ್ತುಜಿನಶಾಶನಾಯಸನ್ಧಿಗವಾಟಗಣಾನ್ವಯ
[2]ಚನ್ದ್ರಸೇ . . . . . ಷ್ಯನಾಗಸೇನಗೊರ .
[3]ಕಿಱುಕುನ್ದದುಳ್ಸನ್ಯಸನಂನೋನ್ತುಮುಡಿಪ್ಪಿದಾರ್

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ಅದೇ ಗ್ರಾಮದ ಹೊಲಗೇರಿಯ ಬಳಿ ಶ್ಯಾಮಯ್ಯಂಗಾರ್ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 3″ × 1′ 6″.

[1] . . ಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚು
[2]ಂಬಿತಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿ
[3]ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[4]ಶಂಭವೇತು । ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುವಿಸ್ತಾರಪ್ರ
[5]ಸಸ್ತಿಸಹಿತಂಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀ
[6]ವಲ್ಲಭಂಮಲರಾಜರಾಜಮಲಪರೊಳುಗಂ
[7]ಡಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞ
[8]ಚೂಡಾಮಣಿಮಾಳವರಾಯಮಸ್ತಕಶೂಲಹಂ
[9]ಮಿರರಾಯಬ್ರಹ್ಮರಾಕ್ಷಸಕಾಡವರಾಯಕ್ರೋ
[10]ಡಶಾರ್ದ್ದೂಲಱೂಡಿರಾಯವಡಬಾನಳಪಾ
[11]ಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಚೋಳರಾಯ
[12]ಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಮಗರರಾಯನಿಂರ್ಮೂಲನ
[13]ತೆಂಕಣಚಕ್ರವರ್ತ್ತಿರಾಯಹುಲಿರಾ
[14]ಯಗಂಡಭೇರುಂಡನಿಸ್ಸಂಕಮಲ್ಲಪ್ರತಾ
[15]ಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಳಶ್ರೀವೀರಬಲ್ಲಾ
[16]ಳದೇವರಸರುಅರುಣಸಮುದ್ರನೆಲವೀ
[17]ಡಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಇವುತ್ತಂವಿಹಲ್ಲಿ
[18]ಅವರಮನೆಯಪ್ರಧಾನಂಶ್ರೀಮನುಮಹಾ
[19]ಮಂಡಳೇಶ್ವರಂಮೂವ್ವರಗಂಡಪೇಸಾಳಿ
[20]ಹನುಮಅರಸಂಕಸೂನೆಗಾಱಗೇಣಾಯ
[21]ದಚಕ್ರವರ್ತ್ತಿಯೆಡವಂಕದಕಮಳರ
[22]ಸರಮಇದುನಂದಿರುನಾಗರಸರು
[23]ಬೇಹೂರಕಂಡಪ್ಪಮಾರಪ್ಪಂಗಳು
[24]ಮುಂದಿಟ್ಟುಹರಿಬಶೆಟ್ಟಿಗೆಕೊ

[25]ಟ್ಟಶಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂ
[26]ದಡೆಸಕವರುಷ ೧೨೫೩
[27]ನೆಯಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದ
[28]ಕಾರ್ತ್ತಿಕಸು ೧ ಬು । ಆಬೇಹೂರತೆ
[29]ಂಕಣಕಡೆಯಲುಬೊಂಮರಸ
[30]ನಹೆಸರಲ್ಲಿಪಟ್ಟಣವಂನೂ
[31]ಕಟ್ಟಿಸಿಆಪಟ್ಟಣ . ಷ್ಟಱಚ
[32]ತುಶ್ಶೀಮೆಯನುಹಸು
[33]ಬೆಯಕಲ್ಲನೂನೆಡಿಸಿ
[4]ಕೊಟ್ಟುಆಪಟ್ಟಣದಲ್ಲಿ

ಹಿಂಭಾಗ.

[35]..ದ್ದತೆರಿಗೆಯ.....
[36]...ಮೊದಲಾಗಿಯರೆಡೆ..
[37]..ತರಸರ್ಬ್ಬಮಾಂನ್ಯ
[38].....ಲಮನೆಪೆ.....
[39].....ದ್ಯವಾದ.....
[40].....ಮರಿಯಾದೆ
[41].....ಸಾಮ...ನಾಪತಿ...
[42]ದಂಣಾಯಕಬೀರಣಂ.....
[43]..... ಹಿರಿಯಕ ...
.....
[45]..... ..ಬಿಟ್ಟುಕೊಟ್ಟೆವಾಗಿ
[46].....ಪುಂಣ್ಯಕಾಲ.....ರಣ್ಯ
[47]ಪುಣ್ಯಪಲ.....
.....
[56]....ಸರ್ಬಮಾನ್ಯವಾಗಿನಾನಾ
[57]..ಪಟ್ಟಹಾಗಿಚಂದ್ರಾರ್ಕಪರಿಯಂ
[58]ತರ...ಲಿಗೆಸಲುವದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವರ ಬೆಟ್ಟದಲ್ಲಿ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದುಇದ್ದ ವೀರಕಲ್ಲು.

ಅರವಕ್ಷರ.

73

ಅದೇ ಹೋಬಳಿ ಮಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 7′ 6″×2′ 9″.

[1]ಶ್ರೀನಮೋಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇ । ತ್ರಈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತ..
[4]. ಪ್ರಶಸ್ತಿಸಹಿತಂಸಮಸ್ಮಭುವನಾ..
[5]ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಚಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿಮಲೆ...
[6]ಜಲ . ನಾಮನೆಂಬಮಲಪರೊಳುಗಂಡ..
[7]ಪ್ರಚಂಡಯಾದವನಾರಾಯಣ..ದ..ರ...
[8]ರಾ . ತೀಶ್ವರವೀರಮಾಹೇಶ್ವರಭಲದಂಕರಾಮಬ
[9]ಲಮ.....ದುಗ್ಗಮಲ್ಲಬಿರುದಹಛಲ್ಯಶನಿ
[10]ವಾರ.....ಂತ್ರ....ಡಭೇರುಂಡಚ
[11]ಣಮಾರ.....ಪಳಾದ್ದರ್ಪ್ಪ
[12]ನಿಪರ್ವ್ವ.....ಕ್ರಮತ್ತಸಂಕ..
[13]ಗಮಕತ್ತ.....ಱಮಿಱಮ..
[14]..ಗಂಡ.....ವ್ರಿಕೋದರಸಕಳ
[15]ವಿದ್ಯಾಧರ.....ಧನಂಜಯಮೇದಿ
[16]ನಿಯಶನಿವಾ.....ರಾಯಕ್ರೋಡಶಾರ್ದ್ದೂ
[17]ಲಱೂಡಿರಾಯವಡಬಾನಳಚೋಳಪಾಂಡ್ಯಪ್ರತಿಷ್ಠಾ[ಪ]
[18]ನಾಚಾರ್ಯ್ಯಬಾಳಾಕ್ಷವೀರ್ಯ್ಯಯಾದವಕುಲಾಂಬರದ್ವಿ
ಮ
[19]ಣಿಸರ್ಬ್ಬಗ್ಗಜೂಡಾಮಣಿಏಕಾಂಗವೀರವೈರೀಭ
[20]ಕಂಠೀರವಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯತಾ
[21]ಯಪ್ರ[ತಿ]ಷ್ಠಾಚಾರಿಯಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಲರಾ
ಯಹು
[22]ಲಿರಾಯಗಂಡಭೇರುಂಡರಾಯಗಜಾಂಕುಸನಿ
[23]ಸ್ಸಂಕಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಈಸಳಶ್ರೀವೀರ

24ಬಲ್ಲಾಳದೇವರಸರುಅರುಣಸಮುದ್ರನೆಲವೀಡಾಗಿ
25ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಅವರಮನೆಯಪ್ರಧಾ
26ನಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಸೋಮರಸರು
27ಕೆಳವಲನಾಡೊಳಗಣಮಗುವನಹಳ್ಳಿಯನುಚಿಟ್ಟಾ
28ರಿಬಲಸೆಟ್ಟಿಮಸಣಸೆಟ್ಟಿಯವರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸ

ಹಿಂಭಾಗ.

29ನದಕ್ರಮವೆಂತೆನ್ದಡೆಸಕವರ್ಷ ೧೨೫೦ನೆ
30ಯಕಾಳಯುಕ್ತಾಸ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಸು
31೦ ಆ। ಆಮುಗುಳನಹಳ್ಳಿಯಲ್ಲಿತಮ್ಮಾಡಿ
32ಯಾದಡೆಅಣ್ಣನೊಡವೆತಮ್ಮಂಗೆತಮ್ಮನೊಡವೆ
33ಯಣ್ಣಂಗೆಅಂಣತಂಮ್ಮಂದಿರಾರೂಈಲ್ಲದಿದ್ದಡೆ
34ನಂಟರಿಷ್ಟರುತೊತ್ತಿನಮಗಂಗೆಮುಖ್ಯವಾಗಿ
35ಸಲುಉದುಅನ್ತಾರೂಇಲ್ಲದಿದ್ದಡೆಆಅಪುತ್ರಿ
36ಕದನಕಱದೇವಾಲ್ಯಕ್ಕಿಕ್ಕುವದುತಮ್ಮಡಿಎಂಬ
37ವಾರ್ತ್ತೆಇಲ್ಲವೊಡವತಲೆವೊಕ್ಕಬರಣಹಾದರ
38ಹದವದಕಡಉಂಡಿಗೆಮುನ್ತಾಗಿಆಉದೂಇಲ್ಲದೆ
39ಸರ್ಬ್ಬಮಾಂನ್ಯವಾಗಿಆಮುಗುಳನಹಳ್ಳಿನಾನಾದೇಶಿಪ
40ಟ್ಟಣವಾಗಿಸಂಥೆಯಕಟ್ಟಿಚಂದ್ರಾರ್ಕತಾರಾಂಬ
41ರಮುಳ್ಳಂನಬರನಡವನ್ತಾಗಿನಟ್ಟುಕೊಟ್ಟಶಿಲಾ
42ಶಾಸನಈಶಿಲಾಶಾಸನಕ್ಕೆ ಆರುತಪ್ಪಿಅಳು
43ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯಕೊಂ
44ದವನಗತಿಗೆಹೋಹರುಪುಣ್ಯಕ್ಷೇತ್ರಪುಂ
45ಣ್ಯತೀರ್ತ್ಥಪುಂಣ್ಯಕಾಲಂಗಳಲಿಪಞ್ಚಮ
46ಹಾಪಾತಕವಮಾಡಿದವರುಹೋದಪಾಪದ
47ಲಿಹೋಹರುತಂನಮೊದಲಿಪ್ಪತ್ತೊನ್ದುತಲೆಪಿ
48ತ್ರಗಳನೂಘೋರನರಕದಲಿಯಿಕ್ಕಿದವರು । ಸ್ವ
49ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದ
50ರಾ । ಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
51ಯತೇಕ್ರಿಮಿ । ಇನ್ತೀಶಿಲಾಶಾಸನಇನ್ತಪ್ಪು
52ದಕ್ಕೆ ಆಸೋಮರ್ಸರಶೇನಬೋವಶಿವದೇವನಬ
53ರಹಆಸೋವರ್ಸರವೊಪ್ಪಶ್ರೀಸೂರ್ಯನಾಥ
54ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
55ಹೋಹವಂನಾದಾರಿಇರೂವಂಗೆದಾರಿ

74

ಅದೇ ಪೂರಬಾಗಲ ಪೊಳಗಡೆ ಉತ್ತರ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1ಶುಭಮಸ್ತು । ಶ್ರೀಮತು
2ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
3ಶ್ವರಂಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತರಾ
4ಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾ
5ಜ್ಯಂಗೈಉತ್ತಂಯಿರಲುನಂಜುಂಡೇ
6ಶ್ವರದೇವರಅಮ್ರುತಪಡಿಗೆಸಲುವ
7ಮುಗುಳನಹಳ್ಳಿಗೌಡಿಗೆರೆ ಹೊಸಹ
8ಳ್ಳಿಯಿಾ . ಗ್ರಾಮದಲ್ಲಿಪೂರ್ವ್ವಮೊದಲಾಗಿದೇವರಿ
9ಗೆಸಂದುಬಹಸುಂಕವಂನುಭಂಡಾರಕ್ಕೆಹಿ
10ಯತಿಂಮಪ್ಪಯ್ಯನವರುಅತಿಕಾರಾವಿರಲು
11...ನಾಡೆಯಕೆಂಪದೇವರಸಅಂಣಗಳ .
12ಚಿಕತಂಮಂದಿರುಬೊಂಮರಾಜ.....
13ವರುಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆ....
14.....ತಿಂಮಪ್ಪಬೊಂಮ.....
15ಗುಳನಹಳ್ಳಿನಂಜುಂಡೇಶ್ವರದೇವರ.....
16ಪಡಿಗೆಸಲ್ಲಬೇಕೆಂದುಬೊಂಮರಾಜ
17..ರಿಸಿದಂತಾಸುಂಕಾಯಿಾಬಿಟ್ಟಧರ್ಮ
18ಆವನಾನೊಬ್ಬನು.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

75

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೊಕ್ಕನ ಹನುಮನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

ಅರವಕ್ಷರ.

76

ಅದೇ ಹೋಬಳಿ ಮಳೂರು ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಮಹಾರಾ
[2]ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀ
[3]ಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಗ್ಣಚೂಡಾಮಣಿಮಲೆ
[4]ರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂಡಏ
[5]ಕಾಂಗವೀರಅಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ
[6]ಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗ್ರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಕಚೋಳರಾಜ್ಯ
[7]ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಕಾಂಚೀಕಾಂಚನಕಂನಪೂರಕಕಾಡುವರಾಯ
[8]ಕುಲಾಂತಕಯಮಪುರಾಪರ್ವಂತಕಪಾಂಡ್ಯದಿಶಾಪಟ್ಟಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾ
[9]ಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
[10]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಇಉತ್ತಿರಲುಶಕವ
[11]ರುಷ ೧೨೨೯ ನೆಯಪರಾಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
[12]೧ ವದುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂರಾಜೇಂದ್ರಸಿಂಹಚತು
[13]ರ್ವೇದಿಮಂಗಲದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳೂಶ್ರೀಮತುಮ
[14]ಹಾಪ್ರದಾನಂಜಾತ್ರಯದಣ್ಣಾಯಕರ . . . . ಆವಳ . . . .
[15]ಗಣಕುಮಾರಕೇಸಪ್ಪನೂಆಮಳಊರಶ್ರೀಕೈಲಾಶೇಶ್ವರಸ್ತಾನಾಪ . .
[16]ರಿಯಾಗಾಡೆಯರಮಗನುಶ್ರೀಕ್ರತ್ತಿವಾಸಹೃದಯರಿಗೆಕೊಟ್ಟಸಿಲಾಶಾ
[17]ಸನದಕ್ರಮವೆಂತೆಂದರೆಆಶ್ರೀ . . . . . .
. . . . . .
[20] . . ಗಂಡುಮಕ್ಕಳುಳ್ಳವರುಅನುಭವಿಸುವರುಹೆಂಣು
[21]ಮಕ್ಕಳಾದಡೆಆಲಾದಮೈಯೊಳಗೆಅಸೇಷ . . ಯಗೆಕಳ
. . . . . .
[24] . . . . . ಶ್ರೀಕಾರ್ಯ್ಯಕಉಸಲುವುದು
[25] . . . . . .
[26]ಆಕಳಕನಿ . . ಆದವರಿಗೆಸಲುಉದುಯಿಮಾಯ್ಯಾದೆಯ
[27] . . . . . ಮಾಡಿದರ್ಮ್ಮವನು . . . . ಆಮಹಾಜನಂಗಳುಅರಸಪ್ಪನ
[28] . . . . . ಆಚಂದ್ರಾಕ್ರಸ್ತಾಯಿಯಾಗಿ . . . . . .
[29] . . . . . ಸಲುವಂತಾಗಿಬರೆಸಿದಶಿಲಾಶಾಸ್ನ ಇದರ್ಮ್ಮಕೆಅಕ್ಕಲಮಾಡಿದವರು
[30] . . . . . ಗಂಗೆಯತಡಿಯಲು . . . ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

77—78

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ ಗರ್ಭಗೃಹದ ಸಮೀಪದಲ್ಲಿ (79—99).

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

79

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಮುಂದಿನ ಕೋಣೆಯಲ್ಲಿ.

80

ಅದೇ ದೇವಾಲಯದ ಗೋಪುರದ ಪಶ್ಚಿಮ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ದ್ವಾರಕ್ಕೆ ಉತ್ತರಕಡೆ.

81

ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿಯೂ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿಯೂ.

82—83

ಉತ್ತರ ಗೋಡೆಯ ಹಿಂಭಾಗದಲ್ಲಿ.

84

ಪಶ್ಚಿಮ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

85

ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

86—88

ಉತ್ತರ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

89—91

ದಕ್ಷಿಣ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

92

ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

93

ಉತ್ತರ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

94

ದಕ್ಷಿಣ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

95

ಉತ್ತರ ಗೋಡೆಯ ಮುಂಭಾಗದಲ್ಲಿ.

96

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

97

ಅದೇ ಗ್ರಾಮದ ಅಪ್ರಮೇಯಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

98

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಚಕ್ರವರ್ತಿ ಗೋಪಾಲಾಚಾರ್ಯರ ತೋಟದಲ್ಲಿ ಗೋಣೀವುದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃತ್ವೀವಲ್ಲಭಮ
ಹಾರಾಜಾದಿರಾ
[2]ಜ.....ರಾದಿ
[3]ಶ್ವರ.....
[4]ಮಲೆರಾಜ.....
[5]ಕದನಪ್ರಚಂಡ.....
[6].....
[7].....ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಇ..
[8]ಶ್ರೀವಿಷ್ಣುವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸಕಲಪೃತ್ವೀ
[9]ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕಾಬ್ದ ೧೦೫೯ನೇ ವರ್ತಮಾನ
[10]ದನಕ್ಷಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶು..ಮಿಶ್ರೀ
[11]ಮನ್ಮಹಾಪ್ರಧಾನಂ ...ಸೂರೈಯದಂಣಾಯಕರವು
ಕ್ಕಳು
[12]ಸಿಂಗೋವದಂಣಾಯ್ಕರಆಶ್ರಯಅಧಿಕಾರಿಪೆಂರ್ಮಡಿಲಿ
ನೆವ
[13]ಇರಿವಮೂದಣಚಾರಿವಮಾದಣಂಗಳದಿಕಾರದಲುವುಡಿ
ಗೊ
[14]ಂಡಜೋಳವುಂಡಲದ....ಮಹಾಸ್ರವೆದಶ್ರೀವುದ
[15]ನಾದಿಅಗ್ರಹಾರಂಹಿರಿಯವುಳವೂರಾದಶ್ರೀರಾಜೇ
[16]ಂದ್ರಸಿಂಹ್ಮಚತುರ್ವೇದಿವುಂಗಲದಶ್ರೀವುದಶೇಷವುಳಾ
[17]ಜನಂಗಳುಶ್ರೀವುನ್ಮಹಾವಡ್ಡವ್ಯವಹಾರಿಗಳು..
[18]ನಾನಾದೇಸಿನಖರ....ದವುಂಡಗುಡ್ಡಲಿ
[19]ಸರ್ವದೆಸೆನಾಡ.....ದರಾಕುಲಯಸ
[20]ರ್ವರಿಗೆಕೊಟ್ಟನೆಯವುಸಾಸನದಕ್ರವುವೆಂತೆಂದೊಡೆ...
[21].....
ಹಿಂಭಾಗ.
[22]ಪೂರಿಂಗಾ ೧ ವುನದಿಗೆದಕ್ಷಿಣಪ್ಪಟ್ಟಿನುರಾಜೇಂದ್ರಸಿಂಹ
ದಾ..
[23]ಯ್ಯಾ ಲಿಂಗೆವುೂಡಲುಇಸೀವೆಯೊಳಗಾದಂಗಡಿಲು
[24]ಹಾಳಊರವೊಳನಾಡಿಯಪ್ರಭುಸಿಂಗೆಯದಣಾಯ್ಕ
[25]ರಪೆಸರ.....ಕಾಡವರಾತೆಂಕಣ
[26]..ಪಟ್ಟಣವಕಟ್ಟು
[27].....ವಿಷಯಪೂರ್ವನೆಗೆ
(ಮುಂದೆ ಹೋಗಿದೆ).

99

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದ ಮೂರನೇ ಬೀದಿಯಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ವೀರಾಚಾರಿಯ ವುನೇಬಳಿ.

[1]ಶುಭವುಸ್ತು ॥ ಪ್ರಜೋತ್ಪತ್ತಿಸಂ
[2]ವತ್ಸರದಪುಷ್ಯಸು ೧೦ ಲೂಶ್ರೀವುನ್ಮ
[3]ಹಾರಾಜಾದಿರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[4]ವೀರಭುಜಬಲತಿರುವುಲರಾಯದೇವವು
[5]ಹಾರಾಯರುಗಳುದಣಾಯಕನರೆಸಪ್ಪ
[6]ಯ್ಯನವರಕಾವ್ಯಕರ್ತರಾದಹಂಪ್ಪರೆ
[7]ಸಯ್ಯನವರುವುಳಲೂರಆಪಣ್ಣಹೆ
[8]ಬಾರುವ । ಪಳಿಗೋಡತಿಂವಣಹೆಬಾರುವ
[9]ಯವರೊಳಗಾದಕಬಾರುವುಳಲೂರೆ
[10]ಜನರುಗಳಿಗೆಕೊಟ್ಟಶಿಲಾ
[11]ಶಾಸನಕ್ರವುವೆಂತೆಂದರೆ । ನಿಡು
[12].....ವಾನ್ಯಗದೆಭೂವಿಕೊಡ
[13]ಗಿಗದೆನ.....
[14]ಪಾಗಿ.....
[15]ಲಿರುಉದುಕಟ್ಟುವಾಡಿದಚಕ್ರನಾ
[16]ಗ ೪ ಅಕ್ಷರದಲುಚಕ್ರನಾಕುವ
[17]ರಹಯಿದಕ್ಕೆ ಕೊಟ್ಟಕೊಡಿಗೆ ಲಿಂಗ
[18]ಣ

100

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಳೂರ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣ ಹೊರಭಿತ್ತಿಯ ಬುಡದ ಭೂಮಿಯಲ್ಲಿ ಹೂತು ಇರುವದು.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ 8 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ).

5 .....ಪಡುವಣಆದಿತ್ಯವಿ . ಗೃಹಕ್ಕೆನಿವೇದ್ಯಕ್ಕೆಗೊಟ್ಟಭೂಮಿಯ
6 .....ಮಹ . . . . ಕಕಱೆನಭೂಮಿಯಬಡಗಣದಿಸಕೂ . ಲೂರಕಾಲಿನ್ದಂಮೂಡ
7 ಣದಿಸಎಮ್ಮ . ತಿಳ . ಯ್ಯಲಿನ್ದತೆಂಕಣದಿಸಸೂಳಗೆಱೆಗಗಱುಕಾಲಿನ್ದಪಡುವಲುಮಿಾ...
8 ನ್ದಿಸಗ...ವನೆಲಕೆಲದತ್ತಯಿಳ್ಪ . . ದರ್ಮ್ಮನೆಕೊಟ್ಟವುಮಿಲ್ಲಿವೆಸಗ್ಗೊಣ್ಡಿಱ್ದಲಿದಿರ .
9 ಕಟ್ಟನಿನ್ದ.....ಮಾನ್ಯದಿಂದಪಡುವಲುಕೂ
10 .....ಯಿನೈ . . ಸೂಳಗೆಱೆ
11 ...ಬಯಲೆವ.....
12 .....
13 .....ಕೊಳ್ದೊಪ್ಪ ॥ ಪೊಲೆಕಟ್ಟಗ .
14 . . ಯಮಱವೂರೊಳ್ಗೊಟ್ಟಭೂಮಿಕೊನ್ದಕೆಱೆಯಬಡಗಣದೆ . ಆಸಾಗರಗಱ್ದೆಯಿನ್ದ
15 ಪಡುವಲುಜೇಯದಾಚಾರಿಯಗಱ್ದೆಯಿನ್ದತೆಂಕಲುಕೆಣ್ಡಕೆಱೆಯಿಂದಮ್ಮೂಡಲುನಡು
16 .....ನಾಗವುರದತೇಜಿತಮಾತೊಳ್ಕೊಟ್ಟನೆಲಂಕಟ್ಟಿನ್ದ
17 .....ವಲುಮ್ಮಮಾನ್ಯದೊಳಗೆನೆಲ್ದೊಗಮ್ಮಣ್ನಕೊಟ್ಟೆವು ॥
18 ಆರಾದಿಸವಮಾಣಿಗಿವರಿಪ್ಪ..... ಕಲಿದುರ್ಗ್ಗವಂಗಲ
19 .....ಕೊಟ್ಟನೆಲ.....ಯಿಂದವೂ
20 ಲಗವಕೊಟ್ಟೆವುಆಮೇಲೂರನಾಡಿಂದೊವರಯ್ಯನ್ತ...ಕೊಟ್ಟನೆಲವನ್ನಕೆಳಂದೆ .

101

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿಾ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ಕಂಭಗಳಲ್ಲಿ (101—107).

ಆರವಕ್ಷರ.

102

ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

103

ಮುಂಭಾಗದ ಕಂಭದಲ್ಲಿ.

104

ರಂಗಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಮೇಲ್‌ಭಾಗದಲ್ಲಿ.

105

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮೇಲ್‌ಭಾಗದ ಉತ್ತರಕಡೆ ತೊಲೆಯಲ್ಲಿ.

106

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣ ಅಂಕಣದ ತೊಲೇಮೇಲೆ.

107

ದಕ್ಷಿಣಕಡೆ ಮುಂಭಾಗದ ಕಂಭದಲ್ಲಿ.

108

ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲೂರು ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದಲ್ಲಿ ಅಡಿಗೇಮನೆಯ ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

ಶ್ರೀರಾಮ
[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[2]ಭ್ಯುದಯಕಾ
[3]ಲೀವಾಹನಕ
[4]ಖವರುಷಂಗಳು
[5]ಂಒಳಗಂನೇ ಸಂದವ
[6]ರ್ತಮಾ[ನ]ವಾದ
[7]ಸರ್ವಧಾರಿನಾಮ
[8]ಸಂ। ಶ್ರಾವಣಶ್ಯ ಂ ಮ
[9]ಂಗಳವಾರದಲ್ಲುಕಾನಕಾ
[10]ನಜಳ್ಳಿವೆಂಕಟಲ
[11]ಕ್ಷ್ಮಿಯುಕೂಡ್ಲೂರಶ್ರೀರಾ
[12]ಮಸ್ವಾಮಿಯವರದೇವ
[13]ಸ್ತಾನ ಶ್ರೀರಾಮನವಮಿ
[14]ವುತ್ಸವದಕಟಿ ನ
[15]ಡಿಯುವಂತೆಕೂಡ್ಲೂ
[16]ರಶಾನಭೂಗಕಪನಿ
[17]ಪತ್ಯಯ್ಯನವರಿಂದಾ
[18]ಕ್ರಯಲಬ್ಧವಾಗಿ
[19]ಬಂದಮತ್ತಿಕದತೆಂಗಿ
[20]ನತೋಟವನ್ನು ವಿಟ್ಟು
[21]ತಿಯಿದೇನೆ

109

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ (109—112).

ಪ್ರಮಾಣ 5′ 3″ × 2′.

ಅರವಕ್ಷರ.

110—111

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

112

ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

113

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅವ್ಯುನ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

[1]ಕೋಟಿಪಯ್ಯನಭಟ್ಟ್ರು . . ಅಜ್ಞ . . . . . .
[2]ಸಾನ್ತಆಬನದಿ . . ಲ್ಕಲಿಒಡೆಯ . .
[3]ರಿಯಾ . . ಐತ್ತ . ರಯ್ಯಕೊಂಡ್ಡಬಿಟಿತ್ತಿ . . . .
[4]ಮೂಡಣಬಮೂಗಣ್ಣ ಗಂಮಣ್ಣು ಅಯ್ಯಪ್ಪ . .

[5]ರಾಕೊಟ್ಟಪ . ನ್ನಿರ್ಕ್ಕುಳಗಕ . . . ಱನಿಯುಂಕೊಟಂ . .
[6]ರವರ್ಜ್ಜಿತಮಾಗೆದತ್ತಿಗೆಯ್ದೋಂಮತ್ತ . . .

114

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಯಲ್ಲೇಗೌಡನ ಮನೆಯ ಮುಂದೆ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗ
[2]ಳು ೧೬೯೯ನೇ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುನಾಮಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಶು ೧೦ಲು । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವ
[4]ರಪ್ರಾಡಪ್ರತಾಪವೀರನರಪತಿ । ಮಾರಾ । ನವಾಬುಹೈದರಲ್ಲಿಖಾನ್‌ಭಾದ
[5]ರವರುಪೃತ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು ॥ ಹ ॥ ಸೈದುಮಹಂಮದ
[6]ಆಕಲಶಖಾದ್ರಿಯವರಿಗೆಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನಿಗೆಕ್ರಮಯಂ
[7]ತ್ಯಂದರೆ । ನೀಉಮಾಡುವಪಕೀರರಧರ್ಮಕ್ಕೆ । ಚಂನಪಟ್ಟಣಸ್ಥಳದಕೂ ।
[8]ಡ್ಲೂರುಗ್ರಾಮವಂನುನಿಮಿಗೆಯಿನಾಮಾಗಿಕೊಡಿಸಿ । ಸಿಲಾಪ್ರತಿಷ್ಠೆಮಾ
[9]ಡಿಸಿಕೊಡಿಸಿಯಿರುವದರಿಂದಯಿಾಗ್ರಾಮಕ್ಕೆ ಸಲೂವಉಪಗ್ರಾಮಯ
[10]ಲ್ಲೆಚತುಶೀಮೆಮಧ್ಯದಲ್ಲಿಗೋಪಃದಗಲಭೂಮಿನಿಲ್ಲದಂತೆನೀಉನಿಂಮಪು
[11]ತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿ
[12]ಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನೂ । ಯಿಾ
[13]ಕೂಡ್ಲೂರುಗ್ರಾಮದಪಟ್ಟಣ । ಯಿಧರ್ಮಕ್ಕೆಹಿಂದೂರಲ್ಲಿಯಾರುಅಡ್ಡಿ
[14]ಮಾಡಿದಾಗ್ಯೂಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯಾಮಾಡಿದಹಾಗೆ । ಮಾತ್ರುಗಮನ
[15]ಮಾಡಿದಹಾಗೆ । ಮುಸಲಮಾನರಲ್ಲಿಯಿಧರ್ಮಪಟ್ಟಿನಲ್ಲಿ । ಅಡ್ಡಿನಡಸಿದ
[16]ರಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿದಹಮಾಗೆಂದುಬರೆಸಿಕೊಟ್ಟ
[17]ಧರ್ಮಪರವಾನೂ

115

ಅದೇ ಗ್ರಾಮದ ಮಂಗಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ (115—133).

ಅರವಕ್ಷರ.

116

ಉತ್ತರ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ ಮುಂದಿನ ಕೋಣೆಯಲ್ಲಿ.

117

ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

118—122

ಉತ್ತರಕಡೆ ಹೊರ ಭಿತ್ತಿಯ ತಳಪಾದೀ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ ೧ನೇದು.

123

ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

124

ಉತ್ತರ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ.

125

ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ.

126

ಪಶ್ಚಿಮದಲ್ಲಿ.

127

ಅದೇ ಹೋಬಳಿ ಮಳೂರುಪಟ್ಟಣ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

128

ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ.

129

ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

130—131

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

132

ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

133

ಅದೇ ಭಿತ್ತಿಯ ಕಡೆಯಲ್ಲಿ.

134

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯ.

ಹಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3′ 4″ × 2′.

[1]....ಸವುಸ್ತ.....
[2]..ಮಹಾರಾಜರಾಜಾಧಿರಾಜ
[3]ಕೋಳಾಳಪುರವರಪರಮೇಶ್ವರನನ್ದಿ
[4]ಗಿರಿನಾಥಶ್ರೀಪರ್ಮಡಿಗಳ
[5]ರಾಜ್ಯಂ..ಗೆಯ್ಯುತ್ತಿರ
[6]..ಱಯ.....

135

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯ ಹೊರಗೆ (136—141).

ಅರವಕ್ಷರ.

136

ವೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಗೋಡೇವೇಲೆ.

137

ಅದೇ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ಗೋಡೇವೇಲೆ.

138

ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗೆ.

139

ಉತ್ತರದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

140

ಪೂರ್ವ ಗೋಡೆಯ ವೊಳಗೆ.

141

ಅದೇ ದೇವಾಲಯದ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ—(ವೇಲ್ಬಗ ಹೋಗಿಧೆ.)

[1]ತಗುಣಾಗ್ರಣಿ
[2]ಕಾಮಿನಿಕಂಜಿ
[3]ಯಬ್ಬೆಗಂ ॥
[4]ಪುಟ್ಟುದಳಱಿ
[5]ವಭಿವಾನಂ
[6]..ಯಂಗೆ .
[7]...ಪ
[8]..ಚರಿತಂ
[9]...ವಟ್ಟು
[10]. ಯಿಳಕ
[11]. ಯಿನೆ .
[12]. ರಸಿಕೂ
[13]. ಎಕಲ
[14]. ವ ॥
[15]ನಾಹವಶೌಂಡ
[16]ವೀರನುದಾರಂಕ
[17]ಣ್ಮಯಭೂರದ
[18]ನನ್ನಪನ್ಮಪಂಮು
[19]ಹಸಾವುಂತಂ ॥
[20]ಆನನ್ನಪಯ್ಯ
[21]. ರಜಭೂ
[22]. ತಿಗ..
[23]. ಲ್ಮಿಗಿಲ
[24]. ನಾನೆಳಾ
[25]...ತೆಗು
[26]ನಿನಿ
[27]ಚಿಯು
[28]ರದ .
[29]ಶ್ರೀನಿಜಯಾ
[30]ಹ್ವಯರುಂ
[31]..ತಿದೇವ .
[32]ಕುಕ . ಕಗ
[33]. ಗೊಳಿದ
. . . . . .

142

ಅದೇ ಗ್ರಾಮದ ಕುಂಬಾರನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಕಿಳಿಬಯ್ಯನವುಗಶ್ರೀ [2]ಕಳಯ್ಯ

143

ಅದೇ ಸ್ಥಳವಪ್ಪಿಂವೆ ಕಂಭದಲ್ಲಿ.

ಹಳಿಗನ್ನಡಕ್ಷರ.

ಒನೇ ಪಾರ್ಶ್ವ.

[1]ರಾಜಾಧಿರಾಜಕೋ .
[2]ಳಪುರವೆರೇಶ್ವರನಂ . .
[3]ನಾಥಂಜನದುತ್ತರಂ . .
[4] ಕುಳಾನ್ತಕಂಸಮರೈ .
[5]ಕದನಕಂಠೀರವಂಶ್ರೀ .
[6] ವ್ಮರ್ನಡಿಗಳ್ಪೃಥು . .
[7] ಗೆಯ್ಯೆತತ್ಪಾದ...
[8]...ಸಮಸ್ತಗುಣ . .
[9] ತಪೂತಕಂಜಾತ...
[10]ಳಸಂಭವಂಭ...

[11]...ವಂಶಪ್ರದಿ ..

ಂನೇ ಪಾರ್ಶ್ವ.

.....

[15] ಂಜಸೇಯ . .
[16] ಇರವೆಯ . .
[17]ಕಳಕಳಾಪನ . .
[18]ಪಣ್ಡಿತಪ್ರಿಯ ..
[19] ಲಮಲ....
[20]ರತ್ನ ..ಭೂಷಣ
[21]ನಥದ್ವಿಜಾತಿಕೊ . .
[22] ಣಂತಾದಿ ..

[23] ನಲ್ಲಂಪ....
[24]ಮಲ್ಲಂಪ.....

ಇನೇ ಪಾರ್ಶ್ವ.

[25]ಮಲ್ಲಿಂಗವ ..
[26]ಲೂರೊಳ್ಪಮಾಡಿದ...

ಐನೇ ಪಾರ್ಶ್ವ.

.....
[29] ರಣ....
[30]ವಾರ....
[31]ಕವಿಲಿ....
[32] ..ಹೋದವರ .

144

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲು.

ಹಳಿಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೦೪ ನೆಯ ದುನ್ಮುಖಿಸಂವ
[2]ತ್ಸರದಭಾದ್ರಪದನೂನೆದಕು ೫ ಕದಪ್ಪು

[3]ಯ್ಯನವು....ಶ್ರೀ...ಯವ್ಮಳನೇಕ . ಕುಳ
[4]ಕಕ್ಕ ಯ್ಯನುಆಯ್ಯಯ್ಯನುತು .....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

145

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಸೋಪಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

146

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೇಬಾಗಿಲ ಬಳಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
ಗಳು
[2]೦೬೪ ವರುಷಂಗಳುಸಂದವರ್ತ್ತಮಾನವಾದಸ್ವಭಾನು
ಸ

[3]ಂವತ್ಸರದಪುಷ್ಯಶುಧ ೂ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರ
ಮೇ
[4]ಶ್ವರಮಹಾಪ್ರತಾಪನವಾಬುಹೈದರಲಿಬಹದರ
[5]ವರುಪೃಥುವಿಯಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸ್ಯೆದು
ಮಹಂವು

[6]ದುಆಕಲಷಾಖಾದರಿಯಅಕ್ಷರಬರಸಿಕೊಟ್ಟಪರವಾನಿ
[7]ಗೆಕ್ರಮಯಂತೆಂದರೆ । ನೀನುಮಾಡುವಪಕೀರದರ್ಮ
[8]ಕ್ಕೆ ಚಂನಪಟ್ಟಣದಸ್ಥಳದಮಳೂರುಪಟ್ಟಣದಗ್ರಾಮ
ವಂ
[9]ನುಯಿನಾಮಾಗಿಕೊಡಿಸಿಸಿಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟ
[10]ದೆ.....ಗ್ರಾಮಕ್ಕೆ ಸಲುವವುಪಗ್ರಾಮಗಳು
[11]ಎಲ್ಲೆ ಚತುಸ್ಸೀಮೆ..... .....ಸ್ವಾಮ್ಯ

[12].....ನಿಂಮ್ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವಾಗಿ
[13]ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ ಸುಖದಿಂದನುಭವಿಸಿಕೊಂ
ಡು
[14]ಬರಲುಳ್ಳವರುಯಂದುಬರೆಸಿಕೊಟ್ಟಪರವಾನಿಗೆ
[15]ಯಿಾಮಳೂರುಪಟ್ಟಣದಗ್ರಾಮ...ದರ್ಮಕ್ಕೆ ಹಿಂದೂ
[16]ರಲ್ಲಿಯಾರುಅಡ್ಡಿನಡಿಸಿದರೂಕಾಶೀಲಿಗೋಹತ್ಯ
.....

147

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚೌಡೇಶ್ವರೀ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿದ್ದವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
[2]ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿ
[3]ಶ್ರೀವೀರಪ್ರತಾಪ..ದೇವರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
[4]ರಾಜ್ಯಂಗೆಯುವತ್ತಿರಲುಕೆಳಲೆನಾಡಮಳಲೂರಪಟ್ಟಣದಗಉ
[5]ಂಡದೊಡಿಸೆಟ್ಟಿಯರಮಗತಿರುಮಲೆಯ ಸುಖದಿಂಯಿರುತ್ತಿರಲುಸಖವ
[6]ರುಶ ೧೩೫೩ ನೆಯಪಿಂಗಳಸಂವತ್ಸರದವೈಸಾಖಸು ೧ ಸೋವಾರದ
[7]ಲುಹೊಂಗನೂರಹುಯಲೊಳಗೆಬಿದ್ದನುಆತಗೆಅವರಅಂಣಂದಿ
[8]ರುನಿಲ್ಲಿಸಿದವೀರಗಲ್ಲು

148

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರರಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪು
[2]ವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಒಡೆಯ
[3]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುಉತ್ತಿರಲುಕೆಳಲೆನಾಡಮಹಾಪ್ರಭುಮಳಲೂರಪಟ್ಟ
[4]ಣದಕಿತ್ತಿಗಉಡನಮಕ್ಕಳುಮಂಜಪ್ಪದೇವಗಉಡನವರುಸುಖದಿಂದಿರು
[5]ತ್ತಿರಲುಶಕವರುಷ ೧೩೩೬ ನೆಯಜಯಸಂವತ್ಸರದಚೈತ್ರ ಬ ೨ ಶನಿವಾ
[6]ರದಂದುಆಅಂಣತಂಮ್ಮಂದಿರೂಎಲೆಯಕೇರಿಯಲ್ಲಿಹೋ
[7]ಗುತ್ತಿರಲಾಗಿಕಾಳತಂಮಹುಚ್ಚನವರುಬೊಂಮಕನಮಾರನಸಿಂ
[8]ಗ...ನೆತ್ತರ.....ನುವನುಕೊಟ್ಟಂ...ಕೊ. ಸಿದ್ದ.
[9]ರಾಗಿಆಸಿಂಗನತಲೆಯನೂಹೊಯಿಸಿಬಿದ್ದುಸ್ವರ್ಗವನೆಯಿ
[10]ದಿದರುವೀರಗಲ್ಲುನಿಲ್ಲಿಸಿದವರುಅವರತಂಮ..ಸೊಂಣಪ್ಪ
[11]ಅವರಮಕ್ಕಳುಚಿಕ್ಕಸೊಂಣಪ್ಪದೇವಪ್ಪನವರುಪ್ರತಿ
[12]ಷ್ಟಿಸಿದವೀರಕಲ್ಲು । ಇವೀರಕಲ್ಲುತಿದ್ದಿದವರುಗೂಳಿಅಲ್ಲಪ್ಪನ
[13]ವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸ
[2]ಮುದ್ರಾಧಿಪತಿ ಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಬಿಡೆಯರಪ್ಪಿ ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ಕೆಳಲೆನಾಡವು
[3]ಳಲೂರಪಟ್ಟಣದಗಳುಡರವಾಯಿದೇವನವುಗವಾಯಿತಂವನುಸುಖದಿಂದಿರುತ್ತಿರಲುಸಕ
[4]ವರುಷ ೧೩೫೭ ನೆಯ ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದವೈಷ ಬ ೧೫ ಬುಧವಾರದಲೂಶಿವರಾತ್ರಿಯಲು
[5]ಪವಾಸಯಿದ್ದು ಮಲ್ಲಯ್ಯದೇವರಬನದಲ್ಲಿಜಾಗರವಿಹಾಗಕಳ್ಳರುದೇವಾಲಯವನುತ್ತಲಾಗಿಕಳ್ಳರನೂಣಾ
[6]ಯವಮಾಡಿತಾನೊಳ್ಗಾಯವಾಗಿಬಂದುಪಾಡ್ಯಲುಸುಕ್ರವಾರದಿನವೀರಸ್ವರ್ಗವನೆಯಿದಿದನು ಆತ
[7]ನತಂವುಮುಂಚಿಯುಂಣ ತಂವುಅಂಣಗೆನಿಲಿಸಿದವೀರಗಲ್ಲು ಮಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

150

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಬ್ಬೂರ ಲಿಂಗೇಗೌಡನ ಬೋರನಹೊಲದಲ್ಲಿದ್ದ ವೀರರ ಗುಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
[2]ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿ ಶ್ರೀ
[3]ವೀರಬುಕ್ಕಂಣೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
[4]ವೀರಬಲ್ಲಾಳರಾಯನಬಲವಂಕಪ್ಪನಾಯಕರಿಗೆಮುಖ್ಯವುಪ್ಪ
[5]ಗಂಡರೆಜಬೀವುರಾಯನಾಯಕನವರುಕೊಂಗುನಾಡವುಧ್ಯದಲು
[6]ಕುಂದೂರದುರ್ಗದಲುರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶಕವರುಷ ೧೬೯೧
[7]ನೆಯಸಾವ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದಳು ೧೦ ಬು ಆರಾಯನಾಯ
[8]ಕನವರತುಲುವಿನಹಿಂಡುಕಾವೇರಿಯತೀರದಲುಯಿರಲಾಗಿ
[9]ತಿರುವಣಂಬಿಯಕಂಪಂಣೊಡೆಯರಸರಸಂವರಣದ
[10]ಳಿಯಿಟ್ಟುತುರುವಹಿಡಿಯಲಾಗಿಕೆಳಲೆನಾಡವುಹಾಪ್ರ
[11]ಭುವುಳಲೂರಪಟ್ಟಣದಯಿಲಿಯಂಗಳುಲೋದಾರಬೊಂ
[12]ವುಗಳುಡನತನೂಭವವಿಜಯಂಣನುತಂವುನಾಳು
[13]ವರಾಯನಾಯಕನವರನಿರೂಪದಿಂತೆ . ವುಳಳಿಯುಪಾ . .
[14] . .ವಾಗಿತುಲುವವುರಳಿಚಿಕುಆಹಾವಿಯದಲ್ಲಿ
[15] . ವೀರಾವುತ್ತರತಿವಿದುವೀರಸ್ವರ್ಗವನೆಯಿದಿದಹಿರಳತನಾ . .
[16]ವಿಜಯಂಣನವರಂಣರಾವುಗಳುಡನ . . . . . .
[17]ದನಾಗಿವುಂಗಳವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ಚವ್ವುಡಾಚಾರಿಯ ಮನೆಯಲ್ಲಿ.

[1] . . . . . .
[2] . . . . . ಸೋವೆ
[3]ನಾದ . . . ದಗೌಡುಗೊ
[4]ಳುತಂವು . . . ಗಳಿಗೆಬಿಟ್ಟ
[5]ಗವ್ವುಡರಿಗೆಕಾಣಿಕೆಳಲುದ
[6]ನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡ
[7]ಸುವಿಳು . . . . ಹೊಗಗ
[8]ಲಳುಬ್ಬರದುಕೊಂಡು
[9]ತೆರಿಗೆಯನು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ತಿಮ್ಮಿ ಮಾಳಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀವಿಜಯಾ.....
[2]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಚತುಸಮುದ್ರಾದಿಪತಿನಾಳು
[3]ವರಾಯವಂಶರತ್ನಶ್ರೀಅಚುತದೇವಮಹಾರಾಯರ
[4]ಭಂಡಾರಕ್ಕೆ ಕರ್ತರಾದತಿಂಮಪ್ಪಯನವರನಿರೂಪ
[5]ದಿಂಮಾದರಸಯ್ಯನವರು ॥ ಶಾಲಿವಾಹನಶಕವರು
[6]ಷ ೧೫೫೭ ನೆಯ ಜಯಸಂವತ್ಸರದಭಾದ್ರ ಶು ೧೨ ಗುರು
[7]ವಾರದಲ್ಲುಶ್ರೀಮತುಮಳಲೂರಪಟ್ಟಣದಮಹಾಪ್ರ
[8]ಭುಹಲಗೆಯಪ್ಪಗಉಡರಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ
[9]ಯಾಗಿಅಂದಣದಉಂಬಳ...ಕೊಟ್ಟಪಾಳೆಯವಿವರಆಮ
[10]ಳಲೂರಪಟ್ಟಣದಹಾರುಕೇರಿಗೆಸಲುವಬೆಜ್ಜನೂವೀರಾಪುರ
[11]ವೆಂಬಗ್ರಾಮವೀಗ್ರಾಮವಂಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿಆವೀರಾಪುರಕ್ಕೆಸ
[12]ಲುವಚತುಸೀಮೆಯವಿವರಮೂಡಅರುಮಳೀಶ್ವರದೇವರಗೋಣಿಯಿಂಪ
[13]ಡುವಲದವಂಗಪರಿಯಬ್ಬೆಸುಳ್ಳೇರಿಯಎರೆಯಿಂಮೂವಹಾ
[14]..ಗೆ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಮಳೂರು ಹೋಬಳಿ ಅಬ್ಬೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
[2]ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹ
[3]ರೇರ್ಲೀಲಾವರಾಹಸ್ಯದೌಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರ
[4]ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾ
[5]ಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
[6]ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ ।
[7]ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ ಪುಣ್ಯೈರಸ್ಯಪು
[8]ರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯವರು
[9]ಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾ
[10]ನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂ
[11]ದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ ।
[12]ಅತ್ರಾಸಮಗುಣಭ್ರಂ[ಶಂ]ಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರ

13ಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ವಿ
14ವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇ
15ಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿ
16ಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ಕಾವೇರೀಮಾ
17ಶುಬಧ್ವಾಬಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೇವಗ್ರಾಹಂಗೃಹೀತ್ವಾ
18ಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿ
19ಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂ
20ಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನ
21ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂ
22ಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂ
23ಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃ
24ಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಜ್ಜಿರಥಾದಿವ ।
25ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರ
26ಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂ
27ಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮ
28ಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾ
29ದ್ರೇ ರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ ।
30ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ
31ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ ।

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

32ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚ
33ಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ ।
34ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರ
35ಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗ
36ಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರ
37ಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಂಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟ
38ಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲ
39ತಿಕೇಕಾಂಚಿನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಂಣ್ಯಾಶ್ವರಥಮಪಿತು
40ಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀ
41ತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗು
4 ಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣ
43ರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀ
44ರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪು
45ರಾಪುರಾರಿರಭವತ್ಘಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿ
46ಚತುರ್ವಕ್ತ್ರೋಭವಚ್ಚಾತ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚ
47ವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದ[ತ]ಯಿತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾ

48ಸಿಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ ।
49ಸಂಶೋಷ್ಯಸ್ವೈರಮತ್ರಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಂ
50ಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ದತ್ತಾ
51ಮರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃ
52ಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದಿಗ್ಜಲ
53ತ್ರವೃತ್ಯಾಪಿಚಬಿರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತ
54ಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭುವಿಯೋಭೂಭೃದಗ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈ
55ಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃ
56ತ್ಯಾವೃತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀ
57ರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನೈ
58ರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರತಿಪಾ
59ರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವ
60ರಾಯರಗಂಡಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜ
61ಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯೋಪರ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

62ರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದುಷ್ಟಶಾರ್ದ್ದೂಲ
63 . . . . ಇತ್ಯಾದಿಬಿರುದೈರ್ಯುತಃ । ಆಲೋ
64ಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾ
65ದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗ
66ರೇರತ್ನಸಿಂಹ್ಮಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀ
67ಕೃತ್ಯಕೀರ್ತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕ
68ಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬ
69ಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಪಂಚಚತ್ವಾರಿಂಶದಧಿಕಚತುಃ
70ಶತ್ಯಾಸಮನ್ವಿತೇ । ಶಕೇಸಹಸ್ರಾಬ್ದಯುತೇಶಾಲಿವಾಹನಸಂಜ್ಞೆ
71ಕೇ । ಸ್ವಭಾನುವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇದ್ವಾದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾನ
72ದೀತೀರೇವಿತಲೇಶ್ವರಸನ್ನಿಧೌ । ಶ್ರೀಮದ್ವೈಷ್ಣವಸಿದ್ಧಾಂತಸ್ಥಾಪಕಾಯ
73ಮಹಾತ್ಮನೇ । ವ್ಯಾಖ್ಯಾತಾಖಿಲಶಾಸ್ತ್ರಾಯಜ್ಞಾನವೈರಾಗ್ಯಶಾಲಿನೇ । ಪ
74ರಿವ್ರಾಜಕವರ್ಯಾಯಶಾಂತಿದಾಂತಿಯುತಾಯವೈ । ಬ್ರಂಹ್ಮಣ್ಯತೀರ್ಥಶಿಷ್ಯಾ
75ಯವ್ಯಾಸತೀರ್ಥಾಯಧೀಮತೇ । ಕೆಳಲೇಸಂಜ್ಞನಾಡೌಚಚೆಂನಪಟಣಸೀ
76ಮನಿ । ಹೊಂಗನೂರುಸ್ಥಳೇಪ್ರಾಜ್ಯೇಪ್ರತಿಷ್ಠಿತಮನೋರ . . . . .
77ಗರಗೆರ್ಯೇತಿದಿಶಿಪ್ರಾಚ್ಯಾಂಪ್ರತಿಷ್ಠಿತಂ । ಬೆಳಕಲ್ಯಾಖ್ಯಪಲ್ಯಾಸ್ತು
78ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾನ್ಮಲ್ಯಮಗೇರ್ಯಾಖ್ಯಾತ'ಪಶ್ಚಿಮಾಂ
79ದಿಶಮಾಶ್ರಿತಂ । ಗ್ರಾಮಾತ'ಸಣಬನಹಳ್ಯಾಖ್ಯಾದುದೀಚೀಂದಿಶಮಾ
80ಶ್ರಿತಂ । ಹೊಸಹಳ್ಯತಿಕುಪ್ಪಾಖ್ಯಗ್ರಾಮದ್ವಯಸಮನ್ವಿತಂ । . ಲವ್ರ .
81ವಸ್ಯಪಲ್ಲೀತಿಪ್ರಥಿತಂಶುಭಮುತ್ತಮಂ । ಬ್ರಂಹಣ್ಯತೀರ್ಥಪುರ್ಯಾಖ್ಯ

[82]ಪ್ರತಿನಾಮಸಮನ್ವಿತಂ । ಶ್ರೀಮದ್ವ್ಯಾಸಯತೀಂದ್ರೋಪಿವೈರಾಗ್ಯಾದಿಗುಣಾ
[83]ನ್ವಿತಃ । ದ್ವಾತ್ರಿಂಶದ್ವಿತ್ತಿಸಂಯುಕ್ತಂಶಿಷ್ಯೇಭ್ಯಸ್ತಮದಾನ್ಮುದಾ । ಸರ್ವಮೂ
[84]ನ್ಯಂಚತುಃ ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ಸರ್ವತಶ್ಚೈವಸಸ್ಯಾ
[85]ಢ್ಯಂಗೃಹಾರಾಮಾದಿಸಂಯುತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯುಪಭೋ
[86]ಗಸಮನ್ವಿತಂ । ವಿವಿಧೈಶ್ಚ ಫಲೈರ್ಯುಕ್ತಂನಾನಾಭೋಗ್ಯಂಸಭೂರುಹಂ ।
[87]ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ ಕಚ್ಚೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿ
[88]ಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಧ್ವಮನಸ್ಯಾಪಿವಿ
[89]ಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರೀತಪ್ರಯಾತಸ್ನಿಗ್ಧೈ ಗೃ[ಃ]ಪುರೋಹಿತಪುರಃ
[90]ಸರೈಃ । ವೀರಶ್ರೀಕೃಷ್ಣದೇವೇಂದ್ರಮಹಾರಾಯೋಮಹಾವನಾದಕ್ಷಿಣಾಸ
[91]ಹಿತಂಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತೈಸ್ತೈಃಸಮಂತತಶ್ಚಿನ್ನೈರ್ದಿಕ್ಷು
[92]ಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮೈತಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯತೇ
[93]ದೇಶಭೂಷಯಾ । ಮಲ್ಲಮಗೆರೆಯಬೆಟ್ಟದಮೇಲೆಹುಟ್ಟುಗಲ್ಲು

ಪೂರ್ವ ಪತ್ರದ ಮುಂಭಾಗ.

[94]ಆಗ್ನೇಯದಅತ್ತಿಕುಪ್ಪೇಬೆಟ್ಟದಮೇಲಣಹುಟ್ಟುಗಲ್ಲುತೆಂಕಲುಸ
[95]ಣಬನಹಳ್ಳಿಜ್ಯಣೀಬಳಿಯನೆಟ್ಟುಕಲ್ಲು । ನೈರ್ಋತ್ಯದಲ್ಲಾತ
[96]ಗಚಗೆರೆಯಕಟ್ಟೊಬ್ಬೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು । ಪಡುವಲುತಗಚಗೆರೆ
[97]ಸೀಮೆಸೀರುಹಳೆದಪಡುವಲುನೆಟ್ಟುಕಲ್ಲು । ಮತ್ತಂಪಡುವಲುಹುಟು
[98]ಗುಂಡು । ವಾಯವ್ಯೆಕಂಭದತಿರುವೆಂಗಳನಾಥನಬೆಟ್ಟದಮೇಲೆ
[99]ನಟ್ಟಗಲ್ಲು । ಬಡಗಲುಭೈರವದೇವರವಾಲದಕಟ್ಟೊಬ್ಬೆಯ
[100]ಕಲ್ಲು । ಈಶಾನ್ಯಗುಂಡಕಲ್ಲು । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾಚ್ಚ
[101]ಸಭೂಪತಿ । ಅಭೂಜೇನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಂಬ್ರಶಾಸನಂ
[102]ಕೃಷ್ಣದೇವಮಹಾರಾಜಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರ
[103]ಣಾಚಾರ್ಯಲಿಖಿತ್ವಾವ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[104]ದಾನಾಚ್ಛ್ರೇಯೋನ್ಯಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[105]ದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ
[106]ರಾಂ । ಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾ
[107]ದ್ವಿಗುಣಂಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
[108]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[109]ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾಃ ಪ್ರದತ್ತಾವಸುಂಧರಾ ।
[110]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
[111]ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋಯಾ
[112]ಚತೇರಾಮಚಂದ್ರ ।

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಪೂರ್ವ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬೈರೇದೇವರ ಗುಡಿಗೆ ಪೂರ್ವ ಲಕ್ಷ್ಮೀನರಸಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 1″ × 3′ 2″.

ಅರವಕ್ಷರ.

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಹೋಬಳಿ ಚಕ್ಕೆರೆ ಗ್ರಾಮದ ಚಿಕ್ಕೆರೆ ಬೀದಿಯಲ್ಲಿ ತಿರುಮಲದೇವರ ಗುಡಿಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 8″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಸವಮಸ್ತ
[2]ವಿಜಯಾಭ್ಯುದಯವಾದಶ್ರೀಮತುಸಾ
[3]ಳ್ವರಾಯವಂಶರತ್ನ ಅಚುತ
[4]ದೇವಮಹಾರಾಯರು
[5]ಭೂತ್ವೀರಾಜ್ಯಂಗೆ
[6]ಯುತ್ತಿರಲುಶಾಲಿವಾ
[7]ಹನಸಕವರುಷ ೧೫೫೬ ಅರ
[8]ಮೇಲಣಜಯಸಂವತ್ಸರ(ಜ)
[9]ಜ್ಯೈತ್ರಶು ೫ ಲು ಶ್ರೀವಮತುಕೆಳಲಿಯುನಾಡಶ್ರೀ
[10]ರಾಜರಾಜಜೋಳಚತುರ್ವೇದಿಮಂಗಲವಾದಕೂಡಲೂ
[11]ರಸ್ಥಳದೊಳಗಣಚಕ್ಕೆಜಿಯಗ್ರಾಮದಲ್ಲಿ ದೇವದೇವೋತ್ತ
ಮಶ್ರೀ
[12]ತಿರುಮಲದೇವರಗುಡಿಯಜೀರ್ಣೋದ್ಧಾರವವಮಾಡಿಯಿಸ್ತಾನ
[13]ವನುಶ್ರೀವಮತ'ವೇದವಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯರುಚಕ್ಕೆಕೊ
ಲುವಿಜೆ
[14]ಯಚಕೊಡಾವುಣಿಯಾದನಲ್ಲಾನುತಿಂವುರಾಯಚಕ್ಕವರ್ತಿ
[15]ಅಯನಪ್ರಿಯಶಿಷ್ಯರಾದಶ್ರೀರಾವಮಯ್ಯರಾವಮಾ
[16]ನುಜಂವನವುಗನುನಾರಾಯಣಯ್ಯನವರಿಗರಾಯಭ
[17]ಂಡಾರದತಿಂವುಪ್ಪಅಯ್ಯನವರನಿರೂಪದಿಂಕೂಡಲೂರ
[18]ಅಕ್ಷೀಪಹೆಬ್ಬಾರುವವುಹಾಜನಂಗಳುವುಳಲೂರಹೆಬ್ಬಾ
[19]ರುವರುಅಶೇಷಪುಹಾಜನಂಗಳುಯಿಗ್ರಾಮದಅಶೇಷಗೌ
[20]ಡುಪ್ರಜೆಗಳಸಂವುತವಾಗಿಸ್ತಾನಿಕನಾರಾಯಣಅಯ್ಯ
[21]ನವರಿಗೆಶ್ರೀತಿರುವುಲದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆ
[22]ಚಕ್ಕ್ರಕಲ್ಲಿನೊಳಗಾದಂಥಾಹೊಲಗದ್ದೆವುಗ್ಗವುನೆ
[23]ಪಣವುದುವೆಯಕಾಣಿಕೆಇಪ್ಪನಡಸಲುಳವ
[24]ರು ॥ ಯಿಸ್ತಾನಕ್ಕೆಸವುಯವರ್ತನೆವರುಬಿರುಡಆ
[25]ಉದೊಯಿಲ್ಲಾ ॥ ಯಿದಕ್ಕೆ ಆರೊಬ್ಬರುಆಳುಪಿ
[26]ದರೆಗಂಗಾತೀರದಲ್ಲಿಕಪಿಲೆವುಕೊಂದಪಾ
[27]ತಕವಮಾತ್ರುಗವುನವವುಂಡಿದಂತದೋಷ
[28]ಕ್ಕೆ ಹೋಹರುದಾನಪಾಲನೆಯೋರ್ವುಧ್ಯೇದಾ
[29]ನಾಶ್ರೀಯೋನುಪಾಲನಾದಾನಾಸ್ವರ್ಗ್ಗವುವಾ
[30]ಣ್ಮೋತಿಪಾಲನವಚುತ್ತಂಪದಂ ॥ ಶುಭವು
[31]ಸ್ತುಶ್ರೀರಂಗತಿರುವುಲಶ್ರೀಕಾಂಚಿಯು
[32]ದುಗಿರಿ ೦೦೦ ತಿರುಪತಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಟ್ಟೆಗನ ಹೊಸಪೆಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟ ಗೌಡನ ಮನೆಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನವುಃನಿವ್ವಿಘ್ನವುಸ್ತು ಶುಭವುಸ್ತು
[2]ನವುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾವುರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[3]ಭವಮೂಲಸ್ತಂಬಾಯಕಂಭವೇ । ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[4]ವರುಷ ೧೬೫೫ ನೆಯ ಶ್ರೀವುಖಸಂವತ್ಸರದವಯಿಶಾಖಶು ೫ ಲು ಶ್ರೀವನುನುವುಹಾರಾಜಾದಿ
[5]ರಾಜರಾಜಪರವೇಶ್ವರಶ್ರೀವೀರಸ್ರತಾಪಕೃಷ್ಣರಾಯವುಹಾರಾಯರುಪೃಥ್ವೀರಾ
[6]ಜ್ಯಂಗೆಯಿಉತ್ತಿರಲಾಗಿಶ್ರೀವುತುದೇವರಾಯಪಶ್ಚಿಣದತಿಂವುಹೊಡೆಯರವುಕ್ಕಳು
[7]ಕೆಂಚಕೆಸೋವುಣವ್ವೊಡೆಯರುನಂವುಕ್ಕಸ್ವಾಮಿಕೃಷ್ಣರಾಯವುಹಾರಾಯರುನವುಗೆನಾಯಕತನಕ್ಕೆಪಾ
[8]ಲಿಸಿದಚಂನಪಟ್ಟಣದಸೀವೆಯೊಳಗಣಕೂಡ್ಲೂರಹಿರಿಯುಕೆಜಿಯುಖಿಲವಾ
[9]ಗಿಯಿರಲಾಗಿನಂವುಸ್ವಾಮಿಕೃಷ್ಣರಾಯವುಹಾರಾಯರಿಗೆಧರ್ವವಾಗಬೇಕೆಂದುಆ
[10]ಕ್ಷತದಿಗೆಪುಣ್ಯಕಾಲದಲ್ಲಿವುಂಗಲೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿಕೂಡಲೂರಸ್ಥಳ

[11]ದೊಳಗಣನೆಲಣಿಕೊಸಹಳ್ಳಿಗಾ೨ಮ ೦ ನೂಕೆಜ್ಜೆಯಭಂಡಿಗೆಕಲವಾಗಿಧಾರೆಯ
[12]ನೆಱದುಕೊಟ್ಟೆವಾಗಿಆಹೊಸಹಳ್ಳಿಯಗಾ೨ಮಕ್ಕೆ ಸಲುವಚತುಸೀವೆಯೊಳಗಣನಿಧಿ
[13]ನಿಕ್ಷೇಪಜಲಪಾಷಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯೆಪೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವವ್ಯವ
[14]ನೂಆಗುವಾಡಿಅನುಭವಿಸಿಕೊಂಡುಕೂಡಲೂರಕೆಜ್ಜೆಗೆಬಂಡಿ ೪ ವೊಗೆಹ
[15]ಳ್ಳಿಯಕೆಜ್ಜೆಗೆಬಂಡಿ ೨ ಉಭೆಯಂಬಂಡಿ ೬ ನುಇಕ್ಕಿ ವರಾಷವರುಷಂಪ್ರತಿಕೆ
[16]ಜ್ಜೆಗೆಮಂಣನೂಆಕಿಸುಖದಲ್ಲುಆನುಭಯಸಿಬಹ:ದುಯೆಂದುಕೊಟ್ಟ
[17]ಸಾಸನಯಿದಂರ್ಮಕ್ಕೆ ಆವನಾನೊಬ್ಬತಪ್ಪಿದವಗೋವನೂಬ್ರಾಹಣನೂಗಂಗಾ
[18]ತೀರದಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರೂಯಿದಂರ್ಮಕ್ಕೆ .....

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ಅಂಚೇ ಹೋಬಳಿ ಸಂಕಲಕೆರೆ ಗಾ೨ಮಕ್ಕೆ ಪೂರ್ವ ವೊಳಗೆರೆಯಲ್ಲಿ ತೂಬಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 2′ 9″.

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ಮುದುಗೆರೆ ಹೋಬಳಿ ಚಕ್ಕಲೂರು ಗಾ೨ಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಈಶಾನ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಷ ೧೪೦೦ನೆಯವಿಳಂಬಿಸಂವಸರದಜ್ಯೆತ್ರಶು ೧೦ ಲೂ ಶ್ರೀ
[3]ಮತುವರದರಾಜದೇವರುಗಳು . . ಗೌಡಹಳ್ಳಿಯಮುದಿರಾಜನ್ನೊಡೆಯರ
[4]ಮಕ್ಕಳುದೊಡ್ಡಯ್ಯನೊಡೆಯರಿಗೆಪುರದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂ
[5]ತೆಂದರೆನಮ್ಮನಾಯಕತನಕ್ಕೆ ಸಲುವ . . . . . ಚಾವಡಿಗೆ
[6]ಸೇರಿದಚಕ್ಕಲೂರಗ್ರಾಮವನ್ನು . . . . . ಗೆಪುರವುಶವಾಗಿಕೊಟ್ಟಸಂಮಂ
[7]ದಆಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಣೆಅಚ್ಚ್ಲಕಟ್ಟುಗೂ
[8]ಳಿಗುಯ್ಯಲುಕಿಱುಕುಳಸುವರ್ನಾದಾಯಸುಂಕವುಗ್ಗ . ನಿಧಿನಿಕ್ಷೇ
[9]ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
[10]ಜಸ್ವಾವ್ಯವುಂತಾಗಿಸರ್ವ್ವಸ್ವಾವ್ಯವನೂನಿವುಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಕ್ಕ
[11]ಲೂರಗ್ರಾಮವನೂಶ್ರೀವುನ್ಮಹಾಮಂಡಲೇಶ್ವರವೀದಿನೀಮಿಸರಗಂಡಕ
[12]ಠಾರಿಸಾಳುವಸಾಳುನರಸಿಂಗರಾಜವೊಡೆಯರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದುನಾಳು
[13]ನಿವಿುಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಪುರೆವಾಗಿಕೊಟ್ಟೆವುನೀವುನಿಂವುಪುತ್ರಪಉತ್ರ
[14]ಪರಂಪರಾಭಿವ್ರಿದ್ಧಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಾಧಿಕ್ರಯ
[15]ಕ್ಕೆ ಸಲುವುದಾಗಿನರಸಿಂಗರಾಜವೊಡೆಯರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದುಕೊಟ್ಟೆವು
[16]ನೀವುಸುಖಂಆನುಭವಿಸಿಭೋಗಿಸೋದು । ಯೆಂದುಕೊಟ್ಟಪುರಧರ್ಮ್ಮ
[17]ಸಾಧನವಕೊಟ್ಟೆವಾಗಿಈಅರ್ತ್ಥಕ್ಕೆ ನಂವುಯಿಪ್ಪದ್ಯೆವವರದರಾಜದೇವರವುಂ
[18]ದಿಟ್ಟುನಂವುಸ್ತ್ರೀಪುತ್ರಗ್ಗಾ೨ದಿದಾಯಾದಾನುವುತದಿಂಸಹಿರಂಕ್ಕೋದೆ

19ಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಂಮತ್ರಿಕರಣಸುದ್ಧಿಯಲಿತ್ರಿವಾ
20ಚಾಕೊಟ್ಟೆಉಯಿಾದಾನಕ್ಕೆ ಆವನಾನೊಬ್ಬತಪ್ಪಿದರೆವಾರಣಾಸಿಯ
21ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಅ . . ಬ್ರಾ
22ಹ್ಮಣಶ್ರೀಗುರುಪಿತ್ರುಮಾತ್ರುಗಳವಧಿಸಿದದೋಷಕೆಹೋಹರುಪಂಚಾಸ
23ತಕೋಟಿವಿಸ್ತೀರ್ನವಷ್ಟುಪಂಚಮಹಾಪಾತಕವಮಾಡಿದನರಕಿಗಳುಹೋಹದೋಸ
24ಕ್ಕೆ ಹೋಹರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕವಿಭೂತಿರುದ್ರಾಕ್ಷಿಪಾದತೀರ್ತ್ಥಪ್ರಸಾ
25ದಪಂಚಾಕ್ಷರಿಗೆಹೊಱಗುಆಱುದರುಶನಹದಿನೆಂಟುಸಮಯಕ್ಕೆ
26ಹೊಱಗುಯೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಭ್ರೇಯೋ
27ನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ ॥
28ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸ
29ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂ
30ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
31ಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಾಯಕನಹಳ್ಳಿಗೆ ಉತ್ತರ ಹುಚ್ಚೇಗೌಡನ ಸಿದ್ದೈಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 4″.

1ಸ್ವಸ್ತಿ
2ಶ್ರೀಮತು
3ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗಳಪಟ್ಟಂಗಟ್ಟದಪ್ರಮವರಿ
ಷದ
4ನ್ದುಗೊಟ್ಟೆಯಣ್ಣಗಾವುಣ್ಡ
5ನೂರಱುವಿನೊಳು
6ಕಾದಿಸ . ತ್ತುಸ
7ರ್ಗ್ಗಸ್ತನಾದಕೊಲ
8ಮಿಱ್ತಿ . ಯರ್

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ವೆಂಕಟರಮಣಶೆಟ್ಟೀ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 7′ 2″ × 3′ 8″.

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ಅದೇ ಹೋಬಳಿ ಮಂಕುಂದಗ್ರಾಮದಲ್ಲಿ ದಂದಮ್ಮ ದೇವಾಲಯದಮುಂದೆ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷಮೆ
2ಣ್ಟೂಱುಮೂವತ್ತಯ್ದನೆಯದಾ .
3ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗಳ
4ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕುಪು
5ದಲೂರಭೂದರಿಯೂರುಮನ್ಕು
6ನ್ಗಕ್ಕೆಬಿಟ್ಟಸ್ತಿತಿಕ್ರಮಮಾವುವೆನ್ದ
7ಡೆಅಡ್ಡದೆಱೆಕಾಱುದೆಱೆನಾಱ್ಗ
8 . . . ಣನಲ್ವ

(ಮುಂದೆ ಹೋಗಿಧೆ).

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ಅದೇ ಹೋಬಳಿ ಕುಕ್ಕೂರುಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೀರರಗುಡಿಯೆಲ್ಲಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]ಸೊಸ್ತಿಶ್ರೀ ಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[2]ಮೇಸ್ವರಬಾಶಿಗೆ ತಪ್ಪುವರಾಯರಗಂಡ ಹರಿಹರ
[3]ರಾಯರ ಕುಮಾರಪ್ರತಾಪದೇವರಾಯ ಒಡೆಯರುರಾ
[4]ಜ್ಯಾಧಿಪನಾದಲ್ಲಿ ಸಾಲಿವಾಹನಶಖವರುಶಸಾವಿರದ ಮು
[5]ನೂಱನಾಲ್ವತೆಂಟನೆಯಪರಾಭವ ಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
[6]ಸಿರಸು ೭ ಬುಕೊಡಂಬಳಿಯ ಕಲಗಉಡನಮಗಬಯಿಚ
[7]ಂನಲಕ್ಕಂಣನ ಸಂವಜದಲ್ಲಿಸಸ್ತ್ರಗಾಯದಿಂದಬಿದ್ದಕುಕ್ಕು
[8]ಗ್ರಾಮಾಧಿಪತಿ ಮಂಚೇಗಉಡನಮಗನು ವೀರಸ್ವರ್ಗ್ಗಾಧಿಪ
[9]ನಾದದೇವಪ್ಪನಸಿಲಾಸ್ತಿತಿ ಸಖವರುಷಸಾವಿರದ ಮುನ್ನೂಱಅ
[10]ಯಿವತ್ತನೆಯ ಕೀಲಕಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧ ಸೋ
[11]ಮವಾರದಿನಪೂರ್ವ್ವಾಹ್ಣಕಾಲದಲ್ಲಿ ಸತ್ರಗೀತವಾದ್ಯಪ್ರ
[12]ಜಾಸಮೂಹದೊಳುಧರ್ಮ್ಮಪುರಃಸರವಾಗಿಯಿಂದ್ರಲೋಕ....
[13]ಸಿಲಾಸ್ಥಾಪನೆಆಯಿತು ಶುಭಮಸ್ತು ಸತ.....
[14]ನಸಂತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರ ನೆಲದಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 6′ 3″ × 2′ 6″.

* ಶ್ರೀಅಚ್ಯುತ

[1]ಶುಭಮಸ್ತು ಅಚ್ಯುತೇನಾವನೀ....ಮಂ
[2]ನಾಥೇನಾಚ್ಯುತತುತಯೋಗ್ರಾಮೋಯಂಯಜಮಾನಾ
[3]ಯದತ್ತೋವಿಜಯ...ತಂ। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
[4]ವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[5]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋ
[6]ರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ। ದಾನಾತ್ಸ್ವ
[7]ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ।
[8]ಅಲಂಕಾರಿದೀಕ್ಷಿತರು

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ಅದೇ ಹೋಬಳಿ ಆಣಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನರಸಿಂಹ ದೇವಾಲಯಕ್ಕೆ ಪುತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವ
[2]ರುಷ ೧೪೩೬ ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಬ ೨ ಲೂಶ್ರೀ
[3]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[4]ಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ

* ಈ ನಾಲ್ಕು ಅಕ್ಷರಮಾತ್ರ ಕನ್ನಡಲಿಪಿ.

[5]ಉಯಿತ್ತಿರಲುಶ್ರೀಮತುದೇವರಾಯಪಟ್ಟಣದತಿಂಮವೊಡೆಯರ
[6]ಮುಕ್ಕಳುಕೆಂಚಸೋಮಣನಾಯಕರುಸ್ಥಿರವಪಟ್ಟಣದಜನಾರ್ದನ
[7]ದೇವರಅಮ್ಮುತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಮಕರಸಂಕ್ರಾಂತಿಪ್ರಣ್ಯಕಾಲ
[8]ದಲ್ಲೂನರಸಿಂಹನಾಯಕಂಗೆಪುಣ್ಯವಾಗಿವಾಣಿಯಗೆಜ್ಜೆಗೆಸ್ರತಿ
[9]ನಾಮವಾಗಿಸೋಮಸಮುದ್ರವೆಂಬಪ್ರಶಿನಾಮವವಮಾಡಿಸಹಿರಂಸ್ಥೋದಕ
[10]ದಾನದಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿನಡಲುಯಂದು
[11]..ಕೊಟ್ಟ.....
.....

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ಆದೇ ಹೋಬಳಿ ಮಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೇಕೋಡಿಯ ಹಾಸು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಯಿಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಸು
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವ
[3]ರಮೂವರಗಂಡಎರಸರಕ್ಕಸೂನಿಗಾ
[4]ಅಪೇಸಣಿಹನುಮಗೆಣಯಿತಚಕ್ರ
ವರ್ತ್ತಿಸೊಂಮರಸರಮನೆಯನಾಯಕ
[6]ರುಶ್ರೀಮನುಮಹಾಗಂಡುಗಲ..ಕಿಮಿಂಡ.
[7]ಸಾಮಂತಗಂಡಬಿಂಗಾಜಿಗೆ..ತಿ....
[8]ಸೆಳು..ವೇದುನೀಮಿಸಿಪುರಗಂಡ....
[9]..ನಾಯಕನಮಗ .....
[10]ಜಮುಂಜಿ....ವೆಯನಾ
[11]....ನೇಕವೀರನಾದಲ್ಲಿಮಾಡಿ....ಮ
[12]ಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮಕ್ಕೆಸೇರಿದ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 9″.

1.....
ವಿಷುಸಂವತ್ಸರದ
[3]ಕಾರ್ತಿಕಶು ೭ ಲುಶ್ರೀ
[4]ಮತುಕಾದಿರಸಾಬ
[5]ಸಾಹೇಬರವರಮಟಕ್ಕೆ..
..ಪಾಲಿಹೈದರಲ್ಲಿರ್ಖಾ
[7]ಬಹದರವರುಕೊಟ್ಟದ
[8]ರ್ಮಕ್ಕೆ ಮಾಗನೂರಗ್ರಾಮ
[9]ಶಾಸನಯೊಪಾಧರ್ಮಕ್ಕೆಯಾ
[10]ರುಅಡ್ಡಿಕೊಂಡರೂಕಾಸೀ
[11]ಲಿಗೋಹತ್ಯವಾಡಿದವಾ
[12]ಪಕ್ಕೆ ಹೋಹ.....
[13]ಮುಸಲಪೂನರುಹಂದಿ
[14]ಬಕ್ಷಣೆ ....

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಣ್ಣಗಡ್ಡೆ ಬೈಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 7′ 3″ × 2′ 9″.

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ಅದೇ ಹೋಬಳಿ ಮಾರ್ಜನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೂರಬಾಗಿಲಿನ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಪ್ರಸಸ್ತಸಹಿತಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ರಾಯಗಂಡಪೇರುಂಡವುಲರಾಯರಾಯವುಲೆಪರೊಳು
..
[3]ನವೀರಬಲ್ಲಾಳದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು..
[4]..ದಾತುಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧ ಸೋಮವು ॥
.....

5 . . ಸಮಸ್ತಮಂಡಲಿಕರಗಂಡಕೆಂಡಲಿಹನಪುತ್ರ . .
6 . . ರಾಉತ್ತರಗಂಡ ಮರಚಿದೇವರಸರು ॥ ಮಾರಚನ ಹ .
7 ಕಟಿಕದೇವರಿಗೆಆಮಾರಚನಹಳ್ಳಿಯಪಟ್ಟಣಸ್ವಾ . . .
8 ಮರಿಸೆಟ್ಟಿಬಳಗಾದವರಿಗೆಕೊಟ್ಟಸಾಸನದಕ್ರಮಸಂ . . . .
9 . . ದಗುಡ್ಡಲೆಚರಣಿಗನಮಡಿಮಾಂನ್ಯವಾಗಿ . . .
10 . . ಗೆಗೆಮೂ . . . . . .

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ಮಾಕಳಿ ಹೋಬಳಿ ಮಾಕಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ತಾವರೇಕಟ್ಟೇ ಹೊಲದ ಕೆಳಗೆ ಬ್ಯಾಲದ ಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ದುಮುಕಿಸಂವತ್ಸರದವೈಸಾಖಸು ೧ ಸುಕ್ರದಲ್ಲು
2 ಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರಂವೀರಪ್ರತಾಪದೇವ
3 ರಾಯವಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ಶ್ರೀಮಂಮ ಹಾ
4 ಮೂಱುರಾಯರಗಂಡರಾಯಡೆನಾಗೆಯನಾಯಕರ
5 ಮಕ್ಕಳುಗೋಪಿನಾಯಕರುಚೆಉಡೇಗೌಂಡನಮಗ
6 ಕಳ್ಳರಗಂಡಕೇತಗೌಂಡಗೆಕೊಟ್ಟನಾಡಿಗೆನ[ಂ]ಮನಾಯ
7 ಕತನಕ್ಕೆ ಸಲುಹಮಾಕಳಿಯಕಾಲುವಳ್ಳಿಗೋಪಸಮು ದ್ರ
8 ವೆಂದುತಱಗಉಡಗೆಹೊಸ್ತಾಗಿಉರಕಟ್ಟಿಕರುವನಿ
9 ಕ್ಕಿ ಉರಿಂಬಡಗಲುಹೊಸಕೆಱೆಯನುಕಟ್ಟಿದಸಂಮಂದ
10 ದಿಂಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿಗಉಡುಗೊಡಿಗೆಯಾಗಿ
11 ನಾಉಕೊಟ್ಟೆಉಆಕೆಱೆಯಕೆಳಗಿಹಗದ್ದೆ
12 ಯಲ್ಲಿಬೀಜವರಿಖಂಡುಗಗದ್ದೆಉರಿಂಬಡ
13 ಗಲುಗನಹಹೊಲಬೀಜವರಿಖಂಡುಗ
14 ಜಜಲುಯಿಷ್ಟನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉ
15 ಯಿದರ್ಮಕ್ಕೆ ಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳನ
16 ಬರಂಆರುತಪ್ಪಿದವರುಗಂಗೆಯತ
17 ಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
18 ಹೋಹರು ॥ ಸತಿಪುತ್ರರುಸಹವಾಗಿ
19 ಒಡಂಬಟ್ಟುಕೊಟ್ಟೆಉ ॥
20 ಕೇತಗೌಂಡನುಮುದ್ದಾಯಮಗಳಿಗೆದಾ
21 ರಾಪೂರ್ವಕವಾಗಿಕೆಱೆಕಟ್ಟು .
22 ಗಮೂಗುಳಿಗದ್ದೆ . . . ಯಿದರ್ಮವನೆಂ
23 ದೆಂದಿಗೂನಡೆಸುವೆಉಯಿಧರ್ಮಕ್ಕೆ ಆ
24 ವನೊಬ್ಬ ತಪ್ಪಿದರೂಗಂಗೆಯತಡಿ
25 ಯಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ . . .

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ಅದೇಹೋಬಳಿ ಕಂನಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಮಾಧವರಾಯನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗತೀಕಟ್ಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಲಕ್ಷ್ಮೀಸಾಗರಅಗ್ರಹಾರಕ್ಕೆ ಶೇರಿದ
2 ಕಂನಮಂಗಲಯಲ್ಲೆ ಹೊಸಹಳ್ಳಿಮಂಗಾಪಟ್ಣ
3 ಗೊಲ್ಲಹಳ್ಳಿ ಚಾಮನಹಳ್ಳಿಭೂಮಿಯಂನುಸಹಾಶ್ರೀಮಂ ತಮಹಾರಾ
4 ಜೇಶ್ರೀಪೂರ್ಣಯನವರು ; ಗ್ರಹಾರ . . . . ವೃತ್ತಿ ೧೨

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ಸುತ್ತಲು ಬರೆದು ಯಿರುವದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೨೦೪ ನೆಯ ಖರಸಂವತ್ಸರದಲಿಶ್ರೀ
2 ಮನು(ಮತು)ಮಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದಲ್ಲಿ
3 . . . . . ಕಂನಮಂಗಲದ . . . . . ಅಶೇಷ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಂಗಾಪಟ್ಟಣದ ಕೆರೆಯ ತೂಬಿನ ಕಲ್ಲುಗಳಮೇಲೆ ಪೂರ್ವಕಡೆ.

ಅರವ ಮತ್ತು ಕನ್ನಡ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

ಅರವಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಬಿಳುಗಂಬ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಸಂಪಿಗೇಮರದ ದೊಡ್ಡೀಬಳಿ ಸಂಜೀವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ವಿಕಾರಿಸಂವತ್ಸರದಶ್ರಾವಣ
[2]ವಿನಾಯಕನಕೊ
[3]ಡಗೆಗೆಸೇರಿದಶಾಸ[ನ]
[4]ಹಿರಿಯನದಿಯ
[5].....ಬಿಟ್ಟ
[6].....ಗೆ
[7]ಸಿದ್ದವಂದ

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ಅದೇ ಹೋಬಳಿ ಜಾಲಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಶ್ರೀವೆಯಸಂವಛ್ಸರ
[2]ಶ್ರಾವಣಬ ೧ . . ಸ್ತಿಸಮ
[3]ತ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಕಾ
[4]ಳಿಕದೇವರಯಟ್ಟುಸುರಂ . .
ಬೈರೆ.....ದುಗ್ಗರಾಧಕರುಮಹ
.....
[8].....ಯತಿಕಣಂಭ
[9]ಸವಣಭಟ್ಟತಿಜಗಾವಿದೋಜ . .
[10]ತಾದೋಜ.....
.....
[17].....ಗರ್ಭ.....
[18].....ಹೋಹರು.....
[19]ಶ್ರೀಕಲಿದೇವರು.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲ್ ಛಾವಣಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

೧೨೨೧ ನೆಯ.....
[2]ತ್ಯರದಆ.....
[3]ನುಮಹಾ.....
[4]ದಿಯರಾಯ.....
[5]ಪ್ಪೂರ್ವರಾಯ.....
[6]ಬಾದಪರಿಹಾರ.....
[7]ಬುಕ್ಕಂಣವೊ.....
[8]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆ.....
[9]ಮಹಾಸಾಮಂತಾಧಿ.....
[10]ನುಡನಯಕಯನಾಯ್ಕ....
[11]ನಾಯ್ಕರುಶ್ರೀಕಲಿಗುಂಮ . .
[12]ಯರಡ್ಡಾಪ್ರದಿಯ....
[13]ಕಂಪರಾಯಮಾದುಗ . .
[14]ಗರುಅಂಕಂಣಜೇಯಗೌಡನಮಗೆ

(ಮುಂದೆ ಹೋಗಿಧೆ).

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ಅದೇ ಹೋಬಳಿ ತಡಕವಾಗಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪೂರಬಾಗಲುಬಳಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 4′.

[1]ಶುಭಮಸ್ತು ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೪
[2]ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧೩ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
[4]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂಇರಲು .....
....
[7].....ಆ . ಳನಾಥದೇವರ

(ಮುಂದೆ ಹೋಗಿಧೆ).

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ಅದೇ ಹೋಬಳಿ ವೆಡವಟ್ಟಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಬಾಗೇ ಬಸವಂಣನ ಗುಡೀ ಬಳಿ ವೀರರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ
.....
[5]ಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ ..... ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[6]ಗೆಯುತ್ತಂಯಿರಲುಶಖವರುಷಸಂದ ೧೨೩೬ ನೆಯಭಾವಸಂವ
[7]ತ್ಸರಫಾಲ್ಗುಣಬ ೧೦ ಸೋದಂದುಶ್ರೀ ....ಗಂಡಸೂರ್ಯಕ
[8]..ಬುಡುವರಗಂಡಮಱೆಹುಕಪ್ಪಕಾವನು .....
[9]..ಯರು . ಪ್ಪಕಲುವೊಳೆನಾಡಬಡೆಯನಾಯ್ಕನಮಗಅ
[10]ಲಪ್ಪನಾಯ್ಕ . ಸಲವಂಕದಿಂಶ್ರೀವೀರಬಲ್ಲಾಳ .....
[11]ದಿಂಬೆಳೆತೂರಕಲ್ಲಿನಲ್ಲಿ..ತ್ರಿಯ.....
[12]..ಕುಂಮಲಕಾಹೆಯಾಗಿಬಿದು.....
[13].....
[14]ಆಅಲಪ್ಪನಾಯ್ಕನಮಗಬರಮಂಣಮಾದಪ್ಪ....
[15].....

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ಅದೇ ಹೋಬಳಿ ತಾಳವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅಗಸರ ನರಸನ ಹೊಲದಲ್ಲಿರುವ ಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊ
[2]ಇವೀರಬಲ್ಲಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯ
[3]ಂಗೆಯುತ್ತಮಿರಲುಮನುಮಥಸಂವತ್ಸರದ
[4]ಚೈತ್ರಸು ೧ ಬುರಲುಹಾಳವಾಡಿಯ
[5]ಬುಡಗಉಡನಮಗಅಲ್ಲಪ್ಪನುಕಾ
[6] ಮನಾಥದೇವನುಕುಣುಗಿಲು..ದಿಟ್ಟುಖ

[7]ಭಣಅಲ್ಲಪ್ಪನಾಇಕನುಮುದಿಗೋವಿಂದನು
[8]ಕಾಳಗಾಱಿರುತುಱುವಹಿಡಿದುಕಾದಲ್ಲಿನು
[9]ಲ್ಲಕೂಡಿತ್ತಿಯು
[10]ನುಕೂಗಿ
[11]ಆತನು
[12]ಇಱಿದು
[13]ಅವರಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ವೀರಗಲ್ಲಿ ಯಲ್ಲಿ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 5″ × 5′ 6″.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕೂಟಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ದೆರವಾಳು ಮೊದಲಿಯಾರ್ ಹೊಲಕ್ಕೆ ಉತ್ತರ ಅಲದಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ವಿಕ್ರ[ತಿ]ಸಂವತ್ಸರದಆಶ್ವಯಿಜ
[2]ಕುದ್ದ ಳಲು ಶ್ರೀಮನುಮಹಾದೇ
[3]ವಾಧಿದೇವಶ್ರೀಕಲಿನಿಷಡಯಿಬ್ಬಿಳ
[4]ಕಿಹಳ್ಳಿಯಶ್ರೀಸೋಮೇಶ್ವರದೇವರಿಗೆ
[5]ಅಮ್ಮುತಪಡಿಗೆರಾಜ್ಯಾಧಿಪತಿತಿಂಮು
[6]ಪ್ಪನಾಯಕರುಲಿಂಗರಸಯ್ಯನುಬಿಳೇನಹ
[7]ಯಮುಕೊಟ್ಟರುಯಿಾದಮ್ಮದೇವರಿಗೆಚಂದ್ರಸೂ
[8]ರ್ಯರುಳ್ಳವರಿಯಂತಲುನಡೆಉದು
[9]*ಯಿಾದರ್ಮಕ್ಕೆ ಆರು . .
. . . . . .

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ಅದೇ ಹೋಬಳಿ ದಸವಾರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಕವರುಷಂಗ
[2]ಳು ಒಳಿತು ಅಗುನನೆಯ(ಯ)ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದವೈಶಾ
[3]ಖಬಹುಳ ೦೩ ನೆಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರರಾಜರಾಜಪರಮ . ಶ್ವ
[4]ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯಲಯ್ಯವಡಬಸ್ತಗೊಂಡರ
[5]ಮ್ಮನೆಯಪ್ಪಾಸೇನಶ್ರೀಮತುಪ್ರಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಮುಜೇಯುಜಂ[illegible]ಯುಂಡಂ
[6]ಗ್ಗಯುವಿಂಗ್ಗಜಿಗಾರುಜಕಂ . ರು . ಪ್ರಹ್ಮಿರುಗಬಸೇನನಿಶೆತಸ್ವಾಮಿ
[7]ಕಿಜಿಧಾರಾಧಾನಸಹಪ್ಯಲುಅಂಗರಂಗವೈಭವಲುವೊದಲುಗಾಗಲ
[8]ಅನಿಂನ್ನಿಸಗಂಗಾನು . . . . . ವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರ
[9]ಅನರಾಣಪೆದಜಗದೇವರಾಯಗಾರಿಗೆವಾತ್ಯುಲೈನಜಗದೇವರಾಯನಿಂಗ್ಗ

*ಇದು ಕಲ್ಲಿನವೇಲೆ ಬರೆದು ಇಪ್ಪೆ

[10]ರಂಪ್ರತ್ಯುಲುರಾಜಶ್ರೀಕುಮಾರಯಿಂಮಡಿಜಗದೇವರಾಯನಿಂಗಾರುಸಮರ್ಪಿಂ
[11]ಚಿನಭೂದಾನಲಯಧರ್ಮಶಾಸನಕ್ರಮುಮೆಟ್ಟಿಂನನು . ಮನನಾಯಕತನಕುನಡ
[12]ಚಿಕಂನಪಟ್ಟಿಂನಂಮೆತುಚಿಲ್ಲಮಂಮಾಗಿಕಿಲಳಲ್ಲೈನದನವರಂಗ್ರಾಂಮಾನಕುಚಿ
[13]ಲ್ಲಿ ಕುಪ್ಪಕೀಳುವಳಿಸಹಗಾನುಚಿಲ್ಲಿ ಚತುಸೀಮತಂಡ್ರಿಜಗದೇವರಾಯನಿಂಗಾರಿಕಿ
[14]ಪುಣ್ಯಂಗಾನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾನುಸಮರ್ಪಿಂಚಿನರಂಗನು
[15]ಆಗ್ರಾಮಾನಕುಚಲ್ಲೆ ಆಚತುಸೀಮಲೋನಿದ್ದಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ
[16]ಆಗಾಮಿಸಿದಸಾದ್ಯಂಬುಲುಅನಿಯಡುಅಪ್ಪ ಭೋಗತೇಜಸ್ವಾವ್ಯಲುಂನೂ
[17]ಮಿರ್ಕೆಪುಷಾದೆಗಂಗಾನುತ್ರಿವಾಚಕೆಂಗಾನುಆಚಂದ್ರಾರ್ಕಸ್ಥಯಿಗಾನುನಡಚಿ
[18]ಆಲಾಗುನನಮರ್ಪಿಂಚಿನಗ್ರಾಮಶಾಸನಂ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[19]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಗಂಗವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯಗುಡಿಬಳಿ ವೀರನಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಜಯಸಂ । ಜಯಿತ್ರಸು ಂ ಸೋ । ದಲು
[2]ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಗಳಿಗೆ
[3]ಸಳಭುಜಬಲಶ್ರೀವೀರಬಲದೇವರಸ .
[4]ರರಾಜ್ಯಂಪರಿಯಗಂಗವಾಡಿಯಬಳಿಹರಿ
[5]ಗಳುಡನಮಗಕೇತಂಣನುರಾವುನಾತದೇವರ
[6]ಧಾಳಿಬಂದುಳುರನುಯಿಱಿದುದುರುಲುಸೆಱಿ
[7]ಹೋಹಲ್ತಯಿಱಿದುಮರಚಿತಾನುಬಿದ್ದ

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ಅದೇ ಹೋಬಳಿ ಅಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಹುಣಸೇದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಸರ್ಕಾರಿ ಬೈಲಿನಲ್ಲಿ ಹುಣಸೇ ಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4′ 10″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತ್ಪ್ರಕಸ್ತಿಸಹಿತಂ.....
[2]ತಾಪಚಕ್ರವರ್ತ್ತಿಗಳಿಗೆ ....
[3]ಎಲ್ಲಾಳದೇವರಸರುಪ್ರಿತ್ವೀ....
[4]ಪ್ರಮಾದೀಚಸಂವತ್ಸರದ....
[5]ಶ್ರೀಮನು....
.....
[9]ಪಾದರಸಲು.....
[10]..ಮವಹಿಂದೆ.....
[11]ಡಿಕಿವಾಗಿಲಬಿಟ್ಟಸತ್ರದ.....
[12]ಕೊಂಡ.....
[13]ಸರದೆಯುದಂದ....
[14]ಂಕಲುಮಾನ್ಯದಲು....
[15]ಯನುಸ....
[16]ಯಿಜು.....
[17]ಡಿಯಲು.....
[18]ಮಂಗಳಿಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 3′ 2″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀರಾಜಶ್ರೀವೀರಬ
[2]ಲ್ಲಾಳದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುವತ್ತಿರಲು
[3]ಶ್ರೀಮತು(ಸು)ಮಹಾಪ್ರಧಾನದಾಯದಂಡನಾಥಹಾಹಳಾ
[4]ಜನಪ್ಪಕಾಮೆಯದಂಣಾಕರಕುಮಾರಪಣಯ್ಯ

ದಂಣಾಯಕಬಲ್ಲಪ್ಪದಂಣಾಇಕನವರುಕೆಲುವಳಿ
[6]ನಾಡೊಳಗಣಮಾರಪ್ಪನಕುಪ್ಪೆಯನುತ್ರಿಭುವನವಂದಿ
ಜನ
[7]ಚಕ್ರವರ್ತ್ತಿತಿಱ್ತರಾಜದೇವರಸನಾಗದೇವನವರುಗಳಿಗೆ
ಶಕ
[8]೧೦೬೩ ನೆಯವಿಷುಸಂವತ್ಸರಕಾರ್ತಿಕಶು ೧೦ ಬ್ರಶ್ಯಾ
[9]ಗಸ್ಥಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಕೊಟ್ಟಉಸಾಂತ
[10]ರ್ಸಯಸೇನಪ್ಪನವರೂತಂಮಕೊಡಿಗೆಯಾಗಿದ್ದ...
[11]ಇಮಾರಪ್ಪನಕುಪ್ಪೆಯನುಉಭಯಾನುಮತಿ..
[12]..ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆ.....
[13]ರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯ.....
ಪದಲ್ಲಿಹೋಹರುತಾಇಗೆಕೊ....
[15]ಡಲಿಹೋಹರುಗುರುವಿನಹೆಂಡತಿ...

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ಮಳೂರು ಹೋಬಳಿ ಕಸಬಾ ಆಚಿಸಿಂಗಳಾಚಾರ್ಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೫ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹ
[3]ಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದ
[4]ಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂ
[5]ತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬು
[6]ಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತ
[7]ಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
[8]ಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌ
[9]ಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ
[10]ನಿರ್ದ್ದಿದೀವೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ ।
[11]ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌಳಿ
[12]ರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾಪನಿಪಾಲಕಃ । ದೇವಕೀನಂ
[13]ದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮು
[14]ಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾ
[15]ನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರು
[16]ಕ್ತಯನ್ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೇ
[17]ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂ
[18]ಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭು
[19]ವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವ
[20]ಲ್ಲಭಂಮಾನಭೂಷಂ । ವೀರ್ಯೋದಗ್ರಂತುರುಷ ಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದ
[21]ನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃ
[22]ಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾ
[23]ಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದಾತ್ತಸ್ಮಾತ್ಪ
[24]ಚ್ತಿರಥಾದಿವ । ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[25]ವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ರಂಗಕ್ಷಿತೀಂದ್ರಾಚ್ಯುತದೇವರಾ
[26]ಯೌರಕ್ಷಾಧ ರೀಣಾವಿವರಾಮಕೃಷ್ಣಾ । ಓಬಾಂಬಿಕಾಯಾಂನರಸಕ್ಷಿತೀಂದ್ರಾದು
[27]ಭಾವಭೂತಾನ್ಮುರಗೇಂದ್ರಸಾರೌ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನ
[28]ಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾ
[29]ನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾ
[30]ಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯ
[31]ಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃ ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತು
[32]ರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹ
[33]ರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀ
[34]ರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌ ಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯ
[35]ಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚ
[36]ತ್ತುರಂಗತೃಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರ
[37]ಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿ
[38]ತಮಹಾಭೂತಕರಿರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚ
[39]ನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸ
[40]ಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾ
[41]ಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾತೇ
[42]ಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ ।
[43]ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತ
[44]ತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭ
[45]ವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಷದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವ್ವಕ್ತ್ರೋಭ
[46]ವತ್ಪದ್ಮಭೂಃ । ಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀ
[47]ಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾ
[48]ಸೀನ್ನಾನಾಸೇನಾತ್ತುರಂಗತೃಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ
[49]ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇ ।
[50]ಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[51]ಸುತ್ಯೌದಾರ್ಯ್ಯಃಸುಧೀಭಿಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃ
[52]ಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆ
[53]ಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿ
[54]ಸಾರ್ಥಶ್ರಿಯಮಿಹಬಹುಳೀಕೈತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋ
[55]ಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ ।
[56]ಅಖಿಳಮವನಿಲೋಕಂಸ್ವಾಂಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿಹರಿಜೇ
[57]ತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಅಂಭೋದೇನನಿಪೀಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನ
[58]ಪೀತೋಜ್ಝಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಿನಾಸಂತಪ್ಯಮಾನಃಸದಾ ।

59ಅಂತಸ್ಥೈರ್ಬಡಬಾಮುಖಾನಳಶಿಖಾಜಾಲೈರ್ವಿಶುಷ್ಕೋದ್ಧುರಂಯದ್ದಾ
60ನಾಂಬುರಂಬುಧಿರಯಂಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ । ಸಮಜನಿನರಪಾಲಸ್ಸ
61ತ್ಯಧರ್ಮಪ್ರ[ವೀ]ಣೋವಿಜಯನಗರರಾಜದ್ರತ್ನಸಿಂಹಾಸನಸ್ಥಃ । ನೃಗನ
62ಳನಹುಷಾದೀನ್ನೀಚಯನ್ರಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೌದಾರ್ಯಭೂ
63ರಚ್ಯುತೇಂದ್ರಃ । ಕ್ಷಿತಿಪ್ರತಿಷ್ಠಾಪಿತಕೀರ್ತಿದೇಹೇಪ್ರಾಪ್ತೇಪದಂವೈಷ್ಣವಮಚ್ಯು
64ತೇಂದ್ರೇ । ಅಧ್ಯಾಸ್ಯಭದ್ರಾಸನೆಮಸ್ಯಸೂನುರ್ವೀರೋಬಭೌವೇಂಕ[ಟ]ದೇವರಾಯಃ । ಪ್ರ
65ಶಾಸ್ಯರಾಜ್ಯಂಪ್ರಶವಾಸ್ತ್ರರೂಪೇವಿದ್ವನ್ನಿಧೌವೇಂಕಟರಾಯಭೂಪೇ । ಅಭಾಗ
66ಧೇಯಾದಚಿರಾತ್ಪ್ರಜಾನಾಮಾಖಂಡಲಾವಾಸಮಥಾಧಿರೂಢೇ । ತಿಂಮಾಂಬಾ
67ವರಗರ್ಭಮೌಕ್ತಿಕಮಣೀರಂಗಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃ । ಕ್ಷೇತ್ರಾಲಂಕರಣೇ
68ನಪಾಲಿತಮಹಾಕರ್ಣಾಟರಾಜ್ಯಶ್ರಿಯಾ । ಶೌರ್ಯೌದಾರ್ಯದಯಾವತಾಸ್ಸ
69ಭಗಿನೀಭರ್ತ್ರಾಜಗತ್ರಾಯಿನಾ । ರಾಮಕ್ಷ್ಮಾಪತಿನಾಪ್ಯಮಾತ್ಯತಿಲ
70ಕೈಃಕ್ಷಿಪ್ತಾಭಿಷೇಕಕ್ರಮಃ । ಶ್ರೀವಿದ್ಯಾನಗರೀಲಲಾಮನಿಮಹಾಸಾಮ್ರಾ
71ಜ್ಯಸಿಂಹಾಸನೇ । ಸಂತಾನದ್ರುರಿವಸ್ಫುರನ್ಸುರಗಿರೌಂಹೃತ್ಯವಿ
72ದ್ವೇಷಿಣಃ । ಆಸೇತೋರಪಿಚಾಹಿಮಾದ್ರಿರಚಯನ್ರಾಜ್ಞೋನಿಜಾಜ್ಞಾಕ
73ರಾನ್ । ಸರ್ವಾನ್ಪಾಲಯತೇಸದಾಶಿವಮಹಾರಾಯಶ್ಚಿರಾಯಕ್ಷಮಾಂ । ವಿ
74ಖ್ಯಾತವಿಶ್ರಾಂತಿನಯಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇನಿಯತಂಪ್ರಜಾನಾಂ ।
75ಆನಂದಬಾಷ್ಪೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂಧರ್ಷಯತೇಧರಿ
76ತ್ರೀ । ಗೋತ್ರೋದ್ಧಾರವಿಶಾರದಃಕುವಲಯಾಪೀಡಾಪಹಾರೋದ್ಧುರಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

77ಸತ್ಯಾಯತ್ತಮತಿಂಸಮಸ್ತಸುಮನಸ್ತೋಮಾವನೈಕಾಯನಂ । ಸಂಜಾತಸ್ಮೃ
78ತಿಭೂರುಚಿಂಸವಿಜಯಂಸನ್ನಂದಕಶ್ರೀಭರಂ । ಯಂಶಂಸಂತಿಯಶೋದಯಾಂ
79ಚಿತಗುಣಂಕೃಷ್ಣಾವತಾರಂಬುಧಾಃ । ವಿಖ್ಯಾತಂಬಹುಭೋಗಶೃಂಗವಿಭವೈ
80ರುದ್ದಾಮದಾನೋದ್ಧುರಂ । ಧರ್ಮೇಣಸ್ಮೃತಿಮಾತ್ರತೋಪಿಭುವನೇದಕ್ಷಂಪ್ರ
81ಜಾರಕ್ಷಣೇ । ಪ್ರಾಪ್ತಾಯಸ್ಯಭುಜಂಭುಜಂಗಮಹಿಭೃದ್ದಿಗ್ದಂತಿಕೂರ್ಮೋಪ
82ಮಂಪಾತಿವ್ರತ್ಯಪತಾಕಿಕೇತಿಧರಣೀಜಾನಂತುಸರ್ವೇಜನಾಃ । ಯ
83ತ್ಸೇನಾಧೂಳಿಪಾಳೀಸಕಮಸಕಸಮುಚ್ಚಾಟನೇಧೂಮರೇಖಾರೋ
84ಮಾಳೀಕೀರ್ತಿವಧ್ವಾಇವಭುವನಮಿದಂಸರ್ವಮಂತರ್ವಹಂತ್ಯಾಃ । ವೇಣೀ
85ನಾಣೀಯಸೀವಪ್ರಕಟಿತವಿಹೃತೇರ್ವೀರಲಕ್ಷ್ಮ್ಯಾರಣಾಗ್ರೇಶಾಂತ್ಯೈ
86ಜೀಮೂತಪಟ್ಟಿಂಕಿಲಶಕಲಖಲಸ್ತೋಮದಾವಾನಲಾನಾಂ । ತುಂಗಾ
87ಮೇವದಯಾಂಪದಾಂಬುಜಯುಗಂಶೋಣಾಂಚಕೃಷ್ಣಾಂತನುಂರಕ್ತಾನೀಲ
88ಶಿತಾಂತ್ರಿವೇಣಿಮನಘಾಂವೀಕ್ಷಾಂಗಿರಂನರ್ಮದಾಂ । ತೀರ್ಥಾನೀತಿಸಮಾ
89ವಹತ್ಯವಯವೈಃಶೇಷಾದ್ರಿವಾಸೀವಿಭುಃಪ್ರಾಯೋಯಸ್ಯವಿಶೇಷಭ
90ಕ್ತಿಮುದಿತಃಪಟ್ಟಾಭಿಷೇಕಶ್ರಿಯೇ । ವೋಷಧಿಪತ್ಯುಪಮಾಯಿತ
91ಗಂಡಸ್ತೋಷಣರೂಪಜಿತಾಸಮಕಾಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯ
92ರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ । ರಾಜಾಧಿರಾಜಬಿ
93ರುದೋರಾಜರಾಜಸಮಾಂಹತಿಃ । ಸ್ವಾರಾಜರಾಜಮಾನಶ್ರೀಶ್ರೀರಾಜ

[94]ಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭ
[95]ರಃ । ಶರಣಾಗತಮಂದಾರಃ ಪರರಾಯಭಯಂಕರಃ । ಕರದಾ
[96]ಖಿಳಭೂಪಾಲಃಪರದಾರಸಹೋದರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾ
[97]ಣಇಂದುವಂಶಶಿಖಾಮಣಿಃ । ಗಜೌಘಗಂಡಭೇರುಂಡೋಹರಿಭಕ್ತಿ
[98]ಸುಧಾನಿಧಿಃ । ವರ್ದ್ಧಮಾನಾಪದಾನಶ್ರೀರರ್ದ್ಧನಾರೀನಟ್ವೇಶ್ವರಃ । ಇತ್ಯಾದಿಬಿರು
[99]ದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ । ಕಾಂಭೋಜಭೋಜಕಾಳಿಂಗಕರಹಾಟಾದಿ
[100]ಪಾರ್ಥಿವೈಃ । ಸಾವಿದಲ್ಲಪದಂಪ್ರಾಪ್ತೈಸಂದರ್ಶಿತನೃಪಾಪದಃ । ಸೋಯಂನೀ
[101]ತಿವಿಶಾರದಃ ಸುರತರುಸ್ಪರ್ಧಾಳವಿಶ್ರಾಣನಃ ಸರ್ವೋರ್ವೀಶನತಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[102]ಸದಾಶಿವ ವಹಾರಾಯಕ್ಷಮಾನಾಯಕಃ । ಬಾಹಾವಂಗದನಿರ್ವಿಶೇಷ
[103]ಮಖಿಳಾಂಸರ್ವಂಸಹಾಮುದ್ವಹನ್ವಿದ್ವತ್ತ್ರಾಣಪರಾಯಣೋವಿಜಯತೇವೀ
[104]ರಪ್ರತಾಪೋನ್ನತಃ । ಅವತಾರಹಯಾಬ್ಧೀಂದುಗಣಿತೇಶಕವತ್ಸರೇ । ವತ್ಸರೇ
[105]ಕಾಲಯುಕ್ತಾಖ್ಯೇಮಾಸಿಚಾ[ಷಾ]ಢನಾಮನಿ । ಪಕ್ಷೇವಳಕ್ಷೇಪುಣ್ಯಾಯಾಂಪ್ರಥಮದ್ವಾ
[106]ದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠ್ಠಲೇಶ್ವರಸಂನ್ನಿಧೌ । ಭಾರದ್ವಾಜಾ
[107]ನ್ವಯಾಂಭೋಧಿಪಾರಿಜಾತಾಯಿತಾತ್ಮನೇ । ವರ್ಣನಾತೀತಶೀಲಾಯವರಾಪಸ್ತಂ
[108]ಬಸೂತ್ರಿಣೇ । ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಭೀಷ್ಟದಾಯಿನೇ । ಪ್ರವೇದುಷೇ
[109]ವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಟಾಚಾರ್ಯವರ್ಯತಾಂ । ಪ್ರಖ್ಯಾತೋಭಯವೇದಾಂತಾಚಾರ್ಯವ
[110]ರ್ಯಾಯಭೂಷ್ಣವೇ । ಶ್ರೀಭಾಷಾಪದಸಿದ್ಧಾಂತವೇದಿನೇಜಿತವಾದಿನೇ । ಮೃಷ್ಟಾಂ
[111]ನತರ್ಪಿತಾನೇಕಶಿಷ್ಟಾಚಾರದ್ವಿಜನ್ಮನೇ । ಅಷ್ಟಾದಶಪುರಾಣಾರ್ಥಹೃಷ್ಟಾ
[112]ಶಯಸರೋರುಹೇ । ಸಂಭೃತಾಶೇಷಸುರಭಿಚಸ್ತಿವ್ರಜಶೋಭಿನೇ । ಸಚ್ಚಕ್ರಾನಂ
[113]ದಕಾಯಶ್ರೀಸಹಾಯಾಪರಮೂರ್ತ್ತಿಯೇ । ಕಾವ್ಯೇಶ್ರಾವ್ಯೇನವರಸೋತ್ಪಾಟಕೇನಾ
[114]ಟಕೇಪಿಚ । ಗದ್ಯೇಹೃದ್ಯೇಸ್ಮೃತೌಚಾಪಿಗಾಡಾಂಪ್ರಾಢಿಮುಪೇಯುಷೇ । ಅನಂತಾ
[115]ರ್ಯಕುಲಾಂಭೋಜರವಯೇಪುಣ್ಯಕೀರ್ತಯೇ । ತಿರುವೆಂಕಟಯಾಚಾರ್ಯಪಾತ್ರಾಯಪರ
[116]ಮೌಜಸೇ । ಶ್ರೀಮದಂವರಯಾಚಾರ್ಯಚಿರಪುಣ್ಯಫಲಾತ್ಮನೇ । ತಿರುವೆಂಕಟ
[117]ಯಾಚಾರ್ಯಶೇಖರಾಯಮಹಾತ್ಮನೇ । ಚೆಂನಪಟ್ಟಣಸೀಮಾಸ್ಥಂಕೈಲನಾಡೌಕೃ
[118]ತಸ್ಥಿತಿಂ । ತಿಂಬೂರುಗ್ರಾಮಕಾತ್ಪ್ರಾಚ್ಯಮಾಗ್ನೇಯಿಾಂನಿಡುಗಟ್ಟತಃ । ಮಾ
[119]ದಿಹಳ್ಯಾಹ್ವಯಗ್ರಾಮಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾದ್ಬೈಲಗರಾಭಿ
[120]ಖ್ಯಾಂನೈರುತೀಮಾಶ್ರಿತಾಂದಿಶಂ । ಸಂಪ್ರಾಪ್ತಮಾಶಾಂಕುರುಣಿಗರಶೈಲಾಚ್ಚಪ
[121]ಶ್ಚಿಮಾಂ ॥ ಕುಕ್ಕುರೂರಿತಿವಿಖ್ಯಾತಾದ್ವಾಯವ್ಯಂಗ್ರಾಮಕಾದಪಿ । ಶ್ರೀಮತ್ಸದ್ಧಯದೇವಾ
[122]ದ್ರೇರುತ್ತರಾಮಾಶ್ರಿತಂದಿಶಂ । ಮಾದಿನಾಯಕಹಳ್ಯಾಖ್ಯಾದೈಶಾನ್ಯಗ್ರಾಮಕಾ
[123]ದಪಿ । ಕೊಂಡರಾಜಪುರಂಚೇತಿಪ್ರತಿನಾಮಸಮಾಶ್ರಿತಂ । ಗ್ರಾಮಂಮಾಚೇನಹ
[124]ಳ್ಯಾಖ್ಯಂಸರ್ವಸಸ್ಯೋಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚ
[125]ಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ ।

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[126]ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾ
[127]ಕೈಶ್ಚಕಚ್ಛಾರಾಮೈಶ್ಚಸಂಯುತಂ । ಪುತ್ರಪಾತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾ

128ರಕಂ । ದಾನಾಧಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿಮಯೋಚಿತಂ । ಶೀತಾಂಶೋರ್ವಂ
129ಶರತ್ನಂಸಮಜನಿನಂದನಾಮಾಥಜಜ್ಞೇತತ್ಸಂತತ್ಯಾಂಚಲಿಕ್ಕಕ್ಷಿತಿ
130ಪತಿರುದಭೂತ್ತತ್ಕುಲೇಬಿಜ್ಜಲೇಂದ್ರಃ । ತದ್ವಂಶಂಸೋಮಿದೇವೋಲಮಕೃತವಿ
131ಮತಾತ್ಸಪ್ತದುರ್ಗಾಣಿಹೃತ್ವಾಪ್ರಾಪ್ತಸ್ತಸ್ಯಾರವೀಟೀಪುರಪತಿರಭವತ್ಪಿಂನ
132ಮಕ್ಷೋಣಿಪಾಲಃ । ಭೂಕಲ್ಪಶಾಖೀಪ್ರಥಿತಾರವೀಟೀಬುಕ್ಕಕ್ಷಮಾಪೋಭ
133ವದಸ್ಯಸೂನುಃ । ಬಲ್ಲಾಂಬಿಕಾತಸ್ಯಬಭೂವಪತ್ನೀಪುರಂದರಸ್ಯೇವಪು
134ಲೋಮಕನ್ಯಾ । ಅಸ್ಮಾದಶೇಷಭುವನಾವನವಾರಿಜಾಕ್ಷಾಚ್ಛೃಂಗಾರರಾಜ
135ವದಜಾಯತರಾಮರಾಜಃ । ಲಕ್ಷ್ಮೀಸಮಾನಚರಿತಾಲಲನಾಮತಲ್ಲೀಲ
136ಕ್ಕಾಂಬಿಕಾರತಿರಿವಾಜನಿತಸ್ಯದೇವೀ । ತಸ್ಯಾಧಿಕೈಸ್ಸಮಭವತ್ತನ
137ಯಸ್ತಪೋಭಿಶ್ಶ್ರೀರಂಗರಾಜನೃಪತಿಶ್ಶಶಿವಂಶದೀಪಃ । ಆಸಂಜ್ವಲತ್ಸು
138ಭುಜಧಾಮಸುಯಸ್ಯಚಿತ್ರಂನೇತ್ರಾಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ । ಸ
139ತೀತಿರುಮಲಾಂಬಿಕಾಚರಿತಲೀಲಯಾರುಂಧತೀಪ್ರಥಾಮಪಿತಿತಿ
140ಕ್ಷಯಾವಸುಮತೀಯಶೋರುಂಧತೀಂ । ಹಿಮಾಂಶುರಿವರೋಹಿಣೀಂಹೃದಯ
141ಹಾರಿಣೀಂಸದ್ಗುಣೈರಮೋದತಸಧರ್ಮಿಣೀಮಯಮವಾಪ್ಯವೀರಾಗ್ರಣೀಃ ।
142ಸ್ವೈರಂಸುದೃಗ್ಭರಣಜಾತರುಚಿಸ್ಸುವೃತ್ತಸ್ವಾಲೋಕದೂರಿತತಮಾಸ್ತನಯ
143ಸ್ತದೀಯಃ । ಅತ್ರಾಸವೃತ್ತಿರವದಾತಗುಣಾನುವರ್ತೀಶ್ರೀರಾಮರಾಜನರ
144ಪಾಲಮಣಿಸ್ಸಮಿಂಧೇ । ಯಸ್ಮಿನ್ಪ್ರಶಾಸತಿಮಹೀಂಜಗದೇಕವೀರೇಭಂ
145ಗೋನದೀಷುಪತಗೇಷುಚಪಕ್ಷಪಾತಃ । ವಲ್ಲೀಷುಪಲ್ಲವರುಚಿರ್ವನಿ
146ತಾರತೇಷುನೀವೀವಿಮೋಚನಮಭೂನ್ನಿಯತಂಪ್ರಜಾನಾಂ । ಯಸ್ಯಪ್ರತಾ
147ಪತಪನೋಯದುನಾಥಮೂರ್ತೇರಾಪಾದಯತ್ಯರಿಕುಲಾನಿಸಮಾಕುಲಾ
148ನಿ । ಸಾಮಂತಭೂಪಸದಸಾಂಕರಪಂಕಜಾನಿಸೇವಾಜುಷಾಂಮುಹುರಹೋಮು
149ಕುಲೀಕರೋತಿ । ವಿತರಣಪರಿಪಾಟೀಂಯಸ್ಯವಿದ್ಯಾಧುರೀಣಾಂನ

ಕನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

150ಖರಮುಖರವೀಣಾನಾದಗೀತಾಂನಿಶಮ್ಯ । ಅನುಕಲಮಯಮಾವಾಲಾಂ
151ಬುಬಿಂಬಾಪದೇಶಾದಮರನಗರಶಾಖೀಲಜ್ಜಯಾಮಜ್ಜತೀವ । ಭರತಮ
152ಹಿತಭೂಮಾಭಾತಿಯಸ್ಯಾನುಜನ್ಮಾವರತಿರುಮಲರಾಜಸ್ಸಾಹಿತೀಭೋಜರಾ
153ಜಃ । ನಿಧಿರಖಿಳಖಲಾನಾಮಗ್ರಜನ್ಮೋರುಭಕ್ತಿರ್ವಿನಯನಯಸಮೇತೋ
154ವೈರಿಗಂಧರ್ವಜೇತಾ । ಯಸ್ಯಾನುಜಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಃಕ್ಷಿತೌಲಕ್ಷ್ಮ
155ಣಚಾರುಮೂರ್ತಿಃ । ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವಂತ್ಸುಮಿತ್ರಾಶಯಹ
156ರ್ಷಮಿಂಧೇ । ಸುಮತೇರಸ್ಯಧೀರಸ್ಯಸುತ್ರಾಮಸ[ಮ]ತೇಜಸಃ । ಸೋಮವಂಶಾವ
157ತಂಸಸ್ಯಸೂನೃತಾಲಾಪಶೋಭಿನಃ । ಹಿರಣ್ಯಕಶಿಪುಕ್ಷೇತ್ರದಾನಸಾದರ
158ಚೇತಸಾ । ಸಿಂಹಸಂಹನನೇನಶ್ರೀನೃಸಿಂಹತ್ವಮುಪೇಯುಷಾ । ನೀತಿಶಾಸ್ತ್ರವಿ
159ಶೇಷಾರ್ಥನೀರಜೋಲ್ಲಾಸಭಾನುನಾ । ವಿಷ್ಣುಭಕ್ತಾಗ್ರಗಣ್ಯೇನವಿಷ್ಣುಭಕ್ತಾ
160ನುಕಂಪಿನಾ । ಕೋನೇಟಿರಾಜಭೂಪಾಲಚಿರಪುಣ್ಯಫಲಾತ್ಮನಾ । ಕೊಂಡರಾಜ
161ನೃಪಾಲೇನಗುಣರತ್ನಪಯೋಧಿನಾ । ವಿಜ್ಞಾಪಿತಸ್ಯವಿನಯಾದ್ವಿಮತಧ್ವಾಂ
162ತಭಾಸ್ವತಃ । ವಿಶ್ವಾತಿಶಾಯಿವೀರ್ಯಸ್ಯವಿದುಷಾಂಕಲ್ಪಶಾಖಿನಃ । ಪ್ರಾ

163ಜ್ಯಕರ್ಣಾಟರಾಜ್ಯಶ್ರೀಸ್ಥಾಪನಾಚಾರ್ಯವಿಶ್ರುತಃ । ಸಾಹಿತ್ಯರಸಸಾಂಮ್ರಾ
164ಜ್ಯಭೋಗಭೋಜಮಹೀಭುಜಃ । ಆತ್ರೇಯಗೋತ್ರಾಲಂಕಾರಮಣೇರ್ಮನುನಯಸ್ಥಿ
165ತೇಃ । ಅಂತೆಂಬವರಗಂಡಸ್ಯಹರಿಭಕ್ತಿಸುಧಾನಿಧೇಃ । ನಹುಷೋಪಮಸ್ಯನಾ
166ನಾವರ್ಣಶ್ರೀಮಂಡಲೀಕಗಂಡಸ್ಯ । ಎಂಬಿರುದುರಾಯರಾಹುತವೇಶ್ಯೈಕ
167ಭುಜಂಗಬಿರುದಭರಿತಸ್ಯ । ವಿಖ್ಯಾತಬಿರುದಮಂನಿಯವಿಭಾವಲೀಲ
168ಸ್ಯವಿಜಯಶೀಲಸ್ಯ । ವಿಶ್ವಂಭರಾಭೃತಿಸ್ಫುಟವಿಶ್ರುತಧರ
169ಣೀವರಾಹಬಿರುದಸ್ಯ । ವಿನಯೌದಾರ್ಯಗಾಂಭೀರ್ಯವಿಕ್ರಮಾ
170ವಾಸವೇಶ್ಮನಃ । ವೀರಶ್ರೀರಾಮರಾಜಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾ
171ಲಯನ್ । ಪರೀತಃಪ್ರಯತೈಃಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿ
172ಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ । ಸದಾಶಿವಮಹಾ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

173ರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತ
174ವಾನ್ಮುದಾ.....
175 .....
176ಸರಸಸದಾಶಿವರಾಯಕ್ಷಿತಿಪತಿವರ್ಯಸ್ಯಕೀರ್ತಿಧುರ್ಯಸ್ಯಸಾಸ
177ನಮಿದಂಶರಾಸನದಾಶರಥೇರಮಿತಹೇಮದಾನರತೇಃ । ಮೃದು
178ಪದಮಿತಿತಾಂಮ್ರಶಾಸನಾರ್ಥಂಮಹಿತಸದಾಶಿವರಾಯಶಾಸನೇನ
179ಅಭಣದನುಗುಣಂವಚೋಮಹಿಮ್ನಾಸರಸತರೇಣಸಭಾಪತಿಸ್ವಯಂಭುಃ
180ಸದಾಶಿವಮಹಾರಾಯಶಾಸನಾದ್ವೀರಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋ
181ವ್ಯಲಿಖತ್ತಾಂಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
182ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
183ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
184ಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
185ರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿ
186ನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
187ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಶೇತುರ್ನೃ
188ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಸ್ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ
189ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶ್ರೀ

*ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

COORG.

—:o:—

ಕೊಡಗು ಶೀವೆ.

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ಮಡಕೆರೆ ತಾಲ್ಲೂಕು ಹೊರೂರು ಮೂಡಗೇರಿನಾಡು ಚೇರಲ ಸಿರಿಮಂಗಲ ಗ್ರಾಮದ ಸಂಹದ್ದಿಗೆ ಸೇರಿದ ವಿಾನಕೊಲ್ಲಿ ಫಾರೆಷ್ಟ್‌ನಲ್ಲಿ ಭಕ್ತನಕೋಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 9″.

[1]ಶ್ರೀಮತುಶಾಲಿವಾಹನಶಕವರುಷ
[2]೧೭೬೬ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದ
[3]ಜೈತ್ರಶು ೧ ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ-
[4]ಶ್ವರಜಂಗಾಳ್ವಶ್ರೀಕಂಠರಸುಗಳುಲಿಂ
[5]ಗಂಣೊಡೇರುವೇವರಿಗೆಬಗುತನಕೋ
[6]ಟೆಗೆಸಲ್ಲುವಭೂಮಿಯನುಸರ್ವವಾ
[7]ನ್ಯವಾಗಿಕೊಟ್ಟರುಯಿಾಕೊಡಗೆಯನಳು
[8]ಪದವರುರಾರಪನರಕದಲ್ಲಿ
[9]ಯಿರುವರು

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ಆದೇ ನಾಡು ಹೇರೂರು ಗ್ರಾಮದ ಸರ್ವೆ ನಂ. $\frac{58}{1}$ ರವೂರುಗೆಬ್ಬೆ ಪೈಸಾರಿ ಜಮಿನಿನ ದಾರಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

(ಮೇಲುಭಾಗ ಪಾರ್ಶ್ವ ಸಹ ಪಡೆದು ಹೋಗಿದೆ)

[1]....ಹರಹಬೆ..
[2]..ಳಿಯುವಾಚಿಗ
[3]..ರಾನೆಗ
[4]..ಸ್ತಶ್ರೀಮತು
[5]..ಮುನಿವರಾಧಿತ್ಯಂನಹೊ. ಉಯಹೆರೂರಎತ್ತಿ
ಕಟ್ಟುಸಿದಕೆ ...
[6]..ಧಮಗಂಹೆರೂರಕೋ
[7]..ಕರಮ್ಮಗಹನ್ದಲ
[8]..ಮುಬೇವಳ. ಮನೆಗೆದ್ದ
[9]..ನಹಣಅರಸತಿಮುಎ
[10]ಣ್ಣಲಮನ್ನಹೆಸಾ
[11]..ಡುಮುನ್ನನೆಲಹ
[12]ಟ್ಟುವಂದುಹುಟ್ಟದಂನಿಬ
[13]..ಹಣಸವ.ಳ್ದಹೆರೂರಲಿಲಪಯಿದಂಡೆಂಗಾಳುವ
ಅಲಂಕರಿಸಿದ.
[14]..ಮುನಿವರಾದಿತ್ಯಮಲಲ
[15]..ಕರಸಿವೆ....ಬಡ
[16]..ೀದುಪಟ್ಟಣಸ್ವಾಮಿಯಸೇ
[17]..ಯಕೊಣ್ಡುಹೊಸಮು
[18].ಕಾವಕ....
[19]...ಗಬಪ್ಪಿಗಂಎರಬ..
[20]..... ....
[21].ಕಟಿದ್ಯಗ...

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

[25]...
[26]ಲನ..
[27]ಳಿವಾ..
[28]ಟಸು..

[29]ದಬುಮಿ . .
[30] . .
[31]ವಚಗರ .
[32]ಗಹಕೆನ್ದವಡಿ . .
[33]ಸಯು . . ದಕರಿ .
[34]ಣಿಗಹುಲ .
[35]ತುಬಡಿವ . .
(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

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ಅದೇ ನಾಡು ಅಂದಗೋವೆಕಲ್ಲೂರು ಸರ್ವೇ ನಂ. 89 ಬಸವೇಶ್ವರದೇವರ ಜೋಡೀಭೂಮಿಯಲ್ಲಿನ ವೀರಕಲ್ಲು. ಪ್ರಮಾಣ 5' × 3'.

[1]ಸ್ವಸ್ತಿ ಸಕ ೪೬೬
[2]ಕ್ರೋಧಿಸಂವತ್ಸರ
. . . . . .
[8] . . . . ಮತಲೆಗಡಿಸಿಸತ್ತ ಆತನಸಂತತಿ . .
[9] . . . . ಕೊಟ್ಟ . . . . . .
[10]ಹಾರ . . . ಸರ
[11]ಕೊಣ್ಣಿಸಟು . . . .
[12]ರಂ . . ಗಂಗೆ . . . .
[13]ಕವಿಲೆಯನಟಿಬಬ್ರಹ್ಮತ್ತಿ ಬೂಚಗನ
[14]ಬ್ಬಾತನವು . . . .
[15]ಪರೋಕ್ಷವಿ
[16] ಯವವಾ
[17] ಜುಸಿದಬರೆದಂಬಾವಣಯ್ಯ

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ಕಿಗ್ಗಟ್ಟುನಾಡು ತಾಲ್ಲೂಕು ಬೆಟ್ಟ್ಯಯತ್ತುನಾಡು ಕುಂದದ ಬೆಟ್ಟದ ಮೇಲೆ ಕುಂದದಯಪ್ಪ ದೇವಸ್ಥಾನದ ಕಂಭದ ಮೇಲೆ.

ಶ್ರೀ
[1] . . . . . ಈಶ್ವರಪ್ರಸಂನನಾಗಿ . . . .
[2]ಬೆಟ್ಟ್ಯಯತ್ತುನಾಡುಕುಂದದಬೆಟ್ಟದಮೇಲೆನೆಲಶಿರು
[3]ವಮಹದೇವರಶಿಲಾಮಯವಾದಪುರಾಣಗುಡಿ
[4]ಯನ್ನುನವನೆತ್ತವಾಗಿಕಿವಾಲಯದಲ್ಲುಜೀರ್ನೋದ್ಧಾರವಮಾ
[5]ಡುವದಕ್ಕೆಯಿನಾಡುತಕ್ಕ ಮೊಕಸ್ತರೂಆದಿಯಾಗಿಸವೆ
[6]ರ್ಜನರುಮತ್ತು ಅವ್ಯಜಿನಾಡುಕಕ್ಕೆರಿಗಾವುದತ
[7]ಕ್ಕ ಮೊಕಸ್ತರುಸಹಆನುಮತಿಪಟ್ಟ್ಯಶಾಲಿವಾಹನ
[8]ಕಕಾಬ್ದವರುಷ ೧೫೭೭ಕ್ಕೆ ಕಲಿವರುಷ ೪೯೫೫
[9]ನೇಆನಂದನಾಮಸಂವತ್ಸರದತುಲಾಮಾಸಾ ೧೪ನೇ
[10]ಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಗುರುವಾರಕ್ಕೆ ಕಲಿಸಂದದಿನ ೧೪
[11]೧೦೬೦ದಿನ ಸಂದಶುಭಮೂರ್ತದಲಿಪ್ರಾರಂಭಿಸಿಯಿ
[12]ಮಹಾಸ್ತಳಜೀರ್ನೋದ್ಧಾರದಲ್ಲುಮನೆ . . .
[13] . . ಯಿಶ್ವರಾರ್ಪಿತವೆಂದುಮುಲ್ಯಕೊಟ್ಟುಸೇವಮಾಡಿದಜನರ
[14]ವಿವರ . . ಕಂಡೆಯರಾವಂತ . . . .
[15] . . . ತವಲೂರ . . ಮಾಡ್ಸಿದ . .
[16]ಸಮಿಮಾಡಿದವರುಶಾಣ
[17]ಭಾಗರುಬ್ರಾಂಹ್ಮಣವೆಂ
[18]ಕಪ್ಪೆಯಶುಭೇದಾರೂಕೊಡಂ
[19]ದೇರಮುದ್ಯೆಯಪಾರುಪತ್ಯ
[20]ಗಾರುಮನೆಪ್ಪಂಡ್ರಪ್ರಜ್ಯೆಯು
[21]ಬಾಗಿಲುನಿಲಕೆಸಯವಾಡಿ
[22]ಸಿದಕೊಡಂದೇರವೇದ್ಯೆಯು
[23]ದೇವರಪಾಣಿವಟ್ಟತೆರೆಕಲಾ
[24]ವೆಟ್ಟುಕೆಲಾಸಹಸಾಯಮಾ
[25]ಡಿದುಸಂಣ್ಯಂಡ್ರಜೋಳ್ಳೆಯ್ಯ
[26]ಮಣಿಂಡೆತಿಂವೈಯಗಳು
[27]ಡಚಿನಿಗಳುಡನಚೆಂಣಪ್ಪನಂದೀಶ್ವರನಪ್ರಸಂನಕ್ಕೆಸಾ
[28]ಯವಾಡಿದುಕುಂದಗಾವುದಜಾಹಗೀರದಾರ್ಹಯತ್ತ
[29]ಕಾನಸಾಬಿಯಿವೇರೆಸರ್ವೇಜನರುಕೂಡಿಜೀರ್ನೋದ್ಧಾರವಾಡಿ
[30]ದಯಿಂಕಿವಾಲಯದಕೆಲಸಳುಪ್ಯೆಂಗಳನಾಮಸಂವತ್ಸರದ
[31]ವೈಶಾಕಶುದ್ಧ ೧೫ ಸುಕ್ರವಾರಶುಭವುಮೂರ್ತದಲುಯಿಾ
[32]ಶಿವಾನುಗ್ರಹದಿಂದಪುರೈಸಿಧೆಯಿಾಸೇವೆಮಾಡಿದವರಿಗೆ
[33] . . . . ಯಿಹದಲಿಸಾಕ್ಯಪರದಲಿಮುಕ್ತಿ

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ಹತ್ತುಗಟ್ಟುದಾಡು ನಲ್ಲೂರು ಗ್ರಾಮದ ತೀತರಮಾಡು ಮಾದಯ್ಯನಮನೆಗೆ ಪಶ್ಚಿಮ ಹಿತ್ತಲ ವತ್ತಿನಲ್ಲಿ ಏರೀಮೆಲೆ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿಧೆ.)

[1]ಕೊಡಗ . . ಳ ಎಮಗ . . . . . .
[2]ದಿಳೆಆಳ್ದಿಡೆಮೆನ್ದುಯತಿವರ
[3]ಗ್ಗೆಲ್ಲಂಸಾದರದಿಬೀಱಿಯಸೆ
[4]ಟ್ಟಿಯಾಪಾದೊಳೆಱಗಿತಾಱಿ
[5]ದನೀಸುರಕೀರ್ತ್ತಿಭದ್ರಮ
[6]ಸ್ತುಜಿನಸಾಶಾನಾಯಶ್ರೀಮ
[7]ಮದುವಂಗನಾಡದೊರಕಿವಿರಿ
[8]ಯಯ್ಯಂಗಳ್ಚಾಂಗಳದಬ
[9]ಸದಿಯೊಳ್ಪನ್ನೆರಡಂನೋಂ
[10]ತುಮುಡಿಪಿದನ್ ಅವರಮಕ್ಕ
[11]ಳ್ಬಾಕಿಯುಬುಕಿಯನಿಱಿಸಿ
[12]ದರ್

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತೀತರಮಾಡದ ಮನೇಬಳಿ ಕರಯಸಮೀಪ ಸರ್ವೇ ನಂ. 117ರ ಕೆರೆಏರೀಮೇಲೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

[1]ಭದ್ರಂಭೂಯಾಜ್ಜಿನೇನ್ದ್ರಾಣಾಂಶಾಸನಾಯಾ
[2]ಘನಾಶಿನೇಕುತೀರ್ತ್ಥಧ್ವಾನ್ತಸಂಘಾತಪ್ರಭಿ
[3]ನ್ನಘನಭಾನವೇಸ್ವಸ್ತಿಶ್ರೀಪದಂದಧಾನಂಪಾರ
[4]ತ್ರಹಿತಕಾರಣಕಂಪರಮೋಪಕಾರ
[5]ಕಂಕಾಡೆತಂದುತಾಟ್ಟಿದಾಯತಿಗಮತಿ
[6]ಗಂಕೆಭಯಾದುದನ್ತಮಳ್ತಡೆಯದೆಮುಕ್ತಿಯ
[7]ಂಪಡೆವೆನೆನ್ದುವಿಚಾರಿಸಿಬನ್ಧವರ್ಗ್ಗವಡಂ
[8]ಬಡಿಸಿಸಮಾಧಿಯಂಪಡೆದುಮಲ್ಲಿ
[9]ಯುಮಚ್ಚರಿಜಕ್ಕಿಯಬ್ಬೆಯಕಸ್ತೂರಿಭಟ್ಟು
[10]ರರ್ಗ್ಗೆ ಅವರಶ್ರಾವಕಿಚನ್ದಿಯಬ್ಬೆಗಾವು
[11]ಣ್ಡಿದದ್ಯರಮಂತ್ರಕಿಜಕ್ಕಿಯಬ್ಬೆಸನ್ಯಸ
[12]ನಂಗೆಯ್ದಮುಡಿಪಿದಳ್ ॥ ಅಕೆಯಗ
[13]ಣ್ಡಿಪರಮಶ್ರಾವಕಎಡಯ್ಯಮಂಗಳಂ

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ನಂಜರಾಜಪಟ್ಣತಾ॥ ನಿಡುತದ ಹೋಬಳಿ ನಿಡುತದಲ್ಲಿ ಬೀರೇದೇವರ ವನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ . . . . ದ್ಭಯತ್ಸ್ಯಶಕವೊರುಷ ೧
[2]೧೪೦ . . . ಹುದಾನ್ಯಸಂವತ್ಸರದವೈಶಾ
[3]ಖ ಬ . . ಹಳಿಯಗುಗ . . ದ
[4]ವರು . . . . ಮಲಪನೆಹಳಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇ
[5]ವರಪ್ರ . . . . ಡು . . . . . ಗಡಿನಾಡುಅ
[6]ಣಿಲೆನಾ . . . . . ಮುಳ್ಳುನಾಡುಎ
[7]ಕೋಟಿ . . . . . ತಾಮುಂತಟ್ಟುಆ
[8]ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ . . . . ಹೊರಬೂಮಿಯಜ
[9]. ಣಂ . . . . . ಯಂಣಲಕಂಣ
[10]ಜಕರಾಮಯ . . . . . ಹಿರಿಯವೀರಂ
[11]ಣಚಿಕವೀರಂಣ . . . . . ತಿಯತಂಡಕ್ಕವು
[12]ಆನಾಡಮುಂದೆ . . . . . ಟ್ಟಗದ್ದೆಬೆದಲು
[13]ಜವಸಮುದ್ರದ . . . . . ಕೊ೧೦ ದೇವರಕೆಱೆ
[14]ಯಕೆಳಗೆಕಾರಗದೆ . . . . ಹುವಿನಗದ್ದೆಕೊ ೧೦

[15]ಬನ್ದಿಗನಹಳ್ಳಿಯಲುತಿರುವಲೆಗಉಡಕಟ್ಟಿಸಿದ
[16]ಕೆಱೆಯಂಕೆಳಗೆಕೊ..ಯೊಳಗೆಸ ೦ ದೇವರ
[17]ಹಿಂದಣಪರೆಯಗೆದ್.. ಯಂಙೆಗೆ ಸ ೦ ಕೊ ೧
[18]ಆಹತ್ತೈದುತೆಂಕಣದಹೊ..ಂಗೆ ಕೊ ೧ ಅಱಿಪಡು
[19]ವಹಳ್ಳಗದ್ದೆ ಸ ೧ ಕೊಱುಕಡಹುಹಿರಿಯಂಣ್ಣಗೆ ಸ ೧
[20]ಕೊಱುಕಡಪವೀರಣ್ಣ...ಮಣ್ಣದೇವನಗದ್ದೆ ಸ ೧ಮಾ
[21]ಕಳಕೆಱೆಯ.....ಸ ೬ ಹಿಡಿಜೀಯಕೆ
[22]ಱಿಯ.....ಲುಱೂರಮುಂದಣ
[23]ಕೊ..ತೆಂದಡೆ..೦ ೧೦೦ ಊರಹಿಂದಣಕೆ
[24]..ರಿಕೆ ೬೦೦ ಅನ್ತುಪದಲೆ..೬೦೦ ಗದ್ದೆ ಸ ೬೦ ನೊ
[25]ವುಲ್ಲಿಗಱುಡ..ಕಿರಿಯಂಣ್ಣ ವೀರಂಣಂಗೆಯೂಸ
[26]..ಗಿಱವುಲ್ತಪಡಿಗೆಬಿಟ್ಟುಧರ್ಮವಱರುಅಳಪಿದಡೆ
[27]ಗಂಗೆಯುತಡಿಯುಲಿಕವಿಲೆಯಿಕೊಂದವಾ
[28]..ತಂವಾಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧ
[29]....ವ್ವರಿಷಸಹಸವ್ರಾಣುಂವಿಷ್ಟಯಾಂಜಾಯತೇ
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ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದಲ್ಲಿ 147ನೆ ಸರ್ವೇ ನಂಬರ ಗವರ್ನಮೆಂಟ್ ಖರಾಬಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವನ್ಮಹಾಮಣ್ಡಳೀಶ್ವರಚೋಳಕೊಂಗಾಳು
[2]ವದೇವಪ್ರತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆರಾಯೆಪದುವು
[3]ಲದೇವಿನಾಮಲದೇವಿತೋಳೂರದುದ್ದರಸಬದ್ರಯ
[4]ದಣ್ಡನಾಯಕಹಡಿಯೆಱುಕರಿಕಂಣಯಿಂತ್ತಿ
[5]ನಿಱರುಂವುಂತಾಗಿದ್ರ್ಗವುನುವುತಸಂವಛರ
[6]ದಕುಂಭವಸ ೧೧ ದಿವರದನಮಿಯಿಂದುವು
[7]ಳುನಾಡಪ್ಪತ್ತಕ್ಕಂಱುತ್ತವುನವುಕ್ಕಳವುಕ್ಕಳಿಂ
[8]ಗೆತ್ತೈಯುದ್ದಸಲುಯುದುಸಂಕಬೇಡುಂಗೊಳು
[9]ನಲ್ಲತ್ತುಪಹಾರಹಗ್ಗಡೆಗದ್ಯಾನಗೆನಹೂರ
[10]ಲುಱುಂದುಹಳ್ಳಿಗೆಱಣವೊರಿದುಕಾಣಿಕೆಗದ್ಯಾನ
[11]ಗನಹೂರಲೊಂದುಹಳ್ಳಿಗಱಣವೊಂದು
[12]ಆರತೆಱೆಹಂದಲಹಣಪರಹಾರಗಗ
[13]ಸಿದ್ಧಾಯುಹೂರಗಾಗಿಆಯುದಾಅಬಿಟ್ಟಿಬಿ
[14]ಸಹಡವಗೇರಿಗೆಪರಿಹಾರವಂಬಿಟ್ಟ
[15]ವೀರಚೋಳಕೊಂಗಾಳ್ವುದೇವಕೊಟ್ಟುದಂತಪನು
[16]ಡಿದಗಂಗೆಯುತಡಿಯುಕವಿಲೆಯಂ
[17]ಬ್ರಾಮ್ಮಣನಂಕೊಂದಬ್ರಹ್ಮತಿಯಂಕೊಂಡ ॥ ಎ
[18]ಪ್ಪತ್ತುಜೆಳಗೆವನೆಗೈಗಾಳಭತ್ತಲುಯುವು
[19]ಗಂಗೊವ್ವಂಗೆಬೂಚಣಂಗೆ

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[1]ಅದೇ ಹೋಬಳಿ ಮುಳ್ಳೂರು ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಗೆ ದಕ್ಷಿಣ ೧ನೇ ಕಲ್ಲು.

೧ನೇ ಪಾರ್ಶ್ವ
[1]ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾ
[2]ತೀತಸಂವತ್ಸರಕತಂಗಳ್
[3]ರ್ಧಟನೆಯ ಕ್ರೋಧಿಸಂ
[4]ವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿ
[5]ರೆತಜ್ಜೈತ್ರಬಹುಳ
[6]ನವಮಿಯಾವುಜ್ಜಳವಾ
[7]ರಂಪೂರ್ವ್ವಭಾದ್ರ
[8] ಪದೆನಕ್ಷತ್ರನ್ಮಿ
[9]ನೋದಯದಲ್ ॥ ಸ್ವಸ್ತಿ
[10]ಸಮಸ್ತಸುರಾಸುರೇಂ
[11]ದ್ರಮಕುಟತಟಘಟಿ
[12]ತಮಣಿವಾಯೂಖ
[13]ರೇಖಾಳಂಕೃತಚಾ
೨ನೇ ಪಾರ್ಶ್ವ
[14]ರುಚರಣಾ
[15]ರವಿನ್ದಯು
[16]ಗಳಂಭಗವ
[17]ದರ್ಹತ್ಪರ
[18]ಮೇಶ್ವರಪರ
[19]ಮಭಟ್ಟಾರಕ
[20]ಮುಖಕಮ
[21]ಳವಿನಿರ್ಗ್ಗತಾ
[22]ಗವಾವೃತ
[23]ಗಂಭೀರಾಂಭೋ
[24]ರಾಶಿಪಾರ
[25]ಗರಪ್ಪಶ್ರೀ

26ಮದ್ಗುಣಸೇ
27ನಪಣ್ಡಿತದೇ
28ವರ್ಮ್ಮೋಕ್ಷ
29ಲಕ್ಷ್ಮೀನಿವಾ
30ಸಕೆಸನ್ದರ್

೩ನೇ ಪಾರ್ಶ್ವ

31ಗುರುಗಳ್ಸಿದ್ಧಾನ್ತತತ್ವಪ್ರ
32ಕಟನಪಟುಗಳ್ಪುಷ್ಪಸೇ
33ನವ್ರತೀಂದ್ರರ್ವ್ವರಸಂಘ
34ನ್ನನ್ದಿಸಂಘಂದ್ರವಿಳಗ
35ಣಮಹಾರುಬ್ಬುಳಾಮ್ನಾ
36ಯನಾಥಂಪರಮಾರ್ಹ
37ನ್ತ್ಯಾದಿರತ್ನತ್ರಯಸ
38ಕಳಮಹಾಶಬ್ದ
39ಶಾಸ್ತ್ರಾಗಮಾದಿಸ್ಥಿ
40ರಷಿಟ್ತರ್ಕ್ಕಪ್ರವೀಣರ್
41ವ್ರತಿಪತಿಗುಣಸೇನಾ
42ರ್ಯ್ಯರಾರ್ಯ್ಯಪ್ರಣೂ
43ತರ್ ॥

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ಅದೇ ಬಸ್ತೀಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

೧ನೇ ಪಾರ್ಶ್ವ

1ಧರ್ಮ್ಮಸೆಟ್ಟಿಬರೆದಂ
2ಸ್ವಸ್ತಿಶಕವರ್ಷ ೯೮೦
3ತ್ತೆನೆಯವಿಳಂಬಿಸಂ
4ವತ್ಸರದಉತ್ತರಾ
5ಯಣಸಂಕ್ರಾಂತಿ
6ಯಂದುಶ್ರೀರಾಜೇಂ
7ದ್ರಕೊಂಗಾಳ್ವಂತಂ
8ಮಯ್ಯಮಾಡಿಸಿ
9ದಬಸದಿಗೆಕೊ
10ಟ್ಟಹಾರುವನ
11ಹಳ್ಳಿಅರಕ
12ನಹಳ್ಳಿ

೨ನೇ ಪಾರ್ಶ್ವ

13ನಿಡುತದ
14ಗೊಡಲ
15ಖಣ್ಡು
16ಗಂ ೩ಕೆ ಸ
17ಕುನಿಯುಂ
18ಬಳಗೆಱೆ
19ಯುಂಖಣ್ಡು
20ಗಂ ೩ ಹೊನ್ನೆ
21ಲ್ಲೂರಭೂ
22ಮಿಖಣ್ಡು
23ಗಂ ೧೦ ನಿಡು
24ಗಾಣದೆಣ್ಣೆ

೩ನೇ ಪಾರ್ಶ್ವ

25ಕೊಜ್ಗೊಂಡಹ
26ಳ್ಳಿಹಂಗಲ
27ಮ ೨ ಖಣ್ಡು
28ಗಂ ೧೦ ಹಾ
29ಣಿಗೆದೊ
30ಱೆಖಣ್ಡು
31ಗಂ ೧೦
32ಗಣಪ
33ತಿಗೊಡ
34ಲುಖಣ್ಡು
35ಗಂ ೩ ಅಸ
36ಗವೊಳ
37ಖಣ್ಡುಗ
38 ಳ

೪ನೇ ಪಾರ್ಶ್ವ

39ಶ್ರೀರಾಜಾಧಿರಾ
40ಜಕೊಂಗಾಳ್ವ
41ನಬ್ಬಪೋಚಬ್ಬರಸಿ
42ಯರ್ತ್ತಮ್ಮಗುರುಗಳು
43ದ್ರವಿಳಗಣದನಂ
44ದಿಸಂಘದರುಂಗಳಾ
45ನ್ವಯದಗುಣಸೇನ
46ಪಣ್ಡಿತದೇವರ್ಗ್ಗೆಮಾ
47ಡಿಸಿಧಾರಾಪೂರ್ವ್ವಕಂ
48ಕೊಟ್ಟರು ॥ ಸ್ವದತ್ತಂಪ
49ರದತ್ತಂವಾಯೋಹರೇತಿ
50ವಸುನ್ಧರಾಂ ಪಷ್ಟಿರ್ವ್ವರ್ಷ
51ಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
52ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

1 .....
2 .....ಯಾನಿಧಿಸತ್ಯಾ
.....
5ಲದೇವಿ ॥ ಭೂತಳ.....
6ವಿನಿರ್ಗತ....ಲೋಕ್ಯವಿಖ್ಯಾತೆ..
7 .....
8 ..ಯಣ ಮೋಕ್ಷದೆ..
9 .....
10 .....ವರ್ಣ್ಣ...
.....

[13]. . . .

17....ಆಚನ್ದ್ರಾರ್ಕ್ಕಸರ್ವ್ವಮನ್ನ..ವೃದ್ಧಿಕ್ಷಯ.....

18.....

19.....ಉಡ್ಡಿಗುಯ್ಯಂಗಗಂಡಪ್ಪ....ನಾಯ್ಕರು..

20ತ್ತು೯ಮು. ನಾಡಂಕುಡಿ ..ವಾಗಿಸಿದ್ಧಗೊಡ.....

21....ಅಣಾನೇವಿಯು...ಪ್ಪಿಯ.... .....

22....ಚತುಸ್ಸೀಮೆಯುಕ್ಕಲ್ಲನಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು...

23...ಭೂಗಪುರ.. .....

24ವಂಗಿತ್ತರೂ ॥.....

25ಗದ್ದೆಖ ೪॥ ಗಣಪತಿಗೊಡಖ ಂ ಹುಣಿಸೆ....

26..ವಶಾಸನೆ ॥ ಶ್ರೀ..... ..

*27ಈಧರ್ಮವನಳಿಪಿ

28,,ಪಕುಸಿಸು

29..ಗುರುಇವರ

30ಕೊಂದ..ಪಾಪದಲಿಕೋ

31ಹರುಹಂದಿಯುತಿಂಬರು

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ಅದೇ ಚಂದ್ರನಾಥ ಬಸ್ತಿಯ ಎದುರಿಗಿರುವ ಮುಂಟಪದಬಳಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ

2ಂಂಳಿಗನೇಧಾತುಸಂ

3ವತ್ಸರದಜೇಷ್ಠ

4ಶುಂಳಿ ಮಂ. ವಾ

5ರದಲ್ಲುಇಂಮಡಿ

6ಆ.....

7.....

8.....ಯರಾಯ

9ಕಟಿಕಾಚಾಯ್ಯರಪ್ಪ..ವಿ.

10ದ್ಯಾದರಬೂಚಿದೇವರಸರುವಮು

11ಡಿಪಿ.....

12ವಚಳು.....

13ತಂವು.....

.....

41

ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಶಾನ್ತೀಶ್ವರಬಸ್ತೀ ಮುಂದೆ ಇರುವ ಪಾದದಕಲ್ಲು.

1ಗುಣಸೇನಪಣ್ಡಿತಸ್ಯ

2ಗುರೋಃಪುಷ್ಪಸೇನಸಿದ್ಧಾಂತ

3ದೇವಸ್ಯಶ್ರೀಪಾದಂ

42

ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ವಾಯವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀಗುಣಸೇನಪಣ್ಡಿ

2ತದೇವರಗಳಿಸಿದನಾ

3ಗವಾವಿನಕರದಧ

4ರ್ಮ್ಮ (ಸರ್ಪದ ಆಕಾರವಿಧೆ.)

* ಮೊದಲು ೫ ಪಙ್ತಿಗಳು ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಏರಿ ಮೇಲಿನ ಗನೇ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸಕವರ್ಷ ೯೯೯ನೆಯಪಿಂಗಳಸಂವತ್ಸರ...
[2]ಶ್ರೀರಾಜೇಂದ್ರಚೋಳಕೊಂಗಾಳ್ವಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ....
[3]ಆತನಪಟ್ಟದರಸಿಪದ್ಮಲದೇವಿಸತ್ತು.....
[4]ನಿಹಕಾವರದಿಂದಂತಾನುಂತನ್ನಪೆಣ್ಣಾ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]....ಉತ್ತಮಚೋಳಸೆಟ್ಟಿಸ...ಬಾಲೆಯು...
[2]...ಖಟ್ಟಿದಿಂದಂ ....ತಲೆಗಡಿಸಿದತ್ತಂ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾರುಗೋಡು ಪಟೇಲ ವೀರರಾಜಗೌಡರ ಕಣದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಮಂಡಳೀಕನಾರಾಯಣನುಂಮಲಿಯಂ
[2]ಬಂಕೊಂಡಗಂಡನುಂಶ[ರ]ಣಾಗತವಜ್ರಪಂಜರರುಮಪ್ಪಶ್ರೀಹ
[3]ರಿಹರದೇವಚೋಳದೇವರರಾಜ್ಯದಂದು[ದು]ರ್ಮುಖಿಸಂವತ್ಸರದಜೈ
[4]ತ್ರಕುದ್ಧಪಂಜಮಿಸೋಮವಾರದಂದುಮುಳ್ಳೂರಕೋಟೆಗೆಬೆಳುಹುನಾಡು
[5]ಗೊದ್ದುಬಾಡಿವುಳಿವರಾದಿತ್ಯನಾಡವುಲ್ಲಿಕಾರ್ಜ್ಜುನನಿಡಿತವೆಣ
[6]ಸವೊದಲಾಗಿನಾಡೆಲ್ಲಂನೆರದೆತ್ತಿಬಂದುಮುತ್ತಿಕೋಟೆಯಹತ್ತಿಸಿದ
[7]ಲ್ಲಿಬೊಪ್ಪಗೌಡಿಯುಮಲ್ಲಿಯುವಮುಳ್ಳೂರಕೋಟೆಯಕಾದುಅಟಿಕೊಯು
[8]ದುವಂಕಧಾರದೊಳಗೆಬಿದ್ದನುಬಿದ್ದಲ್ಲಿಗೆಯಾತಂಗೆವೀರಸನೆಯಾಗಿವಾಸಾ
[9]ವಿಮುಖ್ಯವಾಗಿಊರಮೂನೂಱುಳುನೆರದಿದ್ದುಮುಳ್ಳೂರಗದ್ದೆಯೊ
[10]ಳಗೆಮಾಕೊವೆಯುಮಂಕೊಳಗೆಗದ್ದೆ ೩ ಹಿಡಿಜೆಗಲ್ಲಲಿಗದ್ದೆ ೫ ಯಿಂತೆಂಟು
[11]ಗದೆಬೊಪ್ಪಗೌಡಿಯಮಾಲೈಯಮಾದೈಯನವರುಹೊಸವಸನಿಕೆಪೆಸ
(ಕಲ್ಲಿನ ಸುತ್ತಲೂ ಬರೆದಿರುವದು)
[12]ಹಿತಗ ೯ ಕ್ಕೆ ಮಾಸಾವಿಊರುನೆರದುಅವರಿಗೆಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಮಾಱುದರುಯಿಮಾರಿಯಾದೆಯೆಸದುಳ್ಳುದು ॥
ಈಕಲ್ಲಪ್ರೋಣತಲೆಯಬೈಚಾಚಾರಿಯಮಗಬೈರೋಜವಾಡಿ[ದ]ಕಲ್ಲುಶ್ರೀಕೊಣತೀರ್ತ್ಥದಸೇನಬೋವಸಾತೆಯುಈಶಾ
ಸನದಅಖರವಬರೆದವಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮೂಲಂಬಿ ಗ್ರಾಮದ ಹಳೇಗ್ರಾಮ ನಿವೇಶನದ ಬಳಿ.

(ಈ ಕಲ್ಲು ೦ ತುಂಡಾಗಿದೆ.)

[1]ಸ್ವಸ್ತಿಸಮಯ್ಯಾನ್ವಯಸ್ಪುರತರಸ್ತಂಭಾಯಮಾನ ಚೋಳಕು
[2]ಳಗಭಿನಗಭಸ್ತಿಮಾಳಿಸಕಳಜನದುರಿತಹರಣನಿ
[3]ಪುಣಕವೀರಕನ್ಯಕಾಸಖೀಯಮಾನಚೋಳಮಹಾ ಮಹೀ
[4]ಪತಿಶ್ರೀರಾಜಕೇಸರಿವರ್ಮ್ಮಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಸಲ್ಲದೆ
[5]ಪನಸೊಗೆಯುಕಾಳಿಗದಲೊಟ್ಟಿಕೆಯ್ದುಂನೆಱಿಯರದನ್ತಿ
[6]ರೆನೆನ್ಪುಆತನನಡಹಿದಸ್ಪತ್ತರೆನ್ದುಅರಿದುಕಾರು
[7]ಣ್ಯದಿನ್ದಪಟ್ಟವಕಟ್ಟುನಾಡಕುಱುಗೆನ್ದುಪಜ್ಜುವು

[8]ಮೊರಾಯಗ್ಗರ್ಟ್ಟಲಾತಂಪ್ಪತ್ತಿರಯಸಿಖಾವಃಣಿ
[9]ಕೊಂಗಾಳ್ವನೆನ್ದುಪಟ್ಟವಕಟ್ಟಿವಮಲವ್ವಿಯನಿತ್ತರಿ
[10]ದಕ್ಕೆರ್ಗಾವುಣ್ಣರಾಚಮ್ಮನವಂಕಮುಸಾಕ್ಷಿಕಣ್ಣವಂಗಲ
[11]ದಆದಿತ್ಯಗಾವುಣ್ಣ . ಗಟಿನಿಯನನ್ನಿಯಮೀರುವುಂ
[12]....ಚಗಾವುಣ್ಣಿನುಂನಲ್ಲೂರೆಜಿಯಂಗಗಾವುಣ್ಣಿ
[13]...ನ್ನದೆ : ಲ್ಲದೆಪೊಱಗೆನ್ದುನುಡಿದು.....

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ಅದೇ ಗ್ರಾವುದ ಹಳೇಗ್ರಾನು ನಿವೇಶನದ ದ್ವಾರದಲ್ಲಿ.

[1]ಧಾತುಸಂವತ್ಸರಡಲಿ
[2]ಸ್ವೀಜಶುಧ ೫ ಲೂ ಶ್ರೀವು
[3]ತುನೆಂ[ಕ]ಟೂದ್ರಿನಾಯಕರಕ್ಕುಟ್ಟಿ
[4]ಪ್ಪನಾಯಕರು ವಾಲಂಬಿರಾ
[5]ಚೇಗೌಡಗೆಪಲಿಸಿಕೊಡದು
[6]ಕಂದಾಯ ಗ ೧೦
[7]ಹಂನೆರಡ.ವರಹ
[8]ಂನುಪಾಲಿಸಿಕೋಡ
[9]ದು ಯಿದೇವೆ

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ಅದೇ ಹೋಬಳಿ ಮೊಣಸೆದ ಹಾಳುಕೋಟೆ ಕಂದುಕದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗ್ಗಾಳ್ವರಾಜ್ಯಂಗೆಎಕೊವಮಾರಯರ್ಗಸುನ್ದರ...ಜ . . .
[2]ಎಡೆತುರುಕೊಳಕಟ್ಟಿಸ್ತರಲ್ಲಿ. .ನಾಹಾರತುರುಹಾರನೊಟ್ಟಿ. . . .
[3]. ಸಾವುಂತರ. .ದಕೊಂಗಾ . ಗೋಕಿಪಯನ. .
[4]ಮಾರವ್ಮಾರಾ . ಪ್ಪಟ್ಟಿಕೊಟ್ಟ. .ದಣಿದಸೇನಿಯರೆ...
[5]ಸುನ್ದರರ್ ಕೊವಮಾರನ್

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಪಣಿಯಾಲದ ಕಟ್ಟೇಬಳಿ ನಟ್ಟ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೯೩ನೇಯ ಸಾ
[2]ಧಾರಣಸಂವತ್ಸರದಜ್ಯೈತ್ರವಾಸ
[3]ದಅಮಾವಾಸೆಯಂದುಶ್ರೀವುದ್ರಾಜೇ
[4]ನ್ದ್ರಪೃಥುವಕೊಂಗಾಳ್ವಂಸುಳ್ಳಿಗೋಡಿನ
[5]ಗೌರತಿಯುಕೆಜಿಯುಕೆಱಗಣವು
[6]ಕ್ಕಿವೂಡಣಹಡುವಣಗೋಡ
[7]ಹೊಳಗಾಗಿಅಯ್ವತ್ತುಖಣ್ಡಿಗ
[8]ದಭೂಮಿಯಂಹೊಪವಳಿ.
[9].ಸಿದ್ಧೇಶ್ವರದೇವರ್ಗೆರಅಚ್ಚರ್ನಾ
[10]ಭೋಗಕ್ಕಂಧಾರಾಪೂರ್ವ್ವಕಂಬಿಟ್ಟಂ
[11]ರಾಜವಲ್ಲಭನೆಟ್ಟಿಕೆಜಿಗೆಕೊಟ್ಟಗ
[12]ದ್ಯಾಣಂ ೫೦ ಆಡವಲಂಗದ್ಯಾ
[13]ಣ ೦ ೧॥ ತಪ್ಪಿದಂಕವಿಲೆಯನಳೆದಂ
[14]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ
[15]ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ ಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾವುದಲ್ಲಿ ತಿಮ್ಮಯ್ಯನ ಕೆಜೇಬಳಿ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಸವರ್ಷ ೯೯೩ನೆ .
[2]ಸಾಧಾರಣಸಂವತ್ಸರದಜ್ಯೈತ್ರ
[3]ಮಾಸದಅಮಾವಾಸಿಯಂದುಶ್ರೀ
[4]ರಾಜೇಂದ್ರಪೃಥುವಕೊಂಗಾಳ್ವರಾ

[5]ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಹೊಷವಳ್ಳಿ ...
[6]ಸಿದ್ಧೇಶ್ವರಮಹಾದೇ[ವ]ರ್ಗ್ಗಪೊಸವಳ್ಳಿ
[7]ಯನೀರಗಾವುಣ್ಣನಕೆಯ್ಯಲ್ಲೊನ್ನ
[8]ಜುಕೊಟ್ಟುವಃಣ್ಣಜುಕೊಣ್ಣಪತ್ತುಖ
[9]ಣ್ಣವೆಯುಆಡವಲಂಕೂಟ್ಟಂತಪ್ಪ
[10]ದಂಕವಿಲೆಯುನಳಿದಂ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡವುಳತೆ ಗ್ರಾವುಕ್ಕೆ ಸೇರಿದ ಹೊನ್ನವ್ಮನಕೆರೆ ತೂಬಿನವೋಲೆ.

[1]ಶ್ರೀವುತುಪಾರ್ತಿಸಂ[ವ]ತ್ಸರದಪಲ್ಗುಣಸು ಂ೦ ಗುರುವಾರಅನ್ನದಾನಿಅರಸಿನವರು
[2]ಯಿತೂಬಕಟ್ಟಿಸಿದರುಕಟಿದವರುವೆಂಕಟೈಯ್ಯವಾಲೈಯಬೊವುರಸೈನಬರಹ
[3]ಬಸಲಿಂಗದೇವರುನಂನಗಳುಡನಕಾಲದಲಿಆಯಿತು

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ಅದೇ ಹೋಬಳಿ ಗನಗೂರು ಊರುಬಾಗಿಲು ಬಳಿ.

[1].....
[2]ರದವೈಸಾಖಸು ಂ೦ ವುಂಗಳವಾರ
[3]ದಂದುತೆಂಕಗುಂದನಾಡಿಪ್ಪತಕ್ಕ್ಕಂಕಾರುಣ್ಯಂ
[4]ಗೆಯ್ದು ॥ . ರ್ತೊಡೆಗಂಡಿಲ್ಲದಿದ್ದಡೆ
[5]ಹೆಣ್ಣಿ ಂಗೆಹೆಣ್ಣು ವುಕ್ಕ ಳಿಂಗೆನಲುವು
[6]ದುಈಧರ್ವ್ಮವತಪ್ಪನಡದಂಪಾಪನರಕ
[7]ಬಿದ್ದಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯಂ
[8]ಬ್ರಾಹ್ಮಣನುವಂಕೊಂದಬ್ರಂವಾತಿಯಂಕೊಂಡ
[9]ಶ್ರೀವುನ್ಮಹಾಪ್ರಧಾನಪಡಿವಳಬಾನವ್ಮರಾಜನಪುತ್ರಹ
[10]ಗ್ಗಡೆನಾಕಣಬರದವುಂಗಳವುಹಾಶ್ರೀ ಶ್ರೀ
[11]. ದವುಟ್ಟವೆನ...ಗರಾವಜ್ಜರಗಾಳಬಯು
[12]ಲನಾಡಬವ್ಮೋಜಗೆಯ್ದ ಸಾಸನ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1].....
[2]ಪೃಥಿವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರೆತಾಇವ
[3].....
[4]. ದಂಣ್ಡನಾಯಕನಿಂತನಿಬರುವುಖ್ಯ..
[5]. ಕುನಾಡಿಪ್ಪತ್ತಕ್ಕಂಲಿಯದಾಯುವೊಡೆ
[6]ಯಪ್ಪಹೊನ್ನಪಯಹಣಕಾಣಿಕೆ .
[7]..ಸಬಿಟ್ಟಂ । .....
[8].....ಸವ್ವಾಯ .....
[9]ವುನುವುತಸಂವತ್ಸರದಜೇಷ್ಟ...ಸುಕ್ರವಾರ
[10]ದಂನುಆಯದಾಯಸಹ.....
[11]ವಕಾರುಣ್ಯಂಗೈಯ್ದ .....ಕೊಂ
[12]ಗಾಳ್ವದೇವ ॥

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ಅದೇ ಹೋಬಳಿ ಗೋಣೀವೆರೂರು ಗ್ರಾವುದಲ್ಲಿ ಕಂಚುವಾಳದ ವುರದ ಬಳಿ ಇನೇ ಶಾಸನ.

(ವೇಲುಭಾಗ ಹೋಗಿದೆ.)

[1].....
[2].....ವುತ್ತಿಯುಗ
[3].....ಕೆಜುಯುಕೆಳಗೆಗದ್ದೆಗಂಣ್ಣು
[4]...ಕ . ಕೊ ಂ॥ ದೇವಿಗೆಜುಯುಕೆಳಗೆಗದೆಗಂಣ್ಣುಆಱ

5 ...ಕೊ ೧॥ ಮಾವಿನಮಕ್ಕಿವೊಳಗೆಕೊ ೧೦ ಅನ್ತುಗ ೪ ಬೆದ್ದಲುಪೂ
6 ರಮೂಡಣವೋಣಿಯಿಂಬಡಗಣಕಡೆಎರಡಾರಬೆದ್ದಲು ಕೋಪ
7 ವೊಂಣಂಗಿತಲೆಮೆಟ್ಟಿಸಲೆಕೊಂದುಗೋಪಾಳ
8 ದೇವನದಂಡಿನಕಾಣಿಕೆಮನೆವಣಸೊಲಗೆಬಿಟಿಯಿಂನಿಷ್ಟುಸ
9 ರ್ವ್ವಮಾನ್ಯವಾಗಿಸ್ವರುಚಿಯಿಂದಕೊಟ್ಟರುಯಿಂತಪ್ಪುದಕ್ಕೆ ಆಮ
10 ಲ್ಲಿದೇವಹರಿಹರದೇವರಸರೊಪ್ಪಶ್ರೀಚೆಂನಸದಾಸಿವ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಶಾಸನ.

(ಮೇಲುಭಾಗ ಕೆಳಭಾಗ ಸಹ ಹೋಗಿಧೆ.)

1 ದೇವರಸರುಪ್ರಿಥ್ವುರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲಿಯಡವು
2 ನಾಡಗಟ್ಟಬಾಡಿಯಗಡಿಯಕಾಳೆಗದಬವರದಲಿಚಿ
3 ಕ್ಕೆಯನಾಯಕಬಿದ್ದಂದುಚಿಕ್ಕೆಯನಾಯಕನಮಕ್ಕಳಿಗೆಆ
4 ಮಲ್ಲಿದೇವರಸರುಹರಿಹರದೇವರಸರುತೆಂಕನಾಡಸಮಸ್ತ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕಣಗಾಲು ಗೌಡನ ಹೊಲದಲ್ಲಿ 2ನೇ ಕಲ್ಲು.

1 ಶ್ರೀಮೂಲಸಂಗದೇಸಿಯಗಣಪುಸ್ತಕಘ
2 ಛಕೊಂಡಕುಂದಾನ್ವಯಇಂಗುಳೇಸ್ವರದಬ
3 ಳಿಯಪ. ಅದೆ. ಸುಭಚಂದ್ರದೇವರ
4 ಪ್ರಿಯಾಗ್ರಸಿಶ್ಯರುಮಪ್ಪಪ್ರಭಾಚಂದ್ರದೇವರನಿ
5 ಸಿಧಿತಾರಣಸಂವಛರಚೈತ್ರಸುಧಪಂಚಮಿ
6 ಸುಕ್ರವಾರದಂದುಮುಕ್ತರಾದರು

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ಯಡವನಾಡು ಯಡೂರು ಸುಗ್ಗೀದೇವರ ಗುಡಿಯಲ್ಲಿನ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಸಖವರ್ಷ ೧೦೧೩
2 ನೆಯಯುವಸಂವತ್ಸರ
3 ದಸ್ರಾಣಮಾಸದಸುದಿಬಿ
4 ದಿಗೆಆದಿವಾರದಂದು
5 ಶ್ರೀಮನುಮಹಾಮ
6 ಣ್ಡಳೇಸ್ವರತ್ರಿಪುರಾ
7 ಧೀಸ್ವರಬಲೀನ್ದ್ರಕು
8 ಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂ
9 ಚತುರ್ಮ್ಮುಖಗಣ್ಡಂಸರ
10 ಣಾಗತವಜ್ರಪಂಜರಂವೈ
11 ರಿಗಜಕೇಸರಿಬಲಿಯ
12 ರಭೀಮಂಸಂಗ್ರಾಮರಾಮಂ
13 ಮಲೆಪರನಂದನವನಂ
14 ಸಂಸ್ತುತ್ಯವಂದಿಜನಂಪ
15 ರಮಣ್ಡಳಸೂಱಿಕಾಱಂ
16 ಅಯ್ಯನಂಕಕಾಱಶಿ
17 ವಪಾದಸೇಖರಂಶತ್ಯ
18 ರತ್ನಾಕರಂರಿಪುಹ್ರಿದೆಯ
19 ಕರ್ಕ್ಕಸಂಅರಸಂಕರಕ್ಕ
20 ಸಂನೇಕನಾಮಾವಶೇಮು
21 ಖ್ಯನಪ್ಪದುದ್ಧರಸಂಹಿಟ್ಟೆ
22 ಯರಸರಜುಂಜಲದೇವಿಗಂಪು
23 ಟ್ಟಿಅತುಳಬಲಪರಾಕ್ರಮನಾಗಿ
24 ನವಯೌವನಾರೂಢನುಂವಿಜ
25 ಯಲಕ್ಷ್ಮೀಕಾನ್ತನುಮಾಗಿಮ
26 ಲೆಯಂಪ್ರತಿಪಾಳಿಸಿರಿ
27 ಪುಗಳಂಬೆದಱಿಬೆಂಕೊ
28 ಣ್ಡುಕೋಟೆಗಳಂನಿರ್ದ್ಧಾಟಿಸಿಶ
29 ಕಾವತಾರನುಂಕಲಿಯುಗ

ಹಿಂಭಾಗ.

30 ತೇಕಂಸಹರುನಾಡುಮಂ
31 ಪಾಕುವಾಡಿಯುಂಮೊದ
32 ಲಾಗಿಪ್ರತಿಪಾಳಿಸಿಯಾ
33 ಱ್ದಪದಿನಯ್ದುಕುದುರೆ
34 ಯುಂಅಯ್ವತ್ತುಲೆಂಕರುಂಇ
35 ನ್ನೂಱಯ್ವತ್ತುಎಕ್ಕಟಿ

36ಗರುಂನಾಲುವತ್ತಯ್ದುಕು
37ಳಪುಟ್ಟಿಗೆಗಾಯಧಾಳುಂಮ
38ನೇಕಪ್ರಜೆಪರಿವಾರಬಂ
39ಧುವರ್ಗ್ಗಮುಂತಳವರ್ಗ್ಗ
40ಮುಂಕುಲಸ್ತ್ರೀಚಿಕ್ಕಲದೇವಿ
41ಯುಂಪಸಕೆಯ್ಯೆಸು . .
42ಜಲಿದೆಯಿಂರಾಜ . . . .
43ಕೆಱೆಯಂಕಟ್ಟಿಸಿ . . . .
44ಯಮನೆತ್ತಿಸಿದಿವ . . .
45ರುಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆವ . . .
46ಲಿಸಿತೊಱೆಗಱ್ದೆಯಮಾ
47ಡಿಸಿಅನೇಕಧರ್ಮ್ಮಮಂಪಸ
48ಗಿಶಿವಲೋಕಪ್ರಾಪ್ತನಾಗಲು
49ಸಹೋದರಂಜೂಜರಸಂಸ್ನೇ
50ಹದಿಂಪರೋಕ್ಷವಿನೆಯಂಗೆಯ್ದು
51ವೀರಸಾಸನಮಂಬರೆಯಿಸಿ
52ದಂಮೊಳತೆಯದುದ್ಧಮಲ್ಲಸಂ
53ನ್ಧಿವಿಗ್ರಹಿಸೇನಬೋವರಾಜಿ
54ಮಯ್ಯನಮಗಂಬಮ್ಮದೇವ
55ನಿಇನ್ತುದುದ್ಧರಸಂಮಾಡಿಸಿ
56ದತೊಱೆಗಱ್ದೆಯಂಮಾಱಿಕೊ
57ಣ್ಡವಂಬಾಣರಾಸಿಯಲುಹ
58ಸುವುಂಹಾರುವನಂಕೊಂದ
59ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ನಾಡು ಕಲಕಂದೂರು ಬ್ರಹ್ಮದೇವರ ಪೀಠದಮೇಲೆ ಬರೆದಿರುವದು.

1ರೌದ್ರಿಸಂವತ್ಸರದಜೇಷ್ಟಸುದಪಂಚಮಿಾಆದಿವಾರದಂದು
2ಹಂದ್ರ . . ದೂರಪಾರ ರುಬಿಜೆಮಾಡಿಸಿದ ।
3ಶ್ರೀಮಾಣಿಕದೇವರುಮಂಗಳ
4ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ನಾಡು ಚೌಡ್ಲುಸುಗ್ಗಿ ಗುಡಿ ಬಳಿಯ ದಾರೀಬಳಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ
2 . . . . . .
3 . . . . . ನಾರಾಯಣ . ಣ . . . . . .
4 . . . . ಹರಿಹರದೇವ . . . . . .
5 . . . . . .
6 . . . . . ಆಳುತ್ತಿರೆಹೇವಿಳಂ
7ಬಿಸಂವತ್ಸರದಮಾಘಮಾಸಪೂರ್ವಪಕ್ಷಪಂ
8ಚಮಿಅಶ್ವಿನೀನಕ್ಷ[ತ್ರ]ಗುರುವಾರದಂದುಹರಿಹ
9ರ . . . ಕುಂದೂರಿಂಗೆಪೂರ್ವ್ವದಲಿಹಂ
10ಣಿಂಗೆಸಲುವಸ್ವಾಸ್ತೆಮರಿಯಾದಿಯಕೊ
11ಟ್ಟಕ್ರಮವೆಂತೆಂದಡೆಹೆಣ್ಣಿಂಗೆಹೆಣ್ಣುಮಕ್ಕ
12ಳಿಂಗೆತೊತ್ತಿನಮಕಳಿಂಗೆಸಲುವುದುಚ
13ವುಡ . . . ಮಾನೆಯೊಳುಮಾರಜನಕಾ .
14ಮೊಳತೆಯ . . . . . ಪಾರಿಸ . . . . . .
15ಕುಂದೂರಠಾವಮಾನೆಯೊಳುಮಾಚಿ .
16ಕಾರಿಯನಗಹ । ಮಾಚಜೀಯನಕಣನೈಗ
17ಣಲೆಯಕಾಮಣಪಳ್ಳಿಗುಂದದಅಜಣಬೆಣಚ
18ಹೆಗಡೆಹಳ್ಳಿಯಮಾದಣಅಬಿಯೂ
19ರಮಲಿಗೌಡಯಿಾಗೌಡುಗಳುಮುಖ್ಯವಾಗಿ
20ಯಿಂತೀನಾಡುನಖರಕೆಚಂದ್ರಾದಿತ್ಯ
21ರುಳ್ಳಂನಬರಕೊಟಸಾಸನಮರಿಯಾದಿಯಬರೆದಸೇ
22ನಬೋವಜಿನಯ್ಯಕಲ್ಲಹೊಯ್ದಮಲೋಜ . .

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ಅದೇ ನಾಡು ಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮದ ಗೌಡನ ಉಂಬಳಿಗದ್ದೆ ಕಾಲವೆಯಲ್ಲಿ.

1ತೆಯಲಯ್ಯ . . ಕಾಲಂಕಱ್ಚಿ . .
2ವ್ವಸದಿಂಬರಱಿಯಕೊಟ್ಟಮಿಎಱೆಯ
3. ಗಂಗೆಬಿಟ್ಟಗ್ರಹಾರ । ಮತ್ತಂಚ
4ಟ್ಟಯ್ಯಂದೂರೆ . . . ಕೊಬ್ಬಣಿ
5 . ವಮ್ಮಂಕಾಲಂಕಱ್ಚಿಕೊಟ್ಟಂ
6. ಬಿಟ್ಟಪೊನ್ನಮಣ್ಣಿಂಗೆ . . .
. . . . . .

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ಗೆಡಿನಾಡು ಹೋಬಳಿ ಗರಗಂದೂರು ಶಾನ್ಭವೀರಮ್ಮನ ಮನೇದಾರಿಯಲ್ಲಿ ನಟ್ಟ ೧ನೇ ವೀರಗಲ್ಲು.

....	[6]....ಮಹಾಮ....
[3]ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂ[ಡ]	[7] ..ದಿತ್ಯದೇವಗೆ..
[4]ಳೇಕ್ವರಶ್ರಿಭುವನಮಲ್ಲವೀರ..	[8]....ಂಡ.....
[5]....ಮತು. ಚಂಗಾ.	[9]....ರಪ.....

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ಅದೇ ನಾಡು ಹಾರಂಗಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಚಿಕ್ಕವೆಂಠದ ಬಿದಿರು ಕಾಡಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕಸ್ತಿ	[3]ಣ್ಡಿದೊಕೋಕಂಕಲಿ
[2]ಸಹಿತಶ್ರೀಮತ್ಪ	[4]ಯುಗಬ್ರಹ್ಮ ಎಱುವ

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ಅದೇ ನಾಡು ತಾಕೆರಿ ಗ್ರಾಮದಲ್ಲಿ ಬಲಗೈ ಈಶ್ವರನ ಗದ್ದೆಯಲ್ಲಿ.

[1]ಸರ್ವಧಾರಿಸಂವತ್ಸರ	[4]ನವರೂಹಾನಗಲಲಿಂ
[2]ಜ್ಯೈತ್ರಬ ೫ ಆಲುಗಳು	[5]ಗೇಗಳುಡರಿಗೆಹಾ.
[3]ಳಿನಂಜರಪ್ಪಯಿಣ	[6]..ಟ್ಟಗಳುಡಿಕೆ

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ಬಿಲಹ ಹೋಬಳಿ ಕಾಜೂರು ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವೆದು.

[1]ಶ್ರೀಮತುಬಿಳುಗೌಡಅಣಬಗವು	[4]ಕೆಂಪಣ
[2]ಡಬಯಿರು. ಕನಿಗುಯಿರಾಮನಾ	[5]ನಾಲ್ವರಿಗೆ
[3]ಗಜ್ಯಯ	[6]ಕೊಟಗ್ರಾಮ

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ಅದೇ ಹೋಬಳಿ ಸಿರಹ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ಗುಡ್ರೀ ಮುಂದೆ.

[1]ಶ್ರೀಜಯಸಂವೆಳ	[7]ಹುನಾಡಪಡದಶಿರಿಯರಕ
[2]ರದಭೂಲ್ಗ್ಗಣಸುಧೆಪ	[8]ನಪ. ಗವುಡಗಳಬೀರಯನ
[3]ವುನ್ನ್ಮಿಪ್ರಹವಾರವಂ	[9]ಮಗವಾಯಂಂಗೆಸಿಂವುರದ
[4]ಲಿಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀ	[10]ಮಲ್ಲಿಕರ್ಜುನದೇವರಅಷ್ಟಭೋಗತೇ
[5]ವೀರಬಲ್ಲಾ[ಳ]ನೇವಸರುಪ್ರ	[11]ಜಸ್ವಾವ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಸ
[6]ತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದಲ್ಲಿಬಿಳು	[12]ಣಲಗಾಮಿವುಮುಖ್ಯವಾಗಿವು

13ಯಂಣ್ಣಂಗೆಕಾಲುಗಬರಸಾ
14ಗಿಧಾರೆಯಯೆಱದುಕೊ
15ಟಸಾಸನಯಿದನುಆರು
16ಅಳಿಹಿದಡೆಗಂಗೆಯಾ
17ತಡಿಯಲಿಕವಿಲೆಯ
18ಕೊಂದದೋಷದಲಿಹೋಹ
19ರುಮಂಗಳಮಾಹಾಶ್ರೀ
20ಶ್ರೀ ಶ್ರೀ ಮಱೆವಕ್ಕ
21ರಕಾವರು ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮೂದರವಳ್ಳಿ ಊರುಬಾಗಲಲ್ಲಿ ಹುಣಸೇಮರದ ಕೆಳಗೆ.

1ಶುಭಮಸ್ತು
2ಶ್ರೀಮತ್ಪರಮಹಂ
3ಸಾನಾಂ । ಪರಿವ್ರಾ
4ಜಕಸತ್ತಮಂ । ಕೈ
5ವಲ್ಯಾಖ್ಯಮಹಾ
6ಯೋಗಿಂ । ಸದಾ
7ಗ್ಣಾನೈಕತತ್ಪರಂ । ಬೇಲೂರುಕ್ರುಷ್ಣಭೂ
8ಪಸ್ತು । ಅಹೂಯಯತಿಕುಂಜರಂ । ಮೂದ್ರ
9ವಳ್ಳೀಚಗ್ರಾಮಸ್ತು । ದತ್ತಂಕ್ರುಪ್ಣಾರ್ಪಣಂ
10ಶುಭಂ । ಕಿಮರ್ಥಂದತ್ತವಿತ್ಯುಕ್ತೇ *

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ಕೊಡ್ಲಿ ಹೋಬಳಿ ಹುಲಕೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕನ್ನೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಳಿ.

1ವಿಕಾರಿಸಂವಛರದಫಗುಣಸುಧ ೫ ವಡವರದಿ
2ತ್ರಿನಮೇರದೇವಣ್ಣನವರೂಘಟದಕೆಳಗೆಹೋ
3ಗಿಅಧಲಿಹುಲುಕೋಡಚಿಕ್ಕಣ್ಣಯಬೆಂಮ್ಮಗೌಡ
4ನಬೀರಗಲ್ಲ-ಕಲಿನಬೋಜಗಡದುಶ್ರೀ
5ಸಗವು
6ಡಬೊ
7ವ
8ದೇ
9ಮ್ಮಯ್ಯಂಚಿಕಣ್ಣಯರಿಗೆಮಂಗಳಮಅದೊರ

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ಕಣಿಮೆ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ಬಸವನ ಗುಡಿಬಳಿ ೧ನೇ ಕಲ್ಲು.

1ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭು
2ದೆಯಶಾಲಿವಾಹನಶಕದವರು
3ಷ ೧೬೫೦ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದ
4ಮಾಘಭ ೨ ಬಾರ್ಗವ ॥ ವಾರ
5ದಲ್ಲುಕುಡುಮದಮಂಜುನಾಥಸ್ವಾಮಿ
6ಯವರಸಂನಿಧಿಯಲ್ಲುನಡವದೇವತಸೇವೆ
7ಬಗ್ಯೆಹಾವೇರಿವೀರಪೊಡೇರು । ಸರ್ವಮಾಂನ್ಯ
8ಸಂಕೇತವಾಗಿಬಿಟ್ಟಹೆಗ್ಗಡಹಳ್ಳಿಸಿರಂಗಾಲ ॥
9ಉಭಯಗಡಿಗೆಸಲುವಉಪಗ್ರಾಮ ೨ನು ಸಿಲಾ
10ಸ್ತಾಪಿತಮಾಡಿಸಿಬಿಟ್ಟುಕೊಟ್ಟದು
ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

1ಶ್ರೀಕುಡುಮದಮಂ
2ಜುನಾಥಶ್ವಾಮಿಯ
3ವರಸಂಕೇಥ ಶ್ರೀ
†

* ಇಷ್ಟೇ ಬರೆದಿರುವದು.

† ಇಲ್ಲಿ ಡವ.ರುಗತ್ರಿಶೂಲ ಬರೆದಿಧೆ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪಿನೇ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀ
[2]ಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪ
[3]ರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕಯ
[4]ದವಕುಳಾಂಬರದ್ವಿಮಣಿಸವ್ಯಕೃತ .
[5]ಜೂಡಾಮಣಿಮಲರಾಜರಾಜಮ
[6]ಲಪರೊಳಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂ
[7]ಡನಸಹಾಯಸುರಯೇಕಾಂಗವೀರನನಿವಾರಸಿದ್ಧಗಿರಿ
ದುರ್ಗ
[8]ವಲ್ಲವುಗರರಾಯ . ರನಯ.....
.....
[11]. ಗಂಡಶ್ರೀವಿರಹೊಯಿಸಣ.....
.....

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ಅದೇ ಹೋಬಳಿ ಸಿರಂಗಾಲದ ಬಸವನಗುಡೀ ಸಾರಿಗೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಿರಿವಂಗಲದಮಾಚ
[2]ಗಾವುಣ್ಡಂಸಿರಿಯವುತನ್ದಿವೀರ ॥
[3]ಮಾಚಗೊಣ್ಡನುಗಕಾವಗೊ
[4]* ಣ್ಡಕಲ್ಲನಿಱುಸಿದಂ
[5]ಮರಿಯೋಜಪಸದವುಂಗಳಂ

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* ಈ ಪಟ್ಟಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

INSCRIPTIONS IN GRANTHA AND TAMIL.

BANGALORE TALUQ.

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ஸகாப்தம் தஉாயிகமேல்
[2]செல்லாநின்ற ஈகாநாயற்று வஅ
[3]வர்வகூத்து ஆதஉஸியும் வியாழ
[4]க்கிழமையும் பெற்ற ரோஹிணி
[5]நாள் மனுமஹராஜயாயித்தன் ஸாஞ்ஞிய நு
[6]கோயில் முதலியாரென இரும்பிலி ஊரான
[7]வீரவல்லாளச் சதுர்வேதிமங்கலத்து மஹாஜன
[8]ங்களுக்கு தானப்பமாணம்பண்ணிக் குடு
[9]த்தபடி இலேப்பாக்காட்டில் தொம்ம
[10]லூர்ப் பற்றுச் சயநல்லாயுங் கொப்பி
[11]பள்ளியும் இவைபற்றுக்கடைத்த நன்செ
[12]ய் புன்செய் நாற்பாலெல்லையில் இ
[13].....யாட்டம் பட்ட
[14]வுத்தி பள்ளிச்சந்தம் மடப்புறம்
[15].....

Back.

[19]. யாகில் மஅமைக்கரையிற் குராற் ப
[20]சுவைக் கொன்றுன் வாவத்தே போக
[21]க்கடவன் உ ஸ்ரீ ஹரஹர உ
[22]ஸாதாரண ஸ்ரீ ஹரஹரஸதுர்ஜ்ஜ வா
[23]ணாம் காலே காலே வாஅநீயோ
[24]ஹவசுஹிஃ ஸவர்நதாது ஹா
[25]விநஃ வாஅயிர்வேஜ்ஞாது ஹரியோ
[26]ஹரியோ யாஅதே ராஜஹரிஃ

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[1]சொக்க
[2]பெரும்மா
[3]ள்கோ..
[4]க்காந்.
[5]பேரில்.
[6]ண்ணிநே
[7]ந் அளகி
[8]யார் இ
[9]ந்தத் தி
[10]ருனிலை
[11]கால் இர
[12]ண்டும் இவ
[13]ன் தம்ம.

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[1]ஸ்வஸ்தி ஸ்ரீ ஸகளையாண்ட சூயிரத்து ஒன்நூற்றெண்பது சென்ற கூயவருஷத்து சித்திரைமாதம
பதினேழான்தியதி ஆதித்யவாஸத்து நாள் ராஜேந்ரசோழவளநாட்டு யிலேப்பாக்களுட்டு
தொம்பலூர் ஆன தேசிமாணிக்கபட்டினத்து தாழைக்காட்டு யிரவீச்சுரந்தகசெட்டியா

ரும் பாற்பதிசெட்டிச்சியாரும் நம்பி யிரவிசெட்டியாற்கும் ஸ்ரீதேவியக்கனுக்கும் யிவங் ஶத்திலு

[2]ள்ளாற்கும் புனராவர்த்தியில்லாமைக்கும் திரூவரமல்லவெம்பிதேவற்கும் யிவர் வங்ஶத்திலுள் ளாற்கும் தோளுக்கும் வாளுக்கும் நன்முகவும் திருவாராதனங்கொண்டருளுவதாக இத் திரு புராந்தகசெட்டியார் திருவுளமிஷ்டபண்ணின ஞயஞர் திருபுராந்தகப் பெருமாளுக்குத் திருநாமத்துக் காணியாக விட்ட ஜாலப்பள்ளி நன்செய் புன்செய் நாற்பாலெல்லையும் விண் ணமங்கலத்தேரியும் தொம்பலூர் பெ

[3]ரிய யேரியில் கழனி பன்னிருகண்டகமும் இக்கோவில் காணியாளன் இராமபிரான் அல்லாளநம் பியாருக்கு அனுபவத்தி வன்னியகட்ட மரியாதிகுடுத்து கண்டகக்கொல்லையும் குடுத்து தலைசங்கரப்பாசாரியந் தில்லைநாயகன் மருமகன் மணலி திரிபுராந்தகப் பெருமாளாசாரி யற் இவனுக்கு இத்திருமுற்றம் உகவலாணமாக கேஷத்ரம் குடுத்தேந் வர்திஷ்டாசாரி மையும் பெரியேரிழிப்ப பஞ்சாங்கம் கோடை வி

[4]ளைய அறுகண்டகக்கழனியுங் கண்டகக்கொல்லையும் மற்றும் உள்ளனவும் புதுப்பணிக்க திருப்பதி கள் ஓபாதி கூலி இடவும் இவந் மக்கள் மக்கள் சந்ததி வரை செல்ல குடுத்தேன் மணலி திருபுராந்தகபெருமாள் ஆசாரிக்கு இக்கோயிலிற் காணியாளந் குந்தாணியிற் கடவனுடை யாந் சூரியன் சம்பந்தருக்கு சாந்துப்பட்டிகழனி இருகண்டகமும் . ந்தலிங்பட்டி யிருகண் டகமு

[5]ம் உவச்சபட்டி கண்டகமும் எம்பிபெருமான் அடியாற்கு இவ்வேரியில் கழனி அறுகண்டகம் இதில் தெற்க்கு கழனி கண்டகமும் சொக்கபெருமாள் மாணிக்கத்துக்கு கண்டகம் இந்நாயநார் திருமடைவிளாகமும் சந்நிதிதெருவும் ஆக பெரிஏரியில் கழநி முப்பதிங்கண்.....

[6]க்கரையில் குராற்பசுவையும் பிராமணரையும் கொன்ற பாபத்தே கல்லும் காவேரியும் புல்லும் பூமி யும் உள்ளதனையும் ஆகுகற்ப்புமுள்ளதனேயும் விஷ்யில்லே கிமியாய் செனிக்க கட வவக்கள்

[7]அல்லாளநம்பியர் தொம்பலூர் என்னுடைய காணியில் சவரிப்பெருமாள்நம்பியாருக்கு தானமாக மூன்றத்தொன்று குடுத்தேன்

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[1]ஸ்ரீ ..ய்சளவீராமநாததேவற்கு யாண்டு முப்பத்துஆறுவது அற்பசிமாத

[2]ம் பதினை....தியதி இலைப்பாக்கநாட்டு நாட்டவரும் கண்டச்செட்டியாரு

[3]ம் நம்..ாரும் அதிகாரி செல்லப்பிள்ளையும் தேவர்சிபரித்தை தொம்பலூற் சொக்

[4]கப்பெ.....க்கு திருநாளழிவுக்கு போராதென்று விண்ணப்பஞ்ய்ய இக்கோவிலி

[5]ல் க்காரியஞ்செய்வார் நலந்திகழ் நாராயணதாதர் விண்ணப்பஞ்செய தேவரும் தொம்ப.

[6]ர் இறுக்கும் பொன்முதலில் பத்துபொன் முதலி விட்டேன் வீரஇராமநாததேவரென யித்தன்ம

[7] தை அழிவுசெய்தாருண்டாகில் கெங்கைக்கரையில் குராப்பசுவை கொன்முன்பாவத்தே புகடவர்கள்

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[1]ஸ்ரீஸ்ரீ உவஜீவதகதீரணாழி வரதவாவிநாழி சுக்குமாளாழி வாகைவழி வௌ ரூதே தெவமாவநழி வாயநழி மயகாரணாழி வனதசு தெதுமொகூ மஞவஷ்ணழி வரதவா.....

[2]த்தாரும் ஸமஸ்தபஞ்சாஸத்தாரும் சொக்கப்பெருமாள் திருமுன்பே குறைவறக் கூடி ஸ்ரீராஸாஸநம் பண்ணினபடி நாடுகளில்.....

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[1]ஸ்வஸ்திஸ்ரீ இராஜராஜசோழவளநாட்டு இலைப்பாக்கநாட்டு தொம்பலூரான தேசிமாணிக்க
[2]படணத்து திரிபுராந்தகப் பெருமாள் எம்பெ
[3]தேவர் கட்டிந கட்டுபடி இரட்டமாதத்து
[4]கு திருவிளகு பண ௫

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[1]ஸ்வஸ்திஸ்ரீ சாலிவாகனசகம் ௲௭௱௪௰௩ கலியுகாப்தம் ௪௲௩௱௰௬ ப்றபவாதி ௰௫ இவ்வஸ்ரு
[2]காற்த்திகைமீ ௰௬௳ அலசூர் ஸ்ரீ சுப்பராயசுவாமியாருக்கு திருக்கணம் அய்யாமுதலியார் குமாரன்
[3]வேதகிரிமுதலியார் கட்டிவைத்த திருக்கலியாணமண்டபம் తిరుకణం వేదగిరిమొదలారివారు కట్టించిన కల్యాణమంటపు ధర్మం

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[1]சாலிவாகனசக ஸ்ரு
[2]கஎக்கக்கு சரியான
[3]தாத்ருஸ்ரு ஆனிமீ
[4]௰௧௳யில் . திரு . அரச
[5]மாநகரத்திலெழுந்
[6]தருளியிராநின்ற . ஸ்ரீ
[7]சோமேஸ்வர சுவா
[8]மியின் கார்த்திகை
[9]வுச்சவத்துக்காக
[10]பென்சன் சராங்கு
[11]சதுப்பேரி சபாபதி
[12]முதலியார் வைத்த
[13]வீடு தற்மம்.

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[1]ஸ்வஸ்தி ஸ்ரீமநு.....
[2]மண்டளேஸ்வரந்.....
[3]னமல்ல.....நா.....
[4]வரா....நாந தம்மெ....
[5]பற்கட்டிக்குப் பரிெ....
[6]டெத்த . லவென.....
[7]கன . த கண்டிக.....
[8]மாரன் மண்தேத்தி.
[9]சோபகிருதிஸம்மச....
[10]த்து சித்திரைமாத.....
[11]நாள் இக்கல்லுநாட்டி.
[12]ள் வேளாண்டத்தி வுட
[13]மை.

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Front.

[1]ஸ்வஸ்திஸ்ரீ போசளவீரவல்லாளதே
[2]வர் ப்ரயிவிராஜ்யம்பண்ணியருளாநிற்
[3]க க்ரோயிவஷத்துப் பங்கூனிமாஸ
[4]த்து வெள்ளெ . யும் வியாழக்கிழ
[5]மயும் பெற்ற உத்திரத்து நாள் ஸ்வஸ்தி
[6]ஸ்ரீ பெருமாள்தேவதெண்ணாயக்கர் ம
[7]கன் ச க்ரவத்திதெண்ணநாயக்கரென
[8]தாநப்ரமாணம்பண்ணிக் குடுத்
[9]த்தபடி இலைப்பாக்கநாட்டு நா.
[10]டவர் நமக்கு இன்னாட்டிலே ஸவர்
[11]மாந்யமாக . செல்லக்கடவதாக
[12]உதகம்பண்ணிக் குடுத்தோம் ப.
[13].....ய்யாபள்ளியானக் கங்கநா
[14]ராயணச் சதுர்வேதிமங்கலத்தில்
[15].....தாநமாந்யம் நீக்கி ஸிவ
[16]புரத்துக்கடைத்த நன்செய் பு

17ன்செய் நாற்பாலெல்லையும் குட்
18டை குளங்களு மற்றுமுள்ள நில
19மடங்களுமுட்பட உகம்பண்
20ணிக் குடுத்த பங்கு.....

Back.

21கங்கநாராயணப்பெருமாளு
22க்குத் திருவிடையாட்டம் பங்கு
23....யத்தத்தேவதானம் கு
24.....நீக்கிப் பங்கு
25.....தும் அஜா
26ஹிதுவரை.....மாதுமா
27.....
28.....ங்களுக்கு
29.....வவுவாயாப
30ரிஹா.....மாக உகம்ப
31.....க் குடுத்தேதன் கெறடிபள்
32.....ளியான கங்கநா
33.....ணச்சதுவேஹிமங்கலத்து
34.....த்துப் பெரிகொண்டஹட்ட
35..இருபதின்....அகுவத்தி
36தெண்ணையக்கரென இஸ்ரத்துக்
37கு இலஂவநம்பண்ணிவை.
38.ல் மஂமெக்கரையிற் குராற்
39பசுவைக் கொன்றுன் சென்
40ற வாவத்தே புகக்கடவர்கள்

(இவ்விடத்தில் அலாளநாடி என்று கன்னட எழுத்திலிருக்கிறது.)

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1.....
2விளாங்குட்டையும் பெரியே.
3பள்ளத்துக்கு கிழக்கு கொம்பிலி.ங்..
4க்குத் தெற்குத் தத்தளே சிவரன்பள்ளிக்கு மேற்
5கு இதுக்கு உள் உள்ள வகஅவாஜியும் மே
6ல் நோக்கின மாமும் கீணேக்கின கிணறும் நஞ்செய் பு
7ந்சை நாற்பாலெல்லையும் நாநாமோதெ காஉஸ
8பராஹணற்க்கு ஸராஜராஅயஜஉாஉவதாணடி
9பண்ணிக் குடுத்தேன் இதுக்கு இலங்கனம் செய்த
10வன் மெஂமெக்கரையிற் குரால்பசுவைக் கொ
11ன்ருன்பாவத்தே புகக்கடவன் ஸ
12ஹஉஸ

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1ஸ்ரீ ஸ்ரீ இராம
2ஞதேவற்
3கு யாண்
4டு உயிக ஆ
5வது ஸ ஹ
6ாநுவஂவ
7சுவஸ்தம்.
8.....இராஜரா
9.....க்கற்கட
10மாராயர்
11கங்கப்பெ
12ருமாள் வி.
13ட தன்மம்
14தங்கள் ெ
15கடபரை
16காக நாயனு
17.....
18.....
19.....
20தாண்டு..
21ராயணபுர.
22துக்கு....
23கொ.....
24.....

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Front.

1ஸ்வஸ்திஸ்ரீ ஶகாப்த....
2....ருமரு மேல் செல்லா
3நின்ற ஸ்ரீமுகஸம்வற்ஸறது
4தைமாஸ முதல் தியதி திம்க
5கிழமையும் ஷஷ்டியும் பெற்ற
6.....த்து.....நிஸ்ஸம்கப்ரதாப
7போசளவீரவல்லாளதேவர் ப்ரயி
8விராஜ்யம்பண்ணாநின்ற காலத்து ஸ்வ
9ஸ்தி ஸ்ரீமநுமஹாவீரசாமந்தா
10திபதி லகுமநாயக்கன் மகன்
11கள்ளயநாயக்கனும் ஸ்வ
12ஸ்திஸ்ரீ துறைவழிநாட்டவர்
13வைச்சகாமுண்டர் பொய்

Back.

14சளன் பாலிதேவ
15ருள்ளிட்ட நாட்டவரு
16ம் ஸ்வஸ்திஸ்ரீ மணிகட்
17டில்.....வன்மாரக்
18கவுண்டர்மகன் சொக்க
19ன்னர்க்கும் செல்வாண்
20டைக்கும் குடம்கை ஊர்
21குடுத்தபடி நாககவுண்
22டன்பள்ளி நீம் . கலாந ப
23ம்மஸமுத்ரமும் பம்ம
24கிறையும் இவ்வூருக்கு
25எல்லை நாககவுண்ணன் .
26ள்ளி முடக்கு.....பை
27அஹ்ராதித்தவரை.....
28.....

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Front.

1ஶகா
2ப்தம் ௲௨௱௯ மே
3ல் செல்லாநின்ற வ
4யவருஷத்து....
5. ப்ரவ்வக்ஷ.....
6பிறதமையும் ச
7னிக்கிழமையும்....
8திருவோணமும் பெ
9ற்ற இற்றைநாள் ஸ்வ
10ஸ்திஸ்ரீ மாமண்ட
11லீசுரன் ஹரியப்
12ப உடையற் ப்ரயிவி
13இராச்சியம் பண்
14ணி அருளா.....
15....வல்லப.....
16ண்ணாயக்கர்.....
17.....ம்மண.....
18ரும் வெயூர்நாட்டு
19நாட்டவரும் இரும்
20பிலியூர் மாசெநங்
21கும் சாற..மாரப்
22பநும் புளியங்கு
23டையார் சொக்க
24ப்பனுள்ளிட்ட நா.
25. வரோம் செம்ப
26பெற்கடையார்.

Back.

27ஒப்பம்
28ஸ்ரீநா . சுரமு
29டையார்
30 . ன் செவிடெ
31பற்கடையார்
32க்கு உதையன்
33பள்ளிக்கு அடை
34த்த நஞ்சை புஞ்
35சை நாற்பாற்கெ
36லல்லையில் மே
37நோக்கிந மரமும்
38கீணோக்கிந கி

[39]ணறும் பூவ்ராய

[40]மபூவ்ராயமுட்ப

[41]ட ஸவ்மாநி

[42]யமாக ப்ரமாண

[43]ம்பண்ணிக் குடுத்

[44]தோம் வெயூர்

[45]நாட்டவரோம்

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீமற்ப்ரதாபசக்ரவத்தி ஸ்ரீஹொய்ஸஉவீரவல்லாஉதேவர் ஹெஸரகுந்தாணிரா ராஜ்யடி விரிவிநாடு மாசந்திநாடு முரசநாடு சொக்கநாயன்பற்று பெண்ணையாண்டார் மடநாடு ஐம்புழுகூர்நாடு எலவூர்நாடு குவளாலநாடு கைவாரநாடு இலைப்பாக்கநாடு

[2]முன்னான எல்லா நாடுகளினுள்ள தேவஸ்தாங்களில் மடபதிகளுக்கும் ஸ்தாநிகர்க்கும் விண்ணப்பஞ் செய்யப் பெற கலியுகவருஷடி ௩௯௩௱௰௧ இதன்மேற் மேற் செல்லாநின்ற ஸகாப்தடி ௬௨௱௨௰௪ வது ப்லவவருஷத்து மார்கழிமாதம் ௨௰௨தி திங்கட்கிழமை நாள்

[3]இந்த ராஜ்யத்து தேவாநந்திருவிடையாட்ட மடப்புறமானியங்களில் இறுக்கும் ஸிஜாயக் காணிக்கை தறியிறை தட்டார்ப்பாட்டம் சாரிகையுட்பட்ட எப்பேற்பட்ட வெரிவுகளுமற்றுமெப்பேற்பட்ட இறைகளும் தவித்து இந்திந்த தேவர்களுக்கு பூஜைக்கும்மமுதுக்கும் ஹோமங்களுக்கு

[4]ம் திருப்பணிக்கும் யாராபூர்வமாக உதகடிபண்ணிக் குடுத்தோம் இப்படிக்கு குஞ்சியூர்நாயனார் சோமனாததேவர் திருநாமத்துக்காணியான ஊர் சூரிக்குட்டை சிங்கமன்குட்டை கோவசமுத்தி ரமுமற்றுமெப்பேற்பட்டடுதுண்நிலமும் கொண்டு பூஜையும்

[5]அமுதும் ஹோமங்களும் திருப்பணியுங் குறைவற நடத்தி நமக்குநம்ராஜ்யத்துக்குமஹுயையமாக வாழ்த்தி ஸுபமேயிருப்பது.

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[1]ஸ்வஸ்தி ஸமஸ்தஹுவநாஶ்ரய ஸ்ரீப்ருதுவீ

[2]வல்லஹ மஹாராஜாயிராஜ பூரார

[3]தீஶ்வர த்வாராவதிபுரவராதீஶ்வர யா

[4]தவகுலாம்பாஜ்விமணி ஸவ்ஞசூடாமணி மலராஜராஜ

[5]மலைபருள் கண்ட கண்டபேருண்ட கதனப்ரசண்

[6]ட ஏகாங்கவீரநஸஹாயஸூர ஸனிவாரஸியி

[7]கிரிதுக்கமல்ல ஜலதுங்கராம வைய்ரீஹக

[8]ண்டீஹவ மகராச்சியநிர்மூல சோளராச்சிப்ரதிஷ்ட

[9]ாசாரிய பாண்டியகுலஸமுயரண நிச்சங்க

[10]ப்ரதாபச் சக்ரவத்தி ஹோஶளஸ்ரீவீரபல்லாளதே

[11]வரசர் வாளுக்குந் தோளுக்குஞ் ஜெயமாக ஸ்வஸ்தி

[12]ஸ்ரீ மாசந்திநாட்டு பெரியநாட்டு மேல

[13]முகத்து வீரவல்லாளதேவநாட்டு நாயக

[14]ஞ்செய்வான் பில்லகாமிண்டனுள்ளிட்ட நாட்ட

[15]வரும் ஸ்வஸ்தி ஸ்ரீமனுமஹப்ரஸாத்தம்ம.

[16]ணன் மாச்சன்.....தில்லப்பர் ஊர்.....அதிக

[17]ாரிகளும் ஸ்வஸ்தி ஸ்ரீ உடையார் சிவகெங்கெஉ
[18]டய நாயநார்க்கு ஜானஸாயனப்ரமாணம்பண்
[19]ணிக் குடுத்தப் பரிசாவது தேவர் வீரவல்லாளதே
[20]வரசர் வடக்கு ஆரியர்மேல் எடுத்துவிட்டு
[21]நாக்கிகுண்டிக் கோட்டையும் அழித்து வெ
[22]ன்று படைஇதோரசமுத்திரத்திலே எழுந்தருளி
[23]. ருந்து துஷ்டநிக்ரஹம் சிஷ்டசிஷ்டப்ரதிபானம்
[24]பண்ணி ப்ரதுவிராச்சியம்பண்ணிநா .....
[25]க . ப்ராத்திகையில் எங்கள் நாட்டில் எரு
[26]மூர்க்கடப்பள்ளி நெற்குந்தி நஞ்சை புஞ்ஜை
[27]ச நாற்பாற்கெல்லையும் கீணோக்கின கிணறுமேனு
[28]க்கின மரமும் உட்ட்ப்பட சந்திராதித்தவரையு
[29]ம் நடப்பதாக கலியுகவருஷம் ௩௲௬௱௪௰௯ ௱௮
[30]ாஜம் ௲௨௱௨௰௫ இதன்மேல் செல்லானிந்ற க்ரோயி
[31]ஸம்வசுச்சரத்து புரட்டாதிமாஸம் ௰ தியும் மூலந
[32]க்ஷத்ரமும் பெற்ற நாள் உடையார் சிவகெங்கைஉடைய
[33] ார்க்குத் திருப்படிமாற்றுக்கு காரபூர்வமாக உதகம்ப
[34]ண்ணி குடுத்தோம் நாட்டவரோம் ஸ்வஹத்தாம் ப
[35]ரஹத்தாம் வா யோ ஹரேத வஸுந்தர சஷ்டிவருஷஸ
[36]ஹஸ்ராணி விஷ்டாயாங் சாயதே க்ரிமி இதந்ம
[37]த்துக்கு இயாவனொருவன் லங்கணம்பேசின
[38]வன் கெங்கைக்கரையிற்க் குராற்பசு
[39]வைக் கொன்றான்பாவத்தே போக
[40]கடவன் இத்தன்மம் ஸ்ரீமாஹேஸ்வர
[41]க்ஷை ஶுபமஸ்து

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ௱௧.....
[2]உாசுமஅ ன் மேல் செல்
[3]லாநின்ற வ்யயவர்ஷத்து
[4]அற்பசிமாதத்து அபர
[5]பக்ஷத்து பஞ்சமியும்
[6]வெள்ளிக்கிழமையும் பெற்ற
[7]த்ரயஸீர்ஷத்து நாள் ஸ்வஸ்தி ஸ்ரீ
[8]மநுமஹாமண்டலேஸ்வரன்
[9]அரிராயவிபாடன் பாஷைக்கு
[10]தப்புவ ராயர கண்டன் ஸ்ரீ வீ
[11]ரஅரியப்ப உடையரும் புக்க
[12]ண உடையரும் ப்ரதிவிராச்சி
[13]யம்பண்ணாநிற்க்க ஸ்வ
[14]ஸ்தி ஸ்ரீமநு மஹாபட்டவி
[15]யாபாரி முத்தியரசன் இள
[16]மன் சுவாசாஞயக்கரு
[17]ம் நிகரிலிசோழமண்டல
[18]த்து ராசேந்திரசோழவள
[19]நாட்டு சணைநாட்டு தென்த
[20]ற்றுத் துறைவழிநாட்டு நாட
[21]வரும் தொண்டமண்டல
[22]த்து . ச்சிஊர்நாட்டு செஞ்சி
[23]அகரத்தில் ஸவணக்கௌ
[24]ஶிகமொத்ரத்தில் மம்மாயரா

Back.

[25]..... .....
[26].....ாயஉநவி க்ரயங்
[27]களு.....வதாக யாரா
[28]ப-ஏவ-மா.....ரும் ப
[29]ண்ண.....
[30]ண்ணி குடுத்.....
[31].....தா
[32]... .....த்து மங்.....
[33].....த்த.....ட
[34]..இதுக்குக் கிழ.....

[35].....
[36]....அகரநிலத்துக்கு மேற்
[37].....யும் தெற்.....
[38].....க்கு வட.....வட
[39].....ல்லை.....எல்லை
[40]க்குக் கிழக்கும் வடக்.....
[41]த்து . டா . ண.....
[42]ம் எல்லையாக விட்டு
[43].....டுவுள்ள.....ம்..
[44].....

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஶகவருஷ
[2]டி ஆயிரத்து இரனூற்றெ
[3]றம்பத்தெட்டின் மேல்
[4]செல்லானின்ற ஈஶ்வ
[5]ரஸம்வத்ஸரத்து ஆநி
[6]மாஸ ஏழாந்தியதி ப-ஏவ-ப
[7]க்ஷத்து த்ரி.....திங்கள்
[8]கிழமையும்.....பூசத்தினாள்
[9]ஸ்ரீமத் ப்ரதாபச்சக்ரவத்தி ஹே
[10]ாசளவீரவல்லாளதேவர் ப்ரயிவி
[11]ராஜ்யடிபண்ணியருளாநின்ற கால
[12]த்து துறைவழிநாட்டவரும் வீ
[13]ரவல்லாளதேவர் குமார.....
[14]யனாயக்கனும் துறைவழி
[15]நாட்டு சிமஸஉயத்து
[16].....வண்ட . றையும்..க்
[17]கடைத்த நஞ்சய் புஞ்சை நால்
[18]பாலெல்லயும் மேல்நோ
[19]க்கிந மரமும் கீழ்

Back.

[20]நோக்கின கிணறும்..
[21]ராபூவ-மாக சம்த்ராதித்ய
[22]வரை செல்லகடவதா
[23]க வங்கிபுறத்து கைகுழ.
[24]யாருள்ளிட்டார் பங்கெட்டு
[25]ஸ்ரீ ஹஸெ ராமபிரான்பங்கி
[26]ரண்டு கராம்பிசெட்டு பு
[27]ருஷோத்தமந் பங்கு நாலு
[28]வங்கிபுரத்து ஆண்டவிலில் ப
[29]ங்கொந்று மாருதி பங்கொன்று இவ
[30]ர்களுக்கு ஸவ-உாந்யமாகக் குடுதே
[31]தாம் இந்த யஉஉத்துக்கு லம்ஸநடி
[32]பண்ணிநவன் நம்மெக்க
[33]ரையில் குரால்பசுவைக் கொன்
[34]றான் பாபதேத்த போககடவன் ஶ்வஹஉஸ்து
[35]ஸாஉாந்யோயஜஉத்ஸேது ந்ருபா
[36]ணாம் காலே காலே பாலநீயோ
[37]ஹவசஹிம் ஸவ-ாந்நேதாந் ஹாவிந
[38]பாயிவேஹ்ராந்ய ஹ-ஏயோ ஹ-ஏயோ
[39]யாசதே ராஉஹஉ:।

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[1]சாலிவாஹனசக கதஎாயிரு ப்ரமாதீசஸு ஆட்டுபாக்க அண்ணாமலைமுதலியார்
[2]அவர்கள் தற்மபத்னி வேங்கடம்மாளவர்கள் தற்மசத்திறம் இவர்கள் ஜேஷ்டாத்மஜ
[3]ராயபஹதூர் இரத்நசபாபதிமுதலியாரவர்களால் ஜேஷ்டபித்ரு வேங்கடாசலமுதலியாரவர்
[4]கள் தற்மபத்னி மங்கத்தாயம்மாளவர்கள் கியாபகார்தம் விருத்திசெய்யப்பட்டது 1887.

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீமகுவ்வதாபமகுவதி ஸ்ரீவிறாப்ரஜ வீரவல்லாளதேவற்கு வெஸராகுந்தாணிரா
ஜ்ய விரிவிநாடு மாஹங்கிநாடு முரசுநாடு சொக்கநாயன்பற்று பெண்ணேயாண்டார்மடநாடு ஐம்
புழுகூர்நாடு எலவூர்நாடு குவளாலநாடு.....இலேப்பாக்கநாடு முன்னை எலா நாடுக.....ள்ள
தேவஸ்தானங்களில் மடபதிகளுக்கும் ஸ்தானபதிகளுக்கும் விண்ணப்பஞ் செய்யப் பெறகலியு
மவருஷ்ட நூதசாஸனக இதன்மேற் செல்லாநின்ற ஸகஸ்ஸ்ரீ நூஉஉஸ ஆவது ஓவவருஷத்
து மார்கழிமாஸம் உஸ

[2]தி திங்கட்கிழமை நாள் இந்த ராஜ்யத்து தேவஸ்தானந் திருவிடையாட்ட மடப்புறம் பள்ளிச்சந்தமா
ன ஸ்தானமானியங்களில் இறுக்கும் ஸ்ரீஸ்தாயம் காணிக்கை தறிஇறை தட்டார்ப்பாட்டம் சாரி
கையுட்பட்ட பலவரிவுகளுமற்றுமெ.....ந்தந்த விஷயங்களிந்தந்த சே....களுக்கு வரிஜெகக்கும்
அமுதுக்கும் ஹோமங்களுக்கும் திருப்பணிக்கும் யாராவரிவர்மாக உதகம்பண்ணிக் குடித்
தோம் இப்படிக்கு வெப்பூர்ப்பற்றுத் தாமரைக்கறையுடையார் செம்பீஸ்ரீமுடைய நாயனார்
தேவற

[3]ரனம் நெடுங்கட்டு மல்லசமுத்திரம் இலேப்பாக்கநாட்டுக் காட்டுவெளிபக்கிபள்ளிக்க் கலிநாடுக்கட்ட
க்கறையும் மற்றுமெப்பேற்பட்ட துணிநிலங்களும் அடைவித்து வருஜையுந் திருப்பணியும்
அமுதும் ஹோமங்களுங் குறைவற நடத்.....யமாக வாழ்த்தி வரவமேயிருப்பதுவ

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[1]ஸ்வஸ்திஸ்ரீ தண்டீஸ்வரஸ்ரீலை தாகரம் சூழ் லை
[2]வய்யகத்துக் கண்டீச்சுரந் கருமமாராயங் ப்ப
[3]ண்டே அறம்செயதாந் செயதாந் அறங்கா
[4]த்தாந் பாதம் திறம்பாமற் செந்நிமேல் வைய்த்து அரு
[5]ளால் நிகரிலிசோழமண்டலத்து ராசேந்திரசோ
[6]ழவளநாட்டு மாசந்திநாட்டு வெப்பூற் வடகூற்று
[7]ராமரைக்கிறை உடையார் சோமஸ்வரமுடையார் கோ
[8]யில் சித்ரமேழி பெருக்காளந்திருக்காவணத்து ஸ்ரீருஸ்ரீம
[9]தேஸ்வர்கு மாஹாமணங்களு மடபதிகள் தானாபதிகளும் அத்
[10]தியாநபட்டர்களும் தன்மமகத்தர் செம்பாண்டை தேவ
[11]பதிகளில் வைத்திபட்டர் மாதேவபட்டர் பிள்ளைகளும் மார
[12]பட்டர் பிள்ளைகளும் கவரிப்பிணபொற்கோயிற் கைக்கோள
[13]ரு மூலச்சேதிகள் சீவிரபத்திரரும் பலபணிநிமந்தக்காறரு
[14]ம் பூசிக்கும் நம்பி தலை கழிநீர்புகட்டுவாங் கடையாக கெ
[15]ாண்டு தன்மாதனத்திருந்து பராபவவருஷத்து ஆநிமாதமு
[16]தல் எம்மில் இசைந்து பூவர்மரி.....வித்தின் கழனிக்குக் கோசை
[17]டக்கு கண்டகம் பசாநத்துக்கு கண்டகமவிச்சுப்பாட்டம் அளக்ககடவோம்
[18]நீக்கி ராசகாரத்தால் வந்த காணிக்கை கட்டாயம் நாயனர்
[19].....

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[1]ஸ்வஸ்தி ஸ்ரீ மனுமஹாமண்டலேஶ்வரந் ஹரிராயவிஹாஸந் ஹாஷெக்குத் தப்புவ ராயர மஂஸந்

[2]ஸ்ரீவீரஸுக்கண்ண உடையவர் குமார . கெம்பண்ண உடையவர் ப்ரதிவிராஜ்ய ஜெய்யாநின்ற கால. ஶகாப்தம் ௲௨௱௮௰௭

[3]க்கு மேற் செல்லாநின்ற விஶ்வாவஸு....வர்ஸறத்துச் சித்ரமாத.....ஷஷ்டியும் த்ரஹஶீஷ்டமும் பெற்ற ஸுபந்கிழமை நா. ஸ்வஸ்தி ஸ்ரீ நிகரிலிசோழமண்டலத்து

[4]ராஜேந்த்ரசோழவளநாட்டு வெப்பூர்நாட்.....இத்தாமறைக்கறையில் உடையார் செம்பீஶ்வரமுடை ..கோயிலிற் சித்ரமேழிப் பெருத்தாளந்

[5]திருத்தாவணத்து ஸ்ரீருத்ர ஸ்ரீமஹேஶ்வ.....ன்மகத்தர் செம்பாண்டைதேவர் பிள்ளைகளில் . தம்பணசீ.....மக்களில் பம்மபட்ட பிள்ளை

[6]களும் சொண்ணபட்டர் பிள்ளைகளும்.....ளருமூல..... .....

[7]சனத்திருந்து கௌஶிகமோ த்ரத்து த.....மகன் சோமனுதேவர்க்கு ஶாஸநம்பண்ணிக் குடுத்தபடி இந்த நாயனார்பூஜைக்கு அடைத்த நன்செய் புன்செயில் வெப்பூரில் செ.....

[8]ன் இவர்மகன் முதலிபக்கல் இந்தத் தாநபதி . தம்பணசீயர்....க்கொண்டு வைய்த்தான் மூன்றத்தொன்றும் இந்தத் தம்....ணதேவர்க்கு யாராபரிவர்மாக பொன்.....

[9]ரண்டு மண்ணுறக் குடுத்தேன் கம்பண.....மனுதேவர்க்கு இப்படிக்கு ஸாக்ஷி ஹரியப்பரயர்

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[1]ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு ஆயிரத்தொருநூற்றெழுபது சென்ற ப்லவங்கசங்ஙச்சரத்து சித்திரைமாதம் பரிவர்பக்ஷத்து சதுர்.....திங்கட்கிழமை நாள்.....லா.....தோளுக்கும் வாளுக்கும் ஜயமாகத் தாமரைக்கிறைச் செம்பாண்.....ான உடையன் செயமீசுரமுடையநாயனாற்கு சுத்யமநம் பண்ணக்கடவதாக வைத்த ப.....

[2]மணரப்பவக் குறவனாயந் உவாத்தியார் பங்கு க இவர் மகந் ஆண்டப.....பங்கு க இவர் மகந் அப்பி.. .....பங்கு க.....டபண்டி....ப்பா. .....க்க இ.....அ.....ரை.....பம் வசம் பங்கு வ . ங்கரன் பங்கு.....கடவது இல்லையாகில் நாயனார் பண்டாரமாகக் கடவ பங்கிலும் ... தேவப்பிள்ளை பங்..இவர்

[3]மகந் ஆயப்பிள்ளை பங்கு க காட்டுக்கை.....பங்கு க இவர் மகன் ஆழ்வார் பங்கு க நம்பூற் செல்லப்பிள்ளை பங்கு.....த.....வர்..... ..ஆயத்தார் . டி.....குண்டூர் சி.....பெருமாள் பங்கு க ஆகப் பங்கு உ௰ க்கு நிலமுப்பதின்கண்டகமும்....ராநதி . நெடுங்கட்டி . இவ்வனைவர்க்கு..மாகச் சந்திராதி.....

[4]டவதாக விட்டேன் தாமரைக்கிறைச் செம்பாண்டை..குடி.....உண்ணக்கடவர்கள் இத்த . த்தை வி.....கெங்கைக்கரையிற் குராற்பசு.....டக்கடவந்

[5]வெப்பூர் பெம்மட்டையார் செம்பசுரமுடைய நாயனாற்கு வெண்களூர் பெ . ஏரியில் விட்ட

[6]நில இருகண்டக இந்நிலம் கூடலமாத்தியர் மகநமாத்தியனென சந்ததநவரை செல்ல....

[7]டவதாக விட்டேனமாத்தியனெந இத்தந்மவிலக்கினாந் கெங்கைக்கரையிர் கு.

[8]ல்பசுவைக் கொன்றாந்பாவத்தைப் படக்கடவந்

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[1]தொம்பலூரி
[2]ல் சொக்கப்
[3]பெருமாளுக்
[4]கு இவர்

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[1]ஸ்வஸ்திஸ்ரீ தழு . க்
[2]குழைஞ்சபட்டர்
[3]பக்கல் இன்னாயனா
[4]ர் கோயிலில் னாங்க
[5]ள் கொண்டுடையே
[6]ாமான முப்பதுவட்டத்
[7]து பதினைஞ்சுனாளும்
[8]முன்னாளில் . ள்ள மண்
[9]ணும் மனையும் பிள்ளை
[10]யாற்குப் பொன்ன
[11]றக் கொண்டு மண்ண
[12]றக் குடுத்தோம் பம்ம-
[13]பட்டர் செம்புபட்டரெ
[14]ாம் இப்படிக்கு பம்மப
[15]ட்டர் செம்புபட்டர்
[16]எழுத்து இப்பட்டி அ
[17]றிவேன் வரதிதேவகே
[18]ான் இப்பட்டி அறிடே
[19]வன் சொக்கண்ண
[20]ந் யென

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Front.

[1]ஸ்வஸ்திஸ்ரீ
[2]ஶகாப்தம் ௲
[3]௩௱௨ இதி
[4]ன்மேற் செ
[5]ல்லாநின்ற க
[6]லியுகவருஷம்
[7]௪௲௪௱௮௰௧
[8]இதன்மே
[9]ல் செல்லா
[10]நின்ற ரௌ
[11]த்ரிவருஷத்து
[12]தைமாதம்
[13]௨௰௯ தியதி நாள்
[14]ஹரிராயவிஹா
[15]ட ஸ்ரீதந்தஹாம
[16]ணஸ்வரூ
[17]ஸ்ரீவீரஹரியப்ப உ
[18]டையற் சன்னை
[19]ய்முளவாயில்

Back.

[20]ஸ்வாதிஜோஹர
[21]மண்டன் ச..
[22]டப்பிரமத....
[23]ணனென து
[24]றைவழிநாட்டு
[25]வேலூறில் சிவ
[26]னேஶ்வரமுடை
[27]ய நாயினாருக்கு
[28]எங்க . ச . ய
[29].....
[30].....ரிலே
[31].....
[32].....வித்து
[33].....த்த
[34].....
[35].....
[36].....
[37].....
[38].....
[39]இந்த ௰௪௪த்தையில்
[40]லையென்றவன் கெ
[41]ங்கைகரையில் ப
[42]சுவைக் கொன்
[43].....

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[1]ஸ்வஸ்தி சமத்தபுந
[2]ாசெறெய சிறிபிற
[3]துவிவல்லப ம
[4]ஹாராசாதிராச இ
[5]ராசபரமேசுர..
[6]ஆராவதிபுரவராதீ
[7]சுர யாதவகுலா
[8]ம்பரதுவிமணிச் ச
[9]றுவஞ்ஞசூடாமணி
[10]மலராசராச மலைப்
[11]பாருள்கண்ட கத
[12]னபிறசண்ட கன்
[13]டபேருண்ட ஏகா
[14]ங்கிவீர ஹசஹாய
[15]சூர சனிவாரசித்தி
[16]கெரிதுறுகமல்ல
[17]சலதுங்கராமன்
[18]வையிரிபகண்டீரவ
[19].....
[20]உதகம்பண்ணி குடு
[21]த்தோம்
[22].....

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[1]க்ரோதிவருஷ
[2]த்து ஆனிமா
[3]தம் முதல் தி.
[4]ஸ்வஸ்தி ஸ்ரீமநு
[5]சருகநாட்டுப்
[6]பெரியநாட்
[7]டுநாட்டவரு
[8]ம் வீரவல்லா
[9]ளதேவநாட்
[10]டுநாயகஞ்செ
[11]சயிவார் செம்
[12]பிதேவரும் வி
[13]ல்லகாமுண்
[14]டரும்.....
[15].....காமுண்ட
[16].....
[17]சனக்காமிண்
[18]டரும் வெப்பூரா.
[19]தேவசீயரும் காச்சி
[20].....
[21].....கா
[22]மிண்டரும் ஐக்
[23]கசீய . வெப்
[24]பூர்ப் பரசு
[25]ராமநும் மார
[26]செட்டியும் மாலை
[27]பெற்கடியும் முக்
[28]கணசெட்டியாரு
[29]ம் கங்கக்கோனு
[30]ம் இளையவில்ல
[31]காமுண்டரும் இ
[32]துக்கு ஊட்டா
[33].....ரும்
[34].....

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ஸ்ரீ ஒசுப்ரமாபசக்ரவத்தி ஸ்ரீ
[2]போசளவீரவல்லாளதேவரசன்
[3]ப்ரயாவிராஜ்ஜியம்பண்ணியருளாநி
[4]ந்ற ஹராஹவஶம்வசுஶரத்துச் சி
[5]த்திரைமாதமுதல் வில்லகாமுண்
[6]டன்பள்ளியில் நாயனார் வில்லீ
[7]ஶ்வரமுடையாற்குத் தேவதானம
[8]ாக எருமறைநாட்டுச் சட்டைதேவ

[9]ன்பள்ளியும் இவ்வூர் ஏரி ஆவஞ்சிகட்டு
[10]மற்றும் இவ்வூற்கு அடைத்த நஞ்சை பு
[11]ஞ்சை நாற்பாற்கெல்லையில் கீனோ
[12]க்கின கிணறு மேனோக்கின மரமும்
[13]உட்படக் கொண்டு பூசை புனஸ்கா
[14]ரம் அமுதுபடி நடத்துவ.....பூவ
[15]மாக உதகபண்ணிக் குடுத்தோம்
[16]இவ்வூர் ஸவ்மானியமாக நடக்க.....
[17]கடவது இந்த ய௪௪த்துக்கு ௵
[18]வ௩ ௦பண்ணினார் உண்டாகில் ெ
[19]கங்கைக்கரையிற் குராற்பசு

Back.

[20]வைக் கொன்ற பாவங்கொள்
[21]ளகடவர்கள் வில்லகாமுண்
[22]டர் மகன் பெரிய....குடைய
[23]ாண்டைக்கு இவூர் குடி நீங்
[24]கின தேவதானமாகவும் இஊ
[25]ர் ஶவ்தானியமாக்கி.....
[26].....

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[1].....
[2]க வாழ்த்தி ஸுபமே.....
[3]ஸ்ரீ௪௬ப்ரதபஅ.....
[4]ர வல்லாளதே.....
[5]க்கும் ஜயமாக கு.....
[6]னாட்டவரும் ப.....
[7]..... .....
[8].....த....
[9]காணிக்.....இ.....
[10]சாரிகையுண்மாறு.....
[11]க அடிமைச்சாரிை.....
[12] . றை புதுக்காணிக்.....
[13]ட இறைகளும் ஸ.....
[14]டோம் பெரியந.....
[15].....

85 *a*

[1].....ஸுவ்வக்ஷத்து ஜுதியையும் செவ்வா . க்கிழமை நாள் வல்லாளசீயரென எங்கள் நாயனார் திருநாகீஸ்வரமு.....

[2].....ள் தமப்பனார் செம்பாண்டைசீயர்க்கு நன்றாக சித்திரைத்திருநாள் எழுந்தருள அமுதுபடி சாத்துப்படி உள்ளிட்ட சேவைக்க.....க்கே விட்டோம் இதற்குத் தப்புனவந் ஹங்கைக்கரையிற் குராற்பசுவைக் கொன்றான்பாவத்தே போவான் ஸ்ரீமாஹேஸ்வரரக்ஷை

85 *b*

[1]ஸ்வஸ்திஸ்ரீ ராஜராஜ கற்க்கடமஹாரஜ சொக்கநாயனென திருநாகீஸ்வரமுடைய மஹாதேவற்க்கு ஒற்றியாவான்பள்ளி நஞ்சை புஞ்சை நாற்ப்பாலெல்லையும் தேவற்க்.....

85 *c*

[1]ஸ்வஸ்திஸ்ரீ பொய்சளதேவராஜ்ய முடிகொண்டசோழமண்டலத்து ராசேந்திரசோழவளநாட்டு முரசுநாட்டு.....நாட்டுகாமுண்டுகாளில் சோழவேளார்மகந் விருதராஜபயங்கர முரசுநாடாழ்வார் மகந் தாமத்தாண்டாநாந முரசு....ராஜந் வெப்பூர் பெரிய ஏரி உடைப்ப பதந்கண்டககழநி தேவதாநமாக நடபோகூறும் தேவதாநமாக விட்டு ஐஞ்ஞூறுபொந் நேர்மதிளிடுவித்து இக்கோயிலுக்கு எறபட்டந்மகந் பெரியாண்டாநாந நாற்பத்தெணாயிரபட்டனுக்கு மாடாபத்யம் காணியாக ஸ்ஸாத.....

[2]க் குடுத்தோம் இந்த யந்மமிறக்குவாந் மெங்கைகரையில் குராற்பசுகொன்றாந் பாவம்படுவாந் ஸ்ரீ ஹாஹே.....

86

[1].....கபாக்கமுடையான் மகன் அழகியார் எழுந்த . ளிவித்த திருவீதிநாச்சியாரும் ஆவுடை . .....யும் எழுந்தருளிவித்தார் பூவாதரா.....ாரில் விளக்கவயிரன் இட்ட தீபபாத்திரம் இடை பதினெட்டு

91 *a*

[1]ஸ்வஸ்திஸ்ரீ ஸாவர்ஹூஉஅக்ரவத்திகள் ஸ்ரீபோஶழ வீரராமனாததேவற்கு யாண்டு சய வது ஆடிமாத முதல் ஸ்வஸ்திஸ்ரீ குலோத்துங்கசோழ தகடாதிராயர் மாரசிகதேவர்ரென உடையார் கடிகண்டி யசுரமுடைய நாய

[2]னாற்கு முன்னாளில் திருப்படிமாற்றில்லாதபடியாலே நாம் திருப்படிமாற்று செல்லும்படிக்கு நமுடைய ஊர்களில் சிக்கந்பள்ளியேரியிலே கண்டகவிரையும் வெட்டபள்ளியேரியிலே கண்டகவிரையும் வெல்லூரியேரியி

[3]லே இருகண்டகவிரையும் இடையிஊரில் முன்னிலகுட்டையில் கண்டகமும் தாமறைகுட்டையில் கண்டகமும் ஆக விறையறுகண்டகமும் சந்த்ராஆதித்தவரை செல்ல இதுக்கு விமநம்பண்ணி அவர் மஂகைகரையில் குரால்பசுவை

[4]கொன்றா பாபத்தை போவாந்

91 *b*

[1].....பரிகலம் காலும் தண்ணிவட்டில் நால் தூபதீபமணிசங்கு ஸ்ரீமாஹேஶ்வராக்ஷை உயஜம்.....

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Front.

[1]சகரையாண்டு
[2]ஆஉஅஉ விளம்பிவசுஸாத்
[3]து ஆஹிமநாயற்று....பூவர்ப
[4]க்ஷத்து சனிக்கிழமையும் த்ரிதி
[5] . யும் உத்திராடத்து நாள் ஸ்வஸ்தி
[6]இராஜஇராஜக்கற்கட ம
[7]ஹாராஜனென தவச்சக்கரவத்
[8]தி சிவஜ்ஞானபண்டிதர் செம்பி
[9]சீயருக்கு தாநபூமாணம்பண்ணி
[10]க் குடுத்த பரிசாவது வெப்பூர்ப்ப
[11]ற்றில் வமயன்பள்ளி நன்செய்
[12]புன்செய் நாற்பாலெல்லையும்
[13]கீணோக்கின கிணறும் மே
[14]னோக்கின மரமும் உட்பட

Back.

15மடப்புறமா
16க யாராவூர்மா
17கக் குடுத்தோம் இப்
18படிக்குச் சஜூாதித்யவ
19ரையும் அனுபவிப்பது இது
20க்கிலங்கனஞ் சொன்னார் கெ
21ங்கைக்கறையிற் குராற்பசு
22வைக் கொன்றான்பாவங்கொ
23ள்வான் இப்படிக்கு தாழ்ப்ரசாஸநழ்
24ஶிலாசாஸநழ் பண்ணிக்கொள்வ
25து இப்படிக்கு இவை வேட்டை
26யிற்சொக்கர் எழுத்து இவை
27நிருக்கணத்திஉடையார் எழுத்து
28இவை எழும்போதர் எழுத்து

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Front.

1ஸ்வஸ்திஸ்ரீ
2சகரையாண்டு
3ஆயிரத்தொரு
4னூற்று எண்பத்தை
5ஞ்சு சென்ற ஈஜு
6ஹிஸம்வசஸா
7த்து ராஜராஜக
8ற்கட மஹராஜ
9சொக்கனாயநெ
10ந ஸ்வஸ்திஸ்ரீ திரி
11புவநமல்ல

Back.

12புராதிராயராந
13தாமத்தாமல்லை
14திருமேருக்கு....
15க்க.
16யாந உதயசமுத்
17திர . நசெயு புஞ்செ
18நாற்பலெல் . கு
19டெட்ட குளமுள்ப
20ட நம்பிமா இ
21ளயவில் . ஆழ்வர்
22ஸாசெஜுமெள .
23ஆ....சக்கா .
24ஶம்ஶயவிஸு
25தந்.....ட்ட ம
26ஹாஜநம்களு
27.....

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Front.

1ஸ்வஸ்திஸ்ரீ ஶகரை
2ஆண்டு ஆயிரத்து உா .
3பதிநஞ்சு சென்ற நாள் ஸ்வஸ்திஸ்ரீ ஸ
4ர்வஹூஜஅசூவத்திகள் ஸ்ரீபொய்ச
5ள வீரஇராமனாதேவற்கு யாண்
6டு நாபத்து விஜயஸம்வத்சரது மா
7சிமாதம் ௰எ தி ஸ்வஸ்திஸ்ரீ இராஜஇராஜ
8கற்கட மஹாராஜந் தமத்தாமவ....
9 . தானப்ரஜாணம்பண்ணி குடுத்த பரிச
10ாவது வெபூரில் யெல்லையில் அநும.
11முத்திரமும் உணங்கிமாரன்குட்டை
12யும் இவைகளுக்கு அடைந்த நஞ்சை
13புஞ்சை நாற்லெல்லையு கீழ் னோக்கிய
14கிணறு மேல் னோகின மரமும் உட்பட
15 . பிராமணபோசநத்துக்கு தம்மதாநம்
16இ..ர் இருபத்தெண்பர்க்கும் தாநாப
17த்தியம் செல்லக்கடஉதாக குடுத்தே
18ன் வ.....ம்மாளுக்கும் செ....மடே
19தவப்பெருமாளுக்கும் கராம்பிச்செ....த்
20தாமோதரப்பெருமாளுக்கும் குரவசோ..
21பாயம்.....க்கும் த.....த்து ஆ
22.....ம .....ாம.....க்காண்....வகபா
23 . வடக்குறவாழ்ந்தாற்க்கும் காட்டுக்கை
24க . மியாழ்வானுக்கும் காட்டுக்கை.....

25வெள்ளப்பிள்ளையாழ்வானுக்கு
26ம்.....ஞறவர்திருபாத்தியானுக்கு
27....நம்பூர் பூமியாழ்வாருக்கும் க்கரா
28ம்பிசெட்டுக் கேசவப்பெருமாளு
29க்கும் சொட்டத்தேவப்பெருளுக்கும்
30பாடகத்துச் சி.....ப்பெருமாளுக்கு

Back.

31தா .....திர.....சேதிமங்கலம்
32 . ா.....விஜ . த்த....க்கு...
33.....ண்டர்க்கு....
34.....பட்டர்
35..... .....ராச.....
36கும்.....ஊர்.....
37கும்.....உ.....ருள.....
38க.....மங்கலத்து.....ண்ண
39.....கும்.....கொ....
40.....க்கொண்ட ெ.....ரும
41கும்.....ற்ற.....ப்பெ....ம.
42அழகியமணவாளனுக்கும் தி . பெரிய
43பிள்ளாருக்கும் . குடி.....ய்ந்த
44பிள்ளைகும் கிடாம்பிஆண்டானு
45க்கு . ராவை . ச்சகுவாணியா....
46கும் . ஸவணதாமோதர பெரும
47ாளுக்கும்....பங்கு.....இருபத்
48தெண்வற்கு ஆசாரிவிகுயஞ் செல்
49ல தேவற் திருமேநிக்கு நமக்கும் நன்
50ருக யஜ்ஞமாக உதகம்பண்ணி கு.
51டுத்தேந் தாமத்தாம . ரென இய
52ஜம் சஜ்ஞஅஜித்தவரை செல்லக
53டவது
54இதுகு ல
55ங்கண
56ம்பண்
57ணிநாரு
58ண்டா
59தில் கெ
60ங்கை
61கரை
62குராப
63சுவை
64கொன்.
65பாவத்
66தே புகு
67வர்

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1.....
2மூன்ருவது சறுவறிவரு
3சத்து மாசிமாதம் ப
4திை . ந்தாந்தி சிரிமனு
5மாஆமண்டலேசுர பசெ
6க்கு தப்புவ ராயர கண்ட
7யரியப்ப உடையர் . யழி
8ல் வல்லப்பதெண்ணயக்கரு
9ம் வெப்பூர்நாட்டவர் சொ
10க்கயப்பன் புழியங்குடையா
11ன் பொன்னயப்ப . பள்ளி
12.....டய.....பட . செட்ட
13.....ம்மனே
14.....நாட்டார்....
15த்தோம் ெ .

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1.....
2க.....
3ரன் கட்டின எரி.
4ய..ராமஆசி.
5யட் . உலகியாழ்
6வர் மகன் அப்பரு
7க்கு தன்மகாணி
3யாகக் குடுத்தோ
9ம் இத்தன்மத்தை
10த மாற்றினு.
11 . ண்டாகில் கெங்
12கைகரையில் குரா
13பசுவைக் கொன்ற
14பாவத்திலே விழு....

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Front.

1 ஸ்வஸ்திஸ்ரீ திருமாதுபுவியென்னும் பெருமாதரிருவர்
2 தந் மாதேவியராக்கி . ாதொளிர்வெண்குடையுயர்த்தி
3 த் திண்கலிகடிந்து தந் சிறுதாதையாகிய எறிவலிக் கங்கைகொ
4 ண்டசோழனைப் பொங்கிய இருமடிசோழநென்றும் பொரு
5 முரட்டின்றிருத்தம்பியும் தம்மில் வெறிகொள் முமடிசோனைத்
6 தெம்முனையடுதிறற் சோழபாண்டியநென்றுங் கோழிமன்
7 றொகழல் வீரசோழனைத் தொல்புவியாளுடைக் கரிகாலசோழ
8 நன்றும் பொருதொழில்வாள்வலித்தடக்கை மதுராந்தகனைச் சோ
9 ழகங்கநென்றும் தோள்வலிமேவுநற் பராந்ததேவனைச் சோழ
10 யோ ாய்ய ராஜநென்றுந் தயாககொள்தந்திருவுளத்தந்பொடு
11 கருதுகாதலருளித் தலம்புகழிராஜேந்த்ரசோழனை உத்தமசோ
12 ழநென்ம் தொத்தணிமுகையவிழலங்கல் முடிகொண்டசோழ
13 னைத் திண்டிறற் திநகரங்குலத்துச் சிறப்பமர் சோழஜநகராஜ
14 நென்றும் செந்தமிட்பீடியலிரட்டபாடிகொண்டசோழ
15 னைச் சோழவல்லபநென்றுந் தன்காதலர்காதலர்தம்மி
16 ல் மேதகுகதுராங்கனைகழல் மதுராந்தகனைச் சுந்தரசே
17 ாழநெறு மானச்சிலை . கைடே . ாரானைச்சேவகனை நிருபேந்

Back.

18 த்ரசோழ எந்றும் பொருமணிச்சுடர்மணிமகுடஞ்சூ
19 ட்டிப் படிமிசை நிகழும் நாளிகல்பெட்டெழுந்து திண்டிறலி
20 ரட்டமண்டலமெய்துங் கீர்த்தியும்....க . ம் நாடு
21 ம் பதிகளும் மெ . கமுமழித்த நன்வழவநென்னும் ெ
22 மாழிவதுகேட்டு வேகவெஞ்சிநச்சளுக்கி ஆஹவமல்
23 லா பரிபவமினக்கென்றெரிவிழித்தெழுந்து செப்பம
24 ாதீர்த்தக் கொப்பத்தகவையிற் சென்றமர்துடங்கிய
25 பொழுதவந் செஞ்சரமாரி தந் குஞ்சரக்குவட்டிலுந் தன்றிரு
26 த்துடையிலுங் குன்றுகொள்புயத்திலுந் தைய்ப்பவுந் த
27 ந்நுடன் அடுகளிறெறிய தொடுகழல்வீரர் மடியவும் வ
28 கயாதொருதநியநேகம் பொருபடைவழங்கி மொய் .
29 மர்சளுக்கிதம்பி ஜயசிங்கனும் போர்ப் புலக்கேசியுந்
30 தார்த் தசபந்மநும் மாநமன்நபரில் மண்டலிகசோகனும் மந
31 வண்புகழாளுமரை . னும் தேநவிழ்மட்டவிழலங்கல் மொட்ட
32 யநும் தப்பில் நந்நிநுளம்பனுமெனுமிவர் முதலினரெண்
33 ணிலயரைசரை விண்ணகமேற்றி மன்னிய ரேவனு வயிற்படைத் து
34 த்தநுங் கொந்நவில்படைக்கைக் குண்டமய்யநும்மெ
35 ன்றினைப்பலவெஞ்சினப்பலவரைசரோடஞ்சின சளுக்கி குலகுல
36 குலைந்து தலைமயிர்விரித்து பின்நுற நோக்கி வென்னுற நெளித்
37 ....

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[1]ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ஆ
[2]யிரத்து எழுபத்து ஒன்பது ஈதுஸம்வத்ஸர
[3]ஸ்ரீநாரஸிம்ம பொய்சள தேவர் ராஜ்யம்பண்
[4]ணாநிற்க குக்கல்நாடாழ்வார் ராஜ்யத்து பெற்
[5]கடி அச்சலையந் தன்னூர் திப்பூர்மேல் முர
[6]சாதிரா . பலர் நாடடுக்காமுண்டுகளும் தானு வந்தட
[7]த்து தன்னூரைக் காத்து பலரை கொன்று பட்டாந்
[8]இக்கல் எடுப்பித்தாந் தைம.....கடி மாச்சிதேவர்
[9]இவர்கள் சொக்கடிமக்கள் பெற
[10].....

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Front.

[1]ஸ்வஸ்திஸ்ரீ ராசராச
[2]கக்கடமராயன் சொ
[3]க்கநாய விட்ட ய
[4]ர்ஜ்ஜ தலைகட்டூர் ஸிவபுர
[5]மாசிமாஹேசுர சிலமுத்
[6]தின்காமயன் உள்ளி
[7]ட்டார்க்கு விட்டோம்
[8]தலைகட்டூர் சிவபுரம்
[9]நஞ்சை புஞ்சை நாற்
[10]பாலெல்லையும் உள்
[11]பட விட்டோம் ஆவநொ
[12]ருவன் இன்த யர்ஜத்தை
[13]அளிவுநினைக்கிறான
[14]வன் கெங்கையிற் குரா
[15]ல்பசுவை கொன்ற பா
[16]வத்தில் விளுரன் .
[17] . க . ல முந்நிலகுட்டையி
[18]லெழுகண்டககளநிய
[19]ளிவுசோதிச்சு உண்பற்
[20]சோகுடையந்

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(முதல் 11 வரிகள் கன்னடஎழு
த்தில் இருக்கின்றன)

[32]காவிதேவரு விதி—ரு—தெக்குகுடை
[33]சூரியதேவ விதி—க—மல்ல . விதி
[34]—க— . மலப்ப விதி—க—தேமயந்
[35]விதி—உ—மாரயந் விதி—க—மஞ்ச
[36]யந் விதி—க—சோகுடையந் வி
[37]தி—வ—பெருமா விதி—க—சிவடே
[38]தவ விதி—க—சோமனாத விதி—க—
[39]விப்பாடிதேவ விதி—க—செல்ல
[40]ாண்டை விதி—க—களநி—ய—டெ
[41]கால்லை கண்டகம் வைரிசெட்
[42]டி விதி—க—சோகுடை விதி—க—
[43]ப்ரசாதி மச்சயந்விதி—க—
[44]அம்பலவற் விதி—க—
[45]சிக்கஅண்ண விதி—க—செம்
[46]ப விதி—க—அம்மயந் விதி
[47]—க—சதாசிவ விதி—க—தேவா
[48]ண்டைவெளச்ச விதி—உ—
[49]த்ரிபுராதி விதி—உ—பெரிடே
[50]யரிஇல் மாரையநுக்கு க
[51]ளநி—ய—குட்டை ஒந்று

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[1]காயக்க
[2]மாரயந் பொன்நபலவ
[3]விதி—உ—அரை—வடிகி விதி
[4]—க—சம்பந்த விதி—க—குமர
[5]பெருமள் விதி—க—மஞ்ச
[6]யந் விதி—க—ஆத்தயந்
[7]விதி—க—குரவயேரினா
[8]யனாக்குப் புத்தேரிகட்டாக
[9]. யெற்றக்கு செல்லும்
[10]பெருமாளுக்கு ஒரு குட்டை
[11]சிவபுரதை விட்டு போனாலு கொ
[12]ண்டைய் ஆடுனாலும் அவசா
[13]ரி ஆடுனாலும் தண்டஇறுத்து வி
[14]திவிட்டு துரத்துவேந் காமடே
[15]தவரெந சூரியதேவக்கு பத்து
[16]குளககளநி

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[1]ஸ்வஸ்தி ஸ்ரீமஹாமண்டலேஸ்வரன்
[2]ஹரிராயவிஹாடன் ஹாஷை
[3]க்குத் தப்புவ ராயர கண்ட பூர்வதக்ஷிண
[4]பஸ்சிமோத்தரஸமுத்ராயிபதி இந்துரா
[5]யஸுரத்த்ராணந் மஹாராஜபரமேஸ்வரந்
[6]ஸ்ரீவீரபுக்கண்ண உடயாற் பூயிவிராஜ்யம்ப
[7]ண்ணி அருளானின்ற ஶகாப்தம் தூஉகம் இதன்
[8]மேல் செலானின்ற னளஸம்வசுஸரத்து மியுனனாயற்று பூர்வப
[9]க்ஷத்து ஆதியையும் வியாழகிழமையு பெற்ற பூசத்து னள் ஸ்ரீம
[10]ந்மஹாஸாமந்தாயிபதி மூவராயர . ண்டன் ஹாஷைக்கு
[11]த் தப்புவ ராயர கண்டன் ஸ்ரீமன் மயலயனாயகர் குமாரன்
[12]தேவயனாயக்கன் இலைப்பாக்கனாட்டு லஜா.....பள்ளி ஆன
[13]தேவஸமுத்ரதி.....நாமோத்ரத்.....ன ப்ராஹ்மணற்கு.....
[14]த்து மூன்றும் தேவஹாமம் இரண்ட.....
[15].....சந்த்ராதித்யவரை ஸர்வமாந்யமா . ச் செல்லகடவ
[16]தாந யாராபூர்வம் ஆகக் குடுத்தோம் ஊந்த யர்மத்தை கெ
[17]டுதவன் வாரணசில் கபிலெ கங்கையிற் வயித்தவன் ப
[18]ாபத்திலே போகக்கடவன் ஸ்வதத்தாம் பரதத்தாம்
[19]வா யோ ஹரேத வஸுந்தராம் ஷஷ்டிவர்ஷஸஹஸ்ரா.
[20]ணி விஷ்டாயந்ஜாயதே க்ரிமிஃ

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Front.

[1]ஸ்வஸ்தி ஸ்ரீமப்ரதாபச
[2]க்ரவத்தி ஸ்ரீபோசளவீரவ
[3]ல்லாளதேவர் வாளுக்குந்
[4]தோளுக்கு னன்றாக . வல்லப்
[5]பதெண்ணாக்கற்கு நன்றாகவும்
[6]மனுமஹாப்ரஸாயித்த நின்றாந்
[7]மாசந்திநாட்டு மென்முகத்து

[8]நாட்டுநாயகஞ்செய்வார் செம்
[9]பிதேவரும் வில்லகாமுண்டர்
[10]சந்தகமுண்ட வெப்பூரன்
[11]தன்மசீயர் உள்ளிட்ட நாட்டவருங் கே
[12]காவாண்டையும் வாச்சிதேவற்குத் தான ௨
[13]மாணம்பண்ணிக் குடுத்த பரிசாவது ௬
[14]வங்கவருஷமுதல் பெருஎருமூர்க்கடை
[15] . ப்புலத்துக் காடு.....ட்டிக் கருவிட்டு ௨
[16]ர்கட்டி ஏரியு மணல்ஒழுக்கிக் கட்டி வா
[17]ச்சிதேவர்புரமென்று பேராக்கு.....

Back.

[18]இவ்வூற்கு அடெத்த நஞ்சை புஞ்சை நாற்பாளெ
[19]ல்லையு மடப்புறமாக இவற்குச் சந்த்ராதித்தவரை ஶர்வ
[20]மானியமாகச் செல்லக்கடவதாக விட்டோம் இ
[21]வ்வனைவேரும் இந்தத் தன்மத்துக்கு இலங்கனம்
[22]பண்ணினாருண்டாகில் கெங்கைக்கரையில் குராற்பசு
[23]வைக் கொன்றபாவங்கொள்வர் இவை நின்றார் எழு
[24]த்து னாட்டுக்கணக்கன் பெரியபிள்ளை எழுத்து

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[1]ஸ்வஸ்திஸ்ரீ கலியுகவருஷம் சதுநாசயிந வருசம் ஹேவிளம்பிசம்மசரத்து சாவ்ஹவுநச்சக்கரவத்தி பொய்சளவீரனாரசிஂகதேவராஜ்யத்தில் இலைப்பாக்கனாட்டி மன்னிமனவாடைஉடைகண்டன் சிக்கதேவர் காலத்தில் பெறிய த்ரெலோகசெட்டியாநென சிவனீஸ்வரமுடையார் கோவிலு . கோபுரம்பண்ணி சோழஹட்ட

[2]ன்மகந் கங்கபட்டருக்கு காணிபூமியாக குடுதேந் த்ரெ . செ்செட்டியாரென விமாந.....மாக திருப்பணிசெய்விச்சுகொண்டேந் வைரிபட்டநெ.....அ.....காற் .....

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[1].....கஸஂவற்ஸரத்து சித்.....
[2].....ராமச்சதுர்வ்வேதிமங்கலத்து.....
[3].....மெழுந்த..கைக்கு அமுதுபடி.....
[4].....னைபுரப் படைவீட்டிலிருந்து.....
[5].....யாக ஆராபூர்வ்வகமாக இ.....
[6].....௨தானன் இவ்வூர்.....
[7] . விட்டது.

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[1].....வியஸஂவத்ஸரத்து.....
[2].....கமுடைநாயனா ....
[3].....ஹாஜனங்களும்.....
[4].....ணாள்விற்றது ஸ்ரீ.....
[5].....க்கெண்ணைக்கும் . னீசுவர.....
[6].....திருவிடையாட்டமாக.....
[7].....உடை.....
[8].....

NELAMANGALA TALUQ.

3

Front.

1 ஸ்வஸ்தி ஸ்ரீ ஶகரையாண்டு ௲௧௰௨ ।।।வி
2 க்ரதஸம்வத்ஸர ।।। புகழ்மாது விளங்க ஜயமாது வி
3 ரும்ப நிலமகள் நிலவ மலர்மகள் புணர உரிமையிற்
4 சிறந்த மணிமுடிசூடி வில்லவர் குலைதர மீநவர்
5 நிலைகெட ஏனைமன்நவரிரியலுற்றிழிதர திக்கனைத்துந்த
6 ன் சக்கரநடாத்தி விஜயஸிஷேகம்பண்ணி வீரஸிம்ம
7 ாஸநத்து அவநிமுழுதுடையாளோடும் வீற்றிருந்தருளிய கோவிரா
8 ஜகேசரிபந்மராந சக்கரவர்த்திகள் ஸ்ரீ குலோத்துங்கசோழ
9 தேவற்கு யாண்டு சய்க நாற்பத்தொன்றாவது ராஜராஜபா
10 ண்டிநாட்டு அரிகேசரிவளநாட்டு சயவரநல்லூர் சயவரந
11 ல்லூருடையாந் ராஜராஜந் குலோத்துங்கசோழநாந குலோ
12 த்துங்கசோழ அதிமூற்கச்செங்கிரையெந விக்கிரமசோ
13 ழமண்டலத்துக் குக்கனூர்நாட்டு விண்ணமங்கலத்து மு
14 த்தீஶ்வரமுடைய மஹாதேவற்கு இன்நாட்டு நக்கூர் இந்த
15 தேவற்கு தேவதாநமாக இவ்வூர் விளையிற் சுற்றும் நஞ்சை
16 புஞ்சை கோடை பைய்யனம் கார்வரகு கும்மறிக்கடமை
17 பருத்திப்புடவை தறிப்புடவை ஏற்காசு வீடுமாடு .
18 ஆசிபொதுமக்கள்பேரால் குலதிறையும் கோரும்
19 பல அந்தராயங்களுமுட்பட முற்சுட்டும் இந்த
20 தேவற்கே தேவதாநமாகக் குடுத்தேன் குலோ
21 த்துங்கசோழ அதிமூற்கச்செங்கிரையென
22 இந்த யஜம் சந்த்ராதித்யவரை செல்வதாகவும் இந்த
23 யஜத்தை ரக்ஷித்தான் கங்கையிடைக் கும
24 ரியிடை பாண்யஞ்செய்தார்பாண்யம்பெறுவக
25 ளாகவும் இத்தை அழிவுபண்ணினார் கங்

Back.

26 கையிடைக் குமரியிடை பாவஞ்செய்தா
27 ர்பாபம்பெறுவர்களாகவும் கல்வெட்டி நிறுத்
28 திநேன் குலோத்துங்கசோழ அதிமூற்கச்செங்கி
29 ரையென ।। இது ஸ்ரீமாஹேஶ்வரரக்ஷை ।।। சண்டீச்
30 சரநோலை சாகரஞ்சூழ் வைய்யகத்திற்கண்டீச்
31 சரன் கருமமாராய . ன் பண்டே அறஞ்செய்தான்
32 செய்தான் அறங்காத்தான்பாதம் திறம்பாமை
33 ச் செந்நிமேல் வைத்து ।। ஸ்வஹாஸிவ்ஸாயா ஸாக்ஷா

34ராஜஹி: ஸமராதிஹி । யஸ்ய யஸ்ய யதா ஸூதி தஸ்ய த
35ஸ்ய யமா ஸமுழ்।। ஸ்வதத்தாம் பரதத்தாம் வா யோ
36ஹரே வஸுஹரா ஷஷ்டிம் வஷ்டஸஹஸ்ராணி விஷ்டி
37ரயாழ் ஜாதே க்ருமி।।।

7 a

Front.

1ஸ்வஸ்திஸ்ரீ திரு மன்நி வளர இருநில
2மடந்தையும் போற்செயப்பாவையு
3ம் சீர்த்தநிச்செல்வியும் தந்பெரு
4ந்தேவியராகி இன்புற நெடுதுயிர் ஊ
5ழியுளிடைதுறைநாடுஞ்சுடர்வநவேலி
6ப் படர்வநவாசியுஞ் சுள்ளிச்சூழ்மதி
7ட் கொள்ளிப்பாக்கையும் நண்ணற்கரு
8முரண் மண்ணைகடக்கமும் பொருகடலீழ
9த்தரையர்தமுடியுமாங்கவர் தேவிய
10ரோங்கெழில்முடியு முந்னவர்பக்கல்
11தெந்நவன் வைத்த சுந்தரமுடியுமிந்தி
12ரநாரம்முந்தெண்டிரைசூழமண்டலமுழு
13வதுமெறிபடைக்கேரளந் முறைமை
14யிற்சூடுங் குலதநமாகிய பலர்புகழ்
15முடியுஞ் செங்கதிர்மாலையுஞ் சங்க
16திர்வேலைத் தொல்பெருங்காவற்
17பலபழந்தீவும் செருவிற்சிநவில்விருபத்
18தொருகாலரைசுகளைகட்ட பரசுராமன் மே
19ல்வருஞ்சாந்திமற்றீவரண்கருதி இருத்திய ெ
20சம்பொற்றிருத்தகுமுடியும் பயங்கொ
21டு பழி மிக முயங்கியில் முதுகிட்டொ
22ளித்த சயசிங்கனளப்பரும் புகழொ
23டும் பீடி இரட்டபாடி ஏழரைஇலக்கமும் வ
24நெதிக்குலப்பெருமலைகளும் விகிரமவீ
25ரசக்கரகொட்டமு முதிரவடவல்லை மதுை
26ரமண்டலமுங் காமிடைவளைய நாமணை
27கோணயு வெஞ்சி . வீரப் பஞ்சப்பள்ளி
28யும் பாசடைப்பழன மாசுணிதே
29சமுமாதிவண்கீத்திசாதிநகரவையிற்
30சந்திரந்தொல்குலத் திந்திரவிரதனை
31விளையமற்களத்து கிளையொடும்
32பிடித்து பலசநத்தோடும் நி . றைகுல
33தநக்குவையும் கிட்டருஞ்செறிமிளை
34ஒட்டவிஷையமும் பூசுரர் சேருந
35ற்கோசலைநாடும் தஐபாலனை வெ
36ம்முனையழித்து வண்டுறைசோலை
37தண்டபுத்தியும் இரணசூரனை முர
38ணுறத் தாக்கித் திக்கணகீத்தி தக்கணல
39ாடமும் கோவிந்தசந்தந் மாவிழிந்

(இவ்விடத்தில் ஒருவரி பழைய கன்னடத்தில் எழுதியிருக்கிறது)

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40தோட தங்காதசாரல் வங்காளதேச
41மும் தொடுகடற்சங்கொட்டல்மயி
42பாலலை வெஞ்சமர்விளாகத்தஞ்
43சுவித்தருளி ஒண்டிறல்யானையு
44ம் பெண்டிர் பண்டாரமும் நித்தி
45லநெடுங்கடல் உத்திரலாடமும்
46வெறிமலற்றீத்தத்தெறிபுநற்
47கங்கையும் அலைகடல்நடுவுட்ப
48லகலஞ்செலுத்திச் சங்கிராம
49விசையோர்த்துங்கபஜநாகிய
50கடாரத்தரையனை வாகையம் ெ
51பாருகடல்கும்பக்கரியொடுமகப்
52படுத்துரிமையிற்பிறக்கிய இருெ
53நதிப்பிறக்கமும் ஆர்த்தவநக
54நகர் போர்த்தொழில்வாசலில்
55விச்சாதிரத்தோரணமும் மொ
56ய்த்தொளிர்புனைமணிப்புதவ
57மும் கநமணிக்கதவமும் நிறை
58ஸ்ரீவிஜையமுந் துறைநீர்ப்ப
59ந்னையும் பந்மலையூரெயிற்ெ
60றாந்மலையூரும் ஆழ்கடல்அகழ்
61சூழ் மாயிருடிங்கமுங் கலங்காவல்வி
62னை இலங்காசோபமும் கோப்புறுநிறை
63புநல் மாப்பப்பாளமுங் காவலம்புரிசை
64மாவிலிபங்கமும் விளைப்பந்தூறுடை வி
65ளைப்பந்தூறும் கலைதக்கோர்புகழ் கலைத்

[66]தக்கோலமும் திதமாவல்வினை மாதம
[67]லிங்கமும் கலாமூர்கடுந்திரலிலாமு
[68]ரிதேசமுந் தேநகவார்பொழில் மாநக்க
[69]வாரமுந் தொடுகடல்காவல் கருமுரட்கட
[70]ாரமும் மாப்பொருதண்டாற்கொண்ட கோ
[71]ப்பரகேசரிவஜராந உடையார் ஸ்ரீரா
[72]ஜேஜ சோழதேவற்கு யாண்டு இருப்
[73]பத்தேழாவது விகு சோழமண்
[74]டலத்து குக்கநூர்நாட்டுக் கொளியம்பூர்
[75]ச்செயில் வடஜீஸ்வரத்தில் வடக்கு இ
[76]லவத்தின்கீழ் படாரி சாமுண்டேஸ்வ
[77]ரிக்கு இந்நுட்டு வாணபுரத்து மாணி
[78]க்கச்செட்டி உள்ளிட்டாரோமும் நா
[79]ட்டுக்காமுண்டுசெயிகிந்த விண்ணமங்க
[80]லத்து ராஜேஜ சோழகாமுண்டதும்

Right Side.

[81]சாமுண்டே .
[82]ஸ்வரிக்கு ப..
[83]ராஞ்செய்
[84]து குடுத்த
[85]நிலமாவ
[86]து வாணபு
[87]ரத்து நி
[88]லமாக மா
[89]ணிக்கச்செ
[90]ட்டிகமுக்கு
[91]க் கிழக்கு ம
[92]ஞ்சகாட்டு
[93]ச்செய்க்கு
[94]த் தெற்கு
[95]ம் பெரிவரி
[96]கீழ்ப் பெரு
[97]வழிக்கு மே.
[98]கும் தெற்.
[99]பள்ளிக்கு வட
[100]க்கு நடுவுபட
[101].....
[102]பதிநறு
[103]சாண்கோ
[104]லால் அஞ்
[105]னூறு குழி
[106]இவூற் படாரி
[107]யர்க்கு ஒருச
[108]தி திருவமு
[109]துக்கும் மூங்
[110]று சுதி திரு
[111]வாராதனை
[112]க்கும் திருவ
[113]ராதனெ
[114]சய்வாநொரு
[115]வுதுக்குமாக சந்
[116]திராதித்தவரை
[117]செல்போகம
[118]ராகச் செய்து

Left Side.

[119]... ர்வார்
[120]த்து குடுத்
[121]தோம் இங்கா
[122]ட்டு நாட்டு
[123]காமுண்டங்
[124]மகந் ெ .
[125]காணமங்
[126]கலத்து ரா
[127]ஜேஜசே
[128]ாழகாமுண்
[129]ட .. இ
[130]ப் ...
[131]... ழு
[132]திெ .
[133]வி . ரா ..
[134]சோழமண்
[135]டலத்து.
[136]ல ...
[137]. த்து
[138].. ந்ற
[139]....
[140]....
[141]...கு
[142]ல் கொ
[143]நெ .. ம
[144]நெழுத்து
[145]இப்படி
[146]... நஞ்

147.. பொ .
148....
149.. எந்நெ
150ழுத்து இப்
151படி ம ..
152 . கூச்சிலூ
153மா . செ ..

(இதற்குமேல் கூ வரிகள் பழைய கன்னடத்தில் எழுதியிருக்கின்றன)

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North.

1.. ராமெ ...
2... ஜிச ...
3... ாக ...
4...காலெ
5...கெயிர்...
6.....த்து...
7....ளு....
8..மற்றவ . செ..
9..னைசாயு...
10..டைபற...
11..மற்றவர் தேவி..
12..வஸ்து வாஹ...
13..கைக்கொண்டு..
14..பவ . குறி...
15..த்து ஆ . ம...
16...யஞ்சுவித்து...
17...வகை.....
18...ச இ....
19....சோமி....
20...ச . கட....
21....ண்டிை ...

South.

22....குண....
23..கடி...
24...கயவி...
25...ஜு....
26...க்குக் க...
27...சோ....
28...முடிக...
29...க்க....
30....நிடை...
31...சாமுத்...
32....மும்முடி..
33..சோழகாமுண்ட..
34..ை . க்கு ஜு..ாணி..
35..யாகப் பெற்ற முட....
36..வாகியுர் ஏரியி...
37..இடுவித்தா...
38..கோசி கழனி...
39..யாராந மும்முடி...
40.....

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Front.

1திங்களேர் பெற வளராங்
2கதிர்க்கடவுள் தொல்குலம்
3விளங்கத் தோந்றி மல்கிய
4வடதிசைக் கங்கையுந் தெந்றிசையி
5லங்கையுங் குடதிசை ஓஹோை
6தயுங் குணதிசைக் கடாரமுந் தண்டா
7ல் க்கொண்ட தாதைதன் மண்டலம்
8வெண்குடைநிழற்கீழ்த் தங்குடை
9நிழற்றித் திசைதொறுஞ் செங்கோ
10லோச்சி இசைகெழு தென்னவர்த
11மூவருள் மானாபரணன் பொன்முடி
12யானாப் பருமணிப்பசுத்தலை பொருக
13ளத்தரிந்து வேணாட்டரைசனைச் சே

Back.

[16]ணுட்டொதுக்கி வூங்கத்தரைசனேச் செங்கன்
[15]துலத்து வேலெழு காந்தளூர்சாலகல
[16]மறுப்பித்துத் துதிகெழு ஜயங்கொண்டசோ
[17]ழநெனு மதிகெழு கோவிராஜகேசரிபரர
[18]ந உடையார் ஸ்ரீராஜாயிராஜதேவர்க்கு யாண்
[19]டு நஅ ஆவது சோழபதி ஜயங்கொண்
[20]டகொண்டசோழவாணகோவரையநென
[21]வ . ண்ணப்பாடியான விக்கிரமசோழமண்
[22]டலத்து மண்ணைநாடு நீராரம்பம்
[23]ஐஞ்சிலிரண்டும் காட்டாரம்பம் நா
[24]லிலொன்றுமெயிமேல்வாரங் கொ
[25]ள்வதாகவும் இப்பரிசந்றி ஆரேனு
[26]ம் இச்சந்தை அழிப்பார் கவிகெயு
[27]ம் வாணராசியும் அழித்தான் பாவத்
[28]தைக் கொள்வார்.

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[1]வூவஸ்தி ஸ்ரீ ஆது
[2]வல்லாழசெட்டியரு
[3]அயபடெடேவர்மெ
[4]வ ய யஸ ஂ ஆஸரது விதரா
[5]ஆஸத்தில் விட்ட ஸஅஜி
[6]ஆ ஆ ம் ஆஆ ஆ ஆ ஒ ஆ
[7]ஆறக்கிஞன் குராப்பசு
[8]..... ஸ்ரீராஆரா
[9]...வ ய யி.....
[10]..... .....

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[1]வூவஸ்தி ஸ்ரீ திரு மகி வளர இருநிலமடஞையும் போற்சயற்பாவையுஞ் சீர்த்தனிச்செல்வியுஞன் பெருஞேவிராகி இன்புற நெடுதியல்லூழியுளி

[2]டைதுரைநாடுஞுடர்வனவேலி படர்வனவாசியுஞ் சுள்ளி சூழ்மதிட் கொள்ளிப்பாக்கையும் நண்ணற் கருமரண் மண்ணைக்கடக்கமும் பொருகடலீழத்த.....

[3]யும் ஆங்கவர் தேவியரோங்கெழில்மூடியு முன்நவர்ப்பக்கல் தென்நவர் வெவைத்த சுஞரமுடியுமிஞி .....
.....ழமண்டல முழுவது.....

[4]கேரளன் முரைமையிர் சூடுங்குலதனமாகிய பலர் புகழ் முடியுஞ் சங்கதிர்வேலத்தொல்பெருங்காவல்.....ருவிற் சினவி இருபத்தொ.....

[5]சுகளே கட்ட பரசுராமன் மேவருஞ் சாதிமத்தீவரண்கருதியிருத்திய செம்பொற்திருத்தகுமுடியும் பயங்கொடு பழி மிக முசங்கியில் முதுகிட்டொளித்த....

[6]ங்கன் அளப்பரும் புகழொடு பீடியல் இரட்டபாடி ஏழரைஇலக்கமும் நவநிதிக்குலப் பெருமலைகளும் விக்கிமவீர சக்கரகொட்டமும் முதிர்படவல்லை மதுரமண்....

[7].....பலதனத்தோடு நிறைதனக்குவையுங் கிட்.....

[8]ம் பூசுரசேர்நல்க் கோசலைநாடுஞுன்மபாலனே வெம்முனையழித்து வண்டுறைசோலத் தண்டபுத்தியும் இரணசூரனே.....

[9]க்கணலாடமுங் கோவிஞசஞன் மாவிழிஞோட தங்காதசார்ல் வங்காளதேசமுஞோடகெழற்சங்கொடொட்டன் மஹிபாளனே ெ.....

[10]த்தருளி ஒண்டிறலானேயும் பெண்டிர் பண்டாரமும் நித்திரநெடுங்கடலுத்திரலாடமும் வெறிமலர்த் தீர்த்தெறிபுனற்கங்கையும் அலைகடல்நவுட்...

[11]..கலஞ்செலுத்தி சங்கிராமவிசையோற்துங்கபன்மராகிய கடாரத்தரையனே வாற்கயம் பொருகடக் கும்பக்கரியொடுமகப்படுத்துரிமையிர் பிறக்கிய பெருநெயிப்பி

[19]றக்கமும் ஆர்த்தவநகநகர்ப் போர்த்தொழில்வாசலில் விஜ்ஜாதிரதோரணமும் மொய்த்தொளிள்ப் புனமணிப்புதவமுங் கனமணிக்கதவமும் நிறைஸ்ரீவிஜெய

[13]முஷறைநீர்ப்பன்னெயும் வன்மலையூரெயிற் றெரன்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமுங் கலங் காவல்வினை இலங்காசோகமுங் கோப்புறு

[14]நிறைபுனல் மாப்பப்பாளமுங் காவலம்புரிசை மேவலிம்பங்கமும் விளைப்பைஊ.....

[15]னை மாதமலிங்கமுங் கலாமுதிர்கடஞ்திறல் இலாமூரிதேசமுஷனக்க.....

[16]ண்ட கோப்பரகேஸரிபஇரான உடையார் ஸ்ரீராஜேஜ்ரசோழதேவற்..... .....

[17]ப்பரகேஸரிபாஇரான உடையார் ஸ்ரீராஜேஜ்ரசோழதேவற்கு யா.....

[18].....நூற்றைம்பதிநால் கோநேரின்மைகொண்டான் ராஜமாணிக்கமூவேஜவேளானுக்கு.....

[19].....டுக் கொளிசம்பூச்சையில் உயுஷமல்லன் தண்டநாயகன் அப்பயன் வாமனெயன் எடு.....

[20]கோயில் ஸ்ரீஷேஷ்வரதேவற்கு இன்நாட்டுக்காமுண்டன் இரட்டகுலகால ராஜேஜ்ரசோழக்காமுண் டனும் வாணபுரத்து ஊர்க்காமுண்டன் நித்த

[21]வினோதமாணிக்கச்செட்டியும்.....இவ்வப்பயன் வாமனெயன் பொன்குடித்து வாணபுரத்து எரிகீழ்க் கொண்ட நீர்நிலன் இருவேலியும

[23]த் தேவற்குத் தேவதானமாக குடித்தோம் இப்பரிசு கல்லில் வெட்டுவித்துக் குடுக்கவென்று திருவாயி மொழிஷருள திருமஷீரவோலை செம்ப..

[23]ப்பரையன் எழுத்திநால் யாண்டு இருபத்திரண்டாவது நாள் நூற்றெருபத்தொன்றிஞல் எழுதி வ ஷாதஞ்செய்தருளிவஷ திருமுகப்படியே உயு

[24]ஷமல்லர் தண்டநாயகன் அப்பயன் வாமனெயன் குக்கதூர்நாட்டுக் கொளிசம்பூச்சையில் எடுப்பித்த ஸ்ரீஷேஷ்வரதேவற்கு வேண்.....

[25]ஜங்களுக்குத் தேவதாந.....ட்டு நாட்டுக்காமுண்டமா இரட்டகுலகால ராஜேஜ்ரசோழக்காமுண்ட நும் வாணபுர.....

[26]ண்டன் நித்தவினோதமா.....குக்கதூர்நாட்டு வாணபுரத்து எரிகீழ் நீர்நிலத்துக் கீழ்பாற்கெல்லை வெ.....

[27]யென்னும் எரிகரைக்கு மே.....றை என்னும் எரியில் தெற்கில் தூம்பில்நின்றும் மேற்கு நோக்கி....

[28].....

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[1]ஷஸ்திஸ்ரீ ஸ்ரீஉகுவ்ருதாவவஷகுவகித் ஸ்ரீஷெஹாய்ஸஊ வீரவல்லாஜஷேவரஸர்....க்கு.....வினாடுமு.. ....சந்திநாடு வெப்பூர் எருமறைநாடு.....நாடு புல்வியூர்நாடு நொண்ட.....லநாடு தேக்கல்நாடு ஐம்புழுகுநாடு.....நாடு எலயூர்நாடு . யல்நாடு தகடைநாடு.....பைய்யூர்..... .....யாண்டார் மட.....

[2]முன்னை எல்லாநாடுகளிலுள்ள தேவஷ்ஷாகஂகளிலுள்ள மடபதிக்கும் ஷ்ஷானபதிகளுக்கும் விண்ண ப்பஞ்செய்யப் பெறக் க . லியுஷவருஷ்டி..எஷக இதன்மேற் செல்லாநின்ற ஸகாஷ்டி தஷா உலச ஆவது ஷவவருஷத்து மார்கழி.....திங்கட்கிழமை நாள் இந்த ராஜ்யத்து தேவதானக் தி ருவிடையாட்டமடப்புறம் பள்ளிச்சந்தமான தானமாஜ்யங்களில் இறுக்கும் ஸ்ரீஷாயங்காணிக் கை தறியிறை தட்டார்ப்பாட்ட.....

[3]சாரிகை நல்லெருது நற்பசு மற்றுமெப்பேற்பட்ட வரிவுகளும் இறைகளு தவுற்கு இந்தந்த தேவர்களுக்கு.....

[4]ான ஊர்களும் நிலங்களும்.....உள்ப்பட.....இந்த மடபதிகளும் .....ண்ட மஹாதேவற்கு பூஜெ.....அமுது ஹோமமுந் திருப்பணியும் குறை....டத்தி ந..ராஜ்யத்துக்கும் அவ் புதயமாக வாழ்த்தி வ்ஂவமேயிருப்பது இது ராஜ்யரக்ஷெ நாட்டார் ரக்ஷெ ஸ்ரீ மாஹெ ஶ்வரரக்ஷெ

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Front.

[1]சகணாயாண்டு கூஉலு விஜையஸிவசஉலாடி

[2]வ்ஷஸ்ரீ புகழ்மாது விளங்க ஜயமாது வி

[3]ரும்ப நிலமகள் வளர மலர்மகள் புணர உரி

[4]மயிற்சிறந்த மணிமுடிசூடி மீநவர் நிலெகெ

[5]ட வில்லவர் குலதர எனைமன்நவரிரியலுற்

[6]றிழிதர திக்கனைத்துந் தந் சக்கராடாத்தி விஜெயஹி

[7]ஷகம்பண்ணி வீரவிங்ஹாஸநத்து அவநிமுழுதுஅ

[8]டயாளோடும் வீற்றிருஉருளிய கோவிராஜகேசரிவஉ

[9]ரான அகுவத்திகள் ஸ்ரீகுலோத்துங்கசோழதேவர்க்கு ய

[10]ாண்டு சயங்ருவது ராஜராஜந் பாண்டிநாட்டு அரிகேசரி

[11]வளநாட்டு செயவரநல்லூர் சயவரநல்லூருடைய

[12]ான் ராசராசந் குலோத்துங்கசோழ அதிமூற்கச்செங்கி

[13]ரெயென விகுமசோழமண்டலத்துக் குக்கனூர்நா

[14]ட்டு பெரியமத்தக்கூர் ஐவரகண்டஸ்வாம்முடைய

[15]உஹாதேவற்கு இவூர்ப்பள்ளி வெலபாழ இஉ தேவற்கு தே

[16]வதானமாகப் பள்ளிவனேயிற் சுற்றுமுற்றும் நஞ்

[17]சை புஞ்சை கோடை பைய்யனம் கார்வாகும் கு

[18]ம்மரிக்கடமை பருத்திப்புடவெவ தறிப்புடவைய்

[19]ஏர்க்காசு வீடு மாடு ஆதிபொதுமக்கள்பேரால்க் கு

Back.

[20]லதிறையும் கோரும் பலவந்தராயங்களுமுட்

[21]ப்பட முற்சுட்டும் இத்தேவர்க்கு தேவதானமாக

[22]க் குடித்தேந் குலோத்துங்கசோழ அதிமூர்க்கச்

[23]செங்கிரையென இஉ கதஉமம் சந்திராதித்தவ்வ

[24]ரயும் செல்வதாகவும் இந்த தஉத்தை ரக்ஷித்தா

[25]ந் கங்கெகயிடைக் குமரியிடைப் புண்ணியம்

[26]செய்தார்புண்ணியம் பெறுவர்களாகவும் இந்த

[27]உத்தைஅழிவுபண்ணினார் கங்கெகயிடைக் கு

[28]மரியிடைப் பாவஞ்செய்தார் பாவம்பெறுவர்கள

[29]ாகவும் கல்வெட்டி நிறுத்தினேன் குலோத்து

[30]ங்கசோழ அதிமூர்க்கச்செங்கிரையெந ॥—இது
[31]ஸ்ரீ ஹேஹஸ்வாதிகே சண்டீச்சரஓலே சாகரஞ்சூழ்
[32]வெயகத்திர் கண்டிச்சரந் கருமம் ஆராய்மிந் பண்
[33]டை அறஞ்செய்தந் செயதந் அறங்காத்தாந் பாதம் தி
[34]றம்பாமெச் செந்நிமேல் வெத்து வஹ ஹிவ்வ
[35]யா ஹ ஹூ ராஜஹிஹ்மாஹிஹி யவ யவ யஹா ஹஹி த
[36]வ தவ தஹா வமிழ ॥ வஹத்தாழி வாஹத்தாழி வா யோ ஹ
[37]ரோதி வவ தூரா வ்ஷ்வ்வஷ்வஹஹ்யாணி விஷ்டாயா
[38]ஜாயதே கிரி.

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Front.

[1]வஸ்தி வஹஸ்தஹ ஞ்ரூய ஸ்ரீ
[2]பிரயிவீஸ்ரவல்லஹ ஹஹாராஜா
[3]யிராஜ வாதேஸ்வர யாயவக ஆழிவ
[4]ராவிணி ஷ்ராவதிவ ராயீஸ்வர
[5]வவ்ஜ்ரூடாமணி மலராஜராஜ
[6]ர மலப்பெரு டமண்ண கண்டப்பேரு
[7]ண்ண கதிவஜண்ண வ . ரமவீர கு
[8]வஹாயசூர ஸகிவாராவிஜி ஜிதிவ
[9]மல்லி சலதிமஹலி வீராபகண்ண ஏக
[10]ராராஜ்ய திதிலந பாண்டயராயகு
[11]லவஹயராணி சோழராஜ்ய வ
[12]திஷ்டாயாய திஸ்ரமஹலி யாராபதீ
[13]ஸ்வர ஸ்ரீமண்பதி பொய்நாள
[14]ஸ்ரீவீராராதராயதேவற்க்கு யா

Back.

[15]ண்டு மூப்பத்தெட்டா
[16]வது ஆனிமாதம் இர
[17]ண்டாந்தியதி நாள் இலெப்பா
[18]க்கநாட்டு தீகைக்கோட்டை
[19]பயறுகட்டம் நடுவாக உ
[20]டையார் ஐய்வர்கண்டநாயனர்
[21]தேவதானம் நாற்பாற்கெல்லை உ
[22]ள் இந்த தன்மத்தைக் கெடுத்த
[23]வன் தன்ஸாதிக்கு தப்பினவன்
[24]கெங்கைக்கரையில்க் கவிலை
[25]க் கொன்ற பாவத்திலே புகுவன்.

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[1]ஸ்தி ஸ்ரீ ..பாண்டியன்தலையுங் கோளன்சாலையும் இலங்கையும் இரட்டபாடியும் கொண்ட.....
[2]ழக . விக்கரமசோழமண்டலத்து குக்கநூர்நாட்டு நாட்டுக்காமுண்டநாந ராஜாதிராஜவேளா....
[3]எப்பேற்ப்படிதிலும் பூமியால் வதிலும் பத்திலொன்றும் தேவர்க்குடிமைமக்கள் இவர்கள்....

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[1].....
[2]ரான ஸ்ரீ.
[3]காம . தேவ
[4]....ரான வெ....
[5]க . கரும அதி..
[6].. ராஜேந்திரசோழ
[7]....வாரென.....
[8].....ம்மாச்ச வெ.....
[9]....னநாட்டுத் தண்....
[10]..தொம்பலூர்நா.....
[11]சொக்கப்பெருமாளுக்கு...
[12]ட்டு வெட்டிய க .. நன்செய் புந்
[13]செய் நாற்பால் எல்லையும்.....
[14]க்கின கிணறும் மேல் நோக்கிந
[15]மரமும் சேசை லிஜாயமு....வ
[16]யும் லவ்மானியமாக யாரா
[17]வமுவ்மாக உகா....க்கு
[18]டுத்தோம்

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[1]ஸ்வஸ்தி ஸ்ரீமநுமஹாமண்டலேஸ்வர த்ரிபுவநமல்ல தழைக்காடுகொண்ட ஸாஜஸமவீரகங்கப் பொய்சளதேவ ப்ரதுவிராஜ்யம்...

[2]செய்தருள நிகரிலிசோழமண்டலத்து மண்ணைநாட்டுத் தெந்தற்றில் பொக்குஞத்தில் மல்லிகார்சுந முடைய மஹாதேவற்கு திரிபுவநமல்ல பொய்சளசாமந மண்ணைநாடா

[3]ழ்வாநாட்சியில் கோரகாமுண்டந் மகந் சாமகாமுண்டந் இவ்வூர் விதியம்கட்டிந்கீழ் பத்துகண்டக நஞ்சைநிலமும் ஐங்கண்டகப் புஞ்சைநிலமும் தேவதாநமாக விட்டேந்

[4]இஸ்தாநபூசிகுங் காணியாளந் கௌவுசிககோத்திரத்து சிவப்ராஹ்மணன் பாலபட்டந் இயஜம் ரக்ஷித்தாந் கங்கையாடிந பலம்பெறுவாந் பெரிஏரிகீழ் ஐங்க

[5]ண்டககழநி ப்ராஹ்மணதாநம் காஶ்யபகோத்திரது மாரபட்ட நாலதொ....ணி உடையந்

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[1]ஸ்வஸ்தி
[2]ஸ்ரீ
[3]ஆங்கி
[4]ரவருசம்
[5]நரஸி . க
[6]தேவர் ரா
[7]ஜ்யத்தில் ே
[8]காமுகாமுண்ட
[9]னென இந்த ஊரில்
[10]தேவர்கு பத்துகண்
[11]டக கழனியும் யேரிகீழ் ப்ரா
[12]ஹ்மணற்கு ஐங்கண்டகழநி.....
[13]க விட்டேன்.

MAGADI TALUQ.

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1.....

2 . நாகுவந் இஜ யத்ஜ செலக்கடவ

3தாக விக்ரஸங்வற்ஸரஸத்து உத்த

4ராயநஸங்க்ராந்திநாள் ஹாரஹாஜ

5மோத்த்ரத்து ஸ்ரிவஸூத்த்ரத்து ஸிவ

6ப்ராஹ்மணன் பன்மிதேவஹட்டனுக்கு இ

7ந ஸ்ரீகோவி . ம் ஹூமியும் யத்ஜதாநமாக நீ

8ர்வார்த்துக் குடுத்தேன் இருகமநென இஜ யத்

9 . விறக்குவாந் மங்கெஇடெக் குமறி....

10ச் செய்த பாபமுங் குரா . பசுவை அழித்த .

11ன் பாபத்தெ கொண்ட . அறமறவற்க்கு

12அறமல்லது துணையில்லை ॥

DODBALLAPUR TALUQ.

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[1]ஸ்வஸ்தி ஸ்ரீ உநுஉஹா உண்ணலேஸ்வர த்ரிஹுவனஉலு தழைக்காடுக்கொண்ட
[2]ஹுஜஸலவீரமஂம பொயிஸலதேவர் ராஜ்யம் கஉஸஂவத்ஸரத்
[3]தில் விக்கிரமசோழமண்டலத்தில் மண்ணைநாட்டு நாட்டுக்கா
[4]முண்டந் விருஹராயபயங்கர மண்ணைநாடாழ்வாந் மகந் சட்டய
[5]நாந விருஹராயபயங்கர மண்ணைநாடாழ்வாநென புற்
[6]கொடியில் மலைக்குக் கிழக்கில் சிகரத்தில் முடீஸ்வரமுடை
[7]ய உஹாதேவருடைய ஸ்தாநம் உதமபூஸம்பண்ணிநேன் ஸிவ
[8]ப்ராஹ்மணந் பெண்ணபட்டந்மகன் பம்மபட்டநுக்கு விருதரா
[9]ய பயங்கர மண்ணைநாடாழ்வாநெந எந்வஂஸமும் பன்ம
[10]பட்டந் வஂஸமுள்ளளவும் பூஜிப்பானாகவும் பண்ம
[11]பட்டந் தந்னையும் தன்வஂஸத்தாரையும் முடீஸ்வ
[12]ரமுடையாரை பூஜிக்கவேண்டாவென்றவன் கெங்கைஇ
[13]டைய்க் குமரிஇடைய்க் குராற்பசுவைக் கொன்றாந் பு
[14]க்க னரகம்புகுவான் இவை சாமாசாரி எழுத்து

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a பரியாவி . ஂவஸ்ஸர . து ப்ரயிவி உ . டை .. பஸியா . த . ெெ . உ .. மாவை . ழைதெ ..
ரொற்றின ந ..... த்த ...

b .... ஞஜா ... உஉதேவ ராக்ஷஸஂவரத்து வைகாசிமாஸம் பதினேழாந்தியதி வெ ... ழமெ உத..
மாறி . த . வர் .. ழைன்து உ . மாடை . ஹாவைரனார் ..

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ப்ரஜாப
[2]திவருஷத்து சித்தி
[3]ரெமாதம் முதல் ெ
[4]பருமாளிதேவர் மக
[5]ன் பொன்னப்பனும்
[6]அல்லப்பனும் தங்க
[7] . தவப்பன் வெம்பிதே

Back.

[8]வர் ஆரசர் ஆஸெ

[9]நவாடி ஸ்ரூஐம்ப

[10]ண்ணிநபோது

[11]மடியனூரிலாச்ச

[12]ான்பிள்ளைக்கு எ .

[13] . ஸவ்மாநிய .

[14] . ஆளகட...

[15] ... தித்யவரை செல்

[16]லகடைவதா.....

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[1]வாயஸ்ஸாத்வயவாரிராஸிகுஜுதா

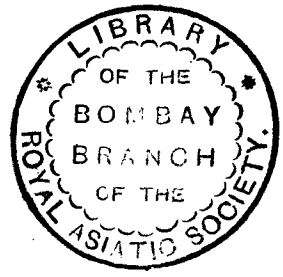
[2]யீ . ஸ . . . . . கவுரஸ்ரீ

[3] . ஸ்யகலி . . . . . .

[4]ஜஸ்கஸ்ணகுஜார . மதஜொத ப்ரதம் ப்ரௌ

[5]ஜிகாஜ . . . . ஸஸிதாரகா . ஜ . ஸ்ஸ

[6]வ்ஜாஸ்ரூா ஸுவி


LIBRARY OF THE BOMBAY BRANCH OF THE ROYAL ASIATIC SOCIETY.

DEVANHALLI TALUQ.

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[1]ஸ்வஸ்திஸ்ரீ வீரமே துணை
[2]யாகத் தியாகமே அணியாக செங்கோ
[3]லோச்சிக் கருங்கலிகடிய்ந்து ஆஹவம
[4]ல்லனை அஞ்சுவித்து வியக்கலனையு
[5]ம் சிங்கண்ணனையும் உடைபுறங்கண்
[6]டு வீரஸிங்காசநத்து வீற்றிருந்தருளிய கோப்ப
[7]ரகேசரிபஞராந உடையார் ஸ்ரீ வீரராஜே
[8]ஜ்ரதேவற்க்கு யாண்டு ஐஞ்சுஆவது வி
[9]க்கிரமசோழமண்டலத்து சண்ணை
[10]நாட்டுத் திப்பூக்காணியாளர் மோளிப்பா
[11]லகாமுண்டர்மகந் வசவகாமுண்டர்ம
[12]கந் மாச்சையநாந சோளவிச்சாதிரவிழு
[13]ப்பரையர்மகந் வசவையநாந ராயராய
[14]வேளந் ப்ரதாதிக்கறுவாறுகமுடையார்
[15]சோமக்கந் தீப்பாய இக்கல் செய்வித்தார் திப்
[16]பூர்உ . டையார் பசுபொன்ந மெடிராஜாதி
[17]ராஜ மூவேந்தவேளார் ... வந்நா.....

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[1]ஸ்வஸ்திஸ்ரீ த்ரிபுவநமல்ல தளைக்காடு
[2]கொண்ட பூஜ பலவீரமங்ம
[3]பொயிசழதேவ பிருதுவிராஜ்ய
[4]தொழு ப்ரதிஶ்வஸ்தரத்து சண்
[5]ணை . நாட்டு ஆவத்தியூர்க்கா
[6]ணியாளந் கங்கருடைய பெரு
[7]ங்கடி கங்கவங்சத்து உய
[8] . காமுண்டந்மகன் பொல்லகா
[9]முண்டந்மகந் காவகாமுண்டந்
[10]மகந் மாச்சகாமுண்டந்
[11]கட்டுவி . ஸிலமம்

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Front.

[1]வ ஸ்ரீ ஸ்ரீ பெ
[2]ாய்சள வீராமநாத தே
[3]தவற்கு யாண்டு மூப்ப
[4]த்துநாலாவது இ
[5]லப்பாக்கஞ
[6]ட்டுடைவரும்
[7]அதிகாரியும் வ
[8]ல்லாளநும் வி
[9]ட்ட தான்ம

Back.

[10]ம் வல்லாள தெ
[11] . ந.....
[12] .....
[13] .. ..
[14] .....கங்க
[15]யிற்குரால்
[16]பசுவெவ கொ
[17]ன்ற பாபதே போ
[18]வர்கள்

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Front.

[1]வ ஸ்ரீ ஸ்ரீ
[2]மகாஅ
[3]வருஷம் தஉ
[4]ாஅய மேல் தெ
[5]சல்லாநின்ற வி
[6]ளம்பிஸம்வசு
[7]ஸரத்து மார்க
[8]ழி யக தி திங்கள்
[9]கிழமெ அஸ்வதி நக்ஷ
[10]மியும் பெற்றவன்று

Back.

[11]ஸ்ரீதநுதஹாமண்டளேள்
[12]ஸ்வர ஸ்ரீவீரபுக்கண உ
[13]டையர் வ்ரயஸ்விராஜ
[14]ம் செய்யாநின்ற...சே
[15]ாளமண்டல கெவ..
[16] . நாட்டு ஐய்ய....
[17] .... ராஜநான....
[18]வ ஸ்ரீ . ாயன் செல்வாண்
[19]டை தேவர்குமாரன் கட்டி
[20]மாநிய.....
[21]..வித்த. .....
[22]... தன்மம் .....
[23]த்தில்.....

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[1]வ ஸ்ரீ ஸ்ரீ தநுதஹாதண்டேஸ்வர ஸ்ரீ ஸ்வததல்லஸ்ரீ நிரிதராய . வெம்பிதேவநா . தஸ்ரிதேவனென ஸ்ர
காஸ்தாயிரத்திறுநூ

[2]ற்றஞ்சு சென்ற ஸ்ரீஹாநுவஷ்ஷ்தானிதஹஸ்ர தாலாஷ்டியதி நாயற்றுக்கிழமையும் புணர்பூசமுஸ்ரீயையும் வ்ருதீ
பாதம் பெற்ற ஸ்ர்ஹ

[3]ஸ்ரீ தத்தில் நிகரிலிசோழமண்டலத்து ஸண்ணெஞ்ட்டு வடகூற்று கொடுவத்தியில்க் குழைமாம்பள்ளதெத்தி
தஸ்ரமு .

[4]ஆக . ட்டி எங்க . நாயனூர் ஸ்ரீ ஈஸ்வரமுடையார்க்கு விஷ்ணவயநமஸ்கரங்களுமுற்ஸவஜிவஸங்க ளுதயஅழிபண்ணி கே

[5]ஸ்வுவிக்ககடவர்களாகவும் ஷ்ணவையியபடி பெறக்கடவர்களாகவும் . ஊணமுஞ்ஜிகைய் ஸஜாதமற்ற வஸ்து க்கள் தாங்களே வாங்கி எநக்குமிகோ

[6]யில்குமிடக்கடவர்களாகவும் இதிங்கீழ் விளாங்குட்டைக்கரையுற் தென்பால் வடபால் நீர்பாயிஅ நில ங்கழநியாகக்கடவதாகவும்

[7]திருமுற்ற .. கோயிலுட்பட முப்பத்திரண்டுபேர்க்கு கயவிகயஆதயோமாக ப்ராஹ்மணர்க்கு உ ஏகம்பண்ணி குடுத்தோம

[8]இதிஏவரென இதில் ஊழி திருமுற்றத்துக்கு இரண்டு ÷ ஸ்ரீகோயிலுகு இரண்டு ÷ குமாண்டீர் மமயாமஹட்டன் உ அல்லாளஹட்டன்

[9]கொண்டி இளையாந் ஸ்ரீஹரிஸெ அத்தியூர்ஹட்டன் இளையவில்லி அளகர்சிங்கம் பெரியசிங்கம் காப்ப ணிஹட்டன் ஹடபுவஜ்தி பங்கு க

[10]யிராயூர்த்துறைவன் வல்லாளர்க்கு பங்கு விடகொடம் மமயாடி மொங்களூர் அநதாழ்வான்ஹட்டன் உ பிள்ளை .. கணியு

[11]மகை . காத்தாபிலாநவாநி எவுரசுக் குமாண்டீர் சங்காண்டானை பெருமாள் . யிராயூர் பேராயிரம் சங் குப்பிள்ளை மாதவன்

[12]கொடுவதிபெருமாள்ஏவன்மக ஸவணினவெஏன் ஸ்ரீதாஹேஸ்வரவிஜயனை அம்பலபெருமாள் பங்கு க

[13]இவர்மகன் சிக்கண்ணன்னுக்கு பங்கு க ஆக பங்கு இரண்டு.....

[14]ளையணன் ÷ ஆக பங்கு முபத்திரண்டு முதாமுயதால் பங்கு ளுலு ஆக பங்கு கூசு இவ்வேரிக்கு சதுஸ்ஸீ

[15]ம இவ்வேரி கிழக்கு விளாங்குட்டை எதிர்வாயிற் இதன்மேற்கு மிச்சொண்டன்

[16]புலத்தில் குட்டையுறவும் இவ்வேரி தென்பால் வடபால்.....ம்க

[17]ழநியாக நிச்சயித்து குடுத்தோன்னஜிஏவனென இயற்றத்துக்கு விக்கானம்பண்ணினவன் மமய்

[18]கரையில் க்குறால்பசுவை கொன்றன் பாப

[19]த்தி போவான்:—

[20]அம்பலபெருமாள்க் காரியத்து முன் க்கயாலெ குடுத்தோமவன்வமமுள்ளதினையுமிப்படிச் செலுத்திக் கடவர்களாகவும்.....

[21]சூதித்ய வஸவோ வி .....கரு.....ஸ்வஅத்தாழி வராஅத்தாம வா யோ ஹரேத

[22]வஸ்ணாழி ஷ்ஷ்வஷ்ணஸ்வஹஸ்ரணி விஷ்ணாயாழி

[23]ஜாயதே கஜஜி: । ஸஅவாணிஸ்ர ஸஅவ....ழி

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[1]ஸ்வஸ்தி ஸஅஸ்ரஸ்ரீவகாரஸ்ரய ப்ருதிவ

[2]ல்லஸ ஸஹாராஜாயிராஜ வராஜேஸ்வராயவ

[3]குலாழிவராஅர்ஜுனி ஆராவதிவராவராயீஸ்வர

[4]ஸவர் . அஅயாகணி ஸவராஜாராஜ ஸஅவ்வொர

[5] . மணு கணுவ்வொரண்ண கஅதவ்சண்ண வீரமம

[6].....வஹாயஸுர ஸுதிவாரவியி மிரிஜு-ஸுஜு

[7]அஜுதஂகரார்ஜு . . . . . ஸ்ரீ . . ஜுகரரா

[8]ஜ்ரு நிஜு-ஜுஜு வாஜ்ஜியகு-ஜுவஸுஜு-ஜுரண ே

[9]ஜாஜுகு-ஜுவ்ருதிஷ்டாஜாய்ரு நதுஜுஂமவ்ரய

[10]ரவஜுஜுகுவதி பொய்ஸுஜுஸ்ரீவீரார்ஜுத

[11]ராயதேவ . . ர்க்கு யாண்டு முப்பத்தேழ

[12]வது ஆனிமாதம் இரண்டாந்தியதி ந

[13]ள் இலேப்பாக்கநாடு சனவரநாயநலூர்

[14]ப்பற்று இவையிற்றுக்குள் தேவதான

[15]திருவிடையாட்ட மட.....

[16].....

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[1]ஸ்ரீஸ்திஸ்ரீ அற . யூர் பெற்கடி சாமுண்

[2]டயங்மகங் புளியண்ணங் வி . ட்டின கேசரி

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Front.

[1]ஸ்ரீஸ்திஸ்ரீ சகரயாண்டு

[2]ஆயிரத்து இருனூ

[3]ற்றொன்பது ஸ்ரீஜு

[4]பொய்சளச் சக்க

[5]ரவத்தி வீராமனுததேவர்

Back.

[6]கு யாண்டு முப்பத்து மூ .

[7] . வது ஸவஸ்ரிஜு ஸஂவஜுஸரத்

[8]து மகரஸஂகுந்தினாள் ஸுஜிபு

[9]த்ரர் ஸவஸ்ரீஜுணஸஂபன்ந

[10]ரான . லேப்பாக்கநாட் .

[11]ல் மா..தேவனுயகங் . ரா

[12]ம . செட்டி கண்டயமாரமனு

[13]யகனு . ட்ட னாட்டவரோமிரா

[14]மநாததேவர்தோளுக்கு வாளுக்

[15]குஞ் ஜயமாக நாட்டுக்கு நன்

[16]ருக குதிரகிறையான ராமனா

[17]ததேவச்சதுவேஸ்ரிஜுஂமஜு . ந

[18]ஞ்செ புஞ்சை னாற்ப்பாற்செ

[19]கல்லையும் காஞ்செனுராய

[20]ணபட்டங் சாந்தூற்பிள்ளா

[21]ங்ஸுட்டனுள்ளிட்ட ஜ்ராஹண

[22]ருக்கு . தாமாக வுஜுகம்ப

[23]ண்ணி . குடித்தோம்

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[1]திறுகஞ்சிப்பா

[2]டகத்து ரா

[3]மபிரான்

[4]மகன் அல்

[5]லாளர் ெ

[6]சய்வித்த

[7]தூண்

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[1]ஆவரான
[2]செம்பக
[3]ாமுண்டர்
[4]மகன் பெம்
[5]மாண்டை ெ
[6]சவ்வித்த தூ
[7]ண்

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[1]அரியவணி
[2]கன் மாரன்
[3]பட்டணஷ
[4]மி பெரியமே
[5]தவன் செய்
[6]வித்த தூண்

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[1]ஷஷ்ரீ ஸ்ரீ கிங்கள் ஏர்தரு தன்றொங்கல்வெண்குடைக்கீழ் நிலமகள் நிலவ மலர்மகட்ப்பூணர்ஷ செங் கோல் ஒச்சிக் கருங்லி

[2]கடிஷ தன் சிறியதாதையையும் திருத்தமையனையுங் குறிகொளத்தங் இளங்கோக்களையும் நெறியுணர்த ஷிருப்புதல்வர்தம்மையுஷன்றெழில் . னவந் வ

[3]ல்லவந் மீநவன் கங்கந் இலங்கையற்கிறைவன் புலங்கழற்ப் பல்லவன் கந்நருச்சியர்காவலநெனப் பொ ன்னணிசுடர்மணிமகிடஞ் சூட்டிப் பட . புகழ ஆ

[4]ங்கவற்கவர்நாடருளிப் பாங்குற மன்னுபல்லூழியுள்த் தெநவர்மூவருள் மாநாபரணன் பொன்முடி ஆநாப்பருமதிடபசுஷலை பொ

[5]ருகளத்தரிஷ வாரளவியல்கழல் வீரகோளரை முநைவையிற்பிடித்துத் தன் அதிவாரணக்கதக்கடற்க ளிற்ரு லுதைப்பித்தருளி அஷமி

[6]லதரும்புகழுட சுஷரபாண்டியனொற்றைவெண்குடையுங் கற்றைவெண்கவரியுஞ் சிங்காசநமும் வெங் களத்திழஷத் தலைவிரித்தடிதளர்ஷோடத் தொ

[7]ல்லையல்முல்லையூர்த்துறத்தி ஒல்கலில் வேளுட்டரைசைச் சேளுட்டொதுக்கி மேவுபுகழிராமகும் மூவர் கெட முநிஷ விடல்கெழு வில்லவந் குடர்மடிக்கொண்டு தந்நா

[8]டுவிட்டோடிக் காடுபுக்கொளிப்ப அஞ்சியம்புதுமலர்மலை ஷாங்கெஞ்சலில் வேலைகெழு கா ஷஞர்ச்சா லைகலமறுப்பித்து ஆஹவமல்லதுமஞ்சற்கெவுதந்ருங்கரும் படையால்

[9]ஆங்வந்சேநையுங் கண்டப்பய்யநுங் கங்காதரநும் வணமர்களிற்ரொடு மடியத் திண்டிறல்விருதர் விக் கியும் விஜையாதித்தநும் தருமுரட்சாங்கப்பயநும் முதலிகர் ஸமரஹீரு ஒத்துடைய நிமிர்சு டர்பொ

[10]ந்நொடையங் கரிபுரவியொடும் பிடித்து தன்நாடையிற் ஜயங்கொண்டு துன்நார்கொள்ளிபாக்கையொள் ளெரிமடுப்பித்தொருதநித்தண்டால் பொருகடலடுத்த இலங்கையர்கோமான் நிகளவிக்கிரம வாஹுவின் பருமணி

[11]மகுடமும் காண்டகுதநதாக்கிக் கன்நருச்சியிலு . ஆர்கடலீழமும் சிரிதெந்றெண்ணி வளங்கொள்நாடும் தந்நுறவோடும் புகுஷ விளங்குமுடிகவித்த வீரசலாமேகந் போர்களத்தஞ்சி தன்கால்களிறிழிஷ கவ்வையு

[12]ந்ரோடிக் காதலியொடும் தந்றவ்வைபிடித்து தாயை மூக்கரிஷ ஆங்கமாநம் நீங்கிதற்காக மீட்டுமஷ வாட்டொழிலுழஷ வெங்களத்துலஷ அச்சிங்களத்தரசந் பொன்நணிதடமணிமுடியுங்கொண் டு கந்

13நரன்வழி வஜ உரைகொள ஈழத்தரசநாகிய ஸ்ரீவல்லவந் மதநராஜந் மெல்லொழித்தடமணிமுடியுங் கொண்டு வடபுலத்திருகாலாவதும் பொருபடைநடாத்தி கண்டன் திருகரநாரண

14ந் கணவதி வண்டலர்தெரியல் மதிசூதனெ . ன்றெனைப்பலவரசரை முனைவையிற்றுரத்தி வமலர்தரு பொழில் கம்பிலிநகருள் சளிக்கியர்மாளிகை தகப்பித்திளக்கமில் வில்லவர் மீனவ

15ர் வெளகுலசளிக்கியர் வல்லவர் கோசலர் வங்கணர் கொங்கணர் சிஜகர் அய்யணர் சிங்களர் பங்களர் அஜரமுதவியர் அல்லரச்சரிடுதிறைகளும் ஆறிலொன்றவனியில் கூங்களபொருள்களும்

16உகஜ நாந்மறையவர் முகஜ கொளக் குடித்து வி . லோகத்து விளங்குமதுநெறிநின்றஸ்ரீமேதஞ் செதாசு வீற்றிருஜ ஜயங்கொண்டசோழந் உயர்ஜபெரும்புகழ் கோவிராஜகேசரிவஜ

17ராந உடையார் ஸ்ரீராஜாதிராஜதேவர்க்கு யாண்டு இருபத்தொந்பதாவது விக்கிரமசோழமண்டலத்து சண்ணைநாட்டுக் காமுண்டன் குறடிவசவயன் வீமநாந ஜயங்கொண்

18டசோழவேளாநும் நடுமனூர் வசவயன்மாச்சியான கிடாரங்கொண்டசோழவேளாது இலைப்பாக்கத்து வல்லவன் காட்டியான்கும..குசக்காமுண்டநுங் கங்கபுரத்து சாமு.....

19ண்டந் கலியநான தயிலகுலகாலவேளாநும் பட்டஜல சாமுண்டநான ராஜராஜவேளாநும் விடடியூர் பு .சா...காமுண்டன்..சோழகாமுண்

20டநும் சிந்நகரஸலெஹக்கமைஜ ஸ்ராஹ்மணன் வசவநாகயநும் சோமயங்மாச்சியான ராஜேஜசோழ ஸ்ரஹ்வீராசநும் வாயிலூர் ஸலெஹக்கமைஜ ஸ்ராஹ்மணங் கோவிஜந்பாதநும் பால . ப

21ஜநும் குறப்பிஸலெஹக்கமைஜ ஸ்ராஹ்மணந் சிங்கதுக்கதும் சிங்கந் ஈஸ்வரநும் ஸ்ரஹ்புரத்து ஸலெஹக்கமைஜ ஸ்ரஹ்மணந் ஆவநுமாஹவநும் ஆவந் சாமுண்டநும் இ . த்துறைஸலெஹக்கமைஜ ஸ்ரா . ணந் ஜந்நையகூ

22மவித்தநும் அங்காடிகூமவித்தநும் அரத்தைசோரன் குலமாணிக்கநாந ராஜாதிராஜக் கடாரங்கொண்ட சோழவேளாநும் நெடுநல்லூர் சாமுண்டந் பஜநான சளுக்கிகாமுண்ட.....ாத்தி அண்ணம

23ந் வசவராசநும் திப்பூர்வசவன்மாச்சி.....மாச்சியாந மதுராஜகசோழ.....

24நும் உளிசதூர்வசவன் மாச்சியாந விக்கிரமசோழகாமுண்டநும் சண்ணைப்ப.....நான கடாரங்கொ ண்டசோழகாமுண்டநும்.....

25 . சஜநுங்..ட . ராஜசோழது.....இ.....கக்கடவோமாக எம்மில் . ண்டு பண்ண.....இப்படி ஸாஸ நஞ்செய்து குடித்தோம் இவ்வினை

26 . வ.. ...திருமேநியும் ஸாஸநமுஞ் செ....முள்ளிட்ட நாட்டோ.....கராஸ்ரீவதி மண்ணியாசாரிக்கு இ ஸ்ராதத்தில் பெறும்படி ஸ்ரஜாஞித்தவற தேவிதிருவெழுவில் கூடிநபடியில் பொ

27..... ....

28இயந்நங் க்காப்பார்சஜகி வஜயிக்க அவர்கள் ஸ்ரீபாதங்கள் எ . தலைமேலே

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1ஸ்வஸ்தி . திங்க...தரு.....வெண்

2குடைக்கீழ் நிலமக நிலவ மலர்மக..னெஜ செங்கோ

3லோச்சிக் கருங்கலிகடிஜ தலையுஜமை . ம்பியர் தந்

4திருமை ஜொற்றிவரையுங் .. ர்மணிமுடி . டி கன்நிகாவ

5லந் தென்நவர்மூவருள் வாநகமிருவரு....காநகமொரு

[6]வங்ககளித்து பொருசிலை சேரலன் ே . லைகெழுகா
[7]ஞளூர்சாலை கலமறுப்பித்திலைங்கயற்கரைசையும்
[8]மலஙகல் வல்லபநையும் கன்நகுச்சியர்காவலநை
[9]யும் பொன்நணிமுடித்தலைகடிஞ தந் கொ . ப்படையே
[10]விக் கருநாடகர் விடுவிடு கடகரியுரள தந்நாடையில் தமிழ்
[11] . ாணிகொண்டொந்நார் வச்சிரநெடுவாள் விஜ்ஜயந் வெ
[12]ருநெளித்தஞ்சியோடத் தந் வஞ்சியம்படையாலாங்கவ
[13]ந்பிதாவை மாதாவொடும் தாமலிவிஞ்ச நிர்பூண்டு
[14] . வெஞ்சமத்தகப்படுத்தப் படைஆஹவமல்லந் ப
[15]யத்தொடும் வாவி . கொற்றரைப் பிடித்து ஆங்கவர் .
[16]மராவில் ஆஹவமல்லநாங்கநுமஞ்சிநநெ . ந
[17]நன்கெழுதிச் சலுத்திய பிந்நான புலிக்கொடிபடை
[18]ஞரோடொட்டலதிவாரணவாரபசைக்கடல்கரை சிறு
[19]துறை பெருஞுறைெ . யவி உமாதியெந்றங்துறை
[20]மூந்றிலுளர்புநலூட்டி ஆங்கவந்நெத்திகிரியில் ஓ
[21]ங்கியலுழுவையறெழுதி உயர ஜயஸ்தம்ஹம் எழில்
[22]பெற நிருத்தி தந்கழல்.....ஞொழுகுடி அரசர்களோடு ெ
[23]சண்டாடி பொருபுலி வீரகளி..றிஞேடுமாகக் கொடியெ
[24]டுத்தோன் மலைவர்த் தொன்நெதிப்பிரக்கமும் இர
[25]வலர்....ாக . யஞ வீரவல்லை .. விடுதண்டத்தி
[26]ல் கவிநிரவி புரள . னனதுங் காளிதாசநும் வி .
[27]ம்பெருஞர் சாமுண்டநும் போர்க் கொம்மய.....
[28]மராஜநும் வேல்சமத்திரியலாபொகப் பெ
[29]ருநெதி கவர்ஞ கூர்சரங் . பளனகொம்மாப் பசு
[30]ஞலைதார் தைலப்பஞடிஞ அப்பகை செகுத்துப் ப
[31]ளநவழியில் தப்பியவர் சாரங்கதுமிளகமாட்டாது ச
[32]நபூங்கழல் சாணைநப்புகுத அரணவர்க்களித்துத் தம்
[33]முடிக்கிடங் குடுத்திருஞ தடகைரவன் தப்பைபைப் பறித்து .
[34]ன கொண்டுபோஞ துறைபுநலிரட்டபாடி எரிமடுத்தவிரே
[35]மழரைஇலக்கமும் இநிதுண்டு விஸ்வலோகத்து விளங்கு
[36]மநுநெறிநின்றஸ்வமேதஞ்செய்தரசுவீற்றிருஞ சயங்
[37]கொண்டசோழநுயர்ஞ பெரும்புகழ் ஸ்ரீ கோவிராஜகேசரிபஐ
[38]ரான உடையார் ஸ்ரீ ராஜாதிராஜ தேவர்க்கு யாண்டு ௩௩௱வது ே
[39]சனுபதி ராஜேந்த்ரசோழ ப்ரஹ்மமாராயர் ஜீவிதமாநஞடிகைவழி
[40]யாந விக்கிரமசோழமண்டலத்து சண்ணைஞட்டு வாரங்கொள்
[41]ளும்படி ஸாஸநங் கல்வெட்டுவித்து குடுத்த பரிசு நீரா
[42]நிலம் வாசியும் உறைநாழியும்மேற்றி மேல்வாரமொந்றும்
[43]கீழ்வாரமொந்றரையும் காட்டாரம் மேற்படி வாசி ெ..ற்றி மேல்
[44]வாரமொந்றும் கீழ்வாரமூந்றும் எர்தத புலம் வாசியேற்றி மே
[45]ல்வாரமொந்றும் கீழ்வாரமூந்றும் கும்மரியொந்றுக்கு வாசி

[46]யேற்றி நிலமும் இப்பரிசுநிறுத்துவான் சஜுதிவ . க்க இ
[47]தழிப்பான் கங்கையிடை குமரியிடை பாவஞ் செ
[48]ய்தாந் பாவங்கொள்வாந் கவிலை அழிச்சாந்பாவங்
[49]கொள்வான் வல்லவரையந் சுளறவு

77 *a*

[1]கன்நணன் ெ
[2]சய்வித்த கால்

77 *b*

[1]வாமணன்
[2]ச்செய்வித்த
[3]கால்

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Front.

....
[1]ண்ட . ண்டவேரு..
[2]கமநவ்ரவண்ட ஸமாம.
[3]வீர ஹஸஹாயஸூர ஸநிவார
[4]ஸிதி மாஹுமஸ்ஸு அலத
[5]மரா வெயாபகண்டீர
[6]மகாராஜ்யநிர்மூலந வாஜ
[7]யாராயகாலஸமுஜான சோ

Back.

[8].....
[9]..தானம் திருவிடையாட்ட.....
[10] . பட்டவிருத்தி பள்ளிச்சந்த மடப்
[11]புறம் துக்கைபட்டி பிடாரிபட்டி இவை
[12]எல்லா ஸவ்மானியமாக விட்டார் இத்
[13]தம்மத்தை இலங்கணம் பண்ணினார்
[14]ருண்டாமாகில் கெங்கைகரையில் கு
[15]ராபசுவை கொன்றான் பாபத்தில்
[16]லே விழக்கடவன்
[17]கங்க..ாதே..த்த
[18]தேவஹாநமானவை எல்
[19]லாம் .. ர்

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[1]ஸ்வஸ்திஸ்ரீ ஜ
[2]ஹாஜண்ட
[3]லேசுர த்ரிஹுவ
[4]னஜல்லன் நஜி
[5]கிரிநாத மூன்று
[6]னாடாழ்வார் சித
[7]கர கண்ட அண்
[8]ணநங்ககாற ெ
[9]வம்பிதேவர்ரெ
[10]ன க்ஷயசம்ம ச
[11]ஜ்ஜசரத்து தைம்
[12]ாதத்தில் ஹயபெ
[13]பள்ளியை கங்க
[14]புரதுச் சீயார்க்கு
[15]தான விட்ட கல்லெ
[16]ட்டு பொன்னும்..
[17]வா . த்து இ . க்கு
[18]....புஞ்செ நாலெ
[19]லையும் விட்டேன்

HOSKOTE TALUQ.

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[1]ஸ்வஸ்தி ஸ்ரீ சமஸ்த த ப்ரசத்திசம்பன்நராந
[2]த்ரிபுநமல்ல தழைகாடு சொங்கு நங்க
[3]கலி கொயற்றுருச்சங்கி பாநுங்கல் கங்கபா
[4]டி னுளம்பாடி கொண்ட புஜபல வீரகங்க போ
[5]சழதேவன் திருவிராஜியத்து கைய்வாரநா
[6]ட்டு கண்டமாணிக்கப்ரமாதிராஜன் திரு
[7]விராஜசெயாநிற்க நிகரிலிசோழமண்டலத்து
[8]கைய்வாரநாட்டு மா . சோழமாரசிங்கக
[9]தூரில் அமுதாகலி ஶம்மச்சரத்து முடிகொ
[10]ண்டவேழான் மகன் முத்தன் மாச்சகாமுண்
[11]டன்நடியான முடிகொட தொறுவாழந்
[12]மகன் சான்மகன் மாச்சநங்காறன் ஊரழி
[13]வில் பொருது பட்டந்தல் அவன் மகன் நா
[14]கந் சக்குரசாசநமா கல்லுநிறுத்திநேன்
[15]இவனதுக்கு பெரியேரிகீழ் முக்கண்டக
[16]கழநி குடங்கைவிட்டேன் கொடி . பந்
[17]மாச்சகாமுண்டன் .. ன

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[1]தும்மதிவரு
[2]சத்தில் தேவிசீ
[3]யர்மகந் சொக்க
[4]ப்பநச்சகாம்மி
[5]டநும் குமர அ
[6]ஞ்கணநும் கு
[7]டுத்த செல் .
[8]ஞ்களநிய..ஞ் கொ
[9]ளகம் ரு சொக்க
[10]ப்பநாயகந் சிய
[11].....

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Front.

[1]ஸ்வஸ்தி ஸ்ரீமநு
[2]நீதிமுறை வளர மா
[3]நிலத்தைப் பொது
[4]நியக்கிச் செங்கோ
[5]லாற் கருங்கலிகடிந்
[6]து வெண்குடை நிழ
[7]ற்கீழ் வீரஸிங்ஹா
[8]ஸநத்து வீற்றிருந்தருளி
[9]ய கோவிராஜகேசரிவஜ
[10]ரான உடையார் ஸ்ரீராஜஜ
[11]ஹேந்த்ரதேவற்கு யாண்
[12]டு உ ஆவது விசைஸாரே
[13]ஜஸ்த்ரமண்டலத்து கைய்
[14]வாரநாட்டு நொண்டுகொள்ளி
[15]ப்ரஹ்மணந் கொவுண்டிலிய
[16]கோத்திரத்து கணவய்யந் இரு
[17]கய்யநான கண்டர்மாணிக்க
[18]ப்ரஹ்மமாராயநென இரவிசந்
[19]திர இருகீஶ்வரமான ஶோஜீ
[20]ஶ்வரமுடையார் ஸ்தாநம் ஜ

Back.

21 யங்கொண்டசோழமண்
22 டலத்து பெரும்பாணப்
23 பாடி . ஜிநாட்டு . விக்கூரா
24 ந ஜயங்கொண்டசோழபுர
25 த்து திருவூறில் மடமு டய
26 ந் சதாசிவபண்டித உதார
27 புத்திரந் திருவீயலூர் பரஞ்சே
28 சாதியாந அகோரசிவநுக்கு அ
29 விபலிஅச்சநபோகமும் ஸ்தா
30 நநோக்கி வ . தும்மிவநுக்கு
31 ம் இவந் வஸத்தார்கும் உலகு ெ
32 சந்த்ராதித்யருள்ளதனையும் காணி
33 யாக குடுத்தேந் மண்டராமா
34 ணிக்கப்ரஹ்மாராயநெந
35 சோஸ்வரமுடயார்க்கு ஏரிகீ
36 ழ் நூற்றைம்பது குழி க்ர
37 ஹணத்தில் விட்டேந்
38 இப்படி நிறுத்திநாந் ச
39 ஹதி வஜிக்க இதனை அ
40 ழிப்பாந் கவிலைஅழித்த பா
41 வங்கொள்வாந்

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Front.

1 ஸ்வத்தி ஸ்ரீமநுமஹாம
2 ண்டலேஸ்வர ஸ்ரீ னரஸிம்ஹ
3 ஹுஜபல போசளதேவர் பிரிதவிராஜி
4 யம்பண்ணி அருநிற்க நிகரிலிசோ
5 ழமண்டலத்து கைவரனாட்டு னாட்டு
6 காமுண்டன் ஸ்ரீனாரசிங்கபோசளப்ர
7 ஹ்மாதிராஜநென இன்னாட்டு நொ
8 ண்டங்கொளரி பெரியேரி எதிர்வாயி
9 ல் சிங்ககடெ . ட தாமரைச்செறு
10 அமரத்து கருமாணிக்காழ்வாற்கு சோ
11 மபா . யு... ரில் தேவேஸஹட்
12 டனுக்கு சோமபாதயுமாக கருணாகரஸ
13 மு த்ரமென்று பேரிடடு தன்மதாநமா
14 க யிக்குட்டைய்யை நீர்வார்த்து
15 க் குடுத்தேன் ப்ரஹ்மாதிராஜநென யி தே
16 தவேஸஹட்டர் தாமே பெரிய யேரியா
17 க கல்லுவித்து கொண்டார....

Back.

18 ..தாமச்செ..ழ்வாநா....
19 ..ம் எடுத்து . வேறியுமா .
20 கல்லிவித்து சோமபாதி ஸ்ரீ தே
21 மாவிந்தபெரமாளுக்கு விடுவித்தா
22 ன் . தன்ம..காள....
23 பாலனால . த்த.. பா அ
24 டெக்கல....வேநிவர்பக்க
25 கிழக்கு .. திர்பாலெ....ா
26 . க்கி . க்கு....பெரிய நில .
27 யி தேவேஸஹட்டர்க்கே குடு
28 . தேன் யிதன்மத்துக்கு அ
29 ழிவுநிநைப்பார் மஹெக்க
30 ரையில் குரால்பசுவை கொன்
31 றான் ப்ரஹ்மவத்திபடுவாந்
32 ப்ரஹ்மாதிராயர் அடியான் யிரு
33 .....

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1 ஸஹுயான்யவரு
2 சத்து தைமாதமு
3 தல் முழுதுமுடைய
4 பிள்ளையாற்கு வாள
5 குடியா....நிலட்டூர்
6 மண்டலிகனாய வை
7 ய்யப்பன் மகன் இல .
8 ப்பன் பண்ணுவித்த
9 .....

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[1]ஸ்வஸ்தி ஸ்ரீ விக்ரமவருஷத்து ஆவணி
[2]மாசமுதல் ஸ்ரீமற்வதாபச்சக்ர
[3]த்தி வொய்சள ஹொஜவல ஸ்ரீவீர
[4]ல்லாளதேவர் வஜ்ரதுவிராச்சியம்
[5]பண்ணுநிற்க தெங்கல் வல்ல்ப்ப
[6]தண்ணுயக்கரும் கைவாரநாட்டி
[7]ல் நாட்டவரும் இன்த நெலவாய்ப்ப
[8]ள்ளி நஞ்செ புஞ்செ நாற்ப்ப
[9]ாலெல்லையும் கெவாரக
[10]ாட்டில் பங்காலுள்ளது பெரி
[11]யகோமாளி கரியகோமாளி
[12]தாசுகளுக்கு தாநமாக திருவ
[13]ாழிக்கல்லுனுட்டி குடுத்தோ
[14]ம் யிந்த தன்ம லங்கநம்பண்ணி
[15]நவன் கெங்கெக்கரயில் சுரா
[16]ல்பசுவை கொன்றுன் பா
[17]பத்திலே போக . டவன்

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[1]ஸ்வஸ்தி ஸ்ரீ ஸகாஷ்டி சூகூஉ யிதன்மேற் செ
[2]ல்லாநின்ற சித்தார்த்திவருஷத்து ஆவணிம
[3]ாதம் க தி ஸ்ரீமனுமசாஸந்திபதி சொண்ணே
[4]யநாயக்கர் குமார அங்கயநாயகரும் நொ
[5]ண்டங்குழிநாட்டில் நாட்டுநாயக்கரும்..
[6]ர்ர் சூச்சகாமிண்டரும் நொண்ட . ழில் செல்வநாரா
[7]யணப்பெருமாள் கோவில் நம்பிமார் . நாராயணனு
[8]ம் .. வே . கடமுடையானும் வ . பாதமண்..
[9]ான வயாசியவணியநகரத்தாரில் பொய..
[10] . திமார வம்மிசெட்டியார்மகன் பெரியபெருமாள்
[11]செட்டியார் நொண்டங்குழியில் நா . திருவிடை..நா
[12] . கொண்டன்ப....ல்லே எரிகட்டுகையில்
[13]இந்த எரிகீள் கழனியான.... முதல் யிரண்டுவருஷம் ஸவ
[14]மானியமாக நடத்தக்கடவோமாக யிதன்மே . த்து . இரண்டு குடங்
[15]கைகொண்டு நீக்கி நின்ற கழனி பெருமாளுக்கு....மாகவும்
[16]செல்லகடவது இன்த எரிகட்டின....வம்மிசெட்டி
[17] மகன் பெரியபெருமாள் தன்மம் சஜ்ராதித்தவரை செல்லக
[18]டவது யிப்பெருமா....டத்தினவன் சீபாதமிர
[19]ண்டு என் தலமேலே ஹரி ஓடி ஸ்ஹ
[20]ஸ்ர நொண்டங்குழியில் செல்வநாரா
[21]யணபெருமாள் திருவிடையாட்ட
[22]மான எரி சந்திராதித்திவரை செல்லக்கடவது .

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[1]ஸ்வஸ்தி ஸ்ரீ ஸகவருஷ
[2]டி கதஉாசுயெ ன் மே
[3]ல் செல்லாநின்ற . ஸ .
[4].....
[5]ஸ்வஸ்தி ஸ்ரீநனுஹஹா..
[6]ந்தாயிபதி மஞ்செயநா
[7]யக்கந் குமாரன் சிவ
[8]நாயக்கந் குமாரந் அ..

[9]கெயநாயக்கரென பா..
[10]லம்பம் இ . வரசகாமுண்
[11]டந்மகன் ம... ஹொக்கி
[12]..க்கு நெலவாகில்பள்
[13]ளியை குடங்கைகுடுத்
[14]தோம் குசகாமுண்டன்
[15]சொக்கநாயந்....
[16]. ட்ட நாட்டவரு..
[17]ஸமபூ்ரா....ணம் .
[18]....நஞ்சை புஞ்சை
[19].....

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[1]ஸ்வஸ்தி ஸ்ரீமது....
[2]....நரசிங்க
[3]தேவர் குமாரன் மலெ
[4]ராசராசன் மலெபொரு
[5]த கண்டன் கண்டஹே
[6]ருண்டன் இசஹாயசூர
[7]ன் வீரவல்லாளதேவர்
[8]..ராச்சியம்பண்ணாநி . ற
[9]காலத்தில் .....
[10]..... .....

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Front.

[1].....
[2]திராமாண்டு....
[3]ருஷத்து.....
[4]ம் முதல்.....
[5]..க் காலத்தி பொய்சள ஸ்ரீ
[6]வீரவல்லாளதேவற் பூதா
[7]னிக..தாதி.....
[8]ய....ண்ணாயக....
[9].....
[10].....
[11]னும் புல்லியூர்நாட்டி..
[12]ற் பெரியந.....
[13] . நம்பி சோமசெட்டியார்
[14]மாசிசெட்டி அம்மைநாய

Back.

[15]நாயன் இட்டிசீமா
[16]ண்டை புலிமாரகாமுண்டர்
[17]நாட்டுக் கணக்கு ஆனையாரு
[18]ள்ளிட்ட நாடவரும் நம்பி தேவி
[19]செட்டியாற்கு சத்திபரத்துக்கு
[20]அடைத்த அத்திவல்லை சூலிவ
[21]ல்லை இரண்டுக்கும் நடுவான
[22]பள்ள இரவிகட்டமென்று
[23]பேரிட்டு மணலொழுக்கி ஏரி
[24]கட்டுமிடத்து இவற்கு ஸவ்
[25]மானியமாகக் குடங்கை
[26]யாக சந்த்ராதித்தவரை
[27]செல்லக்கடவதாக ஸா
[28]தனம்பண்ணிக் குடுத்
[29]தோம் இதுக்கு இயாவ
[30]னொருவன் லெங்கணம்
[31]பேசின இவன் கெங்கை
[32]க்கரையில் குராற்பசுவை
[33]க் கொன்றான் இப்படிக்கு
[34]சோமனாதன் இப்படி ஸ்ரீ
[35]ஸ்ரீ அல்லாளநாதன் ஸ்ரீ
[36]நாட்டு இப்படி ஸ்ரீ சோமனாத
[37]இப்படிக்கு இவை எடுத்
[38]தகை அழகியார் பாண்டி
[39]யதேவர் ஆனையார் எழுத்து

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[1]ஸ்வஸ்தி கலியுகவருஷம் ௲சா
[2]....ள் நீங்கிய சகரயாண்
[3].....செல்லா..
[4].....

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Front.

[1]வஹ்ஹி ஸ்ரீமனுமஹா
[2]வ்யாயித்தர் சிக்கவி
[3]ட்டப்பனவர் அதி
[4]காரி சாங்கணனவர்
[5]வஹ்ஹி ஸ்ரீ .. வத்தாகி
[6]..ழ....உளிட்ட தா
[7]விகளுக்கு சாசனவ்ய.
[8]ண்ணிக் குடித்த பரிசாவ.
[9]வஹு தானியவருஷத்.
[10]தைய்மாசம் பதினஞ்சா
[11]ன்றியதிமுதல் புல்லியூரி
[12]ல்....கத்து வல்லை
[13]யிலே .. திபுரமென்று
[14]கட்டக்கடவராகவும்
[15]கட்டுமிடத்துத் தங்களு
[16]க்கு புல்லியூர் கீழே

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[17].....

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Front.

[1]வஹ்ஹி ஸகாஷ்டி அஉசுயடு
[2]மேற் செல்லாநின்ற வ்ஹாது
[3].....பக்ஷத்து
[4].....புஷ்ய நக்ஷ
[5] தமும் பெற்ற இற்றைநாள் வ்ஹி வ
[6]ஹுஹுவதாரூய வ்யிவிவஜ்ஹ ஹுஹா
[7]ராஜாயிராஜ பரமேஷ்வர மலராஜ
[8]ராஜ மலபொருடஹுண மஹுஹேருண்ண
[9]கஹுதவ்ய ஹுண வனகாம்பவீர கவஹுஹா
[10]யஸ்ஹ ஸகிவஹவிஜி மிஹிஹுஹுஜு ஹ
[11]ஹுஹுகஹாம சோ. வாண்ணு வ்திஷ்டாசா
[12]யு மமயாராஜமஹுகாஸஜ்ஹ வஹுஹ்ஜி
[13]விஜய.....நாரயணராய
[14]மஜவேணிகாற ஸ்ரீஹது விஷ்ணுதாயதே
[15]வதிவு ஸ்ரீவாஹபதிராயகராந ஸ்ரீஹது வ்ய
[16]ராவ அகவதி ஹொய்ஹொ ஸ்ரீ வீர
[17]வஜராஜதேவர் வ்யிவிராஜு ஏபண்ணி
[18]அருளாநின்ற காலத்து தேவற்கு ஸிர
[19]வ்யாதராந ஸ்ரீமனுமஹராவ்யாத
[20]..திஸோஹயஹண்ணயகர் குமாரர்
[21]வல்லப்பஹண்ணயக்கர் ஸேநாவ்
[22]யானராந ஸ்ரீமனுமஹாஸாமஹா
[23]யிபதி கண்டார கூ. மஞ்சயநாயக

Back.

[24]ர்குமாரர் அங்கயநாய
[25]க்கரும் சேஹணயக்க
[26]ரும் ஸ்ரீமதுவஹாசம்மஹர்
[27]திபதி சி..நாயக்கரும் வ்ஹி
[28]ஸ்ரீ நிகரிலிசோழமண்டலத்
[29] . ற்றூர் குஞ்சிநாடாந புல்லி
[30]யூர்நாட்டு நாட்டுநாயகஞ்செய்வ
[31].....பிரவிசெட்டியார் மா
[32].....இராமசெட்டியார் சீம.
[33].....செட்டியார்ருள்ளிட்ட நாட்டு
[34]..நாட்டுநாயகஞ்செய்வார்
[35]துறவர் அம்மைநாயன் மக்கள் சீம
[36]ணனுள்ளிட்டாற்கு இன்னுட்டில்
[37]நெடுவட்டத்துக்கடைத்த....

[38]சய் புன்செய் நாற்பாற்கெல்லை
[39] . மிதிற் கீ..ண....கிண..மே..
[40]கிந....தாநமாந்ய.....
[41]....பற்பட்டது . மிவற்குக் குட..
[42]....யாக..ஸஹாதித்யவரை
[43].....செல்லக்கடவத....
[44].....
[45].....
[46].....
[47]....ன் மஹைக்கரையி
[48].....

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Front.

[1]ஸ்வஸ்திஸ்ரீ சகரயாண்
[2]டு ௲௨௱௪௰௭ கலி
[3]யுகவருஷ . சஹசா
[4]உ௰௭ சுக்குலவருஷ
[5]த்து தைமாசம் ஸ்வஸ்தி
[6]ஸ்ரீமற்ப்ரதாபசக்கரவத்தி ஸ்ரீ
[7]பெய்சள வீரவல்லாளதே
[8]தவர் ப்ரதிவிஇராச்சியம்ப
[9]ண்ணி அருள.....களில் ம
[10]னுமஹாப்ரதானி சிங்கய
[11]தெண்ணாயக்கர் நாயக்க
[12]பாடிகள.....மாஹாச
[13]ாமந்தச....ாதிபதி புல்லி
[14]யூர்ந.....சோம
[15]நாதனும் நாட்டவாரு
[16]நாட்டுநாயகஞ்செய்வார்
[17]துறவர் நம்பிரவிசெட்டி
[18]மாரசெட்டி ராமசெட்டி சீம
[19] . ண்டைசெட்டி புலிமான
[20]ரகாமிண்டர் உள்ளிட்ட நாட்
[21]டவரும் நல்லூர்பள்ளி வடக
[22]ருபள்ளி மணலொழுகின த
[23]யிலசீயர்மகன் வையண்
[24]ணன் கட்டின தயிலசமு
[25]த்திர மானியமாக கல் .
[26]நாட்டி குடு . தோம் சந்திராதி
[27]தவரை செல்லகடவது நாட்

Back.

[28]ட.....ம் ஸ்ரீதே
[29]ஸாம..த இப்படி
[30]க்கு ந....க்கணக்
[31]கு ஆனையர் எ . த்து

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[1] . ளகர்பட்.....
[2] . ட..ச்சா.....
[3].....
[4] . ள்ளப்பட்டணக.....
[5]..ஸஹை....கத்த.....
[6] . சதகள....க.....

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[1]ஸ்வஸ்திஸ்ரீ பொ
[2]ய்சள ஸ்ரீவீரவல்
[3]லாளதேவர் அரம
[4]னைலில் ஸ்ரீமனும
[5]ஹாப்ரதாநன் தாதி
[6]சோமெயதெண்
[7]ணாயக்கர் வரப்புத்
[8]திறன் சிங்கெயதெண்
[9]ணாயக்கர் தம்பி வல்
[10]லப்பதெண்ணாயக்க

11ர்மனையில் ஸ்ரீமனு
12மஹாப்ரஸாயித்தந்
13ப்பசழுவ சிக்கவிட்ட
14ப்பன் அண்ணன் தே
15வப்பரும் புல்லியூர்
16நாட்டில் நாட்டவர்
17துறவர் நாயன் அம்
18மை . யர் சியணன்
19தம்பிரவிசெட்டிய
20ார் மாரிசெட்டி இ
21ராமிசெட்டியார்

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22சீமாண்டை உள்ளிட்ட னா
23ட்டவரும் புல்லியூர்நா
24ட்டில் நாட்டு நாயகஞ்செ
25ய்வார் துறவர் சாவுக்க
26தேவர் சியணனுக்கு
27குடங்கை கல்லுநாட்
28டின பரிசாவது சிகாஷ்டி
29ஆயிரத்திருநூற்று அறுவ
30த்தேழு விஷஹு மாசிமா
31தம் அஞ்சாந்தி ப்பட்டிபளி
32க்கு அடைத்த நஞ்செய் பு
33ஞ்செய் நாற்பாற்கெல்லை
34யும் உட்ப்படக் குடங்
35க ஆக குடுத்தோம் தேவப்
36பனவர்..ப்ப . சிந்....
37க நாட்டொப்பம் ஸ்ரீஸே
38ாமநாய

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Front.

1ஸ்வஸ்தி ஸ்ரீ ஶகாஷ்ட
2டி . உாருய கலியுகவ
3ருஷ..சாஅயஎ
4.....ருந்துள்ள
5 . ருதுரோ....வருஷத்து
6....தி சநிக்கிழமையும் சோ
7....டி ப்ரி.யியோகமும் பெற்ற
8இற்ற .. அ . ௦௰௰.....
9ப்ரஶஸ்தி விஜயிகளாயிருந்துள்ள ஸ
10ா..ஜஅக்ரவத்தி ஸ்ரீவீரஹரிஹர...
11..வாளுக்குந் தோளுக்குஜயமாக
12 . ஸ்ரீமது . கந்திகாற ராயரகண்ட நாக
13ண்ண உடையர் ப்ரிதுவிராஜ்யம்பண்ணி
14யருள தெப்பண்ண உடையர் யஜ்ஞத்து
15ஸ்வஸ்தி ஸ்ரீ ராசராசரும் புல்லியூர்நாட்டு

Back.

16நாயகஞ்செய்வார் துறவர்
17..பிர .. செட்டியாருள்ளிட
18நாட்டவரு . க்ஷேத்ரப்ரஜாணடி
19பண்ணிக் குடுத்த பரிசாவது புல்லி
20யூர் வரதராசனுக்கு திருவிடைய்
21யாட்டமாக இன்னாடில் தோளப்பன் ப
22ள்ளிகுள .... இதுகடைத்த நஞ்சை பு
23....ாற்பாற்கெல்லையும் வாரம் மேற்பொ
24ன் காணிக்கை.....
25எண்ணை ஸ்தாவரம் கந்தி.....
26புலைதிறை சொடிம்மை வியம் வெடுகே
27ாள் சுங்கமகமை தறவளிக்கை..
28 . ல்லெருது நற்பசு எப்பால்பட்டிருவும்
29சந்த்ராதித்யவரை சலுவமாநியம் இந்தயஜ்
30ஜத்து இலங்கைஞ்சொனவன் ௰௦மையில் குரா
31பசுவை கொன்றவன் பாவம்....

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[1]ஸ்வஸ்தி ஸ்ரீ ஸகாஷ்டி சூடாடுயெ செல்லாநின்ற ஸாவஸாவசஸாரத்து தியூ நாவி உயடு தியதியான திங்கட்கிழம சுபரபக்ஷத்து தீர்த்தியையுந் திருவோணமு பெற்றவன்று ஸ்வஸ்தி ஸமஸ்தபுவநாச்ரய ஸ்ரீவீரவல்லாளதேவர் வர்ய விராஜ்ய பண்ணுநிற்க தேவர் குமாரர்களில் சிங்க ணண்ணயக்க தம்பியார் வல்லப்பணண்ணயக்கர் காலத்திலே நிகரிலிசோழமண்டலத்து குருக் குஞ்சிநாட்டு மு....ல் திருவேகம்பமுடைய நாயநாற்கு முன்பு முட்டும்பையைக் கீளந்து திருக் கட்டளையுஞ் செய்வித்த இஷ்டகையாயிருந்த பீடமுங்ழித்து சிலையாலே பீடமுஞ் சாத்தித் திருச்செல்வமுண்டாக்கினான் திருமையிலாப்பூருடையாந் துறவநாந கங்கபுரமண்டலிகன் நாட்நாயகஞ்செ

[2]யிவான் பலிதேவன் மகன் நாதாண்டை இவன் மகன் அம்மைநாயன் காலத்தில் இவ்வூரிற் பெரிய வரி யுங்கட்டி இரண்டு வரம்புமிடுவித்து இவ்வூற்கடைத்த அரசர்பளிக்கட்டையுங்ட்டித் தூம்பு மிடுவித்துக் காப்பாற்றுகையில் நாட்டவரும் ராஜாவும் கட்டுக்குடங்கையாக விட்ட பெரி வரி யில் நிலம் பன்நிருகண்டகமும் அரசர்பள்ளிக்குட்டையில் நிலம் அறுகண்டகமும் என் கவு ண்டுகுடங்கையான நல்லூற்பள்ளி அம்மைசீயற்கும் இவ.....சீயற்கும் ஒத்தபங்கு கடப் பதாகவும் நாயநாற்கு திருநாமத்துக்காணியாக விட்ட நிலம் இப்பெரிவரியில் முன்புள்ள பதி நைங்குளகரீக்கி என் க்கட்டுகுடங்கையிலிருகண்டகமும் அரசர்குட்டைமுதற் தாக்கில் நிலத் தில் விட்ட நிலம் கண்டகமும் ஊற்கு கிழக்கு விட்ட கொ

[3]ல்லை கண்டகமும் ஊற்கு வடக்குக் கொல்லை கண்டகமும் கோயில்முன் முன்னுள் நடக்குங் கொல்லை முப்பதின்குளகமும் நல்லூற்பள்ளி பெரிவரி முதற்தாக்கில் விட்ட நிலங்கண்டகத் தைங்குளக முன்னுளில் நடக்கு நிலம் பத்துக்குளகமும் கொல்லைகண்டமும் பெரிய நல்லாலம் சிறு நல்லா லம் இன்னுலூரிலும் பிறந்த தள்ளிருடி இரட்டைக்கன்மீன்ற பசுவும் கவ்வுகரிபசி . லமறி பூட்டோர் புகைக்கன்று இவ்வூர்களில் குதிரைவிற்றவன் பணமொன்றும் கொண்டவன் பணம் மொந்று இக்கோயில்க் காணியாளன் காஸ்யபமோத்ர வேயாயாதஸ்ரீ தத்து செட்டிபட்டர் மகன் சோவடையப்பன் மக்கள் மாரப்பனும் சோவுடைவப்பனும் இன்நாய நாற்க்கு பூஜை அமுது இரண்டு சந்திக்கும் நாநாழி அரிசியும் திருவிளக்கு காலஸ்ரிக்கு இரண் டும்

[4]ஸ்ரீகாலத்துக்கு ஐஞ்சும் திருமாலையும் திருமஞ்சணமும் சங்கு உகச்சு பலபணிநிமந்தங்களுக்கும் உசுவெஎவ்மாக ஜ்ரஜிதி வரை செல்லக்கவதாக விட்டேன் இயற்றத்தை விலக்கின வன் மஂகைக்கையில் குரற்ப்பசுவை வயைத்தவன் பாபத்திலே விழக்கடவன் இது பன்மா ஹேஸ்வரருமின்நாட்டாரும் ரக்ஷை இன்நா . ல் இராசவின் ரக்ஷை பலருடை ரக்ஷை மையிலைப் பதிதுறவன் அம்மைநாயநறம் வளர்த்துக் கயிலைப்பதி திருவேகம்பநாதர் கழலடைந்தான் செய விற புருந்திநி இவ்வறமிநி காக்கிற் சிவலோகமாமயிலிற் புருந்திது மாற்றிடிற் ச . ற்றுவன் வாக் கிரையே . இந்நிலம் இருபத்தநாலடியும் விலக்கடி

[5]இக்கோயில் செய்த துறவாசாரி கலியுகமெய்யற்கு பெரிவரியில் ஐங்குளகமும் அரசர்குட்டையில் ஐங்கு

[6]ளகமும் இவ்வேரி தேவதானத்தில் ஐங்குளகமும் நல்லூற்பள்ளி ஏரியில் ஐங்குளகமும் கொல்லை ஐங்குள

[7]கமும் இவ்வூர் தேவதானத்தில் கொல்லை ஐங்குளக பெரியூரில் கொல்லை ஐங்குளகமும் விட்டேன் .

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West.

[1]சகரையண்டு
[2]சூஉாருய்ச ெ
[3]சல்லாநின்ற
[4]காலத்து ஸ்வ
[5]ஸ்தி . சி ஸ்ரீமஹ்ப்ரஹ
[6]ாபச் சக்ரவத்தி
[7]வீரவல்லாளதே
[8]வர் பிறம்விராஜ்யம்ப
[9]ண்ணி அருளாநின்
[10]ற காலத்து ப்ர
[11]ஜாபதிஸம்வற்
[12]ஸரத்து சித்திை
[13]ரமுதல் திருக்குஞ்
[14]சிநாட்டுநாயக
[15]ஞ்செய்வார் திரும
[16]யிலாப்பூருடை
[17]யார் துறவர்நா
[18]தாண்டை மக .
[19]ன் அம்மைநா
[20]யந்.....

North.

[21]இவ்வேரியு
[22]ங்கட்டித் தூ
[23]ம்பிடுவித்
[24]தார் இவ்வே
[25]வரிக்கு க்
[26]கடி கொ
[27]ங்கைநா
[28]டு.....
[29].....

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[1]ஸ்வஸ்திஸ்ரீ ஈஸ்வரவருஷத்து ஆடி
[2]மாசம்முதல் ஸ்ரீவீரவல்லாளதே
[3]தவர் இராஜியம்பண்ணாநின்ற
[4] காலத்து துறவர் அம்மைஜீயர்ம
[5]கன் தானப்பன் தோழன் தட்டா
[6]ன் மாரோசன் மகன் வரதன் மு
[7]ராரிதேவர் குமாரர் இராமர
[8]சர் தாமரைக்கிறையில் மாட்ை
[9]ட பிடித்துக் கொண்டு போகை
[10]யில் நல்லூர்பள்ளியில் கீழேரியி
[11]லே மாடெமீடடு தானும் பட்
[12]டான் இப்படிக்கு தானப்பன் உ
[13]ருவும் சமைத்து எழுத்தும் ெ
[14]வட்டுவித்தான்.

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[1]ஸ்வஸ்திஸ்ரீ ஈஸ்வரவருஷத்து ஆடிமாசம்மு
[2]தல் துரவர் அம்மைசீயர்மகன் தான
[3]ப்பன் தோழன் தட்டான் மாரொசன்
[4]மகன் வரதன் தாமரைக்கிறைமாடு பி
[5]டித்து நல்லூர்பள்ளிகடைக் கீழேரியி
[6]லே மாடுமீண்டு பட்டான் இப்படி
[7]க்கு உருவுஞ்ச..த்து எழு..வெட்டு
[8]வித்தேன் தானப்பனென

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Front.

[1]ஸ்வஸ்திஸ்ரீ புல்லி
[2]யூர்நாட்டில் நாட்ட
[3]வரும் வைச்சகாமு
[4]ண்ட சோமனாதனு
[5]ம் வீரவல்லாளதே
[6]வர்வாளுக்குந் தோ
[7]ளுக்கும் நன்றாக நரசி
[8]ங்கனாராயணபெ
[9]ருமாளுக்கு ஸம்ப்ரதாய
[10]ம் செவிக்க தேவபெருமா
[11]ளுக்கு சொக்கபெருமா
[12]ள் கொ . ள்ளி காம .
[13]விட்ட பரமசந்தக .

Back.

[14]புரத்துக்கு
[15]பெரியேரியி.
[16]கீழ் நாக்கண்
[17]டககழநி
[18]விட்டாந்

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[1]ஸ்வஸ்தி ஸ்ரீ ஸகவரிஷ தொழாயித்து....னூற்று
[2]ரொத்து சக்ரவ்வத்திகள் ஸ்ரீகுலோத்துங்கசோழ
[3]தேவர்கு யாண்டு ஆறாவது நிகரிலிசோழமண்டல
[4]த்து கைவாரநாட்டு னிலட்டூர் பொ-ஸாலபுர....கு..
[5]மப்பரசன் மகன் சோமரைசநும் நாகமரைசநும் பல
[6]வரைசநும் கஙை . ண்டரைசநும் இவர்..முவ
[7].....சோமரைசநும் அ . வரைசநும் உதயமரை .
[8].....ஸ்ரீராமீஸ்வரமுடைய மஹாதேவற்கு கா
[9]ஸ்யவகோத்திரத்து சிவப்ராஹ்மணன்.....
[10].....பெரியேரிகீழ் மஹ
[11]தேவற்கு.....
[12].....
[13]இத்திருக்கோயில்.....க்கம்
[14].....

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ .....
[2]ப்ரபவசம்மசரத்து
[3]சித்திரைமாதமு
[4]த . தியதி நாயந
[5]ர்க்கு உச்சிசந்திக்கு
[6]அமுதுபடிக்கு ஸம்பு
[7]குலோற்பவன் மோதா
[8]விரிவல்லவன் விருதரா
[9]ஜ ஹயங்கரந் த்ரயிலோ
[10]க்கராயனான தம்மச
[11]யனென சிறியநல்ல
[12]ாலம்

Back.

[13]நன்செய் புன்செய்
[14]நாற்பாலெல்லையும்
[15]குடுத்தேன் இ.....
[16] . நவந் மகைகரையி
[17]ல் குரல்பசுவை ெ
[18]காறவந்

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Front.

[1]சவுமியவருஷத்து வையசிமதம ய
[2]ஸ்வஸ்தி ஸ்ரீமனுமஹமண்டளேஸ்வர ஹரிரா
[3]யவிஹாட ஹஷைக்குத் தப்புவ ராயர
[4]கண்ட ஸ்ரீவீரகம்பண்ணஉடையார் அ
[5]டைப்பத்தி . இல..ப்பர் மனித்தரில் சூ
[6]டையக . தக்குரன் பொளுதன்னவ

[7]யத்தயராயத்தனு .
[8]கேதுவராணம்
[9]பண்ணி குடுத்த ப
[10]ரிசாவது . ாண....
[11]ச்சன் முதுவொள .
[12]லாட்டை . ச . ச்சளி
[13]போகையில் வ . தம்ப
[14]ண்ணி.....
[15]ம் பெக்கடை பெரிய சத்தவாரதி
[16]ல் நாகலதொட்டி விளகுவல்லே
[17]யில் புவதொட்டி உள்ளயிட்
[18]ட சாதியும் குடி தேக்கலிலே பெ
[19]ற்ற விலக்குபள்ளிக்கு ஒருபணம்
[20]விட்டு குடுத்தோம் குடாதவன் ந
[21]ாட்டுக்கும் பலருக்கும் பஞ்சாழதா
[22]ற்க்கும் சாதிக்கு புறம்பு .

Back.

[23] . தப்பாம விலிக்குஞ்ச
[24]த்துக்கு சக்கலியித்துது
[25]க்குகையில் இரண்டுக்கும் பு
[26]ண்கரையாய் கோட்டையேறி
[27]வெட்டி தாம் பெற்றபடியாலே
[28]உடையர் திருப்படிக்கு இலக்
[29]கப்பர் சொற்றபடிக்கு சிறுநல்
[30]லாலம் வயிஞ்சனுக்கு ரத்த
[31]குடங்கையாக கல்லுநட்டி
[32]குடுத்தோம் புல்லியூர்நா
[33]ட்டில் தாமரைக்கறையில்
[34]தொட்டிவைய்யங் கண்டிக்
[35]கையன் முகும்பாளில் தொட்
[36]டிவைய்யன் மகங் சா.க்கசொ
[37]....ணஉடை.....
[38]னயென லெத்தரெக
[39]ண்டு நிகெ . ா . தினவை
[40].....து தன் வரு
[41]ஹயிரவபெருமாளுக்கு ெ
[42]கால்லே ஐஞ்சுளகம் க
[43]ழனி ஐஞ்சுளகம் குடுத்தேன்

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Front.

[1]ஹஉ)யவருஷத்து வை
[2]ய்காசிமாதழ ய
[3]ஹஷி ஸ்ரீமனுமஹாமண்ட
[4]லேஷ்வர ஹரிாயவிஹா .
[5]க்கு தப்புவ ராயர கண்டன்
[6]....கம்பண்ணஉடை
[7]யர் அடப்பத்தில் லத்த .
[8]னித . ல் சுடைய.....
[9]ரென பொ.....து
[10]....க்கும்.....
[11]ர.....
[12] . சாவக.....
[13]..துவென.....
[14]..பொகை.....
[15]ட . டையாமை.....
[16]..ன இல....ண.....
[17]..சனத்து ச.....
[18]....விருதீ.....
[19].....கஇல.....
[20] . கையில் இரண்டுக்கு .
[21]க்கை ....டை.....
[22].....ற....ர..
[23] . உடையர் திருப்படிக்க
[24].....
[25].....க.....
[26]....றுநல்லாலம்....க்கு

Back.

[27]ரத்தகுடங்கையாக
[28]கல்லுங்நாட்டி குடு
[29]த்தோம் புல்லியூர்
[30]நாட்டில் தொட்டி
[31]கன் சாதிய் பதிநெட்
[32]டு நாடுயுள்ளாக பள்
[33]ளி . ணம்விட்டு குத்
[34]தோம் வ..ய.....
[35]னுக்கு.....குடா
[36]தவன் நாட்டுக்கும் ப
[37]லருக்கும் பஞ்சாழத்து
[38]க்கும் பறையகும் பதிெ
[39]நட்டுநாட்டுக்கும் புற
[40]ம்பு

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[1]வஷ்தி ஸ்ரீ மகாவழி சூஉருயிக கலியுகவரு
[2]ஷ்டி சதசாகமெ மேல் செல்லாநின்ற ஆ
[3]ங்கிரவருஷ்டி ஆவணிமாதம் முதல்தியதி வெ
[4]ள்ளிக்கிழமையும் திருவோணமும் நாள்
[5]வஷ்தி ஸ்ரீமனுமஹவ்ராதாபசக்கிறவத்தி
[6]ஸ்ரீபோசளவீரவல்லாளதேவர் குமார சிங்கெ
[7]கதெண்ணயக்கர் நாயக்கபாடிகளில் ம
[8]னுமஹாசாமந்தாதிபதி வையிச்சகவு
[9]ண்டரும் நிரகதேவரும் கொங்க ஈராமெ
[10]நாயக்கரும் புல்லியூர்நாட்டு
[11]துறவர் அம்மைநாயனும் வரியண்டைச்
[12]சியரு நம்பிரவிசெட்டியாருள்.....ளிட்
[13]ட நாட்டவரும் கற்றர் காவத்ததேவர் மக
[14]ன் சியணனுக்கு சிற்சத்திபாரத்துக்கு அ
[15]டைத்த நன்சை புன்சை நாற்பாக்கெல்
[16]லயும் தானமானியம் நீக்கி குடங்
[17]கை . ாக சூடித்தோம் இப்படிக்கு — சந்திரு
[18]தித்தவரையும் செல்லக்கடவது இ
[19]லங்கணம் பேசினால் கெங்கைக
[20]ரையில் குரால்பசுவை கொன்ற பா
[21]வத்திலே வோவர் நாட்டு ஓப்பம் சோமனு
[22]த

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Front.

[1]வஷ்தி ஸ்ரீ கலியுகவ
[2]ருஷம் சதசல.....
[3]இதநுள் நீங்கிய சகரயா
[4]ண்டு சூஉகமெ செல்லாநின்ற க
[5]ாலயுக்திவருஷத்து மாசிமாதம் உவ
[6]வியாழக்கிழமை நாள் ஸ்ரீமது
[7]மஹாமண்டளேஸ்வர அரிராயவிஹா
[8]ட ஹாவைசக்குத் தப்புவ ராயர கண்ட இம்
[9]மடி ஹுக்கராயன் வியாவிராஜ்ய பண்
[10]ணுநின்ற காலத்து ஸ்ரீம
[11]து காந்திக்காற ராயர க
[12]ண்ட நாகண்ணுடையர்
[13]வ்தாநி பெத்தியரசர் ராஜரசர்
[14]சொற்படிக்கு மேலமண்டல
[15]ப்பெருமாள் புல்லியூர்நாட்டு

Back.

[16]மஹா ப்ரஜா நம்பிஇர
[17]விசெட்டியாரென நம்
[18]முடைய மகளுடைய .
[19] . ளைகளில் இரவியண்ணன்
[20]கேசவசெட்டியர் உள்ளிட்டார்க்கு
[21]புல்லியூர்நாடு மூன்றத்தொன்றி
[22]ல் நம்முடைய பங்கிற் பசிகைப
[23]ள்ளியை சீதனமாக்கி வுண்டிக்
[24]கைக்குச் செல்லும் சதுற்சீ
[25]மையும் செலுத்திக்கொண்
[26]டு ஒன்றேகாற்பணத்திற்குள்
[27]மரியாதிக்கு இறுத்து சந்த்ராதித்தவரை
[28]நடககடவது இது ஆமல்லெ
[29]வன்றவர் கெங்கைக்கரையி
[30]லே குராற்பசுவைக் கொன்ற
[31]பாபத்திலே போககடவராக ச
[32]ாதனங்குடுத்தோம் நம்பிறவிெ
[33]சட்டியார் ஒப்பம் ஸ்ரீஉ ।।।
[34]....ம்பராய..எழுத்து

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Front.

[1]ஸ்வஸ்தி ஸ்ரீமந்மஹாப்ரதாபசக்ரவ
[2] . ஸ்ரீவீரவல்லாளதேவர் வ்ர
[3]யிவிராஜ்யம் பண்ணுகிற ந
[4]ாளிலே ஸொஹாஸங்வற்
[5]சரத்து சித்திரைமாசம் மு
[6]தல் ஸ்வஸ்தி ஸ்ரீமனுமஹா
[7]ப்ரயானன் வெட்டரசதெ
[8]ண்ணாயக்கரென நம்பிர
[9]விசெட்டியர்கு கங்காபுர .
[10]துறையில் கீழைகோடி .
[11]லே இவருக்கு குடங்கையா
[12]க விட்ட கழநி நிலம் பநிரண்
[13]டு சலகை

Back.

[14]நிலம் ரு . ம் . இதுக்கு
[15]முதலிலே ரு....மண்
[16]இக்கண்டக பன்னி
[17]ரண்டும் சந்திராதித்த
[18]வரை செல்லக்கடவ
[19]து இந்த குடங்கையை
[20]மாற்றினார்ருண்டாகில் கெ
[21]ங்கைக்கரையில்க் குராற்
[22]பசுவைக் கொன்ற பாபத்
[23]திலே போகுவான்

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[1]ஸ்வஸ்திஸ்ரீ கலியுமவருஷம் சதுரா இதில்
[2]ஶகாப்தம் ௲௩௱௨௰௩ செல்ல ஸ்வஸ்திஸ்ரீ ராஜாயி
[3]ராஜ பரமேஶ்வர ஸ்ரீவீரஹரிஹரராயன் வ்ரயிராஜ்யம் ப
[4]ண்ணாநின்ற காலத்து விஷுவருஷத்து துலா
[5]நாயற்று க்ருஷ்ணபக்ஷத்து சோதியும் சனிவாரமும்
[6]பெற்ற ப்ரயமெநாள் சண்ணைநாட்டு தென்கூற்றில்
[7]கித்தெயநூரில் கவுண்.....பெரும்பாச்சேரியில் சாத்து
[8].....தேவப்பெருமாளுக்கு.....தேவரும்.....படிதாரிப்பிள்ளை
[9].....

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(a) ஸ்வஸ்திஸ்ரீ கலியுகவருசம் சத ரிவருசத்து பங்ணி.....

(b) இதில் சகாஸ்தம் கதூஙாகூ செல்லானி.....

(c) ண்ணுநின்ற காலத்து.....

(d) மஞ்சதிமதண்ணுயகன்.....

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Front.

[1]ஸ்வஸ்திஸ்ரீ சகரை
[2]யாண்டு தூஉா
[3]சஙஎ கலியுகவ
[4]ருஷம் சதூசா
[5]சஙஅ செல்லா
[6]நின்ற காலம் ஸ்வ
[7]ஸ்திஸ்ரீ ஸ்ரீமற்ப்ரத
[8]ாபசக்கரவத்தி
[9]சிரிபோசளவீர
[10]வல்லாளதேவர்
[11]ப்ரிதிவிராசியம்
[12]பண்ணியருளா

Back.

[13].....
[14].....
[15].....
[16].....
[17]ஜவருஷம்.....
[18].....
[19].....
[20].....
[21]தேவர்க்கள் வ
[22]யிரிதேவர்க்கும்
[23]சிக்கதேவர்க்கு
[24]இருகண்டக கெ
[25]ால்லையும்.....
[26]தாக்கு . ாக கல்
[27]லுநாட்டி குடுதோம்

South Side.

[28]இதும
[29]ாற்றிந
[30]வன் ெ
[31]கங்ை
[32]ககை
[33]ரயில் கு
[34]ராபசு
[35]கொன்ற
[36]வன்

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[1]ஹவவருசத்து சித்திரைமாதமுதல் செங்கழுநீர்
[2]ப்பிள்ளைஆசாரிக்கு மருதே
[3]ரியிலே காண....விட்ட கழனி கு ச பெரியேரியி
[4]லே சச கொல்லை ருரு

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[1]ஸ்வஸ்திஸ்ரீ ஶகாப்தம் ௲௨௱௫௰௮ இதின்மேல் செல்லாநின்ற யுவஸம்வத்ஸரத்து ஆடிமாஸம் ௨௰௨
தியதி சிக் . தணாக.....க்ஷேத்ரபாலப்பிள்ளைக்கு....க்ஷேத்ர.....

[2].....யஜநதேவிவ.....

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[1]வியவருசத்து சித்திரைமாதமுதல் செங்கழுநீர்ப்பிள்ளைஆசாரிக்கு மருதே
[2]ரியிலே காணிஆக விட்ட கழனி . ௪ பெரியேரியிலே . ௪ கொல்லை . ௫

132 *b*

[1] . வட்டதில் வரதராஜனுகு திருமுளைதிருநாளில் ெ.....
[2]ஸ்ரீவசுஸமோத்ரது ஸோயாஸம் . . ன..... .....

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஶ்ரய ஸ்ரீப்ருத்வி
[2]வல்லபா மஹாராஜாதிராஜ பரமேஶ்வர பர
[3]மபட்டாரக ஸ்வாராவதிபுரவராதீஶ்வர
[4]யாதவகுலாம்பரதிவாமணி ஸர்வஜ்ஞசூ
[5]டாமணி ஜயராஜராஜ மலைபொருத
[6]மண்ட மண்டபோர்ண்ட கதநப்ரசண்ட ஸ
[7]காம்மவீர சுஸஹாயஶூர ஶநிவாரஸித்தி மிரிது
[8]ம்மமல்ல ஜலதம்மராம வைரீபகண்டீரவ மமய
[9]ராஜ்யநிர்மூலக பாண்ட்யகுலஸமுத்தரண சோஉ
[10]ராஜப்ரதிஷ்டாசார்யு நிஸ்ஸம்மப்ரதாபசக்ரவ
[11]த்தி ஸ்ரீபோசளவீரவலாளதேவர் ப்ருத்விராஜ்யம்ப
[12]ண்ணி கருளாநிற்க ஶகாப்த கஜ௨௱௫௰௮ இதின்மேல் செ
[13]ல்லாநின்ற யாத்ருவருஷத்து அற்பசிமாஸ ௨௰௫ தி ஸ்ரீ
[14]மநுமஹாப்ரஸாயித்தந் தாதி சிங்கெதெண்ணாயக்க

Back.

[15]ர் தம்பியார் வல்லப்பதெண்ணாயக்கர் ஸ்வ
[16]ஸ்திஸ்ரீ புல்லியூர்நாட்டில் ப்ரஹ்மதேய இவட்ட
[17]மாந வரதராஜசதுர்வேதிமங்கலத்து
[18]அஶேஷமஹாஜநங்களுக்கும் உதகபூர்வ

19 ப்ரமாணம்பண்ணி குடுத்த பரிசாவது இவ்
20 கரகல்கிரெ ஏரிகீழ் நாராஸிம்ஹவாய்க்காலுக்கு தெற்
21 கு திருவிடையாட்டமான பருதேரிக்கடெத்த தீரத்து
22 க்கு வடக்கு நால்பாலெயுமுள்பட்ட கழநியடங்கலும் .
23 வாருக்கு தெத்தற்க்கு கழநிக்கு மேற்க்கு வாத.....
24 எலைலக்கு வடக்கு சி.....கிழக்கு
25 இறுக்குஞ் முன்ப . துக்கு.....
26 ழித்து ஸர்வமாநிமாக சந்திராதித்யவரெயும் செல்லும்ப
27 டி யாராபூர்வமாகக் குடுத்தோம் அந்த்ராதித்யவரெயு
28 இபடி கல்லிலும் செம்பிலும் வெட்டிக்கொளவும்
29 இத்தன்மத்துக்கு அன்னியாய . செசவன் கெங்..
30 க்கரையில்க் குரால்பசுக்கொன்றான் பாபம் கொள்வன்
31 இப்படிக்கு..வல்லப்பதெண்ணாயக்கரொப்பம்

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1 ஸ்வஸ்திஸ்ரீ க . வருஷம் சத
2 சாசயஉ இத..லான ஸகா
3 ப்தம் தஉாசுயக மேல் ஶலா
4 நின்ற விஷுவருஷத்து மாசிமாத
5 ம் அ ந்தியதி ஸ்ரீவீரவல்லாளதே
6 வற் ப்ரதிவிராச்சியம்பண்ணி அருளா
7 நின்ற நாளில் இவட்டமான வர
8 தராஜச்சதுர்வேதிமங்
9 கலத்து சுஷேஷமகாஜ
10 நங்களுக்கும் ஸ்வஸ்திஸ்ரீ பு
11 ல்லியூரில் பெரியநாட்
12 டில் ந.....
13 துறவர் நடசெட்டி மகன்
14 மாரிசெட்டி இராமிசெட்டி
15 சிமான்டைசெட்டி உள்ளிட்ட
16 நாட்டவரோம் ஶாதனப்ரமாண
17 ம்பண்ணி குடுத்தோம்
18 .....

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1 ஸ்வஸ்தி ஸ்ரீமத்ப்ரதாபசக்கரவத்தி
2 கள் ஸ்ரீபோஶளவீரவிஶ்வனாததேவற்கு
3 யாண்டு ச வது ஹேவிளம்பிஸம்வசு

[4]ஸரத்து கற்கடநாயற்று வெஞவல்பகூ
[5]த்து ஷஷ்டியும் அத்தமும் பெற்ற வீயா
[6]ழக்கிழமை அயநத்து நாள் நிக
[7]ரிலிசோழமண்டலத்து குறுவஞ்சிநா
[8]டாக புல்லியூர்நாட்டு வைட்டத்தில்
[9]வரதராஜச்சதுர்வேதிமங்கலத்து
[10]க்கு முனைள் கற்கிறைவரியில் அடத்த
[11]நிலம் ஒழிய நீக்கி நின்ற நிலம் நா
[12]சிங்கவாக்காலுக்கு தெற்கு வமஹ
[13]மும் இதுக்கு புஞ்சைநிலத்துக்கு வ
[14]பான்னச்சன்பள்ளி நஞ்சை புஞ்சை
[15]ச ஞற்பாலெல்லையும் செவிை
[16]ட நாராயணச்சதுர்வேதிமங்
[17]கலத்து உடையார் திரிபுவனசோளீ
[18]ஸ்வரமுடையார்க்கு பங்கு ச குழி
[19]ஹஸ்தாழி பரஹத்தாழி வா யோ ஹரோத வஸ்வ
[20]ன்யதா ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாழி ஜாயதே
[21]த கூடிவ

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[1]ஸ்வஸ்தி ஸ்ரீ ஸகலபுவநாச்ரய ஸ்ரீவ்ரய்விவத்தூல ஹரா
[2]ஜாயிராஜ வாதேஸ்வர வாகஹட்டாக
[3]ஸ்தாவதிவ்ரவாயீஸ்வர யாகவக்ரமாழிவர
[4]த்திணி ஸவர்ஜ்ஜவிபாகணி ஜயராஜராஜ
[5]கலெவொர்த கண்ண மண்டலேஸ்வர்ண க
[6]கதவ்ரஅண்ண வளகாம்மவீர அவஹாயஸ்தர
[7]ஸாதிவாரவிஜி திரிக்ரம்கஜ ஜயகம்மாக
[8]வெவீஸகண்டீரவ ஹயராஜ்ய திக்ஷ்வ்ரக வர
[9]ண்ய்கவஸகர்ஜ்ஜண யோஜராஜ்ய வ்ரதிஷ்ட
[10]அயய் திஸ்ரம்தவ்ரதாவச்சக்ரவத்தி ஸ்ரீபோஸள
[11]லீரவஜாளதேவர் வ்ரய்யிராஜ்யம்வண்ணி கர
[12]ளாநிக்க ஸகாஷ்டி கதஉரும்அ இதின்மேல் செ
[13]ல்லாநின்ற யாத்ரவருஷத்து அப்பசிமாஸ
[14]ஸ்ரீஹநுமஹாவ்ரயாகன் தாதி சிங்கெதெண்

15ணாயக்கர் தம்பியார் வல்லப்பதெண்ணா
16யக்கர் ஸ்வஸ்திஸ்ரீ புல்லியூர்நாட்டு சி . ப்ராஹ்ம
17தேய . இவட்டமாந வரதராஜச்சதுர்வேதி
18மங்கலத்து அசேஷமஹாஜநங்களுக்கு உ
19தகபூர்வப்ரமாணம்பண்ணி கு....
20பரிசாவது இவ.....
21....ஹவா.....
22 . மா.....

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23ண்ணாயக்கர் தம்பியார் வல்லப்பதெணாயக்கர் ஸ்வஸ்தி
24ஸ்ரீ புல்லியூர்நாட்டில் ப்ரஹ்மதேயமொவட்டமான வரதரா
25ஜச்சதுர்வேதிமங்கலத்து அசேஷமஹாஜநங்களுக்கும்
26உதகபூர்வப்ரமாணம்பணி குடுத்த பரிசாவது இவர்கள் கல்
27கிறைஏரிகீழ் நரஸிம்ஹவாய்க்காலக்கு தெற்கு திருவிடை
28யாட்டமான மருதேரிக்கடைச்ச தி....க்கு வடக்கு அச்சுக்க
29ட்டுக்கு உள்பட்ட நால்பாலெலைக்குமுள்பட்ட கழனி அ
30டங்கலும் புநப்ரதிஷ்டையாக்கி இவர்களுக்கு யாராபூ
31ர்வமாக முன்பு இறுக்கும் காணிகெக்க உள்ளநுவும்
32கழித்து ஸர்வமாந்யமாகச் சந்த்ராதித்யவரையுஞ் செ
33ல்லும்படி குடுத்தோம் இப்படிக்குச் சந்த்ராதி
34த்யவரையும் இன்னிலமுள்ளது ஸர்வமானி
35 . மாகக்கொண்டு நடத்திக்கொள்ளவும் இ
36த்தத்துக்கு யாவர் சிலவர் விம்ஹஞ்சான்னா
37ருண்டாகில் க்கங்கெக்கரையில் க்கு
38ரால்பசுக்கொன்றான் பாபங்கொள்ளக்க
39டவர் இப்படிக்குக் கல்லிலும்ஞ் செம்பிலும்
40வெட்டிக்கொள்ளவும் இப்படிக்கு நம் ஒப்பம்

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Front.

1ஸ்வஸ்தி ஸ்ரீமசுப்ர
2தாபசக்ரவத்தி ஸ்ரீவே
3பாசளவீரவல்ல
4ாளதேவர் ப்ரது
5விராச்சியம்பண்ணி
6அருளாநின்றுள்ள
7ஶகரையாண்டு ஆ
8யிரத்து இருநூற்று
9கூயஎ வதான ஆநந்த
10வருஷத்து வைகாஶி
11மாஸம் மனுமஹ
12ாப்ரயாந தம்ம சிங்
13கயதண்ணாயக்கெ
14ரன தாமோதரசோ
15மியாருக்கு ப்ரமாண

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16ம்பண்ணி குடுத ப
17ரிசு புல்லியூர்நாட்டு
18கற்கிறை உடத்த
19பாள் கடக்கஇல் ஏரிகட்
20ட குடங்கை குடுத்த க
21ழனி க ௩ இகழனி முக்
22கண்டகமும் சன்ஹ்ரா
23வரை செல்வதாகக் கல்
24லுநட்டு குடுத்தோம்
25சிகயதண்ணாரும் பு
26ல்லியூர்நாட்டு நாட்ட
27வரும் குடுத்தோ இது
28ஶ்ரீகணம்பேசிந
29வகள் கெங்கைகரை
30க் குராபசுவை கொன்ற
31பாவத்தே போவர்கள்

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1ஸ்வஸ்திஸ்ரீ ஶகா
2ப்தம் கத௨௱௫௰௩
3மேல் செல்லானி
4ன்ற ப்ரஜாபதிவரு
5ஷத்து மீனாயறு
6ப௰வ௰ஷத்து த்வி
7யையும் வெள்ளிகி
8ழமயும் பெற்ற ரேவதி
9னாள் ஸ்ரீஸாவ௰ஹௌ
10மஹ க்ரவத்தி வீரவல்லா
11ளதேவர் மனுமஹாப்ர
12யாநம் சிங்தண்ணாய .
13கர் னாயக்கவாடிக .
14வைசகவுண்டன் னாக
15தேவளகர்..மன்னி வீரக
16ங்கன் உள்ளிட்ட னாய
17க்கவாடிய்களுக்கு
18செல்லானின புல்லி
19யூர்னாட்டு னாட்டுனா
20யகம்செசவர் துர .
21அம்மைச . யான்..
22.....

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1ஸ்வஸ்திஸ்ரீ ஶகாப்தம் ௨
2௱௫௰௩ மேல் செச்சல்லா
3நின்ற வீரவல்லாளதேவர்
4ப்ரயிவிராஜ்யம்பண்ணி அ
5ருள ப்ரமாயீசவருஷத்து
6கூர்ம்ஹநாயற்று புல்லியூற்
7நாடு ராஜ்யம்பண்ணி . ருள .
8நின்ற மனுமஹாப்ரயாந
9சிங்கயதெண்ணாயக்கர்
10ப்ரயாநரில் வைச்சகவுண்
11டனும் நாமதேவரும் நாட
12நாயகஞ்செவார் துறவராம
13பத்ரிரவிசெட்டியார் மாரிசெ
14ட்டியார் இராமிசெட்டியார் சி
15மாரகவுண்டன் ஆனைய
16ார் உள்ளிட்ட நாட்டவரும்
17குணச்சபை எளயிதிருகும்
18மலிசீயர் மகன் வைச்சண்
19ணனுக்கு ஊருக்கு கீழ்
20க்கித்தைபள்ள
21த்தை மணலொழு
22க்கி கட்டினபடிஆலே
23குடங்கைஆக விட்டே
24டாம் இதுக்கு அடைச்
25ச நிலம் இவ்வேரிக்கு அ
26டைச்ச நிலமா உள்ளதெ

[27]ல்லாம் ஸர்வமாந்யமாக
[28]சந்த்ராதித்யவரை செல்ல
[29]கடவதாக குடங்கைஆக குடு
[30]தேத்தாம் இயமுத்தை
[31]அதிலங்கநம்பண்ணி
[32]நவன் மங்கைகரயில்
[33]குரால்பசுவை கொன்று
[34]ன் பாவத்தே புகடவன்
[35]ஸ்ரீஸோமநாய யிபடிக்கு
[36]யிவேரிகட்டினேன் மயிலக
[37]ாமுண்டர் மகன் வைச்ச
[38]யணனென .

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[1]ஶகாப்தம் கந்த்ராசயசு கலியுகவருஷம் சந்த்ராஉயரு ஆவதாய.....
[2]ள்ளையுங் குடுத்தருளுகையில் இவருக்குஜாதிசிங்கயதெண்ணாயக்க.....
[3]ரியும் இதுக்கடைத்த நஞ்சை புஞ்சை நாற்பாற்கெல்லையும் கீணோக்.....

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[1].....ாழக்கிழமையும் அத்தமும் பூர்வபக்ஷத்து த்ரிதியையும் ப்ராஹ்மயோ.....
[2].....ர் நம்பிரவிசெட்டியார் அம்மைநாயன் மாரிசெட்டியார் இராமிசெட்.....
[3].....வதாகவும் இதில் இவர் பிள்ளைகளுக்குப் பேரியிலுந் தூம்பிற்குட்டை.....
[4].....கு க்ஷேத்ரப்ரமாணம்பண்ணி குடுத்த பரிசாவது வாத.....

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[1]துன்மதிவருசத்து ஆனிமாத.....ாப்பிள்ளை
[2]மகன் வயிசவப்பெருமாளுக்கு .....டயாட்டத்தி
[3]லே காணியாகக் குடுத்த கழனி.....லை குளகம்
[4]பத்தும் சந்திராதித்தவரை.....

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[1]ராக்ஷஸவருஷத்து சித்திரைமாசம் பத்தாந்தியதி வண.....

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[1].....ானான கொங்கரையர் மயிலிசீயர்மகன் தோழப்பநென இந்த நரசிங்கநாரா.....
[2].....வத்து நாள் விட்ட முன்டீஶ்வர் திருமுன்பே யொரு திருவிளக்குக்கு தோழப்ப.....
[3].....வரை செல்லக்கடவதாக உதகபூர்வமாக ஶிலாஸ்தாபநம்பண்ணிக் குடுத்தே.....

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Front.

[1]ஸ்வஸ்திஸ்ரீ ப்ரிவ்தேஶ
[2]முங் கங்கெயுங் கிடாரமு
[3]ங் கொண்ட கோப்பரகே
[4]சரிபஜரான உடையர் ஸ்ரீ
[5]ராஜேந்த்ரசோழதேவர்க்கு யா
[6]ண்டு முப்பத்திண்டாவது தடி
[7]கைவழியாந விக்கிரமசோழ
[8]மண்டலத்து சண்ணைநா

[9]ட்டு நாட்டுக்காமுண்டந் பெர்
[10]மாடிகாமுண்டந் மகந் ராஜரா
[11]ஜவேளாந் பட்டஜூரேரி க
[12]ட்டுவிச்சு மூந்றுதூம்பும்மி .
[13]டுவித்து ஊமையுங் கேத்தி
[14]ரபாலருங் கணவதியாரையு
[15]ங் ப்ரதிஷித்து பூட்டெருங்

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[16]பிணையுழச்சலுங் .
[17]த்தாநமுங் குடுத்து தெற்
[18]கில் தூம்பி..ழெரிப்ப
[19]ட்டி எழுநூற்றெய்ம்பது
[20]குழி நில . வித்தாநிதற்க
[21]ஹிதடிநினைப்பாந் கங்
[22]கெயிடைக் குமரியிடை
[23]பட்டார் பாவங்கொள்வாந்
[24]தங்களம்மைக்குத் தாடே
[25]ந மனவாளந் இத்தந்ம
[26]ம் ரக்ஷிப்பாந் சந்ததி வ
[27]ஜிக்க

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[1]ஸ்வஸ்திஸ்ரீ விக்கிரமசோழமண்டலத்து
[2]சண்ணைநாட்டு பட்டஜூர் ராஜாதிராஜவங்
[3]கீஸ்வரமுடையர் மாஹதேவர்கு கந்தமங்கல
[4]ஏரி உள்வாய் புந்நகரகட்டுஏரி உள்வாய் கா
[5]ர்மடிகழநியும் குரவன்கிறையேரிகீள் நீர்
[6]நில உள்ளது இவ்வேரிக்கு புகுந்த செலைகுளி
[7]பள்ளது வடக்குள்ள நிலமும் ஆலம்பள்ளத்து
[8]தெற்கு இவ்விரண்டுபள்ளத்து உள்பட்ட
[9]நிலம் காதமங்கலவஂகியர் வஂஸத்து குட
[10]ங்கையனுவவிக்குமயாயிந்நிலம் வங்
[11]கீஸ்வரமுடைமாஹதேவர்க்கு இறையிலி
[12]முற்றூட்டு விட்டு குடுக்க . து யிதஇதை இர
[13]க்குவான் கங்கையிடை குமரியிடை நடு
[14]பட்ட பாபம்கொள்வான் வாணராஸியும்
[15]கவிலையும் அளித்தான் பாவத்து படுவான்

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[1]ஸ்வஸ்தி....ப்ரஜாபதிவருசத்து காத்திகைமாதம்....எடாங்கோடியில் உடையார் வங்கீசுரமுடையான் கோவில்....யிட்ட பொன்னுக்கும் கோயில்சாந்திட்ட பொன்னுக்கும்

[2] . பத்தரோம் எங்களில் செம்பட்டர்மகன் ஞகபட்டர் இன்னாய.....தேவதானமாந குரவங்கிறை..ங் கலமிடிகயிட்ட பொன்னுக்கும் இவ்வூரில்..உடைப்புக்கட்ட

[3].....பாதிபொன் குடுக்கயில்..படி....ந்த..லகடல்.....ககண்ட.....

[4]....குடுத்தோம்..ய செம்பபடடர்மகன் ஞ.பட்டர்....ம்பத்தயரும்....பட்டரும் உடையர் .....கும்..... எழுத்து

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[1]ஸ்வஸ்திஸ்ரீ பாரஜ்வாஜிமோத்ரத்து தாமோதிரன் சாமு
[2]ண்டன்னான ஸிவப்ரம்மணண் ராஜஜிராஜபங்கீஸ்வ
[3]ரமுடைய மஹதேவர்காணியுடைய முடிகொண்ட
[4]சோழப்ரம்ஹமாராயன்

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[1]ஸ்வஸ்திஸ்ரீ காஶிசுப்பகோ
[2]த்திரத்தில் : ரதரையன் ம
[3]கனுக்கு கொலோத்துங்கசோழ சண்
[4]ணைநாட்டுகுலராஜர் ராஜாஜிராஜவங்க
[5]ஸ்வரமுடையர் கோயில்காணிஆக குடு
[6]த்தார் ஐஞ்ஞூறுகுழியும் குடுத்தார் ஶந்திரா
[7]தித்தவரை நிற்க செய்தர்

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஶகாப்தம் ௲௨௱௰௧ மேற்
[2]செல்லாநின்ற ௰௧௱நாயற்று ௨௰
[3]ஸ்வபக்ஷத்து ஆதஶியும் வியாழ
[4]க்கிழமையும் பெற்ற ரோஹிணி
[5]நாள் மனுமஹாப்ரஸாயித்தன் ஶாஸ்ஸிய ந
[6]கோயில்முதலியாரென இரும்பிலிஊரான
[7]வீரவல்லாளச்சதுர்வெதிமங்கலத்து மஹாஜன
[8]ங்களுக்கு தானப்ரமாணம்பண்ணிக் குடு
[9]த்த.....ப்பாக்கநாட்டில் தொம்ம
[10]லூர்ப்பற்றுச் சயநலிவாயுங் கொப்பி
[11]பள்ளியும் இவைபற்றுக்கடைத்த நன்செ
[12]ய் புன்செய் நாற்பாலெல்லையில் மு
[13]ன்பு.....யாட்டம் பட்ட
[14]வ்ருத்தி பள்ளிச்சந்தம் மடப்புறம்
[15]நீக்கி உள்ள நிலம்....சயமாகுத்தர்ப
[16]க்கல்.....ப்பெற்ற
[17].....

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[18]டாகில் ௰௦௰௰க்கரையிற் குராற்ப
[19]சுவைக் கொன்றான் வவத்தே பே
[20]கக்கடவன் உ ஶுபமஸ்து

[21]ஸாஹாந்யோயம்ஹ்ஹஸேது ஸ்ரீபா
[22]ணாம் காலே காலே பாலநியோ
[23]ஹவஸ்ஹிஃ ஸவர்நேதாந் ஹா
[24]லிநஃ பாத்திவேந்த்ராந் ஹூயோ
[25]ஹூயோ யாஹதே ராஹஹத்ரஃ

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[1]சொஷ்த்திஸ்ரீ சகவருஷம் ஆயிரத்து
[2]முன்னூற்றுமுப்பத்துமூன்றின்மே
[3]ற் செல்லாநின்ற கலியுக நாலாயிரத்துநானூற்று
[4]நாபத்தொன்பது இதன்மேற் செல்லாநி
[5]ன்ற கரவருஷத்தில் சித்திரைமீ கஉ ஸ்ரீம
[6]ன்மகாமண்டளசுர அரிராயவிபாட
[7]பாசைக்குத் தப்புவ ராயர கண்டன் அரிஅர
[8]தேவராயர் குமாரர் ஸ்ரீவீரவிசயபுக்கராய வாளு
[9]க்குந் தோளுக்கும் நன்றாகவேணுமென்று
[10]முளவாய்நாட்டில் சுங்கத்தில் . திகாரி தியா
[11]கப்பெருமாள் மனித்தரில் எருமறைநாட்டில்
[12]சுங்கத்தில் காரைகிழான்புலியரும் அழகியவரத
[13]ர்சொக்கரு எருமறைநாட்டில் சமையமந்திரிபள்ளி
[14]யில் கேசவநாதர் திருமுன்பி திருனந்தாவிளக்குக்கு
[15]ச் செல்லுஞ் சமையமந்திரிபள்ளியில்
[16]பறையர் மக்கத்தில் . முத்திரையிலுள்ள
[17]பணமுள்ளது எத்தனை மக்கமிருந்தாலு
[18]ந் திருனந்தாவிளக்கு சறுவமானியமா
[19]கச் சந்திறத்தித்தவரை நடக்கக்கடதா
[20]கக் கல்லடிச்சுக் குடுத்தேன் இந்த தன்ம
[21]த்துக்கு இயாதொ . வர் தப்பினல் கெ
[22]ங்கைக்கரையிற் குராற்பசுவை கொன்ற
[23]பாவத்திலே போகக்கடவன் சொஷ்த்தி
[24]ஸ்ரீ ஸ்ரீஃ ।

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[1].....
[2]மிண்டர் மகன்
[3]வைச்சகாமுண்
[4]டரு.....தம்
[5]..இராயப்பரு
[6]க்கும் குடங்கை .
[7].....

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு ௬௨
[2]௱௬௭ செல்லாநிந்ற இராக்ஷவருஷத்து
[3]ஆவனிமாஸம் ௰௨தி ஏகாதஶி திங்கள்
[4]கிழமையும் ஸிஹ்யோதமும் மூலமு பெற்ற.
[5].சாவ.ஶுத்தியாநாளில் உடையார் செவி
[6]டைநாயநாற்கு...மாஸாமஞாதிபதி சக்க
[7]யநாயக்கன் குமாரந் வைசந்தகளிதேவ
[8]ந் யாரவ-ஶுஷ்மாக வீரவல்லாளதேவற்கு நந்
[9]ஶாக நாமும் நாடவரும் முத்தக்கூர்பற்றில் அ
[10]றைஊரந்பள்ளி நந்சை புந்சை நாற்பாலெ
[11]ல்லையும் மேநோக்கிந மரமும் கீணோக்கிந
[12]கிணறு யிஊரில் காணிக்காறநாந
[13]குடிமக்களும் உட்பட நம்மிட பேரா
[14]லே நாள்வழி ஒருஶந்திக்கு நாற்குளகவு
[15]ரி இதுக்கு வேண்டும்படி வெஞ்சநமும் திரு
[16]விளக்கும் சந்த்ராத்திதவரை செல்லக்க
[17]டவதாக இவ்வூரை ஸஷ்மாநியமாக வி
[18]ட்டோம் இந்த தந்மத்துக்கு இலங்கந

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[19]ம் பண்ணிநார்களும் கட்டிநபடிகட்
[20]டை குறைச்சவர்களும் யாவற் சந்த்ரஸூ
[21]ரியர்க்களுளதனையும் கவுரவநரக
[22]த்திலே கிடப்பார்கள் இது தாமரை
[23]கிழாந் ஆவுடையார் எழுத்து
[24]இ....ஸ்ரீமாஹேஶ்வரரக்ஷை

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[1]ஸ்வஸ்தி ஸ்ரீஜஹாத
[2]ண்டேஶ்வரம் ஹரி
[3]ராயவிஹாட ஹாண
[4]ஷமெ தப்புவ ராயர ம
[5]ண்ட ஸ்ரீஹரிஹரரா
[6]யந்ய வ்யாயிவிராஜ்யம்
[7]பண்ணாநின்ற தா
[8]ரணவஷத்து
[9]வைஶாஸ்ரஜ
[10]பௌர்ணமியும் ம
[11]ரவாரமு சுத்தந
[12]க்ஷத்ரமும் பெற்ற

13ஸோதுஹண
14த்து ஸ்ரீமஹமூவ
15ராயர மண்ண . .
16சொபயனய
17கர்குமாரஹு முத்
18தெயனயக்கர் கா
19ஸ்ரு வமோ தித்து
20உகுதி ணைமுத்தி அ
21கூவத்திகளு . எ
22ரும்றைநாட்டு
23முத்தஸமுத்து

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1ஸ்வஸ்தி ஸமஸ்தபுவநாஸ்ரய ஸ்ரீவ்ரயிவிவலஸ தஹாராஜாயிராஜ ப
2ரமேஸ்வர வரதஹட்டாரக ஸ்ரீரவதிபுரவராதீஸ்வர யாதவகுலாம்வரதீப
3தணி ஸகலஜகதாணி தலெராஜராஜ தலெப்பொருஸ ம
4ண்ட மண்டவேருண கதரி வ்ரயண வனகாமவீர கவ
5ஹாயஸ்ர ஸாதிவாரவிஜி மிரிதுமஸ்தி ஜயதம்மாரச த
6மயராஜ்ய நிர்தரலக்ஷ மோஹராஜ்ய வ்ரதிஷ்டாபாய
7வாண்ய தணமவண்ண நிஸ்ஸம வ்ரதாவஸ்து கவத்தி
8ஸ்ரீவீரபோசளராமனுததேவர் வ்ரதுவிராஜ்ய
9பண்ணியருளாநிற்க யாண்டு மூப்பத்தொன்ப
10தாவது கலியுமவஷம் ஒலாயிரத்துமுன்னூற்று
11த்தொண்ணூற்றுனலு ஸகாஸ்ம ஆயிரத்திரு
12னூற்றுப்பதினஞ்சு சென்ற விஜயஸம்வத்ஸ
13ரத்துத் தைதாஸம் முதல்த்தியதி சாத்து
14வாயர்தியாசுரென பெண்ணையற்றுக்குத் தென்க
15ரை குண்டீர் நஞ்சை புஞ்சை நற்பாலெல்லை
16யுமுள்ப்படச் சொக்கனயன் தந்த ஸாஸ
17நத்தின்படியே னயன்தமக்கு நன்முக
18வும் இராமனுததேவர்க்குமெனக்கு நன்முக
19வும் ப்ராஹ்மணருக்கு உதகவ்மாகத் தாநம்பண்
20ணி ஸிலாஸாஸநம்பண்ணிக் குடுத்தேன்

162

1ஸ்வஸ்தி ஸ்ரீ குடையமுழான் அளை
2கக்கோநென குன்தா
3ணியிநாயினர் திருஅத்தி
4பூர் பெருமாளுக்கு முத

[5]லியார் வ[illegible]ர்வாதராயர் வி
[6]ட்ட மாதந்திநாட்டில் தத
[7]ஞரில் சுதிரைச்சாரிகையடி
[8]மைச்சாரிகை தரகுமகண்மை
[9]பட்டணப்பகுதி எப்பேர்ப்பட்
[10]டதும் விட்டேன் தானமாக
[11]இவை குடையமுழான் எ
[12]முத்து நன்றுக

162 a

[1]சுவற்த்தி
[2]சிரி அத்திம
[3]ல்லன்நுக்கு
[4]நன்றுக.....
[5] .ன்.....
[6]யுகட்டி அக்ர
[7]வத்திரமாற
[8]கற்கு [illegible]
[9]மாக விட்டே
[10]ன்

ANEKAL TALUQ.

11

[1].....
[2].....மு
[3] . ம.....
[4] . வல்லாளதே
[5].....
[6] . சுரக்கு இத்தே
[7]....த்தவரை.....

27

[1]வஸ்ஹி ஸ்ரீ
[2]திரிபுவந
[3]மல்ல பூவ
[4]ாதராயர்
[5]வாளுக்குந்
[6]தோளுக்குந்
[7]ஜயமாக ச
[8]ண்டிச்சுவ .
[9] . ஸற்குமந
[10] . ட்ட கழநி
[11]கணடகம்
[12]விட்டார்

28

Front.

[1]வஸ்ஹி ஸ்ரீ
[2]....ப்பத
[3]..ரா . நாகணஒடப்பண
[4]உடையர் நிரூபபட்டிக்கு .
[5]காசிவ . ப்படவதெப்பவாண
[6]உடைய
[7]ர்காசரும் . சனபோவன்
[8]எருமறைநாட்டு
[9]நாயகஞ்செவார் மாதிசீயர்
[10]கம்பயரும் நாகண்ணஉடை

Back.

[11]மூத்திர . ஓரத்து தாமாக
[12].....ஹிதி
[13]வரை நடத்தகடவராக
[14].....இ
[15]த்யஹத்துக்கு தப்பிநவாள் க
[16]ங்கைஇல் குராபசுவை கொற பாவ
[17]த்திலே போகதடவன் ஸ்ரீஹ
[18]ஹதி ஹோஷத்திலே போகக
[19]டவன்

29

Front.

[1]வஸ்ஹி ஸ்ரீ ஸமாஸ்தி கதஉ
[2]கூடஅ நளவருஷத்து கூடிமா
[3]சம் உம்ம் திதி.....
[4]முடை ஸ்ரீரமஹண்டா . கா
[5]லத்திலே ஸ்ரீஹஹமஹாராஜராஜ வ
[6]ரேஸ்வர ஸ்ரீவீரவெங்கராயரு வ்ருதிவி
[7]ராஜ்ய ஸெயாகின்ற காலத்து
[8]ஸ்ரீஹஹாஹண்டலேஸ்வர அரிரா

[9]யவிபாட ஹாஷெக்குத் தப்பு
[10]வ ராயா கண்ட
[11]யரகண்ட நாகண்ணஉடையரு
[12]க்கும் . மாரதெப்பணஉடையரு
[13]க்கும் யஜ்ஞாத்யகாஜ்ஞோக்ஷ
[14]த்து ஸி.....

Back.

[15]ர் தெப்ப
[16]ண்ண
[17]உடைய
[18]ர் ஸுஹ
[19]ஸ்வாமி
[20]பௌலஸ்யமோத்ரத்து ஸஹாஸி
[21]வபட்டர் பம்ப . தார....
[22]ளூர்ந்த . ாநமுதலியாருக்கு
[23]சே . ே
[24]ஸா . ஹ
[25]எழுத்து
[26].....
[27]..யூரா
[28].....
[29] . எழுத்து

30

Front.

[1]ஸ்ரீபோச
[2]ள வீரஇரா
[3]மனாதேவற்கு
[4]யாண்டு ௩ வ
[5]து இராஜஇராஜ க
[6]ற்கடமாராசர் தா
[7]மத்தாழுபர்..
[8]த்தோழுக்கும் வ
[9]ாழுக்கு நன்றா
[10]க எருமறையில் ம
[11]த்தபினவீரபாற்கு
[12]இளையபிள்ளை
[13]யாற்கும் விட்டர்

Right Side.

[14]....லத்தைச் சுற்று இ..கண்டகக்கொ
[15]ல்லையும் விட்டேனத்தாழரென இத்
[16]தை மாற்றனவன் கெங்கைகரையில்
[17]குராப்பசுக்கொன்றன் பாபங்கெ
[18]ாள்வான்

Left Side.

[19] . தம..
[20] . ாருக்
[21]கு அவ .
[22]யாறுளெ
[23]யாரு....
[24]க்கும்
[25] . பத .
[26]ாளுகு
[27]ம் பெ .
[28]ங்க .
[29].....

31

[1]நகணஉடை
[2]ருகு எருமரை
[3]நாடு செல்லு
[4]கலதில் மாதெ
[5]யநாயக்க நாற்
[6] . ம்காலகொசி
[7]சவுண்டெயநா
[8]யக்கன் துருஞ்
[9]சிபள்ளிச் சக்
[10]கை .
[11]சியன்
[12].....ச . ருகு
[13]இவ்வூரில் துக..
[14]கைல் இவருக்கு கால
[15]த்துக்கு செல்ல .
[16]கொல்லை கூ கு கழ
[17]னி கூ கு ஆக குழி....
[18]ல்லகடவதாக .
[19]வு ஸவ்ஸாந்ய..
[20].....உதகம் குடு
[21]தேன்

32

[1]ஸொவத்தி ஸ்ரீமது
[2]சகவருசம் ௲௩௱௭ சென்ற
[3]..கு கலியுகம் ௪௲௪௱
[4]அ௰௬ இதன்மேற் ஹரிய
[5]ணஉடையர் திருராசியம்பணுகிற
[6]கலதி
[7]ல்

33

[1].....
[2]அவது அ
[3]ரட்டாம
[4] . ாவலிப்
[5]பல்லவ
[6]ரைவன்
[7]செய்வித்
[8]த தூண்

34

[1]தண்.....சா.....ய .
[2]த்துக் கண்டியச்சரர் கருமமாராய .
[3]பண்டே அறஞ்செய்தாந் செத
[4]ன் அறங்காத்தான் பாத
[5] . ரம் திறம்பாமற் சென்னிமேல்
[6]வைத்து அருள்ளால் நிகரிலிசோழ
[7]மண்டலத்து மாசந்திநாட்
[8]டிருமணமிவிருத்தி

41

Front.

[1]ஸ்வஸ்தி ஸ்ரீ .
[2]ஐஹாஐண்டலேஶ்வர த்ரிபு
[3]வநமல்ல யிராசகற்கட..
[4]யர் தோளுக்கும் வாளுக்குஞ்
[5]செயமாக மண்டலராய ஒ .
[6]நாள் கட்டிந ஏரி ஆன தச..ரி
[7]லே ப்ராஹ்மணர் பன்னிரண்டு
[8]பேற்கு பதினெட்டுக்கண்டகக்

Back.

[9]கழநியும் கொல்
[10]லை தானமா....
[11]..கை..ல்
[12]த்தொ
[13] . ண்டலா..
[14]ற்றி.....
[15]..கடவ .
[16].....

45

Front.

[1].....
[2]நமல்ல....
[3]தராயர் தோளு
[4]க்கும் வாளுக்கு
[5]ஜயமாக சோம
[6]கவுண்டந் மை
[7]தயந்மகன் வைர
[8]ன் கயடிந ஏரியில்
[9]கீழ்தொழூர்மாத
[10]வன் வல்லளபெரும
[11]ாளுகு பாவஸஂவற்ஸ
[12]ரத்து நான . றை
[13]யில் ஹாநம்விட்ட
[14]கழநி ஏழு கு .
[15]கம் இது

Back.

[16]பள்ளம
[17] . லது ெ . ா
[18]கற்க்கழநி .
[19]குளகம் கொ
[20]ட்டையூர் மு
[21]தலிபிள்ளைகழ
[22]நி ஐங்குளகம்
[23]மாடில . உை
[24]டயபிள்ளைகழ
[25]நி ஐங்குளகம
[26]ண் விட்டது
[27]த்தைவயித .
[28]..கை.....
[29].....

46

[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவர் ௨௮ .. ராஜ்யம்பண்ணாநிற்க க்ரோயிவஷ்த்து வைகாசிம் இருகலூரில் நின்ற நாராயணப்பெருமாள் திருவிடையாட்டப்பங்கு இரண்டுக்கு மத்திகிறை . ண்ணாக பெரிஏரி உள்ளிட்ட நஞ்சைநிலத்துக்கு கொத்துக்கொண்ட நிலம் சொகுடிதேவன்பள்ளி ஏரி அச்சுக்கட்டுள்ளது வ.....ணாக்கி உள்ளிட்ட.....க்கு வடக்கு

[2]செம்பாழ்வார்பள்ளிக்குத் தெற்கு இருவதடிக்கோலால் இரண்டாயிரத்து ௫௱ குழியும் ஊரில் நத்த ப்ராஷ்டிக்கு வடக்கில் முடு..ல் பன்னீரடிக்கோலால் ஐம்பதுகுழியுங் கைக்கொண்டு ஸ்ரீஸேந பதிபரிவத்தனையாக இப்பங்கிரன்டும் விட்டு இந்நிலங் கைக்கொண்டு திருவாழிக்கல்லுநட்டுக் கொ.....ய....ழயபள்ளி... மபள்ளி.....

[3]ஹட்டனும்

46 *a*

Front.

[1]ஸ்வ.....வஸஂவற்ஸரத்
[2]து . த்திரைமாஸ.....
[3]விஜயதஸ்ரூபாலநாந.....
[4]மாதநென....நமல்ல....
[5]ராயருடைய வாளுக்குந் தோளுக்கும்
[6]விஜயமாக முடிகொண்டசோழம
[7]ண்டலத்து ராஜேஸ்ரூசோழவளநா
[8]ட்ட்டு முரசுநாட்ட்டு பழைய ப
[9].....யி.....வத்த..தர்மஹா
[10]நமா.....ரி மங்கலமாந
[11]வரத.....பள்ளிகாத்து பட்
[12]டகள் மாதேவஹட்டந் நாரயண
[13]ஹட்டந் செம்பஹட்டந் தேவராஜ
[14]ஹட்டந் வல்லாளபட்டந் திவாக
[15]ரஹட்ட . சோமாஸியராய்யர்ஹ
[16]ட்டன்.....ஹட்டன் சிய

17 . ள ஹட்டன் அல்லாள ஹட்டன்
18மாயவ ஹட்டன் . வகள் பதிநே
19.....மநான . பட்....ெ
20வ . னவரான..லோரியிே
21ல

Back.

29தெற்கடையப்பள்ளமகப்பட குடித்
23த சழநி இருபத்தருகண்டகமு மருதர்கு
24ட்டை மேல்காட்டிலே கொல்லை ப
25திநொருகண்டகமும் இலர்கள் நத்து இருப்
26பும் தெண்ணிறை தண்டிறை விச்சுப்பாட்
27டமுள்ளிட்ட அநைத்தாயமிழந்து .
28நாயநே விக்ரயத்துக்குரித்தாக அ
29ஆரதிதவரை யத்தஉாகமாகக் குடித்
30தேன் விசயதர்மன்நாந தஜபால
31நென உயத்தத்துக்குங்மழி நினைத்
32தவன் மஂமைகரையில் குரால்ப
33ஸுவழி வஹ்நத்தியும் கொள்ளக்கட
34வன் ஸுஷத்தாஂ பரஷத்தாஂ வா யே
35ரா ஹரேத வஸுந்ராம் ஷஷ்டி வஷ்
36ஸஹஸ்ராணி விஷ்டாயாம் ஜாயே
37த கூரதி

49 & 50

1ஸ்வஸ்தி ஸ்ரீ . . . ஹுஸுஉ கலியுகவருஷ்ழி சதுசாஅக செல்லாநின்ற ஸிஸ்ரீ ஜ்ஞாஸ்ஸவசுஸுஸாத்து தைமாத உயகு தி வெஸுவஸுவக்ஷத்து தியோதஸியும் வெள்ளிக்கிழமை நாள் காத்திகையிலும் ஸ்வஸ்தி ஸ்ரீ இஷுராயஸுஸுரத்தாகு ஹரிஹராயகு குரார வஸுக்காயகு ஸாஸ்ராஜ்ய்ழபணவேணு மென்று மூரசூரில் தாமந்தை ஆதிஞதர்மகன் தேவர் யத்தஉாக ஆதிஞராயணபெருமாளை ஏறி அருளப்பண்ணி.....

52

1ஸ்வஸ்தி ஸ்ரீ வஸுஜவலவீரகங்ப் போசள
2.....ண்டஉ.....
3.....மஹதேவற்கு விட்ட
4தேவதாநம் பொம்மலகட்டு

53

1ஸ்வஸ்தி ஸ்ரீ.....
2ஞக்குகாலுக் ..
3....நீர்வாத்தரு .
4பெரிய தேவர்மட .
5ம் இத்தை மாற்றிந . .
6ந் மஂகைகறையிற் குர....
7பசுவை கொன்றுந் பாபங் .
8காள்வாந்

54

Front.

[1].....வினாய.....
[2].....யந.....
[3]ஸ்வஸ்திஸ்ரீ ஸ்ரீ .
[4]பூத்ராணாம் உத
[5]ாற்பன்னவைஶ்யர்
[6]ஹாஸ்ரமோத்திர
[7]ஸ . வாணித்தய .
[8].....கயவணன் .
[9]க்கபட்டணத்து வை
[10]ஶ்யவாணிகந் காச .
[11]திரம் தேசாந்தரிக்கு
[12]த் குசாலுக்குங் காலு
[13]க்கும் நீர்வார்த்திரு
[14]க்கும் பெரியதேவமு
[15]தலியாருக்கு இம்மட
[16]த்துக்கு நாங்கள் வை
[17]த்துக் குடுத்த நொகு....

Left Side.

[18]மநையும்
[19]ை..லக்
[20]கினவந் ம
[21]ஂகைக்க
[22]றையிற் கு
[23]ராற்பஶு
[24]வைக் கெ
[25]ான்றாந் பு
[26]க்க நரகம்
[27]புகுவாந்
[28]இத்தந்ம
[29]தாவளம்
[30]பர்ம்மந்ம
[31]ாஹேஸ்வ
[32]ரரக்ஷை
[33]ஹ . நன்
[34]ாக

55

[1]ஸ்வஸ்திஸ்ரீ
[2]விக்கிரமவருஷத்து
[3]தைய்மாதம் முதல்
[4]ஸ்ரீமற் பிறதாபசக்கரவ
[5]த்தி ஸ்ரீபொய்சளவீரவல்
[6]லாளதேவற்குமாரர் அ
[7]மறைஉடையவர் அ
[8]ரைமனையில் நாகதே
[9]வரசர் குமாரன் சோகு
[10]டையநாயக்கர் காலத்தில்
[11] . ண்ணத்தர் பட்டணத்தில்
[12]வைரிய....ய நல்லநாயன் பே
[13]ர்ரால் நல்ல விநாயகபிள்ளைய
[14]ார்ருக்கு அங்குளக்கோந் . அ
[15]ங்குளக்கனயும் செல்லவு அரு
[16] . ாண.....டை..ழவந்
[17].....நல்லநாயன் என

62

[1]ஸ்வஸ்திஸ்ரீ ஸாவர்ஹூஉச்சக்கிரவத்திகள் ே
[2]பாசளவீரவல்லாளதேவர் பூயிவிராஜ்யஂ
[3]பண்ணியருளாநின்ற.....ஷத்
[4]து ஆடிமா.....பெரி
[5]யநாட்டவரும் இராசேந்திரசோழநாட்டுநா

[6]யகஞ் செய்வ்வாரும்.....
[7]நாயகஞ் செவ்வாரும்.....நா
[8]தேவதா.....வீர
[9] . வ.....வாரும்
[10] . ள்ளிக்குடையா.....கா .
[11] . ஆவெ.....யில் சா
[12]க்கதேவர் சொ..னும்..ழல்.....
[13] . கேதசெட்டியாரும் முரசு.....த்
[14]து ஐஞ்ஞூற்றுவரும்.....லத்து சோ
[15]மாசியும் சொகுடபாடி வீரசோழ .
[16]க்கரும் சாறுடையா.....யில்
[17]....யும் சுகுளிபாரங்கழநமமே
[18]ஷமஹாஜநங்களும் மாச்சிதேவன் பா
[19]ளியலனலரிதேவனும் வண்ணக்கய..
[20].....

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Front.

[1].....
[2]ணலேஸ்வரசு.....
[3]ராஜசு மலவவகண்ட
[4]சோழராயஸ்தாபநாசா
[5]ரிய பாண்டியராயவுகி
[6]ஷ்டாசாரிய மகதராயமத்த
[7]கசூல இராயபுலி இராயக
[8]ணபேருண்ட ஸ்ரீவீரவலா
[9]ளதேவர் ஷஹராயகுமாரசு
[10]ஸ்ரீமனுமஹாசாமந்தாதி
[11]எக்கட்டி வீரக்கம்பசே
[12]ரமீசரையநாயக்கன்ன
[13]மக்கனவகெயராக்கரும
[14]ல்லப்பராமக்கரும் வெப்பூர்க
[15]ராட்டு . லிபலகை . லபட்ட
[16]ணத்தில் கழுமலங்கிழான் ப
[17]ட்டணகவரிமமாரபஞ்சி
[18]சட்டியாற்கு..தன்..
[19]ழுதிக் குடுத்த பரிசாவது இ
[20]வ்வூர் சமகமலூற்த....
[21]டாதுவான் சோம....
[22] . இருபது மூப்பது
[23]டி உடையார்.....
[24]வரியை.....

Back.

[25].....இவ்வே....
[26]....லே பலபல.....
[27]ழும் பட்டணத்துக்கு
[28]....சுரத்துக்கு
[29]ம் மூவரால்.....
[30]ல் பட்டணசு.....
[31]லங்கிழான் ம.....
[32] . ாத்தய கேசவதே...
[33].....ம....ழ
[34].....க
[35] . யாரில்.....இவ்..
[36] . த . ழ.....
[37]..த்தோ.....ம .
[38].....னபடணசு....
[39]....செட்டியாற்க்கு க
[40].....ல....ரு . ன

41.....தித்தவரை....
42.....ல்லும் பூ
43.....ல்லக்கு
44.....த்துணை
45.....நாட்டி குடுத்
46....ழமல்லுக....னப
47ன . வாம . ாரப்பசெ
48ட்டியா.....மந .
49ாழு.....

67

1வியாபாரிகளு
2பதிநெண்பூமியி
3ல் வீரகொடியா
4ரும் சமையமந்
5தரிக்கு கட்டிக்
6குடுத்தோம் பா
7றங்கழநி தள
8மாகத் தேசஆ
9ணை ஐஞ்ஞூற்
10றுவராணை இ
11க்கைசாலை
12யும் பள்ளியும்
13புகுந்து நலி
14வாருண்டா
15கில் வலங்கை
16கத்தளத்து
17க்குப் பிழைச்
18சவந் உ

68

1ஸ்வஸ்திஸ்ரீ அத்திமல்
2லபூராதிராயர் பாறங்கழ
3நியில் மஹாஜநங்களுக்
4பசுமயத்தில் ஏரியிலே இரு
5பதின்கண்ட கழநியும் ஆ
6த்தொண்டசாகணபள்
7ளி நிலமுழுதும் தாநமாக
8விட்டோம் இத்தாநம
9ழிக்குவார் கெங்கை
10யிடை குமரிஇடை.....

69

1வரதேவியார் மாச்சலதேவியார் ஸுக்ஸுஸம்வசுஸரத்து சித்திரைமாஸ.....
2ஸ்ரீவைஷ்ணாக்ஷை

74

1ஸ்வஸ்திஸ்ரீ குலோத்துங்கசோழ
2தேவராயராந கசவதேவர் ப்ரத்வி
3ராஜ்யம்பண்ணியருளாநிற்க திரு
4த்துழாயம்மெக்கு அஞ்ஞூற்றுவ
5.....டிமயநாண்டார் பட்ட
6ணத்தில் அழகப்பெருமாளுக்கு அ
7த்தாழ்வார்....நாற்பாலெல்லை
8தேவதாநவிட்டேந் இத்
9தையறக்கிநவந் கெங்
10.....

75

1ஸ்வஸ்திஸ்ரீ குந்தாணி
2யில் ஞயனார் கேசவப்பெரு
3மாளற்பசித்திருளுளுக்
4கு பொங்க ஏரிபற்றி
5ல் கந்நமங்கலமும்
6யிதற்கடைத்த ந
7ஞ்சை புன்சை நாற்
8பாலெல்லையும் வீ
9ரவல்லாளதேவ
10ர் தோளுக்கும் வாளு
11க்கு நன்றாக இ.....
12கவேதிக்களை.....
13 . திருவத . வூர்ரில் ப்பெ
14பருமாளுக்கு திருவிடை
15யாட்டமாக தாநம்பண்
16ணிக் குடுத்தோம்

78

1ஸ்வஸ்திஸ்ரீ ராக்ஷஸ்ஸம்வஸ்ஸரத்து ஆனிம
2ாதது திரிபுவனமல்லப் பூஷாதராயர் தோ
3ளுக்கும் வாளுக்கும் ஜயமாகப் பள்ளிச்சிவிகை
4யாரும் திருமுன்கோட்டிகளும் தழையெடுப்ப
5ாரும் கத்திகாறரு மற்றுமெப்பேற்பட்ட தாயமு
6.....

80

Front.

1.....ரவல்
2லாளதேவர் பூதிவி
3ராஜ்யம்பண்ணியரு
4ளாநிற்க ஸிஹ்மாத்திஸ
5ம்வஸ்ஸரது மார்கழி
6மாசம் ஏழான்தி
7யதியில் வைச்சய
8நாயக்கரும் சிங்க
9யநாயக்கரும் சு
10குணிஆழுகிற கால
11த்தில் சுகுணியில்
12பெரியேரி உடைவை
13கயில் சிறிகோசம
14ாரப்பன் தன்வை
15கயில் பொன் வி
16ட்டு ஏழு உடைப்பு
17கட்டுகையில் சு
18குணியில் அஸே
19ஷ்ஹாஜ நங்க
20ழும் நாட்டவரும்
21வைச்செயநாய
22க்கரும் சிங்கயந
23ாயக்கரும் கூடி
24இவ்வேரிகீழ் கு
25டங்கை கழனி
26இரண்டு கடப்பு
27சுஹ்ராதித்த

Back.

28வரை ஸஷ்ஹ
29ாத்யமாக குடு
30த்தோம் இது
31க்கு இலங்கண்
32ணம்பண்ணி
33நாநாகில்
34கெங்கை
35கரையில் கு
36ராபசுவை
37வ கொன்ற
38பாபத்திலே
39போவான்

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1ஸ்வஸ்திஸ்ரீ .....
2அருள விளம்பிவருஷத்து தை.....னாள்.....
3.....ல் முதலியார் நாயனார் தாஹோதரப்
4பெருமாள்.....ட.....ன ஊர்களுக்கு

[5]மறு.....க்கும் தறிஇறை தட்ட
[6]ார்ப்பாட்....கடைஇறை உள்
[7]மாறாட்ட.....இறையும் ஆலைஇறை
[8]ஸவர்ஜாநியமாக விட்ட தமம் இதுமாற்றி
[9]நவர்கள் கெங்கைகரையில் குரால்ப
[10]சுகொன்ற பாவம் கொள்வர்கள்

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[1]ஸ்வஸ்திஸ்ரீ துன்முகிஸு தைய்மாதம்
[2]தாதிய சோமையதண்ணாக்கர்மகன் சிங்தண்ணாய
[3]கருப் பொன்மணிகநாட்டு
[4]ப் பெரியனாட்டவரும் சி
[5]ங்கயதண்ணாயக்கர் வா
[6]சலில் நத்தபாடிகளும்
[7]நாயனார் தாமோதரப்பெ
[8]ருமாள் திருவிடையாட்ட
[9]மான பள்ளியு உள்ளூர் உள்
[10]ளவையற்றில் அழிவன்னியாய
[11]ம் அபூர்வாயம் மனைதிறை எற்
[12]பேற்பட்டனவும் சறுவ்வமா
[13]ந்நியமாக குடுத்தோம் இது
[14]க்கு யிலங்கணம்பண்ணின
[15]வந் கெங்கைக்கரையில் கு
[16]ரால்பசுவைக் கொந்றாந் ப
[17]ாபத்திலே போவான்.

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[1]ஸ்வஸ்திஸ்ரீ ெ.....
[2]....ருமாத்து.....
[3] .....செம்பீசுர..
[4]..யனா . னார்திருடை..
[5]....தநாயனார் தி.....
[6].....வர்க.....
[7].....

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[1]ஸ்வஸ்திஸ்ரீ ஜஹாஜ
[2]ண்டலீசுரன் த்ரிபுவ
[3]னமல்ல பூவாத்ரா
[4]யன் கண்டர் சூரிய
[5]ன் படைத்தலைவன்
[6]கொண்டையர் கண்
[7]டன் மறைபுக்காை
[8]ரக் கா . க்காப்பா
[9]ன் செம்பாண்டை
[10]யான பூர்வமாராயந்
[11]சிவச்சமுத்தி . க்கு இரா
[12]க்ஷஸஸ்ரஸது
[13]மாசிமாதம் இடுவி
[14]த்த தூம்பு

KANKANAHALLI TALUQ.

7

Front.

[1]ஸ்வஸ்திஸ்ரீ ச
[2]கரையாண்டு ௲
[3]உ௱உ௰ சென்ற ௨௰௪௰
[4] . ஸம்வசுஸரத்து ஆ
[5]னிமாஸ ௴ஶுக்ஷத்
[6]து ௴ஷ்டியும் ஸோ
[7]வர மகமும் பெற்ற நாள்
[8]சொக்கநாயன்மகன் த
[9]ாம..ாழ்வா.....
[10]தேமிதேவற்க்கு புள்ள
[11]காமுண்டன்பள்ளி ந
[12]ஞ்செ புன்செ நாற்பாற்
[13]கெல்லையும் யாரா
[14]௴ஶுக்கமாக தாநம
[15]ாக குடுத்தேந் இத்
[16]யடி இதுக்கு இலங்கண
[17]ம் பேசிநாருண்டாகில் .

Back.

[18]ப்ரதாபசக்கரவத்தி பொயிச
[19]ழந் வீரவல்லாழதேவர் நட்டநாட்ட
[20].....லம்புரத்தில் ஸர்வம
[21]ாநியஸாயநமாக கல்லிலும் ெ
[22]சம்பிலுமெழுதி குடுத்தேன் ெ....ே
[23]தவர்கு செல்லு.....
[24]பந்.....
[25].....தாசிபுரம்
[26].....ட்டுர்புரம் பூ....
[27] . ழதேவர்.....ராயர்பற்றில்
[28]....ழ் வைகுந்தமங்க
[29].....நாட்டில் இவ்வூர்க்க
[30] . க்குப்பைபுரம் ஆற்றுக
[31].....ர்கு..ம்பாழபுரம்
[32].....இ..மக்க
[33].....ந்த.....ஸர்வ
[34].....இது.....
[35].....தந்ம.....
[36].....ப்ரத.....
[37].....ஆத.....
[38].....தே.....
[39].....

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[1]ஸ்வஸ்திஸ்ரீ ஸௌஜ்ஜியஸம்வச்சர
[2]த்து மாசிமாதம் ௰௫ தி.....ரை
[3]க்காறரில் மஞ்சிசெட்டிமகன்
[4]அண்ணிசெட்டி . பன்றிவேடெபே
[5]ாய் பன்றி....க் குத்தி சொக்கஇலி
[6]ங்கத்தோந் ஞயம் பட்டுத் தானும்
[7]பட்டனன் இப்படிக்கு இவ்வனச்செட்டி
[8] . தற்....நெலனம் குடுத்தே செய்வித்த
[9]ன....சூராண்ட மஞ்சிசெட்டி இ..வருசெய்
[10]தாந் வளைத்த . மனைமகன் சிக்குண்ணி

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[1]ஸ்வஸ்திஸ்ரீ புகழ்மாது விங்க ஜெமாது
[2]விரும்ப நிலமகள் நிலவ மலர்மக புணர
[3]உரிமையிற்சிறந்த மணிமுடிசூடி மீநவ
[4]ர் நிலைகெட வில்லவர் குலைதர ஏனை
[5]மன்நவர் இரியலுற்றிழிதரத் திக்கனைத்
[6]தும் தந்சக்கரநடாத்தி விசைசுஹிே
[7]ஷகம்பண்ணி வீரசிங்ஹஸனத்து
[8]அவநிமுழுதுடையாளோடும் வீற்றிரு

[9]ந்தருளிய சக்கரவத்தி ஸ்ரீ குலோத்து
[10]ங்கசோழதேவற்கு யாண்டு நாற்ப
[11]த்தொந்பதாவது முடிகொண்டசோ
[12].....வகு சொயம.....
[13].....த்திநோம் தேவ.....
[14].....யபசெட்டி.....ஸ்ரீ.....
[15]ழமண்டலத்து ராஜேந்த்ரசோ
[16]ழவளநாட்டு . லத்து.....
[17]....து கல்லில்லிருக.....
[18].....ந் சாக்ககாமுண்ட.....
[19]....சிஞ்சகாமுண்டந் புலிகுத்தி..
[20]....பட்டான் இவநகமுடைய....
[21]ள் வசவகாமுண்டர்மகள் சிக்க
[22]வை தீப்பாஞ்சாள்.....

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு
[2]ஆயிரத்தெருனூற்றுத் தொ
[3]ண்ணூற்றுஎட்டு சென்ற நள . ஸ்வ
[4]ஸ்தி ஸ்ரீ சறுவபுவனச்சக்கிரவ
[5]த்திகள் பொயிசல வீரயிராம
[6]நாததேவற்க்கு தோளுக்கும் வ
[7]ாளுக்கும் செயிமாக . த்தர
[8]உத்திரஅற்புதையமாக
[9]கோவகைபாபந்தமெ .
[10]வதாக வீரமல்லீஸ்வரமுடை
[11]டயநாயனாற்கு தேவரு
[12]மாமாகேசுர . ம் பூசை
[13]க்கு.....அ
[14]முதுபடி நா.....
[15]..அரிசி உ௰ நாழி உப்
[16]பு உரி மிளகு ஆழாக்கு

Back.

[17].....த்தக் கறியமு..
[18]..ருமானம் பழம் ச வெல
[19]ம் ச பால் நாழி தயிர் நாழி
[20]திருநந்தாவிளக்கு உ பகல்
[21]விளக்கு ௰ சந்திவிளக்கு ச௰
[22]திருமேற்பூச்சு உ இருகழஞ்
[23]சு இச்சிவாஸ்ரசஎடுப்பி
[24]ச்ச பெவளயாண்டார்க்கு சு ப்
[25]பூசிக்க விட்ட கொல்லை ச கண்ட
[26]கம் கழநி ௩ முக்கண்ட
[27]கம் அச்சனாவிருத்தி செலகட
[28]வது இவற்க்கு மடப்புறம
[29]ாக விட்ட மண் ௩ க மங்கள
[30]பர . ஸ்வாம் ரக்ஷை

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[1]ஸ்வஸ்தி ஸ்ரீ.....
[2] . ச . வீரவல்லாள
[3].....
[4] . குள....வீமீ
[5]சுவரமுடைய
[6]ம.....

Left Side and Above.

[7]இத்தந்
[8]மம் இறக்கிநாந் குராற்
[9]பாவத்தி
[10]ல் விழந்

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழ
[2]மண்டலத்து ராஜேந்த்ர சோழவ
[3]ளநாட்டு சியல்நாட்டு கழகற்று
[4]ஸ்ரீ பொழிற்புள்ளகாறந் ஆண்டாந்
[5]பாளிஆண்டாந் மகந் இலையாண்டாந் பெ
[6]பாய்சள நாரசிங்கதேவந் சியல்நாட்
[7]டை கெடுத்து அண்ணையந்பள்ளியில்லி
[8]ட்ட பொங்கு . ரயுங் குடையும் வி
[9]ழ கொன்று....டு பட்டாநிவந்....
[10].....

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[1].....
[2]சளச்சிகல்நாடாழ்வார் மாரதேவ
[3]ரென என் அகரம் கா . வயலவபச்சது
[4]வேஷிமங்கலத்துக்கு ஞன் யாரா
[5]பூவகமாகக் குடுத்த செட்டிஏரியு
[6]ம் குட்டத்தம்மன் ஏரியும் துறை
[7]யுடையான்பள்ளியும் பம்மடிப
[8]ள்ளியும் வசவாண்டைகொப்பமு
[9]ம் இவை நன்செய் புஞ்செய் நாற்பா
[10]லெல்லையும் அந்த்ராதித்தவரைச் செல்ல
[11]கடவதாகக் குடுத்த இய்யத்துக்
[12]கு லங்ஸனம்பண்ணினவன் கம
[13]மைக்கரையிற் குரால்பசுவை
[14]கொன்று புக்க நரமத்திற் புகுவான்
[15]பயாமெ ஸ்ரீரமஞதஹட்டனும்
[16]முண்டலபொதைதந் வெண்கா
[17]டுஹட்டனும் உள்ளிட்ட அசே
[18]ஷமுமனுபவிக்கக்கடவ தேவத
[19]ானம் திருவுடையாட்டம் வேதவ்ர
[20]த்தி நீக்கி வ்ரத்தி முப்பத்தொன்றும் ஸ
[21]வமானியம் இயத்துக்கு லம்ஸனம்
[22]பண்ணினவன் மம்மெகரையிற் குரா
[23]ல்ப்பசுவைக் கொன்றான் புக்க நர
[24]கம்புகுவர் ஸுஹஸ்தா.

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[1]இ.....பெமரசந்....பொ
[2]பித்திர சிக்கயந் பெண்டாட்டி சவக்
[3]காம்மை அணில்பாடிக்காமுண்டந்
[4]சிக்கயநாயக்கந் தம்பி பூக்கயநாயக்கந்
[5].....

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[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாழதேவந்
[2]ப்ரத்திவிராஜ்யம்பண்ணியருளாநி
[3]ற்க்க முடிகொண்டசோழமண்ட
[4]லத்து இராஜேந்த்ர சோழவழநாட்
[5]டு சிகல்நாட்டு முக்கூடல் வடகூறு
[6]அணிலைவாடி காணியாளந் விஸநா
[7]யக்கந் மந் சிக்கெநாயக்கந் விரோ
[8]திக்ரிசம்மச்சரத்து உளவர் முறைமே .
[9]த்திங்கள் சிகல்நாடாழ்வாரு முரசாதிராய

[10]ரும் பகையாய் சிகல்நாடாழ்வாரு முரசாதி
[11]ராயர் ப . டநிலெதும்பிகிறெகு . ஐம்ப
[12]து குதுரை பிடிச்சவிடத்து முரசாதிரா .
[13]ர்....துவந்து தும்பிகிறெதில் விட்டு கா
[14]வெபாழெயளிச்சு அணிலெவாடி அய .
[15]இடத்து விஸநாயக்கந் மகந் சிக்கெநா
[16]யக்கந் கோட்டெநவேழெக்காறந் போ
[17]வநோவெந்து முரசாதிராயர்.....
[18]நாயக்கந்.....

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[1]ஸ்வஸ்தி ஸ்ரீமதுமஹாமண்டலேஸ்வர
[2]தி ஹ-வநமல்ல தழெகாடு கொங்கு
[3]நங்கிலி கொயாறூர் உச்சங்கி பானு
[4]ங்கல் கங்கபாடி துழம்பவாடி வ
[5]னவசிபன்னிச்சாயிரமும் கொண்ட ஹ-ச
[6]பழ வீரகங்க விஷ்-வத்தனபோஸழ
[7]வீரவல்லாழதேவர் உபயதிவிராஜ்ய ப
[8]ண்ணாநிற்க முடிகொண்டசோழமண்
[9]டலத்து ராஜேந்ரசோழவழநாட்டு சி
[10]யல்நாட்டு ஸ்ரீநாரசிங்கபோசழசியல்
[11]நாடாழ்வார் விண்ரேர்கோட்டைமேல் எடுத்த
[12]பூசலில் பதிநாட்டில் இழமருதூர்த்திை . க்
[13]ககாமஞ்சகாமுண்டன் மகன் ஆலெம்பள்
[14]ளில் சாமன் குமராண்டான் சகவருஸ ஆயி .
[15]த்து பதிநெட்டு விழம்பிசம்மச்சரத்து
[16]மிதுனமாசத்து பாடிவ நாயிற்றுகிழமை
[17]யில் சியல்நாடாழ்வார் மாதேவன் உட
[18]நே சாமன் குமராண்டான் வீரஸ-வற்மத்து
[19]க்குக் குடங்கை ஆயிரத்தைஞ்நூறு
[20]குழி ॥

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[1]ஸ்வஸ்தி ஸ்ரீ வீரவல்
[2]ளாளப் பொயிசழ .
[3]சிகல்நாடாழ்வாந .
[4]ல் வ ஹவஸ ஂவற்ஸாத்
[5]து புரட்டாசிமாசத்துச் செவ்வாய்
[6]க்கிழமையில் மாரகாமுண்டந்....
[7].....கநமண்ட . திங்நூர் முள்ளெபள்
[8]ளியில் தொருகநூரில் நமாசாரிமகந்
[9]கேத்தெரசநுக்கு மொ..மாரதேவந்
[10]ஆழ்க்கையில் குடுத்த ஏரி.....
[11]..துராக்கா.....ந் ம.....
[12]லிகாமிண்டந் மடிவழமாச
[13].....

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[1]வுத்தி சிரிமதுமண்டளேஸ்வர ஸ்ரீ புவன
[2]மல்ல தழைக்காடு கொங்கு கங்கிலி (கொ)
[3]கொயாற்றூர் உச்சங்கி பானுங்கல் வனவாசி
[4]கங்கபாடி நுளம்பபாடி பலசிகைபன்னிரு
[5]ற்சாயரமுங்கொண்ட புசபல வீரகங்கப் பொயி
[6]சள சிரிநாரசிங்கதேவர் பிதிவிராசியம்பணணுநிற்க
[7]முடிகொண்டசோழமண்டலத்து இராசேந்திரசோ
[8]ழவளநாட்டுச் சிகல்நாட்டுக் காசம்மர்ச்சரத்
[9]து அவ்வெகூத்து புரட்டாதிமாசத்து பஞ்சமி
[10]யும் அத்தமுதிங்கழமையும் பெற்ற.....ற்கு
[11].....ண்டிநாயக்க . ம் சிகல்நாடாழ்வார் மாதே
[12]வரும்....பயாண்டிகபள்ளியிலேயு.....ம் பொ
[13]ருதவிடத்து தண்டலபாடியில் காணிக்கறமு .
[14]த இராசம்மகந் அங்க
[15]யநாயக்கந் குதிரையை
[16]யுங் குதிரையாழையுங் கு
[17]த்திப் படைமுகத்தை
[18]க் கெடுத்து வீரசுவ
[19]ற்கம் பெற்றாந்.....
[20].....

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[1]அம்பல்லுடை
[2]யாந் சவணுண்
[3]டை செ.....
[4]யார்மகந்.....பண்ணி
[5]சாமுண்டை செ.....ண்டை
[6]மகந்..மாராழ்வான்னீட்ட காண

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[1]சாத்தனூர்....
[2]ஸ்ரீ கடவுழீ .
[3]ரமுடையாற்
[4]க்கு இவ்வூர் தா
[5]மரைவரியும் இ
[6]திங்கீழ்.....ாக்கி
[7]யத்தில் ஹஸ்திவி
[8]ட்ட . செ . அ....
[9]வுசெய்தாந் குரா
[10]ல்..கெங்கைக்
[11]கரையி.....
[12].....

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[1]வுஹஸ்தி ஸ்ரீ கெல்
[2]லகாமுண்டன்
[3]மகன் சொட்டகா
[4]முண்டன் விட்ட மனை
[5]ஆஇரத்தைஞ்ஞூ
[6]று மிச்சாண்டைக்கு
[7]இத்தை
[8]அழிப்பாந்
[9]கெங்கை
[10]யிற் குராற்
[11]பசுக்கொ..
[12]றுன்பா
[13].....

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[1]வஹ்வி ஸ்ரீ முடி
[2]கொண்ட
[3]சோழமண்
[4]டலத்து ரா
[5]ஜ்ஜ்ஜ்சோ
[6]ழவளநாட்டு
[7]க் கிழலைநாட்
[8]டுக் கழகூறு
[9]கடபாவாக
[10] . ஸ்ரீகேசவ
[11]சதுப்பேதிமங்....
[12]க்காணியாளந்
[13]கடபாமராய .
[14].....மூலத்த
[15]னமுடைய . ர்
[16]தேவர் கொட்டி
[17]வ்வரமுடை.....
[18] . க்கு ஊராபூர்வ
[19]ம்பண்ணின
[20]பூமி புஞ்சைநி
[21]லமாயிரமுடங்
[22].....

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[1]ஹஹி வ தி ஸஹஹஹ-வஸரஸ்ரீயழி ஸ்ரீவிபியிவிவஜ்ஜஹழி ஜஹாராஜாயிராஜ வரஜேஜ்வரழி வரஜஹ ட்டாரக ஊராவதிவ-ராவராஜீவ்வர யாஜவக-ஜராழிவராஜ்ஜிஜணி ஹவஜ்ஜ்ஜூசூடாஜணி மலெல ராஜராஜ ம....ளஞ கண்ட கண்டபேருண்ட மமஜ வ்சண்ட அநேகாங்மவீர ஹவஸஹாய ஸஜர ஸநிவாரவஸிஜி மிரிஜ-மஜஜ சலஜ்ங்கராம வைரிவ்கஞ்ஜரவ ஜகராராஜ்ய நிஜ்ஜ்ஜ்ய சோழராஜ்ய வ்திஷ்டாஅயய வாண்டியக-ஜவஸமுஜராண நிஜ்ஸ்ங்கஜஜ விஜ்-வஜ்ஜ நிஜ்ஸ்ங்கவ்தாவ்வ

[2]கூவத்தி பொயிசள ஸ்ரீ வீரஹாராஜ்ஜ்ஹதேவர் வ்ரியிவிராஜ்ய ழவ்ண்ணியருளாநின்ற சகலெவரு ஷம் ஆயிரத்திருநூற்றெருபத்திரண்டு சென்ற ஸவ்தாரிஸ்ஸவசுஸரத்து சித்திரைமாஸம் ஒன்பதாந்தியதி அஸ்வினியும் பஞ்சமியும் பெ.....ாயிற்றுக்கிழமை நாள் வ்வ்ஹி ஸ்ரீமனுமஹா வட்டவியாபாரி உஜ்ஜெயநாஞ்தேஜிமலெயாளமுவ்வரான இளம்பிலாக்காட்டுக் கோவிந்தந் தேவநான வாஜ-ஜேவநாயக்கர் கிழலைநாட்டில் நெட்டேரில் அங்கநாதீஸ்வரமுடையநாயநார் ஸ்ரீவிமாநம் ஜீஜேஜ்ஜாஜாமும் ப

[3]ண்ணி இன்னயநார் திருவமுதுட்பட அழிவுக்கு விட்ட ஊநம் பெரியேரிகீழில் இடையாணியில் கழநி அய்ம்பதிங்குளகமும் செட்டியேரிக்கு வடக்குத்தண்டின்பாழில் கொல்லை மூன்றுநூறும் பெரி யேரியில்..ங்கோடியில் திருநந்தவநத்துக்கு வடக்கே கண்டகக்கழனி இந்நந்தவநஞ்செய்கிற ஆளுக்கு ஜீவனத்துக்காகவும் இப்படிக்குப் பொந்நற இட்டு மண்ணரக்கொண்டு விட்டேன் இந்த அய்ம்பதிங்குளகக்கழநியில் கோடைபசாநம்மொடு போகத்தால் மேல்வாரமுண்

[4]..நாற்பதினைய்ஞ்சு சலகை இதில் நாளொன்றுக்கு திருவமுதுக்கு அரிசி முந்நாழியும்வெஜ்ஜ வ-ஒஜெஜ க்கு அரிசி நாழியும் இவரிசிக்குக் குத்துவரிசியுட்பட ஆண்டொன்றுக்குக் கழியு நெல்லு இருபத்தொன்பது சலகை கீக்கி நெல்லுப் பதிநாறுசலகைக்கும் பணமொன்றுக்குச் சலகை விலைப்படி பணம் பதிநாறும் இந்தக் கொல்லைமண்....நூற்றுக்கு இறையுண்டாம் பணமுப்பத் தாறும் ஆகப் பணம் அய்ம்பத்திரண்டு இப்படி நாளொன்றுக்குத் தி..... ..

[5]ளக்குக்கு எண்ணை உழக்கு நா....ச் செல்லக்கடவதாகவும் இதுக்கு ஆண்டொன்றுக்கு எ.... சலகை அம்பத்துமூ....இதுக்குக் கழியும் பணம் பதிநெட்டு வாழைப்பழம் நாளொன்றுக்கு பழம் நாலாக நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குக் கழியும் பணம் பத்தும் வெல்லம் நாளொன்றுக்கு இரண்டாக நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குப் பணமெட்டும் நெய் நாளொன்றுக்குக் கால்மாநம் நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குப் பணமெட்டும் உப்பு மிளகுக்குப் பணம் நா.....

[6]க மேல்பூச்சுக்கு ஆண்டொன்றுக்குப் பணம் ஆறும் ஆகப் பணம் அய்ம்பத்திரண்டு இப்படி குறைவு.. மண்ணுங்கழநியுங்கொண்டு செந்திராதித்தவரை பூஜை செல்லக்கடவதாக இத்தந்மம் விட்டேன் இளம்பிலாக்காட்டு வாஸுதேவநாயக்கரென இஐஃஃத்துக்கு விஷ்நம்பண்ணிநாருண்டாகில் நெஃகைக்கரையில் குராற்பசுக் கொன்றான் பாவங்கொள்வான் ஸ்வதத்தாம் பரதத்தாம் வா யோ ஹரேத வஸுந்தராம் ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே க்ருமி

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[1]விரோதி க்ருதுஸம்வஸ . ரத்து சித்திரைமாதமுதல் இருங்கண்ட வரதரென நெட்டூர் அங்கனாதேஸ்வர முடைய நாயனாரம்முர்துபடிக்கு வ.....

[2]டத்தில் விட்ட முன்சலகையும் பத்துக்குளகம் இதுக்கு நாளொன்றுக்கு அமுதுபடி அரிசி நாநாழியும்.. ....௩ மூன்றுகுழி செல்லக்கடவ.....

[3]ம் புல்லும் பூமியுமுள்ளத . யும் இந்த தன்மம் நட.....இத்தன்மத்தை.....

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[1]ஸ்வஸ்தி முடிகொண்டசோழமண்
[2]டலத்து இராஜேந்திரசோழவளநட்டு
[3] . கிலைநாட்டு பெருவெடக்கோட்டையில்
[4]இருந்து ஸ்ரீநாரசிங்கப்பொய்சளக்கிழலா
[5]திராயக் காச்சிதேவர் வரஸம்மச்சரத்து
[6]வைகாமாஸத்தில் செந்தபாடிமேலே எ
[7]டுத்துப் பொண்டத்தில்க் காச்சிதேவர்
[8]படுகிறபோது மிண்டு பட்டான் கி
[9]ழலைநாட்டு நெடுசாலத்தில் பூமியாளன்
[10]மன்னயர் . த்தரசன்

84 *b*

[1]ஸ்வதிஸ்ரீ முடிகொண் .
[2]டசோழமண்டலத்து இராஜேந்திரசோழவள
[3]நாட்டுக் கிழலைநாட்டுப் பெருவெடகோ
[4]ட்டைஇல் புஜபலவீரகங்கப் பொய்ச
[5]ள வீரவல்லாளக்கிழலாதிராஜவாச்சிதேவர்
[6].....நாகயன் எடுத்து வந்து ப்லவஸ
[7]ம்மச்சரத்து ஐப்பிசிமாசத்தில் திப்பலியர்
[8].....ருந்து காதுகிறபோது கனைய
[9].....

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[1].....

[2]க்கும் வெள்ளாளரு மடை

[3]குலத்தில் ஆலகாமுண்டன்

[4]....அத்தியர்குலத்தில் பம்ம

[5]காமுண்டன்..மருகன் அங்கா

[6]ண்டாந் காம்பை வேட்டையி

[7]ல் புலி பாஞ்சவிடத்தில் புலியை

[8]ப் படக் குத்தி பட்டாந் . ங்காண்

[9]டாந் . ச்சித்திரச் செய்தாந்

[10]ஊந்தோஜந்

[11]....ட்டு....க்கணியா

[12]ளந் முடையண

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[1]ஸ்வஸ்தி ஸமஸ்த ப்ரஸஸ்திஸஹித ஸ்ரீமநுமஹாமண்டலேஸ்வர கீர்த்திவல்லபமல்ல தலைகாடு

[2]நங்கலி கொயற்றூர் உச்சங்கி பாணுங்கல் வகவசி.....நொளம்பவாடி பலசிகெ பன்.....

[3]கொண்ட ..... ஸங்கமல்ல ப்ரதாபபொயிஸல ஸ்ரீ விஷ்ணுவர்தந ஸ்ரீவீரபல்லாளதேவர்....

[4]ச்சியம்பண்ணியருளாநிற்க முடிகொண்டசோழமண்டலத்து இராஜேந்திரசோழவளநாட்டுக் கிழ....

[5].....திராஜமங்கலம்....ங்கையார் கிழலாதிராஜவாச்சதேவர் த.....

[6].....சகரையாண்டு ஆயிரத்துநூறெண்பத்திரண்டு சென்ற காலத்.....

[7] . க்கிருதிஸம்வசரத்து பெருவெட்டுக்கோட்டை . ல் எடுப்பிச்ச கோயில் தேவமல்லிக

[8]ரச்சுனதேவற்க்கு தேவசிவதானமாக இலஞ்சிகி.....

[9] . வமாக இக்கண்டு....தாணுபதி மங்கதேசத்து....குவி.....

[10].....

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[1].....

[2] . ரவல்லாளபோச.....

[3]மகந் மாரதேவந் இரா.....

[4]ம்மற்சத்து வைகாசிமா.....

[5]எம்பயிலகச்சுவா எ.....

[6]மகந் மாரகாமுண்டந்.....

[7]ந்மேல் மாரதேவந்.....

[8]கொண்டு வருகிற.....

[9]யுடகோவெட்டயி.....

[10]சுதுரையை.....

[11]மகந் மாரத்த.....

[12]கல்.....

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Front.

[1].....

[2]மண்ண.....

[3]லம்பாழப்பு.....

[4]ராமணன் சிவாரப்புரத்த....

[5]பமிசெட்டி அரு.....

[6]சவிடவருத்தன் கந்தைவையிச்சிதேவ

[7]ன் வி.....ணைப்பாதத்தில் விமநாதன்

Back.

[8].....

[9]கவுண்.....

[10]கரு . மு.....

[11]ங்கைக்கரையில் குரால்பசு

[12]வைக் கொன்றான் பாவத்தே

[13]போககடவன்.....

[14]கலியுகவருஷத்துச் சகரையா

[15]ண்டு கஜூஙாசுயஅ ச்செ

[16]ன்ற க்ரோயநஸம்வசுஸா

[17]த்து புரட்டாசிமாஸத்து

[18]திங்கட்கிழமைப் பஞ்சமிநாள்

[19]நின்ற சாதனம் ஒப்ப ஸ்ரீவிர

[20]ஏத்ர செல்லப்பிள்ளை எழு

[21]த்து

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[1].....

[2] . ன்சம....

[3] . த்து ம....

[4] . துகிழ....

[5] . பொய

[6] . னமுர....

[7] . சிவாந....

[8] . த்து கெ....

[9] . டகமக....

[10] . ந் மண....

CHANNAPATNA TALUQ.

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1ஸ்வஸ்தி ஸ்ரீ சிறிய
2மழவூரிலிரு
3க்கு வியாபா
4ரி கழுமலமுை
5டயான் சீவன
6ன் வடுகப்பன்
7னை செய்வித்தத்
8தூம்பும் தொ
9ட்டியும்

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1ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோழம
2ண்டலத்து ராஜேந்த்ரசோழவளநா
3ட்டுக் கிழலைநாட்டு மளவூராந ராஜே
4ஜந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலதி
5ல் வடபிடாகை பாவூரில் ஸோ
6ஜீஸ்வரமுடைய மஹதேவர் கோயி
7லில் திருக்கற்றளியும் அமுதுபடி
8சாத்துப்படி பரிகலபரிச்சிந்
9நமும் திருவிளக்கும் உள்ளாக வே
10ண்டுவனவெல்லாம் செய்வி
11த்தாந் ஸ்ரீ நாரஸிம்ஹதேவந் ப்ரி
12தான ஸர்வாதிகாரி ஸமஸ்த.....
13 . நாதிபதி நடுவிநாட்டுத் திருமு
14..ப்பாடிநாட்டு எமப்பெறூர் மு
15ள்ளுழார் தேவர் திருவாலந்துை
16ற உடையார் செய்வித்த தந்
17மம்உ இத்தந்மத்துக்கு அஹித
18ம் நினைப்பாந் மெகைகரை
19யில் குரால்பசுவெ கொந்ற பாவத்
20திலே விழுவாந் .

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1ஸ்ரீமஹப்ர
2தாபஅ
3க்ரவத்தி வோ
4ஸஹஸ்ரீவீர
5வல்லாளதே
6வரஸர் ப்ரிதி
7விராஜ்யம் பணி
8அருளாந்நிற்க ப்ர
9மாயிஸம்வற்ஸ
10ரது காத்திகை
11மாஸம் மீ பத்
12து ஸீமனநவரு
13மழவூர் அசேஷ
14ம.....
15ர.....
16ளை.....
17மை.....
18ள்ள ஆயமும் ஆஅ
19ஹாரக்ஷாயிய
20ாக.....கடவ
21து

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1ஸ்வஸ்தி ஸ்ரீ திரு மன்னி வளர இருநில
2மடந்தையும் போற்செற்பாவையும்
3சீர்த்தநிச் செல்வியும் தந்பெருந்
4தேவியாராகி இன்புற நெடுதுயில்
5ஊழியுள் இடைதுறைநாடும்
6துடர்வநவேலி

[7]ப் படர்வநவாசியு
[8]ம் சுள்ளிச்சூழ்மதி
[9]ட் கெர்ள்ளிப்பாக்கை
[10]யு நண்ணற்கருமுரண்
[11]மண்ணைக்கடக்க
[12]மும் போர்கடல் ஈழத்
[13]தரைசர்தமடியும் அங்
[14]கவர்தேவியரோங்
[15]கெழில் முடியு முன்ந
[16]வர் பக்கல் தெந்நவந்
[17]வைத்த சுந்தாமுடியு
[18]இந்திரநாரமும் தெ
[19]ண்டிரை ஈழமண்டல
[20]முழுவதும் எறிபடை
[21]க்கேறளந் முறையிற் சூடு
[22]ம் குலம்தநமாகிய பலர்
[23]புகழ்முடியும் செங்
[24]கதிமாலைச் சங்கத்திர்வே
[25]லத் தொல்பெருங்காவ
[26]ற் பலபழந்தீவு மாப்பொ
[27] . தண்டாற் கொண்ட கோ
[28]ப்பறகேசறிமஞரான
[29]ஸ்ரீராஜேந்திரசோழ
[30]தேவகு யாண்டு ஏழா
[31]வது முடிகொண்டசோ
[32]ழமண்டலத்துக் கெ
[33]ழலைஞட்டுப் புங்கனூ
[34]ர் ஸ்ரீலோக்கியம
[35]தேவிச் சதுர்வேதிமங்க
[36]லத்து சவ.....
[37].....

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[1].....
[2].....ப்பட்ட சோமயாசியார் ம
[3]கன் பாலையன்ப்ராஹ்மணி பொன்னக்க
[4]ன் மாசப்பை இவ....குந்தவை விணக
[5]ராள்வார்கு . ருஷபதி திருவமுதரிசி..ழியா
[6]க இரண்டு ஸுதீகுத் திருவமுது செய்வர்க்கு .
[7].....நெல்வீலையும் நி
[8]லமாவது காமுண்டய்யது
[9]ள்பத்திகட்டேரிக்கு மேற்கும் தெ
[10]ன்பாற்க்கெல்லை . ரி.....ராய
[11]ணபட்டர் புலத்துக்கு வடக்கு
[12]ம் மேல்பாற்க்கெல்
[13]லை மேற்படி.....
[14]லக்கு கிழக்கும் .
[15]டபார்க்கெல்லை .
[16].....ளம
[17]..க்க இன்னிலம் இ
[18]றையிழிச்சிக் குடித்
[19]..ம் புன்கனூரான
[20]த் தயிலோக்கிய
[21]மாதேச்சருப்பதிம
[22]ங்கலத்து சதுர்வே
[23]யாம் ச்சறவணிய
[24]ப்பையிடை . ந்ப
[25]தின்கழ . சு இத்தே

[26]வர்க்கு இவ்வூர் ச
[27]ஹையோம் சஹி
[28]ராதித்த.....
[29].....பொந்....
[30].....லைக....இவு .
[31].....ம்பதின்சா
[32] . டிகோலால் பதி
[33]....குளநில . ம் இத்
[34].....வர்க்கு.....
[35].....
[36]இராஜேந்திரசோழதேவர்கு
[37]யாண்டு உ வது முதல் இள
[38]தி..இகல்லில் வெட்டு .
[39] . த்தா இகோயில்.....
[40]ணநக்கன் பள்ளிகொ
[41]ண்டாந் ஸுவஹி
[42]இசாசனம் எழுதிநேன் இவ்
[43]வூர் உளர்காணக்க . ப்ராஹ்ம
[44]ணன் அறங்கந் ஸீமய
[45]நென இவை . ன் எழுத்து ஹரிஃ

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[1]ஸ்வஸ்திஸ்ரீ . க....கொடம்புலியூரா
[2]ன ஸ்ரீ.....சதுர்வேதிம
[3]ங்கல.....மணலே
[4]ஸ்வரமுடையர் கோயிலில்
[5]தன்மம் ஸர்வ ஆதிகாரி
[6]சேரனாண்டினயக்க ச
[7]ாஞசோமான் பெரு .
[8]ள் தன்ம

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[1]ஸ்வஸ்தி ஸ்ரீமனுமஹாமண்டலேஸ்வரத்ரிபுவநமல்ல தழை
[2]காடு கங்கபாடி உச்சங்கி பாநுங்கல் வநவா
[3]ஸி பலசிகை வெளிக்கிரமம் பெத்துறைபரியந்தம
[4]ாகக் கொண்ட ஸுஜஸலவீரகங்கபொய்சள ஹஸ
[5]ஹாயசூரச் சநிவரஸிஜி மிரிதுர்மல்ல ஸளதங்
[6]கராம நிஸங்கப்ரதபஹோசள ஸ்ரீவிஷ்ணுவர்
[7].....ல்லாளதேவர் ப்ர
[8]துவிராஜ்யம் பண்ணி அருளாநிற்க முடி
[9]கொண்டசோழமண்டலத்து ரஜே

[10]ஸ்ரீசோழவளநாட்டுக் கிலைநாட்டு
[11].....வர் புசவலவீரகங்கப் பெ
[12]ாய்சள..வீரவல்லாளக் குழலாதிரயபொயளதேவற்
[13]கு முங்காணிக்கை மாரையந் துறந்த ஹாஷைக்குடுத்
[14]தபடியாவது நளஸமெசரத்து மார்கழிமாசத்து ச
[15] . ச..கிழவர் நட்ட நா . ள நாலுபாகையிலும் உள்ள
[16]ாக உளரால்....பணமும் பாட.....
[17].....

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[1]ஸ்வஸ்திஸ்ரீ
[2]சிக்கயன்
[3]பள்ளிய் ச
[4]ன்றுடமும்
[5]கொண்ட
[6]த்து.....
[7]மு.....ல்லின்
[8]யஃஃத்துக்குக் கண..
[9]ப்பசெட்டியார்க்கு விட்
[10]ட குடங்க்கை....ச் சய
[11]கபிலைகு இருபத்திரண்
[12]டுஅடிக்கோலால் குழி ஆ
[13]யிரத்தைஞ்னும் இந்
[14]த யஃஃத்துக்கு இலங்க
[15]னம்பண்ணினாருண்
[16]டாகில் கங்கைகரையில்
[17]குரால்பசுவைக் கொன்
[18]றானுக்குள்ள பாவமுண்
[19]டு

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[1]ஸ்வஸ்திஸ்ரீ புகழ் சூழ்ந்த புணரி . அகழ் சூழ்ந்த புவியில் பொன்நேமியழவுந்தன் நேமி நடப்ப விளங்குஜ...

[2]ளை இளங்கோப்பருவத்து விக்கிரமத்தொழிலால் சக்கரகொட்டத்துப் புதுமணம்புணர்ந்து மதுவரை யீட்டம் வயிராகரத்து வாரி அயிர.....

[3]கொந்தளவரைசர் தந்தளம் விரிய வாளுறைகழித்துத் தோள்வலிகாட்டி பொற்பரி நடாத்தி வடை திசை வாகைசூடித் தென்றிசைத் தேமருகம.....

[4]கள் பொதுமையும் பொன்நியாடையு நன்நிலப்பாவைதன் தநிமையுந்தவிர்த்து புனிதநற்றிருமணி மகுடம் முறைமையிற்சூடி தன்நடியிணை.....

[5]..யாகத் தொன்நிலவேந்தர் சூட....னை மனுவாறு பெருக கலியாறு வறுப்ப செங்கோல் திசைதொறுஞ் செல்ல வெண்குடை இருநிலவிளாகத்தெங்க....

[6]..து திருநிழல் வெண்ணிலாத் தி.. ஒரு தனிமேருவிற் புலி விளையாட வார்கடற்றீவ்வாந்தரத்து பூவர் திறைவிடு தந்து கதஞ்சொரிகளிறு முறைமுறை நிற்ப.....

[7]....கிய தென்நவன் கருந்தலை பருந்தலைத்திடத் தன் பொன்நகரபுறத்திடைக் கிடப்ப இன்னாள் பிறகுல பிறைபோல நிற்பிழையெந்னுஞ்.....

[8]....லதிர்கோடிற்றல்லது தன்கைவில்லெதிர்கோடா விக்கலன் கல்லெதிர் நங்கிலிதுடங்கி மணலூர் நடுவெனத் துங்கபத்திரையளவும் ெ.....

[9] . ம் பட்ட வெ . வெங்களுறும் விட்ட தன்மானமுங் கூரின வீரமுங் கிடப்ப ஏறின மலைகளும் முதுகு நெளிப்ப இழிந்த நதிகளுஞ் சுழன்.....

[10]ந்தோட விழு....கடல்களும் தலைவிரித்தலமர குடதிசைத் தன்நாடுகஜ தானுந்தன்.....

[11]முதுகு நெளிப்ப . யந்தெதிர்மாறிய ஜயப்பெருஜிரு.....ஜ குடுத்த புகழி . செல்வியும் வாளா விட்ட மடந்தையரீட்.....

[12] . மீளாது குடுத்த வெங்கரிநிரைக்களுங் கங்கமண்டலமுஞ்....ணவென்று . பா . இரண்டும் ஒருவிசைக் கொண்டு ஈண்டி...

[13]கழொடும் பாண்டிமண்டலங் கொள்ளத் திருவுள்ளதடைத்.....ரித்த.....ரவாரியும் உடைத்தாய் வந்து வடகட.....

[14]தன்கடல் படர்வதுபோல தன்பெருஞ்சேனையேவி ப....வரும் பொருத பொருகளத்தடுகி வெருவி முதுகு நெளித்தோடி...

[15]ணெனப் புக்க காடறத் துடைத்து நாணுதலைப்படுத்து மற்றவர் . ம்மைவஞ்சகர் கிரியும் பொச்சை வெஞ்சுரமேற்றிக் கொற்றவிடு .

[16]யஸ்டிபம் திசைதொறு நிறுத்தி முத்தின்சலாபமும் முத்தமிழ்ப் பொதியிலு மத்தவெங்கரிபடும்மைய் யிச்சய்யமும் கன்நியுங் கங்..

[17]கயுங் கைக்கொண்டருளிக் குறுகல.குலையக் கொட்டாறுட் பட நெறிதொறு நிலைகளிட்டருளித் திறை கொள ஸிஂஹாஸநஜரித்தருளிப் பா....

[18]சைமேவலர்வணங்கவீரஸிஂஹாஸநத்துப் புவநிமுழுதுடையாளோடும் வீற்றிருஜருளிய கோவிராஜ கேசரிவஜரான சக்ரவத்திகள் ஸ்ரீகுலோ .

[19]துங்கசோழதேவற்கு யாண்டு பதிநேழாவது முடிகொண்டசோழமண்டலத்து ராஜேஜ்ரசோழவள நாட்டுக் கிழலை.....

[20]நாட்டுப் பெரியமழவூரான ராஜேஜ்ரஸிஂஹசதுவ்வேதிமங்கலத்து ஜஹாஸ்ஹேயோம் எங்களூர் ராஜேஜ்ரஸிஂஹஈ

[21]ஸ்வரம் உடைய ஜஹாதேவர் கோயிலிலே கூட்டக் குறைவறக் கூடியிருஜ எங்களூர்ச் சிற்றங்காடிப் பாட்டத்தால்..

[22]ள்ள ஆயங்கொண்டு இவ்வூ ராஜேஜ்ரஸிஂஹஈஸ்வரஉடைய ஜஹாதேவர்க்கு நாங்கள் வைத்தத் திருப் பனங்காடுடைய...

[23]திருநந்தாவிளக்கு ஒன்றும் இத்தேவர்கன்மிகளே இப்பாட்டங்கொண்டு சஜ்ராதித்தவற செலுத்துவ தாக யாராவஜுவ்வஜா

[24]க குடுத்தோம் ஜஹாஸ்ஹேயோடி பணியால் இவ்வூர் ஜய்யஸ்ஸன்....மக்கொடன் அரசான யஜ்வ்ரியன் எழுத்திநால் கஜ ஸஹா . . .

[25]ப் படிகல்வெட்டிநேன் இவ்வூர் கல்தச்சன் சுரவிஜலோசநந் சஜ்ரசேவரந்ஆன ராஜேஜ்ரசோழ க் கிழலைநாட்டாசாரி.....

[26]நென ।।। —

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[1]ஸ்வஸ்திஸ்ரீ ஸ்வஸ்தி ஸஜஸ்தப்ரஶஸ்திஸஹித ஸ்ரீஜநுஜஹாமண்டலேஸ்வர த்ரிஜுவநமல்ல தழைக்காடு கொங்கு நகிலி கொயற்றூர் கங்

[2] . பாடி நுளம்பவாடி உச்சங்கி வநவசிபன்நிற்ச்சாயிரம் பாநங்கல் பலசிகை வெளிக்கிராமங் கொண்ட ஸுஜஸஜஜமதேகம

[3]..த . ஸ்ரீ நாரஸிம்ஹபொய்சளதேவர் ப்ரதிவிராஜ்யம்பண்ணியருளாநிற்க மழவூரான ராஜேந்த்ர சிங்கச் சதுப்பேதிமங்கலத்து வள்ளியத்தி

[4]ளையவில்லிநிலம் இவ்வூரில் மேலைத் தூம்பில் நிலம் கீழ்பாற்கெல்லை தெற்குநோக்கிப் போந கண்ணிக் காலுக்கு மேற்கும் தெ

[5] . பாற்கெல்லை இளையவில்லிநிலத்துக்கு வடக்கு மேல்பாற்கெல்லை தெற்குநோக்கிப் போந கண்ணிக்கா லுக்குக் கிழக்கும் வடபாற்கெ

[6] . லை கிழக்குநோக்கிப் போந கண்ணிக்காலு . க்குத் தெற்கும் இன்னாற்பாற்கெல்லைக்குன் நடு விட்ட நிலம் பெருங்கோலால் னூறு

[7]குழி ஸ்வஸ்தாநுஸம்வத்ஸரத்து ஆனிமாஸத்து இவ்வூர் ஸ்ரீகயிலாஸமுடைய மஹாதேவற்குத் திருன ந்தாவிளக்குக் குடுத்தேன் மஹாதேவன்

[8]நென பொநறயிட்டு மணறக்கொண்டேந் மஹாதேவந்நென

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[1]ஸ்வஸ்தி ஸ்ரீமநுமஹாப்ரயாந ஸர்வாதிகாரி ஸ்ரீ காண்சிபுறவராதீஸ்வர நாயக.....

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து அசேஷமஹா.....

[2]ம் ஹேமஉம்பிஸம்வற்ஸரத்து ஆட்டிமாஸ ௰௬ந்தி ஸத்யாநந்தஸ்வாமிகள் மகன் நீலகண்டதேவர்க்கு

[3]மிபடி இறையிலியாக ஸிலாஸாஸனம்பண்ணிக் குடுத்தோம் அசேஷமஹாஜனங்களோம் இந்நிலத்..

[4].....

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து அஷேமஹாஜநங்களோம் விகிரம ஸம்வ

[2]ஸரத்து ஆட்டிமாஸமுதல் ஸத்யாநந்தஸ்வாமிகள் மகன் நீலகண்டதேவற் இநாளில் இவனுக்கு குடங் கைஆக அ .

[3]மேட்டில் கழனி . சாம் திட்டுத்தெருவில் ம ௩ . ம் ஸர்வமாந்யமாக விட் . ஹணக்கு வாங்கி இட்ட ம ாசுய கீழ் நா.....

[4]ஸ்ரீ அப்ரமேயபெருமாள் கோயிலுக்கும் ஏரிக்கும் வாங்கி இட்ட ம உாருயக் குடங்கையாக..... அாம் திட்டு.....

[5]ருவில் ம ௩ ம் ஆக கழனி குழி ஆயிரத்திருநூற்றுக்கும் மனை ஆறரைக்கும் . கின ம உாக்.....ருபதும் கைக்கெ.....

[6]இவனுக்கு ஆசந்த்ராக்ஸ்தாஹி ஆக இவன் மக்கள்மருமக்களுக்கும் இத்ஜத்துக்கும் நடத்தக்கடவோ மா.....

[7]ம்மனைக்கும் குடங்கை திறை மனைபணம் நீர்கூலி வி.....ப்புத்த அதி....காக்கக்கடவோ

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[1]ஸ்வஸ்திஸ்ரீ திரு மந்நி வளர இருநிலமடந்தெயும் போர்சயப்பா

[2]வையும் சீர்த்தநிச்செல்வியும் தந்பெருந்தேவியராக்கி இன்புற நெடுதுயிலூழியுள்.....டுஜடர்வநவே

[3]லிப்படர்வநவாசியும் சுள்ளிச்சூள்மதி . கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்க.. .....கடரீழத்தரைச

4ர்தமுடியும் ஆங்கவர் தேவியரோங்கெ....முடியு முன்நவர் பக்கல் தென்நவர் வைத்த சுஜ....யும் இந்திர ந

5ாரமும் தெண்டிரை யீழமண்டலமுழுபது.....படைக்கேரளர் முறைமையில் சூடுங் குலதநமாகிய ப... கழ்முடியும் செ

6ங்கதிர்மாலையும் சங்கதிர்வேலைத் தொல்பெருங்காவல் பலபழந்தீவும் செருவில் செநவில் இருபத்தொ ருகாலரைசு

7களைகட்ட பரசுராமந் மேவருஞ் சாஜிமற்றீவரண்கருதி இருத்திய செம்பொற்றிருத்தகுமுடியும் பயங் கொடு பழி மிக முயங்கியி

8ல் முதுகிட்டொளித்த ஜயசிங்கந் அளப்பரும் புகழொடு பீடியல் இரட்டபாடியேழரைஇலக்கமும் நவ நெதிக்குலப்பெ

9ருமலைகளும் விக்கிரமவீரர் சக்கரகொட்டமும் முதிரவடவல்லை மதுரமண்டலமும் காமிடைவளைய நாமணையக்கோணையு

10ம் வெஞ்சிலைவீரர் பஞ்சப்பள்ளியும் பாசடைபழந மாசுணிதேசமும் அயர்வில்வண்கீர்த்தியாதிநகர வையில் சந்திரந்

11தொல்குலத்திஜிரஇரதனை விளையமர்களத்துக்..யொடும்....த்து பலதநத்தொடு நிறைக்குலதநக்குவை யும் கிட்ட

12ருஞ்செறிமிளை ஒட்டவிஷையமும் பூசுரசேர்.....நாடு.....த்து வண்டுறைசோலைத் தண்டபு

13த்தியும் இரணசூரனை முரணுறத் தாக்கி.....

14தசாரல் வங்காளதேசமும் தொடுகழ . செங்.....பாளனை வெஞ்சமவிளாகத்தஞ்சுவித்தருளி ஒண் டிரல்.....

15.....பெண்டிர்பண்டாரமும் நித்.....த்திரலாட.....லர்த் தீர்ததெறிபுநற்கங்கை.....

16.....லுத்தி.....விஜயோ....டாரத்தரை . னை வார்கயம்பொருகட . கும்பக்கரியொடுமகப்படு..

17.....மையில் பிறக்கிய.....நிதிப்பிறக்கமும்.....கந..போர்த்தொழில்வாசுலில் விச்சரதிரத்தோ . ண மும் மொய்த்தொ.....பு

18தவமும் கநமணிக்கதவும் நிரை.....ந்னையும்....ரெயிற்றொந்மலையூரும் ஆழ்கடலகழ்.....

19ங்கமும் கலங்காவல்வினையிலங்காசோ.....நிறை....ப்பாளமும் காவலம்புரிசை மேவிலிபங்கமு . விளைப்ப

20..டை வளைப்பந்தூறும் கலைத்தக்கோர்....கழ்....கோல..திதமாவல்வினை மாதமலிங்கமும் கலாமு.....டு ஜிறல் .

21லாமுரிதேசமும் தேநக்கலார்பொழில் மா . க்க..ரமும் தொடுகழல்காவல் கடுமுரட் கிடாரமும் மாப் பொரும் தண்டால் க்கொண்ட கோப்பர....

22சரிபஜராந உடையார் ஸ்ரீ ராஜேந்த்ரசோழதேவர்க்கு யாண்டு இருபத்துமூன்றாவது முடிகொண்ட சோ

23ழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு ராஜேந்த்ரஸிம்ஹஜ்ஜதுவேவதிமங்கலத்து ஐஹாஸபையோம் உடை

24யார் ஸ்ரீ ராஜேந்த்ரசோழதேவர் பணிமகன் சோழமண்டலத்து க்ஷத்ரியசிகாமணிவளநாட்டு வுள நாட்டுப் புலியூர்ப் புலியூர்கிழ

25வந் விங்களகூத்தன்பக்கல்ப் பொன்கொண்டு எங்களூர் ராஜேந்த்ரஸிம்ஹஈஸ்வரமுடையார் கோயிலில் எழுந்தருளுவித்த ஆ

26டவல ராஜேந்த்ரசோழஸிம்ங்கற்கு இரண்டு போதைக்கு போதொன்றினுக்கு திருவமிதரிசி இரு நாழியாக அரிசி நாநாழியு

[1]ம் இத்தேவர் நம்பிராட்டியாற்கு இரண்டு போதைக்கு போதொன்றினுக்கு திருவமிதரிசி இருநாழி யாக அரிசி நாநாழியும் ஆ

[2]க அரிசி குறுணியினுக்கு நெல்லு பதக்கு நாநாழியும் இவர்களுக்கு கறியமுதுக்கு நெல்லு நாழியும் நெய்யமுதுக்கு நெல்லு இருநா

[2]ழியு.....கு நெல்லு இருநாழியும் அடைக்காயமுதுக்கும் இலையமுதுக்....லு இருநாழியும் ஆக . சத...

[3]0.....நாழியாக நாள் முந்நூற்றறுபதினுக்கு நெல்லு நூற்றெருகு.....ணி அறுநாழிக்கும் இறை இழிச்சி

[3]1க் குடுத்த நிலமாவது இராஜேந்ரசோழவாய்க்காலாறு நீர்பாயும் சோழசிகாமணி வி . ாகத்தில் இத் தேவர்களுக்கு இறைஇழிச்சி

[3]2குடுத்த நிலமாவது..காலுக்கு தெங்பாற்கெல்லை ஊர்நிலத்துக்கும்....ஜன்சோலை . த்த நிலத்துக்கும் வடக்கும்

[3]3.....வாக்காலுக்கு கிழக்கும் வடபாற்கெல்லை நாகலதேவ.....க்கும் தேவதானநிலத்துக்குத்

[3]4....ம . ழ . க்கு மேற்கும் நடுவுள்ள நிலம் ஒழி . ன்றி இவ்வூர்க்கோலால் க்குழி ஆயிரமும் இத்தேவர் களுக

[3]5.....ங்களை இந்நிலத்தால் வரு இறை இறுத்து தேவர்களுக்கு.....செலுத்துவ

[3]6.....குடுத்தோம் ருஹாவஹையோம் இவர்கள் பணிக்க.....இவ்வூர் தச்

[3]7ச.....நேந் இவை எந்நெழுத்து

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[1]வஸ்திஸ்ரீ திரு மன்னி வளர இருநிலமடந்தை.....ற்பாவை.....ர்த்தனிச் செல்வியும் தன்பெருந்தேவி ராக்கி யிந்புற நெடுதுயிலுழியுளிடதுரைநாடும் துடர்வனவேலிப் படர்வரவாசியும் சுள்ளிச் சூழ்மதிள்க் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழத் தரைச . தமுடியும் ஆங்கவர் தேவியரோங்கெழில்முடியும் முன்னவர் பக்கல்

[2]த்தெந்னவ · வைத்த சுஜரமு.....ஈழமண்டலமுமுவதுமெறிபடைக் கோளன் முறைமேயில் ச்சூடிய குலதனமகிய பலர் புகழ்முடியுஞ் செங்கதிர்மாலையுஞ் சங்கதிர்வேலைத் தொல்பெருங்காவப் பல பழஜீவ . ஞ் செருவிற்சிநவேல் இருபத்தொருகாலரைசுகளை . ட்ட பரசுராமக் மேல்வருஞ் சாஜிமற்றீவரண்கருதியிருத்திய செம்பொற்றிரு

[3]த்தகுமுடியும் பயங்கொடு பழி மிக முய்சங்கியில் முதுகி.....ளப்பெரும் புகழெடு பீடியரிரட்டபாடி யேழரையிலக்கமும் நவநெதிக்குலப்பெருமலைகளும் விக்கிரமவீர சக்கரகோட்டமும் முதிரவ டவல்லை மதுரைமண்டலமும் காமிடைவளைய நாமமைக்கோணையும் வெஞ்சிலைவீரப் பஞ்ச ப்பள்ளியும் பார்சடைப்பழந மாசுணிதேசமும் அயர்வில்வண்கீர்த்தியாதிநகரவையில்ச் சஜிரந் தொல்குலத்திஜி

[4]ரவிராதனை விளையமற்க . த்துக் கிளையொடும் பிடித்தும் பல....தநக்குவையுங் கிட்டரும் செறிமுளை யொட்டவிஷயமும் பூசுரசேர்நல்க் கோசலைநாடுஜன்மபாலனை வெம்முனையழித்து வண்டு றைசோலைத் தண்டபுத்தியும் இரணசூரனை முரணுகத் தாக்கித் திக்கணகீர்த்தித் தக்கணலாட மும் கோவிஜயஜந் மாவிழிஜோடத் தங்காதசாரல் வங்காளதேசமும் தொடுகடற்சங்கமொட் டஉஹிபாளனை

[5]வெஞ்சமவிளாகத் தஞ்சுவித்தருளி ஒண்டிறல்யானையு . பெண்.....ம் நித்தில நெடுங்கடலுத்திரலாட மும் வெறிமலர்..த . தெறிபுநற்கங்கையும் அலைகடல்நடுவுட் ப்பலகலஞ்செலுத்திச் சங்கரா மவிசையோற்றுங்கபந்மநாகிய கிடாரத்தரசனை வாகெயம்பொருகடல்க் கும்பக்கரிஓடிம கப்படுத்துரிமையில் ப்பிறக்கிய பெருநெதிப்பிறக்கமும் ஆர்த்தவநகநகப்போர்த்தொழில் வாச லில் விஜ்

[6]ஜாதிரதோணமும் மொத்தளிர்புனமணிப்புதவக்கந.....நிறை ஸ்ரீவிசையமுஜுறைநீர்ப்பந்னேயும் வம்மலையூரெ..ற்றெம்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமுங் கலங்காவல்வினே இலங்காதோபமுங் கொப்புறுநிறைபுநல் மாப்பப்பாளமுங் காவலம்புரிசை மேவிலிபங்கமும் விளைப்பந்தூறுடை விளைப்பந்தூறுங் கலைத்தக்கோர்புகழ் தலைத்தக்கோலமுந் தி.....னே மாத மலிங்

[7]கமுங் கலாமுதிற்கடுஞ்றல் நிலாமுரிதேசமுந் தே....ழில் மாநக்கவாரமுந் தொடுகடற்க்காவல்க் கடுமுரட்கிடாரமு மாப்பெருந்தண்டாற்கொண்ட கோப்பரகேசரிபந்மராக உடையார் ஸ்ரீ ராஜேந்திரசோழதேவற்கு யாண்டு ஙசு . முடிகொண்டசோழமண்டலத்து வீடகரை இராஜேந்திர சோழவளநாட்டுக் கிழலைநாட்டு இராசேந்திரசிங்கசருப்பேதிமங்கலத்து ஸ்ஹையோம் இவ்வூர்த.....பரமஸ்வாமிக

[8]ளுக்கு விற்றுக் குடுத்த நிலமாவது கீழ்பாற்கெல்லை மார....ஷயதேவபட்டந் பூமிக்கு மேற்க்கும் தெந்பாற்க்கெல்லை ஊ....க்க....புலவாயமறிவாய்க்காலுக்கு கீழ் . ஸ்ஹெ.....கு கிடக முந்நூறு குழிக்கு கிழக்கும் ஆக இந்காற்பால்லெலைக்கு நடுவுபட்ட நிலம் . ழி முந்நூறும் விற்றுக் குடுத்தோம் ஸ்ஹையோம் இப்பூமிக்கு வேண்டி.....யமும் சந்திராதித.....ஸ்ஹை..த..குடுப்பதர்கு

[9]இறைத்திரவியமும் கேவரிடக்கொண்டு விற்றுக் குடுத்தோம் ஸ்ஹையோம் இவ்விராஜேந்திரஸிஂஹச்சதுர்வேதிமங்கலத்து ஸ்ஹையோம் இவ்வூர்யாளுங் கணத்தார்.....க்கிக்க.....க்கிரமவித்தன்மகன் தோணையக்கிரமவித்தநுக்கு விற்றுக் குடுத்த நிலமாவது கீழ்பாற்கெல்லை இவ்வூர்த் திருமூலஸ்தாகமுடையார் நிலத்துக்கு மேற்கும் தெந்பாற்கெல்லை.....க் கிழக்கு....

[10].....

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[1].....புயத்திருநிலவலயம் தன்மணிப்பூணைநத் தாங்கிப் பன்மணிக்கொ

[2]ற்றவெ.....ாகப் பெற்ற தாயிலும் பேணி மற்றுளவறை....லரசர் தன்க

[3].....ற செ..க்கும் விக்கலன்றன்நொடி வரிசிலைத்தடக்கை மாசாமந்

[4].....கத் துரத்தி ஆங்கவர் வெங்கைநாட்டிடை மீண்டுமவர் விட்ட

[5].....ண்டு கெடத் தாக்கி மாதெண்டநாயகன் சாமுண்டராசனே செற்றவந் சிரத்தினேய . த்து மற்

[6].....நாகலெதும் தோகையஞ்சாயலை முகத்தொடு மூக்குவே....கி பகை

[7].....பொருது பரிபவந் தீர்வெனக் கருதிப் பொருபுநல்க் கூடல் ச

[8].....கி . விக்கலந் சிங்கணந் என்....தம்மொடு மண்ணில் சாம . ரை.....

[9].....விட்டு தன்றுணைமன்னரு ஞானும் பி... .....வடகடலெந வகு.....

[10].....கி அடல்புரிகோசலசிங்கனே கொடிப்ப.....வெங்களிற்றெடு.....

[11].....கேதரையந் திண்டிறல் மாரையந் இர . சயந் இகல் . சயபொற்கோதை..றி.....

[12].....சிங்பிந்நஞ்செய்து பிந்னேமுதலியாந மதுவணநோட விரித்த தலையொடு.....

[13].....லந்முதலிகள் அனேவரு . அமர்போர்ப்பண்ணிப் பகழிஜோட நண்ணிய ஆஹவம . லதுமவர்க்கு

[14].....வெங்களிற்றினே விலக்கி வாகைகொண்டங்கவர் . தாரமும் அவர்குலதநமும் சங்குஜோங்கலுந் தாரையும் பே

[15].....ண்சாமரையும் காகக்கொடியும் மக..தாரணமும் ஒட்டகநிரையும் உலோகாசாரமும் புட்புபகப் பிடியும் பொருகளிறீட்டமு

16.....பறித்து சேயொளிவீரசிங்காசநம் பார்..ழவேறி எழில்தரும் உலகமுழுதுடையாளோடும் விசை மணிமகுடவேய்ஜ

17.....த்தி.....ரவி பொத்தப்பிவேஜனே வார . வனைகழல்கேரளன்றன்னே தார்ச்சநநாதந் தம்பியை போர்க்களத்தலங்கல் .

18 . பசுஜலையரிஜ பொலங்கழல் தெந்நனே ஸ்ரீ பல்லவந் . கந்சிறுவனே மிந்நவில்மணிமுடி வீரகேசரியெ மதுவரையொந்ரலு

19..ப்பித்து..ழில் சேரலர்தம்மொடு செங்கிரெயர்குலம் வேர்பறிதோடி மேல்க . ல் வீழ வாரினை . ருகி ரிச்செலுத்

20....ல் . ண்ண . ங்களிற்றிந் இரட்டரைக் கவர்ஜ கண்ணயல்களிற்ரெடும் கட்டி பண்ணுப்பிடியொடு . ங்கவரிடுஜிறைதஜ

21.....மீண்டுஞ் சூழ்புகல்கொண்டத்து.....குறித்த வெம்போரில் தண்டநாயகர்தம்மில் திண்டிறல் வல்

22.....ம் வஞ்சிப்பய்யனேயும் பில்குமதக்களிற்றுப் பிரமதேவியும் பண்டாரதோரையன்தன்னேயும்

23ஒண்டிறல் சத்தியண்ணனேயும் சந்திவிக்கிரமி பத்தியண்ணன்தன்னேயும் . த்தகு....தெரியல் வீமன யன்தன்னேயும்

24மாமதிவங்காரனேயும் நா....கங்..நுளம்பனைக் காடவர்கோனே மங்குலமதசரனே வைய்தும்ராஜனே இரு ஜலையரிஜ தெரும்புகல்த்தநாதுக் கங்கைமா

25நகர் ததைத்து பொங்க.....வரம் பார்ச் செங்கோல்செலுத்தி வேதநிதியை விளக்கி நீதியில் வீரத்தங்கி கொடித் தியாககொடியொடுமறெபவர் வரு

26..ன்று....ற்பப் போர்த்தொழில்.....தி.....வீற்றிருந்து மேவருமநுநெறிவிளக்கிய கோவிராஜகேஸ ரெவஜராந உடையார் ஸ்ரீ வீரராஜேஜதேவற்கு யாண்டு நாலா

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1ஸ்வஸ்தி ஸ்ரீ கங்கைகொண்டசோழவளந...

2ல் சிவபாதிணந் பாரதுவாசி சம...

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1....த்து இராஜேந்ஜசோழவளநாட்டு கிழலாநா....

2இக்குணமங்கலமுடையார்ச் சந்பக....

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1ஸ்வஸ்தி ஸ்ரீ திபுவனமல்ல கோநரிமின்கொண்டான்.....த்து ராஜேந்திரசோழவளநாட்டு கிழல நாட்டு மழவூர்.....

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1.....டதுறைநாடும் துடர்வநவேலிப் படர்வநவாசியுஞ் சுள்ளிச்சூழ்மதிள்க் கொள்ளிப்பாக்கையும் நண்ணற்கருமு . ண் மண்ணைக்கடக்கமு பொருகடலீழத்தரைசர்தமுடியும் ஆங்கவர்தேவிய ரோங்கெழில்முடியும் முன்னவர்பக்க.....வர் வைத்த சூ.....யும் இஞ்சிநாரமும் தெண்டிரை ஈழமண்டலமுழுவதுமெறிபடைக்கேரளன் மு

[2].....வரண்கருதியிருத்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியில் முதுகிட் டொளித்த சயசிங்கந் அளப்பெரும்புகழொடும் பீடியில் இரட்டபாடியேழரையிலக்கமும் நவ நெக்குலப் பெருமலைகளு மாப்பெருஞண் .....கோப்பரகேசரிவஐராந ஸ்ரீ இராஜேந்த்ர சோழதேவற்கு யாண்டு ௩ ஆவது முடிகொண்டசோழமண்டலத்

[3].....ந்னுடைய பங்கு மூந்றிலும் ஒருபங்கு நான் கல்லுவித்த குளக்கரை துற்கெயாற்கு தாராவூர்வ மாகக் குடுத்த பரி.....த என்னுடைய இரண்டாமீட்டிலே....ளைச்சிட்டு....ாகக் குடுத்த குழி ௩௱ றும் இத்துற்கையார் கோயிலில் ச.....அகப்பட குழி ௰௫ ம் இவ்வூர்யாளுங் கணத் தாரு.....கிரமவித்தந் தோட்டத்துக்குங் . க.....

[4].....தவிற நிற்க இறையிழிச்சிக் குடுத்தோம் ஸபையோம் இந்னிலத்தால் வஞ ஸுவாமிஹோமத்தா ல் வ.....விட்டன நெல்லு எண்பதிங்கலம் இந்னெல்லு....த்துக்கும் வைத்த நிவஞமாவது இத் துற்கையாற்கும் ச.....க்குத் திருவமு . ரிசி....ழியினால் வஞ நெல்லு.....வைத்த நெல்லு....

[5].....நெயெண்ணை நாழியிநுக்கு நெல் ப்பதக்காக வைத்த நெல்லு பதினைங்கலமும் ே . ற்படி ஆ ராதிப்பாநு.....ல்லு ஐய்ஞாழியாக ஓர்ராட்டைக்கு வைத்த நெல்லு பதிநெண்கலநேயிரு துணிக்குறுணியும்.....படி.....த்து.....ண்கலநேதூணிக்குறுணியும் ஆக இப்பரிசு இத்துற்கையாற்கு சந்திராதித்த.....

[6].....செய்திச்சிலாலேகை கல்லில் வெட்டிநேந் இவூர் தச்சஆசாரியாந முந்நுற்றுவ கருணாகரஆசா ரியநெந இவை எ.....து

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான ராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்து யாளுங் கணத்தாருள் அங்கிப்புறத்து

[2]திருவரங்கமாளிஹட்டனான ஸ்ரீரங்கதாஸநென இவ்வூர் ஸ்ரீகெயிலாஸமுடையார்க்குத் திருப்பள்ளி எழுச்சி

[3]சந்திராதிதவற செல்லக்கடவதாக சித்தாதிஸம்வற்சரத்து காதிகெமாஸம் இக்கோயில் கா

[4]ணியாளர் சிவலோகமுடையங்வசமும் தேவப்பிள்ளைவசமும் குடுத ௨ க இக்கச்சானம் க பெ . லி . யா லே நி

[5]த்தம் ஒருகுளகஅரிசி அமுதுபடி செல்லக்கடவுதாக திருப்பளிஎழிச்சிக்கு குடுத்தேன் இவிருவர் வசதிலும் திருநுந்

[6]தாவிளக்கு குடுத்த ௨ க சந்திவிளக்குகு குடுத்த பணம் ௫ இக்கச்சானம் மு..ணமஞ்சி . பொலிசயாலே சந்திராதித்தவற செல்லக்கடவிதாக இதிருநந்தாவிளக்குமிச்சந்திவிளக்கும் செல்

[7]லக்கடவிதாக இத்தந்மம் ஹாஜந முன்னாக இக்கோயிலில் ஸிவபிராமணர்

[8]வசங்குடுத்தேந் யிரங்கதா . நெந யித்தமத்துக்கு அழிவுநிநைத்தாந் கெங்கைக்கரையில் குரா....சு . வகொ ந்றாந் பாவங்கொள்வாந் ஸ்ரீ ஹாஹேஶ்வராக்ஷை

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[1]..ஸ்ரீ நடுவில்னாட்டு முடியூருடைச் சீயராவடையாண்டி மழவூர் ஸ்ரீகயிலாஸமுடைஹாதேவற்கு ஸந்திவிளக்கு வைத்தபடி .

[2]..கோயில் பூஜிக்கிற தில்லைநாயகந்ஹட்டன்பக்கலே விரோயிஸம்வத்ஸரத்துத் தைமாஸமுதல் னாலு பணம் திங்கட்பா..ட்டிக்குக் குடுத்து

[3]..இப்பாகவ.....இடக்க . ர்

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[1].....ாக்கியுஞெற்குநோக்கியும் போந வாய்க்காலுக்கு வடக்கும் கிழக்கும் வடபாற்கெல்லை காலக்கொளல் கிழக்குநோக்கிப் போன வாய்க்காலுக்கு.....இந்நால்ப்பால்லெல்லைக்கும் நடுவுபட்ட நிலங்குழி நுற்றுநாலு இந்நிலம் இவ்வூர் ஸ்ரீகெயி.....டைய . பாஉஸ்வாமிகளுக்குத் திருநுஞாவி

[2]ளக்குக்காக இந்நிலம் ஸபையார்இடை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நிலத்தால் வஞ க்ரெத்ரெவ்யமும் இறைத்ரெவ்யமும் சந்திரா.....ஸபையோமே இறைஇறுத்துக் குடுப்பதாக இவ்வய்க்கித் தொணைய்க்கிரமவித்தந்.....டு ஸபையோமே சந்திராதித்தவற இஸூமிக்கு

[3]எப்பேர்ப்பட்ட இறையும் இத்துக் குடுப்பதாநோம் ஸபையோம் இந்நிலம் ஸ்ரீகெயிஸாஸமுடையபாஉஸ்வாமிகளை ஆராதிப்பாரே தாந் வேண்டும் பயிற்செது முற்றூட்டும் அநுபவித்து இத்திருநுஞாவிளக்கு முட்டாமை நிசதம் நாழிஉழக்கெண்ணைய் மு.....நுஞாவிளக்கு எரிக்கக்கடவார்களாவும் இப்பரிசு சிலா

[4]லேகைசெது குடுத்தோம் ஸபையோம் இஸ்ஸ்ரீ ஸபையோமே ரக்ஷிப்போமாகவும் இஸ்ஸ்ரீ ஸ்ரீஉஹேஸ்வராக்ஷை இவ்விராஜேந்த்ர ஸிம்ஹச்சதுவேவதிமங்கலத்து ஸபையோம் இவ்வூர் யாளுங்கணத்தாருள் இவ்வைய்க்கிக் கணக்கனல்க் கிரமவித்தந்மகந் கோணைமகநெ.....முந்நூற்றுக்கடுத்த நிலமாவது இந்நிலத்துக்கு கீழ்பாற்கெலை புலவ

[5] . ளவேரிக்காலிந்நின்று தெற்குநோக்கிப் போன புணர்க்காலுக்கு மேற்க்கும் தெந்பாற்கெல்லை இக்கால் மேற்குநோக்கிப் போந வாய்க்காலுக்கு வடக்கும் மேல்பாற்கெகெல்லை ஊர்நிலத்துக்குக் கிழக்கும் வடபாற்கெல்லை அரேக்கால்க்கோலால் மேற்குநோக்கிப் போன காலுக்குத் தெற்கும் இந்நால்ப்பால்லெலைக்கும் நடுவுப.....நிலம் குழி நூற்றிருபத்தைய்ஞ இந்நூற்றிருபத்தைய்ஞகுழி

[6]யும் இவ்வூர் அப்பிரமேயவிண்ணகராழ்வார்க்கு ஐஸ்வாநதுக்கு நிசதம் இருநாழிஅரிசி திருவமிதுக்கும் திங்கள் நாழிய் நெய்யமுதுகு....ாழிெ . யாய்கொண்டு நிசதமும் திருவமுதுக்கு முட்டாமெ இட.....ந்நாகவும் இந்நிலம் ஸபையாரிடை இவ்வய்க்கித் தொணைய்க்கிரமவி . தந் விலைகொண்டு இந்நிலத்தால் வஞ க்ரெத்ரெவ்யமும்

[7]இறை த்ரெவ்யமும் இவ்வய்க்கித் தொணைய்க்கிரமவித்தநிடை அறக் கொண்டு ஸபையோமே சந்திராதித்தவற இஸூமிக்கு வஞ இறை எப்பேர்ப்பட்டதும் இறுத்துகுடுப்போமாநோம் ஸபையோம் இந்நிலம் அப்பிரமேயவிண்ணகராழ்வாரை ஆராதிப்பாரே தாந் வேண்டும் பயிர்செய்து முற்றூட்டும் அநுபவித்து இத்திருவமுது . இந்நெய்யமுது

[8]நிசத..அமுதுசெய்விக்கக்கடவாராகவும் இப்படிகு சிலாலேகைசெய்துகுடுத்தோம் ஸபையோம் இஸ்ஸ்ரீ ஸபையோமே ரக்ஷிப்போமாநோம் ஆழ்வார் அருளுச்செய இவ்வமுதுசெய்து திருப்பரி.....இத்திருக்கோயிலோடுமடைஞ கருமாணிக்கமெந்நும்..நஞவாநம் உழக்கக்கடவர்க்கே நிவஞ

[9]மாக ஆழ்.....ாதித்தார் இது ஸ்ரீவையிஷ்ணவரக்ஷை இஸ்ஸ்ரீ இரண்டும் ரக்ஷிக்கும் ஸ்ரீஉஹேஸ்வரஸ்ரீபாதங்களும் ஸ்ரீவையிஷ்ணவர்ஸ்ரீபாதங்களும் எந்ஸ்ரீஸிந்மேலந ஸபை பணிக்க இக்கல்லில் எழுத்துவெட்டிநேந் இவ்வூர் தச்சஆசாரியநாந முந்....கருணாகரா . சாரியநெந எந்நெழுத்து

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீ ஜ்ஞாபஸம்வத்ஸரம் சோழமண்ட....

[2]ஞராயணக் கிரமவித்த நிலம.....

[3]பொன்நற இட்டு மண்ணறக் கொண்டு....

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து அசேஷமஹா

[2]ஜனங்களோம் ஸத்யானந்ததேவர்மகந் னீலகண்டதேவற்கு

[3]ஜயஸம்வற்ஸரத்து மாசிமாதம் இருபத்துஒன்றாந்தியதி முன்னாள் அப்ரமேயப்பெருமாள் திரு கோலங்

[4].....ஜிகத்தாலே சேமங்கிளம்புகையில் இத்திருக்கோலங்கள் மிடதலெ னீலகண்டதேவர்

[5].....ங்கின ௨ ௱௩௰ இப்பொன்னூரில்முப்பதுக்கும் இவனுக்குச் சந்த்ராதித்யவரெ குடங்கெயா

[6].....ட்ட திட்டுத்தெருவில் தென்சிறகிற் கோமடத்துக்கொண்டார் மாளிகைமனை மூன்றினால்

[7]அம்முப்பதும் அரசமேட்டிலே பாடகத்துச் சிங்கப்பெருமாள் க . ணக்குத் தெற்கடைய்க்கழனி குழி. ..நூறும் இவை

[8]இப்ரகாரத்துக்கு ஶிலாஸாஸநம்பண்ணிக் குடுத்தோம் அசேஷமஹாஜ..... .....

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[1].....வல்லாளதேவர்.....ஸ்ரீ மனுமஹா ப்ரயானன் அங்க.....

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[1].....பொற்றெயப்பாவையும் சீர்த்தநிச்செல்வியும் தன்பெருந்தேவியராக்கியின்புற நெடுதுயிரூழியு ளிடைதுறைநாடுந் துடர்வநவேலிப் படர்வநவாசியும் சுள்ளிச்சூழ்மதிள் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழத்தரைசர்தமுடியும் ஆங்கவர்தேவிய ரோங்கெழில்முடியும் முன்னவர்பக்கற்றென்நவந் வைத்த சுந்தரமுடியும் இந்திரநாரமும் தெண் டிரையீழமண்டலமுழுவது

[2].....த் தொல்பெருங்காவல் பலபழந்தீவும் செருவிறல் சிநவிலிருபத்தொருகாலரைசுகளை கட்ட பரசுரா மந் மேல்வருஞ் சாந்திமற்றீவரணி கருதியிருத்திய செம்பொற்திருத்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியில் முதுகிட்டொளித்த சயசிங்கநளப்பெரும்புகழொடு பீடியலிரட்டபாடியே ழரையிலக்கமும் நவநெதிக்குலப் பெருமலைகளும் விக்கிரமவீர சக்கிரகொட்டமு முதிரவடவ ல்லை மதுரைமண்டல....மிடை

[3].....நகரவையில் சந்திரந்தொல்குலத்திந்திரவிரதனை விளையமற்க்களத்துக் கிளையொடும் பிடித்துப் பலச . த்தொடு நிறைகுலதனக்குவையும்ங் கிட்டருஞ்செறிமுளையொட்டவிஷையமும் பூசு ரசேர் நல்க்கோசலைநாடுந்தன்மபாலனை வெம்முனை அழித்து வண்டுறைசோலைத் தண்டபுத்தி யும் இரணசூரனை முரணுகத் தாக்கித் திக்கணைக்கீத்தித் தக்கணலாடமுங் கோவிந்தசன்றாந் மா விழித்தோடத் தங்காதசாரல் வங்காளதேசமுந்தொடுக.....

[4].....கயும் அலைகடல்நடுவிற் பலகலஞ்செலுத்திச் சங்கிராமவிஜையோற்துங்கபஜநாகிய கிடாரத் தரையனை வாகையம்பொருகடல்கும்பக்கரியொடுமகப்படுத்துரிமையிற் பெருநெதிப்பிறக்க மும் ஆர்த்தவந்நகநகப் போர்த்தொழில்வாசிலில் விஜ்யாயாத்தோரணமும் மொய்த்தளிர்

புனைமணிப்புதல்வமும் கனமணிக்கதவமும் நிறைஸ்ரீவிஜையமும் துறைநீர்ப்பன்மையும் வன்
மலைரெயிற்றொன்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமும் கலங்.....னையிலங்கா
5.....புகழ் தலைத்தக்கோலமும் கிதமாவலிவினை மாதாமலிங்கமும் கலாமுதிர்கடுஞ்சிறலிலாமுரிதேச
மும் தேநக்கலார்பொழில் மாநக்கவாரமும் தொடுகடல்காவல் கடுமுரட்கிடாரமும் மாப்பெரு
ஞண்டாற்கொண்ட கோப்பரகேசரிபஞரான உடையார் ஸ்ரீராஜேந்த்ரசோழதேவர்க்கு யா
ண்டு ௰அ ஆவது முடிகொண்டசோழமண்டலத்து கிழலைநாட்டு பெரிய மழவூராந ராஜேந்த்ர
ஸிம்ஹசதுர்வேதிமங்கல.....

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1.....அருளாநிற்க விஹவஸம்ஹத்ஸரத்து சித்தி.....
2.....அற இட்டு மண்ணறக் கொண்டு சந்திராதித.....

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1முடிகொண்டசோழமண்டலத்து கரிகாலசோழவளநாட்டு பெரிய ம
2ழவூர் ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து ராஜேந்த்ரஸிம்ஹஈஸ்வ
3ரமுடையார்கோயிலில் சோழமண்டலத்து அருமொழி
4.....யான சிவஞானகண்
5டராதித்த.....ஸனாபதிகள் ராஜராசெ.
6ழி . வ....எழுந்தருளுவித்த உஹா.....
7.....ஸஹிதகண்டராதித்த . விடங்கர்.....
8ய . விலைகுடுத்து இறை....ச்சி.....
9.....ன் கழனி.....ளிப்பள்ளத்தில.....
10லம் கீழ்பாற்கெல்லை ராஜேந்திரசோழ.....
11அ.....வா.....வெ.....
12காண்டசோழப்ரஹ்மாயிராஜர் வீர.....
13.....மேல்.....வாய்க்.....
14.....ாலுக்கு.....
15.....தெற்கும்.....
16.....கோயிலிலே
17.....ஸிம்ஹேஸ்வரமு
18.....க்கு குடுத்த நிலமும்
19.....ழ்வான் வாரத்தவஸம்
20.....ஹநுஹவித்து முந்னிறை
21....த.....குக்குறிக்கிமலைப்பூட்டை
22....ப்பூ.....முன்னூறும் ஆகக் குழி நா
23....ம . றையிழிச்சி.....கச்சாணம் பன்னிர
24ண்டு பொன்னறக் கொ.....
25.....மழவூ.....
26....டையர் நாராயணந் கிடா.....விஜயபாலந் இவ்வூர்
27....உா . த.....
28.....வி....யற....கொண்டு . றை.....
29....உடையப்பெ....ங்கோலால்.....விட்டாந்

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[1]ஸ்வஸ்திஸ்ரீ இந்த மண்
[2]டபமஞ் செவி
[3]த்தாந் க்காரிக்கு
[4]டையர்த் தில்லை
[5]க்கூத்தன்

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[1]ஸ்வஸ்திஸ்ரீ ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலமான பெரிய மழவூர் ப்ரஹா . த்துக்கு ப்ராஹ்மண த்தவுதெயிலெல்லை தவுதெக்கு இடம்குடுத்தாரூண்டாகில் மம்மெக்கரையிலே மோ ப்ராஹ்மணரெ வயித்த பாதகம
[2]னுஹவிக்கக்கடவர்கள் இப்படிக்கு ஸ்ரீஸப்ரமேயப்பெருமாள்

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து. .....,
[2]மழவூரான ராஜேந்திரசிங்கச்சதுர்வேதிமங்கல.....
[3]எழுச்சிக்கு சந்திராதித்தவல செல்வதாகவும் பிங்கல.....
[4].....வங்கிப்புறத்துத் திருவரங்கமாளிபட்டந்.....
[5]குளகஅரிசி அமுதுபடி செல்வதாக குடுத்த கோ.....
[6]ம் நம்பிமாரும் அநுசந்தித்து நிச்ச ஒருகுளகஅரிசி.....
[7].....ள் முந்னாக அப்பிரமேயப்பெரு.....
[8].....செல்வதாக....த் திருநந்தாவிளக்கு.....

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[1]....மேயப்பெருமாளு.....
[2]ாளுங் கணத்தாருள்.....
[3]காத்திகைமா.....
[4]ல் நாந் குடுத்த.....
[5]முதுபடி சந்திரா.... .....
[6]அதை செலுத்தக்கட.....
[7]து சி.....த்தாகல்.....

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[1]ஸ்வஸ்திஸ்ரீ மழவூராந ராஜேந்த்ரசிங்கசது.....
[2]அப்பிரமேயப்பெருமாள்கோயில்லே கூட்டக்கு.....
[3]ஸங்வற்ச்சறத்து தைமாஸமுதல் இந்த அப்பிரமே.....
[4]த்தச.....த்திருப்படிமாற்றுக்கு இந்த அப்பிரமே.....

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[1]ஸ்வஸ்திஸ்ரீ மழவூர் அப்பிரமேயஆழ்வார்க்கு.....
[2]த்து திருநந்தாவிளக்குக்காக அப்பிரமேயநம்பியார்.....
[3] . ந யிக்கச்சா.....ட்டாலே சந்திராதி.....

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[1].....ண்டு இருபத்துமூந்றாவது முடிகொண்டசோழமண்டலத்து இராசேந்திரசோழவளநாட்டு கிழலைநாட்டு.....இராசேந்த்ரசிங்கச்சதுர்வேதிமங்.....மஹாசபை.....
[2].....றத்தில் உகந்தருளிய மணவாளாழ்வாற்க்கு நாளமுதுபடிக்கு விட்ட.....ற்தூம்பிலே மேற் கடைய் மேற்பாற்கெல்லை சோழபாண்டியவாய்க்காலுக்கு கிழக்கு

3.....தெற்குநோக்கி.....ற்க்கும் வடபாற்கெல்லை கோமபுறத்து தாமோதரர் நிலத்துக்கு தெற்க்கும் இஊர்பாற்கெல்

4.....ாசமாணிக்கவாய்க்காலுக்கு கிழக்கும்.....பட்ட நிலம் ந.....ாகமாக இவூற்க்கோலால் குழி ாசய இதனுக்கு கிழக்கில் மாம்பாளை மேல்பாற்கெல்லை சோழ

5.....மற்க்கும் தெங்பாற்....லை கு..வி....வடக்குமிஊர்பாற்கெல்லைக்கு நடுவுள்பட்ட நிலம் இவூற் கோலால் குழி ாஉய களவைபாளைக்கு மேல்பாற்கெல்லை

6.....ற்கெல்லை நிம்பயாநு.....க்கு நடுவுள்பட்ட நிலம் இவூற்கோலால் குழி ாஉய இத்திருமுற்ற திலுகஜ....ம்பிள்ளைக்கு நாங்கள் அமுதுபடிக்கு விட்ட

7.....க வாய்க்காலுக்கு தெற்.....கால் தெற்க்குநோக்கி போக வாய்க்காலுக்கு கிழக்குநோக்கி போக வாய்க்காலுக்கும் ஊர்நிலத்துக்கு மேற்க்கும் தெங்பாற்கெ

8..ற்க்குநோக்கி போக வாய்க்காலுக்கு தெற்க்கும்

9..க்கு கிழக்கும்.....பாற்கெல்லை மேற்க்குமே.....

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1.....லைக்கு வாய்.....

2.....து.....து.....

3.....இவூர் அப்பிரமே....

4.....து கொண்டங்கி.....

5.....பாற்க்கெல்லை இ.....

6.....லத்துக்கு தெற்.....

7.....லை மதுராஜகவா

8.....கோலால் குழி....

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1ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்ரஸிம்ஹஉதுவேஷ்திமங்கலத்து சுபோஷ்ணஹாஜகம்களோம் ஸிஜ ஜ்யஸ . . . . ஸரத்து ஆடிமாஸ.....வ்யவஷ்ஷெபண்ணிநபடி இவூரில் ஸ்ரஹம்களுள்ளவை கேஷ்தழி ஸஷ்.....சூஜ்.....லும் ஸ்ரஹம்க.....ஜத்தோடு உபயியாக சூஜ்ராகுய் மிடக்கடவோமல்லவாகவும் ஸ்ரஹம்கள் ஸ.....ஜ்..யகை.....ம . த்தி.....லே கொ.....பா

2னுக்கு சூஉஜராக்கூஷ்டியாயிகச் செல்லக்கடவதாகவும் இயற்ஷ்துக்கு சுதிலம்வநம்பணிநாருண்டாகில் ம்ம்மாதீரத்தே மோஷ்வாஹணரைக் கொன்ற பாத பெக்கடவர்கள்.....க் கடவோம் இப்படிக்கு ஊர்ஒப்பம் ஸ்ரீ சுவஸ்தேய

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1அபோஷமாஹாசெனங்களுக்கு ஸ்தாநஜ ஷ்ரதிகள்மகன் நீலகண்டதேவர் வ . ஸம்வஸ் . து வைகா சிமாசம் எரிமண்டிக்கு குடுத்த ம . ஞ் ம்.....ம் ம உாகஷ ம் ஆக இவனுக்கு சுவஸ்தி மாக குடுத்தான் முன்னுள் இவனுக்கு நாங்கள் ஸவர்மாந்ரணிமாந்ரமக்க விட்ட ஸ்ரஹக்ஷேத்ரங்களுக்கு வன்த சுதிமாரிகளுக்கு விஷமஞ்சொன்னுர்களுண்டாகில் கழிநிகு நீர்பாயும்போது யிவர்கழனிக்கு நீர்பாயகடவதாக.....கழநிக்கும்.....

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1.....விம்ஹதச்சதுவேஷ்திமங்கலத்து அவ்யேயபெருமாளுக்கு ஸ்வஸ்தி ஸ்ரீஷ மாடக்குடி ஞாந முத்திரேவரெ இவ்வூரில் அவ்யேயபெருமாளுக்கு விளம்பிஸம்வத்ஸரத்து ஆவணிமாஸ முதல் சந்திவிளக்குகு குடுத்த பணம் ஞ இப்பணம் அஞ்சுக்கும் திங்கள் ஐவ்வுழக்கு எண்ணை பொலிசை பொலிவதாகவும் பொ

[2] . ரு . திருவாராயநடீபண்ணுவாரே திருவிளக்கு செலுத்தக்கடவார்களாகவும் இப்படி இசைந்து குடுத்தேந் மாடக்குடி ஞாநமுத்திதேவரெந இயஜ்ஜத்துக்கு அநிஶயம்நினைப்பார் மஂமைக்கரையில் க்குரால்ப்பசுவைக் கொந்றாந் பாபம்கொள்வார் அறமறவற்க

101

[1]ஸ்வஸ்திஸ்ரீ தி
[2]ருமயிலா
[3]ப்பூரில் திரு
[4]விருந்த பெ
[5]ருமா.....ற்று
[6].....ம் சை
[7].....

102

[1]ஸ்வஸ்திஸ்ரீ குண்
[2]டூர் சூரியடே
[3]தவர் செய்
[4]வித்த தூண்

103

[1]ஸ்வஸ்திஸ்ரீ ஓ
[2]தலன் சோ
[3]ழன் முத்தி
[4]பி . ளை செயி
[5]வித்த தூண்

104

[1]ஸ்வஸ்திஸ்ரீ திருமையிலாப்பூரில் திருவிருன்த
[2]பெருமாள் சமைப்பித்த யஜ்ஜ இன்த உத்தரம்

105

[1]ஸ்வஸ்திஸ்ரீ புங்கனூரில் ராயப்பசெட்டிமகன் நீலப்பசெட்டியார் யஜ்ஜமிந்த வுத்திரம்

106

[1]ஸ்வஸ்திஸ்ரீ இருங்கண்டிப் புருஷோத்தமன் யஜ்ஜமிந்த உத்திரம்

107

[1]ஸ்வஸ்திஸ்ரீ ப
[2]ாவூர் சோ
[3]மண்ணங்
[4]செய்வித்
[5]த தூண்

109

[1]ஸ்வஸ்திஸ்ரீ ஸஜஸ்தப்ரஸஸ்திஸஹித ஸ்ரீஜ
[2]நுஜஹாஜண்டளேஶ்வர த்ரிபுவநமல்ல
[3]தழைக்காடு கொந்கு நங்கிலி கொ
[4]யாற்றூர் கங்கபாடி நுளம்பபாடி உ
[5]ச்சங்கி பானங்கல் வநவசி பலசி
[6]கைபந்நிற்சாயிரமுங் கொண்

[7]டருளிந ஸ்ரீவிஷ்ணுவர்த்தந அஶஹா
[8]யசூர வீரவிஜையவல்லாளதேவ
[9]ந் பிருதுவிராச்சியம்பண்ணியருளுகி
[10]ற முடிகொண்டசோழமண்டலத்து
[11]ராஜேந்த்ரசோழவளநாட்டுக் கிழலை
[12].....

110

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்திரசோழவளநாட்டு ராஜ
[2]ராஜச்சது.....ங்கலத்து திருமேற்கோயில் ஸற்ஶுணராமப்பெருமாளுக்கு இவ்வூரிலிருக்குமி.....
[3].....நிலப்பரிவர்த்தனை பண்ணிக் குடுத்த பரிசாவது ராக்ஷஸிம்மற்ஸரத்து புரட்டாதிமாஸ.....
[4]. புதன்கிழமையும் பெற்ற மகத்துநாள் மிநுக்கங்கிறையில் கொல்லைநிலமாய் திருநந்தவாநம் வி.....
[5]கு ஊர்க்கழநியிலே கீழை இரண்டாமீட்டிலே நான்காண்டுடைய ஸுரஸாரம்பி உய்யக்கெ.....
[6]றெண்பதும் இஸற்ஶுணராமப்பெருமாளுக்கு இத்திருமுற்றத்து ஸ்ரீவயிஷ்ணவரும் சுஶேஷஉஹா
ஜ.....
[7]தூர்சிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீவயிஷ்ணவரும் அறிய விட்டேந் ஆம்பலூர்க் காலியாய் ஹ....

111

[1]ஸ்வஸ்திஸ்ரீ கூடலூ ராஜராஜச்சதுர்வேதிமங்கலத்து ஶற்குணராமப்பெருமாளு.....
[2]....மடப்புறங் குழி . ா இக்குழி ஐஞ்ஞூறும் திருத்திச் சந்திராதித்தவற செல்வத.....
[3]கலப்பாடி உடையாந் திருமழபாடி ராஜசிங்கநெந .

112

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழவளநாட்டு. கிழலைநாட்டு கூடலூராந ராஜராஜசதுற்பேதிமங்கலத்து
அசேஷமஹாஜெனங்களோம் . ஜனஸமற்ச்சறத்து சித்திரைமாசம் ஶஷ்டி வீரநாரசிங்கதே
வர் பிதுவிராஜ்ய.....வுண்டிக்கை.....
[2].....மாரக்க காமுண்டு குடுத்து இவநுக்கு பூர்வமரியாதி குடங்கை குய்யல் செறு அக.....கு குடங்
கைக்கு மேற்கு கொல்லை குழி ஞநூறு மனைநிலையும் சந்திராதித்தவர.....வோம் அசேஷ
மஹாஜநங்க.....

112 *a*

[1]ஸ்வஸ்திஸ்ரீ இக்கோயிலில் ம
[2]ணவாளராமந்....மேஶப்பெ
[3]பருமாளை எழுந்தருளுவித்தான் சூர
[4]ஶ்ரீ . ராஜஸூரியஶௌரிபஞ்சித
[5]பாதபூஜ்ய நான திருநாராயண
[6]ஹட்டன்

115

[1]ஸ்வஸ்திஸ்ரீ கூடலூராந ராஜராஜச்சதுர்வேதிமங்கல
[2]த்து மங்களீஶ்வரமாந வல்லாளீஶ்வர உடையாற்கு கச்சுழாந்மகந் ம
[3]ணியாண்டாநெந சந்திவிளக்குக்கு இட்ட . ச சந்திராதிதவற
[4]செல்வதாக விட்டேந்

116

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜஸ்ரீசோழவளநாட்டுக் கிலைநாட்டுக் கூடலூராந ராஜ ராஜச்ச

[2]துர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு ஒரு சந்திவிளக்கு சந்திராதித்தவ

[3]ரை செல்வதாக வைய்த்தேந் புருஷமாணிக்கசெட்டி . டிமாரைய்யநெந பணம் மூந்றஅரையும் இத் தர்ம

[4]த்துக்கு அகிதம்நினைப்பாந் கெங்கைகரையில் கு.....

116a

[1]ஶக.....௲௩௱௩௰௪ ன் மேல் செல்லாநின்ற பரிமாயிஸம்வஸ்ஸரத்து.....

117

[1]ஸ்வஸ்திஸ்ரீ இடங்கைமாசேனைக்குச் சேனாபதி சாமந்தமிண்டாண்டி நா.....

[2]மணலூர் ஆற்றுக்குக் கிழக்கு நட்ட திச்சகுலக்கல்லுக்குட்ப்பட்ட புந்செய் நி.....

118

[1]ஸ்வஸ்திஸ்ரீ கூடலூராந ராஜராஜசதுர்வேதிமங்கல

[2]த்து உடையார் வல்லாளீஸ்வரமுடைய மஹாதேவற்க்கு.....

[3]ள்ள எயூற்புடுவுழான் ஆ . ாண்டானெந சந்திவிளக்குக்குமிட்

[4]ட . ச இப்பண நாலு சந்திராதித்தவரை செல்வதாக விட்

[5]டேந்—

119

[1]ஸ்வஸ்திஸ்ரீ கூடலூராந ராஜராஜச்சதுர்வேதிமங்கலத்து வல்லா

[2]ளீஸ்வரமுடைய மஹாதேவற்க்கு.....

120

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு கூடலூராந

[2]ராஜராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு நித்த.....வம் சந்த்ரசே கரதேவ

[3]ரை எழுந்தருளுவித்தாந்

121

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு க் கூடலூராந

[2]ராஜராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு திருவாலங்காடுடை யார்மகந் செம்பொ

[3]ந்தியாகியெந சந்திவிளக்கு இட்ட பண மூ . றறையும் நித்த....வம் சந்திராதித்தவரை செல்வதாக விட் டேந்

122

[1]ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டுக் கூடலூராந ராஜ

[2]ராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்குத் தோட்டங்கிழாந் சங்கா ண்டாநெந இ

[3]ட்ட பண மூந்றரையும் நித்தத்தவம் சந்திவிளக்கு சந்திராதித்தவரை செல்வதாக விட்டேந்

123

[1]ஸ்வஸ்தி ஸஹஸ்ரவநாஸ்ரய ஸ்ரீ ப்ரு . . . . . ஹாராஜாயிராஜ பரமேஸ்வர பரம.....ராவதி ப்ரவராயீஸ்வர யாதவகுலாம்பரதிமணி ஸவர்ஜ்ஞசூடாமணி மளைராஜராஜ

[2]ஐலை . ஐகண்ட கண்டபேருண்ட ரதந.....பகண்டீரவ ஐரராஜ்யநிந்ஐஐலந பாண்ட்யு..... ....ஜ்யப்ரயி.....

[3]விஸ்வாவசுஸம்வச்சரத்து.....நிகிழமை நாழ் மு . கொண்டசோழமண்டல.....உடையார் வல்லா ளீஸ்வ.....தேவற்கு.....துபடி.....

124

[1]ஸ்வஸ்தி.....ஹித மஹாமண்டலேஸ்வர த்ரிபுவநமல்ல.....கொயாற்றூர் உச்சங்கி..... .....வீரவல்லாளதேவ.....

[2].....ஸ்ரீ கூடலூராந ராஜராஜச்சதுர்வேதி.....ரம் உடைய மஹாதேவற்கு.....த்தரச்சேநாபதிமகந் வயிரா.....திருநந்தாவிளக்கு.....ரோதிக்கிருதுஸம்வச்சரத்துப் பங்கநிமாச முதலாக விட்ட

[3].....இரா....இருநூற்றுநாற்பதுகு இட்ட.....

125

[1]ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு கூடலூ

[2]ரான ராஜராஜஸதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடையாற்க்கு சோழபாம்பர்க் கிழாந்

[3]உடையாண்டாநெந சந்திவிளக்குக்கு இட்ட . ௩இ

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[1].....

[2]பூமாண்டிநாயக்கநும் இரு....சாக்கயநாயகநும்.....

[3]ம் உடைய ஐஹாதேவற்குத் தாராபூ.....

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[1].....

[2]தேவதானமாக விட்டோம் கிழலாதிராஜ

[3]....தவநு..ாச்சிதேவநும் இத்தந்மத்து

[4]....தியாகத் தாரபூர்வம் பண்ணிக் குடுத்தே

[5].....யாண்டாராந வீரபதிரப்பிள்ளை

[6].....

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[1]ஸ்வஸ்தி ஸ்ரீ கோப்பரகேசரிபன்மரான ஸ்ரீ ராஜேந்திரசோழதேவற்கு யாண்
[2]டு மூன்றுவது கிழலெய்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபு
[3]ரத்து.....காண்டசோழவிண்ணகராழ்வார்க்கு புன்கதூரான திரயிலோ
[4]க்கியமாதேவிச் சதுர்ப்பேதிமங்கலத்து ஸ்ரீஹயார் தேவதான இறையிலியாக சந்திராதி
[5]த்தவ . குடுத்த நிலத்துக்கு மணலூர் ஏரியின்நின்றும் நீர்பாச்சிக்கொள்ள சந்
[6]திராதித்தவல நீர்பாய உதகபூர்வ்வஞ்செய்து குடுத்தோம் மணலூர் ஊர்க்கு ச
[7]மந்த கொத்தயன் உத்தமநான சோழவிச்சாதிரகாமுண்டநும் இடவகாமுண்டநும்
[8]உள்ளிட்ட ஊரோம் இன்நீர்பாயாமல் தடித்தாரைய் ஐம்பதின் கழ
[9]ஞ்சு பொன் மன்றி இறுப்பிய்த்தும் நீர்பாய்த்திக்கொள்வதாக இட்டுக்குடுத்தோ
[10]ம்..ழக்கு.....கெல்லெ....வடபாற்கெல்லெ மணலூர் . ல
[11].....பள்ளம் அகப்பட்ட எ
[12].....கும் தென்பாற்கெல்லெ
[13].....லூர் எல்லெக்கு மேற்கு
[14].....காலும்.....
[15].....லம் ஜயங்கொண்டசோழ.....
[16].....ல்..ராஜ.....தலெ.....
[17]சோழவிச்சாதிரகாமுண்டநும் இட
[18]வகாமுண்டநும் உள்ளிட்ட ஊ
[19]ரோம் இவர்கள் சொல்ல எழு
[20]திநேன் சோழவிச்சாதிரகாமுண்
[21]டன் கன்மி வெள்ளரியண்ணந்
[22]நென இவையென்நெழுத்து ।। ஹரி
[23].....
[24].....
[25].....

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[1]ஸ்வஸ்தி ஸ்ரீ திருமகள்போலப் பெருநிலச்செல்வியுந் தனக்
[2]கேயுரிமைபூண்டமைய் மனக்கொளக் காந்தளூர்சாலை கலமறுத்
[3]தருளிய் வெங்கைநாடுங் கங்கபாடியுந் நுளம்பபாடியுந் தடிகை
[4]வழியும் குடமலைநாடுங் கொல்லமுங் கலிங்கமும் முரட்டொழிற்சி
[5]ங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரைஇலக்கமும் முன்நீ
[6]ர்ப்பழந்தீவு பன்நீராயிரமும் திண்டிறல்வென்றித்தண்டார்க்கொண்டு தன்
[7]நெழில்வளர ஊழியுள்ளெல்லாயாண்டும் தொழுதகைய் விளங்கும் யாண்டேய்
[8]செழியரைத் தேசுகொள் ஸ்ரீ கோவிராஜராஜகேசரிபன்மரான இராஜராஜதேவர்க்கு யா
[9]ண்டு உயிரு ஆவது ।। கங்கபாடிக் கிழலைநாட்டுப் பெரிய மழவூரான இராஜந்திரசிங்கச்சதுற்பே
[10]திய்மங்கலத்து ஸ்ரீஹயோம் இன்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து ஜயங்
[11]கொண்டசோழவிண்ணகராழ்வார் பிருதிஷ்டைசெய்த நாள் நாங்கள் இத்தேவர்கோயிலுக்கேய்
[12]கூட்டக்குறைவறக் கூடிய் இருந்து ஜயங்கொண்டசோழவிண்ணகராழ்வார்க்கு நாங்கள்
[13]உதகபூர்வ்வம் செய்த வரிசி ஜயங்கொண்டசோழன் மரக்காலோடொக்கு

[14]நாழி ஜயங்கொண்டசோழனுல் நிசதம் இருநாழிஅரிசி திருவமிர்துக்குடுத்த நி
[15]லம் முக்கண்டுகம் இன்நிலம் முக்கண்டுகமும் மாதேவபட்டர்மகன் சங்காக்கிரமவித்
[16]தர் உமுக்கத்து மேற்க்கடையு வடக்கில் தும்பில் கிழக்குநோக்கி போந்த வாய்க்காலுக்கு வடக்கு
[17]ஒடப்புறைதாமோதிரக்கிரமவித்தர் பூமிக்கு தெற்க்கு வரிகரைக்கு கிழக்கு இன்னுங்கெல்
[18]லக்கு உட்பட்ட நிலமுக்கண்டுகமும் நாங்களேய் உழுது பயிர்செய்து கொ
[19]....ங்கொண்டசோழநென்நுமரக்காலால் நெல்லுப் பதினெண்கலநே இரு
[20]தூணிக்குறுணியும் நிறைச்சளவு தூய நெல் ஜயங்கொண்டசோழவிண்ணகாழ்வா
[21]ர் ஸ்ரீகோயிலுக்கேய் கொடுவந்தளந்து அட்டுவதாக சந்திராதித்தவற ஸாஸ்வதிக
[22]மாக இந்த ஸாஸனம் ஜயங்கொண்டசோழவிண்ணகராழ்வார்கு செய்து குடுத்தோம்
[23] . பெரிய மழவூரான இராஜேந்திரசிங்கச்சருப்பேதிமங்கலத்து ஸ்ரீஹயோம்.
[24]இன்நிலமுக்கண்டுகமும் இத்தேவர்கங்மிகளே சுட்டுக்கடநுக்கும் வாரத்துக்கும் அடித்துகொள்ளப்
பெற ஒட்டிக் குடுத்தோம் ஸ்ரீஹயோம்
[25]ஸ்ரீஹ பணிக்க இந்த ஸாஸனம் எழு
[26]திநேன் இவ்வூர்காணத்தான் கண்டன்
[27]கண்டராதித்தனென இவையென்நெ
[28]முத்து

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[1]ஸ்ஸ்ரீஸ்ரீ கோப்பரகேசரிவர்ஸ்ரான ஸ்ரீ ராஜேஸ்ரசோழ
[2]தேவற்கு யாண்டு ரு ஆவது கங்கபாடிக் கிழலைநாட்டு வ
[3]ண்டோன சோழமாதேவிச் ச
[4]ருப்பேதிமங்கலத்து வச்சமே
[5]காத்திரத்துப் பா....ச்சயநும்
[6]கௌசிககோத்திரத்து ஸ்ரீஹ
[7]ணிக்கிரமவித்தநும் ஸாரத்வாவா
[8]ஜகோத்திரத்து விஷ்ணயநும்
[9]ஆத்திரேயகோத்திரத்து ஜந்னயக்கிர
[10]மவித்தநும் ஸாரத்துவாஜகோ
[11]த்திரத்து மஸ்ஸ்யதனேயநும் வச்ச
[12]கோத்திரத்து திவாகரயநும் கௌசிககோ
[13]த்திரத்து சுமரயநும் உள்ளிட்ட ஸ
[14]ஹயோங் கைத்திட்டு இன்னுட்டு
[15]மணலூர்ப்பால் நிகரிலிசோழபுரத்
[16]து ஜயங்கொண்டசோழவிண்ணக
[17]ரத்தேவர் தேவகன்மிகள் கையால்
[18]இத்தேவர் ஸ்ரீபண்டாரத்தில் யாங்க
[19]ள் கொண்டு கடவ நெல்லு முதல் ஜ
[20]யங்கொண்டசோழன் மரக்காலால் ஈ முன்
[21]நூற்று இருபதின்கலமுங்கொண்டு கடவோ
[22]ம் கொண்ட பரிசாவது ஓரிராட்டைக்கு க
[23]ாலத்து வாய் ஈ முக்குறுணி அறுனுழிப்
[24]பலிசையாக பொலிந்து வந்த நெ

[25]ல்லு நூற்றுக்கலமும் இநெலு பய்யனசு
[26]வெளிய நெலு ஐம்பதின்கலமும் கோடையில் கரிய நெலு ஐ
[27]ம்பதின்கலமும் ஆ . நூற்றுக்கலமும் யாண்டு ரு ஆவது முதல் சந்திரா
[28]தித்தவற கற்பதர்செ..த்தலமூனமடிநீக்கிக் கூட்டில் வெதும்
[29]பாதன் நிறைச்சளவு தூநெல்லு இத்தேவர் திருமுற்றத்திலே கொடு
[30]வந்து ஜயங்கொண்டசோழன் மரக்காலாலே அளந்து அட்டுவதா
[31]கவும் இந்த நெலு தண்டவந்தார்க்கு மெய்க்கண்டு நிசதம் இரண் .
[32]சோறு குடுப்பதாகவும் நீரும் நெருப்பும் புகாமைத் தடுத்தும் வ .
[33]னைத்தும் தொறுத்தகைத்தும் தண்டிக்கொள்ளப்பெறுவார்
[34]களாகவும் தடுத்துக் கெட்டது தடுத்தாள்மேல்லெடுதாகவும் இங்நெ
[35]ல்லுச் சந்திராதித்தவற செலுத்தோமாகில் இத்தன்மம் ரகூஷிக்கக்கடவ
[36]ஸ்ரீ வையிஷ்ணவரும் திரையாயிரத்து ஐஞ்ஞூற்றுவரும்மிறையிலி ஆயிரக்க
[37]ழஞ்சு பொன்மன்றி இருப்பித்தும் சந்திராதித்தவற செலுத்துவித்துக்கொ
[38]ள்ளப்பெறுவார்களாகவும் இப்பரிசொட்டி ஜயங்கொண்டசோழவிண்ணகரான்
[39]வார் பண்டாரத்திலே கொடுசென்று ஓராண்டு நூற்றுக்கலமாகச் சந்திராதித்த
[40]வற நெல் அட்டக்கடவோமாக ஒட்டிக் கைத்திட்டு இட்டுக்குடுத்தோம் இத்தே
[41]வர்கஜிகளுக்கு வண்டோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸ்ரீஹ
[42]யோம் இதனுக்கு விக்கஞ்செய்ய நினைத்தார் கெங்கையிடை கும்மரியிடை ந
[43]டுவு செய்தார் செய்த பாவங்கொள்ள ஜவஹ்ஷசெய்து சந்திராதித்தவற செல்
[44]ல நெலு அட்டக்கடவோமாக ஒட்டிக்குடுத்தோம் ஸ்ரீஹயோம் ॥ ஸ்ரீஹ
[45]பணிக்கப் பணியால் ஶாஸனம் எழுதிநேன் கிழலைநாட்டு நாட்டுக்காமுண்ட
[46]ன் சோழவிச்சாதிரகாமுண்டன் கஜி வெள்ளியண்ணனென ॥ இவையென்நெ
[47]ழுத்து ॥ ஹரி

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[1]ஸ்வஸ்தி ஸ்ரீ ஸகதஜ்வஜ வதேஶணிதெளஜிஶாதேஶவஶாஜதிதி
[2]ஶாஸகம் ராஜராஜஸ்ய ராஜகேஸரிவர்ஷ
[3]ஸ்வஸ்தி ஸ்ரீ திருமகள்
[4]போலப் பெருநிலச்செ
[5]ல்வியுந் தனக்கேயுரிமை
[6]பூண்டமை மனக்கொளக் காந்
[7]தளூர்ச்சாலை கலமறுத்தருளிய வெ
[8]ங்கைநாடுங் கங்கபாடியும் நுள
[9]ம்பபாடியுந் தடிகைவழியும் குடம
[10]லைநாடுங் கொல்லமுங் கலிங்கமும் மு
[11]ட்டொழில்சிங்களர் ஈழமண்டல
[12]மும் இரட்டபாடி ஏழரையிலக்க
[13]மும் முன்நீர்ப்பழந்தீவு வ
[14]ீராயிரமுந் திண்டிறல்வெ
[15]ன்றித்தண்டார்க் கொண்டு
[16]தன்நெழில் வளர் ஊழியுள்ளெ

17லாயாண்டும் தொழுதகைய் விளகும் ய
18ாணடேய் செழியரைத் தேசுகொள் ஸ்ரீ
19கோவிராஜராஜகேஸரிபன்மரான ஸ்ரீ ராஜ
20ராஜதேவர்க்கு யாண்டு உலக ஆவது ॥
21கங்கபாடிக் கிழலைநாட்டுப் புன்கனூரா
22ன திரயில்லோகியமாதேவிச் சதுர்பே
23பதிய்மங்கலத்து வஹையோம் இன்ந
24ாட்டு மணல்லூர்ப்பால் நிகரிலிசோழபுரத்
25து ஜயங்கொண்டசோழவிண்ணகரா
26ழ்வார்க்கு பிருதிட்டைய் செய்கிற நாள் திருவ
27மிதுக்கு உதகபூர்வ்வம்பண்ணி
28ன அரிசி நிசதம் இருநாழியாக வை
29ய்த்த நெல்லு நிசதம் ஐஞ்ஞூ
30ழியாக ஓராண்டு முன்நூறறுபதுநாலை
31க்கும் வந்த நெல்லு ஜயங்கொ
32காண்டசோழன்நென்னுமரக்கால்
33லால் வந்த நெல்லு பதினெண்க
34லனே இருதூணிக்குறுணி இந்நெல்லு
35பதினெண்கலனே இருதூணிக்குறு
36ணிக்குங் குடுத்த நிலமாவது பொரி
37நிறை எதிர்வாயில் மேல்பால்
38கெல்லை மணலூர் எல்லைக்கு கிழக்கும் தென்பாற்கெல்லை எங்களூர்க்கொல்லைக்கு வடக்கும்
39கீழ்பாற்கெல்லைய் கல்நாட்டின் எல்லைய்ப்பெருவரம்புக்கு மேற்க்கும் வடபாற்க்கெல்லைய் ம
40ணல்லூர்நின்றும் எங்களூர்ப் பொரிகிறைய் ஏரிக்கு நீர்பாயும் பள்ளத்துக்கு தெற்கும் இன்னன்கெ
ல்லை
41ய் உள்ளும் அகப்பட்ட நிலத்திலேய் எங்களூர் அளக்கும் கோல்லால் பதின்சாண்ணும்
42. ஒருபிடிக்கோல்லால் இரண்டாயிரத்துஎண்ணூற்று ஐம்பதுகுழி நிலம் ஜயங்கொண்டசோ
43ழவிண்ணகரஆழ்வார்க்கு சந்திராதித்தவல திருவமிர்துக்குத் தேவதான இறையிலியாக
44வைய்த்துக் குடுத்தோம் புன்கனூரான திரயிலோக்கியமாதேவிச் சதுர்ப்பேதி
45மங்கலத்து வஹையோம் இத்தன்மத்தைய் அழிக்க நினைத்தாந் கெங்கைய் இ
46டைய்க் குமரிஇடைய் நடுவு செய்தார் செய்த பாவத்தைய்க் கொள்வதாகவும் இப்பரிசெ
47ாட்டி ஸாஸனஞ்செய்து குடுத்தோம் ஜயங்கொண்டசோழவிண்ணகராழ்வார்க்கு புன்கனூரான திரை
48ய்லோக்கியமாதேவிச் சருப்பேதிமங்கலத்து வஹையோம் ॥ வஹை பணிக்க ஸாஸனம் எழுதிதே
49நன் இவ்வூர்க்காணத்தான் திவாகரயன் வசவயநென இவையென்நெழுத்து ஹரி....வர்

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1ஸ்வஸ்திஸ்ரீ கி. மகள்போலப் பெருநிலச்செல்வியுந் தனக்கேயுரிமைபூண்டமை மனகொள காஹத
ஸூர்ச்சாலை கலமறுத்தருளிய் வெங்கைநாடுங் கங்கெபாடியு நுளம்பாடியும் தடிகைவழியும்
2சூடமலை நா. ம் கொல்லமும் மூரட்டொழில்சிங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரைலக்க
மும் முன்நீர்ப்பழந்தீவு பன்நீராயிரமும் திண்டிரல்வென்றித்தண்டார்க் கொண்டு தன்நெழில்
வளர் ஊழியுள்ளெ
3.....

4.....

5.....

6த்துக் குடுத்து சந்திராதித்தவற ஶாஶ்வதிகமாக ஶாஶனஞ்செய்து இத்தன்ம செல்வதாக வைய்த்துக் குடுத்தோம் நிகரிலிசோழபுரத்து நகரத்தோம் இத்தன்மஞ் செல்லாமல் நினைய்த்தான் கெங்கை

7இடைக் குமரிஇடைய் நடுவு செய்தான் பட்ட பாவத்தைய்க் கொள்வானாக இப்பரிசு தேவர்க்கு ஶாஶனம்செய்து குடுத்தோம் நிகலிசோழபுரத்து நகரத்தோம் ।। இவற்கள் சொல்ல ஶாஶனம் எழுதிநேன் நகரக்க

8ணக்கன் சேவுழான் ம

9லையன் தேவநென ॥ இன்த ஶாஸனம் செய்வித்தான் கீழாறுகிழவன் தமிழ்மூப்பெரையன் கண்டராதித்தந்

10இவையென்னெழு

11த்து ॥ அறமறவர்வர்க்கு அறமல்ல துணையில்லை

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1ஸ்வஸ்திஸ்ரீ திருமகள்போலப் பெருநிலச்செல்வியுந் தனக்கேய் உரிமைபூண்டமை

2மனக்கொளக் காந்தளூர்சாலை கலமறுத்தருளிய் வெங்கைநாடுங் கங்கபாடியுந் னுளம்ப

3பாடியும் தடிகைவ்வழியும் குடகமலைய்நாடும் கொல்லமும் கலிங்கமும்

4முரட்டொழிற்சிங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரையிலக்கமும் முந்நீர்ப்பழந்தீ

5வு பன்நீராயிரமுந் திண்டிறல்வென்றித்தண்டார்க் கொண்டு தன்நெழில் வளர் ஊழியு

6ள்ளெல்லாயாண்டும் தொழுதகைய் விளங்கும் யாண்டே செழியரைத் தேசுகொ

7ள் ஸ்ரீ கோவிராஜராஜகேசரிபந்மரான ஸ்ரீ இராஜராஜதேவர்க்கு யாண்டுஉ௰௩ ஆவது க

8ங்கபாடிக் கிழலைய்நாட்டு வண்டூரான சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபை

9யோம் இன்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து ஜயங்கொண்டசோழவிண்ணகராழ்வார்

10பிருதிஷ்டை செய்த நாள் இத்தேவர் ஸ்ரீ கோயிலிலேய் நாங்கள் கூட்டக்குறைவறக் கூடியிருந்து இத்தே

11வர்க்கு உதகபூர்வ்வஞ்செய்து திருவமிர்தரிசி ஜயங்கொண்டசோழந் மரக்காலோடொக்குந் னாழியால் நிசதம்

12அரிசி இருநாழியாக இவ்வரிசி இருநாழிக்கும் குடுத்த நிலத்துக்கு கீழ்பாற்கெல்லைய் முகுளிப்பங்குந்னின்

13றும் தெற்க்குநோக்கிப் போன வாய்க்காலுக்கு மேற்

14க்கும் தென்பாற்க்கெல்லை பெரியவதிக்கு வடக்கும் மேல்பாற்கெல்லைய் தன்மசெட்டிவாய்க்கா

15லுக்கு கிழக்கும் வடபாற்கெல்லைய் கூடல் மடுவுக்கு தெற்க்கும் ஆக இன்நான்கெல்லை

16க்கும் அகப்பட்ட நிலத்திலேய் எங்களூர் நிலமளக்குங்கோல் பன்நிருசாண்கோல் இராஜேந்திரசோழனா

17ல் முக்கண்டகநிலமும் தேவதானஇறையிலியாக சந்திராதித்தவற ஶாஶ்வதிகமாக ஶாஸனஞ்செய்து குடு

18த்தோம் இன்னிலத்துக்கு எங்களூர் ஏரிநீர்பாயு நீர்பாச்சிக்கொள்ளப்பெறுவதாகவும் இறைக்குநீர் இறைத்துக்

19கொள்ளப்பெறுவதாகவும் இப்பரிசு ஶாஸநஞ்செய்து குடுத்தோம் ஸபையோம் இத்தன்மம் ஶந்திரா

20தித்தவற செல்லாமை சுஹிதம் நினைத்தோம் கெங்கையிடைக் குமரியிடைய் நடுவு செய்தார் செ

21 . ய்த பாவங்கொள்வதாக ஜவஸ்தைசெய்து சந்திராதித்தவற ஶாஸனஞ்செய்து குடுத்தோம் ஜயங்கொ

22ண்டசோழவிண்ணகராழ்வார்க்கு வண்டூரான சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபையோம் ஸபை

23ஹயார் பணிக்க ஶாஸனம் எழுதிநேன் கிழலைய்நாட்டு நாட்டுக்காமுண்டன் சோழவிஜ்ஜாதிரகாமுண்டன்..

[24]..வெள்ளியண்ணநென இவையெந்நெழுத்து இந்நிலமுக்கண்டுகமும் இத்தேவர்கந்மிகளேய் வார
[25].....ட்டுக்கடநுக்கு....அடுத்துகொள்ள ஒட்டிக்குடுத்தோம் ஸ்ரீஹயோம் ।।
[26]இன்த ஶாஸ
[27]னம் அதிகாரிய
[28]ள் நித்தவினோ
[29]தப்பல்லவ
[30]ரையர் அதிகா
[31]ரத்தில் கிழலைந
[32]ாடு உள்ளிட்ட நா
[33]டு வகைசெய்கி
[34]ன்ற கீழாறுகிழ
[35]வன் தமிழ்ப்பெ
[36]பரையன் கண்
[37]டராதிதன் செய்
[38]வித்தது ॥ அற
[39]மறவற்கு அறம
[40]ல்ல துணையில்
[41]லைய் இத்தன்
[42]மத்தை இரக்ஷிப்
[43]பான் நிசதம் ஆயி
[44]ரங் குராற்பசுத்தா
[45]னம் செய்த பல
[46]ன் பெறுவான்
[47]இவைகுந்தம்
[48]பெறுவான்

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[1]ஸ்வஸ்திஸ்ரீ கோப்பரகேசரிபந்மரான ஸ்ரீ இராஜேந்திரசோழதேவர்க்கு யாண்டு ௩ ஆவது.....

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[1]ஸ்வஸ்திஸ்ரீ திரு மன்னி வளர இருனி
[2]லமடந்தையும் போற்செயப்பாவை
[3]யும் சீர்த்தநிச்செல்வியும் தன்பெ
[4]ருந்தேவியராகி இன்புறு நெடுதுயிலூழி
[5]யுளிடைதுறைநாடுஞ்சுடர்வநவேலிப் படர்வந
[6]வாசியும் சுள்ளிச்சூழ்மதிள்க் கொள்ளிப்பாக்கையு
[7]ம் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழ
[8]த்தரைசர்தமுடியும் ஆங்கவர்தேவியரோங்கெ
[9]ழில்முடியும் முந்னவர்பக்கல் தென்னவந் வைத்
[10]த சுந்தரமுடியும் இந்திரநாரமும் தெண்டிரை ஈழமண்ட
[11]லமுழுவதுமெறிபடைக்கேரளன் முறைமையிற் சூடுங்
[12]குலதனமாகிய பலர்புகழ்முடியுஞ் செங்கதிர்மாலை

[13]யுஞ் சங்கதிர்வேலைத் தொல்பெருங்காவல்ப் பலப
[14]ழஜீவும் செருவிற்சிஙவிலிருபத்தொருகாலரைசுகளை
[15]கட்ட பரசுராமன் மேல்வருஞ் சாஞ்மற்றீவரண்கருதியிரு
[16]த்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி
[17]மிக முசங்கியில் முதுகிட்டொளித்த சயசிங்கனள
[18]ப்பெரும் புகழொடும் பீடியரட்டபாடியேழரையில
[19]க்கமும் கவகெதிக்குலப்பெருமலகளும் விக்கிரம
[20]வீர சக்கிரகொட்டமுமுதிரவடவல்லை மதுரைமண்ட
[21]லமும் காமிடைவ்ளையநாமண்ணைக்கோணையும்
[22]வெஞ்சிலவீர பஞ்சப்பள்ளியும் பார்சடெப்பழந
[23]மாசுணிதேசமுமயர்வில்வண்கீர்தியாதிநகர
[24]வையில்ச் சஞ்சிரன்தொல்குலத்திஞ்சிரவிதனை....மர்களத்துக் கிளையொடும் பிடித்துப் பலதனத்தோடு நிறைகுலதகக்குவையுங் கிட்டருஞ்செறிமிளையொட்டவிஷயமும் பூசுரசோலகற்கோசல நாடுஞன்மபாலனை வெம்முனையழித்து
[25]வண்டுறைசோலைத் தண்டபுத்தியும் இரணசூரனை....ாக்கித் திக்கணைக் கீர்த்தித் தக்கணலாடமும் கோ விஜசஜன் மாவிழிஜோடத் தங்காத சாரல் வங்காளதேசமுஜெஜாடுகடல்ச் சங்கமொட்டமஹி பாளனை வெஞ்சமவிளாகத்தஞ்சுவித்தருளி ஒண்டிறல்யாளையும்
[26]பெண்டிற்பண்டார்மும் நித்திலநெடுங்கடலுத்திரலா.....த்தீத்ததெறிபுநற்கங்கையும் அலைகடல்நடு விற் பலகலஞ்செலுத்திச் சங்கிராமவிஜையோற்றுங்கபந்மலகிய கிடாரத்தரையனை வாகை யம்பொருகடல்க் கும்பக்கரியொடும்மகப்படுத்துரிமெயில்ப் பிறக்கிய பெருநெதி

(*About 8 lines are wanting here*).

[35]க்கு.....வம்செய்த அரிசி ஜயங்கொண்டசோழன் மரக்காலோடொக்கும் நாழி ஜயங்கொண்டசோழ நால் நிசதம் இருநாழிஅரிசி திருவமிர்துக்குடுத்த நிலம் முக்கண்டுகம் இன்நிலம் முக்கண்டுக மும் பூ..
[36]வன்..ாற்க்கெல்லைய் சீதரையன் நிலத்துக்கு மேற்க்கு தென்பாற்க்கெல்லைய் திப்பயன் நிலத்துக்கு வட க்கு மேல்பாற்க்கெல்லைய் கரியவசவயன் நிலத்துக்கு கிழக்கும் வடபாற்க்கெல்லை ஊர்ப்பூ மிக்கு தெ
[37]ற்க்....ஞற்பாற்கெல்லைக்கும் நடுவுபட்ட நிலம் முக்கண்டகமும் காங்களேய் உழுவித்து அட்டுவதான நெல்லு ஜயங்கொண்டசோழன்னென்னு மரக்கால்லால் நெல்லுப் பதி
[38]....நேய் இருதூணிகுறுணியும் இப்பரிசு ஜயங்கொண்டசோழவிண்ணகராழ்வார் ஸ்ரீ கோயிலுக் கேய் கொடுசெந்று அளந்து அட்டுவதாகவும் ஒட்டி ஸாஸனம்செய்து குடுத்தோம் கூடலூரன இராஜஇ
[39]ராஜசருப்பேதிப்மங்கலத்து சை
[40]வய்யோம் ।।। இவர்கள் பணிக்கவெ
[41]ளுதின்நேன் இவ்வூர்க்காணத்தான்

[42]ஒற்றிதிருவேங்கடத்தெந இவைெ
[43]யன்நெழுத்து ॥ ஹரி இன்நிலமுக்க
[44]ண்டுகமும் இத்தேவர்கந்மிகளே சுட்டுக்கடநுக்
[45]கும் வாரத்துக்கும் அடுத்துகொள்ள ஒட்டிக் கு
[46].....

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[1]ஸ்வ.....ண்டு உ ஆவது க.....
[2]மணலூர் கொத்தயந் உத்தமநாந சோழவிச்சாதிரக்காமுண்டநு
[3]ம் விதியந் கொத்தயநான இடவகாமுண்டநும் உள்ளிட்ட
[4]ஊரோம் பெருந்தாமஆதித்தந் கூத்தாடியாந இருமடிசோ
[5]ழமாராயநிடை நாங்களிவ்வூர்ப்பால் நிகரிலிசோழபுரத்து அ
[6]ருமொழிதேவீஸ்வரமுடைய ஐஹாதேவற்கு திருஉத்ஸவம் எடுக்
[7]க ஸணபதியார் விழாப்போந்த ந
[8]ாள் முதல்.....
[9].....

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[1]ஸ்வஸ்திஸ்ரீ அருமொழீஸ்வரமுடையா....
[2]ப்ரஜாபதிசம்மற்சரத்து தைய்மா....
[3]முதல் திருவரத்தாமத்து கு . ே . ற்ப்பாடி..
[4] . ழாந் மலையாண்டாநெ . பொ....
[5]யூட்டாக கோமாளி.....ரா...
[6]கைய்யில் ஒடுக்கிந ெ . ான்...
[7]..ம் சஞ்ராதித்தவரை...
[8].....

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[1]ஸ்வஸ்தி ப்ரஸஸ்திஸஹித ஸ்ரீ
[2]ஐநுஐஹாஐஜ்ஜவேஸ்வர த்ரிபுவ
[3]னமல்ல தழைக்காடு கொ
[4]ங்கு நங்கி கொயாற்றூர் உச்சங்கி
[5]பானங்கல் பலசிகைபன்னிச்சாயி
[6]ரமங்கொண்ட புசபல வீரகங்க
[7]போசள ஜஹநேகமல்ல பொய்சள
[8]ஸ்ரீ நாரஸிஂஹதேவர் பிருதுவிரா
[9] . சியம்பண்ணியருளாநிற்க முடி
[10]கொண்டசோழமண்டலத்து இரா
[11]ஜேந்திரசோழவளனாட்டுக் கிழலைனாட்டு ம
[12]ணலூரான நிகரிலிசோழபுரத்து உடை
[13]டயார் அருமொழீச்சுரமுடையாற்குத் திரு

[14]ஆந்தாவிளக்குக்கு மேற்பாடிகிழான் மலை
[15]யாண்டாநென ப்ரஜாதீசஸம்வசறத்து
[16].....ப்ரஹ்மக்ஷத்து புரட்டாதி
[17].....திருநுந்தாவ்விளக்கு வைத்தேன்
[18]....ம . பாடிகிழான் மலையாண்டானெந தி
[19]....தாவிளக்கு வைத்து.....
[20].....பொந் மூன்று.....

(4 lines illegible).

[25]வுமிட்டேந் மேற்பாடிகிழான் மலையாண்டாநெந
[26]இத்தன்மத்தை அகிதநினைப்பாந் கெங்கைக்க
[27]ரையில்
[28]குரால்பசு
[29]க் கொந்ற
[30]பிரமவத்தி
[31]படுவாந்

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[1].....ாழிய்ஸுவரமுடைய ஐஹாதேவர்
[2].....மருதாந்தகதேவன் மகன் பள்ளிபெரிய
[3].....க்கிட்ட வெண்கலத்தூபமணி ஒரு பொந்
[4].....ட்டேந் பள்ளிபெரியானெந

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[1]ஸ்வஸ்திஸ்ரீ திரு மன்னி வளர இருநிலமடந்தையும் போற்செயற்பாவெயுஞ் சீர்த்தனிச்செல்வியுந் தன் பெருந்தேவியராகி இன்புற நெ.....

[2] . ாசியும் சுள்ளிச்சூழ்மதிட் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் மாப் பெருந்தண்டாற்கொண்ட கோப்பரிகேசரிபஞரான உடையார் ஸ்ரீ ரா.....

[3]மாதேவிச்சருப்பேதிமங்கலத்து ஸபைக்குச் சமைந்த ஸபையாராய் பாரத்துவாஜி எச்சலயன் மகன் மாரயநும் பாரத்துவாஜி நாராயணந் மகன் பா.....

[4]மயாஜியார் மகன் கொம்மயநும் பாரத்துவாஜி மாதவயன் மகன் வசவணநும் பாரத்துவாசி நாராய ணக்கிரமவித்தர் மகன் துர்காயணநும் கௌசிகந் மாரயப்.....

[5]வர் மகன் நாராயணநும் பாராத்துவாஜி குவராயன் மகன் வசவயனுமுள்ளிட்ட ஸபையோம் கிழ லைநாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து அருகெ.....

[6] . க்கும் இறையிலிதேவதானமாக நாங்கள் குடுத்த நிலமாவது இடவங்கிறையும் ஊமத்தன் கிறை யும் உள்ளிட்ட நிலம் கீழ்பாற்கெல்லை அரக்கியூர்க்குப் போ.....

[7]யில் சாமந்தன்கிறையெல்லைக்கு வடக்கும் மேற்படி சுள்ளிஊர் எல்லைக்கு வடக்கும் மேல்பாற்கெ ல்லை நிகரிலிசோழபுரத்தெல்லைக்கும் மண.....

[8]....ம் இன்நான்கெல்லையுள் அகப்பட்ட நிலம் ஒழிவின்றியே புன்செய்யும் நீர்நிலமும் பொன்னற க் கொண்டு மண்ணற விற்றுக் குடுத்தோம் முற்சொல்.....

[9]யாம் இத்தன்மத்துக்கு சுஹிதம்நினைப்பான் கெங்கெயிடைக் குமரியிடெ செய்தார் செய்த பாவங் கொள்வர் ஸபெபணியால் ஸஹாஸனம்.....

[10]இவெ என் எழுத்து இடவன்கிறை அருமொழீஸ்வரமுடையார் உவச்சர்க்கும் ஜயங்.....

[11] . சய்து குடுத்த நிலத்துக்கு எல்லையாசறுதி சாமஞன்கிறை கீழ்கடை கோப்புக்குப் போன வழிக்கு மேற்கு முற்சொல்லப்பட்ட நிலம்.....

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[1].....

[2]வநமல்ல தழைக்காடு கொங்கு நங்க.....

[3]ணங்கல் கொண்ட புசபல வீரஸம்ஹ ஜஸ.....

[4]வூயிவிராஜ்யம்பண்ணியருளாநிற்க முடிகொண்சோழமண்.....

[5].....

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[1].....

[2]நுமஹாமண்டலேஸ்வர த்ரிபுவநமல்ல த.....

[3]நசஹாயசூர சநிவாரசித்தி மிரிதுர்கமல்ல.....

[4]ற்க முடிகொண்டசோழமண்டலத்து ரா.....

[5].....

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[1]ஸ்வஸ்திஸ்ரீ மழவூரா

[2]ந ராஜேந்த்ர ஸிம்ஹச்ச

[3]துர்வேதிமங்கலத்து அசேஷ

[4]மஹாஜநங்களும் கமரச்செட்டி

[5]யாரும் விகாரிஸம்வற்சரத்து தெமாஸம்

[6]ஸக தியதி அப்பிஊரில் கவுண்ட மாதிகவுண்

[7]டர்மகன் மல்லிகௌண்டநுக்கு ஶிலா

[8]சாசநம் பண்ணிக் குடுத்தபடி இவ்வூரில்

[9]இம்மல்லி தான் கட்டிவிச்ச ஏரிகீழ் முத

[10]ல்மடையில் ஆறுசலகை கழனியும

[11] . ஞ்ஞூறுகுழி கொல்லையுமிவனுக்கு

[12]சந்த்ரார்கஸ்தாஹியாக தாரைவாத்து குடு

[13].....அசேஷமஹாஜநங்களோம்..

[14].....ண்டனுக்கு குடங்கையாக குடு

[15].....யாவனொருவன் அவலம்வநம்

[16].....வருண்டாகில் மம்மைக்கரையில் மோ

[17].....யும் தந்தாமாதாபிதாக்களயும்

[18].....யாகக்கடவர்

[19].....ஸ்ரீ அபூதே .

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1ஸ்வஸ்திஸ்ரீ ஸமஸ்த
2ப்ரஸ்திஸஹித ஸ்ரீபிரிதிவிவ
3ல்ல . ஸ்ரீ விஷ்ணுவ.....
4ாஸலதேவ ப்ருத்விராஜ்ய.....
5ளாநிற்க.....ரா..ஸிஂஹ.....
6.....கூடலூ.....
7துற்பேதிமங்கலத்து.....
8சோமண்ணமவுண்டந்..ட்ட.....
9....க்கு....தண....வ.....
10....த்த.....
11.....எ....ரா....லது.....
12ய ஏரியும் இரண்டு.....வேரி.....
13ட்டி.....மஹாஜநங்கள்.....
14நுக்கு குடங்கை ஆக.....
15யில் தூம்புக்கு முத.....
16கை மூன்று கல . த்தரை..தூம்பு..ல
17....கழநி சலகை.....
18க் குடு.....ஞ்ஞூ.....
19ஹ கழநி....ஆ..ம.....
20நுக்கு சந்த்ராதித்தவரை குடங்கையாக இவ..
21..திருநந்தவனமாக செல்லக்கடவது
22.....தை . .. வன்மனுக்கு.....
23..த....இப்பரிசு.....மதன்....ம் பண்
24ணிக் குடுத்தோம்.....
25.....ராஜ.....
26.....ஸ்ரீ.....
27.....ம.....
28 . ணக்கன் எழுத்து

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1ஸ்வஸ்தி ஸமஸ்தப்ரஸஸ்திஸஹித ஸ்ரீமநுமஹா
2மஹாமண்டலேஸ்வர த்ரிபுவனமல்ல தழைக்காடு
3கங்கபாடி நுளம்பபாடி கொங்கு நங்கிலி கொயாற்
4றூருச்சங்கி வநவசி பாநுங்கல் பலசிகைபந்
5நிச்சாயிரமுங்கொண்டநஸஹாயசூர சநிவாரசித்
6தி கிரிதுக்கமல்ல சலதங்கராம பொய்சளவீரவல்
7லாளதேவந் இறையிலிதேவதானமாக மங்க
8ளீஸ்வரமாந வல்லாளீஸ்வரமுடைய மஹாதேவ
9ற்க்கு சோபகிறஸஂமச்சரத்துக் கிழலைநாட்டு மேல்

10கூற்று அறக்கிரையில் ஸ்வஸ்திஸ்ரீ புசபல வீரக
11ங்கப் பொய்சள வீரவல்லாளக் கிழலாதிராயபம்
12மிதேவநு முநையாளாந சேநாபதியு கூலிச்சேவ
13கரும் இவரக்கிறையில் மந்நிய வேண்டுங்கொ
14ள ஆயதாய....க மநிச்சர்பேறு இத்தநையு விட்டே
15டாம் ஸ்வஸ்திஸ்ரீ புசபல வீரகங்கப் பொய்சள
16வீரவல்லாளப் பொற்கோயிற்கிழலாதிராயவாச்சி
17தேவநு படவள . ஆதிச்சாண்டாநு இவூரில் மந்நிய
18ம் வேண்டுங்கொள ஆயதாய வநமநிசசர்பேறு விட்டே
19டாம் । இத்தந்மதை தாரபூர்வபண்ணிக் குடுதோம் நம்
20பியாண்டாந் வீரவல்லாளசேநாபதிக்கு இத்தந்மதை
21அழிப்பாந் தெங்கைகரையில் குராற்பசுவைக்
22கொந்ற பாவத்திலே போவாந் இவை மாரசா
23ரி எழுத்து ।

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1ஸ்வஸ்தி ஸ்ரீமந்மஹாமண்டலேஶ்வர த்ரிபுவநமல்ல
2தழைக்காடு கொங்கு நங்கிலி கொயாற்றூ
3ர் உச்சங்கி வனவசி பாநுங்கல் கங்கபாடி னு
4ளம்பவாடிகொண்ட சுஸஹாயசூர நிஸ்ஸம்
5கப்ரதாப பொய்சள ஸ்ரீ விஷ்ணுவர்த்தநவீரவல்லாள
6தேவர் ப்ரிதிவிராஜ்யம்பண்ணி சுருளாநிற்க மு
7டிகொண்டசோழண்டலத்து ராஜேந்த்ரசோ
8ழவளநாட்டு கிழலைநாட்டு மேல்பாகெ மருதூரா
9ந ஸ்ரீநாரஸிம்ஹச்சுதர்வேதிமங்கலத்து சிங்கப்
10பெருமாளுக்கு ஸுஜஸம வீரகங்க பொய்சள வீரவல்
11லாளக்கிழலாதிராயபம்மிதேவந் வாய்புதெத்து
12காற்மடக்கி அடிவிட்சி விண்ணப்பம்செய்த பரிசாவ
13து சிங்கப்பெருமாளுக்கு திருமடைப்பள்ளிப்புறமாக பில
14வஸம்வத்ஸரத்து மார்கழிமாஸமுதலாக எந்கோட்டை
15வெப்பூரான வெங்கேஶ்வரகுலகாலநல்லூரில் பிடா
16கை தெகட்டங்கிறையை சிங்கப்பெருமாள்த் திருவடி
17மலரிலே யாராவுரவாகமாகக் குடுத்தேந் இந்த தெ
18கட்டங்கிரையை திருமடைப்பள்ளிப்புறமாக குடு
19த்தேந் இத்தெகட்டங்கிறையில் நால்பால் எல்லை
20யிலும் திருவாழிக்கல்லுநட்டு திருவிடையாட்ட
21மாக குடுத்தேன் இத்தந்மம் சந்திரசூரியர்கள் உள்ளத
22னையும் செல்லக்கடவிதாகவும் இத்தந்மத்துக்கு அழி
23வுநினைந்தா உண்டாகல் கெங்கைக்கரையிலே தோ
24ப்ராஹ்மணரையும் மாதாபிதாக்களையும் வதித

[25]பாபத்திலே போவார் இப்படிக்கு இவை கிழலே
[26]நாட்டுவேளாந் எழுத்து இவெவெ கிழலாதாயர் எ
[27]ழுத்து III—
[28]இவை மு.....அறிவேந் சிக்கயந்பள்ளி நாமரபாக்க மண
[29]வாதைபெருமாள்.....அறிவேந் புல்பாடியில் வைஶ்ரவணசெட்டி
[30]இப்படி.....றையில் மாதேஶசாமந்தெந..

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East Side.

[1]ஸ்வஸ்திஶ்ரீ வீர
[2]வல்லாளதேவ
[3]ர் வ்ரயிவிராஜ்ய
[4]ம்பண்ணிய
[5]ருளாநிற்க வி
[6]காரிஸம்வத்
[7]ஸரத்து பங்
[8]குநிமாஸ.
[9]ம் முதற் தி
[10]யதி நாள் க
[11]. வழிநாட்டு
[12]கருதமங்க
[13]லத்து கந்
[14]தயநாயக்க
[15]. ர . க்க

(6 lines in Kannada characters.)

North Side.

(9 lines in Kannada characters.)

[31]யிவிராஜ்யம்
[32]ப்பண்ணிய
[33]ருளாநிற்க க
[34]ந்தயநாய
[35]க்க.....நா
[36]யற்.....
[37]..லத்தில் ஸ
[38].....

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1ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோ
2ழமண்டலத்து இராஜேந்த்ரசோழ
3வளநாட்டுக் கிழலைநாட்டுக் கந்
4தஇங்கலமான வீரந.....
5லூர்க்கு.....க்கனார்..த..
6.....ண்விஷையமும்
7செங்.....ழ..னாக்ககிற
8..செட்டிகிழவர் ஸ்ரீராஜ..
9..யகதேவன் சொற்படிய
10ால் மு....முடையான்.....
11..பாலர்மகன்.....
12..செ..னெனதாக.....
13.....சோழ
14க..வரகோமயன் யாண்
15டு ப்ரஜாதி மாஸமாந ௰௬வ௰ப
16க்ஷத்து.....
17ம் பெற்றவ.....

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1ஸ்வஸ்தி ஸ்ரீ குலோத்து
2ங்கசோழதேவற்க்கு யாண்டு
3..வது முடிகொண்டசோழமண்ட
4லத்து ராசேந்த்ரசோழவளநாட்டுக் கி
5ழலைநாட்டு நாட்டுக்.....
6குலோத்துங்கசோழவ.....
7பட்டத்து மகந் சோழே.....டி
8..கண்டமும்....சரும்மெருது.....
9.....குதுரையும் ெ....கெ....
10தி.....லக்கமேற் அ.....க்கு
11ந.....மது.....
12லை.....மெ.....
13செய்விச்ச....குடிெ.....
14.....ை....நமு.....

SUPPLEMENT.

HOSKOTE TALUQ.

34

ನಂದಗುಡಿಹೋಬಳಿ ಧರ್ಮೇಶ್ವರದೇವಸ್ಥಾನದ ಅರ್ಚಕ ಸುಬ್ಬಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮೂರು ಹಲಗೆಗಳು. ಮೊಹರಿಲ್ಲ.

ಗ್ರಂಥಾಕ್ಷರ.

೧. ಶ್ರೀ

1 ಸ್ತಿಸ್ತಂಶಶಿಶಶ್ಶಾಂಶ ಶಕ್ರಶಾಶ (ಶಾಶ) ಶಾ

2 ಶಿವೆ । ತ್ರೈಲೋಕ್ಯಸಶಾಶಾಂಶ ಶಿಲಸ್ತಂ

3 ಶಾಯ ಶಂಶವೆ ॥ ೧ ॥ ಶಿಯಯ್ಯೆ ಶವತಾಂ ಶಿತ್ರೈ

4 ಶಿಯಾಶಸಸಕಂಜಶಃ । ಕ್ರಶ್ಶಾವಿಶಾಶಕಾಶ್ಶಶ ಶಾಶ

5 ಶಾಸ್ಯಸ್ಯ ಯೋಶಿಸಃ ॥ ೨ ॥ ಕ್ಷೇಶಂ ವ ಪ್ರಶಾಶಿಕಾಯ್ಯಾ

6 ಕ್ಷೇಶಾಣೀ ವ್ಯಾಶವಶಾಶ್ಶಯಂ ಕ್ರೋಕಾತೋಶಾ

7 ಶ್ಯಸ್ಯ ಕ್ರೀಬಾಪಲ್ಪಲಶಂಪಾಯಿಃ ॥ ೩ ॥ ಕಸ್ತಿ ಕ್ಷೀಶಾಣ್ಣ

8 ವೋಶ್ಶಿತಶಪಾಂ ಪಾಷ್ಟಶಸಾತ್ತಶಂ । ಕ್ರಲಶಾಸಂ ಯ

9 ಸ್ಯ ಸಿಶಿಶ್ಶಾಲ್ಯಶಾಯತ್ತೇ ಶಿಶಸಿಶ್ವಶಃ ॥ ೪ ॥ ಸಶಾ

10 ಶೋಶಸಿಯೆಸ್ತಸ್ಯ ಸಶ್ಶಾಸೇ ಯಶಾಸಜ್ಜಿಶೆ

11 ಕ । ಸಂಶಶೋ ಸಾಶ ಶಾಜಾಶಿತ್ತೇಜಸ್ಸಿಯ್ಯ

12 ಸ್ತಶಸ್ವಯೆ । ಶೇಜೆ ತಸ್ಯ ಯಶಸ್ಸಿಂಯೋ

13 ಸ್ಸಶಣೀವ ಸಾಶಾಪಶಾ ॥ ಸಿಶಾತ್ಸಸಿಯೆ

14 ಸ್ತ್ವಸ್ಯ ಸಂಶಿಚಾಸಾತ್ತಸಿಶಾವಾಂ । ಶಿ

15 ಯ್ಯ ಶಕ್ರಶಶ್ಶೀಪಾಯೋ ಶಣಿಸಾಶಿವ ಕಂಸ್ತಾ

16 ಶಃ । ತಸ್ಯ ಶಲಶಾಂಪಿಕಾಜಾಸೇಸ್ತಸಯೆ

17 ಶಾಶಿಶ್ಶಾಣಾಯಿಕಃ ॥ ಶಾಶಶಲಶಯಃಪಿಶ

18 ಶಾಶೀ ಶಾಶಿಶಾಶ್ವಶಃ । ಯಷ್ಟೇಶಾಬಶಾಶ

19ஹாஹாநயஸுஹாஜிம்விஹாரிணாம । தே

20ஸம்ஸ்தம்பகாஷிம்பவம்பஸ்தாஹ்ஸாஸாதி

21ஹிः । ராஜாநோ யஜ்ஞிஷ்வதே ராஜவிதெ

22ஹ்ந்தஹ்யம் யுதெ ராஜாயிராஜஸ்ேத

ஏ. (உ—வது பலகை) உ.

23ஜவ்ஹீ யோ ராஜவாதேஹ்வாः । ஹாஷாதிம்வ்ஹ

24வாயோ ஹ—ஜந்யிதேஹாந்நதः । தஸ்மாயம

25ணாயாயோ வ—ராஜஹயம்கராः । ஹிதராஜஹ—

26ரக்ஷாணோ வஹ்விமேன வண்யுதே । ஸ்ரீ த—ம

27ஹஸ்ராவரிவே நமோ விஜயாஹ்வயே விசர்யம் ஹி

28ஹ்ஹாஹதம் வ்ராவ்ய வாமயந் வ்யயிவீதிதாம । நஜி

29வாதேஹாத்வவக்ஷீரய—நீஹாமேவஹவ்யமே யதே

30தஸ்வாஸஹாதேவ ஹஸ்தேநஸாந்யக்ஷ்ஸிதம । யதஸ்

31ராஜக்ருதம் தாநஸாஹஸம் ப்ராவதோ விஹ—ः । வரீ

32க்ஷ்ய ஹஹ—யா ஜீண்ம் யதஸ்மஹஸ்தம் வ—தः । உய

33ரய்ய ஹஜ—ஷ்டதா யதேதஸ்மதிகட்ஸ்திதः । மக

34ராதேவ ரம்மதோகதேவ வீதோ விக்ருதிவஹ்ம

35தோ வஹததைஸ்ள வைதர்யதாவே தேஷே அ

36ரவிஹம்க்ருதே । ம—க்ருவதேஷ் வ—ணுதியள

37ஸ்வாதஸ்யாம் ம—ர—வாஹதோ வ—ஷ்யுதக்ஷ்தர்

38ஹம்ய—தே காமே ஹ்ருயர்யுஹோவ

39தே । மஜகோண வ—ரீராஜ்யே ராதே க்ஷீரதஜீ

40தடே । விதாகிதுः வம்வஸ்ஹாமே மதஸ்ரிம்மஹ்ய வஸ்ரிதே

41த । யதேதஸ்ஸ்ரவ—ரம் தயுவ—ரம் ஸவ்வஹயவ்யம் । ஹதி

42நாதா ஜமஸ்வ்யாதம் யதேதஸ்ம்ஸ்ராஹதவிஸ்திதம் । ஸவஸ்

43தாநும் ஸாஷ்டி ஹோமதேஜஸ்ஸாயு ஸதஸ்விதம । ச

44த—ஸ்ரீதவிஹாமேஷ்ட ஸ்ரியாஸ்ஸாவநமஸ்கிதம ।

45சுவஜ்ரதாராகம் ஹோஜ்யதமோஷோவாயிவ

46ஜிஸ்திதம । வாவீசுஸ்வதஹாரேஸ்ஸ தடாகாராத

ಜ. (ಸು—ವತು ಬಲಕೆ) ಸ.

47ಹಂಯಾ—ತಂ । ಯತ್ತೆತ್ಸುಗ್ಗಾಯ ತ್ತೆವಾಯ ವಗ್ಗಾವ್ಯೆ

48ಶಿವಮೋತ್ತಿಗ್ಗೆ । ಯೋಕಾಸ—ಗ್ರಹಯತ್ತೆತ್ಸ

49ಗವಾ—ಗ್ಗಾಯ ಹ್ಲಾವ—ಯಿತಃ ॥ ವ್ಯಾಕ್ಷಾಹ್ಲಹೋ

50ತ್ಸಮಿಲಂ । ವ್ಯಾಹ್ಲತಾಕ್ಷಿತವಲಿವರ್ಕಂ । ಕಕ್ಷಲ

51ಹ್ಲಾಹ್ಲಾಲೋಯಂ ಯತ್ತೆತ್ಸಾವ್ಯಶಿವಹ್ಲಾ

52ಯಲ । ಯೆ ನ್ಯವಾಃ ವಾಹ್ಲಿ ಯತ್ತೆಂ ತ್ತೆ । ತಕ್ಷಂ

53ಗ್ಲಾ ವಲೋವಿ ವಾ । ಯತ್ತೆತ್ಸುಗ್ಗಾತ್ಸಹಾಕ್ಷಿ

54ತ್ತೆ । ವಾಮಯೆಕ್ಷಾತಗಾವಿತಂ । ನಿತ್ಯಮೈತಿ

55ತ್ತಿಕಂ ಕಾಯಗ್ಯಾಲೆಕ್ಷವತಾವಹ್ಲಿಯೆಷ್ಟಾ ವಾ

56ಹ್ಲೋತ ಯತವಗ್ಗ ಶ್ರೀತಗ್ಗ ವೋಲೆತ ವಾಯ—

57ಜ್ಯತಾವ್ಯಾಯಾಸ್ಸ । ಗಾಜಾವೆಕ್ಷ್ಯಗಲೋ ಹಂ

58ಕೂ ತಂಣ್ಣಾಯಿವತಿಹಂವೇಸ । ತಕ್ಷಿಯ್ಯಂ ಶಿ

59ವಹಾಯ—ಜ್ಯ ಮಹ್ಲಂ ಚ ನ ವಂಗಾಯಃ ॥ ಶ್ರೀವಿಗ್ಗ

60ವಾಕ್ಷ ॥ ಂ ಶ್ರೀ ವಿರೂಪಾಕ್ಷ.

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CORRIGENDA

Introduction

page	2	*line*	25	*For*	second	*read*	third
	3	note	1	„	Porulrock	„	Porul rock

Translations

page	4	line	38	„	Kalukuni	„	Kalukaṇi
	7		1	„	1200	„	1270
	18		28	„	? Mâra	„	Kumâra
	19		11	„	1402	„	1398
	27		9	„	? 481	„	485
	44		31	„	Târaṇâchâryya	„	Tôraṇâchâryya
	49		12	„	father's	„	mother's
			24	„	1120	„	1200
	72		15	*Read*	of his own order, ? gave to Divâkara 12		
	128		23	*For*	1189	*read*	1196
	135		13	„	1681	„	1621
	177		3	„	wife	„	daughter

Roman and Kannada Text—Corrections included in Translations.

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